# The Sabbath Recorder.

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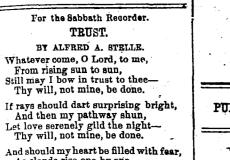
This is in many respects the most able argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular notions relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath.

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of the Sabbath argument at that time.

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As clouds rise one by one, Still may it trust though they appear-Thy will, not mine, be done. A thousand times with painful smart,

Ere life its course hath run, Is forced from out the bleading heart, "Thy will, not mine, be done !" O, Jesus, when with death I meet, And succor find from none, May I in loving trust repeat-"Thy will, not mine, be done."

CUSSEWAGO, Pa.

The following verbatim report from the Independent, of a sermon preached by Mr. Moody, Nov. 4th,

ters; and he that hath no money,

come ye, buy and eat. Yea, come

buy wine and milk without money

and without price." He laid partic-

ular stress upon the 6th verse:

mons than I can. I have no mission

soweth that shall he reap."". Mr. ( make any sacrifice, if they can only

Sankey then sang the hymn, with accumulate a little wealth. When

it comes down to dollars and cents,

near.

great effect.

will well pay perusal: At twenty-five minutes past sev-

THE SABBATH AND THE SUNDAY. By Rev

sentation of the Sabbrth question, argu mentatively and historically, and should be in the hands of every one desiring

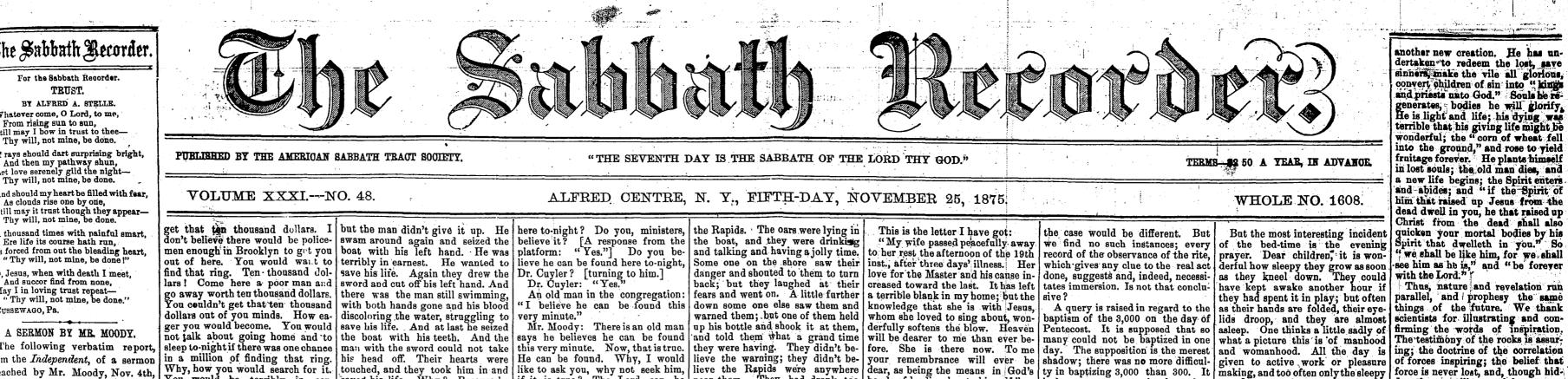
GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents.

A DEFENSE OF THE SABBATH, in reply to

This work was first published in London in 1724. It is valuable as showing the state

2 parts: Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J W. Morton, late Missionary of the Re formed Presbyterian Church. 60 pp. This work is one of decided value, not

as showing the extreme want of liberality and fairness which characterized the tria and excommunication of Mr. Morton from the Presbyterian Church.



You would be terribly in ear- saved his life. Why? Because he if it is true? The Lord can be near them. They had drank too hands of leading her to himself."

nest then, if there was a chance was in earnest and sought for it found in this Rink to-night, and you much and were intoxicated with for you to find it. Now, if with all his heart and strength. can find him. Hadn't you better liquor. Ah! many a soul is intoxi- God I went to England. I thanked fact is recorded that they were all blessings through all the hours. en, Messrs. Moody and Sankey came | men would seek for salvation as And if you will seek for the kingdom | seek him? Hadn't you better seek | cated with this world's affairs and | God for the privilege I had of lead- | baptized, but several days may have | Happily for the children, however, | dying breaks the gloom of the grave, upon the platform, and Mr. Moody, taking his place in the pulpit, said the pulpit, said to the purpose. They say their taking blace in the purpose. They say their the purpose in the purpose. They say their the purpose in the purpose in the purpose in the purpose. They say the purpose in abruptly: "Let us open the meeting find it? Of course, they would— by singing the 116th hymn: 'Come couldn't help it. Men are not in the kingdom of God, you have got lieve there has been a night in this them. But the men went on. And seek the kingdom of God. I hope the Word, and were baptized on the "Jesus," or "Jesus, tender Shepherd," Union.  $\begin{array}{c} \text{here} \ \text{here}$ Isaiah, beginning: "Ho! every one here! Now, you know you can ing when you may seek and seek in why not hundreds? why not athou-that thirsteth, come ye to the wa- find eternal life here in this Rink, if vain. Now, isn't it a good time to sand? I tell you, every man and they went over the cataract and into came, but she left a grand record parts and we have less than thirty- in very different scenes from that you will. Don't you believe it? seek the Lord? Let me ask you woman that seeks him with all their the jaws of death, and lost their behind her. I do not know of any seven candidates to each man. An quiet room where the little one Why, there is no doubt about it. this question: Will you ever have a hearts, he can be found. But if lives because they would not take young convert more successful. She administrator can baptize one a kneels with her curly head against "You shall find me when you search better time? Many of you are in you want him you must seek him. the warning. So God calls upon went to her friends and plead with minute without haste, so that the his knee, and as he presses his lips for me with all your heart." Look the bloom of youth. That is just the Look at that thief upon the cross. you to seek his kingdom; and tells them to come to Jesus. She was 3,000 could have been baptized in to the little closed eves he thanks how men seek for wealth. Look at time to seek him; not wait until old He called out to him. I can im- you if you will seek him with all engaged in this work but two or less than forty minutes. "Seek ye the Lord while he may be the California fever, the gold fever, age creeps upon you and your days agine that thief when he was a little your heart you will find him. A three years, but her success has been found; call ye upon him while he is that broke out here years ago. There of usefulness are gone. You had a boy. His mother was a Jew and great many make this mistake. wonderful.

are a good many here in Brooklyn thousand times better seek the Lord taught him that fifty-fifth chapter They are seeking for ease; they are that say: "We can't come to these young, than put it off until old age of Isaiah: "Seek the Lord while he seeking for happiness, for joy, for may you seek him with all your "Know ye not that so many of us the thought of a child's lispings has comes over you, until the body be may be found; call on him while he heaven. My friends, all these are heart. At the close of the chapter, Mr. Moody said: "Will Mr. Sankey sing the 79th hymn-- Sowing the half an hour." The young men say: gins to crumble and the mind be- is near." And while he is near-on good in their place; but you must seed while the daylight fair? This "We won't go to any meeting to gins to fail. Why, last evening I the cross-this text of Scripture seek the Lord first. And when you will be a solo." Mr. Sankey, before wait half an hour." But, you let saw an old man in the inquiry-room, came bubbling up in his heart. He seek himself, and himself only, you gins to fail. Why, last evening I the cross-this text of Scripture seek the Lord first. And when you singing, said: "Let the choir join some great excitement break ont, seventy five years old-when old is near him now. And another will find him. Why, my friends, me in the chorus, and the choir only, where they go can off to Australia or age is stealing on him. And the thought might have come into his when you seek the Lord himself please. I will sing the verses alone. California and get rich. They are thought comes to me: If this man soul: "By and by we will be sepa- and have one interview with him And may this hymn be blessed to very willing then to go. They can't is saved, he is so old he can't do rated for time and eternity, and I you will never want to leave him.

us here to night. May we inquire, leave their familes to come here for much for the cause. Suppose he shall not have had an opportunity a I have never had any desire to leave one and all of us, 'What shall the half an hour; but then they go for had been converted fifty years ago. few nours hence. I shall be gone, him. He took the earth right away harvest be?' 'Whatsoever a man years. They are willing then to He would have been fifty years a and so will he; and he can not hear from me, because he gave me some-Christian, and might have led me cry." So he said: "Lord, re- thing better; and if you will seek thousands of souls to Christ, and in member me when thou comest into one interview with him now you those fifty years what a work he thy kingdom." He wan't ashamed will get something worth more than

Mr. Moody then arose and gave | men know then what it is to be in the whole world. But then you may have done. If he is saved now to call on him before that jeering the notices for the week, during earnest. They will sacrifice almost -and I hope he is-his life is lost. crowd; and he cried: "Lord, reknow when he was down here that which he said: There have been a everything for wealth. Some of them It has gone for all time and eternity; member me when thou comest into he said, in that wonderful Sermon good many speaking to me about sacrifice honor and friends and home and wouldn't it been better for him thy kingdom." And the Saviour on the Mount: "Seek first the having a meeting-the same as we and everything to accumulate if he had sought the Lord fifty answered his prayer: "This day Kingdom of God." And in this had in Europe-for non-churchgoing wealth. Many men are doing that years ago? It is a wonder he has shalt thou be with me in Paradise." chapter here that I have read to you, people. There are a good many and they are not accused of being that are complaining, and some are crazy or fanatics. Why, you will now. Very few men now live the Look at that blind man of Jeriwhere God says: "His thoughts are life allotted to man; and it they do cho. When he heard of the Sav- not as our thoughts." Just to prove it, you will find that men reverse few of them are ever seen in the lour, he said: "Thou Son of David, writing me letters, that they come | find all around you men who are terchurch of God inquiring the way to have mercy on me." And won't here and can't get seats. They find ribly in earnest about everything God's order, and, instead of seeking life. Their hearts become hard, and you call on him now? If you seek first the kingdom of God, they seek that church members have filled up else but the salvation of their souls. everything else first. Business men so indifferent you can not reach them. him you will be willing to call on all the seats. I know that is so; Look how these polititions have say: "I must attend to my business: and it seems to me there is too much been in earnest for the past few It was a glorious sight to see that him for mercy. Look at that begof it. I have not come here to weeks in Brooklyn. I don't know old man there last night; but it's gar coming through the assembly, preach to those people who are sit- how many men have got hold of me a better sight to see the young com- who could not lift his eyes, but seeking the kingdom of God. I ting under preachers regularly, that since I've been here and tried to ing in the morning of their life. smote his breast and called to God must see to my family. I must do can preach a good deal better ser- have me vote. Some of them tried to And so let me say to the young peo- to be merciful to him, a sinner. everything else before seeking the must see to my family. I must do have me vote the Democratic ticket, ple in this Rink: "Seek the Lord Will you not now lift up your heart kingdom of God." Just reverses of that kind. I didn't come here and some tried to get me to vote the while he may be found." Seek him in prayer-now, to-night-and say the order. God puts that first. of that kind. I didn't come here and some tried to get me to vote the while he may be found." Seek him in prayer-now, to night-and say the order. They had never to night; seek him with all your "God be merciful to me, a sinner?" He won't let anything come before And manya joy that erst I had to night and see if he will not his kingdom: that is the first thing. In this long toil has drooped and died. those come. I want to have those been introduced to me. I didn't heart. And another good reason to Call upon him, and see if he will not his kingdom; that is the first thing. come who have no place of worship. know them. Two or three different seek the Lord is that God is at work. answer you. See if he won't deliver A man came to him when he was on And yet I know my soul's true good

hands of leading her to himself." is by no means certain that they moments are given to the loving den long, will certainly appear As I read this note, I thanked were all baptized in one day. The Father who has been giving us again strengthens faith and hope; them to come to Jesus. She was 3,000 could have been baptized in to the little closed eyes he thanks In the epistles, baptism is referred

THE OROWN UNWON. BY BARTON GREY.

Brave eyes may read the promise still, Though writ in lines of pain and loss; The path lies onward up the hill, Though every mile stone be a cross

'Soul," said I, " many a pathway fair, Waiting thy choice, before thee lies; Think long, choose well, then proudl dare

And so we looked, my soul and I. And many a fair, false joy refusing, Scheld at last, serene and high, The crown of her supremest choosing ; And on it fixed our steadfast gaze, While the bright, joyous wizard, Hope Through all these bounteous days, Drew one delicious horoscope.

And that dear crown, above my

Gleams fair, as in my bright beginning And now Hope's eves are dim and sad.

God that he hears the children'

prayer, and blesses the toiler at his to as a burial, and never under the work, and the tempted 'man in the world. Little we know how often were baptized into his death? path, keeping him from the evil that Therefore, we are buried with him is in the world. Sometimes the man by baptism into death, that like as feels as if he can not pray himself Chrst was raised up from the dead | but he knows that his child prays by the glory of the Father, even so for him, and he has confidence in we should walk in newness of life. the efficacy of such prayers. For, if we have been planted to-What a silence falls on the house geth in the likeness of his death, we | when the children have gone to bed !

shall be also in the likeness of his It is scarcely like the same place resurrection." The description of | There are no loud joyous voices, no the baptism of the Romans will ap- snatches of songs out of tune, no ply to all Christians. They were imperious callings to one another uried, planted with Christ. Bib- no quarrelling and loving reconcili lical scholars, from the earliest ages ations. Everything is proper and of Christian history, with only two quiet, and grown-up. The very or three modern exceptions, have silence seems to bring rest with it agreed that this passage refers to and there is a peace in the house the primitive act of baptism, and ac- that is very blessed; but that is be curately describes it. Christ Jesus | cause we know that the little ones was buried when he was baptized, are safe in their warm beds, and and believers were buried with him, that they will be awake and at play buried in the same manner in wa- again with the lark. But the house ter, following his example, and would be sad, indeed, if the chil-

obeying his command. Again, in dren were not there! And every Col. 2: 15, the same statement is time the news comes of dear little repeated. "Buried with him in ones who have been carried to their baptism, wherein also ye are risen beds in the cemetery, the heart of with him through the faith of the the father and mother clings more operation of God, who hath raised closely to their own. "Suffer the im from the dead " Thus we may search the New Tes-

children to come unto Thee, and forbid them not," they pray; "but let ament, examine every verse that al- us too keep them in our homes." udes to this rite at all, and the al. Oh, little ones, with your hindering lusions, descriptions, and attending ways, and noisy tongues, and inces- velope itself with all its shyness,

another new creation. He has undertaken to redeem the lost, save sinners, make the vile all glorious, convert children of sin into "kings and priests nato God." Souls he regenerates, bodies he will glorify. He is light and life; his dying was terrible that his giving life might be wonderful; the "corn of wheat fell into the ground," and rose to yield fruitage forever. He plants himself in lost souls; the old man dies, and a new life begins; the Spirit enters and abides; and "if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." So

we shall be like him, for we shall see him as he is," and "be forever with the Lord."

Thus, nature and revelation run parallel, and prophesy the same the increase of living from solitary

MEMORIES.

Memories on which we dwell-Are they those that, well defined By their christal clearness, well defined Saddest longings of the mind ? Or which, softly indistinct, Full of chadows as in dreams, By their mystic beauty nns Reality to that which seems?

Faces on our way through life, Haunting every step we take, Some that help us through the strife, Some we love for their own sake; Are they those on which are stamped Energy of thought and will; Action that is never cramped, Working always, restless still ?

Rather those o'er which are thrown Gleams of mellow, tender light, Winged grace of heart and soul, Charmed sense of conscious right d sense of conscious right Artists that we choose apart From the few who high are set;-Just because their lesser art Quivers o'er a dead regret;

Are they those who, firm of hand, Try the veil of life to raise, Though they know the spirit-land Never may reward their gaze? Rather those who by a touch, Or a subtle, silver gleam, Show the sunlit thoughts that rush Out of some fantastic dream.

Chords from out some well-worn strain Struck at random when alone Often shadow forth a pain Drifting into deeper tone. Sunlit with emotion rife, Like the touch of angel feet, Thrill across our inner life

HOW TO TREAT LADS.

-Chamber's Journal.

It is a fine and sacred knack which knows just how to deal best with a class of lads and young men. The following words from the late Bishop Wilberforce have about them, it seems to us, a rare flavor of true wisdom: "We must make our minds up to the truth that the time when humanity is beginning to decircumstances, all imply, require, or sant demands upon our care, pa- when the individuality is beginning to clas

May God be with you now, and figure of sprinkling. Rom. 6: 3-5.

Whose endureth to the end," So, long ago, the word was spoken; Hearts fail, and bowed heads earthwar Yet who shall say the pledge is broken

Long time ago my soul and I Converse and counsel held together, When clear and bright youth's morning

sky Flushed rosy in the summer weather;

Thine utmost might to win the prize."

that is of more importance than But summer hours fade fast away,

ning, Here in the twilight of my day,

Lies still, lies ever, there before me.

Far from my goal, my crown unwon, No meaner star can tempt the eye

Behind whose brow that sun is setti I walk with Faith, and not with Hope,

Despairing not and not forgetting, But, when the last brief breath is sped, I shall not grieve if this men write:

'He strove—he failed—and he is dead

THE BIBLE AND BAPTISM.

More than eighty times is baptism

referred to in the New Testament

-Appleton's Journal.

True always to his highest light."

That once has known the steadfast su

s setting.

ENT-JOB PRINTING. ale a divid The office is furnished with a supply of jobbing material, and more will be added now occu-d property as the business may demand, so that all work in that line can be executed with of ground, feet. The sire use of neatness and dispatch.

11

seven o'clock Sunday night, and those to drag me to the polls to vote their God, I believe, is being awakened "Seek the Lord while he may be dead father." But Christ said: "No; tickets can be had at the Young ticket. You can't find a policiaian all throughout Christendom. Every found and call upon him while he is let the dead bury the dead." Not Men's Christian Association, 15 in the country that's not in earnest. letter that comes to me from Europe near." When he is near and com-but it was all right for him to And though I fail and the Rink, and at R. J. Owen's, cor- seeks for it. He turns every stone me now of an awakening. It seems Look at the persecuting Saul when have died burying his dead father, ner of Spencer street and Myrtle he can to accomplish his object. He to be the accepted time to find Zion. Christ came near him. Perhaps and then he would lose his own avenue, from ten o'clock in the is in earnest. Yet the moment we The prayers of God's people all over Saul remembered this text; but then soul, which was of more importance So on I press up that steep slope, morning until ten o'clock at night come to be in earnest about the sal- the world are being answered, and he called on him: "Lord, what than burying his father. Another to-morrow and Saturday; so that vation of our souls, then raises the we hear in different parts of Ameri- wilt thou have me to do?" Is there says: "Let me go and bid my those friends that complain that cry: "These men are mad. I hope they can't get in, if they will stop you are not going round to hear in there and get a ticket, without those fanatics to-night." That's the in there and get a ticket, without those fanatics to-night." That's the in there and get a ticket, without those fanatics to night. That sine hatton, and we are feeing the effect that is one prayer that this vast as not fit to be my disciple if you do paying anything (we don't want way they talk. They don't believe of a great and mighty work. Oh ! sembly can unite in just now: not leave all." That he must give my friends, seek him while he may will have a seat reserved for them importance than anything else. You be found. He has come, and he is do?" And if it comes from the this Rink to-night unsaved there is let a war break out, as it did a few seeking and he will listen to your heart the Lord will tell you what he one thing you should remember. I want to call your attention this years ago in this country, and how call. I was thinking this morning, will have you to do. He won't tell You are breaking one of the comevening to a text you will find in many men are willing to go, and as I was reading over this text, of you a falsehood; he will tell you the mandments, and that is: "Seek first that fifty-fifth chapter of Isaiah. You that have been here the last two evenings remember that I arge spresence round him, not two evenings remember that I arge spresence round him, not two evenings remember that I arge spresence round him, not two evenings remember that I arge spresence round him, not the great revival we had in 1857-8. the severy the country ! been speaking on the text: "The ouried seed and the based are the dring for the field of battle! I bed time arrives? Not the mother, of the old world were swept into the how arts a little quiet during of the old world were swept into the how arts a little quiet during of the old world were swept into the how arts a little quiet during of God if won haven't to we shell be able to learn what the instance, therefore, it is of the sound and guide you into based and the based and the dring for the field of battle! I study of all the instance, therefore, it is of the sound are the text o that fifty-fifth chapter of Isaiah. You that have been here the last two evenings remember that I have two evening the that the instance that the instance thave the that i have been speaking on the text: "The otism; but many of them went in Son of Man has come." I have been trying to prove from Scripture that God takes the place of the seeker. But I don't want you to go away there was a chance of their being But I don't want you to go away with the idea that God dees all of the seeking; because, if you do, you never will be found by him, and you never will be found by him, and try to save yourself. Now in this sixth verse in the joint danger: but if they could deal of hard-try to save yourself. Now in this sixth verse in the joint danger: but if they could be saved until you try to save yourself. Now in this sixth verse in the joint danger: but if they could Now in this sixth verse in the chapter that I have read it says: "Seek ye the Lord while he may be found; call ye upon him while he is is chapter that Lord while he may be found; call ye upon him while he is chapter that I have read it says: "Seek ye the Lord while he may be found; call ye upon him while he is chapter that I have read it says: "Seek ye the Lord while he may be found; call ye upon him while he is is call ye upon him while he i near." "Seek ye the Lord while he is near." A man said to the long to find the kingdom of the kingdom of the could not find him, he was in the long to find hi me the other night in the inquiry-room: "Mr. Moody, I wish you command—to "seek the Lord while judgment. I believe we are on the judgment w would tell me why I can't find the you can't find him." "Why is it?" is seeking for you; and you will find "Why, you haven't sought for him "Why, you haven't sought for him "Why, you haven't sought for him "Why will seek for him." The law is complete, when every text is that the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. That the child will be plainly terfere with his progress unless they. The the child will be plainly the child will be plainly to that become and and the gas to leave. The the the truth will be plainly to that person as their friend, going to that person as their friend, going to the truth will be plainly to that person as their friend, going to the communic to the plainly to that become and the plainly to the communic to the plainly to the the child will be plainly to the communic to the plainly to the communic to the plainly to the child will be plainly to the the child will be plainly to the child will with all your heart." He looked at me, and said he thought he had. "Well," said I, "I think you have because you will surely find not; because you will surely find not he sure that the young find the young find the young find not the sure that the war-the may be tound. I that the young find the young find the sure that the war-the may be tound. I that the young find the young find the sure that the sure that the war-the may be tound. I that the young find him when you seek for him with all were worth five million dollars, and that great work was going on, that They had had their day and their with him, and he kept them there immersion is that form. your heart. Now, my friend, I can you were on a wrecked vessel, and there were a million men of our opportunity, and they had let it until a late hour. And at last he We will cite a few examples. It tell you the day and hour you are the only way to save your life for a country who would be sleeping in a pass; and their calling was in vain, found what he wanted, and he went Mark 1: 5. "And there went out going to be converted." The man few years was to give that five mil- soldier's grave in 1875, there would and eleven hundred thousand per- home. The next morning he went unto him all the land of Judea, and when the children's bed time comes, consecrated bread, and drink the going to be converted." The man looked at me, and I have no doubt thought I was alitelie wild-thought I was out of my mind. Said I: "I a mot a prophet, and my father et, nor the son of a prophet; but I ret more is the gift of God. We et, nor the son of a prophet; but I ret more is the gift of God. We there is the gift of God. We there is the gift of God. We there is the solt is a treat than to mere solt in the solt is a treat than to mere solt in the solt is a treat than to not sole in the solt is a treat than the solt is a treat that no not in the solt is a treat that no not in the solt is a treat that no not in the solt is a treat that no not in the solt is a treat that no not in the solt is a treat that no not in the solt is a treat that no not in the solt is a treat that no not in the solt is a treat that no not in the solt is a treat that no not is loced in the solt is a treat that no no thing less that will he give for his life." In the solt is a treat that no no no like is that that gless is not the solt is a treat that no no no like is that the solt is a treat that no no no like is the solt is a treat that no no no like is that the solt is a treat that no no no like is that the solt is a treat that no no no like is that the solt is a treat that no no no like is the solt is a treat that no no no like is the solt is a treat that no no no like is the solt is a treat that no no no like is the work i te do thing is solt is a treat that no no no like is the solt is a treat that no no no like is solt is a treat that no no no like is solt here is like differed there were no children. The solt is a treat that no no no like is solt here is like differed there is like differed there is like differed there is like differed there is the solt is solt is a treat that no no no like is solt here is the solt is a treat that no no not like is solt is a treat that no no not like is solt here is the solt here is the solt is solt is a treat that no no not like is solt is a treat that no no not like is solt is a treat that no tclls me 'Ye shall find me when ye fire be raised here-somebody cry done in the war. Some of them ine how those antediluvians called to seek the Lord without delay? was baptized of John in Jordan. fairest then. Their eyes are so Why should any stagger at this seek for me with all thy heart." "fire! fire!"-and you spring to would get together and strike up a after the door of the ark was shut Why, if you go out of this Rink to- And straightway, coming up out of bright, and their cheeks so full of promise? Geologic periods prove And that's the reason so few find your feet. If you thought there hymn, and they would got together and they would got together and the waters closed around them. night without seeking the kingdom the water, he saw the heavens color, their lips so red, and their that another step upwards is possi-him now, because they don't search was a chance of you being burned and pray and exhort, one another, But it was too late then. Their of God, are you not committing a poet of the saw the ble and probable. Moreover, if for him with all their hearts. They up here to night, you would cry: and I saw hundreds and hundreds of piercing cry was not heard. They sin? may say they are seeking him with "God, be merciful to me!" You these soldiers pressing into the king- called to him then; but in vain. I rec all their hearts; but they don't. It wouldn't be afraid then to cry out. dom of God. Some of the best men we He came in judgment then. He from England that cheered me up, all their hearts; but they don't. It wouldn't be all all though it brought the sad news of it is blessed to follow in his loot- of the children's usy is often the sub volue in the children's usy is oft Lord when he makes his mind up. this meeting and ask for you to rise in that American anny. They have repetited of their start syllable Some people say: "We are, we are and ask for prayers, you would say: got the courage to work for Christ, did, God. would have heard their in earnest; and we want the Lord "Oh ! no. I can't do that." Why, and stand up for him. My friends, cry. But they never sent up their in earnest; and we want the Lord "Oh ! no. I can't do that." Why, and stand up for him. My friends, cry. But they never sent up their in earnest; and we want the Lord "Oh ! no. I can't do that." Why, and stand up for him. My friends, cry. But they never sent up their in earnest is perfect harmony How it delights them to take them forms of life, and hides away, but is between this word and the act of our once more upon your knees, and up-the kingdom of God. And L Some people say: "We are used are in a dask tor prayers, you would asy: mearnest, and we want the Lord more than anything else. "Well, they dust between this work and up for him. Mig friends, they more than anything else. "If men were really the should come there to night in earnest, the should believed on the sould tor with earnest on the should believed on the source of course, I lost it here. I had it on great value to one. Thad it on for ourse, I lost it here. I had it on great value to ourse, I lost it here. I had it of course, I lost it here. I had it on great value to ourse, I lost it here. I had it on for ourse, I lost it here. I had it of course, I lost it here

course, I lost it here. I had it and there were some swimming Now I would like to ask all in this sideration is with yourself only. she was there. I went to her that tized him. And when they were control and send them to sleep with be more light, more comfort, more

I received a letter the other day

are perfectly consistent with immertience, and love, we thank our God I could not turn me if I would, Though clouds and darkness gather o'er sion, and in no case do they imply, for giving us the joy and refresh- separate it from those who almost suggest, or point to any other mode. | ment of your presence.- Christian With a sincere desire, therefore, to | World. obey the Lord, and walk carefully

THE OHILDREN'S BED-TIME.

in his precepts and example, we PROPHECIES OF NATURE. should certainly go "down into the water," and be "buried with Jesus Christ in baptism." We urge this, not because much, water is better

than a little water, but wholly be- fruit." Out of death comes life; -the helping him to develope all cause this is the way our Saviour from destruction rises new creations; that is good in himself, taking great has appointed, and therefore the perishing alone is the gate to abund- care not to rail at that in him which way his disciples should be eager to ant living. Nature and revelation is not evil, but is the growing up of

universe. The buried seed and the an angel's presence round him, not

like little ones are marching about | better earth, more glorious heavens, and higher human life, when Jesus grown individual manhood."

We will cite a few examples. the premises. But, although no one is sorry comes again. As oft as we eat the descending upon him." The example of our Saviour should have great weight with us; showers of kisses? The last hour in vast abundance for future use.

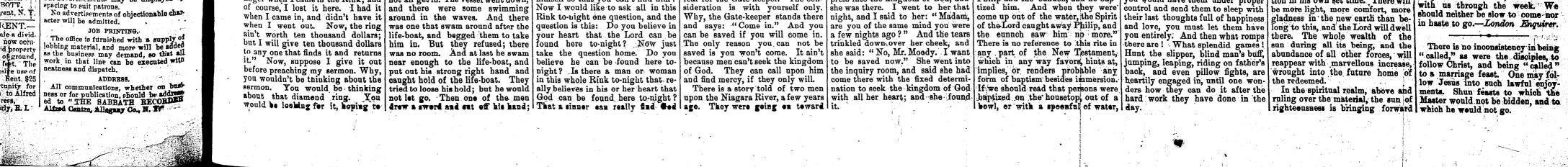
touch it on every side—there must be altogether a different treatment from that of quiet little ones, a respect for him (not professed, but "Except a corn of wheat fall into with him is respect for him) the the ground and die, it abideth alone, not treating him as a child any long-

but if it die, it bringeth forth much | er, when he knows he is not a child 

leads to their coming on, continuing to come even till they grow to manhood; and even when at last they must go, becoming perhaps teachers themselves in succession; or, looking to that person as their friend, going would hardly have ventured to do. but with that gentle presence, that shaking of the angel's wing round them, leading them on they hardly know how till they come to a full

PUNCTUALITY AT CHURCH. --- It may be thought to be enough to be

in time for the chief part of the service, and particularly for the sermon; but if, on the part of the Pew, we make bold to claim for prayer and praise an importance not see to that of the discourse, the Pulpit will not gainsay the assertion. It will concur in the arguments that supplication and psalmody, chapter and chant, heighten the value and deepen the emphasis of the word of exhortation. They promote that receptive frame and attitude of mind which the preacher seeks to possess in the pew. The service



# THE SABBATH RECORDER, NOVEMBER 25, 1875.

### operation of God, who hath raised rule. You are by profession a dis- valleys filled with flowers in the most games, stock gambling, frauds, sell- entitled to the gratitude and sup-The Sabbath Recorder. 'He was wounded for our transgressions, he was bruised for our him from the dead." That death ciple of Christ. Have you his spirit? beautiful and gorgeous array, hear ing votes to the highest bidder, etc., port of an appreciating public. iniquities; the chastisement of our by sin and a death to sin is taught Does it govern you, or are you con- the words: "Consider the lilies of have been the rule and not the ex-Alfred Centre, N. Y., Fifth-day, Nov. 25 peace was upon him; and with his by the death of Christ seems to us trolled by the flesh? N. V. HULL .... EDITOR. stripés we are healed." Rom. 3: most plainly taught, and with equal 25, "Whom God has set forth to be plainness does Christ's coming forth THE SABBATH SOHOOL TEACHERS' I say unto you, that even Solomon, to rob the government; and he who ET All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y." propitiation, through faith, in his from the grave teach a deliverance WORK. A paper read before the Sabbath School, at one of these," or passing down the lood." Rom. 5: 9, "Much more from death, the fruit of sin, and the Seventh-day Baptist General Conthen, being justified by his blood, thereafter a life of righteousness, as ference, at Alfred Centre, Sept. 25th. THANKSGIVING PROCLAMATIONS. 1875, and published by request of the light of the dried and burning those who look upon the profession Sabbath School Executive Board. we shall be saved from wrath the necessary result of the new life EXECUTIVE DEPARTMENT, WASHINGTON, Oct. 27th, 1875. through him." 1 Cor. 5: 7, "Christ received from him who was now no branches that had been cut away of the law as a kind of way of in-BY G. J. CRANDALL. In accordance with a practice at onc our passover is sacrificed for us." more to die as a sacrifice for sin. No one can accomplish anything wise and beautiful, we have been accus-15: 3. " Christ died for our sins ac-In one sense, the teachings of the of real value without a clear and tomed, as the year is drawing to a close cording to the Scriptures." | Peter Lord's Supper are more explicit than to devote an occasion to the humble exdefinite aim. It is, therefore, neces pression of our thanks to Almighty Go for the ceaseless and distinguished ben 1: 19, 19, "Forasmuch as ve know those of baptism. The language sary that every Sabbath School that ye were not redeemed with cor. used by Christ in the appointment of teacher should have clearly in mind and I in him, the same bringeth profession, while the nation lanats bestowed upon us as a nation, and for His mercies and protection during the ruptible things, as silver and gold, the supper is clear. Matt. 26: 26the object of Sabbath School instruc. forth much fruit. For without me, guishes because there are so many closing year. Amid the rich and free enjoyment of all from your vain conversation re- 28, says, "And as they were eating, tion. Sometimes the opinion is (or severed from me,) ye can do entirely incompetent to fill the po ceived by tradition from your fa- Jesus took bread, and blessed it, and our advantages we should not forget the source from whence they are derived, and entertained that when the scholar nothing," or, sitting upon Jacob's sitions they hold? No! they can thers, but by the precious blood of break it and gave it to the disciples, is brought to Christ, the work of well, with the scenes of that valley not be found here. But if the young the extent of our obligations where Fathe of all mercies. We have fur reason to Christ." 2: 24, "Who his own self and said, Take, eat; this is my body. the Sabbath School teacher is fin- spread out before him, hear the in our Sabbath Schools can be renew our thanks to Almighty God for fabare our sins in his own body on the And he took the cup, and gave vors bestowed upon us during the pas ished; but as the work of the ree, that we being dead to sins, thanks, and gave it to them, saying, year. By His continuing mercy, civil and re church is to Christianize the world, should live unto righteousness: by Drink ye all of it: For this is my and as the members of the Sabbath ligious liberty have been maintained whose stripes we are healed." These | blood of the New Testament, which peace has reigned within our borders; 1 School are a part of the world, and Lift up your eyes and look on the and those looking to such positions bor and enterprise have produced their merited rewards, and to His watchful quotations could be greatly multi- is shed for many for the remission since the Sabbath School officers plied, but those named are sufficient of sins." In 1 Cor. 11: 23-26, Paul vidence we are indebted for security and teachers are the church, enfrom pestilence and other national calam to show that we are redeemed by says, "For I have received of the gaged in one department of its la-Apart from national blessings, each inthe "precious blood of Christ," and Lord that which also I delivered bor, it seems clear that the object dividual among us has occasion to thought-fully recall and devoutly recognize the fanot by his resurrection. That in unto you. That the Lord Jesus the of every Sabbath School teacher the great scheme of redemption, same night in which he was bevors and protection which he has enjoyed should be to completely Christianize Now, therefore, I, Ulysses S. Grant, President of the United States, do recom taken as a whole, the resurrection of trayed, took bread: And when he every member of his class. If this Christ bore an indispensable part is had given thanks, he break it, and view is correct, every teacher has mend that on Thursday, the 25th day of November, the people of the United States true, as did many other things, not said, Take, eat; this is my body, work to do for the Master so long people at the time, should be clearabstaining from all secular pursuits and the least important of which was which is broken for you: this do in from their accustomed avocations, do asas there is any member of his class emble in their respective places of worhis priestly intercession, in the perremembrance of me. For as oft as who is not earnestly striving to have from a mind thus furnished, the il- govern in the love and fear of God. whip, and, in such form as may soon most formance of which he is still emye eat this bread, and drink this cup the will of God done on the earth lustrations and applications of the ployed. That his resurrection was ye do shew the Lord's death till he as it is in heaven. nighty God their acknowledgement and thanks for all His mercies, and their lesson taught may cone. proof beyond dispute, that he was come." Not only is the breaking of humble prayers for a continuance of His The word teacher implies qualifithe Son of God, the world's rethe Lord's body for us here clearly In witness whereof I have hereunto set cations, and these should be commen- only be general, but specific; and and more concentrated. The "man deemer, is true; nor would we abate set forth, but also the shedding of surate with the matter taught and we mention first, as the most im- of sin" is reaching his majority my hand and caused the seal of the United one iota from its value; but the his blood, that is, the giving of his states to be affived. Done at the city of Washington, this the results of the teaching. It often portant under this head, a personal Infidelity, skepticism, and crime o statement that it was the concluding life for us. The eating of this 27th day of October, in the year of our Lord one thousand eight hun happens that it is impossible for us knowledge of the way of life and every kind and degree are alarmingact in the great work of the world's | bread and the drinking of this blood | [L. s.] dred and seventy-five, and of the independence of the United States to judge correctly of the importance salvation; for how can one lead ly increasing. The public mind has redemption is not correct, for there is the nourishment of the new life we of a work until we follow out in de. others in a way of which he has no become so familiar with deeds of were to follow it his return to his receive in a figure in baptism, bethe one hundredth. tail the results of that which is to knowledge? I know that whenever cruelty, that we read of the U. S. GRANT. Father, and the performance of the cause this life comes from him and be accomplished. An individual this is insisted upon as being abso- most heart rending and disgracesul By the President. HAMILTON FISH, Sec'y of State. work of his priestly intercession, must therefore live of him. In the who has never seen the results of lutely essential, there are many who deeds of which human beings and in the performance of this latter whole plan of salvation through wine drinking can have no clear will arise in their places and say, are capable, with almost as little By the Governor of the State of New York. work he is still employed. It may, Christ, there is nothing whether as conception of the importance of total we have known or heard of men's feeling as we read of yesterday's The revolving year brings with it re-membrance of benefits and obligations dur-

then, be regarded as settled, that to fact or doctrine which is not abstinence. He must follow the being converted after they became rainstorm in Kansas, or frost in find civil rales and councils and on it, further than as it was prohibing that now passing away, no war has desolated our land; no famine nor pestithe resurrection of Christ was not taught by these two ordinances, nor drinker to the gutter, see his wife teachers, but who can tell how many Kentucky. On every hand, and in ecclesiastical writers, by degrees al- ited by the Prince of Prelate, that residences, is now held in the Lective fires have consumed our cities; no redemption. sudden disaster has paralized our slo recovering industries. The people of this State have been enabled peacefully to pur

That the general sentiment of the en's own appointments for celebratchurch has been that Christ rose on ing the work of redemption, and are that a loving father may bring to the first day of the week is admitted, they not sufficient? and it is also conceded that an argu- All talk of commemorating the

Our institutions of education and benevo-lence and religion have been sugtained and ment of force can be made in support | work of redemption by the keeping of this theory, one that really sat- | of the first or any other day is wholblessed ; and while many departments of businers are depressed, our people by pro-ductive energy, economy, and self-reisfies manywell-informed and sincere | ly outside of Scripture revelation. minds, but there are difficulties in It is an invention of men to justify straint have begun to renew in its sources individual and social prosperity; the reign of law has been maintained, and unthe way of this that never have been ap unscriptural practice. It would disposed of, so that dissenters have seem as if imagination had actually der it liberty has been preserved and fos-

In accordance, therefore, with an establish what does this have to do with the first day, and we ask why this Scripture which says: "Look not such influences as will lead to his conflict, and struggle, and war, at lished custom recognized by law, I do recthe question of the day of the Sab- perpetual guessing, if the Scriptures thou upon the wine when it is red, conversion, but I believe that the least of spiritual forces, if not of ommend to the people of this State that on Thursday, th 25th day of November bath? It is not said in the Scrip- require this observance? If the next, they assemble in their usual places tures that the day of Christ's resur- | Bible enjoins the keeping of the first worship and offer most humble hearty thanks unto Almighty God for his rection is to be kept either as a day for any purpose, why does it the last it biteth like a serpent, and teacher will be converted. All thing to meet and overcome this onand while we thank God for his goodness Sabbath or as a festival. Nor is not say so? Why cover the matter, stingeth like an adder." So, it would consider it a very dangerous coming tide of evil? Yes! Thank their necessary employments or ento ourselves let us remember the poor. there anything said about celebra- burying it in blank silence, for men seems to me, no Sabbath School experiment to place a blind man to God! In his providence, those terms either strictly literal or most While we are grateful for the past and in-ting the work of redemption by the uess out ? teacher can realize the importance keeping of a day. Early in the bonest the Capital in the city of alloany this first day of November, in the year of our Lord, one thousand eight hundred and early we are not positively informed, cause it is such an impeachment of and before the judgment seat of Go and lead that class of blind boys what the great drill camps, in the history of the church, and just how ness about a matter like this, bethree festivals were introduced, il- the fairness of God. The idea that Christ, and hears the "Come ye Go and lead that class of blind boys what the great drill camps, in the lustrative of so many scenes in the the Judge of all the earth has, with- blessed," or "Depart ye cursed." betrayal, crucifixion and resurrecout uttering one word about it. distion of our Lord, but they were as charged us from obligation to ob-"BEDEMPTION GREATER THAN purely human contrivances as were serve the seventh day so explicitly nite knowledge of Bible geography. greatly prefer the wisdom, courage Spirit" and to "take the whole any of the multitude of ordinances commanded in the Decalogue, and It will not do for the teacher to say and willingness to endure, and the armor of God." In the day of con-Protestant observers of the first and rites that were practiced by in its stead required us to keep the that a place which is mentioned in self-sacrifice of Mrs. Partridge, of St. flict, those who have drilled in the petual rest; this is shadowed out to the church in the period of her first day, is to charge him with the the lesson is not very far from Jeru- Louis, who teaches from three to Sabbath School will have power so to us by the seventh day in the law apostacy. Nor in these times was most unjustifiable course of dealing the Sunday festival any more sacred | with his creatures. But it is also in than the others named, nor did any the face of all the teachings of the one plead that it was divinely ap- Bible in regard to matters of docpointed. The statement of Dr. trine and duty. Paul, in 2 Tim. 3: Neander that the festival of Sunday | 16, 17, says, "All Scripture is given day, God, to commemorate it, ap. was always only a human ordinance by inspiration of God, and is profit- if the Sabbath School teacher is not careful and prayerful study. He will be the crowned victors in that is unquestionably true. able for dectrine, for reproof, for Nor in the earlier writings is anycorrection, for instruction in righteousness, that the man of God may be perfect, thorougly furnished unto all good works." If this statement be true, the keeping of the pleted." Let us now carefully ex- rection, nothing more. All else first day is not an ordinance of Christ's religion, for plainly the Scriptures say nothing about it. RELIGION. A STATE OF THE HEART. From the opening to the close of Christ's ministry, the chief question of this event, is too plainly stated to Sabbath law continues in full force, upon which he dwelt was the state fore his mind while writing any giv- upon the lesson he is to teach. the sin, and shame, and heart-burnrequire argument. Nor is this all, for the day of observance has been of the heart. What its thoughts, en book, and the particular ground After a teacher has spent much God set us an example by resting changed, was framed by Dr. Bound purposes, and dispositions. Under- he intended to cover, it will greatly time in general preparation, and has shall escape. They would become bodied in the code of Justinian, on this day. He also formally con- of England, in 1595. Let us now lying everything else with him was aid him in the proper interpretation striven earnestly to master a par- the slaves of Satan but for our insecrated it to this purpose. All this turn to the question of the celebra- love. To love, was to be like God. of his writings. Indeed, it is im- ticular lesson, then he should study structions, prayers, and labors of is matter of history, and admitted tion of the death and resurrection of God is love; and he that loves not, possible to fully understand any the temperament of the different love, but, through these, we hope without discussion. But do the Christ. That the Scriptures appoint knows not God. Opposite to this is writer without knowing enough of members of his class, that he may they will become the Lord's free sor.". Scriptures put the works of redemp- such celebration is admitted. What selfishness. The natural man is the man and his surroundings to en- become familiar with the ways of tion and creation into contrast with is denied, is that neither of these only selfish. All his plans and am- ter into his spirit and interpret from entrance to the heart of each, so that to be weary with burden-bearing, to each other, declaring the former events is to be celebrated by the bitions spring from this fountain. its aid. All the apparent discrepangreater than the latter? They do keeping of a day. On this question, The history of the rise and fall of cies between the writings of Paul will be adapted to each member's to see some of those for whom we not. We do not say that the work the Scriptures are entirely silent. empires is a vivid commentary on and James disappear when we see of redemption is not the greater of | This, however, they do teach, that the selfishness of human nature. | clearly the object each had in mind, the two, but that the Bible makes the facts of Christ's death and res- Family feuds and tribal dissensions and the circumstances of those to teachers and the parents of their to go down in the conflict while vicno such statement. That the prin- urrection are to be celebrated or are the fruits of this evil spirit in whom the writings were addressed. pupils, that they shall mutually as- tory is doubtful, except to the eye ciple of love in the Divine nature is kept in memory by the ordinances man. The description of the works One needs to know the manners and sist each other in reaching the end of faith; but when we shall sit down more manifestly revealed in redemp- of baptism and the Lord's Supper. of the flesh, as given by Paul, is ex- customs of the times in which the to be attained. All Christians are in the kingdom of our Father, with the observance of the Lord's day tion than in creation we readily ad- Let it also be remembered that these ceedingly graphic. He says they various books of the Bible were laborers together, and they are la. those about us whom God has given mit, and beyond this, no one can two events are so linked tegether in are these: "Fornication, unclean- written in order to apprehend the borers together with God. claim anything. But there is no their teachings that they can not be ness, wantonness, idolatry, sorcery, writer's thoughts. Jesus taught in statement in Scripture that the work wholly considered apart; neither can hatreds, strife, emulation, wraths, parables, using illustrations with struction is of such great importance joicing over lost sheep which he has of redemption was finished by the they be represented by one ordi- contentions, divisions, factions, en- which his hearers were familiar, and that the parents and teacher should made us instrumental in bringing resurrection of Christ. That it is | nance, and yet both together cover | vyings, murders, drunkenness, revel- | with these his lessons were printed the pledge of the resurrection of his the whole ground. As acts consid- ings, and things like these." What upon the minds of the persons to ment. They should visit each other "Echo around the throne; people we know, but this is not the ered separately, the going into death a dark catalogue this. These are whom he spoke; and we must have and pray together, and in their compoint. The work of redemption is one thing and the coming out of the fruits of the hearts of men un- clear conceptions of these parables. centers in the death of Christ and it is another. So in baptism, the taught of God, uncleansed by his or fail properly to explain them.

the field, how they grow: they toil ception; and the sentiment has benot neither do they spin. And yet, | come far too popular that it is right

in all his glory, was not arrayed like | is most successful at it, gains the most friends. Where is our remedy side of the Mount of Olives, while | for these evils? Will it come from

because of their unfruitfulness, was itiation into the sure method of fashing upon him, hear the Saviour obtaining money? Or those who say, "I am the vine, ve are the with but a smattering of a prepara branches. He that abideth in me tion, crowd the lower rooms in the words, "Say not ve there are four brought to Christ, and, therefore, to months and then cometh the har- be thoroughly honest, only those vest? Behold. I say unto you. | qualified will seek such positions. fields; for they are white already to will thoroughly qualify themselves harvest." I believe that the teach- to perform that which the Govern er's knowledge should be such, that ment requires of them. Then will in whatever part of the country the | honor and trust be bestowed only events of a lesson took place, the upon those who are worthy. If the conformation of the country, the Sabbath and Sunday School teachers of our country do their work natural scenery, and the productions. as they probably appeared to the faithfully, they will save to the na tion millions of money, and give he ly pictured in mamind, so that, rulers who shall have wisdom to 2d. Results to the church: Every vear we live the forces of evil work A teacher's preparation must not ing in the world are becoming more

these. Here, then, we have Heav- of husband and father, the children led into hopeless infidelity and ruin forces of wickedness are being thorbereft of all the joy and pleasure by such a course?

A noted oculist was asked how he mighty conflict. them, bereft of his counsel and wis. came by such skill, and he an-Roman Catholicism is concentradom to guide them in this world. swered, I only obtained it after ting its strength to drive the Bible spoiling a half bushel of eyes. This from our common schools, and in the family robbed of all the comforts of life, and even of life itself, knowledge was good, a great bless- this way to undermine the institu- and some sanction which shall vivand finally carefully consider what ing to those who came to him after tions of our country. Those who idly reach the conscience must be it is to be forever banished from the he had acquired it; but what shall believe in putting the name of God found for days of special obligation. presence of God and all that is good, we say of those who were the pos- in our National Constitution are true, and noble; then he may be sessors of the half bushel spoiled? | earnestly at work, intending to entered. Our homes have been safe and all of the way along appeared. But run riot for reasons to justify upon able, in some degree, to apprehend It is a good thing also for an uncon- force the observance of Sunday by the greater difficulty in this matter Scripture grounds the keeping of the importance of heeding the verted man to be brought under law. These facts show that there is when it giveth its color in the cup, probability is greater that the class material, at no distant day. And when it moveth itself aright. At will be corrupted than that the is the Church of Christ doing anyone who was blind along a who toil, and strive, and pray, and ingeniously refined. Councils con It is difficult to write with calm- of his work until he sees all those he difficult and dangerous way, but lead on in this Sabbath School work, teaches in all the relations of life. is not the danger infinitely greater and every Sabbath and Sunday or may not be yoked on the Lord's into the "way of life?" Christ first and second years of the war, The qualifications of the teacher said, "if the blind lead the blind were to the Nation, all are are, first, general. This includes a defi. both shall fall into the ditch." I learning to use the "sword of the salem, or not more than ten or fif. four hundred every Sunday because use the "weapons of our warfare," and the prophets.' It then goes on teen miles from the Sea of Galilee to she fears that assistants would not as not only to stand in self-defense. one of the class who is studying do the work as well as she. but to carry the victory to the heart geography in the common school; It is necessary, also, that a teach- of the enemy's country; and those for the common school teacher is er have a good understanding of the whom you, my fellow teachers, are usually thorough and accurate, and lesson to be taught. This requires now teaching from week to week, equally so the scholar will despise needs to study with care to appre- day. The International Lessons, him. A definite knowledge of Bible hend the thought embodied in the which now are so generally in use lands gives clearness to the instruc. | words of the lesson, and with prayer, throughout the world, are unifying tion given, and this awakens and se. that the Holy Spirit may impart to the church. These portions of the cures the interest of the pupil in the him the truth which he inspired word of God applied to the hearts lesson taught. The same may be when the words were written. Med- of the millions taught, at a white said, in general, of Bible history and itation upon the word of God gives heat, by the faithful teachers, are were born anew and freed from all chronology. All such knowledge clearer conceptions of the length and melting the granite walls of sec- sins. increases the power and efficiency of breadth, and height and depth of a tarianism, and fusing and purifying the teacher. A teacher needs to passage of Scripture, so it is neces- the entire mass. know also, the scope and aim of the sary that every one, however famil-3d. Results to those taught: What various books of the Bible. If one iar with the teachings of the Bible, a great work, as teachers, we are reason, "Quia lex prohibet, et sacra knows the object the writer had be. should spend all the time possible doing for those we teach. Think of scriptura in omnibus contradecit." ings. and anguish of soul our pupils men. It is true it is for us to toil, he may provide something which become almost discouraged at times, needs. Again, there should be such strive apparently indifferent; it is harmony and familiarity between for us to sow in tears, and perhaps us as seals to our ministry; when The object of Sabbath School in- we shall see the dear Saviour retogether plan for its accomplish- home; when the angels shall

HISTORY OF SUNDAY LEGISLATION In the Ohristian Ohurch. BY A. H. LEWIS. CHAPTER III.

Church-appointed festivals and days, but to wash dishes on these oly days had become so numerous days, is unlawful-that must be deat the opening of the sixth century that some new influence was neces sarv to give them importance and to he commits sin if he returns home enforce their observance. This in- on those days. Artificers which fluence was sought by claiming an work on these days for their own profit only are in mortal sin, unless analogy between the God-appointed the work be very small, (quia moddays of the Jewish dispensation icum non facit solemnitatem disand the church-appointed days of solvi,) because a small thing dishonthe gospel dispensation. It was as- oreth not the festival.' But I forsumed that the church, being left to bear to proceed with this catalogue of puerilities " legislate for herself, had power to

Heylyn treats very fully of that appoint and to enforce, in all matters, as God did under the Jewish theocracy. The people were accustomed to vield implicit obedience to of his History of the Sabbath, we learn that the council of Macon. the dicts of the church, and so a Pharsinical churchocracy was the under Gunthran, king of Burgunday, more easily established. Religion although very strict in its prohibitions, still acknowledges that: was made to consist mainly in out-" The Lord does not exact it of us, ward forms and ceremonies. Sunday shared in the general result, in

common with the other festivals, and thus a more rigid observance gradually obtained. The plea, be it which, contemning earthly things remembered, was not that the Sun- he may conduct us to the heavens SABBATH INTEREST IN OHICAGO day had taken the place of the Sab-

bath, under the fourth commandmet by substitution, but rather by analogy, as just stated, although in some cases partial identification seems to have been taught. As the darkness of the "Middle Ages" increased, ecclesiastical formalism grew rigid and more nearly lifeless, and ignerance<sup>and</sup> superstition became more galling and cruel. Doctor Hessey

groups the facts together in the following words, (Lectures on Sunday, p. 87): "But a more sérious change is at hand. In the centuries ranging to do; not any who affirmed that from the sixth to the fifteenth, we any manner of work was unlawful

and children robbed of the society children and young people have been almost every conceivable way, the tering their tone. Holy days are so the people might assemble with ture Room of Farwell Hall, and is forces of wickedness are being thor-oughly drilled, as if preparing for a multiplied more and more. Then, greater comfort; not any one who as the church has established so preached or published that any pas-many that it is impossible to ob time, sport, or recreations of an time, sport, or recreations of an serve them all, and as her authority. from being exercised so often, and in a manner so difficult to be complied with begins to be thought lightly close. that it was near nine hundred years from our Saviour's birth, if not quite so much, before restraint The Old Testament has been already referred to for the analogy of many nore obedience there than it had of her festivals. The step from anlone before in the Western parts." alogy to identification is not a To be continued.

startling or a violent one. Thus a gradual identification of the Lord's REVIVALS. day with the Sabbath sets in. This naturally leads to the Fourth Com While I believe that a repudiamandment. The Fourth Command ment once thought of, vexatious retion of the law of God, in one form

ful or depend only on the bounty of The mode of raising funds above the parties who enjoy his music.' referred to is only one out of many 'A cook that on the holy days is of the wicked devices by which men hired to make a feast or to dress a dinner, commits a mortal sin,' but are induced to pay their money for uot 'if he be hired by the month or a cause in which they feel little or year. Meat may be dressed upon no interest. They are the invention the Lord's day or the other holy of religious tricksters that call for the condemnation of all who love ferred to another day. A man that purity of the church. Another pre. travels on holy days, to any special vailing evil that calls for a thorshrine or saint, commits no sin, but ough reform, is the absence of church discipline. Many churches have almost or quite laid down their discipline. Profanity, gambling Sabbath desecration, drunkenness, dancing is suffered to continue year after year, to the shame and disgrace of the cause. And not

only to its disgrace, but to the ruin of men. Sometimes church disci. which Dr. Hessey has thus ontlined. pline is resorted to as a mere stroke In part second (chapter 4, sec. 7) of policy, to carry a point under the pretention of protecting and defend. ing the honor of the cause, when un. iust causes are the promptings. I have known men to be put under deal so as to hold the power to con. trol the action of the body, to the that we should celebrate this day in satisfaction of designing leaders.

corporeal abstainance or rest from When a body comes to be thus labor, who only looks that we do ruled, it ceases to be the church of vield obedience to his holy will, by | Christ. V. HULL

of his infinite mercy." . . . "Yet In a visit, in June, in Chicago, I uotwithstanding these restraints from work and labor, the church did looked up several Seveth day Ban. never resolve it, that any work was tistf, who came together in a Bible in itself unlawful on the Lord's day, School. This commenced small with though to advance God's public sersome misgivings. Several sisters also vice it was thought good that men formed a Woman's Tract Society, should be restrained from some kinds of work, that so they might | Both of these organizations have better attend their prayers and folbeen continued, and in bringing low their devotions. Sabbath-keepers together, have in-

Speaking of the close of the sixth creased interest and hope for our century, (sec. 12, same chapter,) cause. As many as fifteen Sabbath-Heylyn adds: keepers have met in the class on "Yet all this while we find not the Sabbath. Some have come in

any one who did observe it as a who could not be found at the first, Subbath, or which taught others so and it is hoped some more may le found and brought in. The Bible conducted by Bro. E. M. Dunn. Our members here have been in the habit honest name, such as were lawful on of attending the noon meeting on the other days, were not fit for the Sabbath in Farwell Hall. Their this." . . "I only note it for the present arrangement gives them the free use of the Lecture Room from 11 to 12, and then the meeting in from husbandry had been first the Audience Room from 12 to 1. thought of in the East, and probably | They especially request Sabbathbeing thus restrained, did find no keepers visiting Chicago, and spending the Sabbath here, to meet with them for mutual profit. The en-

trance to their place of meeting is through Arcade Court, on the west side of Clarke street, a few steps south of Madison street.

improve such openings as we have

TO THE FRIENDS OF SABBATH

REFORM

The American Sabbath Tract So

ciety, at its last annual session, di-

rected its Executive Board to pro-

cure a tent, and by means of tent

labor inaugnrate a direct and ag-

gressive campaign in the Sabbath

Reform work. At that meeting,

some pledges were given toward

the amount necessary for the pur-

chase of the proposed tent; but as

yet no payments have been made.

nor any additional pledges or sub-

mittances for the Tent Fund. All

the friends of the cause are there-

fore most kindly and earnestly so-

licited to send in their respective

names and the amounts that they

needed before the spring shall open,

in order that the tent, with its ne-

cessary equipments, may be pro-

cured, paid for, and ready as soon

as the season shall be sufficiently

Shall we, as a people, who have

not only vowed to keep, but also to

promote the keeping of the com-

mandments of God and the faith of

Jesus, prove our own consecration

to the ways of truth and righteous-

ness by consecrating to the Lord of

the Sabbath, as a free will offering,

a tabernacle to be carried as a

beacon light of truth into the re-

gions beyond ? The answer to the

question will depend upon the con-

secration of the means essential to

proposed. 'All communications and

remittances for this object, as well

as for the promotion of the general

work, should be addressed to the

Treasurer. STEPHEN BURDICK.

LEONARDSVILLE Madison Co. N.Y.

POTTER'S AMERICAN MONTHLY for

December is promptly on hand, and

we are not sure but it is the richest

best of the wine at the last of the

J. BAILEY.

here, and trust God for success.

CHICAGO, Nov. 15th, 1875.

Fall Term of Milton ( This, term is drawing t Brethren Livermore and Dunn are The attendance has been and another, is the greater calamity holding good positions in the Bapaverage of several year to the church and the world, and tist Theological Seminary in the most excellent feeling ha city. and may help strengthen in the whole school. - E solid work has been don classes. The usual num dents have prepared fo public schools. The W bids fair to be the large had for eight years.



HOME NEWS.

Carlston, Minn.

For some years this

been without a pastor, a

time, without any regu

ing. From carelessuess,

of personal and family

cause of Christianity in

of Sabbath-keeping in

had suffered greatly, an

tutions of the church had

neglected, so that but lit

"the form of godliness,"

The Sabbath School, whit

kept up during the wa

was about all the sign o

worship that was visible.

secure the labors of El

resulting in his locatin

pastor of the church in

commenced work with

tomed energy, and has be

vigorously and faithfull

the people up to a state

life and activity. He ha

here about three month

under many embarras

which he has heretof

stranger. He has some

almost disheartened, but

to Gud for help, and la

hoping for good to co

Lord's own way and time

ure of success has alread

his labors, which is tru

aging. Sabbath meetings

more fully and regularly

a weekly prayer meeting

for some time; the Sibb

has increased in numbers

est; quite a number of th

of the church who were

God, have come back,

their wanderings, and sou

the favor of God, some

enough of grace to enal

abandon their tobacco,

they had long been addie

of the dear youth and chi

sought to the Lord for

sins, and are trying to

them through the bloc

Lamb, and the word o

mony. In short, a very

revival work has been

for some weeks, and, if

will give heed to the faith

ing of the pastor, and

his efforts, a thorough r

may be hoped for in the

community. Eld. Back

doing acceptable work

fields, in which, may God

CARLSTON, Nov. 18th, 1875.

**D**. **P**.

Last spring an effort w

for the future. Done at the Capital in the city of Albany

lence has invaded our homes ; no o

sue their usual avocations. Labor has not wholly failed of its reward. The hus-

bandman has earned abundant harvest.

By the Governo CHARLES STEBBINS, Private Secretary.

**OREATION.**"

day, when giving a reason for their practice, with great unanimity, say they do it to commemorate the work of redemption. A more formal statement of the matter is made, substantially in the following manner: "Creation was a glorious work; and being finished on the seventh pointed the keeping of this day. But redemption was a greater work; and for its celebration, God has ap-, thing said, as we remember, of celepointed the keeping of the first day. | brating the work of a completed rebecause, by the resurrection of Christ demption by Sunday observance, on this day, this work was com- but only the fact of Christ's resuramine this statement and see what than this has been added since, and there is of it. That the work of the larger part of it during the stircreation was glorious, no one de- ring events of the reformation and nies; but how glorious, who can since. The first argument that can tell? And that God appointed the be found on record supporting the seventh day to be kept in memory very common opinion that while the not in his resurrection, and that burial in water represents a state of grace. John 19: 30. That wa are re- subject, we call attention to Paul's duced in hearts possessed by the such a knowledge of the methods to him in his work. With a general Testaments. Change the redemp. many of us as were baptized into long-suffering, kindness, goodness, last victim slain on a Jewish altar, the dead by the glory of the Father, the latter is the Christ-like heart, is without meaning. Nay, the death even so we also should walk in new- He who is a Christian is so on ac-

work he declared finished when he death and the coming up out of the On the other side, there is given, a picture of the topography of the encouragement, and receive suggesyielded up his spirit to the Father. water a returning to life. On this by the same writer, the fraits pro- land of Palestine in his mind, and tions which will be of great service

deemed by the blood of Christ is de- method of reasoning. In Rom. 6: Spirit of God. He says the fruit of of agriculture in the time of our preparation which shall be to the Readers of this magazine have long of Saturday. At length the church, clared by both the Old and New 3-6, he says, "Know ye not, that so the Spirit is: "Love, joy, peace, Saviour, and of the "flowers of the Sabbath School teacher what the known what keen excitement and field," and of the " birds of the air," compositor's case is to him, from inspiration to expect from the varitive work to the resurrection of Jesus Christ were baptized into his faith, meekness, temperance." What and their habits, that he could stand, which he may take any letter he ous departments, and in no single Christ, and the whole sacrificial death? Therefore we are buried excellencies are these. But let it be in imagination, upon Tell Halten, needs at the proper time, and with issue have they probably found high sense of that word, for they are system, from the time a redeemer with him by baptism into death; remembered that these are descrip- and looking away through the clear a specific preparation which shall more enjoyment than they will in not de Jure Divino, but de Jure but reformation. It is no wonder was first promised to Adam to the that like as Christ was raised up from tive of states of the heart, and that atmosphere to Safed, as it glistens ever be in him a living fountain, this one, either from Jack-in-thein the sunlight upon the barren from which he may bear the "wa- Pulpit or from the Riddle-Box, mountains northwest of the Sea of ters of life," to the thirsty soul, he which this month offers as a prize The most perfect development, of Christ itself would be without ness of life. For if we have been count of his moral likeness to him Tiberias, hear the words, "Ye are may look for, and confidently ex- for the solution of its chief puzzle a however, of this Ecclesiastical Sabsignificance. But, to put beyond planted together in the likeness of who "loved us and gave himself for the light of the world," "A city set peot the most sublime results. To beautiful miniature schooner-yacht. question the correctness of our posi- his death, we shall also be in the us." But Christ's love is strange. on an hill can not be hid;" or look- the importance of the teacher's work To simply glance through the Detion, we quote a few passages, be- likeness of his resurrection: Know- It is unlike the loves of earth. Men ing across the plains, the air filled in view of these results we now turn cember number of St. Nicholas is at

bined wisdom and with the aid of own,"

God, make success certain. In such | Will not we join in the shout of Every teacher ought to have such | meetings, the teacher will often find | everlasting praise, and feel that our reward is sufficient?

ainfully productive of fitfulness and backsliding in the church, I] work. The present aspect of our descend to notice whether oxen may | think the remedy must be sought in | cause here has a hopeful appearance. the restoration of the God-ordained It may be that with proper labors day; and not unfrequently contradict and God appointed means of ad under God's guidance and blessing each other. The Second Council of vancing his cause and kingdom. In the Sabbath may rise here and be Macon, A. D. 585, enjoins ' that no one should allow himself on the just so much as we depart from the respected. Let all the brotherhood Lord's day, under plea of necessity, divinely-chosen agencies appointed remember Chicago when they pray to put a yoke on the necks of his in the wisdom of the Infinite One. | for the triumphs of God's holy Sabcattle; but all be occupied with mind in just that degree do we weaken bath day. A special effort here and body in the hymns and praise the power of truth to reach the soul. | may result in as much success as in And as human wisdom takes the any place. It it wise and safe to place of the divine, and as "like begets like," so is human werkness to threaten punishments for profadiffused and the cause humanized nation of the holy day, either by pleading causes or by other works. and demoralized. Is it any wonder Offenders will displease God,' and that spiritual weakness prevails, and besides will draw upon them the that backsliding should be so com-'implacable anger of the clergy.' mon? Not at all. We are reaping awvers will lose their privilege what we have sown, and only that.

pleading causes. Clerks or monks The ministry should not reproach will be shutout for six months from the society of their brethren. 'Rus the church. I believe the larger ticus ant servus gravioribus fustium part of the responsibility belongs ictibus verberatur.' Still, even in with the pulpit, and that we pever this council, there is a recognition will have a reliable church until we of the true origin of the Lord's day. come back and accept God's plan 'Keep the Lord's day, whereon we But again, there is a worldly policy that is scarcely less damaging than

"Things go on much in this way. the evils already considered. Clothaire, King of France, issues

First. A system of frolicking and an edict prohibiting all servile labors gambling in order to raise money scriptions received. The Board, at on the Lord's day. Assigning as a for religious purposes. The house its last meeting, directed the Treasof God has been desecrated and urer to give notice through the RE-.... In the East, the exemption "made a place of merchan CORDER, that he is now ready to regranted to agricultural labors by dise." Numerous devices and ceive pledges, subscriptions, and regames of chance and lotteries introwas repealed by the Emperor Leo duced, and dancing, to raise money. Philosophis, A. D 910, who animad-Such are only a part of the evidenverted in somewhat severe terms on the law of his great predecesces of degeneracy in the professed church of Christ. A governor of

Wisconsin advised a more stringent will severally give for this object. "A few more instances, taken almost at random, may conclude this law against gambling, in a message The funds for this purpose will be part of our subject. At the end of to the legislature, but thought it the eighth century, we find Alcuin would be of but little use while the asserting that the observation of the former Sabbath had been transchurches practiced as they did, as ferred very fitly to the Lord's day. there would not be moral force by the cu-tom and consent of Chris enough in the church or the people tian people. . . . In England again, to enforce the law. I confess I felt advanced to admit of its use. A. D. 1,201, in the time of King JohnEustace, Abbot of Flay, preaches ashamed. Such a rebuke ought to have fallen with obliterating force with a strictness eminently Judaical, on such an ungodly custom. But and descending to the most ordinano. The evil still lives, and the ry occupations. He professes to confirm his doctrine by a letter, pur monster is increasing its growth. I was in attendance at a "sociable" porting to be from our Saviour, and miraculously found on the altar of a few weeks since, at which time a St. Simeon, at Golgotha. Various cake, with a finger ring valued at apocryphal judgments overtook per- tive dollars, was sold for fourteen sons transgressing in the slightest dollars, " to raise money to pay the degree the commands set forth in this document. It had said that preacher," and the sale was so con from the ninth hour of the Sabbath, ducted that the ring fell into the (Saturday,) to sunrise on Monday. hands of a child of the one who no work was to be done; and it i bought the ring; so fraud was the accomplishment of the object curious to find that the instances of punishment seem to cluster about joined with gambling "to get monthe profanation of the later hours ey to pay the preacher." When such things are tolerated in the proalmost as a rule, though still assertfessed church of Christ, moral and ing that the Lord's day, and all spiritual death must be the conseother holy days, were of Ecclesiastiquence. Such a state of things that the church has lost its moral complete Judaic superstructure upon power to a great extent. Every thinking man must look on such a one of the year, thus giving us the state of things with abhorrence.

batarianism is displayed by Tosta- When the church is morally weak feast. It opens with a beautiful tus, Bishop of Avila, in the fourand sickly, can her children be any. | view of the Province House of Bosteenth century, in his Commentary

## A CHRISTIAN REV

The following sensible sonable article on the tr of promoting a revival of for which all Christians labor, from the editorial the Elmira Advertiser, is consideration of every pr lower of Christ:

Are Christians in earn they say, that they bel need of a great moral ch country ? If they are, the be granted. For there i ance, that the prayer of man availeth mach. Bu earnest prayer must follo est works, for faith, with accomplishes little. Are ready then to pray and that comprehends all th a nutshell. If they are, fulfilled the great law of and gone in the foots Great Master. And Christians pray and do Uv precept and example, wrong as good, by so me wrench the law and set a rect injunction. And, r that the great trouble? professing Christians 1 worldly, too much bent a suit and accomplishing temporary gain for their good ? What is the u plaining of coldness, la est, of abstinence from of the gospeler of the ch the complainant is himse all these-it may be me is the use of Christianity, fessors are to be alton other men, who have neve a change of heart? Is self sacrifice expected of more than of others? lives be those of un downy ease, without thou obligation resting upon 1 spect to the unconverte place they have taken selves to fill in this life. lowers of Christ? If hi fullowers have not done : if they have allowed cank the pursuit of riches, the habitual sin to absorb , then there is no fur nation needed why th Christ lags in any commutat vived themselves. Fur they must have thronged and Saukey meetings, the unconverted, as a agree, in order that the revived again. It is a b when such throngs seel into the new life. If of Christian experience noted in Brooklyn, ma regeneration be other cities, whether sma Let Christians consider need of a new departure, consecration, a thoroug of at least a portion of such work or duties as C perform, were he in

ginning in the Old Testament. Lev. ing this, that our old man is crucified of the world love those like minded with flying sparrows, hear the our attention. thing else? Sooner than I should ton. This is followed by a view of there are crosses, burg ginning in the Old Testament. Lev. Ing this, that out out an is of a with themselves, but Christ intense- words: "Behold the fowls of the list. Results to the State: It is has literature for children reached wait upon a gentleman, to recreate would be surprised to witness the comes the. Monument erected to lices to every Christia the blood; and I have given it to might be destroyed, that henceforth ly loved even his enemies. In this, air, for they sow not, neither do apparent to any one, well informed so high a level. Scribner & Co. his mind with music, and they are integrity of so many. We should General Montgomery, in St. Paul's these are shirked, cas aside, how much Christ you upon the altar, to make an we should not serve sin." In Col. 2: his love was God-like. This was no they reap, nor gather into barns: in regard to the political movements are doing much for the world in agreed upod certain wages, or he be cease reproaching the young con- churchyard, New York, and others, left? What is the play every man or woman in stonement for your souls: for it is 12 he says, "Buried with him in unreal thing with him. Nor was it them. Nor was it them. Nor was it them. Are ye not much better than them. Are ye not much better than on holy days, (including the Lord's and demand a radical reform in big reader. try yourself by this they?" or. looking down into the Dishonesty of every kind, sharp of the young for which they are doing the young for which they are professes the name of Ch ment for the soul." Isa. 53: 5, with him through the faith of the Dear reader, try yourself by this they?" or, looking down into the Dishonesty of every kind, sharp of the young, for which they are day), but not if his reward be doubt these matters. brings the subject right I question is being discuss sands of homes in our number.

## THE SABBATH RECORDER, NOVEMBER 25, 1875.

## HOME NEWS,

The mode of raising funds above

referred to is only one out of many

of the wicked devices by which men

are induced to pay their money for

a cause in which they feel little or

no interest. They are the invention

of religious tricksters that call for

the condemnation of all who love

church discipline. Many churches

have almost or quite laid down their

discipline. Profanity, gambling.

Sabbath desecration, drunkenness,

dancing is suffered to continue

year after year, to the shame and

disgrace of the cause. And not

only to its disgrace, but to the ruin

of men. Sometimes church disci-

pline is resorted to as a mere stroke

of policy, to carry a point under the

pretention of protecting and defend.

ing the honor of the cause, when un-

just causes are the promptings. I

have known men to be put under

deal so as to hold the power to con-

trol the action of the lody, to the

satisfaction of designing leaders,

When a body comes to be thus

ruled, it ceases to be the church of

SABBATH INTEREST IN CHICAGO

In a visit, in June, in Chicago, I

School. This commenced small with

some misgivings. Several sisters also

formed a Woman's Tract Society.

Both of these organizations have

been continued, and in bringing

Sabbath-keepers together, have in-

creased interest and hope for our

cause. As many as fifteen Sabbath-

keepers have met in the class on

The Sabbath. Some have come in

and it is hoped some more may le

found and brought in. The Bible

School that has been held at private

conducted by Bro. E. M. Dunn. Our

members here have been in the habit

of attending the noon meeting on

the Sabbath in Farwell Hall. Their

present arrangement gives them the

free use of the Lecture Room from

I'l to 12, and then the meeting in

keepers visiting Chicago, and spend-

ing the Sabbath here, to meet with

them for mutual profit. The en-

trance to their place of meeting is

through Arcade Court, on the west

side of Clarke street, a few steps

Brethren Livermore and Dunn are

it as a who could not be found at the first.

mite, that residences, is now held in the Lec-

ible with stare Room of Farwell Hall, and is

en first the Audience Room from 12 to 1.

robably They especially request Sabbath-

south of Madison street.

calamity holding good positions in the Bap-

rld, and tist Theological Seminary in the

ftfulness city, and may help strengthen our

irch did looked up several Seveth day Bap.

ork was tistf, who came together in a Bible

V. HULL.

nan that purity of the church. Another pre-

special vailing evil that calls for a thor-

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Carlston, Minn. For some years this church had heen without a pastor, and, for some of personal and family religion, the perdition. Let Christians be revived cause of Christianity in general, and again, re-baptized by the Holy of Sabbath keeping in particular, believers have been, then the bless Ghost, as the Brooklyn professing had suffered greatly, and the insti- ing will follow so great, that Chrisintions of the church had been long tians can scarce receive it. That is neglected, so that but little, even of the sure and abiding promise. "the form of godliness," remained. The Sabbath School, which had been Bristow gives notice that the fol-

kept up during the warm season. lowing five-twenty bonds of 1864 was about all the sign of Christian worship that was visible. Last spring an effort was made to on that day: secure the labors of Eld. Backus. resulting in his locating here as

Coupon Bonds. \$50-No. 4.801 to No. 5,752, both inclu-sive; \$100-No. 17,201 to No. 27 047, both inclusive; \$500-No. 22,200 to No. 26,500 pastor of the church in August. He commenced work with his accusth inclusive : \$1,000-No. 84,401 to No. tomed energy, and has been laboring 99.288, both inclusive. Total-\$7,440,800 vigorously and faithfully to bring

Registered Bonds. the people up to a state of spiritua! \$50-No. 371 to No. 525, both inclusive 100-No. 2,401 to No. 3,550, both inclu ive; \$500-No. 1.601 to No. 2,150, both life and activity. He has now been here about three months, working nclusive; \$1,000-No. 8,351 to No. 10. 68, both inclusive; \$5,000-No. 3.166 to under many embarrassments, to 968, both No. 3,824, both inclusive; \$10,600-No. 6,901 to No 10,150, both inclusive. Total which he has heretofore been a stranger. He has sometimes felt -\$5.345.050. Grand total-\$12.785.350.

almost disheartened, but has looked The Secretary also gives notice to God for help, and labored on, that the following bonds of 1864 and 1865, for account of the sinking hoping for good to come in the fund will be paid on and after Feb-Lord's own way and time. A meas ruary 15th, 1876, and that interest ure of success has already attended will cease on that day:

Acts of June 30th, 1864, and his labors, which is truly encouraging. Sabbath meetings have been Lirch 3d, 1865, as follows:

Act of June 30th, 1884, Registered Bonds. more fully and regularly attended; \$50-No. 526 to No. 532, both inclusive: a weekly prayer meeting sustained 100-No. 3.551 to No 3.662, both inclu for some time; the Sobbath School sive ; \$500-No. 2,151 to No. 2,201, both inclusive; \$1,00-No 10.969 to No. 11.219. has increased in numbers and interoth inclusive : \$5,000-No 3,825 to No. est: quite a number of the members 3,876, both inclusive ; \$10,0 0-No. 10.151 of the church who were far from to No. 10.484, both inclusive. Total-\$3,024,600 Gost, have come back, confessing Act of March 3d. 1865. May and Novem-

their wanderings, and sought again ber Coupon Ronda the favor of God, some obtaining \$50-No 1 to No. 550, both inclusive \$100-No. 1 to No. 850, both inclusive enough of grace to enable them to \$500-No. 1 to No. 500, both inclusiv abandon their tobacco, to which \$1,009-No. 1 to No. 2,800, both inclusive

otal-\$1.475.400 they had long been addicted. Many Registered Ronds. of the dear youth and children have \$5,000-No. 1 to No. 641, bo h inclusive. Fotal-\$500,000. Grand total-\$5,000, sought to the Lord for pardon for sins, and are trying to overcome

them through the blood of the The bonds embraced in this call Lamb, and the word of his testiwill be paid at any time previous to heir maturity, upon presentation, mony. In short, a very interesting with interest to date of such pay revival work has been in progress ment, at the Treasury of the United for some weeks, and, if the people States, in the city of Washington. will give heed to the faithful preachor at the office of the Assistant Treasurer of the United States in ing of the pastor, and will second the city of New York. his efforts, a thorough reformation

may be hoped for in the church and SPECIE.-The annual report of the community. Eld. Backus is also directors of the mint shows the coindoing acceptable work in ontside age of gold to he \$33,553,965; silver fields, in which, may God bless him. \$1,070,368; minor pieces \$230,375; D. P. CURTIS. total \$43,854,708. The deposits were. gold, \$38,556,293; silver, \$160,-

706 26. Additional vaults are re-Fall Term of Milton College. quired in the treasury offices in yoke Seminary, of which a Miss This term is drawing to its close. various parts of the country for the . The attendance has been above the average of several years, and the

the result prayed for comes, the an- which had capsized the day before. THE TROUPSBURGH MURDER CASE. swer must be made. When the The Marne had seventeen passen--On the 20th of June last, William hearts of Christians are fairly set gers and a crew of twelve. On the H. Dildine was shot by his brotherfor the right, then they are prepared 25th she was struck by a gale which in law, George Eugene Hendricks, to go forth and will go forth to save | suddenly swept everything from the time, without any regular preach- the young, the middle aged, the deck and lost the boats. Thirteen at the home of the latter, about four satisfactory attitude of the native principal members, named George ing. From carelessness, and neglect aged, who are hastening toward of the passangers and two of the miles from Troupsburgh Centre, Steuben county. Dildine, with his wife, a sister of Hendricks, had been crew were lest.

JAPANESE FOR BAPTIZE. - We living at Wellsville, Allegary counlearn from the Independent that the | ty, and on the day before the shoot-Christian missionaries in Japan, em-had left and gone to her father's bracing all the Protestant denom- house. Her husband followed her inations represented by English, on the succeeding day, and attempt-

CALL FOR BONDS. - Secretary American, Canadian, and Scotch ed to speak with her alone, which missionaries, have come to an agree- was denied him. He then seized their child and started for his wagment concerning the word baptize. on. Hendricks fired three shots at will be paid on and after February The first attempt of an ambitious him, each of which took effect and 15th, 1876, and interest will cease and hasty missionary so translated from which he died very shortly. the word as to mean souk. Copies | Hendricks was arrested after the grave near the port of Limassol, he as ground of recovery against him.

of this literary curiosity are still finding of the coroner's inquest and taken to Bath jail where he has wrought metal. Among these there extant in which "John the Soaker" is spoken of as " preaching the gosbeen confined since. His trial was is a gulden sceptre, a golden neckpel of soaking unto repentance." The version of Dr. Hepburn used commenced in Corning before Hon. lace of great heauty, and a couple C. C. Dwight, Justice of the Suthe term for baptism adopted by the preme Court, on the 16th of Novem- ters which ap ear to be ancient Cyp nissionaries in China, meaning ber, and on the morning of Nov. washing of regeneration." This, 20th, the jury brought in a verdict

however, was not unanimously ac of not guilty. cepted by the board of translators,

and the suggestion of the Rev. MEXICAN OUTLAWRY -The feder-George Cochran, of the Canadian al grand jury in their report say Weslevan Mission, was adopted ; and that from Browsville to Pecas river, the Greek word transliterated into Japanese now stands in phonetic a distance of six hundred miles in integrity, though to the vowelizing length and one hundred in width, to tongue of the native it will sound as Neuces river, all American ranchba-pu ta i zo. It may be pleasant eros have been ordered to leave to those who earnestly pray for their homes by Mexican raiders on Japan to know that the last " cenpain of death; and that one hunsus" of Japanese Protestant Chrislied thousand of stolen cattle are tianity, made in August of this year, driven to Mexico annually by Mexgave a statement of 9 churches, with ican marauders. Numbers of fed-565 members, 6 Sunday Schools, and eral officials have been assassinated, probably as many as a dozen Chrispostoffices burned, customs houses tian day schools, while the number obbed, mail carriers and inspectors of catechumens and regular attend f customs killed while in discharge ants on the church services must be of their duties, and the perpetrators four or five times that of the com of these crimes have gone unpunmunicants. Besides the Gospels and shed; and that general insecurity other parts of the Bible now transof life and property prevails on the lated and in circulation, the Gospel border. The jury found eighty inf John has been Romanized and diciments and urge decisive action published, and a small portion of on the part of the State and general cripture has been printed in raised government to punish the criminals Romanized letters for the bind, a and protect the inhabitants against society of natives and foreigners Mexican banditti. aving been organized to promote

the cause of education among the To CORRE-PONDENTS.-Please al sightless people of the country. There are now about 70 Protestant low us again to call your attention issionaries in Japan, not including to the necessity of accompanying the wives of matried men; and every open port and the two open cities are occupied. The prospects and condition of the work were articles for which you are unwilling n ver more encouraging. to be responsible. It is not always

necessary that your names should TEACHERS FOR South AFRICA .go before the public, but they On Saturday, Nov. 5th, says the Inshould always be furnished to the dependent, four ladies sailed for Liverpool, in the steamer "City of B rlin," on their way to South Africa, to engage in teaching. There in our judgment, publish without is a school for young ladies at Will- the author's name. If this should Leverrier, who discovered the planet ington, about forty miles from Cape- meet his eye, he will please attend Neptune, which could eat up this Nov. 14th, off the Canadian coast, town, after the model of Mt. Holat once to his duty.

LESSON LEAVES.-We send out, worthy. It is that the Winter of Ferguson, from this country, is alstorage of silver coin, in view of fear, of New Haven, Conn., goes to this week, the last Lesson Leaves for 1875-6 will be uncommonly severe. York, says that the ship took on most excellent feeling has prevailed in the whole school. Earnest and the whole school. Earnest and the whole school beard of the beard school beard school beard school beard of the beard school beard

The Prince of Wales, it is ru-The gang of burglars who have recently been operating in the northmored, has been advised by the English cabinet, to return to England | ern part of Sullivan county, in this immediately. This action is sup | State, has been broken up by the arposed to be on account of the un | rest and commitment of three of the princes of India, who have been and Eugene Maffit and Thomas uniformly very cold toward the heir to the throne. His sudden return Turner.

Spain has replied to the note of s to be explained to the people, be Secretary Fish in regard to the viocause of the prevalence of cholera lations of the treaty of 1795, acin the several provinces, and perhaps knowledging the justness of the because of the European complica complaint of the United States and tions. But it is to be hoped he will undertaking to live up to the condikill his elephant before he leaves tions of the treaty in the future. the country-and perhaps he has got Chief Justice White has decided

one on his hands already. adversely to the claim of Ann Eliza. General Cesnola, our Consul a for divorce with alimony from Cyprus, has made an interesting Brigham Young; she, having violatliscovery at Episkopi, the ancient ed the laws in marrying Brigham, Curium, where, in opening an-old can not plead her own wrong doing has found various articles of highly Messrs. Moody and Sankey have closed their meetings in Brooklyn and gone to Philadelphia. The services in Brooklyn will be continof gold bracelets inscribed in characued under the auspices of the clergy, airangement to that effect having

rian. It is understood that Generation been made. Cesnola intends to send the whole The British ship Astrida, Captain of this valuable find to this country. McGregor, which sailed from London At the Women's National Tem a few weeks ago, for the United perance Convention, held at Cincin-States, has been lost off Andrenelles, nati Nov. 19th, Mrs. Wittenmeyer near Boulogne. Nine of the brew of Philadelphia, was unanimou-l were drowned. The vessel has gone elected President. with 22 Vice to pieces. Presidents; Miss Frances E. Wil The British ship Mystic, from liards, of Illindis, Corresponding

Cienfugos, arrived at Galveston. Secretary; Mrs. S. K. Leavitt. Ohio Tex., Nov. 20th. The captain re-Freasurer. Thetime of the annual ports that the entire crew, including meeting was changed to October the officers, have been sick with yel and the convention adjourned sine low fever. Three died. No fewer than seventy nine vil-

Moody and Sankey's revival meet lagers, whose very existence was ings commenced in Philadelphia unknown or had been forgotten in unday morning, Nov. 21st, in the old Pennsylvania Railroad freight the lapse of the ages, have recently been discovered, in the single dis depor, which has been fitted up for trict of Damascus the purpose. Between ten and elev Thirty days' notice has been giv en thousand persons were present. en to Pittsburgh puddlers, by the in the afternoon service there was

manufacturers, of the contemplated an immense throng, and although reduction of the prices of boiling he meeting was announced for four clock, the doors were closed at iron, and another lock-out is probathree, and fully ten thousand peo- | ble. The United States direct cable

ple were turned away. A Protestant minister in France. having been repaired, the Superin-M. Lacheret, has been fined 50 france tendent amounces the opening of and costs for distributing tracts and business at a tariff of seventy five elastic truss worthy of the name, free ex. holding an unlawful meeting at St. cents, gold, per word, from New Aubin. The complaint was made York.

The Ku Klux prisoners, Onan and Smoot, were taken from Louisvil e. not received written invitations, and Ky., to Frankfort penitentiary, Nov Moffort has received a respite.

The thermometer was fourteer a letter to President Grant, says that degrees below zero at Fort Laramie notwithstanding all clamors which on the night of Nov. 16th. Snow have been made, the President's to the depth of fourteen inches had

The Lutherans of Russia are for men, and among them are some as ites to escape military service. A true Christians as can be found large number are on their way to Wiscousin to found a colony.

The schooner Conrad Reed, owned at Sandusky, Ohio, sunk on Sunday. httle earth of ours and not suffer | in Lake Erie, and the entire crew are from indigestion in consequence, has supposed to be lost. made a prediction which is note-The Stevedore who had charge of

loading the City of Waso, at New

LETTERS Yesterday's Mail Brought three more certificates in favor of Truman Saunders, C. M. Marvin, J. J. "Canabis Indica." the great East India remedy for consumption, bronchitis, and asthma: lark, Paul M. Green, Mrs. Morris Clark J. B. Whitford, A. W. Coon, Lois Bab-cock, E. Lyon, M. P. Boss, O. M. Witter, Mrs. N. A. Gilbert, A. H. Burdick, J. Bai-ley, W. G. Whitford T. Burdick, J. Bai-and one of Canabis Indica. When Mr. J. W. Fisher brought his wife to me for ex-amination I found her in the incipient

Ask your druggists to get it. \$2 50 per bottle, or three bottles for \$6 50. Pills and

As these are imported remedies we do

ot commission them, but will make cash

"THROW PHYSIC TO THE DOGS; I'LI

NONE OF IT."-We do not in the least fee

like blaming Macbeth for this expressio

f disgust; ind-ed, we are rather inclined

will as promptly produce the desired off ct as a dose of great, a useating pills. These

ittle Pellets, unlike other cathartics, are

really nature's physic. They do not de

CRADDOCK & Co.,

1032 Race St., Philadelphia.

Dintment, \$1 25 each.

agents everywhere. Address,

C. Whitford T. R. Reed, J. B. Sup. " Clarke, J. M. Todd. stage of Tuberculous Consumption. The it was I concluded to make a fair trial of

RECEIPTS. Indian Hemp and now there is a general de mand for those remedies. The Ointmen All payments for the SABBATH RECORDER are acknowledged from week to week excels everything of its kind I ever saw the paper. Persons sending money, the receipt of which is not duly acknowl Fraternally yours, P. A. SIFFORD, M. D. China Grove, Rowan, N. C. N. B.—This remedy speaks for itself. One bottle will satisfy the most skeptical.

edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to extend back of Vol. 28, No. 27. Pays to Vol. No W. R. Barber, Alfred. **\$1 12 32 8** 

Thos. Truman, Earlville. BURDICK & BOSEBUSH'S GROCERY. Jolly Bawden, W. Edmeston, 2 75 81 52 enry Hull, Berlin. H. S. Green, Scott, E. Lyon, Brooklyn, 1 25 31 5

TINE BOOTS AND SHOES. ois Babcock, Townsend, O., 2 50 82 52 H. L. Grace, Raleigh, 111., 5 03 81 52 We have in our employ one of the best

Sarony Fleece.

i and # blood ....

Full-blood Merino.....

Common Elsecs..... Combing Fleece..... No. 1 Pulled.....

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and at Lowest Prices

BURDICK & ROSEBUSH.

NG CO., 151 Michigan Av., Chicago, Ill.

\$10 TO \$25 PER DAY TO FARMER'S SONS AND OTH

er energetic young men to sell an article as Staple as Coffee, to Farmers and others

in their own neighborhoods. Particulars Free. Address THE CENTENNIAL CO.,

FOR LESSON LEAVES. workmen in the State on fine boots and E. Lyon, Brooklyn, · \$1 00 hoes, sewed and pegged.

to sympathize with him. Even nowadays most of the cathartics off-red to the public Give us a call. MARRIED. are great, repulsive-looking pills, the very appearance of which is sufficient to " turn In West Edmeston, N. Y., at the residence of J. B. Millard, Nov. 15th, 1875, b. \$200 A MONTH TO AGENTS everywhere. Address EXCELSION MANUFACTUB nc's stomach " Had Macheth evertake

Dr. Pierce's Pleasant Purgative Pellets he Rev. J. B. Clarke, Mr. JUSEPH C. BABCOCI would not have uttered those words of and Miss CORNELIA MAXSON, both contempt. It is really encouraging, when Jtics. one is ill, to find that a little, sugar coated Pellet, no larger than a grain of mustard

\$250 A MONTH. AGENTS wanted everywhere. Busi-DIED. DZOU wanted everywhere. Business honorable and first class. Particulars In Alfred, N. Y., Nov. 12th, 1875, o dit htheria and croup, WILLIAM P., son o George Mortimer and Amy C. Fowler, i sent free. Address J. WORTH & CO., St ouis, Mo. the 10th year of his age.

bilitate, but tone and invigorate the sys tem. No family should be without Dr In Plainfield, N. Y., near Leonarsdsville Pierce's Pleasant Purgative Pellets. Nov. 6th, 1875, MATTIE, daughter of Gid on H. and Lydia Babcock, aged 10 years AN ESTABLISHED REMEDY .- " Brown's

6 months, and 17 days. She was a child o Bronchial Troches" are widely known as amiable disposition and thoughtful turn of mind. She loved to read the Bible, and an established remedy for Coughs. Colds Bronchitis, Hoars-ness, and other troubles was especially interested in that passage which commences with the words, "Re of the Throat and Lungs. member now thy Creator in the days of EURERA MACHINE SILK .--- Ladies, one

half the trouble in running your Sewing she leaves the comforting assurance that M chine may be avoided by using the she found in Christ a friend and Saviour before called to bid adieu to those who Eureka Machine Twist. It is the best. had learned to cherish and love her on earth.

A NEW JERSEY female institute contains thirty four red headed girls, and the prin cipal dispenses with gas and all other arti-ficial light.-Norristown Herald.

THE rule of "No cure, no pay," born in Petersborgh, where she made a oldest and best hernia surgeons profession of religion at the early age of world, the only lady surgeon on earth about twelve years, under the preaching skilled in the cure of Rupture, the only f Eld. John Green, by whom she was bap tized. She then united with the Seven h-day Baptist Church of that place, but when amination and advice, are some of the advantages offered by the TRIUMPH TRUSS her father's family moved to Adams ('en-tre, she with the family became mem Co., No. 334 Bowery, New York. Send for descriptive pamphlet

SPECIAL NOTICES.

TARE NOTICE Any one wishing her high Christian character. She was o subscribe for the NEW YORK WITNESS: married, Oct. 31st. 1836, to Brother Cran Paily, \$5; Weekly, \$1 50; containing a full account of Moody and Sankey's meet ings ; a religious newspaper of the highest erder; in favor of the union of all denominations, except Roman Catholics, can do so of J. SHELDON, Agent, Alfred Centre, SEVENTH DAYBAPTISTS visiting Chicare resigned. ago, and spending the Sabbath, are cordial-Des. DANIEL P. WILLIAMS died at his home in Watson, N. Y., Nov. 8th, 1873, of cancer in the stomach, in the 60th year of

y invited to spend the hour from eleven till twelve o'clock on the Sabhath, in the Lecture Room, lower, Farwell Hall, in the Bible class, held there by the Seventh day Baptists. Entrance through Arcade court on the west side of Clark street, a few Y, who could give him no hopes of help. doors south of Madison street.

THERE will we held, under the auspices of the Sabbath School Board of ing, until the angel of death touched his

rona, Oneida county. He believed on Jesus thors of the day, such as Hon, W.E. Hadstone, Prof. Max Mu ler, Prof Huxley, Dr. W. B. Carpenter, Prof. Tyudall. R. A. Proctor, Frances Power Cobbe, The Duke of Argyll, Jas. A. Froude, Mrs. Mu-1836, Lucinda Scrivin. He was one of the church, and very soon chosen one of her deacons, which office he filled with great arceptance to all his breth en. by times and many others, are reputer only leader in meetings. Earnest in pages of

LANK CERTIFICATES OF MEMBERSHIP, with return notice thy youth " To her relatives and friend: the certificates' having been used, suite ble for any church, for sale at this office. Price by mail, postage paid, per dozen, 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find 8. B. In Watson, N. Y., Nov. 5th, 1875, of con sumption, at the home of her father. Dea D H. MACY & CO. J seph Stillman, formerly of Petersburgh, N. Y., ELIZARKTH, wife of Aaron S Cran-• 14th St. and 6th Ave., New York. The largest importers and retailers in America of Dolls, Toys, and Fancy Goods, dall, in the 58th year of her age. She was suitable for the holiday trade. We o cupy the whole block through from 14th to 13th treet, and for 17 years have made Holiday

St. Louis. Mo.

Goods as pecialty. 137 (atalogues and il-luminated (cutennial Cards cent free to any address, Orders attended to with pcial care. YOOD AGENTS WANTED.

ers of the Adams Church: from this place she no ver removed her membership. Her home for thirty years past has been in Wat-The Saturday Evening Post being he only Family, Literary, and Fachion son, where all would gladly witness to aper published in

THE CENTENNIAL CITY.

dall., In their family were three daugh-ters, two of which a little over two years gents have no trouble in getting hundeeds of subscribers in every town and county. It gives the largest and best ago sickened and died. In their sickness the mother was prostrated, from which she chromo (19x25) to every subscriber thi never recovered, but patiently waited the | year. 1 It is larger, better, and more bril-Master to say, Come up higher. Husband, liant than ever. Three Serial stories al-daughter, father, brothers, sister, and ways running, Sample sent for a 3 cent nany friends mourn for her society, but

T. R. R.

Returning home much exhausted, he sank rapidly under the fatal disease, suffering

stamp. Pays the largest cash wages, and gives Gold Premiums to its agents. Agents are now making \$50 per week. We give ex-clusive territory. Samples and circulars free to ag n's. REED, WICKLRSHAM, his age. He had complained a little for & CO., Editors and Proprietors, No. 726 Sameon Street, Philadelphia, Pa. nearly a year, but was able to work until within two mouths. He sought help of home physicians, but without relief. He

\$57 60 AGENT'S PROF-Will prove it or forfeit \$500. New articles just pltented. Samples sent free to all. Address. W. H. CHIDESTER. 267

Broadway, New York. THE MOST EMINENT AUloch, Mrs. Oliphant, Miss Thackery, Jean Ingelow, George MacDonald, Wm. Black, Anthony Trollope, Matthew Arnold, Henry Kingsley, Thomas Carlyle, W. W. Story, Robert Buchanan, Tennyson, Browning,

by the parish priest. Three or four f the attendants at the service had your communications with your an open window enabled passers by 17th, by the United States Marshall. names. Do not ask us to publish to listen to what passed within. Bishop Whipple, of Pensacola, in peace policy toward the Indians has fallen. been a success, and that thousands of

editor that he may know where to them are learning to live as civilized lowing the example of the Mennonplace responsibility. One has just come to hand that we could not, among the whites. The great astronomer of Paris,

hurch, I work. The present a pect of our ought in cause here has a hopeful appearance. ordained It may be that with proper labors s of ad- under God's guidance and blessing dom. In the Sabbath may rise here and be from the respected. Let all the brotherhood remember Chicago when they pray npointed ite One. tor the triumphs of God's holy Sabbath day. A special effort here weaken may result in as much success as in the soul. kes the any place. It it wise and safe to 'like beimprove such openings as we have weikness here, and trust God for success. amanize J. BAILEY

### CHICAGO, Nov. 15th, 1875. TO THE FRIENDS OF SABBATH

REFORM. e reaping The American Sabbath Tract So ly that. ciety, at its last annual session, dieproael ected its Executive Board to prolarger ure a tent, and by means of tent belongs labor inaugnrate a direct and age never gressive campaign in the Sabbath until we Reform work. At that meeting, i's plan some pledges were given toward policy the amount necessary for the purng than chase of the proposed tent; but as

vet no payments have been made. ing and nor any additional pledges or submoney scriptions received. The Board, at house its last meeting, directed the Treased and urer to give notice through the REerchan-CORDER, that he is now ready to reand eive pledges, subscriptions, and reintro mittances for the Tent Fund. All money. the friends of the cause are thereeviden. fore most kindly and earnestly soofessed licited to send in their respective rnor of names and the amounts that they tringent will severally give for this object. message The funds for this purpose will be ught it needed before the spring shall open. hile the in order that the tent, with its nedid, as cessary equipments, may be proil force. cured, paid for, and ready as soon neople as the season shall be sufficiently s I felt advanced to admit of its use. ught to Shall we, as a people, who have force not only vowed to keep, but also to But promote the keeping of the comd the mandments of God and the faith of rowth. Jesus, prove our own consecration iable " to the ways of truth and righteoustime an ness by consecrating to the Lord of ned .at the Sabbath, as a free will offering, urteen a tabernacle to be carried as a. ay the beacon light of truth into the reo con gions beyond ? The answer to the to the question will depend upon the conwho secration of the means essential to Was the accomplishment of the object monproposed. All communications and When remittances for this object, as well e proas for the promotion of the general il and work, should be addressed to the conse Treasurer. STEPHEN BURDICK. things

vival, POTTER'S AMERICAN MONTHLY for onder moral December is promptly on hand, and Every we are not sure but it is the richest uch a one of the year, thus giving us the best of the wine at the last of the rence weak feast. It opens with a beautiful view of the Province House of Bosany. ton. This is followed by a view of ould Cape Diamond and the "Lower ing I Town " of Quebeo. And then the the comes the Monument erected to hould General Montgomery, in St. Paul's churchyard, New York, and others, cón-

number.

LEONARDSVILLE, Madison Co., N. Y.

these are shirked, easily thrown

ing facilities to the New Orleans solid work has been done in all the classes. The usual number of stu- mint are suggested. The director public schools. The Winter Term had for eight years. w. c. w.

CARLSTON, Nov. 18th, 1875.

A CHRISTIAN REVIVAL The following sensible and seasonable article on the true method of promoting a revival of religion, ber 31st, 1875, amounted to \$8.349. for which all Christians pray and 747, at an average price, with the refining charge added for done labor. from the editorial columns of the Elmira Advertiser, is worthy the bullion, of one dollar, eleven cents

consideration of every professed fol- and four mills per ounce. The lower of Christ: silver coins being one dollar, twen-Are Christians in earnest in what ty-four cents and four mills per

they say, that they believe in the standard ounce, the seigniorage or need of a great moral change in this gain on its coinage will be thirteen country ? If they are, that wish will he granted. For there is the assurance, that the prayer of the earnest. man availeth much. But after the earnest prayer must follow the earn-864.708, was \$889, 370, or about sixty that one of their number who had ings of the age. est works, for faith, without works. per cent. of the expense of maintainaccomplishes little. Are Christians ing fractional currency. In this es. for treatment, where on his little ready then to pray and work? For timate the seigniorage realized on bed he had learned to read the Bithat comprehends all their duty in a nutshell. If they are, they have 105, has not been considered. The the Gospel, and carried them home 105, has not been considered. The fulfilled the great law of the gospel propriety of increasing the amount and gone in the footsteps of the Great Master. And just when for the consideration of the Secre- he was-a pastor over a Christian Christians pray and do nothing, or, tary of the Treasury. by precept and example, do as much

wrong as good, by so much do they SECRETS OF THE INQUISITION .--wrench the law and set aside the direct injunction. And, really, is not damp dungeons of the Inquisition plaining of coldness, lack of intercorrespondent savs:

est, of abstinence from the usages "The officer in charge led me of the gospel or of the church, when the complainant is himself guilty of down to where the men were digall these-it may be more? What ging in the vaults below; they had is informed, upon good authority, cleared a downward flight of steps, that the subject of the note adis the use of Christianity, if its prolessors are to be altogether like which was choked up with oid rub bish, and had come to a series of other men, who have never confessed a change of heart? Is there any solf sacrifice expected of Christians still, and which immediately brought seventh article of the treaty of more than of others? Shall their to my mind the prisons of the Doge 1795. After referring to the cases lives be those of uninterrupted under the canal of the Bridge of of seizure or detention or arrest of downy ease, without thought of the Sighs at Venice, only that here obligation resting upon them in re- there was a surpassing horror. I spect to the unconverted, to the saw imbedded in old masonry, unsymmetrically arranged, five skele place they have taken upon themtons in various recesses, and the elves to fill in this life, as the folclearance had only just begun; the owers of Christ? If his professed followers have not done their duty, period of their insertion in this spot must have been more than a centur if they have allowed cankering cares, and a half. From another vault the pursuit of riches, the indulgence full of sculls and scattered human of habitual sin to absorb their vitalremains, there was a shaft about ity, then there is no further explafour feet +quare, ascending perpen nation needed why the cause of dicularly to the first floor of the Christ lags in any community. In building, and ending in a passage that case Christians need to be reoff the hall of chancery, where a vived themselves. For this cause trap door lay between the tribunak they must have thronged the Moody and the way into a suit of rooms deand Sankey meetings, in place of the unconverted, as all accounts siged for one of the officials. The bject of this shaft could admit of <sup>a</sup>gree, in order that they might be but one surmise. The ground of revived again. It is a bopeful sign the vault was made up of decayed when such throngs seek to be born animal matter, a lump of which held into the new life. If such a state imbedded in it a long silken lock of of Christian experience has been hair, as I found by personal examnoted in Brooklyn, may not the same regeneration be needed in ination, as it was shoveled up from below. But that is not all; other cities, whether small or large? Let Christians consider, if there there are two subterranean lime kilns, if I may so call them, shaped need of a new departure, a renewed like beebives, in masonry, filled with layers of calcined bones, forming consecration, a thorough devotion of at least a portion of the time to such work or duties as Christ would the substratum of two of the chambers on the ground floor in the imperform, were he in our midst. mediate vicinity of the very mysthere are crosses, burdens, sacrifices to every Christian life. If terious shaft above mentioned,"

aside, how much Christian life is

North Adams, Mass., goes to assist the Publishing Agent as soon as Miss Gilson, also from America, in possible, that the supply may be a school at Stellenbosch, eighteen dents have prepared for teaching says the two years' yield of the miles from Capetown. Miss Anna equal to the demand, as it is not terfeit money. He had in his posmines will probably furnish suffi and Miss Nellie Smith, from Sunderprofitable to print a large number in session \$800 in bogas fives and tens. cient silver to manufacture all the land, Mass., are to start another excess of the demand. The terms Boyd is one of the men who handled bids fair to be the largest we have fractional currency coin that can be school at Worcester, this and the will be the same as for the past the money printed by Nelson advantageously used in the country, school at Stellenbosch being intendyear, seventy-five cents a hundred after the redemption of the frac- ed as feeders to the seminary at by chief Washburn. tional notes. Trade dollar coinage Willington. The teaching is to be per month, payable in advance. should be continued, if for no other in the English language, among En- The Lessons for January will be buried on the 16th of November, purpose than to make a local market glish and Dutch colonists. printed about the middle of Decem- without any conflict, though con-The or silver. The purchases of silver climate and productions of the ber, and, in order to be sure of a siderable feeling was manifested by bullion from January 14th to Octo- country are all that could be desired supply, orders should be received the crowd in attendance. The grave for comfort in living. before that time.

THE MADAGASCAR MEDICAL MIS WE welcome to our exchange list which was threatened. sion .- Dr. Davidson relates the folthe Buptist Messenger, a weekly | Maguire.one of the whisky men or standard coining rate of fractional lowing incident to show the good accomplished by this mission: "A West Union, W. Va., and trust that stating that neitherGeneralBabcock missionary traveling in a distant its life may be long and healthy, part of the island came unexpectedly and that it may eminently conserve Lucky, or any other officials of cents per ounce, or about twelve on a town where the people proper cent. The total expense at fessed to be Christians, although tending the manufacture of the surrounded by heathen tribes. He ness. A good religious newspaper Avery, had anything whatever to out. coinage of the last fiscal year, \$43, inquired how it was, and learned is one of the greatest public bless. do with the whisky ring.

been ill was sent to Antananarivo

SUMMARY OF NEWS. John Clark, the murderer of John 560, which exceeds the entire mort-

777.

ust.

Trevor, was hanged in the jail yard the Gospel, and carried them home with him. He persuaded his fellow- at Rochester, Nov. 19th, at 11.30 in of ten dollar gold pieces is suggested townsmen to build a chapel, and there the forenoon. He ate a hearty breakfast and talked with apparent

congregation." This mission has unconcern with those about him. two physicians, mainly supported When his hour arrived, he went by friends in Scotland. The hos-pital of this mission at Antananarivo gar, and unhesitatingly took his emonies. It is in Westminste The correspondent of the London is the only institution of the kind position. He listened attentive Church yard. Walt Whitman was ness, aged 67. that the great trouble? Have not professing Christians become too worldly, too much bent on the pursuit and accomplishment of mere temporary gain for their own soul's good? What is the use of com thrown open to the public. The formulation of the scanty nome contorts of the about being rebuilt at an expense of \$10,000. fession, acknowledged his guilt and

wrote a note to the widow of Tre-THE SPANISH QUESTION .- A tele vor, saying he had made his peace gram to the New York Post says it with God, and asking her forgive-

"It will be," says The Nation, "a dressed to Spain by our government sore day for the United States when dungeons under the vaults deeper is a complaint of the violation of the the people of this country allow themselves to be seduced into the belief that the church of Rome has become reconciled to republicanism, or to liberty of thought, or to any. citizens of either of the contracting | thing else which recognizes the existcountries, it is claimed on the part ence of any rule of conduct, in sm dl of the United States that these prothings or in great, not furnished by visions have been repeatedly violat- herself, or that the Catholic clergy ed by Spanish officers, especially so have he least intention of putting in the case of a correspondent of the themselves on the same level with New York Herald, who was sent to or use the same wepons as the Pro-Spain to be tried on a charge of give testant clergy on the school quesng aid and comfort to the Cuban ing aid and comfort to the Cuban tion or any other question, which insurrectionists, and was not per-is likely to affect their own power, mitted to appoint a lawyer to de- either nearly or remotely, directly fend him. The wrongs done to or indirectly.

American citizens in this respect are Oregon has a new cereal which the subject of protest. Explanations looks like wheat, rye, and barley, are asked for and an enforcement of and isn't either of them; and the the treaty in the future is demanded, "leading agriculturists" of the and that is the substance of the State are puzzling themselves about it. Its history is strange. About

A TERRIBLE MURDER.-The wife four years ago a farmer living in of Joseph Schneck, a wealthy farm-Tilamook county, Oregon, killed a er living near Schnecksville, nine a peculiar looking grain. He plantwild goose, in whose crop he found miles from Allentown, Pa., was mur- ed it; it multiplied wonderfully, and dered on the night of Nov. 19th. he subsequently raised forty bushels Schneck left home early in the morn- on half an acre of land. The growth ing and returned after dark, finding is peculiar, from seven to ten stalks springing from one root. The kerevery thing dark in the house. In nel is very thin and compact, of a man schooner Anna, at a point near groping around, he stumbled over something, and stooping he caught bright straw color, and extremely Foo Cnow, mutinied, murdered the hard.

v called neighbors in, who found A Washington dispatch says Sen-Mrs. Schneck on the floor with sev- ator Howe and Representatives eral pools of blood near her head, and Faulkner and Harris, of the Red the entire floor sprinkled with blood, Cloud Investigating Commission, King Alfonso of Spain, offering the intervention in the Herzegovinian LOST AT SEA.-The ship Ravens | Her face was beaten into a shapeless | are debarred from receiving the per | aid of himself and troops to the difficulty, is denied from Vienna,

The Canal Commissioners have 27th. lumbus, Ohio, Nov. 20th, charged notified those interested that the with being a heavy dealer in councanals, unless sooner closed by ice, will be closed the 10th of Decem-

It is said in Washington naval circles that the activity in the sev-Driggs, recently captured in Illinois. eral navy yards has no more reference to Spanish affairs than to those

The remains of Guibord were of any other country. A serious railway collision has oc-

curred on the road between Linkoeping and Liankeberg, Sweden. Six was filled with cement mixed with persons were killed outright, and scraps of iron and tin, which was twelve more or less injured.

intended to preclude disinterment The Land Commissioners will recommend that all timber lands of the Government be appraised, and sold family newspaper just started at trial at St. Louis, publishes a card at their appraised value. The speculato's are taking them all. Orville Grant, Col. Casey, Commis The aggregate length of the rail sioner Douglass, Col. Holt, Col. the interests of truth and righteous. Washington, with the exception of that of the little State of Connecti-

> The annual report of the Baltimore people have been rendered homeless Crandall. Further arrangements will be and Ohio Railroad shows the total by floods in the neighborhood of rece Dts \$14,442.655; net earnings Ahmedabad, in the province of Guz-\$4.490,008; surplus fund \$34,023,-

Seventeen persons were drowned gage indebtedness of the company on Sunday, Oct. 31st, by the upsetby \$5,307,232. The passenger earnting of a boat on the St. Lawrence ngs exhibited an increase of \$94,river near St. Familie, isle of Or-

The monument to Edgar Allan Rev. Horatio B. Hackett, D. D., Poe, erected at Baltimore, was un-Professor in the Rochester Theological Seminary, died in Rochester, Nov. 2d. after a few moments illthe only poet present. The dedica-

tory ceremonies occurred in the Western Female High School. Mark M. Pomeroy, better known parties implicated in the crooked as "Brick" Pomeroy, provinietor of the Democrat, in New York, has whisky business.

Secretary Chandler says the stategone into bankruptey. Liabilities, es ment that he has asked Commissionunated at \$140,000. His creditors er Smith of the Indian Bureau to re are scattered widely throughout the sign, is incorrect. ountry, and a meeting of them will

Well informed Southern cotton hortly be called. nen say the present cotton crop, if A suit for damages is to be begun it can be gathered, will be the largagainst the cure of Notre Dame Ca est since the war. hedral, Montreal, by the Institut

Two elevators were burned a lanadien, for refusing ecclesiastical Buffalo recently, the Hazard eleites over the remains of Guibord. vator and the excelsior. But little The guard has been withdrawn from his grave, the cement being deemed grain was destroyed.

Cardinal Pietro di Silvestri died afficiently hard to defy removal. in Rome Nov. 19th. He was born The schooner L'Esperance from in Rovinge in 1803, and was ele-Ialifax for the Magdalene Islands, vated to the cardinalate in 1858. vas totally wrecked at Chimney Corners. Five of the crew were The collections for the Young drowned. Another schooner, name Men's Christian Association at the unknown, has been wrecked at Moody and Sankey meetings at Wm. B. Max-on. Preaching. Sunday Broadcove, Cape Breton. All hands Brooklyn, amounted to \$10,000. The Monitor Canonicus, lying of

Orders have been transmitted New Orleans, has been ordered to be rom the Navy Department to the prepared for business at a moment's commandant at the Philadelphia notice.

Navy Yard, to hurry along the com-A wooden bridge over the Schuypletion and equipment of the new sloops of war lying in the Delaware, burned Nov. 20th. Insurance \$76, and to put a number of monitors in readiness for service.

Three thousand iron workers at The brig Williamantic left Hum Leeds, England, have been disboldt Bay, Oct. 29th, for San Fraucharged on account of the prevailcisco. A portion of her hull came ing dullness. asnore at Gold Bluff She is sup-The Kansas and Missouri bridge, posed to have foundered in the which spans the Missouri river at recent gales. Nothing has been Leavenworth, has been placed in the heard of the crew. hands of a receiver.

China advices to Oct. 16th, state It is rumored, that the Carlist, that the Chinese crew of the Ger-General Dorregaray, has been shot by order of Don Carlos. Eighteen Mormons residing at Franklin, Idaho, have been indicted he vessel. The German dispatch

boat Cyclops is in pursuit. for polygamy. Don Carlos has written a note to The report that Austria intended

as a Saviour at the age of sixteen, was bap-tizd by Eld. Baniel Coon, and united with PROGRAMME Sabbath evening, Lecture-Bible Lands, the First Verona Seventh day Baptist Church. In this town he married, in Sunday, 91 4. M., Devot onal Exercises. Sunday, 10 A. M., The Bible-Its Divisons. Books, and Version first settlers in the town of Watson. Sunday, 10.45 A. M., Outlines of Bible and one of the constituent members of this History. Sunday, 1.25 P. M., Jerusalem and its Sunday, 2 P. M., How to Teach ?

Sunday, 3 P. M., Bible Geography. Sunday, 3.30 P. M., Questions and Anhis prayers, spiritual in his songs, a great lover of the church, given much to hospiwers. Sunday, 7.30 A. M., Lecture-New Testtality, a friend to pastors, conciliatory in counsel, punctual at church meetings, and ament and its Writers. all her appointments, and took a lively in-terest in all denominational missions. As O. D. SHERMAN, Conductor

THE NEXT QUARTERLY MEETING band, a good citizen, a strong anti-slavery man, and pledged to the cause of temperof the churches of Friendship, Scio, Third Genesee, Portville, and Richburgh, ance, surely the church of Watson ha will be held in the Portville Church, in met with an irreparable loss. One of her Maine Settlement, commencing on the evening before the first Sabbath in De

cember (Dec. 3d), at 7 o'clock, with prayer roads in operation in Brazil is 836 and conference, led by Eld. G. J. Crandall; miles, or about forty miles less than Sabbath morning at 104 o'clock preaching by Eld. Kenyon ; at 7 P. M., preach The Times of India says 20,000 101 A. M., preaching by Eld. G. J.

> made as circumstances may demand. She was a worthy member in the 2d Sev W. B. GILLETTE. enth-day Baptist Church. THE next Quarterly Meeting, com-In Brookfield, N. Y., Nov. 8th, 1875. very suddenly, of congestion, Mr. JOSEPH MILLER, in the 82d year of his age. The posed of the DeRuyter, Scott, Lincklaen, Otselic and Preston Churches, will be held deceased was a worthy citizen, an upright man, a kind husband, and loving parent, with the Preston Church, commencing Dec. 3d. 1875, with the following proand will be greatly missed among us.

> gramme: Preaching on Sabbath evening, In Brookfield. N. Y., Nov. 14th. 1875, of at 7 o'clock, by D. K. Davis, followed by consumption, Mrs. ELLEN L. KENYON, wife of Merton Kenyon, and only daugh-ter of Robert Burdick, in the 23d year of conference. Sermon Sabhath morning, at 11 o'clock . by J. Clarke, followed by session of Sabbath School, for all Sabbath School her age. Infirmities and the feebleness of

ness, aged 67. The Government authorities con-tinue the efforts to suppress the jillic-workers. Evening after Sabbath. preach-ing by A. W. Coon, followed by confer-ence. Sermon First day morning, at 11 there bereaved parents, and the death of their ouly child falls heavily u on them. A kind husband feels his great it distil leries, and to punish all o'clock, by L. C. Rogers, if present. Evenloss, and the little boy too young to k ow now how great his loss, will feel it sensiing after First day, services, conducted by bly in the coming years. Sister K. was a living Christian, and the day previous to J L. Huffman. A large attendance of her death conversed freely of the coming earnest workers is desired. hange, and with a face all aglow spoke

COTTON.

HAT.

HOPS.

451@

90 @1 00 70'@ 75 50 @ 60

12 @ 17

8

SABBATH LECTURES .- The friends of her departure. She was a member of the 2d Seventh day Baptist Church of of the Sabbath cause, in any locality, who

Brookfield. Sermon by the pastor at the desire lectures upon the Sabbath doc funeral from the words," ('ast thy burden on the Lord, and he can sustain thee" trine, are requested to make their wishes known to the Corresponding Secretary of the Tract Society. Address J. B CLARKE. NEW YORK MARKETS-NOV. 20, 1875 West Edmeston, Otsego Co., N. Y. THE NEXT QUARTERLY MEETING. ASH RS. comprising the Seventh day Baptist Pots ...... 5 00 @5 25 Pearls..... 7 00 @7 25 Churches of Southern Wisconsin, will be

worth, commencing Sabbath evening, Nov Ordinary ... Ordinary... 1114 18 Low to good middlings... 18 @ 14 20th, at 7 o'clock ; sermon by Rev. J. C. FLOUR AND MEAL. Rogers. Sabbath morning, at 11 o'clock, Flour, superfine ..... 4 85 @5 10 preaching by Rev. V. Hull, followed by State, extra..... 5 25 @6 00 communion. Evening after the Sabbath, " fancy ....... 6 05 68 00 Western shipping .... 5 65 66 10 " choice ...... 6 15 68 00 St. Louis extras. ..... 6 50 @9 \$ morning, at 11 o'clock, by Rev. J. Bailey. Minn., com. to best... 6 25 @9 75 L. R. L Southern, choice to best A GOOD WORK - A Startling Cause of Debility and Sickness fully explained in a large octavo Treatise, by Dr. O. PHELPS BROWN, 21 Grand Street, Jersey Buckwheat Flour, # 100 lbs. 2 25 @2 75 kill river at Philadelphia was is alling in any way should send and get a

held, (D. V.,) with the Church at Wal-

copy at once, as it is sent free, prepaid by mail. Address the author, as above. Wheat, No. 2 Spring..... 1 30 @1 31 Winter, red Western 1 19 @1 21 CANCER Cured by Dr. Bond's Discovery. Remedies, with full directions, sent to any part of the world. Send for pamphlets and particulars. Address, H. T. BOND, M.D. White, new..... Rye... Corn, Western mixed new... Penna Cancer Institute, 1838 Columbia Avenue, Philadelphia, Pa. yellow..... white ..... PRESCRIPTION FREE.-For the Buckwheat.... speedy cure of Nervous Debility, Week-ness, Opium Eating, Drunkenness, Catarrh, Asthma and Consumption. Any Druggist can put it up. Address, PROF. WIGGIN, Charlestown, Mass. Shipping. New, retail.....

clover..... Rye straw, long..... TO THE DONORS OF THE SEVENTH short.... DAY BAPTIST MEMORIAL FUND.-The ost. Treasurer of the Board is ready to receive principal or interest on notes or pledges

Crop of 1875... left? What is the plain duty of crag, which arrived at New York, mass and terribly mangled. She was diem allowed members of that com-

LITTELL'S LIVING AGE In 1876 the *Living Age* enters upon its thirty third year. It has never failed to receive the warmest support of the best men and journals of the country, and has

net with constantly increasing success a father doing all for his children that a Having recently absorbed its younger oving parent could do, an affecionate hus competitor, " Every Suturday," it is not without a rival in its special field. A weekly magazine of sixty-four pages, gives more than

THREE AND A QUARTER THOUSAND good officers has fallen at his post; bu while we greatly feel our loss, we would louble-column-octavo pages of reading not murmur agains' a kind Father who has taken him to rest in heaven. His last matter yearly, forming four large vo umes. It presents in an inexpensive form, words were, " Jesus, Jesus, come quickly." dering its great amount of matter T. R. R.

with freshness, owing to its weekly issue, and with a sati-factory completeness at-In Brookfield, N. Y. Nov 6th 1875 of tempted by no other publication, the best pneumonia, Mrs. HARRIET BABCOCK, aged 72 years and 2 months. Sister B. died in ssavs, Reviews, Criticisms, Tales, Sketches of Travel and Discovery, Po try, Scientific, Biographical, Historical, and Political Inthe faith of Christ, fully trusting him in whom she had believed for many years. formation, from the entire body of For-eign Periodical Literature.

J. M. T. During the coming year, the serial and short stories of the

LEADING FOREIGN AUTHORS will be given, together with an amount unapproached by any other periodical in the world, of the best literary and scientific matter of the day, from the pens of the above named, and many other, fore-J. M. T. most living Essayists, Scientists, Critics, Dicoverers, and Editors, representing

every department of Knowledge and Proj The importance of the Living Age to ductions of

THE ABLEST LIVING WRITERS in all branches of Literature, Science, Art, and Politics-is sufficiently indicated

the following recent OPINIONS:

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tionalist, Boston. "A pure and perpetual reservoir and

fountain of entertainment and instruc-ton."-Hon. Robert C. Wintkrop. "The best periodical in America."-Res.

Dr. Cuylor. "Its pages term with the choicest liter-ature of the day." N. Y. Tribune. "With it alone a resder may tairly keep up with all that is important in the litera

ture, history, politics, and scleuce of the day."-The Methodist, N.Y. "The ablest essays, the most entertain. ing stories, the finest poetry of the En

glish language, are here gathered togeth "."-Illinois State Journal. "Its publication in weekly numbers gives to it a great advantage over its month-

ly contemporaries in the spirit and fresh-ness of its contents."-The Pacific, San Francisco. " Indispensable to every one who desired

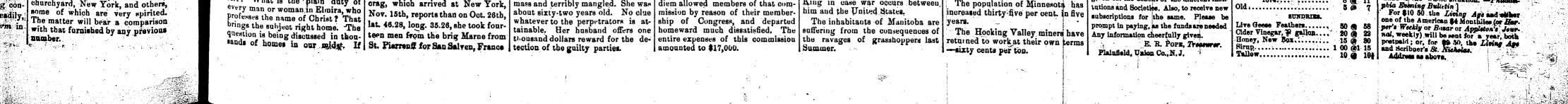
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# THE SABBATH RECORDER, NOVEMBER 25, 1875.

	•	. T.H.R.	SABBAIH H	ECORDER, N	OATMPTE \$2	, ID (D.	•		
						· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		THE BOLTED DOD
The <b>Bible</b> Service.	PERSONAL QUESTIONS.		in your life than you have been since	NEW ADVERTISEMENTS	TR. FLINT'S	CREAT ENGLISH REMEDY.	THE SABBATH RECORDER.	FOR SALE AT THIS OFFICE	God is knocking, Ever knocking,
Une Juie Seivile.	<ol> <li>Have you ever sought the Saviour?</li> <li>Have you ever spoken to him in prayer?</li> </ol>	ing of the recent unfortunate occur-	this trouble came?" "I think not."	From Dauchy & Co.	$\mathbf{D}$	U	LIST OF LOCAL AGENTS.	MENT: OF THE SUNDAR AMEND	At the heart's thrice bolted doo Which we're locking,
CONDUCTED BY - REV. L. A. PLATTS	3. Are you willing to listen to him?	rence; and was sorely worried and perplexed. What would his neigh-	"And, if possible, neighbor	<b>W</b> ANTED, AGENTS FOR			NEW YOBK.	cussion between W H Linn A Dit	Which we're locking, Ever locking,
	4. Will you tell of Jesus, and invite your friends to "come to Jesus ?"	bor say? He hoped there might be	Brackett is more unhappy than				Adams-A. B. Prentice.	enth-day Adventist, and the Editor of the	Ever locking, As we oft have done before, And we hear, yet hearing, heep
INTERNATIONAL LESSONS, 1875.		no trouble. He was reflecting thus	you." "Do you think so?"	envelopes, golden Pen, Pen Holder, Pencil,	• •	THE CORDIAL BALM OF SYRICUM AND TONIC PILLS.	Alfred—Charles D. Langworthy. Brookfield—Richard Stillman.	olath Al	And we hear, yet hearing, head While we faster bolt the door
FOURTH QUARTER, REV. L. E. LIVERMORN		when Mr. Brackett appeared before him, coming up quickly, and stop-	"Yes. He is the most angry and	patent Yard Measure, and a piece of jewel- ry. Single package with elegant Prize, postpaid, 25c. Circular free. BRIDE &	QUAKER BITTERS.	AND IONIO I MUDE.	Berlin-J. Byron Whitford. Ceres-William R. Maxson.	paid, on receipt of price. Address R. Post	He is calling,
LESSON XLIXJESUS AND MARY	I. v. 11-13. Looking for Jesus.	ning with an angry stamp of the	vengeful."	CO 780 President N V			De Buster-Barton G. Stillman.	COMUL, N. 1.	Ever calling. In a soft and gentle tone,
· · · · · · · · · · · · · · · · · · ·	At early dawn, on the first day of the week, the women who had attended the	1000.	A brief pause, and then the par-	UST AND FOAM!		For Nervous and General Debility, Pre-	Genesce-E. R. Crandall. Hounsfield-Benjamin Maxson.	FOR SALE CHEAP!	To the fallen
For Sablath Day, December 4.	crucifixion of Jesus hastened to his sepul-		son resumed: "Brother Welton, with you are			mature Decay, Over-Indulgence in	Independence_John P. Livermore.		And the falling, To the weary and the lone;
JOHN 20: 11-18.	chre. The stone had been rolled away.	of a foot, and there was such an in-	needed but few words. You are a	Four Continents, by HOOK & I.		the Use of Opium or Alcoholic	Leonardsville-Asa M. West. Lincklaen-Benjamin H. Stillman. Nile-Ezekiel R. Clarke.		Still they answer not the summ Till the spirit voice has flown.
11. But Mary stood without at the sepulchr weeping: and as she wept she stooped dow and looked into the sepulchre, 12. And seeth two angels in white, sitting the one at the head, and the other at the fee where the body of Jesus had lain.	The Lord had risen. They were amazed, and supposed the body had been stolen	acciec in the bland whiteh billenet	stronger man than Brother Brack-	1 DTUM. WHIT. MALETUNINU-UNE MOSL	Composed of Roots, Barks, and Herbs-	Drinks, Tobacce, etc.	Nile-Ezekiel R. Clarke. Portville-A. B. Crandall.	A DAIRY FARM	He's entreating,
and looked into the sepulchre, 12. And seeth two angels in white, sitting	away. "For as yet they knew not the	gave; and Welton felt it, and braced himself against it. There was, more-	ett. Do you not believe he has a good heart ?"	attractive book out. It pays Agents splendidly. Write at once to COLUMBI	the great blood purifier of the day-restor-		Richburgh-Geo J. Crandall.		E'er entreating,
the one at the head, and the other at the fee where the body of Jesus had lain.	scripture, that he must rise again from	over, an atmosphere exhaling from	"Yes."	AN BOOK CO., Hartford, Ct.	ing vitality and energy. To the aged, they		Richburgh-Geo J. Crandall. State Bridge-Joseph West. Scott-Byron L. Barber.	of 225 acres, 2 miles west of ,	By his mercy, by his care, Knocking, knocking,
13. And they say unto her, Woman, wh weepest thou? She saith unto them, Becaus	y the dead." Mary ran away to inform Peter and John. The other women re-	the presence of the irate man at once	"I wish you could show him how true and good your own heart is."	A MAN OF A THOUSAND.	are a blessing-removing the infirmities	NERVOUS DEBILITY.	Verona-Thomas Perry.		And repeating.
not where they have laid him.		repellant and aggravating. "John Welton! you have shot	"Parson !"	When death was hourly expected from Consumption, all remedies having	0, 9, 9, 9, 9, 9, 9, 9, 9, 9, 9, 9, 9, 9,		Watson-D. P. Williams. WellsvilleCharles Rowley	ALFRED CENTRE,	Calling, calling, this his prayer "Let me enter!" Hear it, morta
14. And when she had thus said, she turne herself back, and saw Jesus standing, an knew not that it was Jesus.	d nounce that the Lord is risen. These	my dog !" The words were hissed	"I wish you could show him that	failed, and Dr. H. James was experiment-	body, and meering the mind. Mothers		West Edmeston-J. B. Clarke.	one mile from a first class cheese factor	Open wide the sin-locked portal Hear it, mortal; open quickly;
Is Jesus saith unto her. Wonan, why weep est thou? whom seekest thou? She, supposin him to be the gardener, saith unto him, Sir, thou have borne him hence, tell me when	women then hasten away and tell the dis		you possess true Christian courage." "Parson, what do you mean?"	Ing, he accidentally made a preparation of INDIAN HEMP, which cured his only	and maidens will find the Quaker Bitters	The Press, the Pulpit and the Lecture Room are silent on the subject of this dis-	Mystic Bridge-George Greenman.	well watered with living springs, god a fruit, comfortable house and good barns	God is waiting at the door.
him to be the gardener, saith unto him, Sir, i thou have borne him hence, tell me when	ciples; but Peter and John being notified by Mary run to the sepulchre, and finding			child, and now gives this recipe free on	a safe and reliable remedy in all cases of	ease. A false delicacy withholds a knowl-	Waterford-Oliver Maxson. RHODE ISLAND.		—Baptist
thou hast laid him, and I will take him away 16. Jesus saith unto her, Mary. She turne herself, and saith unto him, Rabboni, which	d it empty, as Mary said, they return to the	"I dare shoot any dog that comes	meet him and conquer him."	HEMP also cures night-sweats, nausea at	illness incident to the sex, purifying the	edge in regard to violation of Physiologic-	1st Hopkinton-Alfred B. Burdick, 2d. 2d Hopkinton-S. S. Griswold.		THE SABBATH, IN EU
to say. Master.	city: Dut hany meganicate ingerit, neep-	prowling about my buildings, es-	"How would you have me do it?"	the stomach, and will break a fresh cold in 24 hours. Address CRADDOCK & CO.	blood, producing not only a vigorous cir- culation, but a beautiful and healthy com	al Laws, and life-wrecks, shattered human- ity, insanity and premature graves fill the	Rockville-James R. Irish.	For further information income	We do not know how we
17. Jesus saith unto her, Touch me not: fo I am not yet ascended to my Father: but g	r ing and looking for her Lord. "Sepul- chre." These were caves or vaults formed	pecially when I have had my sheep killed by them."	"First, conquer yourself. You are not offended ?"	1.032 Race Street, Philadelphia, naming	plexion. Children suffering from sudden	ity, instantiy and premature graves fill the world. No race, nation or position is ex-	Westerly—Sanford P. Stillman NEW JERSEY.	R. STILLMAN, at Alfred Centre, N.Y. or of the owner, CALVIN HALL, Scie	ter give our readers an un
t am not yet ascended to my father; but g to my brethren, and say unto them. I ascen unto my Father and your Father, and to m God and your God. 18. Mary Magdalene came and told the dis cipies that she had seen the Lord, and that h had spoken these things unto her.	y in solid rock. The roofs were generally	"But my dog never troubled your	"No. Go on."	this paper.	or severe attacks of illness peculiar to	empt from the soul-destroying scourge.	Marlboro-J. C. Bowen.	N. Y.	ing of the state of the
18. Mary Magdalene came and told the dis child that she had seen the Lord and that he	arched. Some were very spacious.	sheep, and you know it." "How should I know it?"	And thereupon the good old cler- gyman drew up his chair and	$\mathbf{D}^{\mathbf{R}}$ . LEIDY'S	early life, often find ready relief by taking	Sleepless nights, twitching of the mus-	New Market—Albert B. Ayres. Plainfield—Ethan Lanphear.	ATALOGUE OF	question in Bro. Wardne
had spoken these things unto her.	<sup>6</sup> Around the sides were cells into which	"How should I know it?" "You know that he never did	laid his hand upon his friend's arm.	SARSAPARILLA BLOOD PILLS	one bottle of Quaker Bitters. No one can	cles, trembling of the limbs, poor appetite, easily disturbed by noise or excitement,	Shiloh—Henry Hall. PENNSYLVANIA.	<b>U</b> ALADOL OF	than to give the following
	the bodies of the dead were placed. II. v. 14, 15. Speaking to Jesus.	harm to a sheep. It wasn't in his	and told him just what he would	Purify the blood, ast as a cathartic; and are		pimples and blotches on the face, desire to	Hebron-Geo W. Stillman.	BOOKS AND TRACTS	Forres, Elgin, and Naine
DALLY READINGS. 1. John 20: 1-10. 4 1 Cor. 15: 1-20. 2. John 20: 11-23. 5. Matt. 28: 1-20. 3. Mark 16: 1-11. 6. Luke 24: 1-12. 7. Isa. 53.	"Knew not that it was Jesus." Because it	nature. It was a mean, cowardly	have him do. He spoke earnestly	The best pills known.	ing a few bottles.	avoid company, peculiar sensation over	Mosiertown—J. Greene. Rouletté—LeRoy Lyman.	PUBLISHED BY THE	of Wednesday, Sept. 29th:
3. Mark 16: 1-11. 6. Luke 24: 1-12. 7. Isa. 53.	was twilight, and she had no thought of	act, and (an oath) you shall suffer	"Brother Welton, have you the	For sale by all Druggists.		the whole body, are among the difficulties	WEST VIRGINIA."	AMERICAN SABBATH TRACT SOCIETY	Sermon on the Sabbat
i	seeing him alive. Jesus is often much nearer than we imagine. Many mourn the		heart and the courage to do this?"		PREPARED BY DR. H. S. FLINT & CO.,	which attend this complaint.	Berea-Z. Bee. Lost Creek-Wm. Kennedy. New Milton-J. F. Randolph.		The Rev. John Downie Baptist congregation here,
TOPICThe risen Lord comfort	absence of the Saviour when he stands be-	whom you are talking."	The farmer arose and took two or		At their Great Medical Depot.		New Milton-J. F. Randolph. New Salem-Preston F. Randolph, Chas.	ALFRED CENTRE N. Y.	a special sermon in their c
GOLDEN TEXT"Now when Je	side them. "Whom seekest thou?" The Saviour knew whom she sought, but to	find out! We'll see! Don't put	three turns across the floor; and	TRIUMIH TRUSS	At their Great Medical Depot,	THE CORDIAL BALM OF SYRICUM	A. Burdick.		the above subject on Sund
sus was risen, early the first day o the week he appeared first to Mar Magdalene."	Saviour knew whom she sought, but to	on airs, John Welton. You ain't a	"I will do it !"	AND TRIUMPH RUPTURE CURE.	PROVIDENCE, R. I.	AND TONIC PILLS	Quiet Dell—D. H. Davis.	NATURE'S GOD AND HIS MEMORIAL, A Series of Four Sermons on the subject	ing, as a reply to an Ameri tleman who delivered two
	draw her out and get her to express herself, and to ask for that which she so much de-	saint. I'll have satisfaction, if I	* * * * *	334 Bowery, N. Y.			Jackson Centre-Jacob H. Babcock.	of the Sabbath. By Nathan Wardner	in town last week in adv
OUTLINE.	sired, he thus questions her.	have to take it out of your nide !"	On the following day, toward the middle of the forenoon, Peter Brack-	THE TRIUMPH TRUSS CO.	For sale everywhere.		WISCONSIN. Albion—E. L. Burdick.	late missionary at Shanghai, China, 107 Engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cts.	seventh-day Sabbath ob
I. Looking for Jesus. v. 11–13. II. Speaking to Jesus. v. 14, 15.	III. v. 16, 17. Listening to Jesus.	cool off. You are making yourself	ett stood in the door-yard with his	ASK NO ADVANCE PAYMENT FOR CURING RUPTURE AND OFFER	TIALE'S	will, in a short time, so cleanse the blood	Berlin—Datus E. Lewis. Edgerton—Henry W. Stillman		The Rev. gentleman chose text Mark 2: 27, 28
III. Listening to Jesus, v. 16, 17. IV. Telling of Jesus, v. 18.	"Mary." Cne word was sufficient for her recognition. Was there ever a more joy-	ridiculous."	head bent. He was thinking wheth-	\$1,000 REWARD FOR ANY CASE THEY CANNOT		and soothe the nerves, and restore	Milton-Paul M Green.	THE SABBATH AND THE SUNDAY. By $R_{tt}$ . A. H. Lewis, A. M. Part First, $A_{I_{CL}}$ .	may made for man," over, a
QUESTIONS.	ful surprise? She, in reply, could only	lest out of all Not all the mod	er he should harness his horse and	CURE		strength to the body, as to make life enjoy-	Milton Junction—L. T. Rogers. Utica—L. Coon.	ments. Part Second, History 16nin	ing concisely summed up ments advanced on the occa
I. v. 11-13. Looking for Jesus. Wha Mary was this? Where did she stand? Wha	t utter one word-" Master." An expres-	words of Brackett put together word	would wait until afternoon. He	They employ a first-class Lady Surgeon t Their Chief Surgeon has had 30 years	HONEY OF HOREHOUND AND TAR	able and happy.	Walworth-Howell W. Randolph.	268 pp. Fine Cloth, \$1 25. This volume is an earnest and able Dis	ferred to, proceeded to ref
is a sepulchre? What had become of the	sion of her anectionate and reverential	so hard as this single sentence; and	could not work; he could not even	unfailing success. Examination and Advice confidential			ILLINOIS. Farina-O. U. Whitford.	sentation of the Sabbrth question, argu	scriatim from Scripture. It
other disciples? Whom did Mary seek in the sepulchre ? What time of day did Mary go to		John Welton put all the bitter sar- casm of the command into it.	"I wonder," he said to himself,	and free.				mentatively and historically, and should	mitted that the lecturer considerable ability in his t
the sepulchre? What day of the week was it	words "and she ran to embrace him"	Brackett burst forth into a tor-	"how the trial will come out! I	PRICE OF TRUSS OR SUPPORTER, \$5 to \$20. Orders filled by mail or express.	FOR THE CURE OF	EPILEPSY OR FITS.	IOWA.	be in the hands of every one desiring	of the subject, although it
Is it stated that Jesus $a$ rose on the first day o the week? Is it a vital question whether h	added to the word master. That would			Send stamp for Descriptive Pamphlet to	•		Welton-L. A. Loofboro Toledo-Maxson Babcock.	light on the subject. THOUGHTS SUGGESTED BY THE PERUSAL OF	one sided. Contention on
did or did not? Are we anywhere command ed to observe er celebrate the day on whic			to take his case. Of course the of- fice 'll be crowded. Tom Frost says	DR. C. W. H. BURNHAM, General Superintendent.	Coughs, Colds, Influenza, Hoarseness, Dif-		MINNESOTA. Alden—J. E. N. Backus.	GILFILLAN AND OTHER AUTHORS ON THE	subject was "making m
he arose? Did the apostles and disciples re	- son for that prohibition may have been	acknowledged to himself that he	it's noised everywhere, and that ev-	NTOTICE TO CREDITORS	ficult Breathing, and all Affections of	No other remedy will cure Epilepsy or Fits so quickly as the Cordial Balm of	Transit-C. R. Lewis,	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church	about nothing," to the ne weightier matters of the lay
gard the first day of the week as the Sabbati either before or after the resurrection? Div	, mus more was no time mentor protonged	had not done exactly right. Had	erybody 'll be there. Plague take	-Pursuant to an order of the Surro	the Throat, Bronchial Tubes, and	Syricum and Tonie Pills.	Trenton—J. W. Ayars. Wasioja—Charles Hubbell.	at Little Genesee, N. Y. Second Edition	kept a weekly Sabbath, and
they not always regard the seventh day as th		he, in the outset—in answer to Brackett's first outburst—told the		gate of Allegany County, notice is hereby given to all persons having claims against			KANSAS.	125 pp. Fine Cloth, 50 cents. Paper 10 cents.	turer ought to decide wh
Sabbath ! II. v. 14, 15. Speaking to Jesus. Di	1 that all could greet him. First, she must	simple truth-that he had shot the	by approaching steps, and on	the estate of STEPHEN B. CLARKE, late	mango, meaning to consump-		Pardee—Dennis Saunders. NEBRASKA.	This is in many respects the most all.	not the Jewish Sabbath wa 'dent with the seventh day
Mary find Jesus? Did she know him at first Was it light enough to see distinctly? Did	go and bear a message to the brethren,	dog by mistake; that he was sorry;	looking up he beheld neighbor Wel-	are required to exhibit the same, with	tion.	KIDNEY DISEASES	Long Branch-Joshus G. Babcock. North Loup-Oscar Babcock	argument yet published. The author was	tion. The preacher went
she expect to find him living ? Why not? w	Who were in great sorrow on his account.	and that he was willing to do any- thing in his power to make amends		the vouchers thereof, to the subscriber, the Administrator of the personal estate of	This infallible remedy is composed of			educated in the observance of Sunday and was for several years a highly esteemed	show that the Jewish Sabl
9. Does he sometimes come to us, and we no know it?	"Came and told." She obeyed. She was	-had he done this, his neighbor	Brackett gasped, and finally an-	the said deceased, at his place of business,	the Honey of the plant Horehound in		ERIE RAILWAY.	minister in the Baptist denomination. The	changed at the time of the the seventh day becoming
III. v. 16, 17. Listening to Jesus. Wha	t then the happy herald of the joyful tidings	would probably have softened at	swered: "Good morning," though	31st day of December next	from the Life Principle of the	and many other difficulties are cured by	ABSTRACT OF TIME TABLE,	book is a careful review of the arguments	the learned Dr. J n lings be
caused Mary to recognize the Saviour? How did she express her recognition? What did	1 that she had seen the Lord, and that he			WILLIAM R. BURDICK, Administrator. Dated June 28th, 1875.	· ·	the use of the Cordial Balm of Syrup and	Adopted May 24th, 1875.	in favor of Sunday, and especially of the	ed in support of this, and t
the Master forbid her? Why? Did he forbid others to touch him? Matt 28 9 What did	had spoken these things unto her." In this lesson, Mary has given us a good ex-	grossly insulted; and he would not	pleasantly:	TTATEAD TO DAD M	FOREST TREE ABIES BALSAMEA,	Tonic Pills. If the watery portions of our food are	Dullmarka Dank Danish Danish	work of James Gilfillan, of Scotland which has been widely circulated among	is really the Edenic Sabba preacher pertinently asked
he tell her to do?	ample to follow. She loved the Saviour	back down.	"You will go to the village to-	VALUABLE FARM		not passed off, they must, when retained	Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern	the clergymen of America. Mr. Brown	statement regarding the Sa
IV. v. 18. Telling of Jesus. Did Mar obey her Saviour? Whom did she tell tha	devotedity, sought min ungentify, an-	• Mr. Brackett was not so reflect- ive. He only felt his wrath, which	day ? " "I s'pore so."	FOR SALE IN ALFRED.	OR BALM OF GILEAD.	in the system, produce serious difficulties.	Improvements, are run through without change between Salamanca, Buffalo, Niag."	has thoroughly sifted the popular notions	the sixteenth chapter of
she had seen the Lord? How did she fee	dressed him earnestly, listened attentively,	he nursed to keep it warm. That		· · ·	The Honey of Horehound soothes and	Language fails when attempting to de	ara Falls, Suspension Bridge, Rochester,	relative to Sunday, with great candor kindness and ability. We especially com	(verse 22) be true, why did elites travel from Elim to
when she told that Jesus was alive? Matt. 28:8	obeyed promptly.	evening he hitched his horse to a	tice Garfield to be there, also; but	The subscriber offers for sale his well-	scatters all irritations and inflammations,		Cleveland, Cincinnati, Chicago, Detroit and New York.	mend it to those who, like Mr. Brown	derness of Sin on another da
C/AAV• ++	three times he hounded offer a ter	job-wagon and went down to the village after a barrel of flour. Hav-	really, Peter, I don't want to go.	known farm lying about midway between the Erie Railway and Alfred Centre.	throat and air passages leading to the	inflammation of the bladder and of the	EASTWARD.	have been taught to revere Sunday as the	counting back, must also h
Miscellaneous.	gent, yelping painfully. and was	ing transacted his store business, he	field is a fair man, and when he	It contains 125 acres of land under good	lungs. Five additional ingredients keep the organs cool, moist, and in healthful	delicate membranes of the urinary organs	STATIONS.  No. 12*   No. 4   No. 6   No. 8†	Sabbath.	a Sabbath? Death was the for breaking the Sabbath
	soon lost to sight.	called upon Laban Pepper, a law-	knows the facts he will do what is	improvement, is well watered, has good	action. Let no prejudice keep you from	are the result if the water is not regularly and properly carried off through the kid-	Leave         1.05PM         7.05AM         3.35AM           Little Valley         2.47 "         8.48 "         5.04 "	A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment	a festival of the Jewish dis
OUR PIONEERS.	4 and 977	yer, to whom he narrated the facts	right. Now, you can state them as	COMMODIOUS BUILDINGS,	doctor, who has saved thousands of lives	neys.	Cincinnati   9.50 "     9.40 "	By Geo. Carlow. Third Edition-Revis	and came to an end when
Written upon the occasion of a reunion of the pioneers of Southern Michigan	" Ah—is that you, Frost?"	of the shooting of his dog. Pepper was a man anxious for	well as I can, and whetever his de- cision is, I will abide by it. You	a fine orchard of choice fruit, and a good	by it in his large private practice.		Cleveland         1         7.35 PM           Salamanca         3.20 PM         9.12 **         5.37 AM	ed. 168 pp. 25 cents.	iour rose from the grave, day being thereafter is
and will be read with interest by the pion	'Yes. Ye been shootin' some-	fees. He had no sympathy or soul	can tell him that I shot your dog,	There is a good cheese factory within	N. B.—The Tar Balm has no bad taste or smell.		Olean 4.03 " 9.58 " 6.15 " Cuba 4.30 " 13.30 " 6.42 "	This work was first published in London in 1724. It is valuable as showing the state	The New Testament mad
eers of all sections. BY L. C. WEST.	thin', ain't ye ?" "I've shot a dog, I think."	above that.	and that your dog had done me no	the bounds of the farm, and the situation, 11 miles from Alfred University, renders		THE CORDIAL BALM OF SYRICUM	Genesse 5.20 " 11.42 " 7.32 " Andover 12.05 PM	of the Sabbath argument at that time.	tion of an obligation to
Here you gather to day 'neath the old for		"You say your dog was in com- pany with two of your children-?"	"Do you acknowledge that old	it a very desirable location. For terms, or further information, in-	saving to buy large size. Sold by all			VINDICATION OF THE TRUE SABBATH, in	seventh-day Sabbath. T in the Acts of circumci
est trees. Where you gathered in youth's sunn	It was Brackett's I reckon."	"Yes."	Carlo never harmed you-that he	quire personally or by letter of			Arrive at Buffalo NiagaraFalls	2 parts. Part First, Narrative of Recent Events, Part Second, Divine appoint	commands to abstain from
glow.	Before the farmer could make any	"And this passage over Mr. Wel-	never troubled your sheep?" in-	WM. H. GRÉEN, Alfred, N. Y.	"PIKE'S TOOTHACHE DROPS"	is effectual in promoting the secretion of	Leave	ment of the Seventh Day, by Rev. J	every known sin; but not

# The Sabbath Re

was said about the peop

In the same paper, o

Sir,-In your issue

bath.

hearts are as free, As they were in those days long ago, him from the porch and he went in. Elmira 8.40 " 8.29 " 4.30 " 10.38 Binghamton 10.53 " 5.43 " 7.30 " 12.26 Port Jervis 3.38AM 10.22 " 3.38AM 4.45 formed Presbyterian Church, 60 pl. been freely yielded by him as a the Sabbath, although t prise. L ery county of each State, for a food, and in carrying it off by its proper Paper, 10 cents. 1858. " It was not his nature to do harm 1875. Very shortly afterward a boy and | right of way to his neighbors?" notorious Sabbath-breaker nal Book. (The Lives and Por utlets. When the heart beat to heart, and when This work is one of decided value, not girl came out through the shed, as "Yes, sir, ever since I can rememto anything. I am sure he would traits of the Presidents,) with fac simile copy of the Declarat.on of Independence, the Constitution of the United States, and New York | 7.25 " | 1.40PM | 7.25 " 7.55 which showed that under C. BURDICK, Whatever portion of our food is unser hand joined to hand, the dog had come. Down back of nly as regards the argument adduced, but pel dispensation it was And life's battle for you had no fearsber." ALFRED, N. Y. viceable should be passed off in the water, ADDITIONAL LOCAL TRAINS EASTWARD. When you buckled the armor, and pressed Welton's farm, distant half a mile "Then, my dear sir, Welton i than have killed it." s showing the extreme want of liberality while every precept of the Keeps a fine line of 4.50 A. M., except Sundays, from Dunkirk, stopping at Sheriden 5.15; Forestville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus 8.00, Little the Presbyterian Church. in the sweat, and from the bowels. If Washington's Farewell Address. with 19 "Then what did you shoot him or?" Wasnington's Parewell Address, with is fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27 for the land or so, was a saw and grist mill, with clearly liable. If you will come and fairness which characterized the tria far more than the moral la WATCHES, CLOCKS, JEWELRY, hese useless matters are retained disease Now adorned by the old pioneers. quite a little settlement around it, | with me, we will step into Mr. Garforced. If the Sabbath for?" SILVER AND PLATED WARE &G and excommunication of Mr. Morton from is sure to follow, for then the blood be-"That is what I was just coming binding, what better op In the dust the great. forests before you and the people having occasion to field's and have a suit commenced Beekman St., N. Y. comes poisoned with the impurities which should mass off in their proper shannels. ROCK-CRYSTAL SPECTACLES. at, Peter. You will tell the justice that I had lost several of my best sheep—killed by dogs—that I had just been taking the skin from a fat, at. Peter. You will tell the justice could have been afforded were lair go on foot from that section to the at once." And the New Style LADD PATENT THE ROYAL LAW CONTENDED FOR. By Like a foe by the conqueror's hand, should pass off in their proper shannels. farms on the hill, could cut off a Mr. Garfield was the trial Jusof it than in the writing to Edward Stennet. First printed in Lon-don, in 1658. 64 pp. Paper, 10 cents. GOLD WATCH CASES. Allegany 11.47 A. M., Olean 12.15, Hins-dale 12.45, Cuba 1.22, Friendship 2.10, Bel-And the prairies were furrowed and seedlong distance by crossing Welton's | tice. tiochan Christians; yet the ed with grain, Where our beautiful cities now stand; for American Movements, with key o videre - 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20. Andover 5.40. Alfred 6.30. mention of it. The lecture lot. The boy and girl were children All this happened on Friday evenstem winders, specialties. ington St., Chicago, Ill. And your cabins, so rudely constructed, of Mr. Brackett. When they reached ing. On Saturday it had become valuable wether that had been so The best Gold Watches ever made for The Society also publishes the following ferred to the 23d verse of THE CORDIAL BALM OF SYRICUM ere made Almond 6.55, and arriving at Hornellsville home they were met by a scene of noised abroad in the farming district killed and mangled-that I was on 7 ELL'S ENCYCLOPEDIA o little money. They are warranted for tracts which will be sold at cost, in large chapter of Isaiah as proof at 7.20 P.M. 9.30 A. M., daily, from Durkirk, stop or small quantities, to any who have a shoridan 9.45. Forestville 9.56, them. Specimen packages sent free to any mich to examine the Sabbath AND TONIC PILLS From the trees, and the moss, and the a life time. dire confusion. Old Carlo, the that there was not only serious my way from my house, with my Jewish Sabbath was to be New and revised edition. 150,000 articles, 3,000 engravings, and 18 splendid Will sell a Solid Gold ous throughout the Chri There, beneath these crude cots, round the grand old New Foundland dog-trouble between neighbors Welton gun in my hand, when I saw a dog scanty board laid, Every heart was uplifted to God. LADY'S WATCH. maps. The best book of universal knowl-edge in the language. Now in course of pensation; but the fact w the loving and the loved-the true and Brackett, but that they were come out from my shed. My first Lever Movement, Jeweled, and a good ton 10 40, Cattarangus 11.10, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley thought was that he had come from could not tell whether this and the faithful-had come home going to law about it. question. Twenty per cent. discount made is a powerful cleanser of the blood; it publication. Agents wanted. Specimen with map sent for 20 cents. BAKER, timekeeper, for \$28. Many years you have labored, with sinew On Sunday morning John Welton | my sheep fold. It was almost dark was to the whole Christia shot through the head, and was dyto clergymen on any of the above named starts the liver and kidneys into active Watch Reparing, Jobbing, and Engrav 12.20, Carrollton 12.35, Vandalia 12.55, Alle and brain, In perfecting this land for a home, operation, and acts on all the secretions of the body. It carries off old and foul ele-ments in the blood, which are slow and cover 4.51, Alfred 5.25, Almond 5.42, ar-the body are slow and by the blood are slow and cover 4.51, Alfred 5.25, Almond 5.42, ar-TRACTS ing. The children threw themselves told his wife he should not attend and I could not see plainly. Tell sation, and if so it proved DAVIS, & CO., Philadelphia. MARCY'S SCIOPTICON AND LANTERN SYNTH ing done on short notice and in the bes upon their shaggy mate, and wept church. She could go if she liked. the Justice that I had no idea it was for what about the keeping Where the savages wild and the beasts and moaned in agony. She had no need to ask her husband your dog. I never dreamed that I new moons and monthly From long experience in the business o'er the plain Mr. Brackett arrived just as the why he would not go out. She knew had fired that cruel shot at old Carlo he feels confident of giving entire satis-Was that characteristi dover 4.51, Alfred 5.25, Almond 5.42, ar-riving at Hornellsville at 6.00 P. M. 9.15 P. M., daily, from Dunkirk, stop-ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Day-Once in freedom had license to roam New and brilliant effects. Circulars fre SPECIAL OFFER TO SUNDAY sure death if permitted to remain in the No. 1-Reasons for introducing the Fourth action dog breathed his last. One of the he was unhappy, and that he could until Tom Frost told me." But now bent are your forms, and though Christian dispensation? All goods warranted as represented, and Commandment to the consideration of system feeble the hand, "How? You didn't know it was older boys stood by with a lighted not bear to meet his old neighbor in only referred to a Sabbatl SCHOOLS. the Christian Public. 28 pp. 2-Moral Nature and Scriptural Obsold at bottom price. Still you labor, and care not to rest. L. J. MARCY, 1,340 Chestnut St., Phila. served at some time. Th lantern-for it had grown quite dark the house of God while the dark my dog?" No. Descriptive Circular of Ladd Cases, and For the Star of the Empire, now moving 2—Moral Nature and Scriptural Observance of the Sabbath. 52 pp.
3—Authority for the change of the Day of the Sabbath. 28 pp.
4—The Sabbath and Lord's Day A History of their Observance in the Christian Church. 52 pp.
7—Thirty-six Plain Questions, presenting the main points in the Sabbath and points. ton 10.25, Cattaraugus 10.55, Little Valley "Peter, have you thought so hard ISTORY OF CONFERENCE. Rev. James Bailey has left a few copies of the History of the Seventh-day Baptist General Conference at the RE-CORDER office for sale, at \$1 50. Sent by seemed to have the veil now-and the farmer saw what had cloud was upon him. Nor did she price of any goods, sent on application. Address, J. C. BURDICK, so grand, In its glory, to set in the West. 11.20, and arriving at Salamanca at 11.48 No. wish to meet either Mr. or Mrs. of me as to think that I could knowappened. thrown over him in adva DRUNKENNESS-THE CORDIAL Brackett. So they both stayed at | ingly and willingly have harmed Alfred, N.Y. "Who did this?" he asked, grown-WESTWARD. 17th and 18th verses of In the ranks and the files of the brave pi BALM OF SYRICUM AND TONIC ingly. "John Welton did it," said Tom that grand old dog? I would soonchapter of Matthew-("" home. PILLS STATIONS. | No. 1 | No. 5 | No. 3\* | No. 9; onser COMETHING NEW. Many forms never more will be found. Peter Brackett was even more er have shot one of my own oxen." that I am come to destro Leave New York Port Jervis Horn'llsville 
 Lcare
 7.00 pm
 7.00 pm

 Port Jervis
 12.13 pm
 3.22 pm
 10.55 "
 11.35 "

 Horn'lisville
 8.55 "
 3.00 Am
 8.25 AM
 12.36 "

 Genesee
 9.57 "
 4.00 "
 9.20 "
 1.34 "

 Cuba
 10.48 "
 4.55 "
 10.27 "
 2.32 "

 Olean
 11.54 "
 5.70 "
 10.53 "
 8.02 "

 Grata Valley
 5.50 "
 10.57 "
 2.32 "
 mail, postage paid, on receipt of price Address SABBATH RECORDER, Alfred At the sight of whose faces our hearts Frost, coming up at that moment. miserable than John Welton, though "But you didn't tell "He's been losin' sheep, an' I guess perhaps he did not know it. He first. Why didn't you?" or the prophets: I am no "But you didn't tell me so at filled with cheer; As they stood 'mong the silvery crowned. destroy, but to fulfill; fo say unto you, till heaven Centre, N.Y. bath controversy: A Dialogue be tween a Minister of the Gospel and held in close companionship the he's got kind o' wrathv.' "Because you came upon me so-Here and there rests a mound where the is the only remedy that has ever proved **BIOGRAPHICAL SKETCHES** AND PUBLISHED WRITINGS OF "But my dog never killed a sheep | very worst demon a man can em- | so-suddenly-" a Sabbatarian; Counterfeit Coin. 8pp. 9—The Fourth Commandment. Faite pass one jot or one tittle bodies are laid. PURCHASING AND SELLING by practical experience a benefit to those Free from toil, from all trouble and -never! He's been reared to care brace-the demon of wrathful ven-"O, pshaw ! " cried Brackett. with wise pass from the law till who suffer from over-indulgence in Alco-Exposition | 4 pp. 10—The True Sabbath Embraced and geance; and in order to maintain a stamp of his foot. "Why don't pain; There they sleep, sweetly sleep, 'neath ELD. ELI S. BAILEY, for sale at this of-AGENCY. How came he down Arrive 0 filled "-as strong proof o for sheep. holic Liquors. It completely destroys the Arrive at leveland 6.50AM 8.30PM 7.15PM himself at the strain to which he had you spit it out as it was? Say I fice. Price One Dollar. Sent to any adtinuance of the seventh-da there ?" R. DUNHAM offers his services to any who taste for them, and restores the victim of the old forest shade. Observed 16 pp. (In English, French and German.) 5.30AM 5.00PM Cincinnati ; 5.00PM set his feelings, he was obliged to came down on you so like a hornet dress post paid, on receipt of price. "He went over to the mill with intemperance to health and vigor. A sin-Was the law not, fulfille Where, in sorrow and tears, they were want them. He will purchase Dry Goods, Leave Little Valley 12.22AM 6.27AM 11.57PM 4.15 " Sis and me," said the younger boy, | nurse the monster. He did not at- | that you hadn't a chance to think. Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET No. 11-Beligious Liberty Endangered by MAGIC LANTERNS. THE ARTOPTICON is the most powerevery jot and tittle of it, b gle trial will prove it to be just what it is Arrive at Dunkirk 2.20 " 7.50 " 1.30 " 5.45 " Legislative Enactments. 16 pp. No. 13—The Bible Sabbath. 24 pp. No. 16—The Sabbath and its Lord. 28 pp. sobbing as he spoke; "and he was | tend church on that day, nor did his | I was a blamed fool !-- that's what I Jesus Christ as the Sul And the battle for you to its close draweth recommended to be. PRICE, in the City of New York. Boston running on ahead of us toward wife. Two or three times during was." man; and were it not so nigh ; There is naught that remains to be done ; ful Coal Oil Lantern, especially adapted for Sunday Schools. Slides reduced. Philadelphia, for any one remote, either in New York State or any of the Western States : also will sell Butter by the Dairy ADDITIONAL LOCAL TRAINS WESTWARD. "And I was another, Peter; if 1 home. I heard a gun just before the calm, beautiful Sabbath, as he would be impossible the o. 19-Questions concerning the Sabbath The 3.00 A. M., except Sundays, from Hor-Raise your voices, in songs full of praise, we got to Mr. Welton's, but Oh! I glanced over toward his neighbor's hadn't been I should have told you Catalogues sent on receipt of stamp. 32 pp. No. 23—The Bible Doctrine of the Weekly righteous in the sight of ries, ob., m., except sumarys, rom inor-nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at Dunkik at 7.50 A M to the sky, That in honor life's race you have runor Package, Cheese, Eggs, Grain, Flour, Hay, &c., &c. His experience in Buydidn't think he could have shot dwelling, he found himself begin- the truth at once, instead of flaring MORPHINE-THE CORDIAL BALM apostle said, We are not Philadelphia. Sabbath. No. 25-The Day of the Sabbath, 16 pp. ning to wish that he had not gone | up. But we will understand it now. OF SYRICUM AND TONIC PILLS aw, but under Christ. We, as children, to parents our gratitude poor Carlo !" highest Price the market affords, by sell Mr. Brackett- was fairly beside to see John Welton in such a heat You can see the Justice-" SEWING MACHINE NEEDLES Send to SILAS C. BURDICK, Alfred give, For a home in this beautiful land, 12:8: "The Son of m "Show it in the Book." 8 pp. "Justice be hanged !-- John-himself. To say he was angry of anger; but he put the wish away even of the Sabbath day,' ing to the consumer direct, in a large de And great love and respect of our hearts, would not express it. He had loved | and nursed back his wrath. Dang it all ! what is the use ? gree, thereby saving large commissions, &c. Also in Buying, thinks he can Buy at Great Advantage, having had an experi-ence of 28 years in the Mercantile Busi-Orders for the Society's Publications as another proof; but t Dunkirk at 7.50 A. M. 12.00 NOON, daily from Salamanca, stopping at Little Valley 12.40, Cattaraugus while we live, Centre, N. Y., for the needles of all Sew iccompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL-On Monday, toward noon, the There !- Let us end it so ! " a sure cure for the habitual use of Mor did not observe the Sabl For all blessings bestowed by your that dog-it had been the chief pet ing Machines in common use. 60 cents phine so extensively used in this country From her window Mrs. Brackett of his household for years. He was sense urged by the led constable came up from the village, tion, should be addressed to MAN, Alfred Centre, N. Y. per dozen (except Wilcox and Gibb's, 7 as a stimulant. It will in a very short 1.15, Dayton 2.02, Perrysburg 2.15, Smith's Mills 2.47, Forestville 3.05, and arriving at not a man in the habit of using pro- and read to Jonn Welton an impos had seen the two men come togethshown by the fact that May all honor the silvery threads on your ness. Any business entrusted to his care cents each). will be promptly attended to, and Terms Reasonable. For further particulars, time completely destroy the desire for this er, and she trembled for the result. fane language, but on the present ing legal document. It was a summan carry his bed on And all honor be given your name, And may heaven with blessings your days Dunkirk at 3.45 P. M. 4.30 A. M., except Sundays, from Horoccasion a fierce oath escaped him; mons issued by William Garfield, By and by she saw her husband, as narcotic. We have many testimonials "The Sabbath was mad Address, Box 260. The Sabbath Recorder, 66 THE ALFRED STUDENT." R. DUNHAM, Esq., a Justice of the Peace and | though flushed and excited, put out and not man for the Sat from the first families in Europe and and in that frame of mind-literally nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Scio Plainfield, N.J. still endow boiling with hot wrath and indigna- Quorum, ordering the said John his hand. Mercy! was he going to References: E. R. Pope, Plainfield, N. J. J.; Rev. L. C. Rogers, Milton, Wis.; D. R. Stillman, Alfred Centre, N Y. it was one of God's b All your good works be gilded with America who testify to its efficacy. PUBLISHED BY THE PUBLISHED WEEKLY, 7.35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Welton to appear before him, at two strike his neighbor ? She was ready that was to be used just tion-he started for Welton's. John Welton and Peter Brackett of the clock, on Wednesday, at his to cry out with affright-the cry BY THE Soon this beautiful home you will leave us or any other gift. Matt LITERARY SOCIETIES & FACULTY Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carroliton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, had been neighbors from their office, then and there to answer to was almost upon her lips—when she earliest days, and they had been the complaint of Peter Brackett, beheld a scene that called forth re-AMERICAN SABBATH TRACT SOCIETY. "Pray ye that your fligh When to glory you're called with your **66TF** YOU CAN'T HAVE GOOD OPIUM. the winter, neither on t day," was also laid hol -ATfriends, too. Between the two etc., etc. The officer read the sum- joicing instead. And this was what ALFRED CENTRE, ALLEGANY CO., N. Y Then a far brighter home, with rewards, ALFRED UNIVERSITY. Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45, SHIRTS, COLLARS AND CUFFS. families there had been a bond of mons and left with the defendant a she saw: may you find ecturer. The Jews fou Devoted to Literature, Science, Educa As the Denominational Paper of the Seventh-day Baptists, it is devoted to the With your Master, our brave pioneers. Sheriden 6.07, and arriving at Dunkirk at She saw these two strong men the defensive on the Sab love and good will, and a spirit of copy. dc. 16 quarto pages. Monthly (10 numbers per annum). \$1 25. Single copies, 15 cents. Address subscription and busi-And a Liberal Education, by all means The alarming increase of the use of this 6.30 P. M - The Fireside Companion. It was the first time John Welton grasp one another by the hand, and fraternal kindness and regard had 12.30 P. M., daily, from Hornellslecturer in his reference of exposition and vindication of the views of that people. It will advocate all reforms take the Shirts, Collars and Cuffs."-Slolost pernicious drug as a stimulant, by 12.30 P. M., daily, from Horhells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio 1.42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.32, Hinsdale 2.47, Olean 3.02, Allegany 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala manca 3.55, Little Valley 4.15, Cattarangus 4.32, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, and arriving at Dunkirk 5.45 P M marked their intercourre. Both the had ever been called upon to face she saw big bright tears rolling one-half the truth, which mon. male and female, and its peculiar effects farmers were hard-working men, the law. At first he was awe-strick- down their cheeks; and she knew THE TWO NEIGHBORS. better than an untruth. tory measures which shall seem likely to completely destroying the digestive apness letters to SILAS C. BURDICK, Treasurer, Alfred Centre, N. Y. with strong feelings and positive en, and then he was wroth. He told that the fearful storm was passed. T. W. WILLIAMS, improve the moral, social, or physical con-dition of humanity. In its Literary and they knew, was taken One evening as the twilight was paratus and shattering the nervous sys characteristics. They belonged to | himself that he would fight it to the | and that the warm sunshine of love solely by strengthening dusking into deeper shades, Farmer Intelligence Departments, the interest and tastes of all classes of readers will be SHIRT MANUFACTURER, tem, effeminating and debasing the mind the same religious society, and sym- bitter end. And now he tried to and tranquility would come a gain. on the Sabbath and ta Welton stood in his door yard, with **T** ESSON PAPERS, renders the pathized in politics. They had had nurse his wrath, and became more tage of the known fact t a gun in his hands, and saw a dog onsulted. ALFRED CENTRE, N. Y., warm discussions, but never yet a unhappy than before. A large sale of pure blood cattle coming oat from his shed. It was would not take the offer On Tuesday evening, Parson Surely called upon Mr. Welton. CONTAINING THE TERMS OF SUBSCRIPTION. took place recently at Vinewood, not his dog, for his was of a light direct falling out. Of the two, and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, from Hornellsville, stopping at Genesee 2.38, Belvidere 8.24, Olean 4.45, Carrollton 5.19, day. As to the exa Sole manufacturer of the celebrated Kentucky. Never before has there color, while this was surely black. Welton was the more intellectual, INTERNATIONAL LESSONS CORDIAL BALM OF SYRICUM AND apostles, it proved no The shed alluded to was open in and, perhaps, a little more tinged The good man had heard of the been, in the Blue Grass region, so Fo the poor, on certificate of Local "ALFRED" YOKE SHIRT. lecturer broke a law p TONIC PILLS: With questions to aid Sabbath Schoo front with double doors for the pas- with pride than was his neighbor. trouble, and was exceedingly exer- large a crowd and so interesting a death to which he bo Salamanca at 5.38, Cattaraugus 6.25, Day-ton 6.54, and arriving at Dunkirk 8.00 sage of carts, and a wicket for pe- But they were both hearty men, encised in spirit. Both the men were sale. Bidders were present from scholars in their study, prepared by the No paper discontinued until arrearages are paid, except at the option of the pubwhen he traveled to El Acknowledged to be the best and cheapes ioying life for the good it gave of his flock, and he loved and re- Great Britain. Forty-four native SABBATH SCHOOL BOARD appointed by the Shirt in the market. Directions for Self Measurement and on Saturday. The Rey destrians at the back; and this shed P. M. 4.00 P. M.; daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andever 5.38, Genease 6.87, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friendspected them both. He sat down cows and heifers brought \$58,210. GENERAL CONFERENCE, and published at. f inestimable value, as it completely deconcluded-a discourse them. was a part of a continuous structure Price List sent on application. All goods warranted to give satisfaction ADVERTISING DEPARTMENT. Mr. Welton entered his kitchen, alone with Welton, and asked him | and twenty imported ones, \$51,225 | the stroys all desire for this most baneful drug connecting the barn with the house. by considerable researc Transient advertisements will be insertand stood the empty gun up behind what he meant. -a total for 64 cows of \$109,435. and restores the nerves to a perfectly Around back of this shed was the ness of reasoning by SABBATH RECORDER OFFICE, or no sale d for 50 cents an inch for the first inser-"Tell me calmly and candidly, all Four native bulls sold for \$1,715, healthy state, even in cases where opium the door. tion, and 25 cents an inch for each subseman stood in as much sheep fold\_ healthy state, even in cases where opium ship 7.55, Cubs 8.37, Hinsdale 9.09, Olean has been used in large quantities and for a 9.40, Allegany 9.58, Vandalia 10.23, Car-TITS CURED FREE and five imported ones for \$12,300 "What's the matter John ?" his about it," he said. There had been trouble upon Farquent insertion. Special contracts made AT blessed Sabbath rest no After a little reflection, Mr. Wel- | - a total for nine bulls of \$14,015. Any person suffering from the above wife asked, as she saw his troubled with parties advertising extensively, or for rollton 10.48, Great Valley 11.05, arriving at Salamanca 11.15 P. M. mer Welton's place. Dogs had been umber of years. did, and that next Sun disease is requested to address Dr. Price, and a trial bottle of medicine will be for-75 CENTS A HUNDRED ton told the story. He knew The total for 73 animals was \$123.killing his sheep-and some of the face. preach a second disc Legal advertisements inserted at legal "I'm afraid I've done a bad the old clergyman for a true man, 450. With the exception of the very best, at that. He had declared. warded by express, FREE! the only reasons for observance PER MONTH, FREE OF POSTAGE. thing !" he replied, regretfully. "I and a whole hearted friend, and he New York Mills sale, this is consid-fear I have shot Brackett's dog." | and a whole hearted friend, and he new York Mills sale, this is consid-told everything just as he under-+ Daily between Salamanca and New cost being the express charges, which, owing to my large business, are small. Dr. Price has made the treatment of Fits or Epilepsy a study for years, and he will in his wrath, that he would shoot Yearly advertisers may have their ad day of the week as the York. † Daily between Port Jervis and Dun-Address, D. R. STILLMAN, Alfred Cen SOLD BY DRUGGISTS. the first stray dog he found prowlents changed quarterly tre, Allegany Co., N. Y. ing about his premises. On this evening, by chance, he had been extra charge. No cuts or large type can be inserted "Oh, John ?" stood it country. Baggage will be checked only on Tick the articles following a "And neighbor Brackett thinks. "But I didn't know whose dog it warrant a cure by the use of his remedy Do not fail to send to him for a trial bottle ets purchased at the Company's office. JNO. N. ABBOTT, but advertisements may be displayed by TOB AND BOOK WORK even now, that you shot the dog The doctors don't believe in advercarrying his gun from the house to was. I saw him coming out from Replies to Rev. Mr. Down JOHN F. HENRY & CO. and CHAS. pacing to suit patrons. the barn, when the canine intruder the shed-it was too dark to see knowing that it was his ?" it costs nothing, and he WILL CURE YOU, no matter of how long standing your ising—it's unprofessional, you know No advertisements of objectionable char-General Passenger Agent, N. Y. appeared. Aye, and in the barn he more than that it was a dog. I had been taking the skin from a val- only thought of the sheep I had lost, CRITTENTON, NEW YORK. -but let one of 'em tie up a sore "I suppose so." NEATLY AND PROMPTLY DONE cter will be admitted. TOR SALE OR TO RENT. case may be, or how many other remedie may have failed. Circular and testimon "If you had told him the exact thumb for John Smith, and they'll JOB PRINTING 29th is a review of m and mangled with tigerish ferocity.
So, when he saw the strange dog coming through his shed, he brought:
and mangled with tigerish ferocity.
Brackett and the children will feel.
They set everything by old Carlo.
The strange dog through his shed, he brought: facts in the beginning, do you think | climb seven pairs of stairs to have a The subscriber offers for sale a divid-The office is furnished with a supply of als sent with Free Trial Bottle. Be pared third of the shop property now occu-pied by THOMAS PLACE. Said property the Rev. Mr. Downi jobbing material, and more will be added as the business may demand, so that all AT THE reporter "Just mention it, you ticular to give your express, as well as your Post Office direction, and address DR. CHAS. T. PRICE, 67 William Street, kindly allow a few wo Send 25 cents for a copy of the Doctor's know."

GENTS WANTED-IN EV

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the watery and unnutritious portions of the

Arrive at

our pulse seems as quick, and you

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