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In the shelter of the fold, But one was out on the hills away, Far off from the gates of gold.

Away on the mountains wild and bare, Away from the tender Shepherd's care.

"Lord, thou hast here thy ninety and

But the Shepherd made answer, " This one

nine;
Are they not enough for thee?"

Has wandered away from me; and although the road be rough and

steep, I go to the desert to find my sheep."

Rot none of the ransomed ever knew

w deep were the waters crossed

Lord passed through

Ere he found his sheep that was lost.

Out in the desert he heard its cry-

ick and helpless, and ready to die.

Nor how dark was the night that the

"Lord, whence are those blood-drops all

That mark out the mountain's track?"

They were shed for one who had gone

Ere the Shepherd could bring him

"Lord, whence are thy hands so rent and

"They are pierced to-night by many a

And all thro' the mountains, thunder-

And the angels echoed around the throne "Rejoice, for the Lord brings back his

A SERMON BY MR. MOODY:

Delivered at Brooklyn N. Y., Nov. 9th, as

At the close of the usual opening

reported for the Independent.

exercises Mr. Moody arose and said:

There will be a prayer meeting to-

morrow morning in the Tabernacle

from 8 till 9 o'clock. There will be

a Bible lecture to-morrow afternoon

from 4 till 5 o'clock in the Taber-

nacle. Preaching here to-morrow

at half-past seven. The friends that

come to the afternoon meeting I

don't expect here in the evening.

There will be a meeting for young

men in the Tabernacle, for which

tickets can be had by applying at

the Young Men's Christian Associa-

tion. That meeting is for young

men, and these meetings will be

continued every Thursday and Fri-

lay-four meetings a day. And

we hope the young men won't come

out here and then go down to the Tabernacle too. We want to reach

another audience entirely, and those

who get tickets will please all come

to this meeting, and make room for

those who want to come to the

will have to ticket the meetings.

We want to get hold of the people

who are not in the habit of attend-

ing church. There will be a prayer

meeting for women to-morrow

morning, after the 9 o'clock meeting.

From 8 till 9 o'clock is the regular

prayer meeting, and after that there

vill be a meeting for women from

9 till 10 o'clock, conducted by the

Now let us all rise and sing the

"In the Christian's home in glory There remains a land of rest."

our hearts. Now, if God didn't | us.

it. It is said to us that there is a me. That is going to make heaven have

130th hymn:

other; and if this don't succeed, we

And up from the rocky steep,

There rose a cry to the gate of heaven, "Rejoice! I have found my sheep!

of mine

THE WANDERING SHEEP, There were ninety and nine that safely

shut forever.

stand the word God very well then,

our prayer upward. In the 8th

chapter of 1st Kings, 80th verse,

let me read: "And hearken thou

to the supplication of thy servant,

dwelling place." God has a dwell-

TRECORDER.

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. "THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

VOLUME XXXI,---NO. 50.

too late, when the outer doors are that Jesus will be there.

ALFRED CENTRE, N. Y., FIFTH-DAY, DECEMBER 9, 1875.

ives; it will be all right when he The child didn't understand what inherit eternal life beyond the by the impostors; but every one resolution; and let them put it into comes to die. This Book don't | death was, and it was so young it | grave. teach anything of that kind. There | disturbed the mother, and they took | s no place for the wicked in heaven. It away. Well, the child was all the more practical than our friends worship unto the Beast, and God ing the way to heaven? If you Now I want to find out about time crying to go back to see its there. In the 10th chapter of Luke, shall smite them in his anger. heaven. If you will look in Deut mother. But at last the mother 20th verse, you will find these Then, almost the last word eronomy, 26th chapter and 15th died; and they thought they would words: "Christ had chosen his dis- Scripture-20th chapter of Revela- I never speak to parents on this subverse: "Look down from thy holy not bring the child back, but let her ciples, seventy of them, to go and tion and the 12th verse—I read: ject but I think of two men whom I habitation, from heaven, and bless remember her mother as she saw her preach the gospel. He said: Go "And I saw the dead, small and know. One of them is a wealthy thy holy people, Israel, and the when alive. They buried the moth into the towns and villages and great, stand before God; and the man, and says he would give all the land which thou hast given us, as er, and afterward brought the child thou awarest unto our fathers, a home. And when she got home she land that floweth with milk and ran into the sitting-room and cried, at hand." And they went out and of Life. And the dead were judged seventeen years old, when he was honey." Now the reason that I "Mamma!" But her mother wasn't had marvelous success. Revivals out of those things which were writ- brought home in a dying condition read that verse is, when I was con-there. She ran into the bed-room broke out. And, by the way, peo-ten in the books, according to their An accident overtook him; and the verted, in Boston, one of those and cried, "Mamma!" But she ple talk about not believing in reviv- works." Also the last chapter but family physician was brought for Boston infidels got hold of me and wasn't there. And so into one als. Why, they had revivals in that one and the last verse: "And there him, and they plead with the doctor wanted to know why I directed my room and another, and ran all time. They went among all these shall in nowise enter into it any to bring the boy to before he died prayer upward? He said heaven through the house. And finally she towns, curing the sick and casting thing that defileth, neither whatso- And at last he came to a little, and, was no more up there than down began to weep, and she said; "Take out devils, and it was wonderful to ever worketh abomination or mak- looking around, saw his father, who here. God didn't have any loca me back. I don't want to stay here." them; and they were so elated with eth a lie; but they which are writ- said: "My son, do you know that

warm reception.

of the earth. And a good deal ways there. So we shall have their there.

never think much about pray "Our Father which art"-not Father's face." Heaven. I believe if we talked upon earth; but "which art in more about it, and read more about heaven, hallowed be thy name."

little about it is, we don't believe shall see him by and by in that fair | could number; from every nation | them in the book of the saved.

want us to know anything about | There was a time when Christ. all myth. A man told me, the other the Son than of the Father; but and heaven is becoming very dear

we are going; for I suppose there is | far it is; but it was not so far but | and not on things down here. When |

hear thou in heaven, thy dwelling find in the 18th chapter and 10th any doubt of heaven, that thinks he find a Christian who is saved that trast between the two-the other place. And when thou hearest, for verse: "Take heed that ye despise hasn't the witness of his name be don't want to have other people man was an elder over in a New "Hear thou in heaven, thy not one of these little ones. For I | ing written on high, let him not rest | saved too. It is these people who | York Church. He came home one say unto you that in Heaven their until he can read his "title clear to are living on their doubts and all the day. His child had been sick; but ing place. God is a person. God angels do always behold the face of mansions in the skies;" until the time looking to themselves, and that he didn't consider him dangerously has a mansion. God has a home, my Father which is in heaven." Spirit bears witness with your spirit are not ready to go to work to try ill. His wife was weeping. Said and it is real. It is as real as any "Their angels do. always behold the that your name is in the Book of to lead others to the Lamb of God. he: "What is the trouble?" "Why, city we have in this republic. It is face of my Father which is in heav- Life. It is the privilege of every Now let every one of us here be there's been a great change in our as real as any kingdom on the face en." There they are; they are al- one to know that their names are honest with ourselves; and, if we child since morning, and I am afraid more so; because these kingdoms society. Thank God we shall be in There was a friend of mine, com- evidence in our hearts that our in, and tell me if you think he is. shall all fade and pass away, but good society when we get there. ing back from England, a year ago names are written in the Book of the father went in, and placed his his throne shall never be moved. We will have angels with us, to be last summer, who got on the train at Life, let us make up our minds we hand on his forchead, and he felt The entire congregation arose and There he is, high above this earth. our companions. They are there in London, with a number of Ameri- will not rest but we will have it. We the cold damp of death stealing joined in the hymn. At its close Then in the 2d Chronicles, 7th the presence of the Father. And cans coming back on the same ship, will not do any work; let business over him. And he said: "My son, Mr. Moody sprang to his feet, and chapter and 14th verse: "If my not only, that, but there are those and going down to Liverpool on the be suspended; let everything be laid do you know you are dying?" with his customary abruptness people, which are called by my who are sure that every one of us same train; and they were talking aside until this great question for Am I?" "Yes." "Will I die toopened his remarks by saying: I name, shall humble themselves, and has an angel to look after as. We about what hotel they would go to time and eternity is settled. My day, father?" "Yes. You can not ant to talk this evening about pray, and seek my face, and turn will go there with him, then. They in Liverpool. And they finally con- friends Heaven. I was going to meeting a little while ago, and a friend said to me, on our way down: "What are you going to talk about to-night?" Now some people have been trying about Heaven. And I noticed there was a scowl on his forehead; and I was a scowl on his forehead; and I was a scowl on his forehead; and I will go there with him, then. They in Liverpool. And they finally conformed the wast over cluded to all go to the Northwestern. They arrived, and went to the hotel, and found it was full and had been this Rink to-night. We know there are a great many angels here in the Lord Jesus. It may be you cluded to all go to the Northwestern. They arrived, and went to the hotel, and found it was full and had been this Rink to-night. We know there are a great many angels here in the Lord Jesus. It may be you cluded to all go to the Northwestern. They arrived, and went to the hotel, and found it was full and had been get ours there, let us be faithful to our families. Oh! to see a whole the father turned his started off for another hotel. As around about him who love him. You remember Elijah saw an army was a scowl on his forehead; and I will permit the Lord Jesus. It may be you close the boy's face, and he said: there are a great many angels here in the Lord Jesus. They arrived, and went to the hotel, and found it was full and had been get ours there, let us be faithful to our families. Oh! to see a whole the father turned his say an angel is sent to watch over cluded to all go to the Northwestern. They arrived, and went to the hotel, and found it was full and had been get ours there, let us be faithful to our families. Oh! to see a whole the constitution in the Lord Jesus. It may be you cluded to all go to the Northwestern. They arrived, and went to the hotel, and found it was full and had been get ours there, let us be faithful to our families. Oh! to see a whole the constitution in the Lord Jesus. The Lord Jesus. The Lord Jesus said: "What makes you look in —it isn't so far off but that God approaching him on the mountain; "No. I am going to stay here." names all written in that book—it is ther, don't you weep for me. When that way?" "Well," said he, "I can hear our prayers; it isn't so far and he prayed to God, and he saw "But you can't stay here. The hotel a glorious thing as we get on in life. I get to heaven I will go right thought you was going to give us off but God can see every tear that armies of angels. They came down is full and has been full for days." But to have a boy whose name is straight to Jesus, and I will tell him something tangible, something prac-falls over a man's cheek, if it is a to care for that one child of God. "Yes; but I have got a room."

ahead. And that is what Christians some time ago, and she requested to Christ. I had rather have that

throne. And many of us have got of names in heaven. I don't believe up. Then turning, she said: "I Christ. Let us to night fasten our heaven there wouldn't be so much the Son, seemed more dear to me, Many of us have got members of ter talk about something else. Talk children home with you." great many people who believe it is deal more of the sacrifice of Christ children in heaven and six on earth, brought me back to my Bible; and in the Book of Life. I have got all myth. A man told me, the other the Son than of the Father; but and heaven is becoming very dear day, that all he expected of heaven since I have been a father, I find it to me. They are gathering fast I would see if there was anything die to-night I had a thousand times was on this earth. He didn't want took a great deal more leve for God there.

hight of madness for us to rush on without inquiring anything about who loved me and gave himself for seed to make the first of the men is to get their names of the documents. The had considered to highest ambition and the documents of the docu f written in the house of Confucius. Have you got a home beyond the "cease to do evil and learn to do precept on each

dark and wretched and miserable, with the Father before the world "Worthy, worthy is the Lamb." er up-in the Book of Life; and Jesus Christ is my Saviour, God is and there is one which is light and was, and gave it up and came down Yes, thank God our own friends are then we'll know it's there. Let us my Father, and the Church on earth people to stand still and trust in the cepts had their origin in the necess here voluntarily and freely to save there. When David lost his only turn over here again in Revelation is my mother?" If not, why not very case in which Jesus commands sity to restrain man after he had be tiful, and when leaving the world poor sinners like us. Now it won't child, he said: "Well, I can not -to the 13th chapter of Revelation, let the question be settled this even- to move forward. But, on the other come a sinner. Before this he need by it we shall go with a shout of be the jasper walls, the pearly gates, bring the child back to me; but I 8th verse: "And all that dwell upon ing? And if you come, your chil- hand, whenever and wherever Jesus ed no such restrictions. These two victory on our lips; but the other is the golden streets, and the sea of will go to be with it." And that is the earth shall worship him, whose dren will follow. I never knew a commands to stand still, let not the affirmative precepts met the spiritdark and miserable, and we leave glass that is going to make heaven the hope we have. We shall be tothat with a shout of mercy, coming so attractive for us; but the thought gether by and by. Oh! you that have your heart on the pleasures of foundation of the world." Those follow them. Let the father say to what he says, trusting in him for I read an account, a short time this world, may God break that whose names are written in the Book | night; "I want to erect the family ability to do it, and trusting in him and after his own likeness. He Now some men tell us it don't ago, of a little child which was tak-make any difference how a man en away from its dying mother. foot of the cross, so that you may Shepherd and will not be deceived and let the wife second him in his promised.—Christian at Work. whose name is not written in the execution; and how long will it be But we have something really Book of Life shall bow down and before their children will be inquirwant your children saved, lead the Then, almost the last words of way; and then they will follow you.

tion, and it was all a superstition Home had lost all its attractions. Home had lost all its attractions. Home had lost all its attractions. The never saw anything like God teaches us plainly that none death that I feel?" "Yes, my boy The next time I went to pray I was don't see God the Father and Jesus it, and after they had told of their shall enter into that Eternal City It is death." "Well, father, won't a little puzzled. I didn't under- Christ, that won't be heaven to us. success, Christ said: "Notwith- only those whose names are written you pray for my lost soul?" And That will be heaven to those who standing, in this rejoice not, that the in the Lamb's Book of Life. Now the father wept, and said he and wasn't very well acquainted know him to be near him, as we spirits are subject unto you; but let that solemn question come home could not pray. with my Bible; but after I got a shall be forever in that world. And rather rejoice because your names to each heart here to-night, let every years God little better acquainted with it, and can't we endure the hardships of this come to understand it, I found the world for a few short months or that when we are down in this dark Have we got the evidence within breathed his name in prayer once. Word of God teaches that heaven years, an inch of time? Shan't we world we can rejoice that our names that our names are written in the Then he said to his mother: "Mothis above. Heaven is up there, be good soldiers of the cross when are written in heaven. We can Lamb's Book of Life? Because er, you pray for me." But she Christ says: "And Nichodemus | they are speaking contemptuously of | know whether our names are written | God says, plainly, unless they are | couldn't pray. And soon afterward came down from heaven, and other | Christ, and when he is cast out and | there or not. I don't think we | written there we shall not enter into | he became unconscious again and apostles saw him come from the rejected by the world? God help us have got to wait until we get there cloud; and then he went back on to stand and hold steadfast. And to find out whether they are written shut and the door of mercy closed could go to that grave and bring high." Yes; he went up. And so when death comes, and we get sight | there or not. It is the privilege of | unless our names are written in the | the boy back again long enough to when we come to pray we are of heaven, we will, like Stephen, every child of God in this Rink, Lamb's Book of Life. And then, if bring him to Christ he would give taught in the Scriptures to direct look in and see Christ standing at after his name is written in the our names are there, I don't think all his wealth. But it was too late! the right hand of God to give us a Book of Life, to know it. Do you we should sit down, fold our hands, He had gone! Is there such a fa think Christ would have said "Re- and rejoice, and let the world perish. ther or mother here to-night? May Now we have got God the Father | joice because your names are written | The disciples didn't do that. They | God speak to that heart, if there be and Christ the Son. We will have in heaven" unless they had the worked day and night; worked to one, and open your lips, and may and of thy people, Israel, when they their company there. Then if you witness that their names were there? get other men's names written in the you be led to God to-night. Shall pray toward this place; and will just turn to Matthew, you will If there is a child of God that has Book of Life. And I have yet to The other man—and what

are not sure that we have got the he is dying. I wish you would go

something tanglole, something practical. I think Heaven is all a spectual of repentance. There isn't a ulation; all a myth. It will be time enough to talk about Heaven and what it's like when we get there."

And I find that there are a great many people that believe that, and they never think much more than we think of our and something practical. I think Heaven is all a spectual to care for that one child of God. "Yes; but I have got a room." Not there, who is going down to the ever since I can remember you have tear of repentance. There isn't a sigh what it is to have the could't get a room. The hotel has been full for days. How did you that sigh. He can hear us when we get there."

And I find that there are a great deal of us; ould't get a room. The hotel has been full for days. How did you that sigh. He can hear us when we get a room? "Why, I telegraphed that there are a great deal of us; ould't get a room. The hotel has our names written in the Book of that. If my little boy should be and months without thinking of and caring for us. Their angels do always behold my a room? "Why, I telegraphed the children God has given us left to condition that there are a great deal of us; ould't get a room. The hotel has our names written in the Book of that. If my little boy should be taken from me, I should wish for on a week shead." She had secured to Christ taught believe that, and then to have the names of the could't get a room. The hotel has our names written in the Book of that. If my little boy should be taken from me, I should wish for on a week shead." She had secured to Christ taught believe that, and then to have the names of that. If my little boy should be and months without thinking of and caring for us.

There are a great deal of us; You got a room. The hotel has our names written in the Book of that. If my little boy should be and months without thinking of and caring for us.

There are a great are a great that there are a great that the should be a string that the should be a room. The hotel has one i

the Word of God is given to us for world. When we shake off this under heaven, from all nations and A man said to me a while ago: for her, and then she took the child Life, and have our children with us, fers to them as an infallible rule of bath law is written by God's spirit profit. The reason is, we don't have mortal coil we shall see him who all parts of the world. They "Mr. Moody, I think you make a to her bosom and kissed it and ca- than to leave them in the world action. They are taught in all pul- in the Christian's heart as indelibly much of the Word of God right in loved us and gave his Son to die for are there gathered around the good deal about that writing down ressed it, until her time was almost rich, without God and without pits.

any more heaven, better than he had here. Well, it's a queer heaven, if a man takes heed of the broken was, when God if and the thousands that are perishing, the thousands that are possing through. I find this Book tells a different-tory. Ittells a different-tory. Ittells us there is a heaven and that it is located are a real place. Tain't just a myth; but it's a rea

for you; and if I go to prepare a society they shall have. Now we the tempter's reach! They are safe thank God for that. I'm glad my hands, eternal in the heavens. Ab- said to the Israelites, "Stand still the same character. The first item Humanity will take on its highest looked up in the minister's face place for you I will come again." are finding out whose society we with Jesus." He tells us that to- name is there. Let the hour of trib- sent from the body, present with and see the salvation of God," then of that table affirms: "Honor thy type when it is truest to the laws of and said, "I want to ask you a Now, if he has gone to prepare much about it, nor about that state.

If we only spend a few days here—

If we only spend a few days here days there is there. Bet the nour of the body, present with the Master, who lation come, thank God my name of the stand still. But there is there in there. Bet the nour of that the body, present the body, present a day they are with the Master, who lation come, thank God my name of the stand still. But there is there. Bet the nour of the body, present a fixed with the stand still. But there is there. If there is there is there is there is there. If the body is the day there is there is thou into come, th as you may say, an inch of time Ghost, looked up steadfastly into here—and then eternal ages in anHeaven, and saw the glory of God, shall be with it by and by, if you ered.

Heaven, and saw the glory of God, shall be with it by and by, if you ered.

Heaven, and saw the glory of God, shall be with a gracious outother world, we certainly can't hear and Jesus standing on the right too much about that place where hand of God." I don't know how heart's affections on things above, chapter of the Philippians, 3d verse: hush! They are calling the roll in and Gentiles to "repent and turn to character of the items making up meet the conditions. Faithfulness "And I entreat thee also, true yoke- | heaven, and I am answering to my | God, and do works meet for re- | the code of the ten commandments. | to God, and to the people, compels | asks him." we are going; for I suppose there is no one in this Rink but that really means to make heaven his home. May be you haven't started yet; and, if not, I hope there will be something said to rest the looked down, and saw that the rest forbid as continued the principle that requires action. All hope there will be something said to reflect the suppose there is no one in this Rink but that really means to make heaven his home. May be you haven't started yet; and, if not, I hope there will be something said to reflect the suppose there is no one in this Rink but that really means to make heaven his home. Christ standing with God. When heaven, and I am answering to my that Stephen looked in, and he saw that the dying pentance," then certainly it is be. Christ standing with God. When heaven, and I am answering to my that Stephen looked in, and he saw that the dying pentance," then certainly it is be. Christ standing with God. When heaven, and I am answering to my that Stephen looked in, and he saw that the dying pentance," then certainly it is be. Christ standing with God. When heaven, and I am answering to my that Stephen looked in, and he saw that the dying pentance," then certainly it is be. Christ standing with God. When heaven, and I am answering to my that Stephen looked in, and he saw that the dying pentance," then certainly it is be. Christ standing with God. When heaven, and I am answering to my that Stephen looked in, and to the ease at the dying pentance," then certainly it is be. Christ standing with God. When heaven, and I am answering to my that Stephen looked in, and not on things down here. When heaven, and I am answering to my that Stephen looked in, and to the ease at the fellow, help those women which lamber. Well, then," continued the boy, in a stephen looked in, and to the ease ask him."

Heaven, and I am answering to my that Stephen looked in, and to the dying in that Stephen looked in, and to the dying in that Stephen looked in, and to the dying in that Stephen looked in, and to the dying in that to-night that will lead your hearts Stephen was fighting single-handed there is a city on high that is eterthe stephen was fighting single-handed direct you to that better world. Now, when I was in England, a great many people wanted to come great many people wanted to this country, and they wanted to this country, and they wanted about it—all about it—all about the climate, its institutions, its people—and wanted to hard wanted himself to those who had gone to be on hard alone, and saw the first one of a latil the bonds and stocks in one, and saw the first one of a latil the bonds and stocks in one, and saw the first one of a latil the bonds and stocks in one, and saw the first one of a latil the bonds and stocks in one, and saw the first one of a latil the bonds and stocks in one, and saw the first one of a latil the bonds and stocks in one, and saw the first one of a latil the bonds and stocks in one, and saw the first one of a latil the bonds and stocks in one, nothing doubtly to the bow's had gone to be one, nothing doubtly to the bonds and stocks in one, nothing doubtly to the bonds and stocks in one, nothing doubtly the bonds and stocks i country was best for them to emigrate to. And they couldn't hear too much about it. They would sit and drink it in, if I would tir, for hours; because they expected to come to this country and about it, for hours; because they expected to come to this country and about it, for hours; because they expected to come to this country and about it, about it, for hours; because they expected to come to this country and about it, about it, about it, about it, for hours; because they expected to come to this country and about it, about it, about it, for hours; because they expected in it, and wanted to dear what part of the constraint is name is there now— the thousand worlds like this. Oh! doesn't that show that names are tent to be sectired that his a runt came unexpectedly to him, as it all the thousand worlds like this. Oh! doesn't that show that names are tent to be sectired that his a runt came unexpectedly to him, as it all tent thousand worlds like this. Oh! doesn't that show that names are tent out to the prohibitory present to the prohibitory present the sharper need not be him there? Now, can you say for his lawyer to draw his will. And he went on willing away his carried not offenses that the progress of religion didn't love him here; but they took that fod might help us to-night to be sectired that his a runt of the thousand worlds like this. Oh! doesn't that show that names are then the doesn't that show that names are the requires. The liar, the thief, the sharper need not be down there? Now, can you say for most always does; and he sent out for the prohibitory present to the thing in the requires. The liar, the thief, the sharper need not be down there? Now, can you say for most always does; and a war merception up there. Now, can you say for this lawyer to draw his will. And the show that the show that the profite of the prohibitory present the requires. The liar, the thief, the sharper need not be down the said of most always does; and and the thing is the show that the profite of the prohibitory prese were interested in it, and wanted to away from you because it is expe- up to sing the song the angels could he can say his name is there. Now And the little child didn't under- beauty, the blessedness of truth, tion is the same in either case, the of Christians have lost their grip. know all about it. Now they come here and spend as spend the comparison to it. The spending and the comparison to it. The spending as the comparison to it. The co

Now let no preacher tell the rupted him. The prohibitory pre-

THE ARGIVE MOTHER. BY MARGARET E, SANGSTER. On the terse heroic pages Of the stately elder time. Where the wisdom of the age Lives in melody sublime, I this story long ago Through the leaves of oak and maple On the brown and ancient book; With the scent of pear and apple,
And the lapping of the brook;
And the vestal lilies white,
Each a separate delight.

'Twas the Argive mother's story, She who, borne to Juno's feast By her sons, her pride, her glory, Nobler none in west or east. Lifted up her voice in prayer
To the goddess, crowned and fair. "Give to these," so cried the mother,

"These my darlings, I implore, Some rich guerdon, like no other, Make them joyful evermore Bless them touch them, queenly hear With thine own divinest art." Poured she then the choice libation Of the sacrificial wine. Ah! the bursts of acclamation Ah! how bright the sun did shine! Stole a whisper through the noon— "Woman, granted is thy boon."

Turning, beautiful with gladness, All her soul's ecstatic grace Beaming, burning, shaming sadness, Lighting ardently her face, Forth she stepped, her matron brow Proud and calm as Juno's now. As before a progress royal Parted all the eager throng, And, to Juno's brightness loyal, Fed her heart with shout and song.

Still that whisper through the noon

Told her "Granted is thy boon," "Are ye sleeping? [Vaken! Waken! First-born, twin-born sons of mine! I for you in prayer have taken Pledge and vow at Juno's shrine. Sorrow, pain, or creeping fears Shall not blight your manly years.

"Waken! Wherefore sleep in daylight?
Ah!-h"—a bitter, wailing cry; Sudden, awful, hath the gray night Fallen from the radiant sky. Is it thus? hath Juno heard? Keeps she so her plighted word? Dead-both sons! Nay, broken-heart

Hapless mother, 'twas thy prayer That no trial poison-darted
Evermore their souls should bear.
They are glad, with gladness great, Lifted far from evil fate.

Did the mother feel it? Lonely. Desolate, grown too early old. It was Juno's answer. Only Prayer unheard had been less cold. 'Twas a pitiless gift in sooth, Emptied arms and blasted youth Do we ken how our petitions

Granted might, like swords Sweep away the sweet conditions And the mercies from our path, Leaves us shorn of all our pride Fenceless, trampled, cast aside? Do we ken? O, dear compassion, Gracious ruth, that bids us wait, Though we mourn, in thankless fash

ion, That the answers tarry late, And, o'erwhelmed by waves of care, Have no patience in our prayer! -Christian Union.

THE MORAL LAW; Its Social and Spiritual Philosophy.

But then there is Samuel; he is are doing—securing a mansion; her children to be brought to her there. I read in the 7th chapter of sending their names ahead. I hope dying bedside. The eldest one came my children should drop a tear tables on which it was written. to two parts is indicated by the two gave to man. The law that requires not expect prosperity or power. it, this world wouldn't be so dull to And then we read of Christ levelation, 9th and 10th verses: there will thousands send up their in first, and, putting her loving over my grave and say: "Father The first table treats of man's relative it would be better for us. 1 looking up, and looking to- "After this I beheld, and lo! a names; and to-night will the word bands on his head, she gave him a cared more for our souls than for tion to God. The second table earth life. The rest, then, of the Now we read in Paul's second epistle to Timothy, third chapter to Timothy, third chapter to Timothy, the total to Timothy, the could number, of all nations and the sources of the saviour was tried to treats of man's relation to his fellow-man. These two fundamental having the sources of the saviour was tried to treats of man's relation to his fellow-man. These two fundamental having their origin in the sources of the saviour was tried to treats of man's relation to his fellow-man. These two fundamental having their origin in the sources of the saviour was tried to treats of man's relation to his fellow-man. These two fundamental having their origin in the sources of the saviour was tried to treats of man's relation to his fellow-man. These two fundamental having their origin in the sources of the saviour was tried to treats of man's relation to his fellow-man. These two fundamental having their origin in the sources of the saviour was tried to the saving the savin and sixteenth verse: "All Scripton by inspiration of God Father was. Now we have got it stood before the throne, and before sire in that upper world so much as message, until the last—the seventh have a monument of pure gold clear law cover the ground of moral object. A departure therefrom is and is profitable." Not a part; but clearly established in Scripture that the Lamb, clothed with white robes, to write down the names of sinners one, an infant—was brought in. from earth to heaven over my dead ligations. The universal moral a dishonoring of the sources of life, sense of man acknowledges their bringing only evil in their course. all of it is profitable. And I believe it is the home of God. God the the reason so many of us know so Father dwells there. We know we A great multitude, that no man of the book of the lost, and write derstand the message of love; and Yes, it is a thousand times better fitness and authority in all their. the mother gave it to her husband to have our names in the Book of specifications. All Christendom re-

A closer analysis of the moral hand on the rock. The family law loved ones there, relatives there, relatives there, relatives there, a word of it. I think you had bet charge you, sir, to bring all these hearts and minds upon this one law unfolds more clearly its true is written in man's social nature hearts and minds upon this one law unfolds more clearly its true is written in man's social nature hearts and minds upon this one ter talk about something else. Talk children home with you."

A closer analysis of the moral hand on the rock. The lamity law ax to the young man he said, in his hearts and minds upon this one law unfolds more clearly its true is written in man's social nature peculiar manner, "You see now the thing—that our names must be philosophy. Each table of the law just as clearly. Both are the laws wood may be chopped without the law in the about it in the Scripture. I believe it is put there to beguile us away from this dark world. But I may record many record many records may be well expressed by the terms | must remain with their original affirmative and prohibitory. In the character and authority, and minfirst table of the law one only affirms lister to man's highest good. From was on this earth. He didn't want took a great deal more love for God there. My mother is gone, my fand any more heaven, better than he to give up his only Son than it did there is gone, and six of my children, cause I knew Christ said "Rejoice" to modification with the relations in

God made man in his own image, trils the breath of life, and man be-

God. The image of God, the breath

of God, and the dominion over God's

works, gave him this union with

God. When he had completed his

work he rested. It all suited him.

He contemplated it with pleasure.

This was his rest. God's last work

was to make man with the proper

endowments for ruler under himself

of all of God's earthly interests.

After God had rested, he blessed the

day of his rest. After his own ex-

ample he gave man six days for

labor, and the seventh day for rest,

conforming with exactness in time

and order with his own labor and

rest, and in kind like God's rest.

This was not rest from fatigue, but

a soul rest, or a season of cessation

from earth cares and converse with

ng more than this was needed.

nonor to father and mother has rei-

erence to them as the source of

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He is my helper, and my plague. My plague, and still my friend For if I follow, then round me shines A light of golden hue; What is his name? "Tis " Duty" sure, came a living soul. In this condition man became a companion with

My faithful friend and true. - Evening Hours.

llow in the end:

ourselves know of this great salva-

MY BEST FRIEND.

His voice speaks but command; He is good, and very faithful still,

His grasp an iron hand.

His word to me, his will is law,

I have a friend, his looks are cold,

I know his glances best;
Woe! when I do not hear his voice,
He then takes joy and rest.

So oft he comes, when most I live,

When list'ning to a song, Or when my dreaming heart enjoys Sweet nature, hours long.

For me to pass my days.

He told me calm to be and strong
Whene'er my heart has bled,
And when I asked, "Oh! let me cry,"
He said, "Take work, forget."

He grieves me oft, and still gives rest,

He drives me from the beauteous spot Where morning sheds her rays, And sends me where but labor waits

tion.—Baptist Weekly.

GET TOGETHER.

The timidity of some Christians is remarkable. You will see it on Wednesday evenings at prayer meeting. They come into the room as if they where walking on eggs, and look as demure and pitiful as if they were entering a jail or a hospital of contagious diseases. At the hour of opening the services, these rabbithearted believers will be seated in the border pews and nearest the door, as if to make a speedy escape, in case of an earthquake or a fire They circle round the cold walls of the prayer room as if they had got inside of a powder magazine which might explode were they to come near enough together to make any warmth !

God. The Sabbath, then, in its na-The minister or leader is expected ture was the law of man's spiritual nature, essential for his higher comto bridge over all the gulfs, thaw nunion with God, while it should out all the ice, to light up all the stand as a perpetual memorial that gloom, to sweep out all the cobwebs, to put smiles on every lip, God made all things in six days and tears in every eye, and songs on rested on the seventh. No other every tongue. law than this was needed in the be-

The weekly evening audience ginning as a guide to man's spiritual ought to be the very vitality of the congregation, and the pastor's elec-When the first man entered upon the condition assigned him, and trifler for Sunday sermons and looked over and named all animal prompter to daily work. The warmlife, he found no companion for hearted people should come up close himself. God then made him a around him in the social meeting companion, bone of his bone and and sing back into his soul the Gosfiesh of his flesh. This companion pel they have heard from his lips of man was brought to him, and and seen in his life during the week. they were joined in one; and the Every nearest seat to the stand law of man's social nature was give should be the first one filled. There en, consisting of the marriage or is a wonderful power in this intifamily relation. This became the macy that confides, sympathizes, law of man's social nature. Noth sustains, and blends into brotherhood around the leader where he stands We have thus found the two af- to talk of Jesus to the people. firmative precepts of the moral law But where professing in the laws given at the creation to

act with the woodenness of things, govern man in his spiritual and social expecting to he told where to sit, natures. The law of man's spiritual what and how to sing, how to do natures. The law of man's spiritual life is very specific, when embraced the childhood duties of the Gospel; in the moral code, in that it refers | where they make no effort to adback to the days of creation, and vance, to build up, to reach and resthe day of rest, the six days' labor, | cue fellow men from sin; where they come to service as a mere obliand the seventh day's rest. Herein lies the philosophy of the law. God | gation, bringing no neighbor, cheerhad so labored, and so rested, and ing no sufferer, radiating no light, then blessed the day of his rest; it is enough to kill an ordinary pastherefore he blessed and sanctified tor, mind and body, to sustain such the day of his rest. This rest-day | 2 charge!

Lord. It was the law of his spirit- get to work and imitate the early ual life. So, also, is the law of disciples in evangelical effort, go out man's social nature made very sa- into the highways and hedges after cred in the moral code, in the ex- the perishing people, and by love pression, "that thy days may be and good nature compel them to long upon the landwhich the Lord thy come in, there would soon be a God giveth thee," as if they were change from iciness to a Pentecost. unworthy of long lifewho dishonored | If the inner circles round the altar the source of that life, the father were kept close and full, the genial and mother, the head of the family. warmth of the meetings would flame and glow, and the church These two affirmative precepts have a higher sacredness in them would be stirred as with a mighty when the fact is seen that both of rushing wind, and thousands would

them have their origin in a divine be converted in a day! regard for the sources of life. The But as long as Christians go in law that calls for the spiritual rest and out in the touch-me-not byof the Sabbath had reference to God | ways of self and clan, and turn the The division of the moral law in- as the source of the higher life he cold shoulder to the Lord, we can

CHOPPING AND SWEARING. A late distinguished president of one of our western colleges was one day approach, while engaged in cutting Those primary laws of life are inwood, began to swear profanely in wrought into life itself. The Sabhis vexation. The Doctor stepped up and said, "Give me the ax," and then very quietly chopped the stick as it was once written by God's of wood up himself. Returning the

> swearing." The reproof was effectual and ed. there is reason to believe, to an entire abandonment of that impious

A good many other things besides chopping can be done without swearing quite as well as with it. and the breath wasted in blasphemy and impiety might better far be spent in prayer and praise to him who gives us every blessing, and who spares us from a thousand ills.

"EVERY FELLOW."-A minister was asked to go and visit a boy who

"Jesus died to save every fellow." "And will Jesus save every fellow that asked him?" "O yes," answered the minister, "Jesus will save every fellow that

"Well, then," continued the boy,

One was a bright fire; another, to remember all the pleasant things said to her; another, to keep a box of sugar-plums on the chimney. piece, and a kettle simmering on the

nop. I thought this mere trifling at the moment, but have, in after life, you and I are going to emigrate, by and by, from this world to another; and by and by, from this world to another; and it seems to me it is the disciples of Jesus, how they long to be invited to indirect. And now he tell you they had solo singing in less tails away in comparison to it. have you got a nome in that land giorious privilege to be invited to indirect. And now he tell you they had solo singing in less tails away in comparison to it. have you got a nome in that land giorious privilege to be invited to indirect. And now he tell you they had solo singing in less tails away in comparison to it. have you got a nome in that land giorious privilege to be invited to indirect. And now he tell you they had solo singing in less tails away in comparison to it. have you got a nome in that land giorious privilege to be invited to indirect. And now he tell you they had solo singing in less tails away in comparison to it. have you got a nome in that land giorious privilege to be invited to indirect. And now he tell you they had solo singing in less tails away in comparison to it. have you got a nome in that land giorious privilege to be invited to indirect. And now he tell you they had solo singing in less tails away in comparison to it. have you got a nome in that land giorious privilege to be invited to it. have you got a nome in that land giorious privilege to be invited to it. have you got a nome in that land giorious privilege to be invited to it. have you got a nome in that land giorious privilege to be invited to it. have you got a nome in that land giorious privilege to be invited to it. have you got a nome in that land giorious privilege to be invited to it. have you got a nome in that land giorious privilege to be invited to it. have you got a nome in that land giorious privilege to the invited to it. have you got a nome in that land giorious privilege to the invited to it. have you got a nome in that land giorious privilege to it. In the invited to it. have you got a nome in that land giorious privilege t

heaven and a hell. If I read my be found in the fact being the power of Christ to save from sin, and about the precept of each table? At explain the power of Christ to save from sin, and about the precept of each table? At explain the power of Christ to save from sin, and about the precept of each table? At explain the power of Christ to save from sin, and about the precept of each table? At explain the power of Christ to save from sin, and about the precept of each table? At explain the power of Christ to save from sin, and about the precept of each table? At explain the power of Christ to save from sin, and about the precept of each table? At explain the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin is mighty, death is mighty, the word is mighty.

They think it will be better for them of the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ to save from sin, and about the power of Christ is mighty, the word is mighty.

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We are pained, though not sur-

rised, to see that while the whole

umph of its enemies. In its issue

for Oct. 7th, it sneers at the action

may be known to its readers.

MR. DOWNIE ON THE SABBATH. We do not propose to take Mr. a few points upon which perhaps arose. In the first place, it entirely Co., New York. remarks can be made by a third ignored the fourth commandment. party in the quiet of our study to which enjoined the keeping of the advantage. On one point also re- seventh day in language so plain as marks could be made by a third to make it impossible to misunderparty, which perhaps Bro. W. stand it. Besides, the ten commandwould hardly feel at liberty to offer; ments were held sacred by the we mean the rambling and negative | church universal, unless we except character of Mr. Downie's discourse. | those of Anti-nomian tendencies. Mr. Downie is sufficiently sprightly, In the second instance, the defense nor will we charge him with insin- of Sunday observance by the excerity, his difficulty as a debater be- ample of Christ and his apostles was ing rather that of stringing together | found to be difficult and unsatisfac points and passages in a disjointed and irregular manner. This form of argument has more in it that is When stripped of the gush and imposing than solid; it is lively but | rhetoric in which the argument was light. Its object seems to be rather to hold you at bay than to come into and body had departed. Under close contact, to hide its own weak- these circumstances, the inventive nesses by an attempt to raise difficulties of any kind, no matter what, in the way of an antagonist. It is especially open to criticism, for this, it were curious and many, one of which affects great learning by multiply- was the professed discovery aning objections which are only formidnounced by Dr. Jennings. able on account of their numbers and inapplicability to the case in the unreasonableness of the Dr.'s ashand. And yet they all must be sumption in view of the object dehandled over and time and space sired to be gained. If it was the consumed to show their pointless- purpose of the divine One to so ar-

But we will notice a few of the day should be kept under the gospoints in some of Mr. Downie's ar- pel, why do it by any other than a guments, and show their weak and straightforward measure? Why go contradictory character, the first of back from it and then forward to it, which is that by admitting the ap- and all this without saying one pointment of the Sabbath in Eden, word about it? But our space forhe vitiates all he says afterward in bids our going farther at present in regard to its being a Jewish institu- the consideration of this thought, tion. If the Sabbath was appointed and we leave it by saying that it in Eden, then it was for the race, represents the divine character in too and not specially or only for some unfavorable a light to win, to any tribe or nation of the race. Any re- extent, the hearts of thinking Chrisligious institution given to Adam of tian men. The objection that the necessity belonged to his descend- Israelites journeyed on the Sabbath ants, was their inheritance.

This is not all. The race was sufficiently answered by the fact then sinless, and therefore there that the Author of the Sabbath and could be nothing in the Sabbath their Creator was their leader, and pointing to Christ or the redemption only in this case did what was done accomplished by him. If the Edenic | in the taking of Jericho. Sabbath could be a type of anything, it was heaven, and we take it that that he had now, after examination. the writer of the letter to the Heto observe the first day of the week, brews employs it in this sense, especially in the fourth chapter. If, clearly shows that his examination then, there be a forward look in the was very brief, or that he was easily on to say in substance: "While Edenic Sabbath it must be some- convinced, for had his examination God is God, this law of the Sabbath thing signified by Adam in his then been extensive he would have found must remain with its original charreligious state, and what but heaven | that all through the Bible the sevcould that be? His justification enth day is revealed to be the Sab- to modification without dishonor to was by works and not by grace. In bath; and that he was easily conthe scheme of salvation provided for | vinced it was his duty to keep the | fy it." him in his primitive condition, there first day, is equally clear from the stitution of the first day of the week was no Christ, because there was no fact the Scriptures nowhere enjoin is such a "modification" of the law sin. How delusive then to quote it. The suggestion is inevitable to of the Sabbath as to interfere with Col. 2: 16, 17, to prove that the the mind that he wanted to be so the purpose for which the Sabbath Sabbath was blotted out by Christ's | convinced, and that this want was | was appointed? Are not all the death. Those who hold that the ever present and overruling in his joyed from an observance of the day Sabbath was instituted by Moses, or investigations. We do not say this which commemorates the Lord's during his ministry, can quote this from an uncharitableness toward resurrection as from any other sevtext and not be inconsistent with Mr. Downie, or any wish to deal un- enth portion of time? themselves, though they are incon- justly with him, but his discourses sistent with the Bible. The fact are suggestive of a type of mind that the Sabbath became a part of with which we have been somewhat the system of religion given to the familiar for a good many years, the week? Does not the fact that Jews does not make it of them. That he has not, in a logical and in the revolution of the earth upon Every righteous principle was in- thorough manner, put the teachings corporated into their system, and of Scripture on this subject is cerwas only theirs as they were the tain; at least, such is our opinion. representatives of righteousnesssubjects of God's moral government. Besides this, they were essentially the objections in the minds of a of the time? Let it be borne in in their history and the rites and good many people to calling the minds of a good many people to calling the going principle, in taking a trip going principle, in taking a trip of redemption. It is manifest, then, and, on the other hand, to the use that these symbols of redemption of Sabbath, a word of Jewish signifimust pass away in him in whom of the name Lord's DAY, which is they centered, and just as manifest purely Christian as well as exact. is it that the law of righteous doing The name by which we designate must survive the catastrophe of any day is of little importance, if

in the way of our reaching that have thought that the Congrega-Those then who admit that the by this time as to favor the clamor Sabbath was appointed in Eden are | "of a good many people" against effectually estopped from making calling "the seventh day of the the plea thereafter that it was Jew- week Sunday" enough to favor a ish, and therefore abolished with the change in this respect? We, for typical ceremonies of the Mosaic one, heartily favor a grave considereconomy. Mr. Downie, evidently ation of this question. If, however, to disconcert and confuse the ques- the seventh day of the week really tion, introduces the opinion that was is "Sunday," we shall feel ourselves advocated by David Jennings, D. compelled to oppose the contemplat-D., (born 1691, died 1762,) namely, ed change. that Jehovah, when he led Israel | On the question of using the ticle written vb J. Bailey, which apout of Egypt into Arabia, appointed words Sabbath and Sunday as peared in the issue of the 20th, and the keeping of the sixth day of the synonymous, we go for the discontinweek, calling it the seventh, thus uance of the practice, because the give a pertinent answer to these setting them one day back from the custom opposed confounds things Edenic Sabbath, so that the present | that differ, and hence is a clear vio- | of the Lord. first day is in reality the Edenic sev- lation of the law governing words enth day. Only a few, however, of like meaning. Sabbath means have ever adopted this theory, as the day of rest, sanctified in Eden evidently it has no other than an and commanded in the Decalogue, imaginary basis on which to rest. while Sunday is a heathen festival, Occasionally, however, it is intro- occurring on another day, and having duced into the discussion of the entirely another object in view in its Sabbath question, seemingly as a ceelbration. puzzle or dodge. For a few years | As to the phrase Lord's DAY, until past, it has been revived and sent | we are better informed, concerning | Does not this render it a thing imabroad in a book by Rev. E. Q. Ful- it we must decline its use in this ler. which has been well answered connection. We find it in Rev. 1: in a tract by Eld. J. N. Andrews and 10 without anything to guide us in others. The argument is based on its application to any day of the journeying around the world. These sixteenth chapter of Exodus, and incline to the opinion that it does ion offered by Dr. Jennings is of so of this Christ says he is Lord. little consequence, that is, it rests

ries invented along in the times of lifty-third year, as ever before; and, the Reformation to justify, on Scripture grounds, the practice of keep- letters alone are worth more than concerns outside questions. This is views of gospel order are correct, charitable saying of all, and it is quainted with apostolic doctrine, were universally rejected long ago; ing the first day instead of the sevthe subscription price of the paper. enth. It will be remembered that It repudiates all offers of premiums, those were times in which it was demanded of men that in their religious practices they should conform the largest dimensions, containing to the Scriptures, but to do this in all the desirable news, religious and the instance of the keeping of the secular, and an endless variety of first day was impossible. At first, reading for young and old, all of Downie out of the hands of Bro. | they attempted to do it by referring | which is pure and good. Every Wardner, who will attend to him to the practice of Christ and the family should have it. For specifairly and fully, and yet there are apostles, but two difficulties here men copies, addrees S. I. Prime &

> AN INOUIRY ANSWERED. Fulfillment of the Sabbath Law. WHAT DOES J. BAILEY MEAN? CHICAGO, Nov. 26th

To the Editor of the Chicago Tribune: In your issue of the 20th inst. read with interest an article upor The Moral Law; Its Social Spiritual Philosophy," signed J The author seems to convey the idea that the fourth and fifth commands of the Decalogue stand respectively as connecting tory on account of the narrowness links between man and his Creator. of the base on which it was built. the child and its parents, so as to constitute, in a certain sense, the fundamental laws of men's spiritual and social being. Obedience to the dressed, it was found that both soul fourth command has reference to the relation which man sustains to God as his Creator; obedience to the faculty was put under requisition fifth command has reference to the relation which the child sustains to for reasons for Sunday observance his parents as the source of his physon a Scripture basis, and the results ical life. He calls attention to the fact that they are the only affimative precepts of the Decalogue, and on account of their affirmatory character, the obedience they demand i more productive of good than simple conformity to prohibitory commands. This deduction from the Decalogue seems legitimate, and invests these two commandments with a sacredness that hardly attaches to them when not viewed in this light. We must confess this presentation of truth is new to us, and I apprehend is not commonly

But for a moment let us look at

range it that the Edenic seventh

The statement of Eld. Downie.

become satisfied that it was his duty

THE LEAVEN WORKING.

Christ's death. And further, if, as | we do not fail in the duty of conse-

is a type of the rest in heaven, then home, or go to church.

the effect of Christ's death instead

The Congregationalist, in view of

The above is taken from the

tionalist could have so far advanced

thought of But while I see in the article re ferred to agview which sets forth these laws as based on the relations man sustains to the sources of his being, and also behold these laws as designed to remind man of these reations, I can not fail to notice in the language of the author a disposition to magnify the letter of the law with an authority and importance which is not in keeping with the practice of the great body of evangelical Christians. To be exon one occasion in the wilderness is plicit, let me quote from his article: 'After God had rested, he blessed the day of his rest. After his own example, he gave man six days for labor, and the seventh day for rest conforming with exactness in time and order with his own labor and

rest. . . . A departure therefrom is a dishonoring of the source of life. The Sabbath law is written by God's spirit in the Christian heart as indelibly as it was once written by God's hand on the rock." He goes acter and authority. From its f damental character it is not subject God and damage to those who modi-

Now, I wish to inquire if the sub-

Did not Christ and his apostle teachings the change of the Sabbath from the seventh to the first day of its axis, ushering in the day at dif ferent places at different times, making it impossible to observe as sa cred the same hours in all parts of the world, go to prove that the law of the Sabbath has its fulfillment in the observance of a seventh portion around the world one may travel from New York west, and observe every Sunday as it comes around and unless he adds a day at the day line fixed by navigators, it will hap pen when he reaches New York his westward course he will find himself observing Monday; or if on starting he should observe Saturday we have argued, the Edenic Sabbath we eat, drink, play, work, stay at starting he should observe Saturday we eat, drink, play, work, stay at he Sabbath, when he had completed his journey his Sabbath would be found to come on Sunday. of destroying the Sabbath would Christian Union of Dec. 1st, and is observance of a seventh portion of only be the removal of the obstacles decidedly cheering. Who would time is a fulfillment of the Sabbath law? These inquiries have been suggested by a perusal of the article

> The above is sent us with the letter below, and although we incline to notice it we will give space to Bro. Bailey to add any thoughts of his own he may desire. Here is the letter, save that we reserve the author's name:

CHICAGO, Ill., Nov. 29th. 1875. Dear Sir,-I enclose herein an article clipped from the Tribune of the 27th ult. It is a reply to an arif he or you or any one else will questions I stand ready to embrace

Concerning the question as to the change of the Sabbath from the seventh to the first day, I can answer that for myself. Hence there need be no waste of words on that point. But upon what ground do culty, namely, that mentioned in the last part of the article which is that of the ushering in of the day at different points at different times? possible for all people to regard sacredly the same day and the same hours of the day? Also a difficulty of equal weight presents itself in

THE NEW YORK OBSERVER.— that our friend has no difficulties that our friend has no difficulties with them this amounts to law. Show them that in the gospel times strength! Don't alter it in a single edge of the word of God strength.

The New York Observer.— that our friend has no difficulties with them this amounts to law. Show them that in the gospel times strength! Don't alter it in a single edge of the word of God strength.

After a cursory examination of just quoted:

rons a splendid family newspaper of him, we think they lie in a miscon- more Scriptural course. ception of the nature of the case. The Sabbath day goes the circuit of the earth as a wave passes over the surface of a lake; and that the matland is aroused to fresh interest in ter may seem plain, imagine seven reference to the observance of the waves passing over a body of water Sabbath the Sabbath Recorder, orfollowing each other in succession, gan of the Seventh-day Baptists, the seventh carrying on its crest a seems to exult over every fresh tribasket, or whatever you please. With the carrying of this basket, this wave is charged. It will be seen that it passes over the surface of this body of water in the order of the other waves, and occupies the same proportion of time as they. Nor does it occupy any more space than do each of the others, but in a their prosecutors appears also to given period of time goes over the give it great gratification. That

entire surface as do the others. Let us now pass to the real question before us. The period of time the week on which it is to be oboccupied by the earth in seven of its | served, that they trample contemptrevolutions on its axis constitutes a | uously not on the "Lord's day" week, and each of these revolutions seven days, but one of these days men would welcome the utter abolionly occupies a given space of the tion of the Sabhash as it is, and the earth's surface at the same moment of time, as the same portion of water in a running stream only covers as they believe in it. at the same time a given portion of the bed over which the stream passes. It will now be seen that these seven days constituting, by a divine

arrangement, a week of time follow

each other in regular succession, so that the seventh, which is the Sab cath, visits in its weekly returns each part of the earth's surface. Now let it be borne in mind that the command is to keep this seventh day holy in its returns to any given portion of the earth's surface, and not simply a seventh part of time, do sincerely believe that the preirrespective of the day covering or inclosing it. When, then, the seventh day comes to any given people on the earth's surface their Sabbath commences, and when it leaves them their Sabbath ends, and so week by week. If the command was to keep the seventh part of time, obedience would be impossible; but practically, there is no difficulty in keeping a day. God made the sun to rule by day, and therefore there is no difficulty in the case, because

the gain or loss of reckoning by sailing around the earth is of anothwho do the sailing, and they only, And further, the Statesman is con- phantoms." selves upon whatever part of the

DISCIPLES AND BAPTISTS.

past for a more intimate and frat of divine authority. That by hu- even says, "An account of the martiles of Ignatius teach that in his them and the Baptists. We say of its influence.

and religious practices. you propose to meet the real diffi- the Open Communionists were really taking the great Baptist citadel, this case we do not believe to con- go to men in the name of the Lord, 8 Vol.,) condemns all the epistles as "This fact is shown with critical sist in the want of Christian charity and not in the name of the State, or worthless and spurious. He remarks accuracy by Kitto, whose Cyclopethe record of the departure of Israel week. We are not certain as to the questions are asked in good faith by in this, that they are required to read to men out of the Scriptures, sagacity of the great Calvin that, scholars," He translates the pas- readily changed; our objects in re- save them, are also among the evisurrender conscientious and intelli- and not out of the catechism! We upwards of 300 years ago, he passed sage as follows: "If those who We are glad of the Providence gent convictions concerning gospel implore the Statesman to cease its a sweeping sentence of condemna- lived under the old dispensation yet whoever reads that chapter will not describe any one of the days of that caused the writing of this letter. They believe undoubtingly war upon God's holy day, and to tion on these Ignatian epistles. . . have come to the newness of hope, confusion which would result from mee that it is as silent as the house of the week. If it refers to any one of ter, and will answer the questions that in the gospel period the custom come over on the Lord's side! We There is a far more intimate connolonger keeping sabbaths, but live individual and unnecessary innovainvariably was first to receive bap- ask it to print conspicuously on its nection than many are disposed to ing according to our Lord's life," tion." It is a matter of pleasure to know tism and then the Lord's Supper. front page the fourth commandment, believe between sound theology and &c. (See Kitto's Cyclopedia, Vol. | The following, from other au-

bath are concerned, his mind is the other side, it seems to us that and say it don't mean what it says. may reveal itself. Calvin knew that ever is to be placed in the genuineindeed, we think it more so. Its clear, the matter remaining only should it be granted that these And now we close with the most un- an apostolic man must have been ac- ness of any of them. Eight of them fortunate, and we both thank God then the Open Communionists are this: We don't believe the States. and congratulate him on this ac- bound to change their course, and so man, with all its pleadings for the have been the production of an age to condemn them than to recom- order that man and beast may repictures, &c., and sends to its pat- count. As to the things troubling conform to that which seems the Sabbath, has the courage to place at when the pure light of Christianity mend them to confidence. If it be cruit their strength, and that we may receive their strength, and that we its head the fourth commandment. and keep it there. Let time decide. PAINED, BUT NOT SURPRISED.

THE EPISTLES OF IGNATURE. Are they Spurious or Genuine? How far does it Appear from these Epistles that Ignatius had Departed from the Faith and Practice of the Apostles? Essay read before the Class in Church History, at the Baptist Theological Sem inary of Chicago, Ill. Theme assigned

by Prof. Everts.

of the Pittsburgh ministers against BY E. M. DUNN. the issue of "Sunday papers," and Ignatius of Antioch, one of th publishes the speech of Mr. Roe-Apostolic Fathers, lived in the first ouck, M. P., in favor of opening the century of the Christian era. He Museum at Sheffield, England, on the Sabbath day. The indirect vicwas also called Theophorus, a titl tory which the managers of the which he explained as meaning "one Brighton Aquarium obtained over who has Christ in his heart." The accounts of the life of Ignatius are those in whose success it rejoices are untrustworthy. It is related in the the enemies of the Sabbath as an in-Fathers that Ignatius was the child stitution, irrespective of the day of whom Christ took in his arms, (see Mark 9: 36.) but these stories are unsupported. The Martyrium Igmerely, but on the fourth commandnatii asserts that Ignatius was the a day. Thus in a week all the deni- Recorder. In their blind zeal for the claim this work to be authentic, adzens of the earth are furnished with observance of the seventh day, these mit that it is greatly interpolated. According to Chrysostom, he was ordained bishop of Antioch by the reconversion of Christian lands to heathenism, in order that they might apostles themselves, but Eusebius convert them anew to Christianity, fixes the date of his ordination at A. D. 69, when several of the apos-The above is taken from the Christian Statesman of Oct. 16th, of Ignatius little is known. He but we are sorry that it did not seems to have been overexacting in come before us at an earlier day.

insisting on the perogatives of DEPARTURE FROM THE TEACHINGS OF We are glad however to meet the bishops. While the Emperor Trajan point raised by the Statesman, and was persecuting the church, Ignatiwe sincerely wish that it may have us, "eager to avert the violence of the fairness to put our response into persecution from his flock, and to its columns, that our real sentiments obtain the crown of martyrdom," offered himself as a victim. There We do not rejoice in an evil has been much dispute respecting spirit in any man, nor in its exercise the date of his death; it probably for any purpose whatever. But we occurred A. D. 115. He was thrown to the wild beasts in the Roman tence that God has appointed the amphitheatre, and his body torn in keeping of the first day is utterly

false. When the Statesman calls the first day the Sabbath, it misapplies and misuses a word made sa- to Ignatius, which "have given rise the doctrine of transubstantiation, cred by God himself, a word applied to, and intended for another day. It thus takes this word, as it itive church." They appeared at body and blood of Christ. were, out of the mouth of the Almighty, and by proving false to its the 15th and the early part of the office of the bishop and invest it severe charge, we pledge ourselves, Roman writers, and the Episcopa- Ephesians, we have the following the sun never fails to perform its of- if it will show that it is so used in lians generally, contended for the passages: "Let us be careful, then,

We have watched with much in- again: We charge that the keeping doubt the genuineness of any of the nify the office of bishop.

and the Baptist denomination. All to take the place of the Sabbath of suspected." Chambers's Encyclo- observed as Lord's day, and that things considered, it was not a thing Jehovah, which is a direct attack pedia states that "the most prob- the Sabbath was, no longer observed. should have been a split between upholds this with the whole weight basis of genuineness, but to have suffered extensive interpolation. Rev. the Magnesians, Ignatius is reprethis without attempting to judge But the Statesman goes even fur- Wm. Cureton, a canon of Westmin- sented as saying: "If, therefore, between them, a service to which ther than this; it seeks to give to the ster, in the year 1843, discovered those who were brought up in the tached, it may be, to both parties, pains and penalties, the people shall they are addressed to the Ephesians, longer observing the Sabbath, but but however it was in respect to be forced to accept it, while its iron to the Romans, and to Polycarp, and living in the observance of the this, it is an occasion of rejoicing to heel shall rest upon, and crush out the correspond to three of the seven be- Lord's day, on which also our life see that the mists are passing away, Jehovistic day. Against this false fore mentioned. Dr. R. A. Lipsius, a has sprung up again by him and by and that the time is at hand when and unscriptural position we protest. German scholar, in the year 1859, in his death," &c. Let it be borne in they will, broadly speaking, occupy We stand by the Sabbath of divine a learned paper, goes over with great mind, that the epistle in which this the same platform. In the South appointment, and pray the States critical accumen all the arguments passage occurs is not one of the and Southwest, in many places, their man to cease its opposition to it. deduced in favor and against three found in the Syriac version, dial. In this movement we take day the honors God has put upon it, the in the Greek version, and also Greek version, whose genuineness is great pleasure, because in it we see and to put them upon the first day. the arguments touching the genu- more generally doubted by good a ripening in the Christian life and Let this day be called by its Bible ineness of the three epistles in the scholars than accredited. The imgiven it by its Maker, as a working that the three epistles he found at the but living in the observance of the We wish we could see the way day. This is our prayer. To the Syriac text are the genuine writings Lord's day;" the original Greek reads, clear to say as much of the Baptists | Statesman, then, we, in all candor, of Ignatius, and the seven first re- "maeketi sabbatizontes, alla kata and the Open Communionists, and say, that we do rejoice in any evi- ferred to as found in the Greek are kuriakan zooan zoontes," which perhaps we could did we better undences we see that the false views spurious, and were written by a later correctly translated reads, "no derstand the matter. To the un- entertained upon this subject are hand, three of them being copies longer keeping sabbaths, but living practiced ebserver it might have yielding, and hope that as the dark- of those in the Syriac version, and according to our Lord's life." It appeared, from the "noise and ness recedes, the true light may ad- the remaining four forgeries. Bun- will at once be seen that the word confusion" of a few years past, that vance. We do not want the world sen has also adopted the views of day is not in the original, and finds without the Sabbath, but our only Cureton, and his conclusions have its way in the translation only hope concerning it is that the been admitted by eminent Presby- through fraud or by a license which but on the clearing away of the false views of the Christian States terian authorities, (see Bible Repos., is wholly unwarrantable. The word smoke of the battle, it does not man and its co-laborers may be dis- July, 1849.) But Dr. Killen, the zoown (life) is dropped out of the seem that very much has been ac- sipated. Let us return and enthrone Irish Presbyterian, in his Ancient translation and the word hæmeran complished. The real difficulty in the Sabbath of the Bible. Let us Church, (Belfast and New York, 1859, (day), is fraudulently inserted.

mentators rarely even refer to it. It This best of family newspapers is as trine of the change of the day. In this was not the practice, and they word or letter. Nor, when you put ens the intellectual vision, and assists the epistles of Ignatius, I am led to "As for the Sabbath or Sunday, committing depredations in Caliwas one of a large number of theo- fresh and interesting, now in its so far as Bible teachings on the Sab- are gained to the other side. On it there begin to argue against it, in the detection of error wherever it the belief that no confidence what- there is no necessity for its observ- fornia.

and he saw that these letters must the remaining seven contain more was greatly obscured. Hence he granted that they have a basis of may go and hear the Word of God denounced them so emphatically; genuineness, it is conceded that the and time has verified his deliver- text is more or less corrupt, and inance. His language respecting terpolations are frequent. Neither them has been often quoted, but we do I favor the view held by some, feel we can not more appropriately that the three found in the Syriac

close our observations on this subject than by another repetition of it, There is nothing more abominable than that trash which is in circulation under the name of Ignatius." McClintock and Strong, in their New Encyclopedia, set down Dr. Killen's positive arguments against text be corrupt or correct, whether the genuineness of all the epistles of Ignatius as follows: "1. The thing is evident, they say nothing style is suspicious. 2. The epistles | whatever about a Lord's day. gnore God's word, which is never done by any of the genuine writings of the early fathers. 3. They contain chronological blunders. 4 They use words in meanings which they did not acquire till long after

the time of Ignatius. 5. They abound in puerilities, vaporing, and mysticism. 6. They manifest an unhallowed and insane desire for martyrdom." The names of other able and sound critics might be mentioned who hold that all the epistles ascribed to Ignatius are spurious. With this cloud of uncertles were dead. Of the episcopate | tainty resting upon these epistles, we come next to inquire in what points their teachings are a

> In the epistle to the Smyrnæans, the 7th chapter, headed "Let us stand aloof from such heretics," begins as follows: "They abstain from the Eucharist and from prayer, because they confess not the Eucharist to be the flesh of our Saviour Jesus Christ, which suffered for our sins, and which the Father, of his passage is found in the shorter form of the Greek version and seems to

THE NEW TESTAMENT

goodness, raised up again." This There are fifteen epistles ascribed | indicate that Ignatius believed in to more controversy than any other a literal conversion of the bread documents connected with the prim- and wine in the Eucharist into the different dates, in the latter part of | Again these epistles magnify the trust, misplaces it. If the States- 16th centuries, and the controversy with an authority not warranted by tion of man's right to read God's man feels that this is a harsh or over them has been excited. The Scripture. In the epistle to the Word and to believe in Christ with-

out priestly intervention. fice, so that he who can count the the Scriptures, to take back cur genuineness of at least a part of not to set ourselves in opposition to charge as fully and publicly as we the epistles, but the Presbyterians the bishop, in order that we may be why the Sabbath question did not The question raised concerning make it; but until it does that, our denied it. Calvin, in his Institute subject to God;" "It is manifest, find a prominent place in the first charge stands, and the silence of the tiones (i. 3), declared that "nothing therefore, that we should look upon stage of the Reformation. The Statesman will be recorded as a con- could be more silly than the stuff the bishop even as we would upon theory which had long been held, brother, neither loveth God, nor is er character, one for which man is fession of its inability to justify it- which had been brought out under the Lord himself." In his epistle to that the Sabbath was "Jewish" born of God. While he who loveth wholly responsible, as the difficulty self. Nor, is there a particle of the name of Ignatius, and rendered the Trallians, he is represented as proof in the Scriptures that the the impudence of these persons saying: "For, since ye are subject tioning. The flagrant evils which gether with all men, that he has does it affect in the least the mill- phrase, "Lord's day" (Rev. 1: 10) more insufferable who had set them- to the bishop as to Jesus Christ," had grown up around the Romish ions who remain at home. Those refers to the first day of the week? selves to deceive people by such &c. Again in another place, "In doctrine of church-appointed holy does your soul overflow with free, are affected by the transaction. It tinually charging sin upon those It is universally admitted by deacons as an appointment of Jesus the reformers only the extreme nolike manner, let all reverence the days led to its rejection, and left ardent, and constant love for all who will then be seen that this is a diffi- who do ordinary business on the critics, that eight of these epistles Christ, and the bishop as Jesus Sabbath platform. Thus, prejudiced culty not created by the operation first day of the week, and yet in the are spurious. They contain internal Christ, &c. In his epistle to the against Judaism, and hatred for of nature's laws, and therefore no Bible there is not one word of this. proofs of having been written in a Smyrmans, we find the following papacy, set aside the essential fearesponsibility rests with her. He In it sin is defined to be the viola- later age than that in which Ignati- passages: "Let no man do anything tures of the Sabbath question. Keepwho is responsible for the trouble tion of the law, and certainly there us lived. They are set aside by connected with the church without ing these facts in view, the reader must overcome it as best he can. is in it no law requiring the keeping critics as forgeries, which were writ- the bishop. . . . Wherever the bish- will not wonder at what follows: With the light we now have, should of the first day. But what a use of en at various dates and for special op shall appear, there let the mul- As we desire to give in these pawe go to some other part of the language when the Statesman talks purposes, and were put forth under titude (of the people) also be; even pers, "Sunday authorities," rather globe to reside we should do just as of keeping the Sabbath on the first the name of this celebrated martyr. as wherever Jesus Christ is there is than our own conclusions alone, we of his kingdom, and can say with we now do. We take the seventh day of the week! How can we Of the seven remaining epistles the Catholic church." Again: "It open the case by quoting from Dr. talk of keeping the seventh day on written in the Greek text, addressed is well to reverence both God and Hessey (Sunday, Lecture 6, p. 167). ing to sabbatize at its beginning and the first day? The commandment to the Ephesians, the Magnesians, the bishop. He who honors the Speaking of Luther's "Larger Cateceasing to do so when it departs. in the Bible is that we keep holy the the Philadelphians, the Trallians, the bishop has been honored by God; chism," he says: seventh day. And also it is there Smyrnmeans, the Romans, and to he who does anything without the declared that the seventh day is the Polycarp, it may be said, that while knowledge of the bishop, does (in earth's surface we might. If, on re- Sabbath. How, then, can the States- until within the last twenty years reality) serve the devil." It is explaining the word Sabbath, with you faithfully observe and delight ceiving further light, we should man talk of keeping the Sabbath the common opinion of scholars has worthy of note that the three epis- reference to its Hebrew meaning, to fully relish all the solemn feasts change our opinion at this point, we on the first day? We repeat it, been in their favor, yet even these tles found in the Syriac text do not should equally change our practice. with emphasis, as well might the were regarded as spurious by Daille, contain any passages which teach Statesman talk of keeping the sev- | Semler, Herman, Ernesti, and others. | the doctrine of transubstantiation, enth day on the first day. And yet | Neander evidently holds in great | nor any passages which unduly magterest the steps taken for some years of the first day is of human and not epistles ascribed to Ignatius. He Again it is alleged that the epis-

It then goes on to speak thus: tians. The Sabbath is an outward thing, like other ordinances of the are doubtless a subject of renovating ternal union between the Disciples man authority and usage it is made tyrdom of Ignatius may be justly day, the first day of the week was Old Testament which were bound to grace. to be wondered at that in the ear- upon the dignity and authority able view of the seven epistles is I shall not discharge the duty as- order that we may gather for simple lier history of the Disciples there of his law, and that the Statesman that which conceives them to have a signed me, if I allowed this point to people some Christian meaning from genuine conversion, but the test of vals, not for the sake of intelligent we do not feel ourselves called. false claim of the first day all the three of the epistles, ascribed to Ig- ancient order of things have come have no need of them), but first, Weaknesses and perhaps errors at- power of the State, so that, by civil natius, written in the Syriac text; to the possession of a new hope, no even for the sake of the body. Na- heaven; but he that doeth the willby repose. The second reason, and indeed the chief one, is this: that intercourse has come to be very cor- Let it cease to take from the seventh the genuineness of the seven epis- but is one of the seven found in the on such day of rest (an dem solchem tians of all ages have done enough a better understanding of each other name, "the first day of the week." Syriac version, and arrives to the portant words in this passage are, found), so that we may come toin regard to their doctrinal views Let it be remanded back to the place same conclusion with Mr. Cureton, no longer observing the Sabbath, gether to hear and handle the Word Christ's likeness, and surcharged with songs and prayers. "It is, however, to be observed or more excellent than another. These duties ought to be performed reasons, obey it, does not love the every day. But the majority of truth or its Author: and also that mankind are so cumbered with busi- he is destitute of the evidence that ness that they could not be present implicit obedience affords for true at such assemblies. Some one day, therefore, at least, must be selected conversion. in each week for attention to these upon the part of the Baptists, but of some council or synod. Let us that "it is no mean proof of the dia is in high repute among first-day and admitted custom must not be

taining it are, the securing of unan-

eught to be, not because Moses com manded it, but because nature like wise teaches us to give ourselves preached." (Michelet's Life of Ln ther, Hazlitt's translation, p. 271 London, 1846.) Again Luther says:

"The Gospel regardeth neither endured but for a time, and were or dained for the sake of preaching, to the end God's Word might be tended and taught." (Table Talk, Bell's translation, chap. 31, p. 357, London

And again:

text bear greater evidence of genu-

ineness than the others: they seem

rather to be abbreviations of those

found in the Greek version, several

chapters containing but a few words.

But whether the epistles of Ignatius

In the Christian Church.

CHAPTER IV.

sentative idea. Reform begins at

the foot of the mountain. Great

in vain. Protestation in words had

be spurious or genuine, whether the "Keep the Sabbath holy, for its use, both to body and soul; but if anywhere the day is made holy for they be interpolated or not, one the mere day's sake; if anywhere any one sets up its observance up-on a Jewish foundation, then I order you to work on it, to ride on it, to HISTORY OF SUNDAY LEGISLATION dance on it, to feast on it, to do any. thing that shall remove this en croachment on the Christian spirit and liberty." | (Christian Sects in the Nineteenth Century, p. 20, Lon. SUNDAY AND THE LUTHERAN REFORdon, 1846.)

To be continued

EVIDENCES OF CONVERSION. NO. II.

reforms usually commence at the An error in regard to this most point where great evils begin to die important matter perils all the soul's by the law of reaction. Each sucinterest for time and eternity. cessive stage of reform must come Fatal the mistake, and fearful the in its own order. Errors grow tyconsequences that follow. That we rannical with age. They impose may not be deceived in regard to bitter experiences before their victhis infinitely vital question, let us tims rise up in determined rebellion. carefully and prayerfully examine The Lutheran movement began when the proofs of evangelical converthe burden of "Church authority" became intolerable. Fainting hu-

1st. Love to God. Immediately manity longed to come to God and after this change is wrought by the find salvation and rest, without the Holy Spirit upon the soul, the whole false intervention of church and affectional nature goes out in love priest and pope. The infamous systo God, finding expression in the tem of "indulgences" was the lowlanguage of David, "Whom have I est point reached by the papal aposin heaven but thee? and there is tasy. Here Luther made the attack. none upon earth that I desire be. Thus, faith and salvation, without sides thee." The new born soul not the authority of the church, became only loves God, but loves him more the central idea in the first stage than any other object or interest in of the Reformation on the Contiearth or heaven. Do we thus love nent. The struggle was fierce. Men, here and there, had protested

2d. It is evinced "that we have

passed from death unto life, when

failed. Courageous struggle must we love the brethren." Jesus said. now do what pleading had failed to "By this shall all men know that accomplish. Hence all outside isye are my disciples, if ye have love sues were comparatively unnoticed. one to another." "Love is of God, and every one that loveth is born of God, and knoweth God." "If a man say, I love God, and hateth his brother, he is a liar. For he that Aside from this general law of loveth not his brother whom he hath reform, there were special reasons seen, how can he love God whom he hath not seen?" It is therefore certain, that he who hateth his been truly converted. Dear friend. bear the likeness of the precious

by love for the ordinances of religion. As the citizen who loves his country regards its institutions, so he who has through grace attained to citizenship in Christ's church will most sacredly love all the ordinances the Psalmist, "One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life. to behold the beauty of the Lord, "The comment which it offers on and to inquire in his temple." Do be a 'Feiertag,' dies feriandi seu and institutions of the house of the Lord? Are you pained to be absent from, and do you experience raptur-"This precept, so far as its out ous joy in the prayer and covenant ward and carnal meaning is con- meetings at the Lord's Supper, and in cerned, does not apply to us Christhe public worship of God? If so, you

3d. True conversion is manifested

certain modes and persons and times 4th. Submission to God's authorand places, but are now all of them | ity, and uniform obedience to his made free by Christ. But still, in word is not only positive evidence of this precept, understand what God | all other proofs adduced in its favor. requires of us therein, in the follow- The Master said, "By their fruits ing manner. We celebrate festi ye shall know them. Not every and instructed Christians (for these one that saith unto me, Lord, Lord, shall enter into the kingdom of ture herself teaches the lesson that of my Father who is in heaven." the working classes, servants, and "If ye love me keep my commandmaids, are to be considered; they ments." "If a man love me he will rious employment, and require a day keep my words." No mere profeson which they may take breath from sion of love to God or menenor their work and refresh themselves | heartless, formal service rendered, and restore their exhausted frames prove us children of God. The Pharisees and time-serving Chris-Ruhetage-die Sabbati), leisure and of this, and have only attained the time may be obtained for divine position of hypocrites and the disworship (a duty for which, other pleasure of God. Spiritual regeneration leaves the soul stamped with of God, and further, that we may with love to God and his truth. And glorify God with hymns and psalms, this love for truth and its Author, imparted by the Spirit at converthat with us, this is not so tied sion, not only may, but Christ said, to certain times in the way it was will induce obedience to his word. with the Jews, as that this or that It therefore follows, that he who day in particular should be ordered knows the will of God, and will not or enjoined for it. No day is better for any reason, or for the sum of

Finally. Self-abasement, renunmatters. And seeing that those ciation of the world, confidence in who preceded us (majores nostri) the precious promises of God's word, chose the Lord's day (Sountag—dies and love for the perishing, with dedeminica) for them, this harmless sire, followed by earnest effort to dences of evangelical conversion. imity and consent of arrangement, Dear reader, do you possess these evidences?

THE Public Debt Statement shows: a reduction, during the month of

We copy from the department of the Al the following article, wh will be read with intere number of our readers. en's Subbath Tract S greeting to all sister feel that no worthier

can be laid upon the

earnest, heartfelt labo

tom seems to have hard

acceptance outside its i

And yet nothing seems

than that a Christian

This beautiful New F

all of God's truth:

The Women's Tract Society

HOME NEWS

should thus in a public edge their obligations fountain whence flows al ings. Well, too, that the of care should stay for o ceaseless whirring, and the crowded highways gather around the old should come the childre again the hopes, the joloves of childhood, roll curtain of the present, sunshine of other day sorry that the day is n versally observed in this vears past to secure th end, but without much su fear lest Jones, the cob sell a three-cent pair o and thus secure a mono shoe string business fo keeps every dry goods hardware, book and va open. We note, howeve attendance upon the serv church than formerly, students, and we make n keys was as large as that In the evening, the

> and heart. This sociel been organized. It is of the American Sahbat ciety, and this (if we n term) was their introduc public. The following Calling roll of members an

Sabbath Tract Society g tertainment in the chu

was indeed a rich feast

Opening address, by Presiden Music. Concert Recitation Music. Recitation, by May Allen.

Concert Recitation. The calling of the the fact that the society a large and efficient men

The address by Presi although, as we should ly the work of the inspir hour and the occasion, inspiration, solid though ling with wit. Truth heart, becomes righteou and action, was the text The first Concert Re worthy of especial cor

The class was composed tle girls: Annie C. Mo s, Emma Green, and dick. First was a recita Work, for the night is The Paper was dist The matter, prose and about equal proportions

should judge, original.
The Recitation, by was gracefully renderemany excellent featur matter and delivery, and in distinctness of enunci been fully appreciated. esting. A class of your repeating the Lord's each sentence respond

appropriate Scripture t The music was fur quartette, composed of dick and Rosebush, A Crandall and Ella Lewi bush giving the organ ment. It was well sele The collection and song were open for all "chorus," and both w responded to.

One very pleasant f this entertainment, and sirable in all of like c the brevity of the exwhole programme was all went away feeling wishing prosperity to

Many readers of th Baptist churches have

istence for several vea mediate vicinity, viz. and Alden churches, who have been convers situation, have deeply perpetuated this state til quite recently it h terly impossible to so r differences, that all mi of conciliation has largely to prevail, aid by the earnest labors us, and the extensive those labors, prevailin ston church, and of w of the Alden churc blessed partakers. Under these-auspie stances, thinking a f

had come for action, tion of a union of the a meeting of the Ald called, and the foll WHEREAS, the circums to the organization of the no longer exist; and

no longer exist, and
WHEREAS, the interests
cause and of religion de
shall be but one Sever
church in this community desirable consummation in we instruct our clerk, wh ston church shall have tal one church with this, the issue certificates of member ing to the members of this intent and purpose that be effected.

Voted, that Eld. H. E.

ance; and if we do so, the reason ught to be, not because Moses commanded it, but because nature like. wise teaches us to give ourselves, from time to time, a day's rest, in to recom- order that man and beast may re-If it be cruit their strength, and that we basis of may go and hear the Word of God preached." (Michelet's Life of Luther, Hazlitt's translation, p. 271, London, 1846.) Again Luther says:

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"The Gospel regardeth neither Sabbath nor holidays, because they he Syriac endured but for a time, and were ordained for the sake of preaching, to the end God's Word might be tended and taught." (Table Talk, Bell's translation, chap. 31, p. 357, London,

And again: "Keep the Sabbath holy, for its use, both to body and soul; but if not, one anywhere the day is made holy for

y nothing, the mere day's sake; if anywhere any one sets up its observance upon a Jewish foundation, then I order you to work on it, to ride on it, to ISLATION lance on it, to feast on it, to do anything that shall remove this eneroachment on the Christian spirit and liberty." (Christian Sects in REFOR- the Nineteenth Century, p. 20, London, 1846.) To be continued. regins at

EVIDENCES OF CONVERSION.

An error in regard to this most mportant matter perils all the soul's interest for time and eternity. Fatal the mistake, and fearful the consequences that follow. That we may not be deceived in regard to this infinitely vital question, let us carefully and prayerfully examine the proofs of evangelical converating hu-

1st. Love to God. Immediately God and after this change is wrought by the ithout the Holy Spirit upon the soul, the whole urch and affectional nature goes out in love mous systo God, finding expression in the the lowanguage of David, "Whom have I heaven but thee? and there is ione upon earth that I desire bewithout sides thee." The new born soul not only loves God, but loves him more than any other object or interest in earth or heaven. Do we thus love tierce. protested

2d. It is evinced "that we have ords had passed from death unto life, when ggle must we love the brethren." Jesus said. failed to By this shall all men know that ye are my disciples, if ye have love innoticed, one to another." "Love is of God, the quesand every one that loveth is born of ad God's God, and knoweth God." "If a man say, I love God, and hateth his brother, he is a liar. For he that Claw of loveth not his brother whom he hath reasons seen, how can he love God whom he hath not seen?" It is therefore certain, that he who hateth his brother, neither loveth God, nor is Jewish" born of God. While he who loveth his Christian brother may know, together with all men, that he has been truly converted. Dear friend. Romish does your soul overflow with free. ardent, and constant love for all who and left bear the likeness of the precious

reme norejudiced 3d. True conversion is manifested atred for y love for the ordinances of religntial fea-As the citizen who loves his n. Keepcountry regards its institutions, so he who has through grace attained to citizenship in Christ's church will most sacredly love all the ordinances rather of his kingdom, and can say with done, we the Psalmist, "One thing have I desired of the Lord, that will I seek after; that I may dwell in the house ger Cateof the Lord all the days of my life, to behold the beauty of the Lord, offers on and to income in his temple.". Do begins by you faithfully observe and delightaning to fally relish all the solemn feasts

and institutions of the house of the Lord? Are you pained to be absent from, and do you experience rapturits out ous joy in the prayer and covenant. is con- meetings, at the Lord's Supper, and in the public worship of God? If so, you are doubtless a subject of renovating.

dy. Na- heaven; but he that doeth the will

sson that of my Father who is in heaven."

ints, and "If ye love me keep my command-

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those | ciation of the world, confidence in

conversion.

evidences?

ments." "If a man love me he will

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prove us children of God. The

Pharisees and time-serving Chris-

tians of all ages have done enough

position of hypocrites and the dis-

pleasure of God. Spiritual regenera-

tion leaves the soul stamped with.

with love to God and his truth. And

imparted by the Spirit at conver-

sion, not only may, but Christ said,

will induce obedience to his word.

knows the will of God, and will not

for any reason, or for the sum of

reasons, obey it, does not love the

implicit obedience affords for true

Finally. Self-abasement, renun-

the precious promises of God's word,

and love for the perishing, with de-

sire, followed by earnest effort to

save them, are also among the evi-

dences of evangelical conversion.

Dear reader, do you possess these

THE Public Debt Statement shows

J. CLARKE.

The collection and the closing bound to grace. 4th. Submission to God's authority, and uniform obedience to his One very pleasant feature about this entertainment, and what is deword is not only positive evidence of sirable in all of like character, was genuine conversion, but the test of the brevity of the exercises. all other proofs adduced in its favor. whole programme was finished bee follow- The Master said, "By their fruitsfore the audience was wearied, and ye shall know them. Not every all went away feeling satisfied, and wishing prosperity to the society that had so richly entertained them. one that saith unto me, Lord, Lord, shall enter into the kingdom of

Alden, Minn.

Nov. 30th, 1875. Many readers of the RECORDER are aware that two Seventh-day Baptist churches have been in existence for several years in this immediate vicinity, viz., the Carlston | Tweed's son-in-law, Mr. Douglas, and Alden churches, and while all who have been conversant with the situation, have deeply deplored the differences that have led to and was granted. Tweed then went and perpetuated this state of things, un- stayed up there about fifteen mintil quite recently it has seemed ut utes, and he, Denham, becoming terly impossible to so reconcile those uneasy at his prolonged absence, faith for the true gospel, that the differences, that all might be united the latter's return he said that his missionaries, who were willing to Millard Fillmore, but he was likein one church. But latterly, a spirit father was not there. of conciliation has seemed more largely to prevail, aided especially by the earnest labors of Bro. Backus, and the extensive revival under which they had come to the house those labors, prevailing in the Carl- was found to be where they had left ston church, and of which members it. Hogan, assistant jailor, says he of the Alden church have been distinctly saw Tweed go up three or

blessed partakers. Under these auspicious circumstances, thinking a favorable time had come for action, in the direc- | top to bottom, but no trace of the tion of a union of the two churches, a meeting of the Alden church was called, and the following action have passed through some of them.

WHEREAS, the circumstances that led WHEREAS, the interests of the Sabbath cause and of religion demand that there shall be but one Seventh-day Baptist urch in this community; therefore, Resolved, That in order that this most

a reduction, during the month of November, of \$480,078 83. issue certificates of membership and stand-

Mexican bandits are reported as inday, committing depredations in Calibserv- fornia.

HOME NEWS. The Women's Tract Society at Alfred Cen-

earnest, heartfelt labor to advance

This beautiful New England cus-

tom seems to have hard work to gain

acceptance outside its native home.

And yet nothing seems more fitting

than that a Christian community

should thus in a public way acknowl-

edge their obligations to the great

ountain whence flows all their bless-

of care should stay for one day their

ceaseless whirring, and back from

the crowded highways of life, to

gather around the old hearthstones

should come the children, to renew

again the hopes, the joys, and the loves of childhood, rolling back the

curtain of the present, live in the

sunshine of other days. We are

sorry that the day is not more uni-

versally observed in this community.

Fitful endeavors have been made in

years past to secure this desirable

end, but without much success. The

fear lest Jones, the cobbler, would

and thus secure a monopoly of the

shoe string business for that day,

keeps every dry goods, grocery, hardware, book and variety store

open. We note, however, a larger

attendance upon the services at the

church than formerly, especially of

students, and we make no doubt but

keys was as large as that of former

In the evening, the Women's

Sabbath Tract Society gave an en-

tertainment in the church, which

was indeed a rich feast both to mind

and heart. This society has just

was presented:

by Scripture texts.

Recitation, by May Allen.

Concert Recitation

Concert Recitation

Music.

Responsive reading of Scripture. Prayer, by Rev. N. V. Hull.

Opening address, by President Allen.

a large and efficient membership.

"Work, for the night is coming."

The Recitation, by May Allen,

was gracefully rendered, contained

he music was furnished by

quartette, composed of Messrs. Bur-

ment. It was well selected and de-

should judge, original.

been fully appreciated.

serving of much praise.

sell a three-cent pair of boot laces

all of God's truth:

of this action, whereupon that tre-Thanksgiving. church called a special meeting, to We copy from the "At Home be held immediately following the department of the Alfred Student. religious services of Thanksgiving the following article, which we think day, when, as messenger of the Alany indictment has been found for will be read with interest by a large den church, it was my pleasure to forgery against him, and the quesnumber of our readers. The Wom- discharge the duty placed upon me en's Subbath Tract Society sends by that church. The Carlston church greeting to all sister societies, and took action as follows: feel that no worthier thankoffering can be laid upon the altar than

WHEREAS, the Alden church has signi fied a desire for a union with us in Chris an labor, and uniting, as we do with them, in the belief that the cause of the vanced in this community by such union

The Carlston church was notified

of effort; therefore,

Resolved, That we invite, and will heartily welcome to the membership of this church, all such as are in harmo with us in the blessed work of the Lord and who desire to unite with us for the upbuilding of the Master's kingdom in his part of Minnesota, and who shall come with properly accredited certificates membership from the Alden Seventh ings. Well, too, that the busy wheels day Baptist church.

At the close of the services on the following Sabbath it was presented and accepted as meeting the views of the Alden church, and it simply remains for the said resolutions of the two churches to be carried into effect, which we expect will speedily be done, when a division that has been a standing reproach to us as Christians and as Seventh-day Baptists will be of the

I have written thus fully that absent ones who are interested in our welfare may receive early information of what has been done and rejoice with us.

Allow me to say with regard to myself, that, while this action leaves me without a pastorate, it is in the that the number of sacrificial tur- direct line of my highest effort and endeavor since first I became connected with the Alden church. I can but rejoice most heartily at a consummation so devoutly longed for, and, as I trust, so happily reached, and cry, To God be all

been organized. It is an auxiliary Н. Е. Вавсоск. of the American Sabbath Tract Society, and this (if we may use the YOUNG LADIES. term) was their introduction to the public. The following programme Next to mothers, the young ladies have the greatest agency in forming Calling roll of members and responding riod when it is most needed. Young men, although their characters are in a great measure formed, require some powerful restraints just at the Paper, "Christian Armor," by Corinne time when they are becoming acquainted with the world, and beginning to move beyond the inspection of a mother's eye. The young females with whom they associate are the guardians of their virtues, and The calling of the roll revealed accountable for the most of the evil the fact that the society has enrolled practices into which they fall. It The address by President Allen although, as we should judge, mostly the work of the inspiration of the men who are destitute of religious er felt he had found a king to for- with an aperture of at least 26 inchhour and the occasion, was full of inspiration, solid thought, and sparkling with wit. Truth apprehended by the mind, warmed into life by the the views of the young ladies with traveled over Europe and caught well on finishing. It is to be so arheart, becomes righteousness in life whom they associate, and whose ap- the polish of the various courts, and action, was the text of his dis-The first Concert Recitation was them that would not be relinquished worthy of especial commendation. were it reprobated and the perpe-The class was composed of four little girls: Annie C. Mosher, Louise trators of it avoided by the young, Ellis, Emma Green, and Leona Bur the fashionable, and the intelligent dick. First was a recitation of two of the other sex. None but the little poems, and then they sang, most hardened and imprudent blas-The Paper was distinctly read. phemer will now even utter an oath The matter, prose and poetry, in | in the presence of any respectable

about equal proportions, and all, we female. If the omission to do good, or to prevent evil, when in one's power, be a crime, what a tremendous many excellent features, both in account we shall have to render on matter and delivery, and only lacked the score of profancuess, intemper-The last exercise was very inter- practices, which disturb the peace esting. A class of young ladies, one of society, mar the happiness of repeating the Lord's Prayer, and families, hurry multitudes to death each sentence responded to by an and perdition, and must ultimately call down the indignation of Heaven on our country, might be greatly, if lick and Rosebush, Misses Velma not entirely exterminated by a vigthemselves be uniformly mentioned in terms of reprobation, and let us

> great adversary of God and man. WESTERLY.

TWEED AT LARGE. It is announced by telegraph that Wm. M. Tweed escaped from cus- king took command of his fleet in to trace him have been fruitless. Warden Denham, from whose cus- fourth the march was taken up back tody he escaped, furnished the re- to the capital. porters with the following account

He had been dining with Tweed ip at the Boulevard and they returned in a carriage to the house of on Madison avenue, where the prisoner's wife resided. When they en- ed on the trunks of trees and lined tered Tweed asked for permission to go up stairs to see his wife, which and gunners were clothed in rich sent Tweed's son after him; but on | field was ripe for energetic practical | Mr. Clay's death it was given to

The Warden then rushed to the front door and looked up and down parts of the earth, like Livingstone, to give it to Mr. Greeley should he the street, but saw no person resembling Tweed. The carriage in four steps of the stairs, but is not | Crook, commanding the department

The house was searched from fugitive was found. At the back of the house there are other houses, Tweed's son was in a very excited condition when he learned of his father's escape. He pulled his hair and exclaimed that he was ruined, as did also Douglas, son-in-law of

Tweed. The statement of Deputy Hogan corroborates the foregoing.

pose of prospecting for mines, they THE GENERAL IMPRESSION eems to be that some of Tweed's seems to be that some of Tweed's are charged with a violation units friends have placed him on board a steam tug which will place him on the Indians have never regarded. The General says that there are two gion, throwing out of work of the great flast light collieries in the Pottsville restimated. The General says that there are two gion, throwing out of work of the great flast light collieries in the Pottsville restimated. some vessel bound for a foreign sides to this story, and the frontierscountry. It is not positive whether REMEMBERING OTHERS.—The fol-

tion of his extradition is therefore an open one. The trial in the six nillion dollar suit was to have comnenced Monday. Sheriff Connor has issued a re ward of \$10,000 for the arrest of Iweed.

STANLEY IN AFRICA. The following in relation to Mr. Stanley's explorations in Central Af- | tion: "Inclosed find five dollars. rica, and the people he has found there, which we take from the Elmira Advertiser, will interest all class-

Stanley is making good his claims

es of our readers:

to be called the great modern ex- well in this way as in any other. plorer. He has pretty well demon. The paper is a great comfort to me, strated the location of the perpetual fountains of the Nile. He has, by this time, completely defined the boundaries of the Victoria Niyanza. By his last letters he had circumnavigated this great inland lake with the exception of the northern nortion. This work done, he was to plunge into the wilderness to the west of it, to determine the whereabouts of its companion lake, the Albert Niyanza. In the meantime officers of the House, was held on ne tarried in the dominions of King Mtesa, who welcomed him on the fourth of April last by a concourse of two thousand people, amid a deafening roar of musketry," together with waving of flags. The chief officer conducted the distinguished traveler to headquarters, whither sixteen goats, ten oxen and an im-

mense quantity of banannas. plantains, sweet potatoes, eggs, chickens, milk, rice and butter were conveyed to feast himself and companions. In the afternoon the king accorded the explorer a grand reception. From his assigned quarters' a broad street eighty feet wide and half a mile long, conducted the visitors to the audience house of the king. The whole way was lined bythe retinue and personal guards of the king, to repeat the operation. It was three thousand in number. Volleys were fired as the modest train of the explorer passed along. Drums were eaten fearfully, flags waved, and the modesty of the visitor was exceedingly tried by so impressive a reception. Mtesa occupied a chair of state, within the audience room. He had the mien of a powerful mon-

arch both in figure and features. He is about thirty four, tall and slender, excepting broad shoulders. His countenance was agreable and there was on air of intelligence and mildness about him. His eves were large and lustrous and his nose and mouth by no means of the strict negro type, more like an Arab with a negro taint, and the usual gleaming white teeth. His address was captivating and showed considerable of the polish of the gentleman. He was open, The instrument is to be a little larggenerous and friendly. The travel- er than the one at Washington principles pursue that line of con- ward his plans, and also an intelli- es, and an inch or two greater if the whom applied for and received creduct which is most likely to meet gent ruler. One might take Mtesa discs of glass, which are being mandentials from Gov. Kellogg. to be a colored gentleman, who had | factured by Eeil of Paris, turn out | probation they desire to obtain, and had returned to tell all he had instrument, the clamps, tangent There is not a prevalent vice among seen and put in operation the practical knowledge he had gained for of the different circles, can be manthe improvement of his race. Yet aged from the eye end of the instrubefore Stanley, Mtesa had never ment. It is expected that the inlooked on the faces of but three white strument will be completed in just

itude. He holds the key to civiliza- lage some time since became the postion in Central Africa. He should be the monarch to introduce the gospel into the midst of Africa, is the conclusion of Stanley. Already Egyptian influence has reached him and he professes and practices Islamism, but he is ready to give cordial audience to missionin distinctness of enunciation to have ance, gambling, and dueling! These aries. His court was maintained in high style. Grand chiefs, courtiers, sons of governers of provinces, chiefs of districts, were on every side, while shieldbearers lancebearers and ounbearers did obeisance to the roval elect. Warriors, drummers, flag and banner bearers, fusiliers did duty outside the building, with vast companies of spearmen. But Us Crandall and Ella Lewis; Mrs. Rose- orous and judicious effort on the arara, where he received Stanley bush giving the organ accompani- part of females. Let the practices was but a temporary stopping place

extending through three degrees of time.

longitude and two and a half of lat-

now been gathered in that village. for the king, who had advanced so Society recently baptized a Bengalee far from his capital at Uragara to practice his favorite recreation of song were open for all to join in the avoid those who pursue them as we bird shooting. A grand naval rechorus," and both were generally would the midnight assassin, or the view was arranged with eighty-four although not a full believer in the canoes manned with 2 500 men. Races and manœuvers on the water er of female education and other reformed the sights. The three hundred wives of the king in grand cosof prayerful study of the claims of tumes were int-rested spectators of Christianity, his faith in the all-sufthe sports. The second day the ficient Saviour has become so strong as to require of him that he should tody, Dec. 4th, and that all efforts person to show his prowess also in be baptized. The many respectable bird hunting. The third day brought Hindus with whom he is connected the review of the army, and on the are in great trouble about him. They

can not cast him off or bear to see him a Christian. Some of them are From every direction broad highways werefound concentrating at the trying to persuade him to become an apostle, while others represent capital, which was set on a hill enhim as having become deranged. joying the most extensive and pictur-A citizen of Lexington has in his esque views, and in a country teempossession a quill of a condor which ing with tropical productions. The has a history. It was given to palace of state was a huge, lofty Henry Clay in 1824, with an injuncstructure, of grass and cane, supporttion never to cut it until he was elected President, when he was to inside with cloth. The attendants write his first message with it. In case he was not elected, it was not Arab costumes. From conversation with the king, Stanley was convinced to be cut until a "constitutional President wrote a constitutional that he was ready to reject the Islam message for all the States." After take their lives in their hands and | wise unable to use it. During the bear the gospel to the uttermost last campaign the owner determined

be elected. The quill, which is still who gave up his life for the salvalarge round as a man's thumb. A large secession from the Roman GEN. CROOK'S VERSION OF INDIAN Catholic church is somewhat of a TROUBLES.—The report of Gen. novelty, and therefore attracts attention. At the last meeting of the certain that he went up the full of the Platte, is brief, and devoted Presbytery of Pictou, in NovaScotia, mainly to the Indian question and | a paper was received from one hunthe Sioux treaty of 1868. To this dred and twenty five persons, dematter the General calls particular claring that they had renounced attention, and says that he thinks popery, and that they wished to be considered as adhering to the Protand to have escaped Tweed must settlers bordering the Sioux reserva- estant faith. They had been for tion have just ground for complaint some time under instruction, and when they claim that the Sioux vio- seemed to understand fully the difference between the form of religion late the treaty time and time again, they were abandoning and the faith every summer, stealing their stock, they were accepting, and to which and absolutely breaking them up in they purpose hereafter to adhere. business; and this violation of the

A high mark of distinction has treaty is by Indians who are fed and just been awarded the officers of the clothed by the government, support-Warden Denham admits having | ed by taxes paid by frontiersmen as | UnitedStates ship Tuscarora. These | taken Tweed out to drive some three | well as other citizen tax payers. officers have been so successful it ter into church relationship and union, as or four times while he was in his Then when these same settlers, im- sounding the Pacific, and in making one church with this, the Alden church, to custody, as Tweed was complaining poverished by the raids of Sioux, go observations upon the currents and of terrible headaches. The bonds to the Black Hills, a country, by the other physical features of that ocean, ing to the members of this church, to the intent and purpose that such union may be effected.

Voted, that Eld. H. E. Babcock present this action to the Carlston church.

Or terriole neadacnes, Ine bonds given by the sheriff for the proper way, Indians seldom visit, on actount of terrible thunder storms deep snows in winter, for the pur-labeled al Society of Paris,

Or terriole neadacnes, Ine bonds way, Indians seldom visit, on actount of that they have received, through the Navy Department, a handsome bronze medal from the Geographic way, Indians seldom visit, on actount of terrible thunder storms deep snows in winter, for the pur-labeled that they have received, through the Navy Department, a handsome bronze medal from the Geographic way, Indians seldom visit, on actount of terrible thunder storms deep snows in winter, for the pur-labeled that they have received, through the Navy Department, a handsome bronze medal from the Geographic way, Indians seldom visit, on actount of terrible thunder storms deep snows in winter, for the pur-labeled that they have received, through the Navy Department, a handsome bronze medal from the Geographic way, Indians seldom visit, on actour that they have received, through the Navy Department, a handsome bronze medal from the Geographic way, Indians seldom visit, on actour that they have received, through the Navy Department, a handsome bronze medal from the Geographic way, Indians seldom visit, on actour that they have received, through the Navy Department, a handsome bronze medal from the Geographic way. Indians seldom visit, on actour that they have received, through the Navy Department, a handsome bronze medal from the Geographic way. Indians seldom visit, on actour that they have received, through the Navy Department, a handsome bronze medal from the Geographic way. Indians seldom visit, on actour that they have received, through the several years since, and united that they have received, through the several years since, and united they have received, through the several

At the close of vest week, the are charged with a violation of a Philadelphia and Reading Coal and Brought three more certificates in favor of treaty, the main provisions of which Iron Company shut down thirty of the great flast indians have never regarded. Their collieres in the Potasville re-treedy for consumption, brought their collieres in the Potasville re-treedy for consumption, brought their collieres in the Potasville re-treedy for consumption, brought their collieres in the Potasville re-treedy for consumption, brought their collieres in the Potasville re-treedy for consumption, brought the collier re-treedy for consumption of the Potasville re-treedy thousand men and boys. It is sudone of Canabia indica, c When May men should be heard as well as the thought that by the 15th, the suspension of collieries will be genera in the coal centers, causing a cessa-tion from work of ten thousand men. But as they have been very indus- mand for those remedies The Dintment lowing extract, from a letter recenttrious and economical since the rely received from a lone Sabbathsumption in June, it is thought the keeping sister, will sufficiently exminers will be able to tide it over

It is said, upon apparently good hold, as the letter does not appear authority; that President Grant has to have been intended for publicadetermined to remove E. F. Donna, Chief Justice of the Supreme Court for which continue my RECORDER of Arizona Territory, on account of the position he has assumed in pubanother year, and for a copy to be lic speeches on the school fund quessent to some person to whom it may tion. He is an ardent Catholic, and be desirable and beneficial. I think has indicated a desire that his co-I may serve the cause of truth as religionists shall have a share of for their special control. This places him in open opposition to the Presiand a profit as well." The extra dent's Iowa speech on the school RECORDER will be sent to Eld. The grand jury of the Court of

not probable work will be resumed.

plain itself, and show the heart of until spring, before which time it is

the writer, whose name we with-

Wardner for use in Scotland.

Congress.-The Forty-fourth Con-

gress convened Monday noon, Dec.

6th, but our paper has to made up

before any report can be received.

The Democratic caucus, to nominate

on Mr. Kerr for Speaker, and Mr.

Adams, of Kentucky, for Clerk.

SUMMARY OF NEWS.

The Middleport (Ohio) News tells

of a very distressing accident occur-

ring in Jackson county, West Vir

customary on such occasions,

chickens had been killed by chop-

ping off their heads. Two little

sons of the owner of the house to be

raised, saw the chickens thus guillo-

tined, and during the day concluded

just at a time when the men were

lifting a heavy log into its place.

The father, who was holding one end

of the log, casting his eyes toward

the little fellows, one of whom had

the ax raised to sever the neck of

his brother, let go the log to save the

boy, and it fell, killing six men, two

instantly, the others living only a

few hours. The ax fell before the

ather could reach the scene, sever-

even persons hurled into eternity

It is announced in a recent num-

per of Nature, that Mr. Grubb, of

fractor to be erected in the great

observatory now building at Vienna.

A peasant in an Andalusian vil-

read it steadily for several days, he

felt himself constrained to destroy

the two family images, one of which

Shall I sell my Saviosr for a price?

made a presentment to Recorder Hacket, declaring that all games of chance had a demoralizing influence on the people, calling for suppression of pool selling in horse races, which should be stopped, and stating that the law should be enacted the evening of the 4th, and agreed amended to procure punishment offenders in these cases, as it ended to a love of gambling and The Republicans have gone through injured a large class of community. Abraham Culver, Calvin Stephens. the form of nominating ex-Speaker and William Shepard, three members of a gang of nickel counterfeiters who have been operating in Southern Ohio for some time, have been arrested at Ironton, Ohio. About half a bushel of the coin was noulded on the morning of the arginia. It was a house raising. As

> CharlesO'Conor is steadily failing. His digestive powers have entirely left him, and he eats or drinks noth ing, except to please his attendants. He has no appetite, is resigned to his fate, and simply bides his time. He is patient and cheerful, desiring death, indeed, rather than fearing

Washington Hall, at Wheeling, West Virginia, was totally de stroyed by fire on the morning of Nov. 30th. The hall was occupied by the Legislature. Three persons were seriously injured by the falling of a floor, one it was thought fatally Loss, \$50,000.

ing the neck of the son. Thus were A Chinese teacher told Dr. Dear that the Bible could not be so ancient a book after all, because the first chapter of Romans gave an account of Chinese conduct such as the Dublin, who built the great reflector | missionary could only have written of the Melborne Observatory, has after full acquaintance with the peotaken the contract for the new re- | ple.

Congress an elaborate brief in antic ipation of a possible attempt to seat on McEnery certificates, democratic members elect from Louisiana, all of

A court of inquiry has been orranged that all the motions of the screws, etc., as well as the reading

Bishop Whipple, of Minnesota, writes to headquarters in Washingmen. He rules over a vast country about three years from the present ton, fully endorsing President Grant's policy with relation to the Indians and testifying to its good esults. The Bishop is high authorsessor of a Bible. After having ty in this matter. The engine house at the Grand

Frunk Railway station, at Belleville,

Canada, was burned on the night of represented God and the other St. Nov. 29th. Ten engines were toloseph. A severe persecution set tally destroyed. The other railin while this reader was gaining way buildings were saved with difmore and more light from the sacred ficulty. Loss, \$150,000. volume. Notwithstanding much op-The Atlantic Express on the New position, home sorrow and loss, he York Central Railroad collided with maintained his ground, saying: a freight train about four miles east of Buffalo, on the 1st of De-Finally his neighbors have been won

cember, killing and injuring a numover by his steadiness to respect his new faith and have listened to his ber of passengers. The Marquis of Lorne, who mar-Bible teachings. A number of them have been converted and a small ried the fourth daughter of Queen church of Protestant believers has Victoria, is a lay preacher. He often preaches in public halls and school houses, and the poor people A missionary of the English Baptist

hear him gladly. Thirty-two American single I gentleman at Baraset. This convert dies are Protestant missionaries in -Babu Kali Krishna Mittra-was China. They have been in the miseducated at Serampore College, and, sion field from one to twenty-five years, and average five years each in gospel, had for years been a promotmission work. forms in Hindu society. After years Burning of the Boston Rubber Shoe Factory, at Malden, Dec. 5th.

Loss \$300,000; insurance \$156,000. Eight hundred people out of work. Caused by the careless use of gas by an employee. A boy sixteen years of age has been arrested for murdering Sarah Conklin, of Rutland, six miles from

Oswego. The case is similar in its details to the Josie Langmaid trage-Thirty Chinese boys, who are to be educated in Hartford and Springfield, are now on their way to those cities from San Francisco. They will remain there fifteen years for the completion of their education.

Ex-United States Senator Ira Harris died in Albany on the mornhigher, personally or politically, than Senator Harris. The steamer Sunnyside was struck

by ice, on the Hudson River, and sunk on the morning of Dec. 1st, near West Point, and twelve persons were reported drowned. An old apple tree has just been uncut, is three feet long, and is as cut down at York, Me., which was brought from England in a tub

in 1629, and has borne fruit every

The Secretary of the Treasury has appointed E. Wilson, of Louisville, to be chief clerk of the Treasury Department, to fill the vacancy created by the resignation of Avery. Several hundred barrels of flour have been forwarded by the Canadian government to the Magdalen

The announcement of the death in Bolivar, N. Y., Nov. 25th, 1875, by Rev. of Benjamin P. Avery, American Thomas B. Brown, John D. Faulkner, The announcement of the death Minister to China, has been received of Ceres, Pa., and Lucinda M. Pratt, of the former place. at Washington. Twelve saloon keepers of Rochester, indicted for selling liquor on Sunday, have plead guilty and paid

islands for distribution among the

needy inhabitants.

NATURES' Balsam for all Complaints of the lungs, the throat, and the bronchial gestion of the lungs, THANKFUL, wife of tubes, is "Hale's Honey of Horehound R. H. Rice, deceased, in the 53d year of

a fine of thirty dollars each.

WHAT HAM SYMBIOISTYVES FOR.

was I concluded to make a fair trial of hdian Heinpand miw there is a general de Fraternally yours, P. A. Sirrions M.D.

China Grove, Rowad, N.C.s., triffing N.B.—This remedy speaks for itself One bottle will satisfy the most skeptical Ask your druggists to get it. \$2 50 per bottle, or three bottles for \$6 50. Palls and Ointment, \$1 25 each. As these are imported remedies we d not commission them, but will make cash

agents everywhere. Address, CRADDOCK & Co., 1032 Race St., Philadelphia. How many wretched homes in our land

low many heart-broken invalids. Life the common school fund set apart | with many signifies a mere onerous exwhen health is removed the hope is nearly hrough exposure or carelessness. Es peculiar to woman. Through her own General Sessions of New York have out a miserable existence—a source of annoyance and anxiety to her friends, and anything but a pleasure and comfort to herself. Exposure to the cold at times when she should be most prudent, and overtaxing her body with laborious employment, are both fruitful causes of regattas, elections, &c., as an evil many of the maladies from which she suf-Gradually the bloom leaves her cheeks, her lips grow ashy white, her vivacity departs, she continually experiences a feeling of weariness and general she take some stimulating drug, which will for the time make her "feel better," tion? She requires something which not only will restore to health the diseased organs, but will tone and invigorate the o the diseased parts, brings back the glow f health, and restores comfort where preiously there was only suffering.

Every invalid lady should send for

"The People's Common Sense Medical Adviser," in which over fifty pages are devoted to the consideration of those diseases peculiar to women. It will be sent, post paid, to any address, for \$1 50 Address, R. V. Pierce, M. D., World's Dis sell this valuable work. A NEGLECTED COUGH, Cold, or

Throat, which might be checked by a simple remedy, like "Brown's Bronchial roches," if allowed to progress may erminate seriously. EUREKA MACHINE SILK .-

Come into the boudoir. Maud. For the cheating silks have flown! In length Eureka is no fraud; We sew with it alone. THE rule of "No cure, no pay,"

dest and best hernia surgeons in the vorld, the only lady surgeon on earth skilled in the cure of Rupture, the only elastic truss worthy of the name, free examination and advice, are some of the adantages offered by the TRIUMPH TRUSS Co., No. 334 Bowery, New York. Send or descriptive pamphlet.

SPECIAL NOTICES

SABBATH SCHOOL INSTITUTE.—By ivitation of the Sabbath School of the Second Brookfield Church, the Bible School Board of the Central Association have arranged to hold an Institute at Clarkeville, N. Y., Dec. 14th and 15th. tigate the charges against General | commencing at 10 o'clock A. M. There Babcock. The members are Lieut. will be two sessions each day and one Gen. P. H. Sheridan, Maj. Gen. W. each evening. The Sabbath Schools in H. Hancock, and Brig. Gen. H. the vicinity are expected to unite. L. C. Rogers has been engaged as Conductor. Persons have been invited to present themes as follows: D. K. Davis, Bible History and Geography; D. H. Davis. Teachers' Meetings; S. Burdick. The rela-

lation of the Sabbath School to Temperance and other moral reforms; J. M. Todd, Adult Bible Classes: J. L. Huffman How to teach Children; E. Whitford, Music as an Aid in Bible Instruction; J B. Clarke, The Relation of the Bible School to Christian Work: Miss Nettie Langworthy, How to Promote Giving among Children; Mrs. C. N. Burch. The relation of the Family to the Sabbath School; Mrs. J. B. Clarke, Valedictory J. B. CLARKE, Chairman.

A. C. ROGERS, Sec. TAKE NOTICE.—Any one wishing subscribe for the NEW YORK WITNESS Daily, \$5; Weekly, \$1 50; containing a full report of Moody and Sankey's meet ings; a religious newspaper of the highest erder; in favor of the union of all denominations, except Roman Catholics, can do so of J. SHELDON, Agent, Alfred Centre. SEVENTH-DAYBAPTISTS visiting Chic ago, and spending the Sabbath, are cordial y invited to spend the hour from eleven till twelve o'clock on the Sabbath, in the Lecture Room, lower, Farwell Hall, in the Bible class, held there by the Seventh day

Baptists. Entrance through Arcade court on the west side of Clark street, a few doors south of Madison street. of the Sabbath cause, in any locality, who desire lectures upon the Sabbath doc trine, are requested to make their wishes known to the Corresponding Secretary of State Factory, September and Octothe Tract Society. Address J. B. CLARKE. West Edmeston, Otsego Co., N. Y

A GOOD WORK.—A Startling Cause of Debility and Sickness fully explained in a large octayo Treatise, by Dr. O. PHELPS BROWN, 21 Grand Street, Jersey City, N. J. Every man and woman wh is ailing in any way should send and get a copy at once, as it is sent free, prepaid by mail. Address the author, as above. CANCER

Cured by Dr. Bond's Discovery. Reme dies with full directions, sent to any part ing of Dec. 2d. Few persons stood of the world. Send for pamphlets and particulars. Address, H. T. BOND, M.D. Penna Cancer Institute, 1838 Columbi Avenue, Philadelphia, Pa.

PRESCRIPTION FREE.—For the peedy cure of Nervous Debility, Weekess,Opium Eating, Drunkenness, Catarrh Asthma and Consumption. Any Druggis can put it up. Address, PROF. WIGGIN, TO THE DONORS OF THE SEVENTH DAY BAPTIST MEMORIAL FUND .- The

Pressurer of the Board is ready to receive

rincipal or interest on notes or pledges given for the benefit of the different Institutions and Societies. Also, to receive new subscriptions for the same. Please b rompt in paying, as the funds are needed any information cheerfully given. E. R. Pope, Treasurer. Plainfield, Union Co., N. J.

MARRIED.

At the residence of the bride's paren

In Independence, N. Y., Nov. 27th, 1875, of dropsy, MARGARET, daughter of John and Betsey Hill, in the 52d year of he

In Willing, N. Y, Nov. 29th, 1875, of con-

Manket your produce faithfully at mark on the 22th day of November, 1870. They send a symmetry for the late that he send and me, as yet. What I can sagnossyer, will, that of (linters), indudding to any notice, who is on, the ground, and will probably write. I first became acquainted with listagers of the others and respond and will probably write. PERSONAL QUESTIONSO 9128 became paster over 18 when a more son. I became paster of the church at Relais burgh. A lover of the Master shall be cause, she and myself came to repart each other in the light of mutual christian relaines. Wearly five years ago, by mittel agreement; the the came a member of my family and the came a member of my

agreement, and the serger Auntiligiven and accepted by her made her seem more, as one of us. She had, of course, been to us 's confidence,' but her made of the burden From the since of the bounding, she was the echle from serendifficence der ordinar leepie; mour agrammensesse; for ormary labor, but with a tranqui, mind, and a de sire to be of little trouble to others, rarely can an aged person be found, whose tressence in the family of another had left so many pleasant and tender monories. She was a Christian. Of the Scriptures her memory was peculiarly happy, ofter recalling the incidents she had read the essons she had learned, and the texts sh had heard preached from. At the time of her death she was in her 81st year, and my

had returned to our home, and was with and there, will have tender memorie red by this notice. The wife of Eld. B. F. Rogers, present pastor of the church, is her niece. I will hope to meet her gain on happier shores, where mortality s swallowed up in life. At Potter Hill, R. I., Nov. 30th, 1875, A ENNIE WEST, wife of E. W. West. an daughter of John A. and Frances Crandal aged 23 years and 10 months. She was Honkinton, and died in the triumphs of

ife, who had been traveling with me

are many mansions; I go to prepare place for you; I will come again and ceive you unto myself; if it were not so D. Sheldon, J. T. Green, J. Summerbell

J. Crandall, C. M. Rhyder, G. D. Max

son, E. A. Davis, B. F. Rogers, Mrs. G. W. Davis, L. Coon, J. M. Todd, J. O. Babcock, Gilbert & Scott, W. R. Gillings, J. L. Huffman, E. H. Griffith, Truman Saunders, E. R. Clarke, A. B. Burdick 2d, G. C. Sherman, A. W. Coon, E. M. Dunn, Mrs. Sherman, A. W. Coon, E. M. Dunn, Mrs. W. H. Cottrell, J. Bailey, J. Clarke, T. Barber, A. E. Main, J. Kenyon, T. B. Brown, J. B. Clarke, H. E. Babcock, A. H. Lewis, Mrs. T. H. Spencer, F. H. Willams, D. A. Langworthy, Mary E. Olin.

Ill payments for the SABBATH RECORDER

are acknowledged from week to week in receipt of which is not duly acknowledged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to extend back of Vol. 28, No. 27. Pays to Vol. No

N.Stillman, Alfred Centre, \$2 50 32 26 1 00 32 2 50 31 B. Case, Richburgh, E. H. Griffiths, Fairport, H. H. Burdick, Lincklaen, Chas. Green, Verona, 2 50 32 52 A. F. Barber, Providence, R.I., 1 75 32 39 Mrs.T.H.Spencer,Suffield,Ct., 2 50 82 52 G. D. Maxson,Hartford,Kan., 2 50 32 26 AlfredDavis, WestHallock, Ill. 150 32 B. H. Stillman, Utica, Wis., 500

T.Green, Little Rock, Minn., 200 3 Wardner, Glasgow, Scot., 2 50 32 D. A. Langworthy, Bay City, 250 32 52 FOR LESSON LEAVES. A. A. Vanhorn, Welton, Iowa, M. E. Olin, Freeborn, Minn.,

Review of the New York markets for but ter, cheese etc., for the week ending Dec. 4th, 1875, reported for the RECOR DER, by David W. Lewis & Co., Produce Broad street, New York. Marking plates OYSTERS

BUTTER -Receipts for the week were 25.911 packages. Exports 2,250 packages. The market has been dull all the week there is an accumulation of stock and By the Solid Quart. prices, except for full flavored, fall make, are 1 @ 3 cents lower. There seems to be no doubt but that values are now settling to meet the world's markets, and the result is the exports of sound dairies of but ter at about 25 cents. There were sales of Deleware and Chenango and Courtland dairies at 28 @ 30 cents, and of State Welch butter at a range from 25 to 30 cents. Low grade Western butter, and the debris of State stock, has been licked up very clean, at 18 @ 20 cents, and is mostly out of market. We quote:

Fancy creamery or finest fresh (Oct. should send for the NEW, ENLARGED AND COMPLET Good to fine, near by fresh tubs Western fresh roll butter..... 25
Western mill butter..... 20 @ 23 Middle and Southern tier counties

dairies entire..... 28 @ 3 Northern counties, entire daires...25 @ 30 CHEESE.—Receipts for the week were 57,437 boxes. Exports 16,535 boxes. Fold 1141. Cable 56 @ 58s. The market ontinues gloomy and unsettled, and sales imited. Stock is not being carried in England any more than here. English operators, like our own, lost heavily in the last end of last year, and keep out of the speculation, and low in stock; this may cause a drag through the winter, and keep retail prices down; and meats being dear, increase the consumption of cheese, and, if the supply should prove to be much lessened by the early and inclement fall, in this country, then prices would be likely

to rally in the last quarter of the season. ber make......12 @ 131 cheese partly skimmed or ood to choice early cheese....111 @ 12 Eggs.—The intense cold, early in the week, increased the difficulty of getting supplies of fresh eggs, and the price ad-

vanced 1 @ 2 cents per doz. We quote: Near-by marks, fresh eggs # doz..30 @ 32 Canada and Western..........28 @ 30 DRESSED POULTRY.-Stock intended for Christmas market should arrive by before the 23d. We quote;

GAME.—The weather has been cold and favorable. Venison is in good demand and higher. Bears are dull and lower. T ESSON PAPERS. There was a sale of an elk carcass at 10 ents. We quote; Grouse orPrairieChickens,#pair 100 @12! artridges # pair....... 75 @1 00

BEESWAX.-We quote:

BEANS are lower. We quote: in very light demand. We quote:

GREEN APLLES: Fall varieties, choice, per bbl. 3 25 @ 3 50 Winter " prime, " .2 75 @ 3 00 Mixed lots, fair to good, " .2 25 @ 2 75 CRANBERRIES:

Jersey choice bush. crates. ... 2 50 @ 3 00 " good to prime bush. crates 2 00 @ 2 50 Fancy per bbl. 9 00 @ 9 50 Good to prime. 8 00 @ 8 25

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brod signification of the 20 and 50 beat 10 verze (89 50)

Process State and Penn. 5 20 65 50

Corm Mend; Jerkeyadt 1:94:08 8 20 @8 50

White, new.....

yellow.....white

Buckwheat.....

Shipping.....

New, retail.....

Rye straw, long.....

Live Geese Feathers.....

Cider Vinegar, # gallon.... Honey, New Box....

AND OREAP!

No. 1 Pulled.....

HAY.

oat......

HOPS.

SUNDRIES.

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ess liteed or solouis, rendinge to true

CEWING MACHINE NEEDLES entie N Y: for the needles of MI Saw er dozen (except, Wilcox and Gibbas unto him. Yes, Lord: then kryfast they love thee. He saith unto him, beed in saine TSTABILISH ED THE A C. BURDIC Misses Saits C. BURDIC Misses Saits C. B. W. B. J. C. B. W. W. C. B. W. W. C. B. W.

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LESSON LI.—JESUS AND PETER. For Sabbath Day, December 18. JOHN 21: 15-22.

JOHN 21: 15-22.

15. So when they had dined, Jesus saith to Simon Peter, Simon son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my lambs.

16. He saith to him again the second time, Simon son of Jonas, lovest thou me? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my sheep.

17. He saith unto him the third time, Simon son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my, sheep.

that I love thee. Jesus saith unto him, Feed my sheep.

18. Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19. This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20. Then Peter, turning about, seeth the disciple whom Jesus loved, following; (which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?)

21. Peter seeing him, saith to Jesus, Lord, and what shall this man do?

22. Jesus saith unto him, If I will that he 22. Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow

DAILY READINGS. 1. John 21: 1-14. 4. Acts 4: 13-30. 2. John 21: 15-25. 5. Acts 11: 1-18. 3. Acts 4: 1 13. 6. Matt. 26: 69-75. 7. 2 Peter 1: 1-21.

TOPIC. - Love for Jesus and its GOLDEN TEXT. - "Lovest thou

OUTLINE. I. Peter's love tested. v. 15-17. II. Peter's death foretold. v. 18, 19. III. Peter's curiosity expressed. IV. Peter's curiosity reproved. v.

QUESTIONS. I. v. 15-17. Peter's love tested. Where did the events of this lesson occur? What miracle occurred just before they dined? v 1-14. How many times had Jesus appeared to his disciples previous to this, since his resurrection? How long did Jesus remain on earth after his resurrection? Is any reproof given in calling him Simon instead of Peter? How long before this was Peter's denial of Christ? To whom does the word "these" refer? Had Peter ever thought his love for press the same self-confidence? Do our own experiences show us our weaknesses? What test does Jesus require of Peter's Iove? What is meant by feeding his lambs and sheep? Why was the same question asked three times? What effect did it have on Peter? II. v. 18, 19. Peter's death foretold. What was the time and manner of Peter's death? Then was the prophecy of Christ in v. 18 fulfilled? What was the probable reas for this foreshadowing of Peter's death? How would his death glorify God? III. v. 20, 21. Peter's curiosity expressed. How does John refer to himself in v. 20? What question did Peter ask? In

what spirit was the question asked?

IV. v. 22. Peter's curiosity reproved

than Peter? Did John suffer martyrdom

Miscellaneous.

HOW THEY QUARRELED.

BY ALICE CARY.

And they fell out, Dan and Dimple,

To begin in things quite simple,

Quarrels scarcely ever fail-

All about a horse's tail!

So that by and by the quarrel

Danny said the tail was sorrel;

Dimple said that it was gray !

"Gray!" said Danny, "you are simple!

Just as gray as mother's shawl, And that's red!" said saucy Dimple,

"You're a fool, and that is all !"

"Red!" cried Dimple, speaking loudly
"How you play at fast and loose!"

"Yes," said Danny, still more proudly,
"When I'm playing with a goose!"

In between them came the mother-

What is all this fuss about?"

Then the sister and the brother

Each of you a little dunce.

Since to look into the stable

Told the story, out and out.

And she answered, "I must label

Would have settled it at once!'

And full soon came hurrying back

Forth ran Dan with Dimple after.

Shouting, all aglee with laughter,

By the lesson they had learned, And to tell each other of it

NEL ALTON'S MOTHER,

"Oh mamma," said Nel, half re-

at school, and I'm just dying with

you were in such a critical condition.

We will have Dr. Howe called im-

mediately," said Aunt Kate, who

had just come in. She was a young

girl of sixteen, and dearly loved to

reminder of her besetting fault-ex-

she said, "but any way, I'm crazy to

"I believe lunatics are well provid-

"Now, Aunt Kate, you are too

"Yes, Kate; let the child have

That young lady smiled gracious-

"There, dear, proceed," said Mrs.

"Thank you, mamma. I wanted

the lovliest silk for Carrie and Jessie;

and Mrs. Showoff has three women

sewing on Emma's dress. Here I

am not knowing whether I can go.

mother a woman of great deliber-

ly, and left the apartment with a

bad. Please don't interrupt."

her say," interposed Mrs. Alton.

Of course I don't mean just that,"

"Really, Nel, I did not know that

So they both agreed to profit,

Often as the fit returned.

Nel's uplifted forehead:

the institute?

anxiety, and-"

aggeration.

go, and-"

ed for at the-"

sweeping courtesy.

Then the sister and the brother-

As indeed they scarce could fail, In such anger—struck each other,

All about the horse's tail!

but upon hearing the same question the he began to suspect that the searching eye | my mother." of Jesus had discovered in his heart a want of fidelity of which he himself was ignorant, but which would lead to another fall, The Saviour admonishes him to feed the lambs and the sheep; i.e., to nourish with spiritual food and all tender care the young and inexperienced converts to the faith of Jesus, and also those more experienced or the older Christians. II. v. 18, 19. Peter's death fore-

told. Ancient writers state that about thirty-four years after this, Peter was crucified; and that he deemed it so glorious a thing to die for Christ, that he begged to be crucified with his head downward, not considering himself worthy to die in the same posture in which his Lord did. So Augustine.-Clark.

expressed. Whatever motive Peter send me up for ten years; it's all had in asking, concerning John. "What one now." shall this man do?" it seems to have been regarded by the Saviour as impertinent. Probably Peter was somewhat envious at | paused he coughed a dry, racking what appeared the more desirable lot of John.

IV. v. 22. Peter's curiosity reproved. It required many faithful lessons to tone down Peter's impulsive nature. These admonitions were sometimes very severe, but they had the desired effect. Peter became one of the most efficient workers in the gospel ministry. 'Tarry till I come." Different views have been expressed respecting the meaning of this phrase. Probably it refers to John's long life and natural death. He is supposed to be the only apostle that died a natural death. He died at Ephesus near the close of the first century. " What is that to thee?" This rebuke is very appropriate for other disciples than Peter. The spirit of Peter in this respect is quite too common. We often find people neglecting their own duty while waiting to question." What shall this man do?" The appropriate question for each person to What was Jesus' reply? What is meant by "tarry till I come?" Did John live longer

ask is, "What shall I do?" And the answer is already given-" Follow thou me." "To let me go!" cried eager Nel "No, dear. Anxious for your truest good, we were sorry we should have to disappoint you. But we can not grant you a harmful pleas-

" May I ask your reasons mam-"Yes, dear; and I feel that my sennter can not but be l satisfied with them. All the advantages you are now having tend to Though his heart still beat, he was its secret sorrows, which the world make you at some future time a fast going to join his schoolmates, useful woman in society. To ob- who have crossed the flood. The call a man cold when he is only sad. tain their full benefit, your mind must remain undiverted from your closed. He might die contented, studies, and yourself kept free from for he was left alone. excitement and everything that will detract from your health and strength. Parties will excite you, deprive you of sleep, fill your mind and mother was obliged to be very

eyes filled with tears.

full of foolish fancies, retard you in careful of his diet. One of the your school work, and make you orders was that he was to eat noththin, pale, and irritable. We would | ing but what she gave him. sadly miss our bright, blooming Nel.

me," pleaded Nel. "The only party, my child, will be followed by a score of them. If just asked his dear obliging little you go to Miss Shelburn's, the other girls will wonder why you can "the biggest half." But he only not attend theirs, and ill feeling said, "Oh, Jennie, you must run will arise. We will talk no more right out with that cake, and I'll thank me for my course. Are you | want any.

satisfied?" "I'll try to be, mamma," said "Mamma, oh mamma!" cried an drops on her eyelashes. eager young voice; and Nel Alton, a

summers, rushed into her mother's school, for the girls thought of noth- things is before them. They rather room, and flinging her text books ing else beside their fine prepara-suffer their eyes to lead them on the sofa, she seated herself on an | tions. She bore it bravely, and | straight into mischief. ottoman at her mother's feet. Mrs. after tea sat resolutely down to her lessons, which were unusually diffi- holding vanity," is an excellent Alton looked up from her sewing cult. Half-past eight found her prayer. "Look not upon the wine with a quiet smile, and said, as she strapping them up with the air of when it is red," and you will never pushed back the tangled curls from conqueror, while she exclaimed: "What is the matter with my girl? "Now, mamma, they're all done, Has anything serious occurred at every one. May I run over and see

Cousin Sue off? Consent was given, and Nel enproachfully, "You can't have forgotten that it is just a week ago to Sue was descending the stairs, in a If he can pin your eye very intently day I received that invitation to cloud of lace and pink silk. She on some charming, but forbidden Minnie Shelborne's party. You said felt a little choking in her throat, object, he gets a serpent's power at the time, that you didn't know but said, with a spice of wickedness. Sue, you look lovely; but to-morwhether I might accept, and I think I've been awfully patient not to tease row's French exercise is temibly you about it, while it's all the talk hard."

"And Miss Propriety Stay-athome has prepared for it, I infer. Aren't you sorry you can't go?' said Sue, setting her flounces with a satisfied air.

"Mother knows best", said Nel, decidedly; then she went home. While her sixth hour of sleep, sweet tease her high spirited little niece. and restful, was passing by, poor, Nel flushed up to the temples at this | tired, cross Sue returned home, and wearily climbed the stairs to her

tation.

Next day Nel came home, saying: lately, in a yard on the west side of "I am at the head of all my classes. the city. The little fellow was busi-Some of the girls were late, others the construction of a nest. In flyhad headaches, all of them were disagreeable, and none of them had ing around he discovered an old half prepared their lessons. Profes nest fastened to a tree, and inter- E. English to be U. S. Senator in sor Marshly was very angry, but he twined in this nest was a long thanked me for my good example to string, just what he wanted. One end of the string floated loosely, others. You, dearest mother ! I'll trust you as long as I live."

Nel sealed the compact with a kiss. Years afterward, two ladies were seated in a pleasant room engaged Alton, laying down her work, so as in conversation. One of them re- pull, and he accordingly took a short to devote her whole attention to clined on a sofa, and her sallow this one dear, little daughter.

Clined on a sofa, and her sallow hold and violently threw his head back. Still it wouldn't come. Aftmanner marked her an invalid. The er apparently thinking a moment, to tell you that almost all the girls face of the other was bright with he tried a new plan. Seizing the

are going. Mrs. Dressup has bought health and vivacity. Her sunny end of the string firmly in his bill. smile and cheery voice showed her a he tumbled heavily from the limb. and allowed his full weight to pull strenger to sickness and pain. "Nel, my dear," sighed the former, "you can have no idea of the tried over and over again, but with-Cousin Sue said she thought my dreadful condition of my nervous out avail. At last he entered the system. I spent the greater part of nest and diligently tugged at the shed. the day on the sofa. The children fastened end of the string until he "In years to come you will rejoice are a perfect worriment, everything succeeded in loosening it. Then he over the truth of that remark, my about the house goes wrong, Ralph drew it through and sped away to

Did any other apostle die a natural death Ought we not to obey Christ without regard others? If Christ wills that we should suf-PERSONAL QUESTIONS.

 Do you show your love for Jesus by your orks i 2. Are you willing to suffer martyrdom for esus ? 3. Are you envious if others fare better than

NOTES AND COMMENTS.

There, thank you. Now, will you inform me to what you owe your 4. Has the Saviour ever reproved brough your own conscience:

healthy, happy life?' At this moment the door opened and a silver-haired, sweet-faced lady entered. Nel rose to meet her, and twining one arm about the I. v. 15-17. Peter's love tested. lady's waist, "Cousin Sue," she said, Taken in connection with Peter's recent "my perfect health; my calm, hapdenial, this conversation must have been py mind, the good I am enabled to wife is her companionship, sympeculiarly significant and painful to him. do for God and humanity; the com-Once he had been overconfident of the fort I succeed in giving to my huspermanency of his attachment to his Lord. band and children; the knowledge Doubtless he is now less inclined to trust I have of my heavenly Father, and himself. He thinks he loves the Saviour; the love I bear him, I owe to the wonderful care, the wise counsel, third time, Peter was grieved. Perhaps and the tender love and prayers of

"Cousin Sue, I remember when

you used to drive off to parties, and

think scornfully of my quiet home

"I remember, Nel. Do hand me

the hartshorn and another cushion.

and please lower that shade a little.

venings.

MOTHER'S WARNING REMEM-BERED TOO LATE. "Johnson, the officer says you were drunk, and that you haven't drawn a sober breath for a week

How is that, Johnson ?" "Your honor," said Johnson, as e dropped one arm over the rail, and leaned back heavily on the policeman who supported him by the shoulder, "yer honor, it's true. I've been drunk for a week, as you say, an' I haven't got a word to say to defend myself. I've been in this 'ere court, I guess, a hundred times before, an' every time I've asked ver Esebius, Prudentius, Chrysostom, and honor to let me off light. But this time I don't have no fear. You can III. v. 20, 21. Peter's curiosity send me up for ten days, or you can

As he spoke he brushed away a tear with his hat, and when he sympathy, and love. cough, and drew his tattered coat loser about his throat.

"When I went up before," he continued, "I always counted the days an' the hours till I'd come off. the Potter's Field. I'm almost gone, Judge.'

He paused again and looked down upon his almost shoeless feet. "When I was a little country boy, my mother used to say to me: "'Charley, if you want to be a man, never touch liquor;' an' I'd answer: 'No, mother, I never will.' If I'd kept that promise, you an' me wouldn't have been so well acquainted, Judge. If I could only be a boy again for half a day. If I could go into the old school house just once more and see the boys and girls as I used to see them in the old days, I could lie right down here and die happy. But it's too late. Send me up, judge. Make it for ten days or make it for life. It don't make no

difference. One way would be as short as the other. All I ask now is to die alone. I've been in crowded tenements for years. If I can be alone for a little while before I go, get them." I'll die contented." The shoulder of the muddy coat | there are bright days when we feel ure." Nel bit her lip, while her fell from the policeman's hand, and as if we could take the great world

the used-up man fell in a heap to into our arms. Then come gloomy the floor. He was carried to the days when the fire will neither burn little room behind the rail. His on our hearths nor in our hearts, Purify the blood, ast as a cathartic; and are temples were bathed and his wrists | and all without and within is dismal were chafed. But it was no use. | cold, and dark. Every heart has knows not of; and oftentimes we This question was lately put to a candidate for a position in the civil service: "What is the distance of

SHUT YOUR EYES TIGHT. Little Harry had been quite sick,

One day little Jennie came in Do you wonder we refuse to let you attend the party?"

| Come in toga shoemaker, who, surrounded nice it looked to the little hungary by piles of old boots, slippers, and nice it looked to the little hungry "But only just once can not hurt boy, who felt, as you do when you are getting better, that he wished to eat all the time. He knew if he dumb?" sympathetically asked a

about it now. Sometime you will keep my eyes shut tight, so I shan't Now, that was a great triumph encouraging report from Cocanada, for a boy only seven years old. Nel; but there were a few suspicious | Some big boys of seventeen could not have done so well. They are The night of the party arrived. far from shutting their eyes tight of his church. established there under the auspices

plump, rosy school girl of twelve Nel had had a very trying week at when temptation to taste wrong "Turn away mine eyes from be-

his surrender and it is expected to be refused. be likely to fill a drunkard's grave.
So many boys think, "What's rian monument to John Witherspoon was laid in Fairmount Park, Philathe harm in looking?" but it is just | delphia, November 16th. Drs. Mushere they are made prisoners by Satan. The "eye-gate" is one of grave and Adams delivered the addresses. tered her uncle's westibule just a the most important points he attacks.

while the other was fastened in the

paring proceedings before the Eclesiastical Court against the Archbishop of Cologne and the Bishop over you. You have heard how of Treves. The object is to depose those dreadful snakes charm little birds and rabbits with their glittering eyes, until at last they drop Indian Commissioner Smith has down powerless in their terrible telegraphed to Irvine, Indian agent: coils. Put the military authorities in full control and give them hearty co-op-Do not stop even to look at temp-

tation, but turn your face like a eration in bringing the Indians into flint the other way. Shut the mind's subjection." eye tight as well, God will help Moses Dickinson, an Amherst, those who bravely flee from temp-Mass., farmer, was murdered recently, by a hired tramp, who escaped. The crime was committed for mon-An Ingenious Bird.—A Milwaukie paper records a very curious sight which was afforded by a robin

Over one hundred priests and nine canons of Rhineland have given notification of their submission to the ly engaged in gathering material for Ecclesiastical laws. Governor Ingersoll, of Connecticut, has appointed ex-Gov. James place of Hon. O. S. Ferry, deceased. Since the cessation of Bald Mountain, a good deal of blacksliding is

nest. Robin seized the string and reported among the earliest conendeavored to pull it out. It was too tightly fastened for an ordinary King King Alfonso is to take the field, with the army of the north, on the Edward S. Tobey, of Boston, has been appointed Commissioner of

Indian Affairs in place of Smith. All honest men will bear watching. It is the rascals who can not upon the coveted article. This he stand it. Pleasures are like poppies spread;

you seize the flower, its bloom is Sorrow turns the stars into mourndrew it through and sped away to dirge. ers, and every wind of heaven into a

NEW ADVERTISEMENTS. From Dauchy & Co.

WHAT MEN NEED WIVES FOR.

that a man wants a wife. If this i

what the true man wants with a

favoring winds, man needs a woman's

love. The heart yearns for it. A

supply the need. Yet many seel

Their wives surprise them by bring-

ODDS AND ENDS.

hire a hand to help me."

the sun from the earth?" The reply

distance, but he didn't think it was

Another indication that economy

is in fashion is furnished by a Sara-

much cobblin' in Saratoga before."

gentleman of a beggar who pre-

tended to be bereft of speech. "Five

years, sir," replied the imposter,

The Rev. W. B. Boggs, of the

India, of the prospects of the new

missionary work which has just been

There is trouble at Red Cloud

agency; George M. Bosles, a herder,

was shot by an Indian one day last

week. Agent Saville will demand

The corner stone of the Presbyte-

The Prussian government is pre-

completely taken off his guard.

"How many years have you been

duties as post-office clerk.

It is not to sweep the house, make

the bed, and cook the meals chiefly CATALOGUE OF NEW BOOKS ON BUILDING Free. BICKNELL & CO., 27 Warren St., N. Y. all he needs, hired help can do it cheaper than a wife. If this is all, GENTS .- 20 ELEGANT OIL when a young man calls to see a A CHROMOS, mounted, size 9x11, for \$1, or 120 for \$5; for Holiday Presents. lady send him into the pantry to \$1, or 120 for \$5; for monday 1.000 NATIONAL CHROMO CO., Philadelphia taste the bread and cake she has made, send him to inspect the needle work and bed-making; or put a A G E N T S W A N T E D for the best and fastest selling book ever published. Send for circulars broom in her hand and send him to witness its use. Such things are important, and the wise young men and our extra terms to Agents. NA-will quickly look after them; but TIONAL PUBLISHING CO., Philadelphia

50 CENTENNIAL GAMES OF AMERICAN HISTORY on 60 pathy, and love. The way of life has many dreary places in it, and a cards, 75 cents. Also a new parlor game. Ten Plagues of Egypt, 50 cents. Sent by mail Agents wanted. E. B. TREAT 805 Broadway, N. Y. man needs a companion to go with him. A man is somewhat overtaken by misfortune; he meets with fail-SHORT CUT TO WEALTH.
Chances for all! Male and Female ires and defeats; trials and temptations beset him, and he needs one to Agents and Canvassers. Free Information and free Samples with every order. P. O. Box 5369. HILTON & CO., 152 Worth stand by and sympathize. He has some hard battles to fight with poverty, enemies, and with sin; and he needs St., N. Y. woman that when he puts his

FOR COUGHS, COLDS arms around her, he feels that he has something to fight for, and that she AND ALL THROAT DISEASES, USE will help him to fight; that she will WELLS' CARBOLIC TABLETS. put her lips to his ear and whisper words of connsel, and her hand to A TRIED AND SURE REMEDY his heart and impart inspiration. For sale by Druggists generally, an W. F. KIDDER & CO., New York. All through life, through storms and through sunshine, conflict and vic-New book for the 1,000,000. tory; through adverse and through

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ing out a noble idea in marriage, and GREAT OFFER TO BOOK disclosing a treasury of courage, AGENTS. That all who see this otice may send their address and test the great popularity of Thos. W. Knox's new book, "Backsheesh, or Life and Adven-tures in the Orient." We make this ex-A citizen of Vicksburg, Miss., who traordinary offer: We will send a com plete outfit (price \$1 25) absolutely free wanted a few hours' work done to any competent person of either sex who will work. It contains 250 splendid illusabout his yard, accosted a working This time I'll count the blocks to man and inquired if he would like trations costing \$10,900, and the entire the Potter's Field. I'm almost gone, the job. "I'd like to do it, but I press pronounce it "the best new book ont" In low price it is the book for the haven't time," was the answer. out." In low price, it is the book for the time, and Agents easily sell 5 to 10 a day. Why, you don't seem to be doing We want workers in every township, and anything." "I don't, eh! Well the above great offer is bona fide. Large now, I'm going afishin' to-day. To-Illustrated Pamphlet, Specimen pages, and morrow I'm going over the river. full particulars free. Address A. WORTHINGTON & CO., Hartford, Ct. Address A. D. Next day I'm going ahuntin'. Next

day I've got to get my boots fixed. AND TUCK Next day I'm going to mend the (Chromo.)
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darling."

"But, mamma, please decide now, won't you?"

"I have decided, my dear. Last night your father and me had a long talk about the matter, and we talk about the matter, and we agreed—"

"But, mamma, please decide now, weigh himself in cruelty than in agreed—"

"A sout the nouse goes wing, range and direg.

The stars hang bright above, silent as if they watched the sleeping the tor says I had too much dissipation of public school the compensation of public school teachers in that State, at ten cents per day for each pupil in actual attention with the parties and late suppers. I would give my fortune for your good health."

"The stars hang bright above, silent as if they watched the sleeping that about the sleeping of the certificates' having been used, suite the compensation of public school teachers in that State, at ten cents per day for each pupil in actual attention with the parties and late suppers. I would give my fortune for your good health."

"The stars hang bright above, silent as if they watched the sleeping that above, silent as if they watched the sleeping of the certificates' having been used, suite the curricates of the certificates' having been used, suite arth.

Much wore may a judge overweigh himself in cruelty than in clemency.

"The stars hang bright above, silent as if they watched the sleeping of the certificates' having been used, suite arth.

"The stars hang bright above, silent as if they watched the sleeping earth.

"The true nouse goes wing, and return notice of the certificates' having been used, suite nouse, silent as if they watched the sleeping earth.

"The true nouse goes wing, and return notice of the certificates' having been used, suite nouse, south as the certificates' having head to make use of it in his new home.

"The true

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	EMBI (I MID)				
7	STATIONS.	No. 8†	No. 12*	No. 4	No
•	Leave Dunkirk Little Valley	3.35AM 5.04	1.05PM 2.47 "		7.0 8.48
٠,	Cincinnati	11.00AM	9.50гм		
	Cleveland	9.35 PM	7.00am		
•	Salamanca Olean Cuba Genesee Andover Alfred	5.37AM 6.15 " 6.42 " 7.32 "	3.30PM 4.05 " 4.30 " 5.20 "		9.15 9.55 10.50 11.42 12.05 12.27
	Leave Hornellsville Arrive at Elmira Binghamton Port Jervis	8.50AM 10.38 " 12.26PM 4.45 "	6.35PM 8.40 " 10.53 " 3.38AM	3.37 " · 5.43 "	1.50 4.30 7.30 3.38

New York 7.55PM 7.25AM 1.40PM 7.25AM ADDITIONAL LOCAL TRAINS EASTWARD. 4.50 A. M., except Sundays, from Dun kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus 9.00, Little Valley 8.52, Salamanca 9.55, Great Valley 10.07, Carrollton 10.35, Vandalia 11.15 Allegany 11.47 A. M., Olean 12.15, Hins dale 12.45, Cuba 1.22, Friendship 2.10, Belvidére 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville at 7.20 P. M.

9.30 A. M., daily, from Dunkirk, stopping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.13, Perrysburg 10.37, Dayton 10.50, Cattaraugus 11.14, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alle gany 1.15, Olean 1.33, Hinsdale 1.57, Cubs 2.32, Friendship 3.07, Belvidere 3.26, Phillipsville 3.42, Scio 4.00, Genesee 4.17, Anlover 4.51, Alfred 5.25, Almond 5.42, arriving at Hornellsville at 6.00 P. M. 6.30 P. M., daily, from Salamanca, stopping only for Passengers having Tickets, at Great Valley 6.38, Carrollton 6.55, Vandalia 7.15, Allegany 7.40, Olean 8.95, Hinsdale 8.32, and arriving at Cuba 9.11 P. M. 9.15 P. M., daily, from Dunkirk, stopping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Dayton 10.25, Cattaraugus 10.55, Little Valley

11.20, and arriving at Salamanca at 11.48 P. M. WESTWARD. STATIONS. No. 1 No. 5 No. 3* No. 9# Leave New York Port Jervis Hornellsville 8.55PM 3.00AM 8.25AM 12.30PM 9.57PM 4.00AM 9.30AM 1.34PM 10.48 4.55 10.27 2.32 11.15 5.20 10.50 3.03 1.34PM 3.48 11.15 11.50 PM 6.02 " 11.25 " 3.52 " Reveland 7.40AM 7.20PM .

Cincinnati 5.00PM Leave Little Valley 12.22AM 6.27AM 11.57PM 4.15PM 2.20 " 7.50 " -1.30 " 5.45 " Dunkirk ADDITIONAL LOCAL TRAINS WESTWARD. The 3.00 A.M., except Sundays, from Hor nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, Forestville 7.32, Sheriden 7.40, arriving at Dunkirk at 7.50 A. M.

3.15 A. M., daily from Hornellsville, stopping at Genesee 5.46, Olean 9.22, and arriving at Salamanca at 11.00 A. M. 4.30 A. M., except Sundays, from Hornellsville, stopping at Almond 5.00, Alfred 5.25, Andover 6.10, Genesee 7.00, Scio 7.35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45. Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, and tastes of all classes of readers will be Cattaraugus 3.30, Dayton 4.17, Perrysburg Consulted. 4.37, Smith's Mills 5.20. Forestville 5.45, Sheriden 6.07, and arriving at Dunkirk at 6.30 P. M., daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio

1.42, Phillipsville 1.51, Belvidere 2.00, of inestimable value, as it completely destroys all desire for this most baneful drug and restores the nerves to a perfectly healthy state, even in cases where opium has been used in large quantities and for a Hernellsville stopping at Genesee 2.38, Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19, Salamanca at 5.38, Little Valley 6.03, Cattaraugus 6.25, Dayton 6.54, Perrysburg 7.03, Forestville 7.35, and arriving at Dunkirk 8.00 P. M.

4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55,

Andover 5.55, Genesee 5.57, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friendship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Carrollton 10.48, Great Valley 11.05, arriving at Salamanca 11.15 P. M. † Daily between Salamanca and New Daily between Port Jervis and Dunkirk.

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neatness and dispatch ADDRESS All communications, whether on business or for publication, should be addressed to "THE SABBATH RECORDER The Sabbath

For the Sabbath SOARING UPWARDS Hark the skylark gally Waking in the morning With the dew upon his was Soaring upwards to the Upwards to the glorious. Upwards through the kinging with triumphant As he wings his way on Hail sweet lark! each morning the air thy joy Greeting to the bright su Soaring upwards to the

There's a flower below the Blossoming in pallid we In the mine it had its bit And it never saw the listill its face is upward to From the dull earth wing it is seen to be the light of the Birds, and flowers, and a All things lovely, all the Taught by instinct, strive Struggling upwards to be seen as a seen and a seen as a se

There's an instinct few.
Striving in each human
Though not winged, we i
Spurning this dull eart
In our childhood, in our
And when youth has ta
Still our souls are seeking
Soaring upwards to the

Soaring upwards to the Though the way be long We will take no down But a loud Excelsior" Soaring upwards to th 5 DUNBOBIN PLACE, Palsic

PRESIDENT'S To the Senate and House In submitting my se ange to Congress in t of our national exist dependent people, it has been made from t

nies, one hundred years THE PROGRESS OF We were then a people three millions. Now we r forty millions. Then inc fined almost exclusively the labor of the count remain unimpaired. Th been freed from slaver come possessed of the friendship of all civilization progress has been great science, agriculture, com mining, mechanics, law and in general educati have become thirty-eigh ado which has taken to become a State) and including the Indian Ter and excluding Colorado tory extending from th Pacific. On the south to the Gulf of Mexico from the Mississippi to One hundred years a the steamship, the rail the reaping, sewing land machines, and numero of scarcely less value t happiness were entirely In 1776 manufactories even in name, in all this 1870 more than two m were employed in manuing more than \$2,100,000 in amount annually, n national debt. From a the population of 1776

the occupation of our peo six millions out of m ions were so engaged. effect produced in our ca to diversified occupati market for the product kets of the world. The American system rious and extensive man the plow and the pastur necting railroads and ste duced in our distant into sult noticeable by the in the commercial nation. The ingenuity and mechanics have been tering to their pride, for genius and ability of ou achievements of our ag the country would hav of attainment. The progress of the been great. Of coal, on small, now many mill mined annually. So formed scarcely an approproducts half a century

the one occupation of agr so numerous and diver

products half a century aduce more than the we the beginning of our m Lead, zinc, and copper frof import we may expepters of in the near ful opment of gold and silv United States and territe hear reaches. been remarkable, but ha fluence upon the busines cial nations. Our merci hundred years have l have established a rep prise, shacity, progress surpassed by the people alities. This "good na fined to their homes, be every sea and into every merce enters. With equ point to our progress in upon our second centen back upon the past and ture greatness From for his transgressions to no nation has ever been ened danger to its prosp ness. We should look threatening us and reme lies in our power. We

where one man is as go fore the law. Under su ernment it is of the gr that all should be posse and intelligence—enoug with a right understand A large association of igr for any considerable per cessful resistance to tyr itably sink into acquies of intelligence, whether demagogue or by priesto ucation of the masses be necessity for the presentitutions. They are we cause they have secured to the greatest number of any form of governi All other forms of gove it just in proportion to fusion of education and thought and action. PUBLIC SCHOOLS AND

CONSTITUTIONAL AME

As the primary ste our advancement in all our progress in the suggest for your earn and most earnestly ad stitutional amendment to the Legislatures of t for ratification, making of the several States to ever maintain free publito the education of all rudimentary branche spective limits irresp birth-place or religion teaching in said school istic or pagan tenete, a granting of any school laxes, or any part there lative, municipal of ot the benefit or in aid dir of any religious sect of aid, or for the benefit of any nature or kind THE TAXATION OF CH In connection with th tion, I would also cally importance of correcti ermitted to continue.

great trouble in or ose of the present cen It is the accumulation of untaxed church prop In 1850, I believe, th of the United States \$83,000,000. In 1860 doubled. In 1875 it is million (\$1,000,000,000. check, it is safe to say, reach a sum exceeding So vast a sum, rectection and the benefit without bearing its pro and expenses of the looked upon acquiesce In a growing country enhances so rapidly v United States, there is the wealth that may b

tion. The contemplar property as here allude ation, may lead to sequ stitutional authority a

I would suggest the to erty equally, whether