

FOR SALE AT THIS OFFICE... THE TRUE SHEPHERD... A DAIRY FARM... CATALOGUE OF BOOKS AND TRACTS...

NATURE'S GOD AND HIS MEMORIAL... THE SABBATH AND THE SEVENTH DAY... THE SABBATH AND THE SEVENTH DAY... THE SABBATH AND THE SEVENTH DAY...

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"Inquirer" asks, "Are not all the blessings of a Sabbath as fully enjoyed from an observance of the day which commemorates the Lord's resurrection as from an observance of the day which commemorates the Lord's resurrection?"

HOW TO PROMOTE REVIVAL OF RELIGION IN SCHOOLS... THE SABBATH SCHOOL... THE SABBATH SCHOOL... THE SABBATH SCHOOL...

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A CHAPTER IN LIFE... Siles Whitaker was born in New Salem, Massachusetts. Three years before the close of the Revolution, he enlisted in the federal army...

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faith, for no one could persuade him to use either tobacco or spirits. He died a strong temperance man, about 1836. As he was a pioneer in the temperance cause, we pray that his firmness and example may not be lost. May he though dead yet speak.—Delta.

THE WAY AND THE LIFE... World Redeemer, Lord of Glory! as of old to anxious Paul. Thine did come in sudden splendor; from out the cloud didst call; As to Mary, in the garden, didst thou rise from apparition...

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death. But right here, my dear brother, and sister teacher, you should awaken their young minds by telling them that God yet loves the world; that he did not leave mankind thus under the bondage of sin without means of escape. And oh! how quick they will become animated, and their eyes brighten at the thought of being saved from this terrible state of sin and punishment to which they are subject. Teach them how God manifested his love for them by coming from his exalted position to earth, taking upon himself the form of humanity, and dwelling with his people, teaching them by example as well as precept; how he took little children in his arms, folding them in his bosom, pronouncing blessings upon them, saying, Suffer little children, and forbid them not, to come unto me, for of such is the kingdom of heaven. Yes, it is just such as these little ones here, who have given their young hearts to God and say, I love Jesus, that God's kingdom is composed of. And you have a right to wish that for Jesus laid down his life for you, say for every one. He suffered the ignominy and shame of the cross for all. Nails were driven through his hands and feet, a crown of thorns placed upon his head, and a spear thrust into his side, causing the innocent blood to flow. All this he suffered for you and for me. His body was laid in the tomb, but the grave could not hold him; he burst the bands of death and came forth. After this he conversed with his disciples, and from Mount Olivet they witnessed his ascension. They beheld him till the clouds received him out of their sight. Now he sits at the right hand of God interceding for us. These are truths, sacred truths recorded in the blessed Bible—truths which the Sabbath School should vindicate. Because he lives we shall live also.

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which the Bible pronounces a dreadful woe. Rev. 22: 19. It is a dangerous thing to thus deny the plain teachings of the Bible. Jesus says: "Think not that I am come to destroy the law. I am not come to destroy the law, but to fulfill it. He fulfilled the prophecy of his first coming. He was a lamb slain before the foundation of the world. He came to die and suffer for a lost world. Did he come to destroy or abolish the law? I think not. He came into the world to magnify the law and make it honorable by keeping it holy. 'If ye love me, keep my commandments, even as I have kept my Father's commandments.' Therefore, if we would enter into life, we must keep the commandments. 'I'll have and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled; then if the law has not passed away, the law is still binding. He makes it still stronger; a great and rich reward in heaven is promised to those who do and teach them. He who would be great, should teach the commandments of God. Happy those who are trying to keep all his commandments. Here is the patience of the saints; here are they that keep the commandments of God and the faith of Jesus. Rev. 14: 12. And now let us hear the conclusion of the whole matter: Fear God and keep his commandments, for this is the whole duty of man.

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coolness, "if you have not mind enough to count seven, I do not think you will be held responsible." She became satisfied that she was not able to locate the grave, and as settled down with the determination to follow the tradition of the elders. A great many are thinking to amend themselves in the last days under the plea of want of knowledge. But God holds men and women responsible for what they might know, and will not take the pains to find out. The prophet says: "My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee." Let none of us reject the knowledge God's word brings to us, but walk in the light so that we may not be deceived, and as we may make a safe journey, and at its end rest in the haven above.—J. O. Corlies, in Advent Review.

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tion is sure. Is not the blessing near? It is within reach of all. Why should any perish? Dear souls in sin, take the two steps and live!—Dedicated Union.

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ONLY A WOMAN. Only a woman, shrivelled and old, The prey of the winds and the prey of the sky. Checks that are shrunken, Eyes that are sunken, A smiling a prayer for the soul! Only a woman forsaken and poor, Asking an alms at the bronze church door. Mark to the organ roll upon the wall, The smiling a prayer for the soul! Silks rustle past her Thicker and faster; The smiling a prayer for the soul. Fain would she enter, but not for the poor Swinging wide open the bronze church door.

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