

RECORDED FOR SALE CHEAP! AGENTS. A DAIRY FARM of 220 acres, 3 miles west of...

ALFRED CENTRE, JUST ONE GLASS MORE AFTER LONGFELLOW. The clouds in rain were falling fast...

CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY

NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the Sabbath...

THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M., Part First, Agate...

THIS IS IN MY REPECTS THE MOST ABLY ARGUMENTED AND HISTORICALLY...

THOUGHTS SUGGESTED BY THE PERMALOGUE OF GIBBELLAN AND OTHER AUTHORS ON THE SABBATH...

THIS IS IN MY REPECTS THE MOST ABLY ARGUMENTED AND HISTORICALLY...

A DEFENSE OF THE SABBATH. In reply to a Ward on the Fourth Commandment...

THIS WORK WAS FIRST PUBLISHED IN LONDON IN 1724. It is valuable as showing the state of the Sabbath...

THE SOCIETY also publishes the following tracts which will be sold at cost...

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The Sabbath Recorder

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. "THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

VOLUME XXXI.—NO. 47. ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 18, 1875. WHOLE NO. 1607.

that which did not belong to her, and thus violated the eighth commandment—"Thou shalt not steal."

So now, as they were both condemned to die, they needed a Saviour. But could they not be repented and good works in the future...

From that time onward, all the pious of every age looked forward to the coming of the Saviour, and showed their faith in his death...

Let it be marked, then, once for all, that none of the sons or daughters of Adam will ever enter heaven...

Suppose that I trade with a merchant several years, getting into debt more or less. Finally, I conclude to change my course...

No principle is better settled than that a just law once violated can never justify the transgressor. It demands strict and perfect obedience...

But let us now inquire why it was necessary that Christ should die and that men should have faith in him for salvation...

Just so when a man has once violated the holy law of God; it is utterly and forever out of his power...

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rest any of you should seem to come short of it. For unto us was the gospel preached as well as unto them...

But when Christ died upon the cross, all these sacrifices met their antitype, that thing to which they all pointed. Here, they met, and did of necessity, cease.

What is the nature of the gospel? What is its object? It is not to furnish a law by which men are to be governed...

Now, in the case of the prisoner the Governor sends him a written pardon, and the jailer gives this to him...

Further, let us inquire a moment, what is the object of faith? Why does God value faith in his servants so highly?

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Christians are built upon the foundation of the apostles and the prophets, Jesus Christ himself being the chief corner stone.

land him to the heavens and talk in his praise all day, but if he did not go into his field to work...

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scarcities, nor arguments, nor scoffing. Let us stick to our work and bend our energies to carry forward this great reform...

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scarcities, nor arguments, nor scoffing. Let us stick to our work and bend our energies to carry forward this great reform...

If ye keep my commandments, ye shall abide in my love. My commandment is, "Love one another, as I have loved you."

Nothing to give! And he sometimes attends the monthly concert, and prays that God will send the money to buy the earth.

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respect for this as for the popular derision which they thus provoke.

HOME NEWS. Alfred Centre - Crystal and Woodm... On the evening of Nov. 9th, at Mr. J. G. Allen and his lady were seated quietly by their friends...

ARRANGEMENTS FOR THE CENTENNIAL. A. T. Goshorn, Director General, in a circular accompanying the following account of the arrangements...

THE NATIONAL PROTESTANT. This popular, attractive, and interesting Anti-Roman Catholic monthly journal, we regret to say, was suspended soon after its introduction to the public last summer...

STAMEN BURNED. The steamer City of Waco of the Mallory Line, from New York, arrived at Galveston, Texas, Nov. 8th, and anchored outside the bar...

REFORM IN COLLEGE. We find the item below in the Baptist Union, and gladly give it a place in the Recorder. We welcome this reform, and give it our hearty support...

WHAT WHISKY DID. The Cleveland (Ohio) Leader, of Nov. 8th, tells the following: "Yesterday afternoon a man who with his family lives near the corner of Williams alley and Fountain Street, got into a quarrel with his wife...

WRECK OF THE PACIFIC. Information by the way of San Francisco, announces the loss of the Steamer Pacific, forty miles from Cape Platero, off the coast of Washington Territory, on the 4th of November...

THE REASON OF IT. A business man, says the Methodist, hit one side of Moody's preaching by saying, "He talks and acts like a business man, like a merchant with five hundred barrels of beef which he is determined to sell quick for cash..."

CARE CO. Fancy print, 90 @ 10 50 To 50 To prime, 80 @ 10 50

NEW YORK MARKETS - NOV. 13, 1875. ABLES. Flour, superfine, 5 00 @ 50 00

TERMS. Postage free to all Subscribers in the United States. Harper's Magazine, one year, \$4.00

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THE ALFRED STUDENT. Published by the LITERARY SOCIETIES & FACULTY of ALFRED UNIVERSITY.

FOR SALE AT THIS OFFICE. THE CONSTITUTIONAL AMENITY. By Rev. W. H. LITTLE.

\$200 A MONTH TO AGENTS. THE EXECUTIVE MANUFACTURING CO., 151 Michigan Ave., Chicago, Ill.

IF YOU CAN HAVE GOOD SHIRTS, COLLARS AND CUFFS. T. W. WILLIAMS, SHIRT MANUFACTURER.

REORDER OFFICE. Orders by mail will receive special care.

LESSON PAPERS. CONTAINING THE INTERNATIONAL LESSONS. With questions to aid Sabbath School scholars in their study...

The Bible Service.

CONDUCTED BY - REV. L. A. PLATT.

INTERNATIONAL LESSONS, 1876.

FOURTH QUARTER, REV. L. E. LIVERMORE.

LESSON XLVIII. - JESUS ON THE CROSS.

For Sabbath Day, November 27.

John 19: 25-30.

25. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26. When Jesus therefore saw his mother, and his mother's sister, and his disciples, and those who stood with them at the foot of the cross, he said unto his mother, Woman, behold thy son!

27. And she said unto the disciple whom she loved, Behold thy mother from hence forth.

28. And from that hour that disciple took her unto his own home.

29. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said, I thirst.

30. Now there was a vessel full of vinegar, and put therein a sponge with the hyssop, and put it upon a reed, and gave Jesus to drink.

31. When Jesus therefore had received the vinegar, he said, It is finished.

32. And when he had said these words, he bowed his head, and gave up the ghost.

DAILY READINGS.

John 19: 1-14. 15-21. 22-30.

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80. Jesus recognizes his friends.

Did he suffer this agony on his own account?

Did he suffer for others?

Do not the sufferings of Jesus, therefore, constitute an indispensable feature in the doctrine of the atonement?

How long had Jesus been upon the cross when he said "I thirst"?

What scripture was fulfilled? Ps. 22: 15.

How did they convey to him?

How did he say "It is finished"?

How did he say "I thirst"?

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Do not the sufferings of Jesus, therefore, constitute an indispensable feature in the doctrine of the atonement?

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