The Sabbath Recorder.

For the Sabbath Recorder. AFTER LONGFELLOW. The clouds in rain were falling fast,

A DAIRY FARM of 225 acres, 2 miles west of

ALFRED CENTRE.

TOR SALE CHEAPI

RECORDER.

AGENTS.

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E TABLE, À, 1875.

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BBOTT.

usive n

one mile from a first class cheese factory well' watered with living springs, good a fruit, comfortable house and good barns If desired, the stock on the farm, con sisting of 25 cows, and a flock of choice theon will be sold with the place. Sheep, will be sold with the place. For further information inquire of D R. STILLMAN, at Alfred Centre, N.Y. or of the owner, CALVIN HALL, Scie N.Y.

TT. Greenman. son. ND. B. Burdick, 2d. MATALOGUE OF

BOOKS AND TRACTS PUBLISHED BY THE

AMERICAN SABBATH TRACT SOCIETY

ALFRED CENTRE, N. Y. NATURE'S GOD AND HIS MEMORIAL.

SATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner, late missionary at Shanghai. China, now engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cts. THE SABBATH AND THE SUNDAY. By Rev

A. H. Lewis, A. M. Part First, Arguments. Part Second, History 16me 268 pp. Fine Cloth, \$125. This volume is an earnest and able pre

sentation of the Sabbrth question, argumentatively and historically, and should e in the hands of every one desiring light on the subject. THOUGHTS SUGGESTED BY THE PERUSAL OF

GLFILLAN AND OTHER AUTHORS ON THE SABBATH. BY Rev. Thos. B. Brown Pastor of the Seventh day Baptist Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 mits 10 cents. This is in many respects the most able

argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments an favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among I. Babcock. the clergymen of America. Mr. Brown as thoroughly sifted the popular notions LWAY relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath.

ing Room and fing all Modern Lirough without a, Buffalo, Niag dge, Rochester, ago, Detroit and A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents. This work was first published in London

in 1724. It is valuable as showing the state No. 6 | No. 8 of the Sabbath argument at that time.

VINDICATION OF THE TRUE SABBATH, in 7.05AM 3.65A1 8.48 5.04 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint. ment of the Seventh Day, by Rev. J 1.35P 9.12 ** 5.37A 9.58 ** 6.15 ** 10.30 ** 6.42 ** 11.42 ** 7.32 ** 12.05PM 12.27 ** 8.08 ** W. Morton, late Missionary o formed Presbyterian Church. 60 pp. Paper, 10 cents. This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality and fairness which characterized the tria 1.50 ** 8.50AM and excommunication of Mr. Morton from 4.30 ** 10.38 ** 7.50 ** 12.26PM 3.38AM 4.45 ** the Presbyterian Church. 7.25 ** 1 7.55 **

THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-don, in 1658. 64 pp. Paper, 10 cents. EASTWARD.



As to the village tavern passed A youth, who 'gainst all kind advice, nt on as though his heart were ice, To drink once more l

His brain was mad ; his legs beneath, Shook like a twig upon the heath. And from his lips strange matterings rung, The accents of his well known tongue,

" I must have more ! Within the bar he saw the light Of lamps and fires gleam warm and bright; Above a tiend'sh vision shone, That made him utter with a groan.

"Just one glass more ! "Try not the glass," an old man said "Dark lowers a tempest o'er thy head The drunkard's hell is deep and wide.

ALd loud that frantic youth replied, "Just one glass more !" "Oh, stav," a maiden said, " and rest Thy reeling head upon my breast." A tear stood in his once bright eye, But still he answered with a sigh "O give me more!

"Beware the wine tree's deadly branch. Beware drink's awful avalanche This was a kind friend's last good night. A voice replied, " I'll feel all right, With this glass more !"

At break of day, as tavernward Wended the licensed liquor lord, Breathing for trade an anxious prayer, A voice rang through the startled air, "I'll drink no more !"

That morning, stretched upon the grou A dead youth by a man was found; His features once fresh, fair, and nice, Were black and marred by sin and vice

He'd ne'er drink more! There in the twilight, cold and gray, The poor lad's body lifeless lay, And from the drunkard's hell afar, A voice came like a warning star, "He'll live no more!"

WM. BOND 134 WEST GRAHAM ST., Glasgow. FAITH AND WORKS.

A Sermon preached before the Seventhday Baptist General Conference, Thurs day evening, Sept.23d, 1875. BY ELD. D M. CANRIGHT. TEXT: "Ye see then how that by works

a man is justified, and not by faith only. _James 2 : 24. My text introduces the subject of faith and works, and the proper relation between the two. We often hear the most erroneous views

taught upon this subject. Many seem to have the idea that the old dispensation was one wholly of works, while the new is one wholly of faith. That is, previous to the cross, men were justified with God by their good works, their strict obedience to the law; but since the

death of Christ, men are now justified, not by their good works, but by their faith in Christ. I often hear this position taken even in the

pulpit. Satan is ever on the aiert to push men into error, either on the one side or on the other. In the days of

Christ, many of the Jews trusted wholly in the law, but rejected debt more or less. Finally, I con- Says Paul, "For it is not possible time they came out of Egypt and was betrayed, took bread; and when Jesus. They cried, "The law, the olude to change my course, and pay that the blood of bulls and of goats went into the promised land. He says he had given thanks, he brake it, law, the law; but away with Jesus," as I go. The first of January I should take away sins." Heb. 10: that they did eat spiritual meat, and and said. Take, eat; this do in re-



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iour. But could they not by re- This the Lord would not accept.

dience will atone for it. It is a self. his sacrifice, for so Paul declares.

person has once violated a just and God who was to shed his blood for is certain, therefore, that the gospel

From that time onward, all the

never done wrong. It was his duty by virtue of their good works, or through the sea; and were all hap-

or accumulate any merit to apply on could, and Christ died in vain. No; that spiritual Rock that followed

that. So he can not get ahead any Christ, then others could, and all spiritual drink; for they drank of spilt blood.

man's sins. By faith he thus offered was preached under the old dispen-

Let it be marked, then, once for | brethren, I would not that ye should

those under the old covenant were them; and that Rock was Christ."

Suppose that I trade with a mer- saved, not by the law or by their 1 Cor. 10: 1-4. The apostle is here delivered unto you, That the Lord

chant several years, getting into sacrifices, but by the death of Christ. speaking of the Israelites at the Jesus, the same night in which he

and thus violated the eighth com

law. The penalty was death.

themselves? No. indeed. When a

holv law. no amount of future obe-

duty to do just right all his life,

evident proposition that it is a man's Heb. 11: 4.

ceased to do wrong, he could no had all sinned.

more than do just right the balance

conduct might have been before

his former sins.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

Thus Paul says: "For I have re-

ceived of the Lord that which also I

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Jesus kept the law for us. He will keep it in us. The conditions are, "Keep my words."

The promises of Jesus are never pelow par.

If ye keep my commandments, ye

My commandment is, "Love one

Now you keep my commandments,

No poor soul ever returned empty from the throne of grace who went laud him to the heavens and talk in sacrifices, nor arguments, nor scoffthere with a promise of Jesus. The the fruit of the ground an offering come short of it. For unto us was Christ it was necessary for men to dation of the apostles and the his praise all day, but if they did ing. Let us stick to our work and coin of heaven is love. Go, obediently, with the promises of mandment-"Thou shalt not steal." unto the Lord. And Abel, he also the gospel preached as well as unto look forward by faith to their Re- prophets, Jesus Christ himself being not go into his field to work he bend our energies to carry forward In doing this, she departed from brought of the firstlings of his flock, them, but the word preached did deemer to come, to the great sacri the chief corner stone. Notice would care nothing for all that. So this great reform, which is so much Jesus. Return laden with "the God and entered into the service of and of the fat thereof. And the not profit them, not being mixed fice of the Lamb of God which was carefully that he does not say that with us. In the sight of the Lord, needed in this age of vain boasting love of God." "Keep my words;" "Ask what, Satan, and so broke the principle of Lord had respect unto Abel and to with faith in them that heard it." to be offered for the sins of the we are built simply upon the foun- faith is valued only as a means to and empty show. May God unite our

the first commandment-"Thou his offering; but unto Cain and to Heb. 3: 17-19; 4: 1, 2. Was the world. To show their faith in this dation of the apostles. No, indeed, an end and that end is strict, punc- hearts to live, and labor, believe and ye will;" "It shall be done unto the apostles. No, indeed, an end and that end is strict, punc- hearts to live, and labor, believe and ye will;" "It shall be done unto the apostles. No, indeed, an end and that end is strict, puncthe first commandment—"Thou bis off-ring; but unto Cain and to Heb. 3: 17-19; 4: 1, 2. Was the world. To show their faith in this dation of the *apostles*. No, indeed, an end and that end is strict, punc-shalt have no other gods before me." his offering he had not respect." gospel preached to Christians? Then promised Redeemer, they offered sac-it is a broader foundation than that. tual obedience to God's require work earnestly for the honor of you;" Your "joy shall be full." words of Je-us are the key to that revival that awaits the union of God's people in the hond of peace. Oh, Father ! let it come upon us for the honor of Jesus.

well. My bark sailed smoothly o'er life's treach erous seas, Health, peace and comfort crowned each NOTHING TO GIVE.

So said a member of the passing day, And I had visions bright of wealth and church to one of the appointed collectors of foreign missions: and vet he professed to be a disciple of Jesus My strongest cables proved but ropes o Christ-to be governed by the selfdenying principles of his gospel. Nothing to give ! And yet he

to thee, "My times are in Thy hand." talked, of the preciousness of the gospel to his own soul-of the hopes gathered all my strength the tide t he entertained of his salvation st-m, To snatch some fragments from the tossthrough its blood purchased provis-

"MY TIMES ARE IN THY HAND."

ing wave; sickness came and laid me helpless Nothing to give ! And he someby— Perhaps would bear me quickly to my times attends the monthly concert. and prays that God will send the grave; Still to thy word for refuge turned my

gospel to the ends of the earth. If dollars were as cheap as words the Lord, dost thou call me to the silen treasury of benevolence would always be full.

Nothing to give ! That means the My times are in thy hand. missionaties may starve, and the Slowly from fevered couch again I rise With wasted strength the struggle to re heathen may perish, before I part with any of my money for their renew; Ah, how shall faltering steps and fainting

heart Endure life's toilsome journey to pu Nothing to give ! And he wears decent apparel, lives in a comfortsue? fy bleeding feet a flinty path must trea able house, sets a plentiful table. and seems to want for nothing

ecessary to the comfort of his famly. Nothing to give! And yet he

indulges freely in little luxuries, gathers his friends sometimes around a well spread board, in convivial enjoyment, and can well afford

the expense. Nothing to give ! And the heathen are stretching out their hands shall come, in imploring petition for the bread demand. of life; and warm-hearted Christian matters not, dear lord. thou knowest ministers, and even Christian wom-"My times are in thy hand." en, are standing upon the shores of

into the darkness, and weeping for "HE WILL KEEP MY WORDS." How true: Love lingers over the

> Nothing to give ! Yet God in his providence is constant and munificent in his benefactions. God never answers to the claims of creatures upon his daily benevolence, "I have nothing to give."-N. C. Presbyterian.

> > . REPENTANCE.

Their transgression, then, did in | Gen. 4: 3-5. Cain was an unre- the same gospel was preached to the rifices which were types of him. It is the foundation of the apostles ments. A faith which sits all day God's holy law. volve a direct violation of the moral pentant, unbelieving sinner. He Israelites in the wilderness, for so They brought their lambs, confessed and prophets, under both of which singing and shouting glorv. and had no faith in the promised Sav. Paul declares. But will the gospel their sins over them, and shed the lies Jesus Christ as the corner stone. then does as it pleases, may pass So now, as they were both con- lour or his death. So he simply save those to whom it is preached blood to shadow forth the death of That is, Christ is not only the foun- well among hypocrites, but will be Years came and went, and with me all was demned to die, they needed a Sav- came to God with a thank-offering unless they have faith in it? No; Christ. This was the whole intent dation upon which the apostles are accounted only as a dead carcass in and so it was with the Hebrews. and object of all the bloody sacri- built, but also just as truly the foun- that great day which will try men's pentance and good works in the fu- But Abel came penitent with a Says the apdstle, the word preached fices of the patriarchal and Jewish dation upon which the prophets works. James has made this subject ture atone for this sin, and so save bleeding, dying lamb, and thus did not profit them, not being mixed ages. So the New Testament dis- were built. So Paul declares and of faith and works very plain. He

showed his faith in the Lamb of with faith in them that heard it. It tinctly and repeatedly asserts. See so we preach. Upon this foundation introduces the subject by showing But the fierce tempest rose, and all was Heb. 8: 9; Col. 2: 14-17, &c. Paul declares the whole building is that the ten commandments are the But when Christ died upon the reared. There is no place here for test of every action, the rule of cross, all these sacrifices met their that narrow view of the gospel of judgment, and the basis of good Then, through the darkness, Lord, I cried antitype, that thing to which they Christ which places it no farther works.

But now Christians must spiritu- all poined. Here they must, and back than the pentecost, or farther- Thus he says, "For whosoever from his birth to his death. He has pious of every age looked forward ally eat the flesh of Christ and did of necessity, cease. To continue est at the death of Christ. It reaches shall keep the whole law and yet no right to do even one wrong act. to the coming of the Saviour, and drink his blood in order to have to offer them after that would be to farther back, even to the foundation offend in one point, he is guilty of all. For he that said (margin, that But Thus Jesus says: "So likewise ye, showed their faith in his death by eternal life. John 6: 53. Says one, deny that Christ had come; for every of the world. What is the nature of the gospel? law which said), Do not commit when ye shall have done all those slaving innocent victims in sacrifice. "You do not mean that the people time that they offered them, they things which are commanded you, Did not these men need to be saved of God under the old dispensation pointed forward to his death; hence

What is its object? It is not to adultery, said also, Do not kill. furnish a law by which men are to Now if thou commit no adultery, say, We are unprofitable servants: by faith in Christ as well as we? spiritually ate and drank of Christ those who received Christ ceased to we have done that which was our Why can not I be saved without as Christians do now?" Certainly offer those scrifices there. Then it be governed, but it is to save them yet if thou kill, thou art become a duty to do." Luke 17: 10. When Christ? Because I am a sinner. Is I do, and why not? If it is neces became necessary, instead of look. from the condemnation of the law transgressor of the law. So speak Or shall thy voice of healing bid me live we have done all that God has com- there, then, no other name given sary now for sinners to partake of ing forward to the Saviour to come, already existing but violated by ye, and so do, as they that shall be sinners. The gospel means good judged by the law of liberty." manded, we have only done our among men whereby sinners can be Christ in order to he saved, why was to look back to one already come. news, good news of salvation, salva- James 2: 10-12. What law is this? duty. Suppose that a man should saved but the name of Jesus? So it not just as necessary for sinners in Hence a change in these ordinances live a sinner the first third of his the Bible says. Acts 4: 12. Very other ages to do it? Have there became necessary. Now was needed tion from sin; and sin is a violation The one that says, Do not commit life. Then he decides to reform, well; were not Adam, Noah, Moses, been two roads to heaven, two means some rite, ceremony, or ordinance of the law. We will illustrate this adultery and do not kill. There is and does reform. He does not com David, &c., sinners like ourselves? of salvation-one through Christ that should point pack to the death, point. A thief is arrested for steal- only one law that says this, and that mit one sin the last two thirds of Certainly. Did they not need and one without Christ? No. Jesus burial, and resurrection of Christ, ing. He is proved guilty, and the is the ten commandments. That is his life. Does not the obedience of Christ then as well as we? Could Christ is the only name or means and thus commemorate those events; law of New York condemns him. the law of which he speaks. He his latter life sufficiently atone for they be saved by their good works, through which any soul will ever be something that should point back It can in no wise justify him. goes on: "What doth it profit, my the sins of his earlier years? No; by keeping the law? This we have saved. That the Israelites did spir- and show our faith in the great So with the sinner. He has violated brethren, though a man say he hath because, after he reformed and shown to be impossible, for they itually partake of Christ is plainly Sacrifice already offered. Such a the law of God, and stands con- faith, and have not works? Can change was made by the cessation of demned before God. Now the thief faith save him?" Verse 14. But the bloody sacrifices of beasts, and is sent to prison; but finally the certainly, says one, we can not hope of his life, and this he ought to have all, that none of the sons or daugh- be ignorant, how that all our fathers the substitution in their place of the Governor has mercy on him and to be saved by our good works but done any way, provided he had ters of Adam will ever enter heaven were under the cloud, and all passed Lord's Supper and baptism as me- pardons him. He has now found by our faith-faith is the great morials of the death, burial, and res. grace in the eyes of the Governor.

to do just right the last two thirds because they are justified by the tized unto Moses in the cloud and in urrection of Christ. The broken Just so when the sinner repents and think so. of his life any way, whatever his works of the law. If one sinner the sea; and did all eat the same spir- bread commemorates the broken comes to God in the name of Christ. He proceeds to illustrate the could be saved without the death of itual meat; and did all drink the same body of Jesus, and the red wine his He obtains mercy and finds grace point. "If a brother or sister be in the sight of God, and his past naked, and destitute of daily food, sins are pardoned. He is now, not and one of you say unto them, Deunder the law, that is condemned by part in peace, be ye warmed and it, but under grace. filled; notwithstanding ye give them Now, in the case of the prisoner | not'those things which are needful to the body, what doth it profit? the Governor sends him a written pardon, and the jailor gives this to Even so faith, if it hath not works, his household. He is a sterling old him and sets him free. What should is dead, being alone." Verses 15, 16, man of the C---- church. His wife This was a fatal error on one ex- trade ten dollars' worth, and pay 4. "And for this cause he is the did drink of a spiritual Rock which membrance of me." After the same we think now to hear the prisoner 17. Here is a poor widow, in a was one among a thousand. As I treme. But at present, many Chris. down for it. Again I trade five mediator of the New Testament, followed them, and that Rock was manner also he took the cup, when reason like this: "The law of New cold winter; she goes to her deacon better?" tians have gone clear over to the dollars' worth and pay for that, and that by means of death, for the re- Christ, then, was with them he had supped, saying, This cup is York is a miserable law, and I will and tells him that her family is sufopposite, but equally fatal, extreme. so on through the year, but do not demption of the transgressions that in the wilderness, and those who the new testament in my blood: never obey it any longer; for it only fering for food and for fire, and asks emotions stopped all utterance for a They now cry, "Jesus, Jesus, J down and prays fervently for her

strand; thing. But James does not exactly

My hopes may still be dashed upon th et one sweet thought shall keep me fro despair— " My times are in thy hand." o will I onward press till life is o'er, And Death's stern mandate doth m

steps arrest; Then earth for heaven shall be the glad exchange---This weary toil for that eternal rest. ut when, or where, or how that change Whispers my anxious soul with keen

-American Messenger. our own land, and looking across

the means to carry them there, that they may minister to the spiritual cessities of those perishing milllast words of the dear ones. I met Deacon S---- of an adjoin-

ing town. I have been intimate in bled, the tears came to his eyes, his

Have we outgrown it? May sin-

ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 18, 1875.

hat which did not belong to her, it came to pass, that Cain brought of rest any of you should seem to difference: Before the death of Christians are built upon the foun-

sation and that men were required

stated by inspiration. "Moreover,

to have faith in it to be saved.

but away with the law." Satan is the merchant asks me to pay him which are called might receive the him as are Christians now. Of course remembrance of me. For as often obtained mercy and pardon from it 5.15, Forest She sat down, and in a moment was just as well pleased with this error those back debts. Would he not be promise of eternal inheritance." they did not have as full and clear as ye eat this bread, and drink this in the world. It never would have that God will bless her, send her gone nome. She rests." These last un conditional surrender to the di-The Society also publishes the following , Perrysburg 8 S.00, Little as with the other. We want Jesus surprised if I should tell him that I Heb. 9: 15. Those under the first views of Christ as we do now, yet cup, ye do show the Lord's death justified me, therefore I will not food, and wood, and necessary comvine law? Is faith now the sole tracts which will be sold at cost, in large words, "I want to rest," will bear and we want the law too. The did not owe him anything now, be-whole truth is beautifully expressed in Rev. 14: 12, "Here are they that to him, and had paid up for all I keep the commandments of God burner to the sale and had paid up for all I keep the commandments of God burner to burner to burner to the sale and had paid up for all I keep the commandments of God burner to burner to burner to the sale and had paid up for all I keep the commandments of God burner to burner to burner to burner to the sale as those under the New Testament. When all are redeemed, will there unto the children of Israel, a the wonderful event to which they is a wond not that the sale as those under the sale as those and fitting are to the sale as those under the sale as those under the sale as those as the sale as those as the sale as those as those as the sale as the sale as those as the sale as those as the sale as those as those as tho 5. Great Val condition of salvation? - Is sin foror small quantities, to any who may desire andalia 11.15 n 12.15, Hins. given without distinct, deep, thorthem. Specimen packages sent free to any ough repentance? One would ship 2.10, Bel. 05, Scio 3.33, who may wish to examine the Sabbath think so from the teachings of some question. Twenty per cent. discount made Alfred 6.30 who claim special wisdom in the into clergymen on any of the above named Hornellsville and the faith of Jesus." Of late quickly and justly inform me that be two classes in heaven, one saved prophet shall the Lord your God point, the death of Christ. But the be strange reasoning? And yet it avail. After the deacon has prayed, terpretation of the gospel. But the books, and a liberal discount to the trade. ory "words," precious words, loving unkirk, stop ceasing to get into debt any further through the law and obedience to raise up unto you of your brethren, gospel, as Paul tells us in 1 Cor. 15: is just the way those do reason, let him open his purse or send old fashioned gospel, after all, is the Other works soon to be published. words, over which memory lingers, years, there has sprung up and wideestville 9.56, arg 10.30, Day-Little Valley better and saler. John preached does not pay up past debts. So God, and the other saved through like unto me; him shall ye hear. 1-4, embraces not only the death, who condemn the law so bitterly be. round his team with a load of pro- and the heart throbs, and the tears TRACTS ly spread a sort of sickly sentimenrepentance; Jesus preached retalism, a religion wholly motional. simply ceasing to sin does not in the Christ and the gospel? No; all This is he, that was in the church in but also the burial and the resur-No. 1—Reasons for introducing the Fourth pentance; the apostles preached re-1-Reasons for introducing -Commandment to the consideration of the Christian Public. 28 pp. Nevral Nature and Scriptural Ob-Christ and the gospel? No; all This is he, that was in the church in but also the burial and the resur-alike will ascribe their salvation to the wilderness with the angel which rection of Christ. Hence some me-eulogize the gospel so highly be. tinues, "Yea, a man may say, Thou and fresh courage is gathered for life's conflict, as these treasured Great Valle pentance toward God, and then It is very pompous, boastful, and least atone for past sins. ia 12.55, Alle-No principle is better settled than the blood of the Lamb. Rev. 5: 9. spake to him in the mount Sina, and morial was needed which should cause it brings them pardon. For hast faith, and I have works; shew words are recalled, and with them faith in our Lord Jesus Christ as a No. 2-Moral Nature and Sc le 1.57. Cuba full of glory halleluith. But it dis-No. 2—Moral Nature and Scriptural Observance of the Sabbath. 52 pp.
No. 3—Authority for the charge of the Day of the Sabbath and Lord's Day A History of their Observance in the Christian Church. 52 pp.
No. 6—Twenty reasons for keeping holy in each week, the Seventh Day, and not the First Day A done condition of pardon. There is need of the same now. Those who teach dains the law and rides right over that a just law once violated can Some men talk as though the God with our fathers, who received the commemorate these latter events in this reason they throw away the me thy faith without thy works, a thousand associations? ere 3:26. Phil. nesee 4.17, An-mond 5.42, ar-0 P. M. it. It knows little of the real fear never justify the transgressor. It of the Old Testament was one God lively oracles to give unto us." Acts the history of Christ. This memo- law, and propose to live by the gos- and I will shew thee my faith by How often I live over that hour salvation by faith alone, teach conrial we have in the ordinance of pel only. We maintain that those my works." Verse 18. That is the in which a precious one struggled of God or deep reverence for his demands strict and perfect obedi- and the God of the New Testament 7: 37, 38. trary to the gospel. God will not unkirk, stop-restville 9.42, with the King of Terrors ! authority. The consequences to ence always. The law of New York another and an entirely different God; Some maintain that the church baptism. Jesus was buried in the who do not have a proper apprecia- point exactly. Show me your faith make light of sin, though we do. It "This is the river." Oh, papa ! sound morals and a pure life are forbids men to murder. Mr. Jones, and the plan of redemption in the was first organized on the day of earth, entirely covered up, and then tion of the justice and righteousness without your works, and I will show Beautiful ! Beautiful ! "Let us is a serious matter, and will not b rg 10.17. Day-Little Valle langerous. The time has come that a bold was not found out for fifteen years. New another; that men were saved before; but Stephen squarely con- in bapaism. The person who wishes preciation of pardon from the pen forgiven until repented of, conin each week, the Seventh Day, and not the First Day. 4 pp. No. 7—Thirty-six Plain Questions, pre-senting the main points in the Sab-bath controversy: A Dialogue be tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. 8pp. No. 9—The Fourth Commandment. False anca at 11.48 dangerous. fessed, put away. There is great lack of faith in the churches, but and decided stand must be taken All this time Jones lives a peaceable then by the law and works, now by tradicts this. Of Christ he says: to porfess his faith in the burial and alty of that law. And so those who faith. No. 3* | No. 2‡ still greater lack of repentance. In-There is a drawer, a sacred draw-Those who boast of their faith deed faith is weak because repent-
 T.00PM
 T.00PM

 10.55
 11.35

 8.25AM
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 against this rising tide of error. citizen, without killing another man. Christ and faith. &c. A worse "This is he that was in the church resurrection of Christ is himself im do not appreciate the justness and er, and folded away are tiny things The present movement in favor of But at length it comes out, he is ar- heresy the devil never invented. in the wilderness." Then the church mersed in the water, entirely buried the infinite holiness of God's law and break the law of God are in a as sacred as a shrine; each article ance is superficial, or wholly ig and break the law of God ate in a thas a voice. poor condition. The apostle is very has a voice. and break the law of God ate in a thas a voice. There is a closet, and the door is and become sickly; the unsaved make light of sin, and become infi-closed over sacred things. Only dels. The plowshare of law is need-Exposition. 4 pp. No. 10-The True Sabbath Embraced and the law of God and his holy Sabbath rested, tried, proved guilty, and is No; through all ages, dispensations, existed there, and Christ was in that as was Jesus in Joseph's new tomb. can have no proper appreciation of has come none too soon. May the about to be condemned. Now he and covenants, it has been the same church leading it and sustaining it. Then he is raised up out of the wa the mercy of God which is offered earnest upon this point, and so illus Observed 16 pp. (In English, French 11.25 ** 3.43 3.47 and German.) No. 11-Religious Liberty Endangered by Lord wake us up to the great in- arises, confesses that he killed the God, the same Redeemer, the same Now notice the remarkable fact that ter. Paul makes this point very them through the gospel. trates it in another manner: "Thou when alone do you enter that closet dels. The plowshare of law is need believest that there is one God; and pour out your soul's agony. ed in all the churches; the whole portance of our work. But let us now inquire why it be set free because he has strictly law, the same heaven, the same heaven, the same heal, them his law from heaven, and re-we are buried with him by baptism what is the object of faith? Why thou doest well; the devils also be-there is one coor, be same heaven, the same heaven is one coor, be set free because he has strictly law, the same heaven, the same heaven is one coor, be same heaven is Legislative Enotments. 16 pp. No. 13—The Bible Sabbath. 24 pp. No. 14—Delaying Obedience. 4 pp. No. 16—The Sabbath and its Lord. 28 pp. No. 19—Questions concerning the Sabbath 28 pp. 5.30AM 5.00PM When you saw him last, "he said." And you can never forget; and you weep, and cry out to God, inst and good." that the "law is holy, population need fresh thundering 11.57PM 4.15 ** was necessary that Christ should die kept the law of New York ever since and the same sinners to be saved. quired them to obey it. We learn into death ; that like as Christ was does God value faith in his servants 1.30 ** 5.45 ** That is to say, so far as faith is conand that men should have faith in that time. He has seen thousands Yes, the gospel of Jesus Christ is as by this again that faith in Christ and raised up from the dead by the so highly? Why is it so indipensajust, and good;" that they are vil " How long ?" 32 pp. No. 21—The Sabbath and the Sunday. before they will repent, and they WESTWARD. cerned, the devil has enough of that. How your soul yearns for that rehim for salvation. In the begin- of men, but has not killed one of ancient as the fall of man. Rev. obedience to God's law of ten com- glory of the Father, even so we also ble? There must be a reason for days, from Hor-elvidere 4.24. ning, God placed man in such a them since that time. Would the 13: 8. It was announced to Adam mandments go hand in hand, that should walk in newness of life. For it. What is it? The Bible is not So that if faith alone will save a must repent before they can rightly union to which you look ! (Bible facts-Historical facts.) 4 pp. 8 pp. No. 23—The Bible Doctrine of the Weekly believe on Christ as their Saviour. condition that he could have se- judge admit such a plea as that? By in Eden. Gen. 3: 15. It was faith does not supercede the law. if we have been planted together in silent upon this point. It every soul, then the devil will be saved, or 007, Allegany on 5.48, Little I saw her take a golden ringlet He is not the Saviour of impenitents. and twine it over her fingers, and cured to himself eternal life by sim. no means. He would tell him that preached to Abraham. Gal. 3: 8. Indeed, as we have repeatedly shown, the likeness of his death, we shall be where tells us that the great value in other words, those who rest simpress it to her cheek. It touched her of rebels, of those who wish salva-, Dayton 7.03, ills 7.24, For Sabbath. No. 24-Reasons for Embracing the Sabple obedience to God. See Gen. 2: he had no right to break the law "And the scripture, foreseeing that holy men, previous to the first ad also in the likeness of his resurrec- of faith is that it leads men to obey ply upon their faith for their salva tion in sin. And the churches, too. bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. lips. Tears dropped upon that arriving at tion stand no better chance than the golden treasure; no works the Holy Spirit, and mance them and evel bimself. Finally, the apostle spoken. She wrapped it carefully, and worldly. One wide-spread, uni-and laid it away in its little casket. versal tide of sorrow for and putting. tion stand no better chance than the are full of sin, and that excludes the 8-17, 3: 22-24. Among others, once, to kill even one man. The God would justify the heathen vent of Christ, as truly walked by tion." Notice that he says we are God and to work for him. Thus A Show it in the Book." 8 pp. Apostolic Example for Sunday-keeping Salamanca, God planted two trees in Eden, one simple fact that he had not killed through faith, preached before the faith as men have since. Now if buried with Christ by baptism, and Paul says: "For in Jesus Christ Cattaraugus 2.15, Smith's the tree of life, the other the tree of others would not atone for the mur- gospel unto Abraham." Jesus said, faith frees men from keeping the that we are raised with him, and neither circumcision availeth anyonsidered. Colossians 2: 16. d arriving "Your father Abraham rejoiced to law, then the law never was bind- that this is a likeness to what Christ thing, nor uncircumcision, but faith that by works a man is justified, and the knowledge of good and evil. der of the one. away of sin is the greatest need of firmer, her speech more cheery, as Orders for the Society's Publications not by faith only." Verse 24. the hour. Shall we have it? . Are God told Adam and Eve to freely Just so when a man has once vio- see my day; and he saw it, and was ing since the fall of man, and this did. Sprinkling or pouring will not which worketh by love." Gal. 5: 6. God told Adam and Eve to freely Just so when a man has once vio- see my day; and he saw it, and was ing since the fall of man, and this did. Sprinkling or pouring will not which worketh by love." Gal. 5: 6. not by faith only." Verse 24. she took up again the duties and eat of every tree of the garden ex- lated the holy law of God; it is ut- glad." John 8: 56. By faith, that we know is false. We reason that do in this case. How would either Yes, indeed, it is faith that works Works then are necessary to justifi- burdens of life. It was her boy's. s. from Hor accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILLwe ready to right the wrongs we nd 5.00, Alesee 7.00, Scio elvidere 8.27, have done, restore ill-gotten gain, cept the tree of the knowledge of terly and forever out of his power old patriarch, the father of all those if the holy men of old who walked of these commemorate the burial which availeth something. It is cation: He went home years, weary years, MAN, Alfred Centre, N. Y. confess bitter words, and put away linsdale 10.45, |_____ since. She, his mother, is nearer to good and evil. Certainly, then, to justify himself by any amount of who are saved through faith, (Rom. and lived by faith still had to care- and resurrection of Christ? What work which God wants. A faith In a certain place there was a envy and strife, surrender wholly day than ever before. Absence has they had free access to the tree of future obedience. And so Paul 4: 16;) saw the coming of the great fully obey the law of God to be ac- likeness or resemblance is there be- which does not produce this is of no pious ferryman. He rowed his boat Great Valley The Sabbath Regorder. God ?- Baptist Union. life. As long as they could eat of justly argues. He first shows that Redeemer and rejoiced in hope of cepted with him, then our faith will tween the burial and resurrection value in the sight of God. God is with two long oars, one on each with joy she hasteth onward to that strengthened mother's love, and life. As long as they could eat of justly argues. He first shows that Redeemer and rejoiced in hope of cepted with nim, then our faith will tween the burial and resurrection value in the signt of could be pleased with side. On one was painted in large day. Perrysburg PUBLISHED WEEKLY. WISDOM IN WINNING SOULS. estville 54 Natural temperament, mental and Dunkirk at Lord said. Gen. 3: 22. And they demned by it (Rom. 3: 19); then he good works, but his faith that saved ence now. All this talk about faith, of water upon a person's head? fair words and flattered with praise. letters, the word "Faith," on the BY THE AMERICAN SABBATH TRACT SOCIETY. could eat of this just as long as they declares that "therefore by the him. Says the apostle: "For if and grace, and the gospel superceding None whatever. No, this is not This is not what he calls for. It is other, "Works." Once a gentlemy words." piritual leanings, early education, Hornells-Words of Jesus! Wonderful all forces of habit, influences of -- AT -obeyed God. The Lord said that deeds of the law there shall no flesh Abraham were justified by works, the law of God is inconsistent, it is what Paul says. This is not what God earnest, steady, confiding obedience man asked him why he had his oars nd 12.43, Al-ALFRED CENTRE, ALLEGANY CO. N. Y words. Paul said, "They are the friendship, past attitudes of the see 1.34 Scie they should die in the day that they be justified in his sight; for by the he hath whereof to glory, but not unreasonable, absurd, and a square ordained. But it is a baptism which to his requirements which the Lord painted thus. Said he, "I will show power of God." mind, existing prejudices everylvidere 2.00, linsdale 2.47, andalia 3.20, As the Denominational Paper of the ate of the forbidden fruit. Then, law is the knowledge of sin." v. 20. before God. For what saith the contradiction to the whole Bible and buries a man, and from which he is loves. He has work to be done, you why." He laid one oar in the Words of Jesus !" They save thing which enters into the speceventh-day Baptists, it is devoted to the ial personality of any soul to make of course, the day of their death Why can they not be justified by the scripture? Abraham believed God. God's plan of saving men. But says raised. Thus, then, in the Lord's work on every side, work that boat and put out the one labeled ey 8.48, Sala 5, Cattaraugus those who believe them." exposition and vindication of the views of that people. It will advocate all reforms it, in any respect, different from How they do comfort one ! Like would not come till they disobeyed law? Because it is not a good law? and it was counted unto him for one, "The New Testament says that Supper and baptism we have the brings severe toil, sacrifice, mocking, "faith" and began to row with all souls in general-needs to be taken great rifts through black clouds, 100, Smith's tory measures which shall seem likely to memorials which ever point our stripes and hardships. Who has his might; but, instead of getting God and ate of the forbidden tree. or because it has been abolished ? righteousness." Rom. 4: 2, 3. And the just shall live by faith." Rom. into the account, in shaping an apimprove the moral, social, or physical con-dition of humanity. In its Literary and lieriden 5.35, they let the sunlight of God's love No, but because all have broken it, yet, mark the fact, that of all men 1: 17. This shows that under the minds back to Calvary and the death faith enough in God to do this right ahead, his boat only turned round If they had never disobeved God. peal to that soul for God. An lown upon us. undays, from Intelligence Departments, the interests Genesee 2.38, and tastes of all classes of readers will be the day of their death never would and it proves them all guilty before on record who were the strictest gospel men do not live by the law any of Christ. These have taken the in opposition to a wicked world, and and round as every oarsman knows If ye love me, "ye will keep my alarming sermon on the eternity of have come. So Paul says: "Where- God. Rom. 3: 19, 23. words," and "God will love you." hell torments would not be the observers of God's law and com- more, but by faith. Our answer to place of the old sacrifices of beasts trust in God for their reward at the it would do. Then he put that oar Carrollton 5.19 Who are you? No matter. wisest method of approach to the gus 6.25. Dav. fore, as by one man sin entered into Hence, as we have seen, when mandments, Abraham stands first, this objection is two-fold: 1. No- which pointed forward to Christ; judgment? Here is work for which in the boat, and put out the one TERMS OF SUBSCRIPTION. harrowed heart of a mother weeping Dunkirk 8.00 What are you? No matter. the world, and death by sin." Rom. once Adam and Eve had disobeyed and for this very reason God made body ever did live and obtain justi- but the faith which is shown by faith is needed, and for this alone it marked "works," and began to row over the sudden death in sin of a wayward son. Yet it might be the Are you rich? No matter. Hornellsville, 5: 12. Hence, no sin, no death. God, it was then out of their power him the father of the faithful. fication by keeping the law. 2. This these is exactly the same as that is valued. with that. But now he was as bad Are you poor? No matter. Alfred 4.45, 7, Scio 6.55, Agent.... Of course, God would not condemn to save themselves by good works. "Because that Abraham obeyed my language is simply a quotation from faith which was shown by the oth-Suppose a case: Mr. Brown has off as before. He went round and You are keeping the words of very blow needed to break in the No paper discontinued until arrearages are paid, except at the option of the pub-7.33. Friend Jesus, and "God loves you" and stony shell of a soul petrified in an those who had never disobeyed him. The penalty of that holy law must voice, and kept my charge, my com. the Old Testament, (Hab. 9: 4,) ers, and in the same Saviour. It no two hundred acres of wheat to har- round without getting ahead any. ale 9.09. Olean exey indifference, and almost per-suaded that the God of the Bible is "Now," said he, "you see that Holy Spirit are with you. abides with you, and Jesus and the Strict obedience, then, without faith be executed. But God pitied mandments, my statutes, and my which was written 700 years before more abolishes and supercedes the vest. It is ripe, and it must be ia 10.23, Car-ADVERTISING DEPARTMENT. 1.05, arriving The Spirit witnesses with in any Saviour, would have secured them, and so gave his own Son to laws." Gen. 26: 5. Christ and applied to the people of law of God than did the other. The gathered immediately or be lost. neither faith nor works alone will such an one as itself. So, too, the Transient advertisements will be insertto them eternal life. They needed die for them that the penalty of the Strong faith and a strict obedi- God then. This shows just what great foundations of morality, of But he has no ready money to pay accomplish anything; but now spirit that you are a "child of God," moods of men are much to be cond for 50 cents an inch for the first insersidered by him who would wisely win souls. All have mellow mono Saviour till they were first lost. law might fall on him, and thus ence to God's law, then, are in per. we have all along claimed, namely, righteousness, and of the gospel re- laborers. He goes to the village look;" and taking out both oars, an "heir with Christ." ca and New tion, and 25 cents an inch for each subse-quent insertion. Special contracts made "Ye will keep my words;" "my But they ate of the forbidden tree make a way for their escape through fect harmony. And if faith did that the just did live by faith under main the same. There was no new and inquires for men who want to one on each side, he began to row vis and Dun with parties advertising extensively, or for words abide in you." ments. There are soft spors in the long terms. Legal advertisements inserted at legal and sinned against God. Nor was faith in him. Hence the very day not free Abraham from keeping the the old dispensation the same as in plan of salvation laid at the first ad- work. Here are a score of them. with them together, and of course only on Tick Here is your power, your glory, hardest natures, soft times in the this any small offense as some vainly that our first parents sinned they law of God, why should it free us the new. vent of Christ. They are acquainted with him. He he went rapidly forward. "These vour joy. toughest experiences. Words "fille imagine. It was a direct violation needed the Saviour to save them from keeping it? The gospel was Then, says one, "If these things Who ever lost such a friend? spoken" are right words rightly Yearly advertisers may have their ad This is beautifully stated by Paul | tells them his situation, his harvest | oars," said he, "Ik-ep to frequently Agent, N. Y vertisements changed quarterly without of the principle of several precepts just as much as sinners need him also preached to the Israelites in are so, wherein is the difference be- in Eph. 2: 19-22: "Now, therefore, must be gathered, he will give them remind me that I must have faith Who lingers over the last words of uttered at these right times so extra charge. No cuts or large type can be inserted RENT they become apples of gold in piesuch a precious memory? "These things have I spoken unof the moral law-the ten command- now. And so the Bible represents the wilderness at the very time God tween the old and the new dispen- ye are no more strangers and for- good wages, but he has no money and works to go together." tures of silver. A gentle hand pressale a dividbut advertisements may be displayed by ments. "And when the woman saw Jesus as a "Lamb slain from the gave them the law of ten command-that the tree was good for food, and foundation of the world." Rev. 13: ments. But many of them had no Christ?" While there is a plain saints, and of the household of God. Wheat can be sold. Now what does plan of salvation. It is not faith in you, and that your joy might be whispered "God bless you; I with the saints, and of the household of God. Wheat can be sold. Now what does plan of salvation. It is not faith in you, and that your joy might be whispered "God bless you; I with spacing to suit patrons. No advertisements of objectionable charaid property hanna 10 91 that it was pleasant to the eyes, and 8. The first promise of a Saviour faith, and so fell by their unbelief. difference, yet there is not that radi- And are built upon the foundation he want with these men? Fair alone, nor works alone; it is not acter will be admitted. you could feel as we could about If feet. The a tree to be desired to make one | was made on the very day that God So says Paul: "But with whom cal difference, that absolute contrast, of the apostles and prophets, Jesus | words? expressions of confidence? | Christ only, nor the law only, but What wonderful things ! Jesus." or some such little yearning JOB PRINTING The office is furnished with a supply of jobbing material, and more will be added Rent, \$25 "If my words abide in you, ye utterance, has often stolen in invinciwise, she took of the fruit thereof, turned the guilty pair out of Eden. was he grieved forty years; was it and even opposition, which many Christ himself being the chief cor- profession of faith in his integrity? both combined. How could it be shall ask what ye will, and it shall be strength through the joints of as the business may demand, so that all work in that line can be executed with and did eat," &c. Gen. 3: 6. In Gen. 3: 15. From that time, peui- not with them that had sinned, try to make out. So far as God, ner stone; in whom all the building These would all be very well, but more beautifully expressed than by be done unto you." dress. an armor that the battle-ax of hard. the first place, Eve looked upon the tent sinners began to look forward whose carcasses fell in the wilder- and Christ, and sin, and the moral fitly framed together groweth unto there is glorified by your doctrine might have battered in neatness and dispatch. terly, R. I. ADDRESS. DAY AT | All co



SABBATH RECORDER, NOVEMBER 18, 1875. THE

The Sabbath Recorder. Alfred Centre, N. Y., Fifth-day, Nov. 18. N. V. HULL ---- EDITOR. All communications, whether on busi-mess or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

EVANGELICAL ALLIANCE.

In a report of the proceedings of the Evangelical Alli- has its reason in the very creation, and less with the world. ance recently held at Pittsburg, and its sanction in gospel, in church history, and in the common con-Pa., we find the paragraph below. We regret that the account does not

describe the nature of the diversity The Evangelical Alliance comof opinions held between the several prised men of broadly differing views, as for instance on the Sab members of the Alliance. We have bath question. M. Valentine, of the no doubt that in the end it will be Lutheran Church, advanced a most found that a large number of profound argument in favor of the ministers of this country hold Sabbath idea as held by the strictest of the sects. His position, based on what may be called low views the Bible, on nature, on divinc and concerning the Sabbath comcommon law, seems, as we read it. mandment. The movement for to be invulnerable. He has done a passing in l enforcing more stringrand service for the sacred day of gent Sunday laws, as well as the en- days, and put reasons for its observforcement of those now in existence, all believers. But here comes a will reveal the presence of these Professor from Auburn Theological views, and they will be found an op-Seminary, S. M. Hopkins, an evan-

gelical teacher, and presents the

Sabbath as an abrogated day, and

declares one of the ten command.

ments to be virtually annulled.

drawing his reasons for such con-

clusions from geography, history,

philology, etymology, meteorology,

zoology, physiology, and all the pos-

sible and impossible 'ologies which

posing force to this movement. Every movement looking to a more strict sabbatic observance brings before the mind the Sabbath as an ordinance of Jehovah. Take this away and the strength of the question is gone. If the fourth commandment is aboblished, Sabbath observance and Sabbath laws are at an end.

of the Sabbath, except in an easy Friday, the 29th, was also a day of great interest. The Sabbath way which destroys its significance question was most earnestly disin the gospel calendar. We honor cussed in the morning session, and Prof. Hopkins for having made a able and exhaustive papers were most ingenious, and, we suspect, a read by Rev. Dr. Valentine, of Pennconscientious defense of-seven o dinary days of the week! But his svivania. and Dr. S. M. Hopkins, of | Sabbath is a Sunday, almost with-Auburn Theological Seminary, New | York. The views presented by the out a sun. The argument he gives latter speaker it was evident were will be pronounced. radical; but he not entirely in accordance with those is not radical enough. He builds of many in the Conference, and a only upon a Hebrew foundation. very animated discussion by Rev. and of course, erects a Jewish super-Dr. Atterbury, of New York, and structure, and with the going down others, followed till the hour of ad. of the Jewish dispensation, his Sabiournment bath disappears, and has no place in

the Christian economy. But he Since preparing the above for the should have been radical enough to press, the Independent has come go back to the beginning, antecedto hand, containing the following ing the Hebrew faith and service, and he might have found in the item: very order of creation, and even in

"We did not take space to give a the very attributes of the Almighty, report of the Pittsburgh meeting of a necessity for a Sabbath or a day of the American branch of the Evanrest. As well undertake to disargelical Alliance; but one of the adrange the programme of the world's dresses was quite a surprise and has appearing out of chaos, as to crowd occasioned considerable comment. the Sabbath or rest day-day of Dr. S. M. Hopkins, professor in Aupeace, and joy, and worship-from burn Seminary, read a paper on the its place in the gospel. The New Sabbath, arguing strongly that the Testament takes the day for granted fourth commandment was of only as an essential part of the truth temporary obligation. He was liswhich was from the beginning and tened to with impatient respect, and shall be henceforth and forever.' his argument vigorously attacked by numerous speakers. Several re

WHERE A REVIVAL SHOULD BEGIN. ligious papers followed the attack and the Presbyterian Banner thinks The foremost subject of remark it a mysterious 'dispensation of and discussion in our exchanges at Providence' that he occupies a pro fessor's chair in a Presbyterian Seminary, and wants to know whether ligion. Even the secular press gives citizens of the Roman Catholic faith &c., p. 449,) he has a mystical and no papers shall be read which are in ject. Of this state of things we are then force them to withdraw their the number one hundred and fifty, evangelical churches on matters of tinue. The subject of religion is of We presume so; but might ask whether the continental church- the first importance to every human es of Europe were not welcomed in being. No language that we can New York as evangelical, and use could add anything to the state whether they do not adopt Dr. Hopments of Scripture and the monikins's views? We imagine, howevtions of conscience concerning it. er, that the German Lutherns would Our consciousness affirms our sinfulnot be in a hurry to endorse such an ness, and our sense of guilt declares any more difficult when attempted the Lord's day coming after the sevexegesis as that of the Auburn professor, who would have it that when our need of pardon. But religion Christ said that the Sabbath was is a personal matter and demands made for man he meant that the our earnest and conscientious con-Jewish Sabbath was made for the sideration. In this the soul is to Jewish man, an idea which does not appear to us germane to our Lord's come into communion with God. and all is to be thrown open to his

gave the Alliance. To abrogate a pleasures, and conform largely to its earthly body? Will God so alter and another in memory of the found- lation when the day had been set is still more to our purpose, looking shall have a church of Sabbathmaxims. Many of our households the soul as to perfectly fit and agree ments, which his theory does, is to are not ordered after a godly man- with this unreal body? Some of imperil all of them; and the no Sun ner. This, of all others, is the place our Destructionists or Annihiladay result from his Hebrew conditions, is not a complete nor even a where souls are to be trained for fair interpretation of the subject. | life and cultured for heaven. The Prof. Hopkins has only wrought family neglected, and all is lost. out, from essentially false premises, No culture can take the place of a rationalistic conclusion. He has home instruction. But every Chrissucceeded only in getting rid of a Jewish ceremonial, and not in an- tian must take himself in hand and

nulling the Christian Sabbath which | live more in communion with God

NATIONAL REFORM.

The National Association, organized to maintain existing Christian features in the American govern ment, and to secure the Religious need of a resurrection if the soul is Amendment of the Constitution of the United States, met in Philadelimmortal and more capable of imphia on the 9th inst., for the transprovement, and a higher and more action of its annual business. The Hon. Felix R. Brunot, of Pittsburgh, President of the Association. occupied the chair. Steps were taken to secure articles of incorporation, under the name of the National Reform Association. The ance into the hearts and mouths of maintenance of Sabbath Laws, the retention of the Bible in the common schools, the defense of the judicial oath and other Christian features of the government, and the securing of suitable religious acknowledgments in all new State Constitutions, were expressly recognized as among the objects of the society. The next national convention was appointed to be held in Philadelphia during the last week in June, 1876. It is our earnest wish to endorse

are supposed to be understood by professor of theology, and he 'olo and forward every good measure gies an apology for a non-observance proposed in this active and proposing age, but our judgment is not in harmony with the purposes of the "National Reform Association." The maintenance of the Sunday laws (misnamed Sabbath laws) is in direct opposition to the Sabbath law of the Bible. God commanded the keeping of the seventh day, but the law here referred to enjoins the keeping of the first day. Nor are these Sunday laws enacted for the purpose of lending support to the Sabbath of Jehovah, but in opposition to it. If this statement seems severe, we ask the abettors of this movement whether they intend it in the interest of the day named in the fourth commandment? If they do not, then are we right and they surely are wrong.

We do not know that we under stand what is meant by "the reten tion of the Bible in the common schools." That a movement is on foot to abolish Protestant worship in the common schools, a part of which consists in the reading of the Bible, we know; and painful to our-

tionists teach that God will make All these, together with the fifteen to the Emperor were less important amusements unseemly for a Chriswould they be the same? They might be as near alike as were the Siamese Twins, or two strokes of the clock or bell at two different hours of the day, but not the same, only alike; then how could this new

any of them were prohibited. Most formation at the day of judgment of these were of long standing represent the old, and what part of the rewards of this present life would they share? Will they 20, Chapter 1. please explain ? Eld. Smith asks the

intensified feeling when separated from the body, and what consistency there can be in the doctrine? In reply, we say there is great need of it, as great and far-reaching results are pending; and as regards its consistency, we think it perfect, as are also all of God's plans and doings. The resurrection is absolutely necessary in the order of God to the perfection, again, of man, and the completion, as man, of his immortal ity; for the soul, whether in or out of the body, is only a part of the in relation to the matter; whereas man, though it be immortal, and as all judges were forbidden by the both have been defiled by sin, they law of Constantine from sitting on must, in order to true happines. here, and higher and more perfect bliss hereafter, be purified; and as any litigious cause, or take cognithe Ethiopean can not change his | zance of any pecuniary business, on skin, nor the leopard his spots, God, in his infinite wisdom and great herein. This, published by the mercy to man, has devised ways and same three Emperors, Honorius and

blood of Christ for the soul, and the which was in anno 384, as the form grave and decomposition for the body, through which it is rid, at the resurrection, of all that is mortal tians upon that day brought before and vile, God declaring beforehand the officers of the exchequer. In in solemn, earnest tones: "From reference to the time, it was thought dust thou art, and to dust shalt thou return." A wise, merciful, and consistent plan indeed, (though it be laid through the body and blood of | For, whereas, formally, all the time Christ, thence through the valley of death,) if it but purifies and per-

fects the whole man, enabling him to soar to greater heights of knowledge and glory as wasteless ages roll on. WESTERLY. In the Christian Church. BY A. H. LEWIS.

In another place (Short Treatise, p. 586, Oxford, 1847), Augustine self as this may be, we do not see places the "Sabbath and circumcis-Lord's.'

how we can deny this request and ion and sacrifices" among those In this equality, concerning matmaintain our common school system. precepts of the law which Christians ters of business, the Sunday, and We can not see how we can levy up- are not allowed to use. In his comnumerous other festivals, continued the present time is a revival of re-the present time is a revival of the Portan Catholic forthe the present time is a revival of the Portan Catholic forthe the present time is repeated by the council of Sardica influences?" Dr. Couts objected to the present influences inf

ing of Constantinople, and four days in memory of the birth and inaugu-ration of the Emperors, were exempt er, A. D. 425, in legislating on the from judicial pleadings in the courts. | subject, stated that the honors due | rate in towns) are forbidden, and by a law of Theodosius and Valenian, Junior, about the year 390; and afterward (560) there were added to these, by Justinian, the days of the passion of the apostles; and all public shows and games upon

among the Romans, and were retained after the introduction of Christianity." Antiquities, Book

Heylyn, (History, Sabbath, Part 2, Chap. 3, Sec. 10,) thus sums up the testimony on this point:

" For the imperial constitutions of this present age, (latter part of the likely to be led away by them. A fourth century,) they strike, all of them, on one and the self same may conclude this portion of our string with that of Constantine besubject. Constantine gualified his fore remembered, save that the Emperors, Gratian, Valentinian, and general prohibition of law-business on the Lord's day, by soon after-Theodosius, who were all partners in wards permitting the acts of conthe empire, set out an edict to prohibit all public shows upon the Sunferring liberty and equal rights. (manumissio, for instance, or giving day. . . The other edicts which concern the business now in hand. freedom to the slave, and emanci patio, or setting the son free from were only additions and explanations unto that of Constantine, one the paternal power.) This law was followed, under Valentinian and in relation to the matter, and the other in reference to the time. First, Valens, A. D. 368, by one prohibit-Christian, the payment of auy debt. ... Theodosius the Great, (Cod. Theod. ii, 8, 2,) confirmed all this, that day in open court, there was but made his prohibition include not now added a clause touching arbitrators, that none should arbitrate number of other days as to constithe Sunday, a penalty being inflicttute one hundred and twenty-four judicial holidays in the course of the ed upon them that transgressed year."

Thus it is seen that the Sunday means of purification for both, the Euodius being that year consuls was by no means the most important and sacred festival of these times, in a er was, afterward Valentinian and Valens, Emperors, were pleased to civil point of view. The same thing is add, that they would have no Christrue concerning the decrees of the "Councils," which embody more good by Valentinian, Theodosius and theories. It should here be reand Arcadius, all three Emperors together, to make some other festi council of the church until the year vals capable of the same exemptions. 325, when the council of Nice was summoned by Constantine. A few of harvest and of autumn had been exempt from pleadings, and the local and advisory councils were held calends of January ("New year's") previous to that date, but none also, these added thereunto the days which pretended to express the genon which the two great cities o eral opinion of the church on any Rome and Constantinople had been question. The first six general built, the seven days before Easter day, and the seven that followed. councils, viz., Nice, First Constantogether with every Sunday in its course; yea, and the birthdays o themselves, with those on which reference to the observance of the each of them had begun his empire. So that, in this regard, the sacred day had no more privilege than the

civil, but were all alike, the Emper-(A. D. 305,) is often quoted. Canon so much talked of. or's day as much respected as the twenty-first of that council pro-

us a new body and a new soul, but days of Easter, and all Sundays than the observance of the Lord's tian on any day are forbidden, no the evening of the 29th inst., we exthroughout the year, were exempted | day, and of certain other sacred sea- | symptom is as yet discoverable of | sons which he specifies. Leo and compulsory restrictions of, or con-Anthemius, A. D. 469, held yet scientious abstinence from such recstronger language. If the Empe-reations and necessary duties, (other weather here is mild; rains every ror's birth-day fell on that day, the than trades and professions,) as are day; but we are all well, and enjoy acknowledgement of it, which permissible on other days, so long was accompanied by games, was to as they do not interfere with divine be put off. It does not however apworship, and things connected with pear that the Christians, now great- | it, and appropriate to the Lord's day. ly increased in number, so much ob-. . In fact, we may at least say, iected to the Emperor's that all rethat though to a certain extent laxation on the Lord's day was unformalized, and to a certain extent.

lawful as that these games, being divested of its unique claims to the idolatrous, indecent, and cruel, and Christian regard, the Lord's day at so unfit for a Christian to attend on the end of the fifth century is not any day, were especially unfit to entransformed into anything like the gage his thoughts or attract his at-Sabbath as the Jews had it." tention on the Lord's day. In par-Thus the facts of history demolticular, the weaker brethren were

ish, step by step, the modern fictions few notices as to legal proceedings of Puritanism relative to the early observance of Sunday.

LETTER FROM SISTER WARDNER. BELFAST, Ireland, Oct. 27th, 1875. Yesterday we had the pleasure of attending the Inaugural meeting of "Men and brethren, what shall we the "Belfast Sailors' Institute and do?" and also be made to feel that Workman's Reading Rooms," in it is "a fearful thing to fall into the Dock street. The Right Hon. Lord | hands of the living God," to really Waveney, presided. He spoke of "break up the fallow ground" of ing exacting on that day, from any the need for educated seamen, of their heart. If the sinner sees the the mineralogical formation of certain coasts, the aberration of the compasses, the losses to certain mermerely the Dies Solis qui repetio in | tile houses from ignorance of sease calculo revoluntur, but such a men, and proved the need of opening classes in this Institution for the study of navigation, science and art. He gave £25 for the benefit

of the Institution. The Rev. Dr. Porter spoke of the needs for training seamen, morally and spiritually; said he had visited many ports in Europe, Asia, Africa, and America, and wherever he went into port he membered that there was no general resentatives of their nation, both not reveal it, it is not revealed: the morally and intellectually. As an sinner is yet blind to the condition from the ancient city of Tyre, who and his conversion will be as light tinople, Ephesus, Chalcedon, Second to Christianity, and finally the King him. This is the result of an un- the guests. and Third Constantinople, make no of that country was converted from faithful exhibition of the "exceed-

In the evening, a "sea meetposes that, "If any one living in the ing" was held in the same city shall absent himself from the room. James P. Corry, M. P., church for three Lord's days, he shall | presided. He spoke of plans to keep to stand, until more than eighty for the same length of time." This wanted Belfast to get up "counter ingly assail God's law instead of vin-

respect for this as for the popular keepers here, numbering hunderision which they thus provoke." dreds." Oh, that it may be done

before his healthful influence has HOME NEWS, died out of Middle Tennessee. On Alfred Centre-Orystal and Wooden Weddings.

pect to see a few baptized here for On the evening of Nov. 9th, as the beginning of a church. The Mr. J. G. Allen and his lady were weather here is mild; rains every seated quietly by their fireside, their premises were suddenly invaded by our stay with these very earnest a tumultuous but seemingly respect. workers for God's Sabbath. able crowd, both men and women, 0.

ш.

some of whom were armed with mysterious packages. Utter sur-BEVIVALS. prise was depicted upon the counte-

nances of our good friends at this There are excuses for so many unceremonious inroad, but which superficial conversions aside from soon gave way to the sunshine of those we have already mentioned. pleasure and a glad welcome, as they There is power in the law of God to recognized both the faces of friends. reach the depths of human depraviand the fact that they had come to ty, and discover to every man the celebrate with them the fifteenth 'sinfulness of sin," and arouse the anniversary of their wedding. Those spiritually dead from their slumbermysterious packages soon disclosed ing and bring them to feel that they certain articles of glassware, some are "dead in trespasses and in sins," which might be denominated useful. and so fully to present themselves others ornamental, and all of rare to themselves as to lead them from purity and beauty. These were the depths of their hearts to cry out, presented on behalf of the company by Professor H. C. Coon, accom. panied by a few well timed remarks, and responded to by Mr. Allen on behalf of himself and wife in heartfelt words of gratitude and kind remembrance. A poem was enormity of his sins as he should then presented by O. D. Sherman, see it, it must be discovered to him after which, with conversation, muby the law of God, for "by the law sic, jest, and repartee, and being is the knowledge of sin." Paul says " comforted with apples, and stayed he was "alive without the law once, with grapes," the hours flew quickly but when the commandment came by. The Brass Band added much sin revived and I died."

to the pleasure of the occasion by " The law commands and makes us know their music freely bestowed. What duties to our God we owe.

There is want in the power of the On the same evening, a large and law to discover to the sinner his merry company assembled at the real state and wretchedness out of home of John F. Langworthy and lady, to help them remember that Christ, and unless he does see and feel that, his conviction will be parfive years ago they "twain were especially, the ecclesiastical action always found British seamen, and tial; he never will see that only by made one." A brief visit during frequently they were the only rep. the law of God. If the law does the festivities, revealed a happy throng, and a pile of presents, "useful and ornamental," almost as the illustration of the good seamen of his own heart, and his conviction advertisements say, "too numerous could do, he told of a few sailors and repentance will be accordingly; to mention," all wood of course; Butter bowls, and pudding sticks, were shipwrecked on the shores of as his convictions are, and there fire wood and matches, batter the Red Sea, captured and enslaved. | fore transitory; and consequently he spoons and clothes pins, etc. Some but so faithful in teaching their does not "love much," and the re- were quite ingenious and unique, heathen masters their own religious sult is he soon backslides. "Light among which we noticed a wooden views, that they saw them converted | come, light go," has come to pass in album inscribed with the names of By request we furnish to the heathenism to the worhip of the ing sinfulness of sin." How can we readers of the RECORDER the poem

Sunday. Among the lesser local true God; and from that small begin. expect genuine conversions when read at the Crystal Wedding of Mr. councils, that of Eliberis in Spain ning sprang the Abyssinian Church the sinner has no clear conception of and Mrs. J. G. Allen: sin itself? I look upon this light A vision I had, I've put it in rhymeand chaffy state of the church as the

vase,

glow

things,

ing.

of life.

strife.

WOR.

clear.

cheer.

heat.

time.

and beat :

both to night.

lands of peace,

glades going,

increase.

glide.

ing.

And your home with a joy that shall ever

We thank our Father, as the streamlets

Pure as crystal down the mountain's side,

to your lives have flown, united as one.

'Mid the rocks, and the sedges, and green

With Faith and hope to brighten its flow-

And still we pray as the river shall glide.

Fuller and deeper may roll its bright tide,

Till over the bound of life's farthest shore,

It meets the "River of Life "evermore.

Sabbath School Board Meeting.

The Sabbath School Executive

Board of the North Western Asso-

ciation met pursuant to adjourn-

ment, in regular quarterly session,

Oct. 31st, 1875, Eld. J. E. N. Back-

In the flush of morn, at steting of sun,

and light,

face.

A toiler stood 'mid the dust and the grime result largely of the prevailing anti-Of his workshop, where, by the furnace nomianism of the pulpit. Several And the lights and shadows that come and bodies of Christians are represented by men who openly and unhesitat- He patiently toiled with hand and with

thought. ill a thing

That flush and shimmer like the purpling

Of the setting sun, on a cloud of snow ?"

Pointing to the sand that lay at his feet,

Just as common as the dust of the street,

He answered: "It is thus from lolwy

HISTORY OF SUNDAY LEGISLATION CHAPPER II. Concluded.

This, we think, fully justifies our inspection. All covering of sin is to position. The time is not distant be abandoned, and an honest settlewhen many of those who hold to ment with God is to be sought after. No dishonesty, trickery, or halfthe perpetuity of the Sabbath commandment, and yet keep the first heartedness is to be allowed.

But we commenced with the purday of the week, will be driven to yield one of these positions. We pose to say something as to where a wish we could say they would yield revival should begin, and at once come to the point and say in the the latter, but fear it a too costly church. The church of Christ is the step for the faith of the present light of the world, and the life of

In some references taken from the the Christian is largely the exponent Methodist Recorder, of Nov. 13th. | of religion to the world. Not only and printed below, the views of so, but the church is to the world a Prof. Hopkins on the Sabbath ques. | divine power, a converting agency. tion is more fully stated. It will If the church is filled with the spirit be seen that the Professor goes far of Christ, it is impossible for the away from the doctrine generally world not to feel it more or less. held by Presbyterians and many | That peculiar emotion of the spirit. others, and is calculated to create excited by love, has a certain way surprise and alarm among those of communicating itself to others. holding the faith of the Puritans on nor will it long possess one without this subject. We, however, say to passing to another, neither is there them, that they are themselves at a power so all-conquering as this. least in part responsible for the con. He who is incapable of being won clusions arrived at by the Professor. | to God by love is incapable of conversion. But it is only in the prostartling though they may be. The portion of the church's life-likeness Puritan doctrine can not be defendto Christ that it has power to draw ed by the Bible, and more and more men to him. We say draw men to will this come to be seen. It is then him. Where but in the church shall no wonder that thoughtful persons men look for him? When he left discard it.

Nor again is it any wonder that the earth, the Holy Spirit took his place in the church and spoke and men go in another direction equally wrought for him, and hence it is defalse. They start in their investigations with a denial of the doctrine taught in the Scriptures, and then to men.

wander about like a ship at sea, lost in a fog. They can not do otherwise, because they have perverted did not mean that he was simply a lish them to the world. we the use of their chart and compass. righteous covering for us, but that are unable to determine, as neither They do not know how to believe the simple statement of the Bible, that the seventh day is the Sabbath. This is their stumbling stone and | tivity of the Spirit through faith in | rection of Christ, and behold, what rock of offense. - There is not a particle of difficulty in the Sabbath law first evidences of the presence of a mankind, and what a trifling with save the one thing, that it commands revival spirit is the awakening of a his future destiny as his literal resdesire for an increase of righteous. the keeping of the seventh day.

ness, not simply according to law or "The address of S. M. Hopkins, of the Auburn Theological Seminary, before the Evangelical Alliance in Pittsburgh, on the Sabbath question. was the strongest possible argument on the wrong side. It was a bold. critical, logical statement, well cal culated to shake the faith of timid man creed. We should, in our effort often declared the literal resurrecsouls, and has already produced no to reform, honor the Bible. No re- tion of Christ's body, adding that a little excitement in the religious world. The position which Prof. Hopkins takes is said to be the result of patient and conscientious inrestigation. We do not for a mo-

for the support of these schools, and | vague exposition of the meaning of children from them or join in relig- in which the following references ious services peculiarly Protestant. | occur: In judicial transactions we would take an oath from any citizen under nifieth the agreement of the two whatever form he chose, and let it | testaments. For in the former is go before the court for what it was observed the Sabbath, which signiworth. We do not believe that the

under these circumstances than un- enth must needs be the eighth, and der the proposed rule. We are for conforming the Con-

stitutions of all ourStates to theCon- ond, third, fourth, and so on to the stitution of the United States, and seventh day of the week, which is for their faithful administration up- | the Sabbath. But from Lord's day on that principle. We can not in to Lord's day is eight days, wherein law under the Constitution of the New Testament, which in the Old United States prefer one religion to was, as it were, veiled under earthly another. The utmost that can be promises.

done is to protect each person in the exercise of his conscientious convic- tive references to the Sabbath in the tions of religious duty. Here all writings of Augustine. A passage law ends. The State as such has no has been quoted from the treatise religion, nor can it choose one for its entitled De Tempore, which is somesubjects. This is a right sacredly times ascribed to Augustine; but guaranteed to them, and this gnar- the evidences against the authenticiantee must not be withdrawn.

"THE STATE OF THE DEAD."

While noticing in the SABBATH RECORDER, of Nov. 4th, the critique of Eld. Uriah Smith, (Seventh-day Adventist,) as copied from the Advent Review and Herald, of Oct. 7th, upon an essay read before your late Conference, in Alfred, upon the state of the dead, I was reminded of the hasty retort of the darkey to one of his own kin and color, accusing him of having a smutty face, for while the essayist denied the literal resurrection of Christ's body, the critic denied the immortality of the soul or its existence separate from the body. Now, touching these two vastly important doctrines, we think both are, if honest in the dark, and need light. But how any intelligent person can, in

view of the united testimony of tramanded that it shall show him forth dition, the light and analogies of nature, and the still plainer

When the prophet spoke of Christ | declarations of God's Word, enas the "Lord our righteousness," he tertain such views, and pubhe was also a power within us unto from these sources can they find the boliness. This righteousness is least support. Admit the doctrine wrought in God's people by the ac- of the essavist touching the resurthe Word revealed. One of the a sham has been practiced upon urrection, and hope of immortality, are predicated upon that of Christ's letter, but according to grace. The and if Christ's body has not been revival needed is a revival of right- raised, neither will ours be. Hence, eousness after the divine pattern. Paul says, Our faith is vain, and Nor should this be sought after the | we are yet in our sins, and his minfashion of some stinted form or ha- isters, guilty of falsehood, having portance. Many of them, like the "hero worship" gave birth to many form will be lasting or complete but | hope limited by time or bounded by upon this principle. That profess- | space would prove the most delusive, ors of religion are, many of them, and leave us, of all men, the most

living far from the self-denying wretched. Now if we are to be follows: "About sixty years later, the Parting words of chee passage is there any hint of the by and by," and the time may be Seventh-day Adventists, a disposiment doubt the honesty of the man. doctrines of Christ, we fear can raised in the likeness of Christ's "The feriæ æstivæ, or thirty days transaction of business (negotiorum transfer of the Sabbath to the Lord's short. God give you faith and tion not only to violate the laws of have." ment doabt the honesty of the man. But he has not pressed his investiga-tions far enough, nor fully appre-hended the divine order of things, else his mind would never have ven-there d upon such conclusions as he lage this man would after its of the soal formerly inhabiting the the soal formerl Singing, "A charge to keep I Backus.

Leo made a statute prohibiting the obscene shows in the theaters, and The council of Gangra, Paphlagothe combats with wild beasts, upon the Sunday; more, however, because D. 341, (Hammond's Councils, p.

"This number fifteen, I say, sigpublic services, than of any sacredness of the day. See Heylyn, Hist. Sab., part 2, chap. 4, sec. 2; also fieth rest, in the latter the Lord's administration of justice would be The Sabbath is the seventh day, but Even these prohibitions were not that Sunday alone should be obday, which signifieth resurrection. | Bingham, book 20, chap. 5, sec. 4. confined to the Sunday; for, in the served. The nineteenth canon delanguage of Bingham: is also to be reckoned the first. For

it is called the first day of the week, "He not only restrained the people from celebrating their games on the Lord's day, but on all other solemn festivals, Christmas, Epiphany, Easter, and Pentecost, obliging both Jews and Gentiles, over all the world, to show respect to those days, by putting a distinction between days of supplication and days of pleasure, and this became the stand-

The foregoing are the representaing law of the Roman Empire." Again Heylyn says, (His. Sab. Part 2, chap. 3, sec. 12):

"Thus do we see on what ground the Lord's day stands; on custom first, and voluntary consecration of it to religious meetings, that custom countenanced by the authority of ty of the work are such as to prethe church of God, which tacitly ap-

clude the conclusion that it came proved the same, and finally confrom the pen of Augustine. The firmed and ratified by Christian passage is to the effect that, "The princes throughout their empires. holy doctors of the church decreed And as the day, so the rest from labor, and the restraint from busi to transfer the glory of the Jewish ness upon that, received its greatest rest to the Lord's day." This sentistrength from the supreme magis ment corresponds to the Pharisaical trate, as long as he retained that Churchism which prevailed during power, which to him belonged, as after from the canons and decrees the latter part of the middle ages. of councils, and the decretals of Concerning the sermon from which popes and orders of particular prethis pa-sage is taken, Doctor Pussey lates, when the sole managing of ecclesiastical affairs was committed remarks: "It is later than the eighth century since it incorporates to them. . . . The Lord's day had no such (divine) command that it a passage from Alcuin." (Hessey: should be sanctified, but was left Lect. on Sunday, Note 202, and plainly to God's people to pitch on Cox: Sab. Lit., Vol. 1, p. 123.) this or any other for the public use.

And, being taken up amongst them By these representative quotaand made a day of meeting in the tions, the reader will see that the congregation for religious exercise. Sunday had no true sabbatic charvet for three handred years there acter in the theories of the church was neither law to bind them to it. nor any rest from labor, or from at the close of the fifth century." The all-Sabbath theory of rest from sin did not reach the lives of the tian princes, the nursing fathers of people. Indeed, it could not, for God's church, to lay restraints upon the means by which men come into | their people, yet, at first, they were those relations with God which de- not general, but only thus, that cervelope the higher spiritual life were tain men in certain places should lay aside their ordinary and daily works taken away from the people by no to attend God's service in the church: Sabbathism. The absence of all those whose employments were most sacred time, is, in effect, separation toilsome and most repugnant to the from God. Men, like Augustine, true nature of a Sabbath, being al-

lowed to follow and pursue their laseem to have apprehended the true bors because most necessary to the idea of the Sabbath, in some degree, Common wealth. And in the following but to have been blind to the fact times when the princes and prelates. that the Sabbath idea can not be in their several places, endeavored preserved without the Sabbath day. to restrain them from that also. which formerly they had permitted Thus Sabbathless, and hence, sepaand interdicted almost all kinds of rated from God, the church continbodily labor upon that day, it was ued to drift away into self-created | not brought about without much darkness. Meanwhile commemorastruggling and opposition of the people, more than a thousand years being passed after Christ's ascentive days grew in numbers and imsion, before the Lord's day had at-Sunday, were transferred from tained that state in which now it Paganism, while the Pagan idea of standeth."

Doctor Hessey, (Lectures on Sunwhich were before unknown. Bing. day, p. 83,) after referring to the ham testifies concerning them as legislation of Constantine, adds:

about three hundred and forty-five. nia, held between A. D. 325 and A. that name, but the table influences, of the extreme obscenity of the 164,) advises, in its eighteenth canon, asceticism, fasts on the Lord's day, let him be anathema." The council of Laodicea, about A

> clares that: to work on that day, honoring the the reflex influence of an institution Lord's day, and if they are able, to rest as Christians. If any be found Judaizing let them be anathema from Christ."

A little study shows that the observance of Sunday, taught by this council, was quite other than sabbatic. The order to " honor " the Lord's day, and to "rest as Christians if they are able," (eige dunainto,) clearly indicates that the resting was to be governed by circumstances. This accords fully with the fact that, up to this time, business had been prohib

ited only in cities and villages, and that people were accustomed to pursue their regular business or seek their pleasure when the hour for public worship had passed. There is nothing else in the action of the church councils affecting the observance of the Sunday, previous to the close of the fifth century. The case, therefore, may be summed up as follows: 1. The civil legislation in favor of Sunday, down to the close of the fifth century, differed but little, if at all, from the civil legislation relative

to a large number of other festivals. 2. The ecclesiastical action both advisory and legislative sought to discourage "Judaism," and to introduce that false liberty which has ever been the legitimate attendant worldly business, required upon it. of no-Sabbathism. At best, the Sunday had little or no pre-eminence over days made sacred to saints. emperors, martyrs, and cities. It did not approach the modern idea of the "Christian Sabbath." Doctor Hessey groups these facts in the following words, (Lectures on Sanday, p. 86):

> "But with all this, in no clearly genuine passage that I can discover any writer of these two centuries, or in any public document, ecclesiastical or civil, is the Fourth Commandment referred to as the ground of obligation to observe the Lord's day. In no passage, too, is there anything like a reference to the Creation words, as the ground of the obligation to observe it, with the exception, perhaps, of that one passage in Chrysostom in which the command for the seventh day is made, (aigingmatoodoos,) to shad. ow forth the command for the first. the confusion between 'the seventh day' and 'one day in seven,' of which we have heard so much in

dicating it, and making the church and world feel that it is "holy, just this definizion of counter influences; rought. said he called saloon influences by and good." They array themselves He placed in my hands a beautiful vase Of crystal, clear as the lake's still face against that by which a knc That mirrors the sky in its shining deeps, such as we then enjoyed, were to of sin is obtained. They fritter it And the wooded sides of the mountain keep the homeless sailors from coun- away. When this is done, it is not steeps, shows, and their interruption of the that "If any one, out of pretended ter influences, and the haunts of vice. strange that there should be this It was wonderously formed in nattern Mr. Pyper recited the story of the spasmodic and fitful action of the fine.

Delicately traced with many a line, dreadful, yet glorious death of the church. This state of things must With colors as bright as the rainbow's seaman, & John Maynard." To and will remain until there is a refquiet some noisy boys, a gentleman ormation in the pulpit. Many who And soft as the light from a drop of dew. recited "Phadrick Cabure. the do not ignore God's holy law have Whence came?" I asked. " all this beaubroth of a boy," in a very felicitous so far compromised the matter as to ty and grace. manner. Several of Sankey's songs | neglect to give the law its true place All these lovely tints in this wondrous

"Christians ought not to Judaize and solos were sung during the and prominence in the work of reand rest on the Sabbath, but ought evening. One speaker referred to vival, which is scarcely less damag. ing in its results. Entertaining corlike this, on the merchant princes of rect views will not rectify the evils. Belfast. We think we have found if it goes no farther. Nor will an incidental allusion reach the case. two merchants who deserve this ti-

If "by the law is the knowledge of tle, though their wealth does not That all worth and beauty forever springs, sin," there will be no knowledge of give them this rank. They deal in Fined, and refined in the caldron's boiling; sin only as the law is known. If | Tempered and spun by the furnace toil. outfits for seamen, but keep a supthose whose business it is to present ply of Sabbath tracts and leaflets. and to every sailor say: "Would this truth fail to do so, then all the Fashioned by patience, and labor, and art. Product of body, of mind, and of heart; you like some of these to read on evils above referred to must and Tis a thought embodied, and crystallized. the ship?" thus sending Sabbath will develope themselves, and the 'Tis a hope, and a dream full realized." truth to all parts of the world. To church must and will be visited And 'twas thus I thought from the sands with those spiritual epidemic calamfriends they say: "And have you seen our latest tract? See, it gives ities that we call revivals. For I Yes, e'en from its toiling, its care and look upon them as but a little less notice of our little meetings. Come From each heart's own store of weal and than calamities, if not positive disand join our meetings. What do vou think of this Sabbath quesasters. That much good has been From its joys and sorrows that come and tion ?" And as different customers done, I freely and joyfully admit. go, but at the same time that good is. If but once transfused by the potent fire make different replies, they get inmuch less than it otherwise would Of loves Alembic, with its pure desire, to discussions among themselves. be, both as to numbers and perpetuity and thus the store becomes a debating school. One day a "no law" The health of God's people has been advocate became so eloquent he "healed slightly." Perhaps good motives, guided by a mistaken policy, would sweep away all law and some There shall come at last from the furnace have largely entered into and congospel, when a street Arab came in to From the molten waves that e'er throb tributed to the evils of which I com purchase a knife, and in talking, plain. I would be glad to know broke the third commandment. One Yes, fined and refined, from the dross of of our merchants quietly said to him, | that the whole difficulty originated "Don't talk so." But the No-law here. I fear, however, that "jaring Life's crystals pure, that in beauty shall advocate came out cruelly in his re. | sects" are largely responsible for proofs for breaking God's holy com. | the evils that the church so deeply Loved friends, with joy we great you mand! One merchant playfully deplores to-day. We see and desaid: "Oh, but if there is no law, plore the evil, but fail to see the We would bring with us all the warmth where is the harm in the little felcause, and only sink the deeper into All the golden tints the beauty and grace, the evil that has induced this state lows words?" That sparkle and gleam in the crystal's One Sabbath morning a sailof things, like the man who We would crown your heads with gar-

or came and wanted a note has depraved his appetite by its cashed. Mr. C. said, "It is a abuse, and then seeks a remedy business transaction; I can not do in the clamoring cause of its debilit." The sailor plead, "The ship ity and perversity, and cries: "O, will before Monday; there is no wretched man that I am ! " abor about this; take your pay and V. HULL

give me the change." But Mr. C. As an act of justice, we give the would not. When asked about the item below, taken from the Chrisloss or gain in his business, he said: "Ob, yes, we lose custom, for many | tian Standard, of Nov. 13th, a place ships go out on the Sabbath and go in the SABBATH RECORDER. We elsewhere for supplies. Some indi. | love fair dealing: viduals refuse to speak to us, and "We assure the editor of the Sabsome wish to bow us out of their bath Recorder that we have no

houses. But we have enough to sympathy with that spirit which eat, and to wear, and something to on the Sabbatarians. We have ourread, and that is enough." Their | selves been subjected to too much dining room is just back of the of popular derision and contempt to store. This is the "entrepo" where allow us to justify any such treatment of conscientious people, how friends of the Sabbath cause meet ever mistaken we may take them to to discuss all Bible questions. The be. We admire the steadfast adsewing machine is often stopped herence to principle of that people, In no passage is there anything like while making up the promised "out- and would not say a word that fits," and one looking on can not would even seem to dishonor them for their courageous adherence to help asking, "Will patience en-England since A. D. 1595. In no dure?" Friends, "there is resting times seen, however, on the part of their convictions. We have some

us in the Chair. Present-J. E. N. Backus, C.

several visiting friends.

Singing. Why our young men an should interest themselves bath School work, D. P. Discussed by H. E. Babcoc Singing Relation of Sabbath Sch to Sabbath reform, by H

4th, at 12 o'clock, in the

Carlston, Nov. 4th, 18

met pursuant to adjournme

ident J. E. N. Backus in Q

· Sweet, F. Clarke, H. E.

and many visitors, membe

Sabbath School Institute.

Singing, "All hail the

Prayer by Dea. Daniel

On motion, visiting fri

Secretary reported that

more informs him that he

hold an Institute at Albion

Whitford to do so as soo

Voted, that we invite B

Voted, that our Secretar

of Bro. L. C. Rogers if h

the office of Corresponding

ry, and if so, if he has c

the correspondence india

previous action of the Boan

retary to call a meeting

Board on the receipt of his

in case he can not accept.

Bro. Backus reported pro organization of Normal Cla

he instructed to hold an In

Alden during the next qua

Voted, that we invite Br

Whitford to conduct the

in connection with the As

at Dodge Centre, in June,

Voted, that the next

Minutes read and approv

Report of Sabbath School Ins

at Carlston, Minn, Nov. 4th

Institute convened at 9 c

Devotional exercises, lec

Introductory remarks by

Backus: additional remark

Organization: H. E.

Secretary; Dea. Daniel

Critic; Geo. Clarke and

Select reading, Mrs. Wn

Primary Class exercise, M

us, Teacher. Remarks by

Backus, H. E. Babcock,

D. P. Curtis, and Mrs. Bad

Sabbath School temperat

Opened by singing.

H. E. BABCOCK, Re

Board meeting be held in t

ton school house.

Adjourned

H. E. Babcock.

Singing.

D. P. Curtis.

Singing

Sweet, Ushers.

Recess.

Singing.

E. J. Sweet.

Voted, that Eld. H. E.

Voted, that we instruct

invited to participate in or

Present-J. E. N. B.

chool house.

Jesus' name.

ations.

ticable.

cock. Discussed by D. and A. C. Spicer. Singing Nuon recess. AFTERNOON SESSION

Devotional exercises, pr officers, teachers, and pare ducted by C. Sweet. Singing.

Report of Critic. Ren C. Sweet and J. E. N. Bacl Singing.

How can the Sabbath So the pastor in his work? Davis. Remarks by H. E. A. C. Spicer, and J. E. N. Teachers' Meetings, Mr Spicer. Discussed by D.

J. E. N. Backus, and A. C God approved Christian M. Ernst Discussed Spicer and D. P. Curtis. Recess.

Singing. Declamation, Ida M. Da Collection, \$3 90,

Singing. Sabbath School Excerp And Faith that shineth ever bright and -N. Backus. Remarks And Hope that blesses with its gladsome Spicer and D. P. Curtis. Singing.

Sabbath School Music, Discussed by Wm. Clark Curtis, and A. C. Spicer. Relation of the Social M the Bible School, H. E. Discussed by J. E. N. Bac

Singing. Recess. EVENING SESSION

Opening song, "Blow trumpet, blow.' Reading Luke 18: 1-1 cert, led by Eld. Backus.

Prayer for children, led Sweet. Singing, "Who'll be fo Praver.

Singing. "Our cheerfu Report of Critic. Declamation, "A wor

children," Alice Twist. Singing, "Gather then fold."

Teachers' work outsi class, L. C. Sweet. Singing_" I love to tell How shall we best sec tendance of our children

School? O. Sweet. Singing, "Sabbath bell How to promote revi ligion in the Sabbath Sch R. Maine.

Singing, "Jesus loves children." Family religion, C. R.

Sweet, and H. E. Babcock, and -Report of Critic.

Every exercise was pro faithfully given; the were spirited and pointed iciama were pertinent; an and in all this Institute

THE SABBATH RECORDER, NOVEMBER 18, 1875.

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Minutes of last session read.

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and beat:

ty and grace.

-1					•					
abbath-	respect for this as for the popular	Link in the Carleton	a decided effect in the interest of			Viscon same Ranges and the Logic	A large lake is reported to have	TO THE DONORS OF THE SEVENTH-	CAPE COD:	TISTORY OF CONFERENCE.
hun-	derision which they thus proveke."	4th, at 12 o'clock, in the Calificon	the Sabbath School cause in this	engine drives about a mile of shaft-		licans carry Kansas, and the Legis- lature of New Jersey. Maryland			Fancy per bbl	Rev. James Bailey has left a few copies of the History of the Seventh-day
be done	Protond.	school house. Carlston, Nov. 4th, 1875, Board		For the Art Exhibition, the most		has declared for the Democracy as	ty miles west of Laramie, W. T., in	Treasurer of the Board is ready to receive	Good to prime	Rentist Ganeral Conference at the Ma-
nce has	HOME NEWS	Carlston, Nov. 4th, 1010, Doard	J. E. N. BACKUS, Conductor.	eminent American artists are under-	than any European botanic garden.	has also Mississippi, under the name	I the bottom of which there is a thick	principal or interest on notes or pledges	DAVID W. LEWIS & CO.,	nail, postage paid, on receipt of price.
ee. On	Alfred Centre-Crystal and Wooden	met pursuant to adjournment. Pres-	H. E. BABCOCK, Secretary.		From the Nile to the Pyramids, an	of Conservatives. Minnesota is Re-	layer of epsom salts.	given for the benefit of the different Insti- tutions and Societies. Also, to receive new		Address SABBATH RECORDER, Alfred
. we ex-	Weddings,	present-J. E. N. Backus, C.			avenue of acacia trees has been plant- ed, not small saplings, but full grown	publican, while Wisconsin is divid-	A cooper, whose wife was always scolding, barreled her up and rolled	subscriptions for the same. Please be	NEW YORK.	Ceptre, N. Y.
here for	On the evening of Nov. 9th, as	Sweet, F. Clarke, H. E. Babcock,	ARRANGEMENTS FOR THE CENTEN-	ing, the United States will present		ed, the Republicans electing the		-	Market your produce faithfully at market rates and promptly for cash.	DIOGRAPHICAL SKETCHES
h. The	Mr. J. G. Allen and his lady war-	and many visitors, members of the	NIAL .	a finer display than the public has	The Egyptian Institute at Cairo	Governor and a majority of both	solemnly promised to reform.	Any information cheerfully given.	For 25 years near our present location,	B AND PUBLISHED WRITINGS OF
8 every	seated quietly by their fireside that	in a Subool Institute	1 doolorn, intector delleral,	been led to expect. Quite aside	counts among its members men of	branches of the Legislature, the	The Greek journals announce that	E. R. POPE, Treasurer. Plainfield, Union Co., N. J.	and for the last 15 years engaged in the	ELD. ELI S. BAILEY, for sale at this of- fice. Price One Dollar. 'Sont to any ad-
enjoy	premises were suddenly invaded b-	Singing, "All hail the power of	in a circular accompanying the fol-	from the contributions of American	world-wide reputation-not only such as Brugsch, Mariette, Schweinfurth,	Democrats electing the balance of	Mrs. Black, well known as Byron's "Maid of Athens," has just died in			dress post naid, on receipt of price.
earnest	a tumultuous but seemingly respect-	Losus' name.	lowing account of the arrangements	for more then four times the en	Nachtigal but also notives as Mah-	the State officers.	Athens at the age of seventy-six.	MARRIED.		" Unquestionably the best sustained
0.	able crowd, both men and women,	Prayer by Dea. Daniel Clarke.	making for the Centennial Interna-	hibiting space afforded by the great	moud and Ishmail-Bey.			At the residence of the bride's father, in North Parma, N Y., Nov 10 h, 1875.	NEW YORK MARKETS-NOV. 13, 1875	work of the kind in the world."
	some of whom were armed with	On motion, visiting friends were	tional Exhibition, says, "The en- quiries which reach this office show	Memorial Hall. Provision for the surplus will be made in temporary		STEAMER BURNEDThe steam.	From the New York Tribune.	by Rev. C. B. Reynolds, Mr. GEO L. GLEA-	ABHE8. 5 00 @5 25	TARPER'S MAGAZINE.
	mysterious packages. Utter sur-	invited to participate in our deliber-	so insufficient an understanding of	tire-proof buildings, though all ex-	THE MAILURAL IRVIESIANA	er City of Waco of the Mallory	A Want Supplied. The American mind is active. It has	SON, of the RECORDER office, and Miss	Pots	$\mathbf{I} \mathbf{L} \mathbf{L} \mathbf{U} \mathbf{S} \mathbf{T} \mathbf{R} \mathbf{A} \mathbf{T} \mathbf{E} \mathbf{D}.$
	prise was depicted upon the counte- nances of our good friends at this	ations.	the International Exhibition, that I	hibiting nations will be represented	This popular, attractive, and inter-	Line, from New York, arrived at	given us books of fiction for the sentimen	At Shiloh, N. J., on Sabbath morning,	COTTON.	
e from	uncerémonious inroad, but which	Secretary reported that Bro. Liv-	have had prepared statements of	in the central Art Gallery.			talist, learned books for the scholar and professional student, but few books for	Nov. 6th, 1875, by Rev. A. H. Lewis, JOHN T. DAVIS, Esq., and Mrs. ANNA		Notices of the Press. The ever increasing circulation of this
e from tioned.	soon gave way to the sunshine of	more informs him that he can not	some important items which it is	The Secretary of the Navy has	ly journal, we regret to say, was suspended soon after its introduc-	anchored outside the bar. About	the people. A book for the people must	MARIA WEST, both of Shiloh.		excellent monthly proves its continued
God to	pleasure and a glad welcome, as they	hold an Institute at Albion.	I desirable to make known 2	vessel shall call next Spring, at con-	tion to the public last summer in	one o'clock on the morning of the 9th, the vessel was discovered to be		In Westerly, R. I., Nov. 3d, 1875, by Rev. John Evans, FRANKLIN CLARKE and	Flour enperfine 5 00 @5 30	adataption to popular desires and needs. In- deed, when we think into how many
epravi-	recognized both the faces of friends	Voted, that we invite Bro. Albert	The Act of Congress which pro-	venient European ports, to collect		on fire, and it is believed that all on	such a book, "The People's Common	MARY J daughter of Des Ruell sll of		homes it penetrates every month, we must
non the	and the fact that they had come to	Whitford to do so as soon as prac-	vided for "celebrating the one hun-	and transport hither to the Exhibi- tion the works of American artists		board perished. She carried a crew	I has been recently late on our table. Late	westerly.	Western shipping 5 45 (05 0)	consider it as one of the educators as well asigntertainers of the public mind Boston
tigo the	celebrate with them the fifteenth	ticable.	dredth Anniversary of American	resident in Europe. Among the		of thirty men, including officers, and had a passenger list of twenty. She	liga protocolidati attenti attenti et tit		" choice 5 70 @7 50 St. Louis extras 6 70 @9 25	Globs. The character which this Magazine
umher-	anniversary of their wedding. Those	of Bro. L. C. Rogers if he accepts	Independence, by holding an Inter- national Exhibition of Arts, Manu	ports thus far designated, are South-		was built at Chester, Penn., in 1873,	and the advantages derived by him from	H. E. Babcock, Mr. SILAS T. M. CRAN-	Minn., cora. to best 6 25 @9 75 Southern, choice to best	possesses for variety, enterprise, artistic
at they	mysterious packages soon disclosed	of Bro. L. C. Rogers if he accepts the office of Corresponding Secreta-		ampton for England, Havre for	re-established upon a sound finan-	was valued at \$150,000, and was	an extensive practice, would alone insur-	Alden.	extra	wealth, and literary culture that has kept pace with, if it has not led the times,
sins "	certain articles of glassware, some	the office of Corresponding Secreta- ry, and if so, if he has conducted	and Mine," authorized the creation	France, Bremen for Germany, and Leghorn for Italy, to which, if de	1	three quarters full of general mer-	are not the merits for which it claims ou	r Oct. 30th, 1875, by Eld. Oscar Babcock,	Rye Flour, Western 4 25 (do 50) State and Penn. 5 20 (do 50)	should cause its conductors to regard it
nselves	which might be denominated useful		for the United States Centennial	sirable, other may be added.	nency and successful career. The	chandise, valued at \$100,000. The Waco was lying with her	attention. The author is a man of the people. He sympathizes with them in al	at his residence in North Loup, Neb., Mr. L CHARLES J. ROOD, of North Loup, and	Backwheat Flour, # 100 lbs. 2 25 @2 75	with justifiable complacency. The Maga- zine has done good and not evil all the
h from	others ornamental, and all of rare	previous action of the Board.	Commission, and entrusted to it the management of the Exhibition. This	Mr. Bell, the eminent English		head to the gale, and the fire which			Corn Meal, Jersey 3 50 @4 00 Western 8 50 @3 80	days of its lifeBrooklyn Kagle.
ry out,	purity and beauty. These were	Voted, that we instruct our Sec-		Sculptor, who designed the groups for the plinth for the great Albert		first appeared forward on deck had	themselves—and b lieving that all trut	1	GRAIN.	Some of the most popular of modera novels have first appeared as serials in
ill we	presented on behalf of the company	retary to call a meeting of the	sioners from each State and Terri-	Memorial in Hvde Park, London, is		caught in a large quantity of oil and swept over the vessel, burning			Wheat, No. 2 Spring 1 30 @1 31	this Mugazine. In all respects, it is an excellent periodical, and fully deserves its
el that	by Professor H. C. Coon, accom-	Board on the receipt of his answer.	tory, nominated by the respective	reproducing in terra cotta, at the	twenty-one years connected with	everything before it. Fifteen ves-	experience he has produced a work i	In Hartsville, N. Y., Nov. 12th, 1875,		great success.—Philadelphia Ledger.
to the	panied by a few well timed re- marks, and responded to by Mr.	in case he can not accept.	Governors, and commissioned by the President of the United States. The	celebrated works in Lambeth, the		sels were lying at anchor, thirteen	which he gives them the benefits of hi labors. In it he considers man in ever	s ROBERT HEMPHILL, E-q., in the 80th year v of his ago. Mr. Hemphill had for some		TERMS:
really	Allen on behalf of himself and wife	Bro. Backus reported progress in	enterprise, therefore, is distinctly a	one which symbolizes America. The figures in this group are colossal		of which were leeward of the Waco.	phase of his existence, from the moment	t eight years suffered from palsy, which af	Oats, Western Mixed, new. 43 @ 51	Postage free to all Subscribers in the
to " of	is heartfelt words of gratitude and	organization of Normal Class.	national one, and not, as has some-	covering a ground space of 15 fee	t sistance the most able and popular	The supposition is, if any of the passengers or crew had appeared	minutive for the sight, until he graduall	y and fortitude. He was a lover of the Sa-	Rma 80 @ 85	United States.
ees the should	kind remembrance. A poem was	Voted, that Eld. H. E. Babcock	vate corporation.	square. It will probable be placed	theological and literary talent avail- able in this country and Europe.	afloat, on the vessel's deck, or any	evolves to the maturity of those Consciou Powers, the exercise of which furnishe	B viour, and maintained membership in the Baptist Church, of Hartsville, while it	Corn, western mixed new 14 (10	Harper's Magazine, one year\$4 00
to him	then presented by O. D. Sherman,	be instructed to hold an Institute at	I The Exhibition will be opened on	the principal entrance.	The original plan of a monthly pub-	boat had been launched, they would	subjective evidence of our immortality.	" continued its visibility and kept its rec	white 077	\$4 00 includes prepayment of U. S. postage by the publishers.
he law	after which, with conversation, mu-	Alden during the next quarter.	May 10th, 1876, and remain open every day, except Sunday, until	The Art Exhibition will include	lication of the paper will be mein-	have been seen by some other ves-	fact of mind has a physical anteceden	y ords. He was a man of integrity and t. sound judgment, and served his townsmen	Buckwheat	Subscriptions to Harper's Magazine, Weekly, and Bazar, to one address for one
ul gove	sic, jest, and repartee, and being	Voted, that we invite Bro. W. C. Whitford to conduct the Institute	Nonenhan 10th There will be a	in addition to the works of contem	tained for the present, but the pub- lishers hope during the coming year	· · · · · ·		n for a number of years as a Justice of the	HAY. Shipping @ 65	year, \$10.00; or, two of Harper's Period-
to on do	" comforted with apples, and staved	in connection with the Association	fixed price of 50 cents for admis-	ductions of the next century of	f to make it a regular weekly news-	REFORM IN COLLEGE We find	ings of the facts thus established upon it	In Richburgh N V Oct 14th 1875	New, retail	icala, to one address for one year, \$7 00; postage free.
t came	with grapes," the hours flew quickly	at Dodge Centre, in June, 1876.	I ston to all the buildings and grounds.	American art-those, for instance	paper. The November number is	the item below in the Baptist Union,		JEROME REED, in the 71st year of his	Clover	An Extra Copy of either the Magazine,
	by. The Brass Band added much		The Centennial grounds are situ- ated on the western bank of the	of Stuart, Copley, Trumbull, West	just out and presents a handsome	and gladly give it a place in the	health and its accompanying high pari	age. Bro. Reed & life was one of constant	short	Weekly, or B-zar, will be supplied gratin for every Club of Five Su scribers at
ALON ALON	to the pleasure of the occasion by	Board meeting be held in the Carls-		Alston, Sully, Neagle, Elliot, Ken sett. Cole. These, as well as the			other things whatever, the teaching ho	w growth and struggthoundwith his strongth	5	\$4 00 each, in one remittance; or. Six Copies for \$20 00, without ex'ra copy;
ve."	their music freely bestowed.	ton school house.	mount Park, the largest public park	works offered by living artists, wil	I nected with the Roman Catholic	form, and give it our hearty sup-		until he reached manhood, when he ex	Crop of 1875 12 @ 17	postage free.
r of the		Minutes read and approved.	in proximity to a great city in the world, and one of the most beauti-	i be passed upon by the Committe		port. The young men in our col- leges are a noble band, and should	introduced an extensive discussion of th	¹⁰ seemed to goin the victory and we true		Back numbers can be supplied at any
ner his	merry company assembled at the	Adjourned.	ful in the country. The Park con	burney New York Beston China	e a large amount of choice and well- selected literary articles. The sub-	heartily concur in this movement.		¹⁰ that he died completely triumphan	SUNDRIES.	A complete Set of Harper's Magazine,
	home of John F. Langworthy and lady, to help them remember that	H. E. BABCOCK, Rec. Sec.	tains 3160 acres, 450 of which have	l go, and other leading cities, in orde	r scription price of the National Pro-	It will be for their honor and for	vent the onset of disease. Domestic Rei			now comprising 51 Volumes, in neat cloth binding, will be sent by express, freight
be and	five years ago they "twain were		been enclosed for the Exhibition. Besides this tract, there will be large	to prevent the needless transporta	. <i>testunt</i> is but \$1 per annum, an	the good of the world:	-form a prominent feature of the wor	K. JAMES A. GREENE, aged 20 years and	6 Honey, New Box 15 @ 30	at expense of purchaser, for \$2 25 per volume. Single volumes, by mail, post-
	made one." A brief visit during	· Report of Sabbath School Institute held	a yards near by for the Exhibition of	tion to Philadelphia of works of Ar not up to the standard of admission	amount so small that places it with- In the reach of the humblest in the		The hygienic treatment, or nursing of the sick, is an important subject, and received	months. A. E. M.	Sirup 1 00 @1 15 Tallow 10 @ 10g	paid, \$3 00. Cloth cases, for binding, 58
w does	the festivities, revealed a happy	at Carlston, Minn, Nov. 4th, 1875.	stock, and a farm of 42 acres has al-	A large number of orders and	d land. Specimen copies will be sent	dents on entering to sign the follow-	- attention commensurate with its in	n LETTERS.	wool.	cents, by mail, postpaid. A Complete Analytical Index to the
	throng, and a pile of presents, "use-	Institute convened at 9 o'clock A.	ready been suitably planted for the tests of plows, mowers, reape s, and	I funtamilian have simplified their in	to any address upon the receipt of	ing: "I promise, on condition of	f portance. Nearly all diseases " to which flesh is heir " are described, their sym	J. P. Ains, C. K. Voornees, Visrie	s Sarony Fleece	First First Volumes of Harper's Magazine
	ful and ornamental," almost as the	М.	other agricultural machinery.		ten cents by the publishers, Mes-rs. Vogel & Co., 67 Liberty St., New		· tome and enners evalated and propulated	O Goodspeed, Uscar Babcock, H. E. BRUCOCK	46 @ 56	able for reference the vast and varied
viction	advertisements say, "too numerous	Opened by singing.	The Exhibition buildings are ap-	Exhibition Among these which	L Vork We have to see the Nution.	lor, to ob-y all the laws and regula-	• I cate the many favors bestowed upon hi	G. S. Max-on, Dorcas Crandall, R. Still	[Common Eleece 41 @ 46	wealth of information which constitutes this periodical a perfect illustrated literary
		Devotional exercises, led by Eld H. E. Babcock.	producted by eight miles of street	may now be enumerated, are th	e at Protestant liberally and generally	fullows of the Conege, that I will	book at a price (\$1 50) little exceeding t	friend at Shiloh (inclosare as stated), M	[. No. 1 Pulled 30 @ 35	cyclopedia. 8vo. cloth, \$3 00; Half
		Singing.	cars, which connect with all the oth- er lines in the city, and by the Penn-	Grand Lodge of Pennsylvania, In		faithfully avoid intemperance, pro			L, Sup. " 45 @ 51	Calf. \$5 25. Sent postage prepaid. A series of papers under the title of
		Introductory remarks by J. E. N	sylvania and Reading railroads,	dependent Order of Odd Fellows the Grand Encampment, Independ		fanity, and all indecent, disorderly behavior, and disrespectful conduct	L addressing the author.	, the state of the		"The First Century of the Republic." con-
	spoons and clothes pirs, etc. Some	Backus; additional remarks by Eld	over the tracks of which trains will	ent Order of Odd Fellows; Gran	I WHAT WHISKI DID. The offere	I to the feerilty and all combination		Hull, Olive Wardner, A H. Lewis, A. F. Main, T. Barber, S. Burdick.	• 14TH ST. & 6TH AVE., NEW YORK.	tributed by the most eminent American publicists, is now being published in Har-
	were quite ingenious and unique,	D. P. Curtis.	also run from the North Pennsyl- vania and Philadelphia, Wilming-	Lodge, United States, Independen	it land (Onio) Leader, of Nov. Stn.	to resist their authority; especially that I will refrain from 'bazing,	SUDDEN CHANGES in the weather a	re	The Largest Importers in America of Dolls and Toys suitable for Holiday Pres	per's Mag-zine. This series of over twen-
"Light	among which we noticed a wooden	Singing.	ton, and Baltimore railroads. Thus	J Order of Odd Fellows; Grand Con			I Colda Thore is no more effectual ral	of .	ents. The LARGEST RETAIL FANCY B GOODS ESTABLISHMENT in New York.	I riogress during the century now cioking.
	album inscribed with the names of	Organization: H. E. Babcock	the Exhibition is in immediate con-	Aumu of the Burnhlin Brochster	i-ily lives near the corner of	to produce disorder in college and	Bronchial Truchos"	are acknowledged from week to week 1	n Catalogues sent free to any address.	in every department of our national life. Newspapers are not to copy this adver-
an un- xceed-	the guests. By request we furnish to the	Secretary; Dea. Daniel Clarke	nection with the entire railway sys	l an Synod, Caledonian Club: Port	t. Williams alley and Fountain Street	ill-feeling in classes, as witness my	y Dionemai Trocnes.	the paper. Persons sending money, th receipt of which is not duly acknow		tisement without the express order of
	readers of the RECORDER the poem	Critic; Geo. Clarke and Oliette	e within 90 miles of Philadelphia cau	I land Mechanic Dives; weish Na		118DQ.	A MAN OF A THOUSAND A Consum	p edged, should give us early notice of	of	Harper & Biothers. Address HARPER & BROTHERS, New York.
when	read at the Crystal Wedding of MI.	oweet, Usners.	l visit it at no greater cost than that			HARPER'S MAGAZINE for Decem	tive cured. When death was hourly e	x- the omission. No receipt under the head hereafter, will be understood to en	- C EWING MACHINE NEEDLES	"A Complete Pictorial History of the
	and Mrs. J. G. Allen:		of carriage hire at the Paris or	aves of San Francisco; an Interna	a- of feeling happy, it affected then	ber is a number of unusual interest	having failed, accident led to a discove	ry tend back of Vol. 28, No. 27.	O send to SILAS C. BURDICK, Alfred	Times." "The best, cheapest, and most
	A vision I had, I've put it in rhyme-	Recess.	Vienna Exhibition. The articles to be exhibited have	tional Regatta; the Life Insurance	e just the opposite. They tore each	and especially rich in illustration	whereby Dr. H. James cured his only chi with a preparation of Canabis Indica.	10 Nothen Wright DoDuctor & 50. 91 5	2 ing Machines in common use. 60 cents	successful Family paper in the Union."
astne	A tonier stood mid the dust and the grime	Singing.	been classifi d in seven departments,	derwriters: State Agricultural So	ⁿ⁻ other's hair, and raised such a rum	- Probably no more exquisite engrav	now gives this recipe free on receipt of t	vo Irving Burdick. " 2 50 32 5	2 per dozen (except Wilcox and Gibb's, 7	ARPER'S WEEKLY.
g'anti-	Of his workshop, where, by the furnace	Primary Class exercise, Mrs. Back		L'UNTER STORES	: pus generally that the neighbor	ings were ever published in any peri	" single symptom of consumption that	It Main Ide Denis Connets 400 Pt 0	cents each).	ILLUSTRATED.
everal	glow,	us, Teacher. Remarks by J. E. N Backus, H. E. Babcock, C. Sweet	cated in appropriate buildings, whose several areas are as follows:	fornia; Philadelphia Conference	e, sent for some of the boys at the	odical than those which illustrate	e does not dissipate-Night Sweats, irri	¹⁴⁻ H. Green, Berlin, 2 50 33 5	2 66 THE ALFRED STUDENT."	Notices of the Press.
chica	And the lights and shadows that come and go.	D. P. Curtis, and Mrs. Backus.	DEPARTMENT. BUILDINGS. ACRES	Metho list Epicopal Church; Cir cinnati Society; California Pionee	ance. Some of the boys did go	the opening article of this humber	tion, Sharp Pains in the Lungs, Nausea		[2] THE ALFRED STUDENT."	Harper's Weekly is the ablest and most powerful illustrated periodical published
esitat-	He patiently toiled with hand and with	Subbath School temperance work	1. Mining and Me-)	Society; American Dental Conver	down but the trouble had subsided	" Up the Ashley and Cooper." This		D- J. Maxson, Adams. 2 50 31 5	5 PUBLISHED BY THE	in this country. Its editorials are schol-
of vin-	thought,	E J. Sweet.	 tallurgy. Manufactures, Main Building, 21.47 Education and 	tion; Catholic Total Abstinence	e As the sequel will show, however, i	article will be a new revelation to most readers, showing that even in		ia, Mrs J Bossart, Burton, O., 1 75 32 5	2 LITERARY SOCIETIES & FACULTY	arly and convincing, and carry much weight. Its illustrations of current events
nurch	Till a thing of beauty his skill had	Singing.	Science, Art. Art Gallery, 1.5	Union of America; Independer	The woman succeded in getting he	the New World are to be found old	d	Mrs Paul Babcock, Westerly, 2 50 33 2 M.P. Au-tin, Warsaw, Minn., 5 00 31 2		are full and fresh, and are prepared by our

The woman succeded in getting her Singing the New World are to be found old M.P. Au-tin, Warsaw, Minn., 5 00 31 26 — OF — Art Gallery, Machinery Build., Agricultural Order of B'nai Berith; National hest designers. With a circulation of 150,-Geo. W. Davis, Wells, "250 32 52 Thankful Burdick Uniondale,250 33 52 Why our young men and women lord and master to bed. Her next MASTER YOUR COUGH AT ONCE with 000, the Werkly is read by at least half a He placed in my hands a beautiful vase Alumni Association; Salesmen's Asmanorial homes worthy of compari-Hule's Honey of Horehound and Tar. Every affection of the lungs, chest or throat tending to consumption, is not only relieved but absolutely oblit-rated by this ALFRED UNIVERSITY. million persons, and its influence as an ormove was to get a bottle of cloroshould interest themselves in Sabsociation; 5th Maryland Regiment; Of crystal, clear as the lake's still face M. C. Casterline, East Sharon, 50 31 52 son with those of older countries. gan of opinion is simply tremendous; The form which was near at hand and Devoted to Literature, Science, Educa That mirrors the sky in its shining deeps, S. Monn, Quincy, Resser, Ephrana. Society 7 50 31 52 48.47 American Pomological bath School work, D. P. Curtis. The result of the publishers' enter-prise in securing for the paper so Weekly maintains a positive position, and expresses dec ded views on political and social problems. — Louisville Courier. tional News, Local and Personal Notes, &c. &c. 16 quarto pages. Monthly (10 num administer a dose to her husband, And the wooded sides of the mountain This provides nearly ten more Malster's Association of the United Discussed by H. E. Babcock. which made him wholly oblivious to onderful vegetable pulmonic. Sold by orcas Cran iall, Fort Dodge, 2 50 32 52 acres for exhibiting space than there States; Army of the Cumberland bers per annum). \$1 25. Single copies 15 cents. Address subscription and busi all druggists. Pike's Toothache Drops cure in one what was going on around him. Singing. many pictures never hitherto en-FOR LESSON LEAVES. were at Vienna, the largest Interna- Humboldt Morument Association: t was wonderously formed in patterns Journal Its articles are model of high-toned dis-The next act was to procure an old Abbie F. Randolph, Pardee, Kan., Relation of Sabbath School work Christopher Columbus Monument 75c. ness letters to SILAS C. BURDICK, Treasurer, Alfred (lentre, N. V. tional Exhibition yet held. Yet the graved fully justifies the expense inninute. ussion, and its pictorial illustrations are ften corroborative arguments of no small saw with which she proceeded to do applications of exhibitors have been Association; Board of Trade Conto Sabbath reform, by H. E. Bab-Delicately traced with many a line, volved, and is a significant illustrajob in surgery that would put a THE rule of "No cure, no pay," the oldest and best hernia surgeons in the WHOLESALE PRODUCE MARKET. o numerous as to exhaust the space, vention; International Typograph force.-N. Y. Examiner and Chronicle. LOR SALE AT THIS OFFICE With colors as bright as the rainbow's cock. Discussed by D. P. Curtis tion of the high possibilities of illusprofessional surgeon to blush. Be and many important classes of ob- ical Congress; Rifle Association of Its papers upon existent questions and its inimitable cartoons help to mould the Review of the New York markets for but--THE CONSTITUTIONAL AMEN world, the only lady surgeon on earth skilled in the cure of Rupture, the only and A. C. Spicer. ginning at the lower end of the trated journalism. jects must be provided for in special | the United States; Centennial Leter, cheese etc., for the week ending Nov. 13th, 1875, reported for the RECOR MENT: OR THE SUNDAY, THE SABBATH And soft as the light from a drop of dew. man's leg she commenced sawing Singing. THE CHANGE AND RESTITUTION. A Dis sentiments of the country .- Pitteburg gion; Philadelphia County Medical elastic truss worthy of the name, free ex amination and advice, are some of the ad "Whence came?" I asked, " all this beaubuildings. DER, by David W. Lewis & Co., Produce until she had severed the useful ap-Commercial cussion between W. H. Littlejohn, Sev-An important special exhibition Nuon recess. Society: International Medical Con-Harper's Weekly stands at the head of illustrated journals in the United States, DON'T BE AFRAID to send on the pendage in twain. He, totally un Commission Merchants, No. 85 and 87 enth-day Adventist, and the Editor of the Co., No. 334 Bowery, New York. Send for descriptive pamphlet. gress; Old Volunteer Fire Depart-Broad street, New York. Marking plates will be made by the United States AFTERNOON SESSION. Christian Statesman. 384 pages. Price cloth \$1; paper 40 cents. Mailed, post conscious of what was going on, All these lovely tints in this wondrous names of new subscribers for the in circulation, editorial ability, and picto Government, and is being prepared ment of Philadelphia. furnished when desired. RECORDER with \$2.50 to pay to the Devotional exercises, prayer fo slept on the sleep of the innocent, rial illustration .- Ladies' Repesitory, Cin-BUTTER.-Receipts for the week were under the supervision of a Board of paid, on receipt of price. Address SABBA'LA RECORDER, Alfred Centre, N. Y. That flush and shimmer like the purpling while she, after the job was done. cinnati. officers, teachers, and parents, conclose of 1876, and we will send the 28,710 packages. Exports 669 packages. Officers representing the several Ex-SPECIAL NOTICES. WRECK OF THE PACIFIC. looked on watching the blood flow: There is a scarcity of fine fall make remainder of 1875 free, and also as ducted by C. Sweet. ecutive Departments of the Gov-TERMS: S200 A MONTH TO AGENTS everywhere. Address EXCELSION MANUFACTUR-Of the setting sun, on a cloud of snow ?" Information by the way of San The neighbors outside got wind of here, owing to the early and frequent THE NEXT QUARTERLY MEETING ernment. A fine building of 41 Postage free to all Subscribers in the far back as we can supply all the Singing. Pointing to the sand that lay at his feet. what was going on inside the house, acres is provided for the purpose. Francisco, announces the loss of the frosts. During the week there has been the churches of Friendship, Scio, United States. numbers, which will be for a time Report of Critic. Remarks by Just as common as the dust of the street. ushed in in time to stop the bleed from one to two feet of snow through the ING CO., 151 Michigan Av., Chicago, Ill. space in which will be occupied by Steamer Pacific, forty miles from Third Genesee, Portville, and Richburgh, He answered: "It is thus from lolwy C. Sweet and J. E. N. Backus. ing, but at last account it was a from Vol. 31, No. 45, dated Nov. \$4 00 includes prepayment of U. S. postage by the publishers. Subscriptions to Harper's Magazine, Weekly, and Bazar, to one address for one year, \$10 00; or, two of Harper's Periodi-cals, to one address for one year, \$7 00; rostage free the War. Treasury, Navy, Interior northern dairy districts, and it cuts short will be held in the Portville Church, in Cape Flattery, off the coast of Wash-\$250 A MONTH. AGENTS wanted everywhere. Busi question whether the man would 4th, or two months free. Agents Singing. Post Office, and Agricultural De the supply of fine fall butter, and all such Maine Settlement, commencing on the That all worth and beauty forever springer ngton Territory, on the 4th of Nolive or not. How can the Sabbath School help partments and the Smithsonian Inis quick sale at full prices. We notice who have not a list of the subscribevening before the first Sabbath in De Fined, and refined in the caldron's boiling, ners honorable and first class. Particulars ember. Only two or three persons. sent free. Address J. WORTH & CO., St. Louis, Mo. one parcel of 20 tubs Remson Welch sold the pastor in his work? Floretta stitution. ers with a statement of the condicember (Dec. 3d), at 7 o'clock, with prayer If Tempered and spun by the furnace toil-The Women's Centennial Execuof all on board, are known to have "LORD, IS IT I ?" (Matt. 26: 22.)and conference, led by Eld. G. J. Crandall; at 35 cents, and no fine flavored fall but-Davis. Remarks by H. E. Babcock, tion of their accounts will be suptive Committee have raised \$30,- survived, one of whom, the ter should sell for less, while for strictly postave free Whenever betrayal of our Saviour, Sabbath morning at 104 o'clock preach-Fashioned by patience, and labor, and art, 66 TF YOU CAN'T HAVE GOOD A. C. Spicer, and J. E. N. Backus, An Extra Copy of either the Magazine, plied on application. 000 for the erection of a pavilion in fancy October creamery 1 @ 3 cents more ing by Eld. Kenyon; at 7 P. M.; preach Weekly, or Bazar, will be supplied gratis for every Club of Five Subscribers at \$4 00 each, in one remittance; or, Six Copies for \$20 00, without extra copy; martermaster of the Pacific, gives by any act, is suggested, the love Product of body, of mind, and of heart; Teachers' Meetings, Mrs. S. M. which to exhibit every kind of wommight be had. There begins to be receipts ing by Eld. C. Rowley; First-day, at the following account of the disas- of Christ prompts the above ques 'Tis a thought embodied, and crystallized. SHIRTS, COLLARS AND CUFFS, Spicer. Discussed by D. P. Curtis, en's work. To this collection, wom-Music.-We have received from of fresh Western roll, grain fed make. 10] A. M., preaching by Eld. G. J. "Tis a hope, and a dream full realized." tion. Self might judge another. en of all nations are expected to This sells here at 25 @ 28 cents, and will J. E. N. Backus, and A. C. Spicer. Mr. L. C. West. Kalamazoo, Mich. Crandall. Further arrangements will be And 'twas thus I thought from the sands And a Liberal Education, by all mer ostage free. Back numbers can be supplied at any contribute. About two hundred and fifty "If our heart condemn us, God is help out the supply of fresh butter late | take the Shirts, Collars and Cuffs."-Slomade as circumstances may demand. God-approved Christian teachers, a copy of a beautiful song and The list of special buildings is people were on board; when I went greater than our heart, and know-W. B. GILLETTE. into winter. The market on fairish or mon. For I Yes, e'en from its toiling, its care and M. Ernst. Discussed by A. C. chorus, "A Brave Boy's Plea." constantly increasing, and opresent below, at 8 A. M., everything was ommon State butter is slow at say 25 @ The Annual Volumes of Harner's Weeketh all things." That is a blessed T. W. WILLIAMS. Spicer and D. P. Curtis. indications are that their total num all right, lights in place. When the Song by L. C. West; Music by THE next Quarterly Meeting, comly, in neat cloth binding, will be sent by ber will be from 200 to 250. Most shock occurred, I ran on deck, where assurance that we are to be judged 28 cents, and for sound desirable daries From each heart's own store of weal and express. free of expense, for \$7 00 each. A complete Set, comprising Nineteen Vol-Charlie Baker; Published by F. W. osed of the DeRuyter, Scott, Lincklaen, Recess. about 30 cents ; any special fancy high fla-SHIRT MANUFACTURER of the important foreign nations- | everything was in coufusion, and the | by the Word; not otherwise. John Otselic and Preston Churches, will be held Singing. Helmick, 278 W. 6th St., Cincinvored daries bringing a price over the 30 umes, sent on receipt of cash at the rate of \$5 25 per vol., freight at expense of From its joys and sorrows that come and England, Germany, Austria, France, passengers were crowding on the 12: 47, 48. May wisdom be grantwith the Preston Church, commencing cents in ratio of their fineness and high Declamation, Ida M. Davis. nati, Ohio. hurricane deck; the ship fell off into ed to us, Christians, high or low, _ALFRED CENTRE, N. Y., Sweden, Egypt, Japan, and others-Dec. 3d, 1875, with the following proouality. under sail, which they said struck to restrain our emotions, and be If but once transfused by the potent fire Collection, \$3 90. are putting up one or more struce a rough sea; saw a large vessel Prominent attention will be given in gramme: Preaching on Sabbath evening, Fancy creamery or finest daries (Oct. Of loves Alembic, with its pure desire, Sole manufacturer of the celebrated Singing. tures each, for exhibiting purposes, SUMMARY OF NEWS. Harper's Weekly to the illustration of the at 7 o'clock, by D. K. Davis, followed by the steamer. Saw her green light careful to utter nothing out of the Centennial International Exposition. Newspapers are not to copy this adver-tisement without the express order of Harper & Brothers. HARPER & BROTHERS, New York. And Faith that shineth ever bright and Sabbath School Excerpta, J. E. or for the use of the commissione Intelligence received at Boston conference. Sermon Sabbath morning, as "ALFRED" YOKE SHIRT. exhibitors, and visitors. Offices and distinctly. The passengers crowded | Word that will lead the worldly N. Backus. Remarks by A. C. eads to the belief that the brigs J 11 o'clock, by J. Clarke, followed by session And Hope that blesses with its gladsome headquarters of this kind, usually of | into the boats against the commands | mind to blindness and unbelief, or D. Spencer and Toronto, and the of Sabbath School, for all Sabbath School Acknowledged to be the best and cheape considerable architectural beauty, of the officers. With the chief give it ground for feeding upon im-Vestern fresh real cream make...34 @ 3 Spicer and D. P. Curtis. Shirt in the market. Directions for Self Measurement and chooners Moses Patten, Nettie workers. Evening atter Sabbath. preach roll butter..... 25 @ 28 There shall come at last from the furnace Singing. are provided by the States of Penn- engineer I got the port boat forward Western mill butter..... 20 @ 24 Middle and Southern tier counties sylvania, Ohio, Indiana, Illinois, into the water; got fifteen women and perfections. Rather let them be Chase, and Serene, were lost, with ing by A. W. Coon, followed by confer-" A Repository of Fashion, Pleasure. and Price List sent on application. Sabbath School Music, C. Sweet. all on board, in the terrible hurrience. Sermon First day morning, at 11 All goods warranted to give satisfaction. Michigan, New Jersey, New York, six men in her. She capsized by moved in concord to say, "Behold, Instruction. -dairies entire..... 28 @ 32 roin the molten waves that e'er throb Discussed by Wm. Clarke, D. P. cane which recently caused so much o'clock, by L. C. Rogers, if present. Even-ดร กด คลใด. Connecticut; Massachusetts, New rolling of the ship. Saw none of Hampshire, Missouri, Kansas, Vir. them afterwards. Supported myorthern counties, entire daires...28 @ 32 how these Christians love one an-HARPER'S BAZAR. ILLUSTRATED. damage at Jaomel Nevasso, Jamai-Curtis, and A. C. Spicer. ing after First-day, services, conducted by \$10 TO \$25 PER DAY TO FARMER'S SONS AND OTH. other." We can examine our love ca, and St. Jago. A schooner from by our faithfulness in doing what- Prince Edwards Island for Halifax, Yes, fined and refined, from the dross of J L. Huffman. A large attendance o Relation of the Social Meeting to ginia, West Virginia, Nevada, Wis | self by a floating skylight about fifby our faithfulness in doing what-CHERSE.-Receipts for the week were tring Life's crystals pure, that in beauty shall earnest workers is desired. the Bible School, H. E. Babcock. er energetic young men to sell an article as Staple as Coff-e, to Farmers and others consin, Iowa, and Delaware; and it | teen minutes, then got on a portion Notices of the Press. produce laden, has been reported at soever we have been commanded. 1.743 boxes. Exports 9.028 boxes Discussed by J.E. N. Backus. is likely that others will follow the of the hurric me deck with some eight SABBATH LECTURES .- The friends The Bazar is edited with a combination the latter place as wrecked near Gold 1144. The market is dull and disn their own neighborhoods Particulars He who says of the unbeliever, "I eeply Loved friends, with joy we greet you others. Found the ship had disapexample. tact and talent that we seldom find in of the Sabbath cause, in any locality, who Free. Address THE CENTENNIAL CO., St. Louis, Mo. Tangiers. Name urknown and Singing. couraged, and 1 @ 1 cent lower in price. A number of Trade and Industrijudge him not," also commands us, peared, leaving a floating mass o any journal: and the journal it-elf is the crew missing. lesire lectures upon the Sabbath doc Recess. We hear of 1,000 boxes fine October cheese organ of the great world of fashion.al Associations, which require large human beings screaming for help. "Judge not, that ye be not judged." trine, are requested to make their wishes offered by cable to London at 131 cents BLANK CERTIFICATES OF MEMBERSHIP, with return notice of the certificates' having been used, suita We would bring with us all the warmth EVENING SESSION. The receipts for tuition in Yale amounts of space, will be provided | It was fearful, but soon ceased, and The Bazar commends itself to every known to the Corresponding Secretary of and not taken; also some purchases of College last year were \$61,727 12. JULIAN. Opening song, "Blow ye the for in special buildings. Among we were alone on the raft. There ember of the household-to the children the Tract Society. Address J. B. CLARKE. prime late made at 13 cents, and sale of All the golden tints the beauty and grace, The cost of instruction was \$143,v droll and pretty pictures, to the young these are the photographers, the were the captain, second mate, secrampet, blow." ble for any church, for sale at this office. West Edmeston, Otsego Co., N. Y. one creamery make skims entire at 5 573 26, or \$81,846 14 more than the That sparkle and gleam in the crystal's THE REASON OF IT.--- A business dies by its fashion plates in endless ve carriage builders, the glass makers, ond cook, and four passengers, incents. Cheese off in quality are very 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find ithem bath convenient and economical. Price by mail, postage paid, per dozen tiety, to the provident matron by its pat-terns for the children's clothes, to pater-Reading Luke 18: 1-17, in conreceipts. The deficit had to be THE QUARTERLY MEETING of the the cracker bakers, the boot and cluding syoung lady. At 1 A. M. man, says the Methodist, hit one made up from the interest of the cert, led by Eld. Backus. We would crown your heads with gar-Hartsville, 2d Alfred, Andover, and Indeshoe manufacturers, besides, quite a next, morning, the 5th, the wind side of Moody's preaching by saying, amilias by its tasteful designs for emendowment funds. And Yale is State Factory, September and Octo Prayer for children, led by L. C. pendence Churches will be held with the providered slippers and incurious dressing-gowns. But the reading matter of the *Ruzar* is uniformly of great excellence. number of individual exhibitors. blew a gale from the southeast, the ber make.....12 @ 134 "He talks and acts like a business one of our oldest colleges. It is not And your home with a joy that shall ever Church at Andover, commencing on Sixth-The great demands for space will sea making a clean breach over the Sweet. TOB AND BOOK WORK man, like a merchant with five huntherefore, to be wondered at that day evening, Nov. 19th. A full attendance Singing, "Who'll be for Jesus." probably render this course neces. raft. We lashed ourselves fast to The paper has acquired a wide popularity for the fireside enjoyment it affords.-N. dred barrels of beef which he is dethe term bills fail to pay instruc-We thank our Father, as the streamlets sary to a considerable extent, es the raft. At 4 A. M., the sea washed is solicited. T. . W. Prayer. tion expenses in our new institu NEATLY AND PROMPTLY DONE lat skimmed...... 4 @ pecially for exhibitors who have overboard the captain, second mate, termined to sell quick for cash." Evening Post. THE NEXT QUARTERLY MEETING Singing, "Our cheerful Sabbath EGGS.-Mild weather and liberal re-Pure as crystal down the mountain's side,. tions. been tardy in making their applica- the lady and another passenger. This business manner-for nothing omprising the Seventh day Baptist In its way there is nothing like it. Fresh eints led to a market 1 cent per dozen So your lives have flown, united as one, home' tions. In the Main Exhibition Build About 9 A. M. the second cook died. It was the sailing vessel Orpheus AT THE and trustworthy as a fashion guide, its Churches of Southern Wisconsin, will be Report of Critic ? Declamation, "A word to else so well describes it-strips off stories and essays, its poetry and squibe, are all invigorating to the mind.—Chicage Evening Journal. ing, for example, 333,300 square It cleared up about 4 P. M. Saw the | In the flush of morn, at steting of sun, ower. We quote: which collided with and destroyed held. (D.V..) with the Church at Wal from religion a mass of disguises the Pacific. The Orpheus ran upon iris | 'Mid the rocks, and the sedges, and green feet of space had been applied for | land fifteen miles distant and a piece RECORDER 'OFFICE. worth, commencing Sabbath evening, Nov by the beginning of October by of wreck with two more on it. that it has worn for the popular a rock on the second_day after the children," Alice Twist. 26th, at 7 o'clock; sermon by Rev. J. C. imed eggs......22 @ 25 With Faith and hope to brighten its floweve, and brings us face to face with | collision and was wrecked, her crew American exhibitors only; whereas, About five P. M. another died. On Rogers. Sabbath morning, at 11 o'clock, TERMS: Singing, "Gather them into DRESSED POULTRY.-We quote: the bare realities of Christian faith. escaping to the land, where they the aggregate space which it has the morning of the 6th another died, Postage free to all Subscribers in the United States. preaching by Rev. V. Hull, followed by Chickens, 🗃 fb.....13 @ 16 were found by the revenue steamer And still we pray as the river shall glide. been possible to reserve for the leaving me alone. About 4 P. M. a No doubt men of affairs are insensicommunion. Evening after the Sabbath, Jucks, 🏶 🏗 Orders by mail will receive special care Teachers' work outside of the Fuller and deeper may roll its bright tide, United States Department, is only large empty box floated by me; Wolcott, while cruising for the re-Furkeys, 🛱 15.....14 @ 17 bly moved to reflection by listening conference meeting, conducted by Rev 160,000 square feet, about one third got on the raft for shelter: slept Till over the bound of life's farthest shore, lief of the Pacific, and brought \$4 00 includes prepayment of U. S postage b the publishers. Subscriptions to Harper's Magazine, class, L. C. Sweet. GAME .- Trapped stock has a decided to one like unto themselves in ad-Wm. B. Maxson. Preaching, Sunday **T** ESSON PAPERS hich | It meets the " River of Life " evermore. of which will be consumed by pas- sound that night several hours. On dress and speech. It is the lay elereference in this market. We quote : Singing, "I love to tell the story." norning, at 11 o'clock, by Rev. J. Bailey. the morning of the 7th saw land; rouse or Prairie Chickens, P pair75 @100 The following order, dated Nov. sage ways. ment utilized. Another .commend-Weekly, and Pazar, to one address for one year, \$10 00; or two of Harper's Periodi How shall we best secure the at-CONTAINING THE The Machinery Building, like the both sides were surrounded with L. . L. able and noticeable thing is that he | 6th, has been addressed to the Rus-Sabhath School Board Meeting. lendance of our children at Sabbath others, is already fully covered by floating kelp, which made the wadoes not preach about D. L. Moody; sian troops at Khokand: The terri-Debility and Sickness fully explained cals, to one address for one year, \$7 00; INTERNATIONAL LESSONS. School? C. Sweet." applications. There are about 1,000 | ter smooth; continued calm all day | and in this respect he is sui generis An ritra Copy of either the Magazine, The Sabbath School Executive tory of the right bank of the Syr in a large octavo Treatise, by Dr. O PHRLPS BROWN, 21 Grand Street, Jersey -all the other "evangelists" we daria, from the Russian frontier to With questions to aid Sabbath School American exhibitors in this depart- and night. At 3 A. M. was rescued Singing, "Sabbath bells." Board of the North Western Asso-Weekly, or Bazar, will be supplied gratis for every Club of Five Subscribers at scholars in their study, prepared by the ment, 150 English, and 150 from by the cutter. ever heard spent half their time in the river Nearen, hitherto belonglity, N. J. Every man and woman wh BEESWAX .-- We quote : How to promote revivals of reciation met pursuant to adjourn-SABBATH SCHOOL BOARD appointed by the \$4 00 each, in one remittance: or, Six GENERAL CONFEBENCE, and published at Copies for \$20 00, without extra copy; other European countries-which is ing to Khokand, is annexed to Rusis ailing in any way should send and get a telling their exploits. What Jesus Fine..... igion in the Sabbath Schools, S. L. ment, in regular quarterly session, copy at once, as it is sent free, prepaid by mail. Address the author, as above. about 250 more than entered the THE KHEDIVE OF EGYPT.-Rohlfs. did is the subject of Moody's talks. sia. d. Maine. BEANS are lower. We quote: ile, Oct. 31st, 1875, Eld. J. E. N. Back-Vienna Machinery Exhibition. ostage fr We wish the rest would imitate The Emperors of Germany, Aus the explorer, says of the Khedive of Back numbers can be supplied at any Singing, "Jesus loves the little Extra provision is being made for CANCER him. tria, and Russia have sent their ulti SABBATH RECORDER OFFICE. annexes to accomodate the hydrau- Egypt, that it is a mistake to think children." Cured by Dr. Bond's Discovery. Reme DRIED APPLES are nominally but high, The Annual Volumes of Harner's Bazar, Present-J. E. N. Backus, C. matum to the Sultan. The London The Annual Volumes of Harners paper, in neat cloth binding, will be sent by ex-press, free of expense, for \$7:00 each. 4 complete Set, comprising Eight Volumes, sent on receipt of cash at the rate of \$5 35 per vol., freight at expense of purchaser. 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Cancer Institute, 1838 Columbia PEB MONTH, FREE OF POSTAGE GREEN APLLES: Backus. Avenue, Philadelphia, Pa. Every exercise was promptly and monster Corliss engines. Each cyl- strides in civilization as Egypt dur- Legislature. In New York the Prominent attention will be given in By an explosion of fire damp, in Address, D. R. STILLMAN, Alfred Cen-Fall varieties, choice, per bbl.8 25 @ 8 50 Harper's Bazar to such illus Prayer by Henry Ernst.



THE SABBATH BECORDER. NOVEMBER 18, 1875

obbing material, and more will be adde

to any one that finds

THA TRINIA NAMMAAA	Did he suffer this agony on his own ac-	sister, Mary the wife Reophas, and Mary	DEATH IN THE DISH CLOTH.	NEW ADVERTISEMENTS,	R. FLINT'S	REAT ENGLISH REMEDY.	THE SABBATH RECORDER.	TOP SALE OUT
The Bible Service.	count ? Did he then suffer for others?	Magdalene." There is very good reason to	A lady gave in the Rural World	From Dauchy & Co.		G G G G G G G G G G G G G G G G G G G		FOR SALE CHEAP!
UCTED BY - REV. L. A. PLATTS.	Do not the sufferings of Jesus, therefore, constitute an indispensable feature in the	believe that "his mother's sister" was So- lome the mother of John. There were	that during this month and next when some of you are sure to be	\mathbf{A}			LIST OF LOCAL AGENTS.	
FERNATIONAL LESSONS, 1875.	doctrine of the atonement? How long had Jesus been upon the cross	four remarkable Marys mentioned in the	down with the typhoid fever: when	1 the world It contains 15 shoots names 15			Adams-A. B Prentice.	
and the second sec	when he said "I thirst?"	Gospens: 1. Mary the virgin, wile of Jo	neighbors are neglecting their own work to nurse you; when doctors are	1 envelopes, golden Pen. Pen Holder. Pencil		THE CORDIAL BALM OF SYRICUM AND TONIC PILLS.	Alfred—Charles D. Langworthy. Brookfield—Richard Stillman,	A DAIRY FARM
RTH QUARTER, REV. L. E. LIVERMORE.	What scripture was fulfilled? Ps. 69: 21. What did they give him to drink?	Cleophas. John 19: 25. S. Mary Magda-	hunting in cellars and old drains for	ry. Single package with elegant Prize	QUAKER BITTERS.		Berlin-J. Byron Whitford. Ceres-William R. Maxson.	of 225 acres, 2 miles west of
SON XLVIII JESUS ON THE	How did they convey it to him? What is hyssop?	lene, or Mary of Magdala. 4. Mary, the	the cause, let me whisper in your	r CO., 769 Broadway, N. Y.			DeRuyter-Barton G. Stillman.	
CROSS.	III. v. 30. The death of Jesus. What	sister of Martha and Lazarus, John 11: 1. The disciple "whom he loved." was up-	ear-look to your dish cloths. It they be black and stiff and smell like		•	For Nervous and General Debility, Pre-	Genesee—E. R. Crandall. Hounsfield—Benjamin Maxson.	ALFRED CENTRE,
For Sabbath Day, November 27.	were the Saviour's last words? What was finished?	questionably John. He was accustomed	a "boneyard," it is enough-throw	Sight seeing, Fun and Adventure in		mature Decay, Over-Indulgence in	Independence—John P. Livermore, Leonardsville—Asa M. West	one mile from a first class cheese factor
	PERSONAL QUESTIONS.	to refer to himself in that modest way. 13: 23. "Woman, behold thy son !" This		Over 200 Original Engravings.		the Use of Opium or Alcoholic Drinks, Tobacco, etc.	Lincklaen-Benjamin H. Stillman.	Well Watered with living and
JOHN 19: 25-30. Now there stood by the cross of Jesus, his	For whom did Christ die ? Have I received the full benefit intended for	is an address of tender regard. It was	that are white, cloths that you can	s Bright, Witty, Entertaining-the most 1 attractive book out. It pays Agents			Nile-Ezekiel K. Clarke. Portville-A. B. Crandall.	If desired the stock on al good harns
er, and his mother's sister, Mary the wife	me in his death ?	even more appropriate and endearing than	see through, and see if you ever have	e splendidly. Write at once to COLUMBI	the great blood purifier of the day-restor- ing vitality and energy. To the aged, they		Richburgh—Geo J. Crandall. State Bridge—Joseph West.	sisting of 25 cows, and a flock of choice sheep, will be sold with the place.
When Jesus therefore saw his mother, the disciple standing by whom he loved, lith unto his mother, Woman, behold thy	1 parts	mother—a true woman, an ideal woman. What a trying hour for a mother's heart !	that disease again. There are some times other causes, but I have smelled	•	are a blessing—removing the infirmities		Scott-Byron L. Barber.	For further information in a
	forfullate and that the state of the ball	Her devoted son, with all his divinity, pow-	a whole houseful of typhoid feve	When death was hourly expected	of age, strengthening and stimulating the		Verona-Thomas Perry. Watson-D. P. Williams.	B. STILLMAN, at Alfred Centre, N. Y or of the owner, CALVIN HALL, Sch
Then saith he to the disciple, Behold thy per! And from that hour that disciple	chased, so freely offered.	er, godliness, now hanging in dving ago-	in one dishrag. I had some neigh	. from Consumption, all remedies having	body, and theering the mind. Mothers		Wellsville-Charles Rowley West Edmeston-J. B. Clarke.	N. Y.
her unto his own home. After this, Jesus knowing that all things now accomplished, that the scripture	NOTES AND COMMENTS.	nies before her eyes, and she utterly pow- erless either to rescue or to render any	bors once-clever, good sort of folks	ing, he accidentally made a preparation of INDIAN HEMP, which cured his only			CONNECTICUT.	MATALOGUE OF
t be fulfilled, saith, I thirst.	That portion of Johnsen and the		time with typhoid fever. The doc	- child, and now gives this recipe free on	a sale and reliable remedy in all cases of	Room are silent on the subject of this dis-	Mystic Bridge—George Greenman, Waterford—Oliver Maxson.	
and they filled a sponge with vinegar, and t upon hyssop, and put it to his mouth.	crucifixion which has been selected for	her bereavement, how tenderly Jesus ad-	tors ordered the vnegsr barrels	Free receipt of two stamps, to pay expenses. HEMP also cures night-sweats, nausea at	, F	ease. A false delicacy withholds a knowl- edge in regard to violation of Physiologic-	RHODE ISLAND. 1st Hopkinton—Alfred B. Burdick, 2d.	BOOKS AND TRACTS
and they filled a sponge with vinegar, and t upon hyssop, and put it to his mouth. When Jesus therefore had received the gar, he said. It is finshed : and he bowed ead, and gave up the ghost.	this lesson is peculiarly touching and im-	dresses her! Forgetful of his own intense agony, he thus provides a son for her to	whitewashed, and threw about forty cents worth of carbolic acid in the	the stomach, and will break a fresh cold	blood, producing not only a vigorous cir-	al Laws, and life wrecks, shattered human-	2d Hopkinton-S. S. Griswold.	PUBLISHED BY THE
au, anu gave up the ghost.	pressive. Parental, filial, and fraternal af- fection are sweetly blended in this simple	agony, he thus provides a son for her to fill his place, and "from that hour" John	swill pail and departed. 1 went into	0 1.032 Race Street Philadelphia naming	i countral and healthy count	ity, insanity and premature graves fill the	Rockville—James R. Irish. Westerly—Sanford P. Stillman	AMERICAN SABBATH TRACT SOCIETY
DAILY BEADINGS.	narrative. All these holy affections of our	became a son to her, and took her to "his	the kitchen to make gruel-I needed a disheloth and looked about and	this paper.	plexion. Children suffering from sudden	world. No race, nation or position is ex-	NEW JERSEY. Marlboro-J. C. Bowen.	ALFRED CENTER N. Y.
1. John 19: 1-12. 4. Luke 23: 34-46. 2. John 19: 13-24. 5. Heb. 10: 1-14. 3. John 19: 25-42. 6. Rom. 5: 1-21. 7. Isaiah 53.	Lord, and the few followers who were per	own home."	found several, and such rags!	I LAS. AGENIS WANTED	or severe attacks of illness peculiar to early life, often find ready relief by taking	empt from the soul destroying scourge. Sleepless nights, twitching of the mus-	New Market-Albert B. Ayres.	· · · · · · · · · · · · · · · · · · ·
. Jonn 19: 25-42. 6. Rom. 5: 1-21. 7. Isaiah 53.	mitted to be near him in his dying agonies, appear all the more beautiful when con-	II. v. 29, 29. The agony of Jesus. "All things were now ac-	burned them all, and called the	Good chance for making money, to parties who devote whole or part of time	one bottle of Quaker Bitters. No one can	cles, trembling of the limbs, poor appetite,	Plainfield—Ethan Lanphear. Shiloh—Henry Hall.	NATURE'S GOD AND HIS MEMORIAL. A
	trasted with the malicious hatred and un-	<i>complished</i> ." That is, all things that were	daughter of the house to get me a disheloth. She looked round on the	Send for terms P O Box 5613 GREAT	remain long unwell (if curable) after tab	easily disturbed by noise or excitement, pimples and blotches on the face, desire to	PENNSYLVANIA. Hebron-Geo W. Stillman.	Series of Four Sermons on the subject of the Sabbath By Nathan Warduer
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on him the iniquity of us all."-	passions, appears the divine glory of love	death. His "hour." to which he had pre- viously referred, had come. "I thirst."	about a dozen here this morning;"	, N. I.		the whole body, are among the difficulties	Roulette-LeRoy Lyman. WEST VIRGINIA.	Scotland. 112 pp. Paper, 15 cts.
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QUESTIONS.	"afar off." John, who was also present.	casioned by all these cruel tortures, pro-	such dishcloths as those, and you	CHORT CUT TO WEALTH.			Jackson Centre-Jacob H. Babcock.	mentatively and historically, and should
e the connecting link, or the chief events loned between this lesson and the last.	is likely that at first, in the heat of the ex-	duced an intense thirst of a most fearful nature. The length of time which had	turns at nursing that family four	Agents and Canvassers. Free Information	For sale everywhere.		Albion-E. L. Burdick.	be in the hands of every one desiring
25-27. Jesus recognizes his	citement which must have attended the	a lifeady elapsed since he was nailed to the	l weeks, and I believe those dirty dish-	I O Box 5369 HILTON & CO 159 Worth	C. POTTER, OPTICIAN.	will, in a short time, so cleanse the blood	Berlin-Datus E. Lewis. Edgerton-Henry W. Stillman	light on the subject. THOUGHTS SUGGESTED BY THE PERUSAL OF
and who stood by the closs of sesus ?	cruel work of fastening the Saviour, and the two who were crucified with him, up-	cross may be learned from Mark 15: 25.	cloths were the cause of all the hard	St., N. Y.	ROCK CRYSTAL SPECTACLES	and soothe the nerves, and restore strength to the body, as to make life enjoy-	Milton-Paul M Green. Milton Junction-L. T. Rogers.	GILFILLAN AND OTHER AUTHORS ON THE
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hing, wearily watching,	for a moment's conversation, he	rich rine heapty its castellated	the few tail get mine in many many	IINR. LEIDY'S	I buy my goods in such a way that no man can compete. Waltham Amer-		FRIE RAILWAY.	kindness and ability. We especially com mend it to those who, like Mr. Brown
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aving a spotless pall ne beautiful forms that faded,	you be my guardian and enlist me.	llove, and chivalry The azoic rocks	band's fast rags go undowned lately	Purify the blood, ast as a cathartic; and are	from Price List of all American made	the use of the Cordial Balm of Syrup and	Adopted May 24th, 1875.	Sabbath.
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e with the falling snow.	Sabine, and told the commander he	in the caverns of the deep, and the rugged Adirondacks, are the Crom-	them drye do without a contain for		Hollow Wares. Triple plated Forks and	scribe the sufferings of persons whose kid- neys are out of order; gravel, backache,	Cleveland, Cincinnati, Chicago, Detroit and	of the Sabbath argument at that time.
happily hoping,	was responsible for Unaries Howard.	Wellian chants of mighty bosts	your windows and water for nounces		for protection against wear.	inflormmention of the high and and a second	New York. EASTWARD.	VINDICATION OF THE TRUE SABBATH, in
joys that will come again— e flowers, that, after the winter,	the yourn was cordially accepted	I marching to victory for God and the l	-but for heaven's cake been news	334 Bowery, N. Y.	I furnish the Trade with spectacles in many places. I will call on any one, with-	delicate membranes of the urinary organs	STATIONS. No. 12* No. 4 No. 6 No. 8*	2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-
ll blossom beneath the rain. I. and fall, white snowflakes.	struction, where he is already a fa-	right. The green meadows of the Mohawk, the golden wheat fields of	dishcloths clean.	- THE TRIUMPH TRUSS CO. ASK NO ADVANCE PAYMENT FOR	out charge, within 30 miles of this place	are the result if the water is not regularly	Leave 1.05PM 7.05AM 3.35AM Dunkirk 1.05PM 8.48 5.04 5.04	· ment of the Seventh Day, by Rev. J
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HE GAINED HIS POINT.	part, and looks to the future with	rhymes, and stately measures like	There is a prescription in use in	CURE.			Salamanca 3.20PM 9.12 " 5.37AM Olean 4.03 " 9.58 " 6.15 " Cuba 4.30 " 10.30 " 6.42 "	This work is one of decided value, not
OF THE BOYS OF WHOM MEN ARE	confidence that the boy who enlisted	those of Scott, and our own Bry-	England for the cure of drunken- ness, by which thousands are said to	They employ a first-class Lady Surgeon ! Their Chief Surgeon has had 30 years	and you get returns at once. Rock Crystals are tested by the touch of the tongue,	THE CORDIAL BALM OF SYRICUM	Cuba 4.30 10.30 6.42 " Genesee 5.20 11.42 7.32 " Andover 12.05 PM 12.05 PM "	only as regards the argument adduced, but as showing the extreme want of liberality
MADE.		ant; Cayuga's bright waters, Sene- ca's rich dark green, Chautauqua's	have been assisted in recovering		being colder than glass.		Alfred 12.27 ** 8.03 **	and fairness which characterized the tris
harles Howard is a hero, in a			themselves. The recipe came into	and free.	Those sending money by express, please pay the charges, as my profits are not suf-		Arrive at Buffalo NiagaraFalla	and excommunication of Mr. Morton from
			notoriety through the efforts of John	PRICE OF TRUSS OR SUPPORTER, \$5 to \$20. Orders filled by mail or express.	ficient to pay express both ways.	is effectual in promoting the secretion of	Leave	the Presbyterian Church.
er. He grew. It is doubted	will make a name that will be hon-	Whitting little letelete that chimal	Vine Hall, commander of the Great Eastern steamship. He had fallen	Sand stamp for Develoting Devellet to	ALE'S	the watery and unnutritious portions of the food, and in carrying it off by its proper	Horn'llsville 6.85pm 1.32AM 1.50 " 8.50AM	THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-
ever enjoyed such lordly sleep-								don, in 1658. 64 pp. Paper, 10 cents.

and that through her influence he

Binghamton 10.53 " Port Jervis 3.28AM 8.40 " 3.32 " 10.53 " 5.43 " 3.28AM 10.22 " 4.30 *** 10.28 ** 7.30 *** 12.26pm 8.38AM 4.45 ** DR. C. W. H. BURNHAM, mer in the sunshine like bowls of food, and in carrying it off by its proper don, in 1658. 64 pp. Paper, 10 cents. There will be tickets f if he ever enjoyed such lordly sleepinto such habitual drunkenness that Already Charles Howard is a General Superintendent molten silver, gleam like the sweet seven o'clock Sunday nig ing apartments as Victor Hugo as outlets his most earnest efforts to reclaim hero, a small one it may be, but gems of Alice Cary; rivers, that New York | 7.25 " | 1.4 PM | 7.25 " 7.55 " NOTICE TO CREDITORS. -Pursuant to an order of the Surro gate of Allegany County, notice is hereby tickets can be had at Whatever portion of our food is unser signs his gamin. But he, has dwelt himself proved unavailing. At nevertheless a hero, in having over- now flow deep and still, and anon The Society also publishes the following HONEY OF HOREHOUND AND TAB Men's Christian Ass Greene street, at I. W. viceable should be passed off in the water, ADDITIONAL LOCAL TRAINS EASTWARD. length he sought the advice of an where rats were familiar and neighome serious obstacles and con- rushing over rocky ledge with flout 4.50 A. M., except Sundays, from Dun-kirk, stopping at Sheriden 5.15, Forest ville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus S.(0, Little tracts which will be sold at cost. in large in the sweat, and from the bowels. If borly, slept in dry goods boxes, on eminent physician, who gave him a prescription-which he followed given to all perfons having claims against the estate of STEPHEN B. CLARKE, late of the town of Alfred, deceased, that they quered a foothold from which the and foam, are the melodies of Bythe Rink, and at R. J. or small quantities, to any who may desire doorsteps, in rickety lofts, and by these useless matters are retained disease way to a useful and honorable life | ron and Shakespeare; Niagara's them. Specimen packages sent free to any is sure to follow, for then the blood bener of Spencer street the wayside. He has lived, as othfaithfully for seven months, and at s open. The pluck and persever- whirling waves, its trumpet voice FOR THE CURE OF are required to exhibit the same, with avenue, from ten o'cl who may wish to examine the Sabbath ers of his kind, too honest to steal, the end of that time had lost all decomes poisoned with the impurities which Valley 8.52, Salamanca 9.55, Great Val-ley 10.07, Carrollton 10.45, Vandalia 11.15 ance which have secured him thus | and crumbling rocks, mark well the the vouchers thereof, to the subscriber morning until ten o'cl question. Twenty per cent. discount made sire for liquor, although he had for should pass off in their proper channels. too proud to beg, by the fruits of far so well are qualities neecssary in | " Course of Time;" St. Lawrence, the Administrator of the personal estate of to clergymen on any of the above named to-morrow and Saturd Allegany 11.47 A. M., Olean 12.15, Hins-dale 12.45, Cuba 1.22, Friendship 2.10, Belindustry, frugally, modestly. He has known want, endured cold, has many years been led captive-which the said deceased, at his place of business Coughs, Colds, Influenza, Hoarseness, Dif the life he has chosen, and for that | with its thousand isles, its surging books, and a liberal discount to the trade. those friends that co at Baker's Bridge, Alfred, on or before the he afterward published, and by videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, matter, in all the battles of life .--rapids, and its vexed waters at last ficult Breathing, and all Affections of they can't get in, if the 31st day of December next. Other works soon to be published. suffered most of the hardships which which so many drunkards have been Utica Herald. gliding into the deep and boundless WILLIAM R. BURDICK, Administrator. THE CORDIAL BALM OF SYRICUM Almond 6.55, and arriving at Hornellsville in there and get a tic TRACTS fall to the lot of boys left alone to assisted to reform, as follows: " Sulthe Throat, Bronchial Tubes, and Dated June 28th, 1875 ocean, may well sing the "Psalm of paying anything (we AND TONIC PILLS live or die, as fate wills, in a wide, phate of iron, five grains; pepperat 7.20 P.M. at 7.20 P. M. 9.30 A. M., daily, from Dunkirk, stop ping at Sheriden 9.45, Forestville 9.56, Smith's Mills 10.08, Perrysburg 10.30, Day-ton 10 40, Cattaraugus 11.10, Little Valley No. 1-Reasons for introducing the Fourth Life." New York, classic ground ? their money, we want will have a seat reserve NEW YORK-OLASSIO GROUND. Lungs, Leading to Consump-Commandment to the consideration of the Christian Public. 28 pp. 2—Moral Nature and Scriptural Ob-VALUABLE FARM strange world. mint water, eleven drachms; spirit Yes, fit home for learning, poetry, Looking back over the space of The first known of this hero is. of nutmeg, one drachm; twice a and art .-- O. D. S., in Alfred Stuup to seven o'clock. centuries gone, it would seem that FOR SALE IN ALFRED. that at a competent age he possessed day." This preparation acts as a 3-Authority for the Sabbath. 52 pp. 3-Authority for the charge of the Day of the Sabbath. 28 pp. 4-The Sabbath and Lord's Day A dent. I want to call your a s a powerful cleanser of the blood; i 11.33 A. M., Salamanca 12.10, Great Valley himself of the working tools of that the explorers of the New World stimulant and tonic, and partially This infallible remedy is composed o the Honey of the plant Horehound in starts the liver and kidneys into active evening to a text you 12.20, Carrollton 12.35, Vandalia 12.55, Alle energetic, useful class who greet men | must have lived in an atmosphere of supplies the place of the accustomed The subscriber offers for sale his wellgany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil-A MYSTERIOUS MAN. that fifty-fifth chapte in leathers, with, "Shine, sir; black | strange wonder and delight. From operation, and acts on all the secretions of No iquor, and prevents that absolute chemical union with Tar Balm, extra 4- The Subball and Lord P by a History of their Observance in the Christian Church. 52 pp. 6- Twenty reasons for keeping holy in each week; the Seventh Day, and known farm lving about midway between the body. It carries off old and foul ele-in the blood, which are slow and dover 4.51, Alfred 5.25, Almond 5.42, ar-You that have been 1 from the Life Principle of the Ashtabula Johnson is a mysterious yer boots?" He pursued this hum- the icy barriers of the North to the physical and moral prostration that the Erie Railway and Alfred Centre. two evenings remembe ble calling in New York, in recent | snowy mountains of the South, the | man, and he lives on Aberdeen | follows a sudden breaking away It contains 125 acrès of land under good been speaking on the Son of Man has come." months, having his stand in the vi- daring adventurer first met a van- street. Ashtabula is one of those FOREST TREE ABIES BALSAMEA. from the use of stimulating drinks. improvement, is well watered, has good not the First Day. 4 pp. 7—Thirty-six Plain Questions, precinity of the Hippodrome. He came guard of islands. Some, equal in ex- eccentric individuals who buttonto regard himself as an attache of, tent to powerful States of the Old hole you on the street, lead you the "great moral show," or rather World, others that lay as mere specks carefully to the edge of the sidetrying to prove from S COMMODIOUS BUILDINGS. senting the main points in the Sab bath controversy: A. Dialogue be tween a Minister of the Gospel and ODDS AND ENDS. OR BALM OF GILEAD. d takes the place of a fine orchard of choice fruit, and a goo But I don't want yo with the idea that God A certain judge, whose pompous as a proprietor of the foot-gear of apon the foam of the ocean. Some | walk, and then, looking about, says sugar-bush. There is a good cheese factory within 11.20, and arriving at Salamanca at 11.48 and officious ways tempted some of The Honey of Horehound soothes and DRUNKENNESS-THE CORDIAL its visitors. When the Hippodrome | there were, terrible in their solitude, | very cautiously: a Sabbatarian; Counterfeit Coin. 8pp the bounds of the farm, and the situation, 11 miles from Alfred University, renders WESTWARD atters all irritations and inflammation the seeking; because, i BALM OF SYRICUM AND TONIC the lawyers to acts which his honor finalty closed in New York, and be-9-The Fourth Commandment, Fals mountains of rock, clothed with im-"How's Spriggins ?" and the Tar-Balm cleanses and heals the never will be found STATIONS. | No. 1 | No. 5 | No. 3* 11No. 92 Exposition. 4 pp. 10—The True Sabbath Embraced and construed to mean contempt, fined t a very desirable location. For terms, or further information, in-· PILLS perishable ice and snow. Others. gan its Summer wanderings, the throat and air passages leading to the lungs. Five additional ingredients keep "Spriggins, Spriggins, what Sprig-Leave New York Port Jervis Horn'llsville you never will be sa them \$10 each. When they had Leave New York 9.00AM 10.45AM 7.00PM Port Jervis 12.13PM 3.22PM 10.55 " Horn'lisville 8.55 " 3.00AM 8.25AM Genesee 9.55 " 4.00 " 9.33 " Cuba 10.48 " 4.55 " 10.27 " Olean 11.15 " 5.20 " 10.53 Great Valley 5.57 " Salamanca 11 50 " 6.02 " 11 25 " young boot-black ventured forth low lying islands of shifting sands gins," you inquire. 7.00PM 7.00PM Observed 16 pp. (In English, French and German.) the organs cool, moist, and in healthful action. Let no prejudice keep you from trying this great medicine of a famous doctor, who has saved thousands of lives try to save yourself. paid their fines, a certain dry and quire personally or by letter of WM. H. GREEN, Alfred, N. Y. in its wake as shiner to its new pa-"'Lonzo !' smiling syrens when all was fair, but Now in this sixth steady going old attorney walked up 11-Religious Liberty Endangered by "Oh! I dunno anything about dealing woe to the ship that fell 10.27 **4** 10.53 **4** is the only remedy that has ever proved to the bench and very gravely laid down a \$10 bill. "What is that FITS CURED FREE. Any person suffering from the above disease is requested to address Dr. Price, and a trial bottle of medicine will be for-warded by express, FREE! the only cost being the service of the bottle of the service of th Legislative Enactments. 16 pp. chapter that I have He got along well enough till the within their embrace when the Storm him." by practical experience a benefit to those No. 13-The Bible Sabbath. 24 pp. "Seek ye the Lord whi show set up in Boston. There, we King harnessed his chariot to the Drawing you nearer still to the by it in his large private practice. No. 14-Delaying Obedience. 4 pp. No. 16-The Sabbath and its Lord. 28 pp. found; call ye upon hi near." Seek ye the for?" said the judge. "For contempt, who suffer from over indulgence in Alcolearn from the Globe of that city, he | wings of the wind. And yet others | edge of the walk, the mysterious N. B .- The Tar-Balm has no bad tast Arrive at | Cleveland | 6 50AM | 3.30PM | 7.15PM holic Liquors. It completely destroys the your honor," was the reply. "Why, encountered difficulties-difficulties | that laughed in their rich green ver- | man says: No. 19-Questions concerning the Sabbat r smell have not fined you for contempt," taste for them, and restores the victim of found; call may be Cincinnati 5.0 PM ! 5 3 JAM 5.0)P 32 pp. No. 21-The Sabbath and the Sunday which proved to be blessings in dis- dure, with fruits as golden, and skies "This is between you and me, answered the judge. "I know that," said the lawyer, "but I want you to understand that I cherish a secret cost being the express charges, which Prices 50 cents and \$1 per battle, Great intemperance to health and vigor. A sin-Leave Little Valley 12.22AM 6.27AM 11.57PM 4.15 " while he is near." A owing to my large business, are small. Dr. Price has made the treatment of Fits guise. He was beset for "shining" as balmy, and breezes as spicy as now." saving to buy large size. Sold by all (Bible facts-Historical facts.) 4 pp me the other night in gle trial will prove it to be just what it is without a license. The laws of the those that "blew soft o'er Ceylon's Arrive at | Dunkirk 2.20 " 7.50 " 1.30 " 5.45 " "Well !" ruggists. room: "Mr. Moody, 8 pp. Io. 23—The Bible Doctrine of the Weekly ecommended to be "I hear that Spriggins is going into oats heavy. Now he's got reaor Epilepsy a study for years, and he will city may not demand a price for the | isle." Back of all these, a contiwarrant a cure by the use of his remedy Do not fail to send to him for a trial bottle "PIKE'S TOOTHACHE DROPS" would tell me why I c contempt for this court all the time, ADDITIONAL LOCAL TRAINS WESTWARD. right to brush the dust of the Hub nent, stretching its unbroken front Sabbath. No. 24-Reasons for Embracing the Sab Lord." Said I: "I can and I am willing to pay for it." from the feet of citizens, but the through all the zones, with mighty sons, see?" and he holds up his it costs nothing, and he WILL CURI YOU, no matter of how long standing you Cure in one Minute. The 3.00 A. M., except Sundays, from Hor you can't find him." " Why, you haven't so bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. Sidney Smith says it is no more nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.59, Carrollton 5.48, Little "Boot-blacks' Union" has laws gulfs and bays and almost countforefinger and looks wise as an owl. MORPHINE-THE CORDIAL BALM 1858. case may be, or how many other remedies 1875. "Show it in the Book." 8 pp. Apostolic Example for Sunday keeping which the foreign shiner could not less rivers, some whose sands were You get away from the mysterious possible for an idle man to keep to-OF SYRICUM AND TONIC PILLS with all your heart." may have failed. Circular and testimon comply with. He hadn't the funds, golden, and stretching back to where man, and presently you see him gether a certain stock of knowledge, C. BURDICK, Valley 6.27, Cattaraugus 6.42, Davion 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at als sent with Free Trial Bottle. Be parme, and said he thop "Well," said I, "I th and was denied the privilege of imagination pictured the home of collar Jones in the midst of a large than it is possible to keep together . ticular to give your express, as well as your Post Office direction, and address in R. CHAS. T. PRICE, 67 William Street, ALFRED, N. Y. lonsidered. Colossians 2: 16. Keeps a fine line of earning any, even in the shadow of gold and gems, and also the foun- company and march off to whisper a stock of ice exposed to the meridi-, not; because you will Dunkirk at 7 50 A. M. Orders for the Society's Publications accompanied with remittances, for the use his Hippodrome or that of the cradle | tains of perpetual youth. Various | about an equally important matter. an sun. Every day destroys a fact, WATCHES, CLOCKS, JEWELRY, Dunkirk at 100 A. M. 12.00 NOON, daily from Salamanca, stopping at Little Valley 12.40, Cattaraugus 1.15, Dayton 2.02, Perry sburg 2.15, Smith's Mills 2.47, Forestville 3.05, and arriving at is a sure cure for the habitual use of Morhim when you seek for New York. were the motives that led those dar- As near as can be calculated, John- a relation, or an inference; and the SILVER AND PLATED WARE, &c. of liberty. phine so extensively used in this country of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILLyour heart. Now, my Sorely troubled, he was wandering men to brave the dangers of un- son has no business but this. Well, only method of preserving the bulk ROCK-CRYSTAL SPECTACLES, BLYMYER MANUFACTUR-ING CO. BELLS. Church, School, FIFE-Alarm. Fine toned, low priced, fulas a stimulant. It will in a very short tell you the day and ing about the great city thinking known seas; from low greed, up the the other day Ashtabula dropped in and value of the pile is by constantand the New Style LADD PATENT time completely destroy the desire for this MAN, Alfred Centre, N. Y. going to be converted. Dunkirk at 3.45 P. M. ly adding to it. GOLD WATCH CASES. what he should do next, when at a scale, to chivalry, philanthropy, and to see Philo Martinburger, who tips narcotic. We have many testimonials looked at me, and I ha 4.30 A. M., except Sundays, from Hor-nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Sciocorner news stand he chanced to religion. Perhaps none of them are back his chair in front of a livery Be not above your business, no y warranted. Catalogues giving full or American Movements, with key or from the first families in Europe and The Sabbath Begonden, thought I was a little v particulars, prices, etc., sent free. BLYMYER MANUFACTURING CO. tem winders, specialties. notice in a daily newspaper a paramore deserving of honor and giate stable on State street. He found matter what that may be, but strive America who testify to its efficacy. I was out of my mind The best Gold Watches ever made for 7.35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, graph stating that the United ful remembrance than Hendrick Philo in conversation with some to be the best in that line. He that 664 to 694 West Eighth St., Ciucinnati. O PUBLISHED WEEKLY, am not a prophet, ar wasn't a prophet. I'm et, nor the son of a p little money. They are warranted for states receiving ship Sabine, at Hudson, who first opened the gates parties from the country regarding turns up his nose at his work quar-Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley life time. BY THE Portsmouth, N. H., had been made of the Empire State. Foiled in his the sale of a car load of horses. "D^{omestic}" rels with his bread and butter. He Will sell a Solid Gold AMERICAN SABBATH TRACT SOCIETY. a school ship for instruction for repeated attempts to find the long- Taking him by the arm, Ashtabula is a poor smith who quarrels with OPIUM. 1.27, Salamanca 1.55, Little Valley 2.47 Cattaraugus 3.30, Dayton 4.17, Perrysburg boys. Without pausing to reason sought northern passage to India, in how or why, the boy recognized 1609 he turned his vessel's prow that through the receiving-ship southward, along the coast of North to a blacksmith shop. Then he sat be afraid of soiling your hands when SEWING MACHINES. LADY'S WATCH, -- AT -can tell you the day Lever Movement, Jeweled, and a good LIFRED CENTRE, ALLEGANY CO., N. Y are going to be conv Liberal Terms of Exchange for Old Ma-1.37, Smith's Mills 5.20. Forestville 5.45 timekeeper, for \$28. "I don't see ho Sheriden 6.07, and arriving at Dunkirk at chines. 6.30 P. M. 12.30 P. M., daily, from Hornells ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio 1.42, Phillipsville 1.51, Belvidere 2.00. Watch Reparing, Jobbing, and Engrav-"I'll tell you how. As the Denominational Paper of the The alarming increase of the use of this school lay his path to greatness and America, and after various adven- down on a box, took out his knife, "DOMESTIC" there is plenty of soap to be had. ing done on short notice and in the best Seventh-day Baptists, it is devoted to the tells me 'Ye shall find most pernicious drug as a stimulant, by glory. He would enlist on the Sa- tures, one bright morning, found the pried off a sliver from the box, and PAPER FASHIONS. Mrs. Milliss was asked, the other manner. exposition and vindication of the views of seek for me with al male and female, and its peculiar effects, bine and die a second Farragut. door, and entered in upon the hith | says he: From long experience in the business, hat people. It will advocate all reforma day, how she managed to get along The Best Patterns made. Send 5c. for And that's the reason he feels confident of giving entire satis completely destroying the digestive aptory measures which shall seem likely t "Phil, I understand you have a so nicely with Mr. Milliss, and frank Portsmouth was fifty miles away. erto undisturbed waters of New Catalogue. him now, because they insprove the moral, social, or physical con-dition of humanity. In its Literary and action. paratus and shattering the nervous sysriendship 2.10, Cuba 2.32, Hinsdale 2.47, York bay, and so up the noble riv-DOMESTIC SEWING MACHINE CO., Thitherward he immediately took cow to sell; sit down." Friendship 2.10, Cuba 2.32, Hinsdale 2.47, Olean 3.02, Allegary 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala manca 3.55, Little Valley 4.15, Cattaraugur 4.33, Dayton 4.53, Perrysburg 5.00 Smith's y replied: " Oh, I feed him well. All goods warranted as represented, and for him with all their. tem, effeminating and debasing the mind, his way, on foot, of course, box in | er that bears his name. Philo looked at him very quietly When a woman marries, her happi-New York. sold at bottom price. ntelligence Departments, the interest may say they are seel renders the hand, shining his way without Two hundred and sixty six years for a while and then said: GENTS WANTED-IN EV-Descriptive Circular of Ladd Cases, and and tastes of all classes of readers will b ness for a little while depends upon all their hearts; but t **A** GENTS WANTED-IN EV-ery county of each State, for a new National Book. (The Lives and Por-"Oh, you heard I had a cow to the state of her husband's heart; and child of any goods, sent on application. Address, J. C. BURDICK, trouble or question about license. have moved in stately round since consulted. don't take a man lon Mills 5.17, Forestville 5.25, Sheriden 5.35 and arriving at Dunkirk 5.45 P. M. Arriving at Portsmouth, he inthat day. The Indian gave way to sell ?" "Yes," responded Ashtabula; after that it's pretty much accord-ing to the state of his stomach." TERMS OF SUBSCRIPTION. Lord when he makes Alfred, N. Y. quired the way to the Sabine, and the plodding Dutchman, and he to traits of the Presidents,) with fac simile Some people say: "Y CORDIAL BALM OF SYRICUM AND 1.10 P. M., daily, except Sundays, fro with a brave purpose but fluttering the more energetic but less scrupusit down and talk her over." opy of the Declaration of Independence A Boston minister says he once COMETHING NEW. Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19,) the poor, on certificate of Local TONIC PILLS; in earnest; and we the Corstitution of the United States, and Washington's Farewell Address, with 19 heart, presented himself before her lous Englishman. The tide of emi-Philo looked at him a moment. more than anything doubt it. I don't bel preached on "The recognition of commander. He told his story, gration has poured unceasingly its and then says he: Salamanca at 5.38, Cattaraugus 6.25, Dayfine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27 No paper discontinued until arrearsgee friends in the future," and was told on 6.54, and arriving at Dunkirk 8.00 made known his desire and his hopes. volume of humanity. The history "Come here, Johnson." after the service, by a hearer, that re paid, except at the option of the pubman or woman wot Alas for him! Here, for the first of those early years reads like a ro-Johnson came, and his companion Beekman St., N. Y. P. M. 4.00 P. M., daily from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friendof inestimable value, as it completely deit would be much more to the purthis Rink to-night time, he recognized the convenience mance, over which the fanciful pen took him by the coat sleeve and PURCHASING AND SELLING ADVERTISING DEPARTMENT. pose to preach about the recognition O PIUM AND MORPHINE habit absolutely and speedily cured. stroys all desire for this most baneful drug saved if they wanted Transient advertisements will be inserof having a father or a guardiana of Irving has thrown a witching gla- started out into the street. He went and restores the nerves to a perfectly of friends here, as he had been in d for 50 cents an inch for the first inseranything else. If m AGENCY. somebody responsible for his actions mour. Before the advancing light down the street to where the six-Painless; no publicity. Send stamp for particulars. Dr. CARLTON, 187 Washhealthy state, even in cases where opium tion, and 25 cents an inch for each subsequent insertion. Special contracts made the church twenty years and didn't earnest about th healthy state, even in cases where opium ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean has been used in large quantities and for a 9.40, Allegany 9.58, Vandalia 10.23, Carof civilization, the council fires of story unfinished building is standing, and movements while a minor. R. DUNHAM offers his services to any who know any of its members. their souls they would Commander Cooke liked the boy's the Mohawks, Oneidas, Onondagas, between Dearborn and State, and want them. He will purchase Dry Goods, Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET ington St., Chicago, Ill. with parties advertising extensively, or for rollton 10.48, Great Valley 11.05, arriving at Salamanca 11.15 P. M. James McGrath, the notorious If a man should come appearance, but without permission Cayugas, and Senecas went out. crawling through the boards that from parent or guardian could not There is scarce a hill top from tide are nailed over the doors, led Ashnumber of years. and say: "Moody, the Rink last night, valuable diamond ri THE \$50,000 BONANZA. \$5 ong terms. counterfeiter who escaped from jail Legal advertisements inserted at legal PRICE, in the City of New York, Boston, take him. He was sorry, and the water to the lakes, but around it tabula up five flights of incomplete candidate for naval distinctions lingers some tradition, some weird stairs at the imminent risk of breakn New York, has been recaptured to \$50 Invested in Wall St., often + Daily between Salamanca and New Philadelphia, for any one remote, biker in New York State or any of the Western States : also will sell Butter by the Dairy leads to a Fortune. Full particulars sent free. Address PENDLETON & READ, 65 Wall Street, New York. Yearly advertisers may have their ad n Philadelphia, on board the steam-York vertisements changed quarterly without SOLD BY DRUGGISTS † Daily between Port Jervis and Dun kirk. left me by my mothe er Indiana, on which he had engaged went away sorrowful, but not dis- tale of witchery, love, or war. Not ing his necks Puffing and blowing xtra charge. or Package, Cheese, Eggs, Grain, Flour, to work his passage to Europe as great value to me. No cuts or large type can be inserted The great world might a river but whose flowing waters they reached the top, and Philo led Baggage will be checked only on Tick couraged. my, and Selling enables him to get the Highest Price the market affords, by sellbut advertisements may be displayed by finger when I came in fireman. 7 ELL'S ENCYCLOPEDIA. not be able to do anything for him sing a chant of the misty past. Not the way over miles of rough lumber ets purchased at the Company's office. JNO N ABBOTT. General Passenger Agent, N. Y. of course, I lost it pacing to suit patrons. No advertisements of objectionable char in the way of a parent, but it ought a valley but where flowers are bloom- to the extreme east end of the In a Brooklyn divorce suit, the New and revised edition. 150,000 JOHN F. HENRY & CO. and CHAS. IN. articles, 3,000 engravings, and 18 splendid maps. The best book of universal knowl when I came in, and ing in the rich soil of the remem- building. Then, after stopping to husband, who was superintendent to furnish a guardian. ing to the consumer direct, in a large de-CRITTENTON, NEW YORK. FOR SALE OR TO BENT.cter will be admitted. when I went out. brance of deeds of valor and glory. | take breath, he put his mouth close | of a horse car line, alleges that his He trudged about the streets of gree, thereby saving large commissions, ac. 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