The Sabbath Recorder.

THE TRUE SHEPHERD. BY F. W. FABER.

I was wandering and weary When my Saviour came unto me; For the ways of sin grew dreary, And the world ceased to woo me: And I thought I heard him say, As he came along his way, [Ref.]-O silly souls! come near me:

My sheep should never fear me; I am the Shepherd true. At first I would not hearken, And put off till the morrow; But life began to darken. And I was sick with sorrow :

And I thought I heard him say, As he came along his way, O silly souls! come near me, etc. At last I stopped to listen, His voice could not deceive me; I saw his kind eyes glisten,

So anxious to relieve me. And I thought I heard him say, As he came along his way, O silly souls ! etc. He took me on his shoulder,

Strange gladness seemed to move him

henever I did better;

As if he was my debtor.

And I always heard him say,

O silly souls! etc.

I thought his love would weaken.

As more and more he knew me;

As he went along his way,

And he coaxed me so to love him,

one mile from a first class cheese factory well watered with living springs, good a fruit, comfortable house and good barns. If desired, the stock on the farm, con sisting of 25 cows, and a flock of choice sheep, will be sold with the place. For further information incurs of bu And tenderly he kissed me; He bade my love be bolder, And said how he had missed me; For further information inquire of D R. STILLMAN, at Alfred Centre, N. Y or of the owner, CALVIN HALL, Scin And I am sure I heard him say, As he went along his way, O silly souls ! etc.

ATALOGUE OF

TOR SALE AT THIS OFFICE

THE CONSTITUTIONAL AMEND A THE CONSTITUTIONAL AMEND. MENT; OR THE SUNDAY, THE SABRATE, THE CHANGE AND RESTITUTION, A Dis cussion between W. H. Littlejohn, Say

cussion between W. H. Littlejohn, Sevi enth-day Adventist, and the Editor of the *Ohristian Statesman.* 384 pages. Price cloth \$1; paper 40 cents. Mailed, Post paid, on receipt of price. Address SABBATE RECORDER, Alfred Centre, N. Y.

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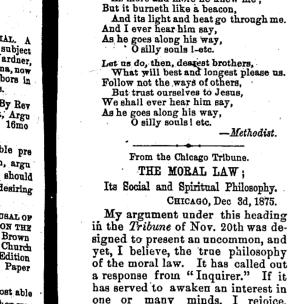
It on Tick a office. BOTT, gent, N. Y. All communications, whether on bust ness or for publication, should be address ed to "THE SABBATH RECONSTR Alfred Centre, Allegany Co., N. T.

ing up her work again she stitched should love the Sabbath School; marriage or family relation. If the which he wrote with his own finger | reading the Bible to ascertain his | ment has several ranks, those at the This work was first published in London definitely proven to make it a subfountain of the heart, fervent prayer on tables of stone. I understand will, many more would be found front lying on their faces to prevent away with a happy smile on her spiritual or Sabbath item of the you should love to meet your teachshould ascend to the God of heaven ers there, and give heed to their inin 1724. It is valuable as showing the state stitute for another definite day. The moral law may be modified or face, as she thought over again her in service and a service of enjoying his favor than are at the obstruction to those behind. second point, the authority of Jesus for his blessings to direct it in pros-struction. Parents, come with your of the Sabbath argument at that time. changed, as his inquiries suggest, husband's words, and followed him 9.12AM 9.58 ** 10.30 ** 11.42 ** 12.15PM 12.27 ** this to be a different code of laws I counted in a few instances nearly VINDICATION OF THE TRUE SABBATH, in present time. may not the social or family law be Christ for the change, is essential; in imagination in his kind ministraecuting the great work of salvation. children to the Sabbath School, and from the one written by Moses on The latest arguments (?) we have hundred youth encircling a single 2 parts. Part First, Narrative of Recent for no one less in authority than tions. By and by two shining tears also changed ? With such a modi-There are great and multiplied re- with the officers and teachers as-Events. Part First, Warnauve of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J W. Morton, late Missionary of the Re-formed Presbyterian Church. 60 pp. dropped down, tears of pure joy, "the Lord of the Sabbath" has any fication of the social law, Mormon sponsibilities attendant on every or-similate your life and character ing as its writer, and hence binding minister who was sent for from a their lectures, their pupils are all polygamy, Papal harlotry, and Pa- authority in the matter. Having drawn from the deep wells of her ganization, whether religious or po-litical, but I verily believe I can the life and character of our upon all mankind. "The law of the be briefly summed up as follows: The significance gan concubinage, with all lawless never found the authority, I submit 2AM 1.50PM The significance of this scene in urther search for it t nauir st and general bastardy and ne Lord is perfect, converting the soul; the Azar can not be overestimated blessed Christ. Get down at the "Any day of rest after six of labor er," feeling assured that he will inlect of children, would follow. The This work is one of decided value, not safely say the Sabbath School has foot of the cross, and fromt he depth the testimonies of the Lord are may be made a Sabbath. In order When two months before I stood in form me when and where he has continuance of the social law sets no equal, for it is God's institution, of your hearts let prayer ascend to sure, making wise the simple." to prove the definite seventh day the great mosque at Delhi, and only as regards the argument adduced, but "Thy word is truth." I do not be-lieve that any one can be sanctified through error. however consciention which they can not do. bowing or kneeling in platoons 40PM 7.25AM as showing the extreme want of liberality found it. the people in families, with all the "Did not established to carry out the object Almighty God for the conversion of "Thy word is truth." I do not be-"Inquirer " asks: singing school?" blessings of the home circle, so dear Christ and his apostles authorize, by of his great plan of redemption, souls; and this is how we may pro-EASTWARD. and fairness which characterized the tria to the heart. Without it, humanity and excommunication of Mr. Morton from from Dun-5.15, Foresttheir practice and teachings, the through error, however conscien-tious he may be. Those only who obey the Word of the Lord are and even then they do not prove the through error, however conscien-secondly, they must prove that this succession has been regularly kept; and even then they do not prove the man mind. The order, the dignity, would become gregarious, herding void of defect. And what could the Presbyterian Church. change of the Sabbath from the mote revivals of religion in the Sabin miscellaneous concubinage, or abin miscellaneous concubinage, or ab-normal clans, or living in the rival-seventh day to the first day of the our aching hearts more desire, or bath Schools, for God will answer THE ROYAL LAW CONTENDED FOR. By Perrysburg S.00, Little ries of brute force. According to week?" We ask why did not "In- our intelligences better crave! In Edward Stennet. First printed in Lon. don, in 1658. 64 pp. Paper, 10 cents. Great Val promised the fruit of the land, point, as the fourth commandment the apparent reverence, and I may help keep it up." praver. the tyrant's law, "might makes quirer" furnish the authority from order to make our Sabbath Schools ndalia 11.15, 12.15, Hinsdoes not say that God rested on the say the silent sublimity of that worthem for such a change? It re- efficient means of promoting reright." The social philosophy of the which has reference to man's re-A OHAPTER IN LIFE. The Society also publishes the following ip 2.10, Belmoral law, as it rules, prevents all mains with him and his associates ship, impressed me deeply. It was succession P vivals of religion, it is evidently nedeemed state. All God's people tracts which will be sold at cost, in large Scio 3.33 this wretchedness, and holds human- who have kept that day to show The above is a concise statement infinitely more respectable, to the Silas Whitaker was born in New Alfred 6.30, their authority. If either Christ or cessary that great care should be Salem, Massachusetts. Three years should lift up their voice like a trum-of the conclusions arrived at, and is pet to show Israel their sins and the a fair sample of the dust-throwing whining, and ducking, and incenseor small quantities, to any who may desire ity under its guidance in peaceful, muellsville them. Specimen packages sent free to any before the close of the Revolutionhis apostles so taught, it can be taken in choosing those for its offihappy homes. "Inquirer," doubtburning, and bell-ringing, and endnkirk, stop-stville 1000, who may wish to examine the Sabbath found. When men and women cers and teachers who have attained ary war, he enlisted in the federal commonly resorted to, when arguless, would not have this law modihonse of Jacob their transgressions. ments fail, to cover up the truth and less fussing of a Romish priest at question. Twenty per cent. discount made to the highest honors of perfection He was a tall, slim, but brave Scotch army, at about the age of fourteen. fied, but would magnify its letter. stood in maturity at one day old, The time has come to " bind up the keep the minds of the people at rest. High Mass, with an ignorant throng affliction.' My own heart has been g10.37, Day clergymen on any of the above named that he might retain its spirit. The when the earth was new and pure, singing for joy all the evening bein Christian character; those who boy. He passed though the war ttle Valle testimony, and seal the law among But how in the name of reason and behind him, watching the cross upon Ireat Valle books, and a liberal discount to the trade. letter of the law is the body that when man stood innocent of all have buckled on the whole armor without any real danger except two my disciples." I will quote one common sense any one can establish his back, or nodding to a painted Other works soon to be published. a 12.55, Alle transgression, in the image of God, mean to let you do it alone. I want holds the spirit of the law. If the passage from Paul's writing to show a weekly succession of Sabbaths on Virgin above his head. I would le 1.57, Cuba re 3.26, Philof God, studying the Holy Bible for | severe frights. The first one occurred law is changed, its spirit is changed | holding converse with him, he re-TRACTS to draw out some of this wonderful their book of tactics, exercising such faith in Christ as to rely color while jumping over a stone wall. that we are living in the time re-ferred to in Isa. 8: 15-22: "Now" the first day, when the seventh pre-sents such insuperable difficulties, I Mohammedanism to the Papacy. also. If the letter of the law be ab. ccived from God's own voice his in-No. 1-Reasons for introducing the Fourth ee, 4.17, An-ond 5.42, ar-P. M. music." rogated, there is no place for its structions for his manhood and his faith in Christ as to rely solely on As soon as he struck the ground, he There are many hearts which ferred to in Isa. 8: 15-22: "Now sents such insuperable dimcuitles, 1 As a system of unbridled lust and confess myself unable to under- As a system of unbridled lust and the interview of the in the Christian Public. 28 pp. Commandment to the consideration of pirit, and practically the whole is race; he received the two great afwould be the better if there could be his grace for everlasting life. Yes, was nearly covered with dirt that No. 2—Moral Nature and Scriptural Observance of the Sabbath. 52 pp.
No. 3—Authority for the change of the Day of the Sabbath. 28 pp.
No. 4—The Sabbath and Lord's Day A the Spirit speaketh expressly, that stand; yet it is said that this "day remorseless cruelty, it is unrivalled nanca, sto firmations of the moral law-the ing Tickets, on 6.55, Vanin the latter times some shall depart of rest after six days of labor" even by the darkest systems of idolthey should study thoroughly the was thrown by a cannon ball strikrest-day of God for his spiritual na-The two affirmative features of from the faith, giving heed to se- must invariably fall on the first day atry. In India the followers of Mohamture, and the marriage or family | Word of God, looking unto him for | ing the ground at the same time; the moral law have distinct charac-8.05, Hins ducing spirits and doctrines of of the week in regular succession ! enlightenment. They should avail there, he arose hastily and pursued law for his social nature. Did Jesus 9.11 P. M. ters, and distinct reasons for those 4—The Saboath and Lords Day A History of their Observance in the Christian Church. 52 pp. 7—Thirty-six Plain Questions, pre-senting the main points in the Sab-But let us examine the statements med, though worshiping the true nkirk, stop-stville 9.42, 10.17, Daycharacters. "And the Lord God or his apostles teach the abrogation themselves of every means in their the retreating British. The second devils." "If they break my stat- made above, and we shall see that no God, are more debased in morals said, It is not good that man should or change of these fundamental No. 7-Thirty-six Plain O power to obtain spiritual food to one seemed worse than the first. utes, and keep not my command- confidence whatever is placed in the than the Hindus, whose faith has no be alone. I will make him a help laws of man's being, and break up Advocate and Guardian. ttle Valley meet for him." The help was made, and called woman, and the twain bements, then will I visit their trans- first two; for, after making them, element of truth. But I speak merefeed and nourish the activities of He was stripped of all his armor bath controversy: A Dialogue be-tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. Spp. 9—The Fourth Commandment, False ica at 11.48 gressions with the rod and their the fourth commandment is aply of the Mohammedan ritual, if I the youthful minds. Much care and sent over the Green Mountains GOOD FOR EVIL. pealed to as not saying anything may so, call it, and of its power on came one. Here is the reason for day? The mission of Christ was to should be taken not to enforce with a message of importance to the iniquity with stripes." Ps. 89: 31, the social law of man embodied in restore the primitive order that the minds of men. army. When he had advanced far about "succession," and it is thus wrong principles, nor sow seeds of into the forest, he heard the crack-32. This is the penalty pronounced acknowledged to be the standard of Exposition. 4 pp. 2.3* No. 9# No. 10—The True Sabbath Embraced and The scene at Cairo, even beyond form in the fifth commandment. It | man's sin has changed, by placing unkindness, for one foul seed, how- ing of the snow crust, and on lookupon those who keep not his law. decision. This is just where we is not, from its nature, susceptible of | him in the innocence where these that at Delhi, attests the power of Observed 16 pp. (In English, French Islam. No one beholding it can sister Nattie in the face. "Inquirer" would not two principles were the laws of his ever minute, carelessly planted in ing back he saw, not an Indian, but Dear reader, do you believe his would like to settle the controversy. and German.) and German.) . 11—Beligious Liberty Endangered by Legislative Enactments. 16 pp. change. ЮРМ 7.00РМ 5 "11.35 " being. Does Christ make man in- the mind, will bring forth evil an enemy as fearful, a catamount; word? Then never say that he has And while we are ready to acknowlhave it changed. The little girl started up in suredge that the fourth commandment the Saracenic faith is dead in the prise. The blood rushed to her ficulty which most people have in does not state that God rested on earth. Here are over three hundred cheeks, and her eyes expressed all religion is to bring the thought of nocent and take from him the laws deeds a hundred fold; hence the ne- slim, white ash tree, which he hast-The spiritual item of the law has 13—The Bible Sabbath. 24 pp. 16—The Sabbath' and its Lord. 28 pp. 19—Questions concerning the Sabbath changed or abolished his law, which 5AM 12.30PM its reason in the fact that God. after | that were a guide to him when incessity of teachers possessing pure ily ascended, for he had no time to James called his Royal law. Paul the "succession," we stoutly main- men who devote themselves to the the indignation felt by her wound-
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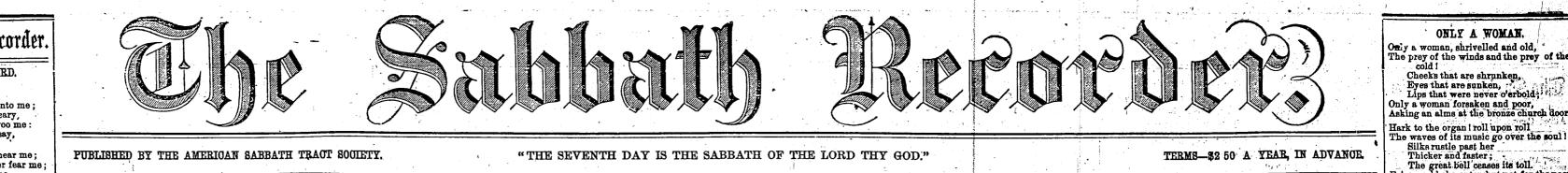
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 nocent? Does he restore the primresting on the seventh day from his tain that it does affirm he rested on work of instruction without salary, ed heart. 32 pp. No. 23 The Bible Doctrine of the Weekly hearts, loving dispositions, and ca- lose. The animal came and tried calls this same law holy, just, and work, blessed and sanctified the day | itive condition, and take away the tain that it does amrin he rested on work of means of support but the seventh day, and for that reason and no means of support but the few gifts of their students, most of But last Sunday she stood up in We get some sense of him in church, pabilities of explaining the Word of to jump up into the tree, but the good. He also says: "The carnal of his rest. "And God blessed the seventh day and sanctified it, he. To believe this is too much for ordicrust broke, so that it could not mind is not subject to the law of 5 ** 3.52 ** No. 25-The Day of the Sabbath, 16 pp. God just as God would have it preseventh day and sanctified it, bewhom are even poorer than them- the old country school house, when or in the prayer meeting, or in rare cause that in it he had rested from | nary credulity. But, if Christ has sented to every mind. Every teacher should appear before his or her willing to be disappointed in its 0PM .. day of sacred rest, as it comes to us "Show it in the Book." 8 pp. all his work which he had made." done this, his authority will prove selves. in the weekly cycle. 30AM . Orders for the Society's Publications There are no endowments But what about proving a succes-"Inquirer" says, "now, I wish to it. I have not found the passage repeated, "Be not overcome with accompanied with remittances, for the use sion of weeks from creation? Does scholarships, or educational stipends; evil, but overcome evil with good." class with an air of delight, shoulprospects of a warm meal, it contin- obeying God's law, we are carnedly of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILLinquire if the substitution of the that declares in fact or inference 7PM 4.15PM ued its leaps until it had formed a minded, sold under sin, for sin is no dormitories or refectories. The stufirst day of the week is such a mod- that Christ ever kept the first day any one suppose that day and night dering every responsibility. Oh, 0 " 5.45 " circle around the tree. But there the transgression of the law. 1 MAN, Alfred Centre, N. Y. have failed to succeed each other dents, some of whom have come from the meaning, but she kept thinking than the blue sky above our heads. ification of the laws of the Sabbath of the week as the Sabbath. or my dear Sabbath School teacher, do Morocco and Algeria, from Soudan it over and over, when she ran my dear Sabbath School teacher, do was one place outside of the circle John 3: 4. He that saith he know-ESTWARD as to interfere with the purpose for taught others to do so. I find since the birth of light? No. Then why talk about a non-succession of and Darfour, Zanzibar, and the vales out on Monday, merry with her pan neglect on our part of our highest weeks? For, surely, if day and of Yemen, Persia and Turkestan, of mixed bran and chives to feed opportunity. God walks with us, in ys,fromhor-videre 4.24, The Sabbath Recorder, you realize the honor attached to the position you hold as a teacher of divine truth? as one having in your care precious soils, the salva-tion of which depends very much upon the life you live, and the in-von the whole round on the your which the Sabbath was appointed ?" Luke 4: 16, that he (Jesus) came to "Inquirer" can satisfy himself. If Nazareth, where he had been 7, Allegany 5:48, Little PUBLISHED WEEKLY, the first day of the week has all the | brought up, and, as his custom was, ayton 7.03, 8 7.24, For he went into the synagogue on the conditions that were embodied in BY THE the day of the Sabbath, it may be Sabbath day and stood up to read. AMERICAN SABBATH TRACT SOCIETY. substituted without modifying the I have not found the passage that arriving a - AT -law. If it has not these conditions, states directly or by necessary infersville,stop-ALFRED CENTRE. ALLEGANY CO., N. Y Conclusions: 1. We are told first cycle into a period of seven same matted floor upon which their window, until at last she had it. life. The very things that seem m struction you give? Please bear in from the tree and proceeded on his ence that the apostles ever kept the 22, and a . M. it can not take the place of the day mind that more impressive lessons journey. He used to relate this how we may know God. It is by days, terminating it with a day of work is done. Ten thousand at a As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms that has them. If God rested from | first day of the week as the Sabbath, from Hor-id 5.00, Alare taught from our lives than can circumstance frequently and espe- keeping his commandments. rest which he calls his own, so every time are thus preparing to proclaim Aunt Delly told me last Christmas, meaning are set around us by God his labors on the first day of the or ever taught others to do so. I be culled from books. Ob, what cially refer to the terrible yell of the animal. He had no further trouble, recurring seventh day would bring the teachings of the False Prophet when I wanted to pull Danny's hair as a part of our education. And if week, if he blessed and sanctified have found in Acts 17: 1, 2, that at 2. If we are not keeping and what God was pleased to call, more to the nations of mankind. the first day of the week, because he | Thessalonica, "Paul, as his manner mind can conceive, what heart can save ice and snow, in getting over teaching them, we are liars and the than three thousand years after creidere 8.27. tory measures which shall seem likely to sdale 10.45, 1. M., Van rested on it, then the first day of the | was, went in unto them, and three improve the moral, social, or physical con-dition of humanity. In its Literary and realize the power we may wield, if the mountain and returning to his truth is not in us. This is plain ation, "my holy day." See Isa. Two STEPS.-Sinners are not far the very next time Danny treats me and household care and daily walk Sabbath days reasoned with them week is the Sabbath of the Lord thy our hearts are enlisted in the work. post in the army. He was a good talk, yet the Word is so plain that a 58: 13. This shows that God does from Christ. Two steps only inter- bad." she added as she threw back would become threads of god, holdreat Valley Alley 2.47, out of the Scriptures." I find also Intelligence Departments, the interests soldier and was discharged at the soldier and was discharged at the close of the war and returned home. After was of the Connecticut river. After he was fifty years old, he joined the church. By reading the the fifth chapter of Matthew Lesse God, because of these conditions. and tastes of all classes of readers will be But these conditions are all wanting, that he spent two Sabbaths at Anti-It is a heart-work that God requires Perrysburg Wille 5.45, Junkirk at och, in Pisidia, preaching Christ. consulted for these conditions are not named at our hands. We may assume ap-TERMS OF SUBSCRIPTION. in connection with that day. God and also one Sabbath at Philippi Afterward he married and moved pearances though the heart be far west of the Connecticut river. ended his work on the seventh day. | (Acts 16: 13,) and seventy-eight at Hornella God rested from all his work on the Corinth, teaching the Word of God from God, but they are not 12.43, AI joined the church. By reading the the fifth chapter of Matthew, Jesus the commandment, so long as we find ance. That is not feeling, tears, would be provoking. And now seventh day. He blessed the sev- among them. Acts 18: 4, 11. But easily enforced, as they are based a 1.34. Scie Agent..... 1 75 Bible, he plainly saw that all "unthe Lord of the Sabbath keeping a anguish, but surrender to God; when she was least expecting it, the seemer to think that the world was enth day. He sanctified the seventh I leave this point for "Inquirer," day. He hallowed the seventh day. while I notice how the revolution of 2.00, upon fancy, and are easily detected. plainly teaches them to be binding. day in common with the Jews, and which inspiration tells us was the Sabbath. Luke 4: 16. Again we from choosing our own course to which inspiration tells us was the from choosing our own course to sabbath. Luke 4: 16. Again we from choosing our own course to be again the choosing the No paper discontinued until arrearages cleanness and drunkenness" were 2.47dalla 3.27, We should print upon the minds There is not a thus saith the Word are paid, except at the option of the It is impossible to associate these the earth throws the days of the forbidden by it. As he had used 3.48, Salatobacco and rum for many years. he to show that the Royal law of God of the youth the real existence of a Sabbath. Luke 4: 16. Again we from choosing our own course to was ready to strike Danny. Bir conditions with the first day of the | week into confusion. ADVERTISING DEPARTMENT. ittaraugus I see that "Inquirer" has himself God, since some have become so un- felt it a terrible trial to give them was ever abolished. Are they not are told by the inspired historian, following God's will; ceasing to do her better thoughts prevailed so irreligious philosophy of to day is 00, Smith's riden 5.35 week. God did not end his labors Transient advertisements will be insertweek. God did not end his labors 1 see that "Induirer "has filled" become a little confused in his on the first day. He did not bless the first day. He did not sanctify it. He did not sancord for the did not sanctify it. H ed for 50 cents an inch for the first insertion, and 25 cents an inch for each subselays, from nesee 2.38, ollton 5.19, quent insertion. Special contracts made rum, and finally he wrestled with the apostles changed or abolished to have existed by chance, which with parties advertising extensively, or for that the next day was the first day makes this surrender has taken one It was Danny's turn to be surprised, know it, as a botch work; can not How, then, can it be substituted for he makes his westward trip around long terms. Legal advertisements inserted at legal How, then, can it be substituted for the makes his westward trip around the day that had all these eondi-tions, and not "interfere with the purpose for which the Sabbath was the trip. The argument of a break to the wind would fall to the wind would fa 6.03. Cat errysburg riving at purpose for which the Sabbath was the trip. The argument of a break carelessly to the wind would fall to strong Scotchman and a devoted are. For proof, I refer to James 2: weeks had not been broken. Yearly advertisers may have their ad vertisements changed quarterly without 10, "For whosoever shall keep the is the identical day in the week that whole law, and yet offend in one the ground in the exact form of a both. But there came a severe trial. appointed ?" The declaration that in the identity of the day by the rnellaville, fred 4.45, Scio 6.55, stra charge. od blessed and sanctified the sev- | earth's revolution, assumes that God both. But there came a severe trial. poem." All nature proclaims the existence of a God; and by explaining to the youth the mysterious manner in No cuts or large type can be inserted enth day because that in it he had made a universal law that can not out advertisements may be displayed by spacing to suit patrons. No advertisements of objectionable charrested from all his work binds the be universally obeyed, and that man Sabbath to that day. Any change of the day ignores the reason for which the Sabbath was appointed. God says the seventh day. This ob-which the Sabbath was appointed. J.09, Olean 10.23, Car. acter will be admitted. arriving JOB PRINTING. ised God that I will never use them nine, and knowingly tramples under foot the fourth. (the Sabbath law.) is his special mission. If we desire the back house. It is her block house. It is her blo The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all work in that line can be executed with which God moves, we can avoid all any more, and I never wil.." The law is destroyed when its vital jection is never made except in refforce is taken, from it. The vital erence to the creation Sabbath. It this delusion. Now, since they unfoot the fourth, (the Sabbath law,) who, after admitting that Sunday such a salvation, believe that he is is sinful. The apostle says that he first day of the week, and able and willing to save at this mo-"Then," said his doctor, "you force of the Sabbath lies in the rea- is not used against the resurrection derstand that we owe our existence must die." and Dunson that made it the Sabbath, in the Sabbath. But, if it is good at all, to God, so they should be taught hat the Bible taught that the seventh ment, and the work is done. Be school how he first learned to "do have found human life to be. Of neatness and dispatch. ADDRESS.



one or many minds, I rejoice. Whatever will recall the public mind from no-lawism and rationalism in the church to the fundamental doctrines of religion, will prove the means of unifying it in itself and energizing it in its mission. Every departure from organic law, ordered in the wisdom of God for the government of his people, disorganizes that government and demoralizes the disorganizers. "Inquirer," after accepting substantially the argument and the deductions from it, seems to have his mind all absorbed in its application to its spiritual character, or God's



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'love's labor lost,"

are necessary to be proven in this

substitution. First, the identity of

the day of the Lord's resurrection;

second, that Christ, the Lord of the

Sabbath. ordered the substitution to

be made. It may be that the resur

rection took place on the first day

Neither of the evangelists makes

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS-\$2 50 A YEAR, IN ADVANCE.

ALFRED CENTRE, N. Y., FIFTH-DAY, DECEMBER 23, 1875.

"Inquirer" asks, "Are not all the difficulty in this argument lies not is death. But right here, my dear faith, for no one could persuade him which the Bible pronounces a dread- coolness, "if you have not mind lessings of a Sabbath as fully en- in the identity of the day, but in the brother, and sister teacher, you to use either tobacco or spirits. He ful woe. Rev. 22: 19. It is a enough to count seven, I do not joyed from an observance of the day | hours of the day. The day has its should awaken their young minds by 1836. As he was a pioneer in the which commemorates the Lord's resregular succession in all latitudes telling them that God yet loves the urrection as from any other seventh and has had it from the beginning. world; that he did not leave manportion of time?" In the expres-It does not effect the identity of the sion, "a Sabbath," "Inquirer" de kind thus under the bondage of sin day, if it commences one or twelve parts from the record of the law. without means of escape. And oh ! speak .-- Delta. hours earlier in one place than an-

The Sabbath law says : "The sevother. A complete revolution of the how quick they will become animatenth day is the Sabbath." It does earth makes a complete day. This ed, and their eyes brighten at the not say a seventh day is a Sabbath. is true of all latitudes. The Jews thought of being saved from this "The seventh-portion-of-time" Sabon each continent have scrupulously bath is a modern idea and expres- kept the order of the days in all terrible state of sin and punishment sion, and not a Scriptural one. It | parts of the earth. When the day to which they are subject. Teach can have no other blessings of a comes to them, wherever they are them how God manifested his love Sabbath attached to it than its au- they keep it, though some comfor them by coming from his exalted thors can give it. If God is its au- mence several hours earlier than position to earth, taking upon him. thor, God gives its his blessing. God others. The day is the same day did not bless an indefinite portion that commences three hours and self the form of humanity, and of time, to be selected by men. No twenty-six minutes earlier at Boston | dwelling with his people, teaching 'seventh portion of time" or "one than at San Francisco. The civil them by example as well as precept; day in seven," indefinitely, can have | law is not affected by this difference how he took little children in his the phenomena connected with it in hours and minutes: why should the spiritual law be? Does not the arms, folding them to his bosom. that constituted the Sabbath. Their substitution, therefore, can not meet | real difficulty lie in a desire for an | prououncing blessings upon them, the conditions that belong to the excuse to justify an observance of saving. Suffer little children, and Sabbath. The effort to substitute the first day instead of the seventh? forbid them not, to come unto me. them and retain the Sabhath idea Criticisms and reviews that elicit

and Sabbath blessing is frultless, truth are welcome from any source. J. BAILEY. "The day which commemorates the Lord's resurrection," as used by HOW TO PROMOTE REVIVALS OF 'Inquirer," I suppose means the RELIGION IN SABBATH SCHOOLS. first day of the week. In turn,

An essay read at the Sabbath School Inwish to ask, in observing the first stitute, held at Carlston, Minn., Oct. 4th, 1875, and respectfully submitted for publication in the SABBATH RECORDER, laid down his life for you; yes, day of the week, does he do it to commemorate the day God blessed by request of the Conductor. and sanctified because he rested on t, or does he do it to commemorate BY S. L. R. MAINE. he Lord's resurrection ? If he does Every Sabbath School, whether

it for the Lord's resurrection, then great or small, should be organized he does not do it for God's rest day. in view of putting into execution Having a different object to serve, the work which God in his wisdom and a different day for the service, there are no reasons "why all the has seen fit to give into our hands. blessings of a [the] Sabbath should It is one of the most grand and be as fully enjoyed." It must be a sublime institutions of the age; different institution. Two things

nourished by the church, its mother vine. We would ascribe praise to that Divinity who gave it us as a forth. After this he conversed with means of educating our children, his disciples, and from Mount Olivet and our children's children, in that they witnessed his ascension. They holy revelation which points us to beheld him till the clouds received the Lamb of God. The Sabbath School should be or-

such a statement. Matthew, Mark and Luke, in giving the words o ganized under the auspices of the the angel to the women when they church of Christ. Devout men and visited the sepulchre, said, "He i women, those whose lives are emrisen," but do not say when he rose. blems of Christian purity, should John records Mary's language, "They have taken away the Lord stand at its head with outstretched arms to bear it over the rough billows of. life. And, from the very

he fulfill? He fulfilled the prophecy THE WAY AND THE LIFE. World Redeemer, Lord of glory ! as of old to zealous Paul Thou didst come in sudden splendor. from out the cloud didst call; As to Mary, in the garden, did thy rises

form appear— Come, arrayed in heavenly beauty ; come and speak, and I will hear ! Hast thou not," the Master answere "hast thou not my written Word? Hast thou not, to go before thee, the ex-ample of the Lord ?"

Blezzed One! Thy word of wisdom is too high for me to know, And my feet are all too feeble for the path where thou didst go. Doubts torment me while I study; all my

reading and my thinking Lead away from in conviction, and in mire my feet are sinking. Then I turn to works of duty—here thy for of such is the kingdom of heaven. Yes, it is just such as these little law is very plain-

But I look at thy example, strive to fol ones here, who have given their low-strive in vain. young hearts to God and say, I Let me gaze, then, at thy glory ; change to flesh this heart of stone love Jesus, that God's kingdom is Let the light illume my darkness composed of. And. you have a around the apostle shone ! Cold belief is not conviction, rules are potent to move; Let me see thy heavenly beauty, let me for every one. He suffered the learn to trust and love.

In my heart the voice made answer, "Ask ignominy and shame of the cross not for a sign from heaven. In the gospel of thy Saviour, life, as well as light, is given. for all. Nails were driven through his hands and feet, a crown of platted Ever looking unto Jesus all his glory thorns placed upon his head, and a thou shalt see, From thy heart the veil be taken, and the pear thrust into his side, causing word made clear to thee. the innocent blood to flow. All, all ove the Lord, and thou shalt see him this he suffered for you and for me. his will, and thon shalt know How the spirit lights the letter; how a little child may go Where the wise and prudent stumble; how His body was laid in the tomb, but the grave could not hold him; he burst the bands of death and came a heavenly glory shines In his acts of love and mercy, from the

gospel's simplest lines. -From " Exotics. For the Sabbath Recorder.

THE LAW OF GOD IS UNCHANGEhim out of their sight. Now he sits ABLE at the right hand of God interced

"My covenant will I not break, ing for us. These are truths, sacred truths recorded in the blessed Bible-truths which the Sabbath up the testimony, seal the law School should vindicate. Because

among my disciples." Isa. 8: 16. decalogue. If one-half the time notoriety draws two or three conhe lives we shall live also. out of the sepulchre," without say worship-day made for man, and does It has always been the duty of man that is used in framing excuses for secutive ranks, while the far-famed By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents. ing when it was done. The day of the Lord's resurrection ought to be Dear children and youth, you 7.05AM merrily at her lucky guess. Taknot allude to its social character, the to obey the commandments of God, not obeying God, was spent in doctor of some important depart-

tion is sure. Is not the blessing near? It is within reach of all died a strong temperance man, about dangerous thing to thus deny the think you will be held responsible." Why should any perish? Dear 1836. As he was a pioneer in the 1836. As he was a pioneer in the plain teachings of the Bible. Jesus She became satisfied that she was souls in sin, take the two not able to locate the day, and so live !--Baptist Union. firmness and example may not be says: "Think not that I am come settled down with the determina-

lost. May he though dead yet to destroy the law. I am not come tion to follow the tradition of the to destroy but to fulfill." What did elders.

A great many are thinking to shield themselves in the last day of his first coming. He was a lamb under the plea of want of knowlgood man, as he stood buttoning up slain before the foundation of the edge. But God holds men and womhis overcoat, and muffling up hi world. He came to die and suffer en responsible for what they might ears, one bitterly cold night this

know, and will not take the pains to winter. for a lost world. Did he come to find out. The prophet says, "My "A singing school," said people are destroyed for lack of "how will you do that?" "A singing school," said his wife. destroy or abolish the law? I think "I have heard of a widow around knowledge; because thou hast remagnify the law and make it honor- jected knowledge, I will also reject the corner a block or two who is in able by keeping it holy. "If ye thee." Let none of us reject the suffering circumstances. She has knowledge God's word brings to us, five little children, and two of them down sick, and has neither fire nor rays, that we may make a safe jour- food. So Bennie Hope, the office would enter into life, we must keep above .- J. O. Corliss, in Advent just step around and look into the

> MOHANMEDAN UNIVERSITY. The Azar, the great University

has not passed away, the law is still of the Mohammedan world, founded at Cairo, A. D. 970, has three huna great and rich reward in heaven is dred and fourteen professors, each promised to those who do and teach of whom selects his specialty on the all you can for the poor woman." Koran, as its History, Poetry, Theshould teach the commandments of ology, Ethics, its Jurisprudence, etc. ist :

known. There are no partitions in

the great hall, but the spaces as-

signed to different nationalities are

The structure occupied by these here are they that keep the com- professors and their pupils is an immense quadrangle, supported by four hundred marble pillars, gath-Jesus. Rev. 14: 12. And now let ered from ancient heathen temples. us hear the conclusion of the whole Its age fis not accurately known matter: Fear God and keep his but the last addition to it was made commandments, for this is the whole A. D. 1762. There are at present about ten

duty of man. thousand students, representing all lands where the Moslem faith is Mrs. Hattie L. Drew.

A STRANGE ARGUMENT. It becomes almost painful, at imes, to listen to the numerous con- defined by the rows of pillars. The

flicting assertions of those who op- whole area is covered with matting, pose the Sabbath of the Lord, by and is kept extremely neat. Each which they try to justify themselves | teacher sits with his back against a

in the practice of observing a day particular pillar, and the size of his class is determined by his talent not commanded nor even sanctioned nor alter the thing that is gone out in the word of God. It is astonish- and reputation. If possessed of only of my lips." Ps. 89: 34. "Bind ing, too, to see what ingenuity is moderate ability, he has only one manifested in framing objections to semi-circular row of young men sitone of the plainest commands of the ting at his feet. A little greater

beat, Mocking the woes of their kin in th Only a woman! In the older days. THE DEACON'S SINGING SCHOOL. lope caroled to her happiest lays; Somebody missed her, Somebody kissed her, "I am going out to see if I can start a singing school," said the

WHOLE NO. 1612.

Somebody crowned her with praise; nebody faced up the battles of life. Strong for her sake who was mother wife. mebody lies with a tress of her hair

Fain would she enter, but not for the poor Swingeth wide open the bronze church

Giving not bread but a stone. Under gold laces their haughty hearts

Only a woman—waiting alone, Icily cold on an ice cold throne.

What do they care for her, Mumbling a prayer for her,

Light on his heart where the death shadows are; Somebody waits for her. Opening the gates for her, Giving delight for despair.

nly a woman-nevermore poo Dead in the snow at the bronze church door.

AT HOME

Religion at home is more precions boy, tells me. I thought I would han at church, or in the world. Every day, each family should wor-"Go, by all means," said his wife ship as regularly as they est. Have "and lose no time. If they are in they time to eat ? Let the soul have such need we can relieve them some. Open the Bible and have food. But I can't see what all this has to God talk to the family; pray and praise in song, and on bended knees do with starting a singing school. ask mercies. A family without But never mind, you need not stop to tell me now; go quickly, and do worship is a domestic orphanage, and a school of unbelief. sensuality. So out into the piercing cold of the and sin. Without spiritual life at wintry night went the husband nome, it will be wholly lacking or while the wife turned to the fireside exceedingly thin abroad. Children will grow up Christless, and physictheir warm cribs, with the glow of al objects, carnal life will absorb health upon their cheeks, showed attention and engross affection. that they knew nothing of cold or With pure, sincere, tender religion pinching want. With a thankful at home, children will begin to be spirit she thought of her blessings. Christians so soon as they learn of as she sat down to her little pile of the Saviour's love, and never know mending. Very busily and quietly rebellion. Why should the offspring she worked, puzzling all the time of saints be, for one moment, exover what her husband could have posed to condemnation? Why should meant by starting a singing school. they not know the Saviour so soon A singing school and the widow! as they know sin? Generally they how queer ! what possible connecwill if Christ is honored at tion could they have?

the family altar. But he is not At last she grew tired of the honored. Thousands upon thoupuzzling thought, and said to hersands of church members live like self, "I won't bother myself thinkinfidels at home. The Bible is uning about it any more. He will tell read, praises never sung, prayer me all about it when he comes never heard. Can they not read? home. I only hope we may be able Why not let God speak to them out to help the widow and make her of his Word? Can they not pray? poor 'heart sing for joy.' There," The Lord's prayer can at least be she exclaimed, "can that be what repeated in concert. Is there no he meant? The widow's heart singtime? It will save time to take ing for joy! Wouldn't that be a counsel of God. It is waste of time, singing school? It must be: it is and waste of life to ignore God. just like John. How funny that I We can have no real home without should find it out !" and she laughed him. It requires a heavenly Father as well as earthly parents to make a sweet, healthful, absolute home-Baptist Union.

THE MINISTRY NEEDED. The church will require in her pulpits more and more, as time advances, men well acquainted with the love for her husband, of whom she antichristian currents of thought, hought she never felt so fond be- and at the same time thoroughly

not. He came into the world to love me, keep my commandments, even as I have kept my Father's but walk in the light of its reflected commandments." Therefore, if we ney, and at its end rest in the haven Review. the commandments. "Till heaven and earth pass, one jot or one tittle shall in no wise bass from the law

till all be fulfilled; then if the earth binding. He makes it still stronger; hem. He who would be great,

God. Happy those who are trying Says Dr. Ellinwood in the Evangel and her sleeping babes, who, in to keep all his commandments. Here is the patience of the saints: mandments of God and the faith of

> whole-hearted in the faith. fore. At the first sound of footther ignorant men nor semi-skepticsteps she sprang to open the door.al men will do the service that is re-"Oh, John ! did you start the quired. But it is not easy to com-"I rookon I did," soid the hus bine the two requirements. It is band, as soon as he could loose his easy for pious ignorance to be wrappings; "but I want you to vent, but it is anything but easy to hunt up some flannels and things to unite enthusiasm with deep thought

and wide knowledge of the thoughts "Oh, yes! I will; I know now of others. Hence, perhaps, may be what you mean. I have thought it explained a fact which is occasionall out. Making the widow's heart ally remarked on, viz., the lack of sing for joy is your singing school. fervor in preaching, characteristic of What a precious work, John 1 'Pure the younger generation of ministers, religion and undefiled is to visit the compared with the older generation. fatherless and widows in their The younger ministers know a great cause of your work, and I do not has entered more or less into their

singing schools started in them. Let's you and I do all we can. Perhaps others may catch the keynote, and help to swell the song, until many a widow's heart shall be comforted, and the fatherless be fed.-

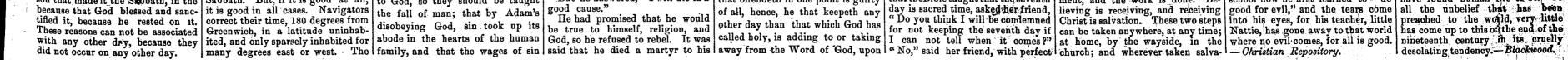
"Ishan't do it." and Danny raised his hand from the blocks with which prayers and pains for the great end

deal of the skeptical literature of the age, and the spirit of skepticism own blood, and they speak coldly, because they only half believe what they speak, though of conscious insincerity they are entirely innocent. This is manifestly an unsatisfactory state of matters. We want men in the pulpits who believe with their whole heart and soul, and who believing intensely can speak emphatically, vehemently—yes, on needful occasions, with volcanic force. We want such men because the spirit of the age is so skeptical, but that which creates the need also caused. the difficulty of obtaining a supply, and the church must bestow both

they were playing, and struck his of rearing such a minister.-Bruce WALKING WITH GOD.--The dif God into their daily lives. His very greatness makes it hard to connect the teacher asked for her verse, and hours of exalted feeling. But when we go into the busy world, where most of our life is spent, God fades Nattie had not fully understood away into heaven that is further off

This is a great loss to us. It is_ "Yes, that is it. It means as significant and without spiritual because he pulled mine, that 'I must we habitually recognize his presence do good for evil.' And so I will in them, all the incidents of pasiness

> ligious railesophy of a century ago the processes by which this and oth-#



THE SABBATH RECORDER, DECEMBER 23, 1875.

The Sabbath Recorder. But there is still something fur-Alfred Centre, N. Y., Fifth-day, Dec. 23. N. V. HULL EDITOR. All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

tain that the "after eight days," "AFTER EIGHT DAYS." here spoken of, was just one week A recent Sabbath School lesson from the former occasion. That this containing the words at the head of is the common opinion, we know, this article has afforded an opporbut of its correctness, we do not feel tunity for saying a great deal concertain. In a week there are but cerring Christ and his disciples seven days. How, then, can after honoring the first day of the week, eight days be just a week of seven as his resurrection day, by holding religious meetings upon it. Nearly all our exchanges dwelt upon this after eight days means a week, be- advertisements, and kill off the Sunmatter, taking the ground above mentioned, making these instances but the proof of this we have never seen. but have seen the opposite of it. fundamental in the doctrine of Sunday observance, and under these cir- We will introduce an exactly parcumstances it certainly is a matter allel case, and prove by Scripture | main object appears to be to incite of interest to know the lesson taught that "after eight days" does not to licentiousness and to lead as many by these occasions as here, is a great over-shadowing and fundamental says: "And after six days Jesus Christian institution resting upon taketh Peter, James, and John, his them. It is not claimed that there is brother," etc. Mark 9: 2 says: any command for keeping the first "And after six days Jesus taketh day. It is admitted to be founded with him Peter, and James, and only in example, and that the practice John," etc., and Luke 9: 29, conoriginate in the instances named. | cerning the same event, says: "And | shame. Were there any command for the it came to pass, about an eight days practice, it would be our guide, after these sayings, he took Peter, both as to the object of the institu- | and John, and James," etc. Now, if tion and the method of its observ- after six days, as mentioned by ance: but in the absence of such Matthew and Mark, is by Luke decommand, we are shut up to the ex- | scribed as being about an eight days amples named. after, how can after eight days be

iust a week? But, as we have said But at the opening it may be well to state that of all the ordinances before, if this "being within" of of religion taught in the Scriptures, the disciples happened on the evenit is not claimed that any but this ing following the next first day, rests, solely on example. Now why there is nothing in the account week. It is far from us, however, this departure from a rule otherwise going to show that it was by apuniversal? Why in each of the pointment in view of the sacred other cases a command, but in this none? To us this is an unaccountable proceedure. Can any one state the reason of it? Again, is it not count, and that only in so far as the its existence. But a paper is not clear that in a case where a duty is reading goes to show. Here, then, necessarily vile because published Gold hides under the mountains, paid for the use of such surplus lalearned from example, that the ex- (we have before us the foundation on on Sunday. We think those who dim and useless, until soul power ample is the measure of the duty? which the Sunday-Sabbath rests, and publish bad Sunday papers, would acting through muscle brings it money without interest any more but begetting unmeasued evil. From this conclusion we see no es- we ask, with all candor, Is it not publish wicked ones on any day of forth, and fashions it for use. The than he can obtain his labor withcape. We are forced to it, and must one of sand? The work of redemp- the week. Nor is any one neces- earth yields rich harvests only when out payment, and be guiltless. The and all debts growing out of war are abide it. We will, however, after tion is not named in either case, nor sarily a sinner because he publishes labor calls forth her latent energies, premising so much, return and con- is there a hint of the sacred char- a Sunday paper. We once heard God supplementing by sunshine sider the question, Did Christ and acter of the day of the resurrection. Senator Murphy in his place say and shower. The most important business, and not in speculative of coming generations. It will not his apostles hold religious meetings The fact of the resurrection is the that it was no greater sin to drink principles and forces lie hidden in schemes and fictitious values. on the first day of the week after only point of interest named, neither lager on Sunday than on any other the heart of nature until toiling his resurrection, for the purpose of the hour nor the day on which it oc- day, and we believed him right then, brains evoke and utilize them. celebrating that event? To this we curred being mentioned. Put these and do still. It is not sinful to is- Even "wisdom" must be sought emphatically answer No, and appeal things together and then consider, sue good papers on Sunday, al- after as a hidden treasure, while ex- visions are made for the bodies and to the record for our justification. that for celebrating the work of re- though it may be to issue bad ones. The events of the day on which demption, Christ, its author, has ap- Their badness does not, however, his resurrection was announced are pointed two ordinances, facsimiles consist in their being given out on labor; so plainly stated there need be no both of the facts and doctrine in- Sunday. Work may as well be done "All common good has common price, mistaking them. The announcement volved in the transaction, and how on the first day of the week as on was made in the morning at an early clear that no sanction is given to the either of the other five working and labor is the one universal, ab- pay debts you owe to God and huhour. In the afternoon, two disciples idea that the keeping of the first days, but it is a violation of God's solute requisite in producing all manity than to loan your surplus on their way to Emmans were day is ordered to commemorate the law to do ordinary labor on the sev- forms of wealth or worth. Thus la- while these demands are disregarded. with them concerning his resurrec. think we undervalue the work of Witness is guilty in this particular. for man's wants, both physical and of our own struggling Theological hundred of my old friends, many of tilla. The old popular companies had Sabbath preaching in this place, now; putting off for a more conthanks as they reclined at table. first day. According to the meas-Upon this, these disciples returned ure of grace we possess, do we hon-matter a little further, although we This is a self-evident truth. No schemes, or in any forms of gamb-Extracts from the letter of one of sitting at meat (see Mark 16: 14). | no light in the proposition to celebrate this work by keeping the first stated to them that the Lord cer-Jesus appeared in their midst and pointed, and we deny both the wisdom and authority of the church in upbraided them for their hardness of heart and unbelief, in that they the case. Infinitely better is it that we use for this purpose the ordidid not believe them who had seen nances appointed by Christ. He him after his resurrection. This narrative shows to a certainty that | had both the wisdom and authority they did not meet to commemorate | requisite to make the appointment. his resurrection. To say that they and to it let us all respond. One word more. Reader, in the met to commemorate an event in which they did not believe, is, to say | Bible there is not one word written the least of it, to talk nonsense. concerning the sacred character of The disciples had no religious pur- the first day of the week, nor conpose before them at the time, as cerning its observance. There it has they were gathered for their even- no other than a common character. ing repast, being in utter confusion The sermons preached in its favor of mind concerning the questions do not rest upon a "thus saith the that had held them together for the Lord." That those who utter them three past years, more or less. As are sincere, is not denied, but that to their leader, they only reckoned is not the point. Do they utter the him dead and buried, and with him words of God? That is the questhey had buried all their hopes con- | tion ! We are not sitting in judgcerning the grand kingdom of ment upon them, but we do affirm which he was to be the head, and that their preaching is not justified they chief officers. As to the ob- by Scripture statement. Nor will ject of Christ's meeting with them, their zeal prove their doctrine true. it was plainly to convince them of Nothing that men can do, however the fact of his return to life. There learned or sincere they may be, will five cents per hundred per month, is in the narrative not a particle of make that true which by God's Word foundation for the statement that is proved to be false. Nor will the they were gathered to commemorate singing of psalms in honor of this. his resurrection, and any attempt to day make it sacred to God, however so use it is to take with it the most in may appear so to men. Only unwarrantable liberty. that ordinance is sacred to God Thus passes the first of these two which he has appointed. How days, and the most important of the often is religious zeal kindled in the two, because the first which has heart when that which inspires it is the Sunday temple, and so made to Let us stand on the rock of truth. perform this high duty when it does God's words, they speak the truth. This is our rock, and let us stand on not contain a single hint concerning the purpose for which it is used. it !. The next instance is only recorded by John, and is in the language fol-How BAPTISTS ARE MADE .--- Had a pleasant conversation with the Thomas with them. Then can Jesus, | verted under his preaching, who | of the day. the doors being shut, and stood in afterward became a Baptist minister. the midst," &c. This instance of We told him we were glad to. the disciples "bying within" again during his ministry. But he had know that he had made one Baptist is also interpretea as religious made more than one. He then said gathering on the next first day to that he was pleaching once on the celebrate Christ's resurrection, The | duty of following Christ. Among object of their being within, how, other things, he said that "duty must be done at all hazards, or at any ever. is not stated, but judging] savifice, leaving the consequences from the character of the narrative, with God." At the close of this we should think it of a like nature service, one of his hearers said to him, that seemon has made me a with the one previously described, Baptist." More Baptists would be but the purpose of Christ's presmade in Pedobaptat congregations, ence is fully stated. It will be re- if strict adherence to the example of quite a sum, which the Tract Socie- or necessary separation of interests. low. The whisky and tobacco debt membered that on the former occa- Christ was more frequently preached ty is much less able to bear than sion Thomas was absent, and it and enforced. each individual would be to pay for seems remained in unbelief concern-

first consorting of the disciples was greatly improve our piety. in the evening following the day on which his resurrection was an-THE SUNDAY SUN.

nounced, is admitted, but is it cer-The Sun, notwithstanding the latitude which it has allowed itself in ministering to depraved tastes.

has always, we believe, maintained its integrity on three important points: 1. It would not lease any part of its premises for the sale of liquors; 2. It would not insert licentions or indecent advertisements; and 3. It would not publish on Sundays? We are told that, according we see, it is now going to give up, to the Jewish method of speaking, but if it shall keep out the infamous cause it includes "both Sundays," day papers which insert them, this edition of the Sun will not be an Text, Romans 13: 8-" Owe no debt to unmixed evil; for some of those paany man, save the debt of love alone.

pers give themselves up to all un-Conybears and Howson's Trans. cleanness with greediness. Their The contexts teach a valuable les son concerning Christian citizenship mean "after one week." Matt. 17 young folks as they can to vice and and general Christian duties. The ruin. Some of the worst Sunday theme, "Immorality of running in papers are said to be owned, in debt," is pertinent to the present whole or part, by members of time. Our land is crushed with churches, and if so, the case of these debts. Society is shingled over with church members and of the churches "promises to pay." Our currency, which retain them is, it appears to us, well-nigh hopeless. They are at best, is but a bundle of promises. putting the Saviour to an open Unfulfilled promises beget doubts and distrust. These have become

appreciated.

OASH AND CHRISTIANITY.

BY A. H. LEWIS.

The above, from the Weekly Wituniversal. Business is paralized by ness, is sent us by a friend, and we this want of confidence.- Times are place it before our readers, some of hard. Absolute suffering seems cerwhom may be better able to judge tain to haunt the homes of the poor of the character of these Sunday during the coming winter. Under papers than we are. From our such circumstances, the truth of the limited observation, however, we do text has a double significance. With not see that the Sunday papers are, these facts, and this pressure to inupon the whole, much worse in their cite us, let us look after the truths quire concerning teachings than are many of those which underlie the question of the issued on the other days of the relation between Christianity and business.

to in any manner defend immorality 1. Labor is the basis of all real in the press, let their issues be upon character of the day. Nor was it a | whatever day of the week they may. commemorative occasion, mention A licentious press is an evil of the wisely that this material should re- treated by the same general laws 3. It may not be burned up in being made of it on Thomas' ac- worst character, and we deplore main comparatively or absolutely which govern the use of labor. This cigars, nor wasted in whisky; worthless until labor is added to it.

cellence, goodness, and all real worth souls of those directly depending come to us only at the bidding of upon him, and God's cause is liber-

Exceeding good, exceeding;

ciples to celebrate his resurrec- the consciences of men, giving no We are happy to say that there are better men, and nobler, than their place to human traditions, nor any many who do pay for the papers oppressors. If these shames are (b) All forms of war constitute quarter to half-heartedness in the they ask sent to other individuals, done within the church, as they are another type of debt, which is wholther of this question. That the performance of duty, and it will and to such we would say, your sometimes, there can be no results ly incompatible with Christian pringood wishes for the RECORDER, and less than discord, bitterness, and ciples and brotherly love. Viewed your corresponding deeds, are fully dissension.

from the financial standpoint alone. (b) The man who succeeds in thus | war is equivalent to all forms of defrauding his fellow is deeply in- debt and evil in business. Thoujured by his own acts. Success in sands of men are withdrawn from an evil course is an unmeasured honest industry and slain upon the

[Two sermons were preached late- misfortune to him who gains it. battle field. Increased expenses ac- some others of my former friends, ly by the pastor of the Church at Every dollar gained thus will surely crue in tenfold ratio to supply mu- you are not disposed to let pass un-Shiloh, N. J., designed to suggest corrode and canker like virus, in nitions and support. Evils which noticed the change of situation, nor how Christians should conduct their the soul of the wrongdoer." When lead to still more degrading results business affairs. Several persons God thwarts a man who seeks such and greater waste of money grow who listened to the sermons have ends he does it in mercy, and the apace. Army life demands stimu- and unanswerable surprise to the urged the writer to offer an abstract robber ought to be thankful that he lants and intoxicants in endless ra- brethren. To me personally they of them to the RECORDER for pub- is checked in a way which leads tion. The marching army destroys expressed the opinion that I was lication. In compliance with these unto his own destruction. what it does not consume, and leaves requests the following is offered:] DO. the land bare and desolate. Na-

Pay your floating debts to-mor- | tions who undertake such work are row. If you owe a debt overdue, forced to financial straits and exyou are keeping another man's periments which burden generations money from him as unjustly as of men with debts untold. The though you took it from his pocket present state of business, with its and used it without his consent. It depressions, its frauds, its embezzleis not your money. You have no ments, and worst of all, its shifting, right to it. You keep it only uncertain future, is a part of the through fraud. Each dollar may be debt which our late rebellion hurled made to pay ten or twenty times its upon the country-a mountain that worth to-morrow if you will all act | yet threatens to crush the people. upon this plan. Christian men Business men ought to be "peace ought to lead in this reform. They | men," from financial considerations ought to lead now. They can not alone, saying nothing of the Chrisbe free from guilt while they delay. tian doctrine of "peace and good SECOND SERMON. will towards men."

Last week we considered the case RECAPITULATION. of labor and its immediate reward. As Christians we mustupon the supposition that each la-1. "Pay as we go" in all current business transactions. To withhold borer had no surplus labor repreis robbery.

SURPLUS CAPITAL. Money is labor crystallized. A loaned when needed for self or dollar represents a certain amount God's cause. It may not be loaned of labor put into such form as nor in any way used for illegitimate wealth. God furnishes the "raw makes it preservable and transfer- purposes, for any form of gambling material" for all. He has ordained able. Money, therefore, is to be or wild speculation.

demands a certain interest to be neither may it be employed to produce either of these articles, whose bor. No man can use another man's use creates only debt, doing no good,

rate of interest should be based up- crimes against humanity, and buron the worth of money in legitimate dens placed in waiting for the unborn

justifiable, for no one nation has the PRACTICAL CONCLUSIONS. right to force another to fight or die. (a) A man may not "put out And our Christian civilization has wrought out a better way. All these things, and far more, are forbidden by that love which alone we may owe to ourselves or to one another. erally supported as it is represented SHILOH, Nov. 1875 in churches and schools and kindred

> EXTRACTS OF CORRESPONDENCE. 15 MILL YARD, Goodman's Fields,)

LONDON, E., Nov. 11th, 1875. Dear Bro. Clarke,-In July

and more unto the perfect day." port of those divine purposes. Let ecuted and accomplished by the me stand on the Lord's side with Holy Trinity. And yet, without a May God bless him and his noble wife and children unto the end. I the sword of the Spirit in hand, am sure he will pardon all the faults | though all the world be against me. of the above. Seeing that we are life long friends. . F. no apologies are needed for the lib-

"After years of separation and a erty taken of walking into this mat- tian, and the church, in an infinitely long silence, it is really reviving to ter ungloved, and unincumbered by important sense, in this matter of hear once more from you. I thank you for the condensed and salient suppose you dislike, and investigate sketch of my life. You left out, probably for prudential reasons, my to God—an allegiance enthroned in is the most important thought you the heart, and with the knowledge ever entertained ?", He replied. that by that Bible we shall h judged in the last day. The papers even in noticing it, to dull the edge of that change in my sentiments and practice which was a serious Jew.' to my yound friend who loaned you the RECORDER. My best of God and the dust to which man's wish for him is that he may yet body crumbles, where this responsimoved by deep, conscientious confrom those considerations which bility does not weigh upon him, I victions of duty. Permit me then to say, that when I 'shipped for another clime' I hoisted all sails strengthen the brethren. I pray to the strong breeze of God's Word earnestly that he may not continue and conscience, and sailed straight as he is now doing with regard to nature, and from every department ahead through, and away from the the Sabbath. Chide me not, dear of life, as constant and all-surroundfogs and mists of the elders and brother; for the -foregoing. Your | ing as the pressure of the air," And pagan arrogance, incorporated by ustom, and 'by law established esteem for you have prompted me under the sanction of the professed thus far in what I designed merely Christian church. My former bearas a racy letter to running reader." ings I found to be quite out of reckoning, and indeed constantly quar-

wonder how they can keep in the

out of ballast, and for soundings of

thousands are telling God on every

this falsehood in the face of the Su-

Misgivings, doubts, carelessness, and

of God are the result of daubing

with untempered mortar. Emotion,

goodishness, and flash-in-the-pan is

he popular religion of the day,

reling with the true meridian. It The following letter contained an was not an affair between Greenengraving of Herne church, Kent wich and Washington, but between and written above it are the words rocks and quicksands, with the This is the ancient church that the wicked of his way to turn from church for my chart on the one hand, an open sea, and God's Word Ridly the martyr preached in." for chart, compass, and sextant on HERNE Street, near Canterbury, Kent, } the other. The clime' in which

NOVEMBER 2d. 1875. have been sailing for twenty-eight Sir.—As you wished me to reply years is a delightful one. It is to your letter, I will endeavor to do God, that, helped by him, we may never visited by typhoons and cy- so, but I am a poor writer [the writ-clones, nor are the heavens ever of clouds falsely called logic. ing on me, as I have already got "Now and then I have found mybeyond my three score years and ten. self nearing the old seas, but my I have been in America nine years. course has been immediately im-While there I became acquainted peded by a lot of field ice, and with the Adventists. I attended then again of broken rafts made of their meetings but did not join old stub forests, floating topfore- their church. From them I first most. You know that mariners | heard your name. We were living

the Bible by the light of allegiance

herewith sent may possibly aid you.

When he has so escaped he will

fraternal letter and my love and

Please to hand the extra set of the was my individual responsibility to

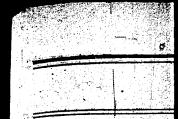
Memorial and 'Mr. Moody not a God." Another has said, "If you

charmed him from the Sabbath. | will find a vacuum in nature. It

dread collision; well, I have had my | at Anamosa, Jones Co., Iowa, and share of fears, especially from that when we left they gave me a good THEORY VS. PRACTICE. great and almost universal Conven- | supply of books and tracts which I ience Steamship: Company. It is distributed on my way home. We Seek first the kingdom of God the most (w)reckless company doing landed in Liverpool, Sept. 15th, business on the great deep. Their 1874, the day Mr. Andrews left and his righteousness, is our Saviour's command, with a promise, ships are everywhere, and when America for England. My friends and all these things shall be added they sight any of the craft of the wrote, saying that Mr. Andrews, unto you, and he was speaking of Conscience Company, they make i. the Swiss missionary, was visiting a point to run said craft down if you, but they did not give me your the necessaries of life, chiding the they can. The damage they do is address. Since then they sent me a selfishness of those who cared more immense. We can and do save our- packet of the Review and Herald, for personal adonrments than soul selves by signaling the cross. By and there I saw your address and life. He said " whoso loveth father dint of steamwhistle, bell, and can- an account of your paper. I return or mother, husband or wife, kindred non, and a constant resort to the you many thanks for the papers. do to say that war in self-defense is one practice of opening my ears to Any one who reads the Bible must or friends, house or lands more than the clarion notes of my captain, I see that Saturday is the Sabbath of me, is not worthy of me;" also that have not yet been struck, nor have the Lord. I believe there are few we were to preach the gospel to I been obliged to put into any dry people who know that they are every creature; and many other dock of the old company for re- keeping the first day. I find that pairs. My experience is that the funds are wanting. I wish it was precepts were given, and enforced by seas in these 'climes' are the most in my power to subscribe, but I have holy example; yet we find those buoyant of any waters this side of only a bare maintainance. . . I who have enjoyed the privileges of ternity's ocean, I am happy to in have sent . . ., if you think it worth the gospel, from childhood to maform yon that while these 'latitudes accepting as the widow's mite. [The ture years; yes, who have been and longitudes' have not been ex- ever welcome stamps were inclosed members of the church from early members of the church from early plored, nor visited by the mass of in both letters]. My husband had a

navigators and seamen for fifteen life interest in a little farm at ----, years, who are even as the young hundred years, that now the vete- | but at his death it went from me. | publican, unwilling to give of their rans are cheered by a happy compa- I was a member of the Independent substance to help the ny, and all told they number sever- church there nearly forty years, and the gospel to the perishing; always

the Holy Spirit, the gospel and its



HIBTORY OF SUNDAY LES In the Christian Oh - TY A. H. LEW CHAPTER IV.

doubt, this doctrine is most clearly

revealed that God holds every man

responsible, especially every Chris.

the salvation of souls. Daniel

Webster was once asked: "What

after a moment's reflection, "The

most important thought I ever had

can find a place between the throne

presses upon him from. God out of

eternity, and from the earth out of

God has said, "When I say up to the

wicked, oh, wicked man, thon shalt

surely die; if thou dost not speak to

warn the wicked from his way, that

wicked man shall die in his iniquity:

but his blood will I require at thy

hand. Nevertheless, if thou warn

it; if he do not turn from his way, |

he shall die in his iniquity; but thou

hast delivered thy soul." Tremen-

dous and soul-stirring truth 1 Thank

so discharge this great responsibil-

ity as to lead sinners to Jesus, or

stand approved of him, though they

perish. Dear reader, are you awake

to this momentons question? Are

you faithfully laboring to save sin-

ners? The Lord give us the Pen-

tecostal baptism of the Holy Ghost.

J. CLARKE.

AUNDAY AND THE LUTHER MATION. Continued from last we In Switzerland

Zwingle was the John t of the Reformation in Sy Calvin came to his assis became the leading spir work, both in Switzerlan France. Perhaps Calvin' nature led him to desir uniformity in practice sought for in Germany. theories concerning Sur the same as those promu Luther, as will be seen bel bourne, an English au wrote a century after the Zwingle, quotes him in the words, | (Sabbath, p. 277, 1630) :

"The Sabbath, in so fa it is ceremonial, is aboli therefore now we are in bound to any certain time Heylyn (Hist. Sabbath

chap. 6, sec. 9) corrobot above in the following wor

> "Zwinglius avoweth it ful, on the Lord's day, afte of divine service, for any follow and pursue his commonly we do, saith l of harvest."

> > Similar quotations and to the opinions of Zwingle found in Sunday, by Dr. H 352, note 387,) and in Cox' Literature (Vol.1, p. 386,) refers to Zwingle's Note 16, (Works, Vol. 4, p. 515 note, Zwingle says:

"The spirit of the law marrow-to love God and our neighbor also. God's word, to medita bounties, to give thanks same, and to assemble worship-all this belon spirit of the law; which li

gards the love of our ne requiring that our serv workmen be permitted to their toil. For although bound to a certain tim bound to set forth the glo to hear his word. to cele praise, and to exercise c ward our neighbors."

John Calvin stands in the representative man i formatory movement in Sy and France. His views the Sabbath question are pressed in his writings, fi we extract the following tutes of the Christian Reli 1, Book 2, Chap. 8):

SEC. 28. "The end of cept is; that, being dead t affections and works, w

sented by capital. It remains to in- immediate return from the laborer 2. Surplus capital may not be

ing the Master's resurrection, and Christian Secretary, an excellent think it well to have given away. that on this occasion Christ ap- Baptist paper, and add, that in this The Publishing Department of the peared to overcome this unbelief. | way a good many Seventh-day Bap- | Society's work is already taxed to The idea of celebrating his resurrec- tists are made, some noble speci- its full ability in this species of

(d) Hatred and loss of confidence. \$10,000,000 per annum for dogs; four . . . After years of ton in mis us, as a surprised stranger while which while whicky and tobacco pile up ing that the treatment is unjust and a debt of hundreds of millions of millions of the bas gone back to the land hand.' 'Yes, and so has the other worlds. No imagination can con- by masked men. The messenger was tion is as remote from this occasion mens having been furnished by the gratuities. Would it not be becomas from the other. For Christ to Baptists themselves. We thank ing for persons seeing the necessiing that the treatment is unjust, and a debt of hundreds of millions of John Bull, and is now feeding side,' I replied. The greatest job worlds. No imagination can con- by masked men. The messenger was take advantage of the gathering of the Secretary for its endorsement of ties for such liberality to accom-wants, soon learns to hate his op-man, who is exhorted in our text to honored father in-law fed for many are with those who are vainly striv-all things in the universe, outside the and locked up, and the safe robbed the disciples in a family group to convince the that he had risen is a very different affair from the gath ering of both Christ and his disci-

work of redemption. Let no one enth day, and we are afraid the bor becomes the source of supply (Don't forget this when you think diate and imperative; hence labor

we would like to press this is entitled to immediate returns. would not be impertinent. We believe there is issued a daily as well as a weekly Witness. It so, we ask, put aside the demands of life for the gold and stock gamblers of Wall minister who took a thorough course appeal to a certain captain (whose servant. tainly was risen, for they had seen or any other day of the week, for is not the matter for the Monday's food and raiment indefinitely, it may Street, and the three-card monte of study at the University, and is record is a bad one), one Cæsar, and wonder how they can be an in the paper in part or in whole prepared be just to keep back his wages, and men all belong in the same category, one who has pursued an honest, on Sunday? This we know is so not till then. When soul-life ceases differing in degree only, but not in peaceable, modest, and industrious ter rock—church and convenience, with other dailys, and therefore to call for daily food and culture, kind. When churches can not meet life as teacher and preacher. Of not Bible and conscience. With all ness. We ask the Witness one more buestion: Is it sinful according to the Scriptures to do work on the first day of the week! Will the Witness answer?

clusion that it is no less than SABBATH SOHOOL MATTERS.

LESSON LEAVES. to withhold just and immediate re-The number for January, 1876 has been mailed to all who have ordered it, and there is a supply on | bery are many. In business, the hand to fill further orders. Pack- following are unavoidable: ages have also been sent to several (a) The laborer must pay an extra down, but a "shaving usurer" societies from which no order has price in order to obtain means to strikes only when his victim is down been received, under the belief that sustain body and soul on credit. and helpless. the failure to order on time was on Thus it forces a double wrong upon account of inadvertance. To such, him. It withholds that which is legitimate purposes only. It is undying interest in the blessed Sabno further supply will be sent unless justly due him, and compels him to wrong to procure the surplus earn- bath of the Lord. specially ordered. But our belief pay another for the use of the re- ings of another and invest them in is strong that all who may once see sults of his labor. It places him in "fancy stocks," or any form of iltheir merits will not fail to secure an the power of those who can grant legitimate risks. He who seeks to REV. WM. M. JONES: ample supply. Orders accompanied credit, and allows them to dictate obtain money by loaning must also by the pay, at the rate of seventy-If he refuses to seek credit, he must | must reveal all the probabilities and (b) Go without needed comforts all the possibilities of failure con- and I lost your address, and did not addressed to D. R. Stillman, Alfred

NOTES AND COMMENTS.

It would seem that the publication of the lesson for each week, with the able Notes and Comments, furn- | low grade of intellectual and moral | his own. ished by the Sabbath School Board | culture among the laboring classes.

OTHER DEBTS AGAINST HUMANITY. of the General Conference, in the One prominent cause of this is found the magination? SARBATH RECORDER, should induce in the fact that through delayed There are certain debts against mankind, certain crimes against huevery head of a family to become a payment, unjust monopolies, fictisubscriber, that they and their tious values, reckless speculations, children may receive the benefit of and exorbitant prices, laboring men our text forbids.

ROBBERY.

these valuable aids to our Sabbath are defrauded, and obliged to spend (a) Capital and labor may be School instruction; while at the same so many hours in work to obtain the used to produce good and necessary time they will be fully informed in bare necessities of life, that they things only. The enormous waste advocate of the black man and the more self-denying and more Christlowing; "And after eight days, Methodist pastor at Stepney, who all our denominational matters, and have neither time nor means for involved in the production of intoxiagain his disciples were within, and said that a young man was con- be furnished with the general news culture. If one does not choose to cants is a debt incomparable in magpurchase on credit, or go without | nitude and criminality. All capital | GRATUITOUS RECORDERS. --- We many feel justified in doing, viz: often receive letters from persons of

CORDER be supplied, gratuitously, In this way, the wrong is endlessly against the material produced by to some public institution or read- perpetuated, and the criminal circle that which remains in legitimate whom it is thought it might be a evils crowd the circles of business of such unlawful use are doubbenefit. It would seem that such through these channels; and the ap- ly evil in the destruction of hupersons might consider that the pa- parent antagonism between capital man life, the increase of crime pers they propose to have donated and labor arises from these wrong and poverty, and the general de-

HEARTS. of the United States is so fear-The results which come to men's ful in magnitude as to be appalling. serious and far-reaching. support of preachers of the gospel;

(a) Hatred and loss of confidence. \$10,000,000 per annum for dogs;

in any fictitious values, speculative replied courteously and at length. is the peated failures and wrecks, about wishing to get tracts distributed, I of modern life, thus putting the schemes, or in any forms of gamb. Extracts from the letter of one of which they scold most piously, as would gladly do that, and if I can convenient season far away. custom among business men can set ling. The pious (?) Church Fairs, them and a part of my reply are init aside. When the laborer can with their weak lottery schemes, closed. The writer is, a Baptist way and that way, and threaten to your labors, I remain your humble for books, and papers, and religious their pecuniary obligations without late years he has been sorely afflict- their tact in trade they are getting privileges and enjoyments, then one such subterfuges, and when Chris- ed, but his faith in Christ remains might consider the possibility of tian men invest in "kiting" enter- unshaken. I learn that he deplores all kinds they use cork instead of lead; but this stupidity is only like withholding payment for the labor prises because they promise large the race in these days for ease, the rest of their management. returns, it is high time to put on "ministerial epaulets," and the Their authorities are mere guessa single link of logic leads to the con! | sackcloth and pray for a "revival." praise of men rather than the praise work and patchwork. What can

(c) Money may never be loaned of God. While his cup seems to one expect when the simplest laws God. It is clear, therefore, not only at unjust rates, because men need be full, I pray that he may have So long as they will do this they it, and can be forced to pay exorgrace to say, "Thy will be done." | can't get on. turns from the laborer. The evil bitant usury, for the sake of relief. The second letter is from an aged "To add to the allegorical, I will results which arise from such rob- The usurer-is a type of unmitigated sister near here, who wrote a few say that ministers by thousands on is, however, equally certain, that meanness. A prize fighter will not weeks since for the Memorial. Two strike his antagonist when he is letters and two parcels of publications have been sent to her. Let us pray that her labors in beautiful preme. This makes matters worse. Kent, and near Canterbury Cathe-

(d) A man may hire money for dral, may kindle a widespread and Very truly yours. _ w. M. J.

But goodishness becomes snappish-OCT. 13th, 1875. ness so soon as a certain command Dear Brother,-Sometime since I of God is quoted and urged for terms until he is practically a slave. give good and ample security. He received some of your publications consideration. Now Baptists ought which I read, and intended to write to be above this business, and no longer blindly eat their own words

ally necessary to simple existence. acter of his securities. He must not Atlantic. All hail, my brother ! next by defending an institution Thus he is forced downward. Soci- in any way jeopardize the interests watchman what of the hight warrant, and is as positively an in-Does the morning seem to dawn?" warrant, and is as positively an in-"Watchman ! what of the night? | that is positively without Scripture, ety often complains concerning the of his neighbors in order to advance I remember well the stripling at stitution of Baal incorporated by Hamilton who, after he left his Alma the civil power into the Christianity Mater, purloined a pet lamb from of the period. I have washed my hands of this iniquity, and hence the Presbyterian into the Baptist

fold. I believe he rendered due forth more than formerly do I prosatisfaction to her parents and pose to ery aloud and spare not. manity and right, which belong to friends, so that he was honorably Thousands upon thousands are conour theme; debts and crimes which | acquitted of his crime (?), at least vinced that in this Sabbath quesforgiven it! Though of slight tion business we are right, and they build, he had energy and persistfrequently wish they had the moral ence, and always inclined to be radicourage to do as we are doing, and I wish so too. Perhaps if we were slave. He cut loose from the great like, this divine precept would have

body of his conservative brethren, more power with them. "Many take refuge in the no-Saband allied himself with spirits like things needed, he must do what so thus employed is so much taken auspices and founded the mission enth-part-of-time theory. If either from the realm of legitimate and for the black man in the Queen of of these be correct, I shall be as (c) Repeat the wrong by with- useful production, thus lessening the the Antilles. While successfully well off as they will be; but if my ample means, asking that the RE- holding just dues from his creditors. producing power and creating debt laboring there he became dissatisfied position and practice are true, law with his ecclesiastical latitude and will those parties answer for the longitude, and shipped for another | platform of their own erecting ? So ing-room, or to some individual to is constantly enlarged. Countless operations. Beyond this the results land and labored zealously for years and day, so fong will the Sabbath in behalf of his new-found faith. remain a testimony to the hand-Then he pushes ahead against in | work of God, and so long will it be numerable obstacles and founds | true that the Sabbath was made for another mission-at Jerusalem, in the sake of man. To overthrow the would, in the aggregate, amount to methods, rather than from any real moralization which is sure to fol- with much success, and entombs the the Jews, and annihilate the promremains of his excellent wife on | ises made to them-change the order Mount Zion, and returns to his na- of time in the millennium, and then We take the above from the the one or two copies they may hearts from the practice of with- The American people are said to pay fine pet lamb, but she did not be reads, or else blot it from the Bible holding just payment for labor are about \$6,000,000 per annum for the long to the herdsman of another altogether. Talk of eccentricity fold, but to the shepherd of his own and of going back to Moses ! or tell fold. . . . After years of toil in his us, as a surprised stranger said to Oh, the value of a soul! It is above tion, ten or twelve miles from St.

them students of nearly forty years are just now straining matters be- but I don't know of a single Sab-(b) Money may not be invested ago. Two of them (ministers) have cause they are nonplused with re- bath-keeper but myself. If you are in most of the fasionable huxuries though somebody were to blame and I will send you a trifle now and convenient season far away. An illustration in point; a col-

porteur, recently canvassing one of E. PORT. our Western towns, in aid of missions, called at the residence of one AGENOY AND RESPONSIBILITY. of the most prominent church mem-

NO. IV: bers, and a leading business man, The Holy Spirit is the divine soliciting help, but the lady said agency by which evangelical conpromptly, "No; I can do nothing version is accomplished. This change is declared to be wrought from band; he has to pay a large bill to for you; I have a duty to my husabove, of God, and yb the Spirit, upon my physician for my benefit, and I the human spirit; and that without must economize to meet it." With it we can not enjoy the kingdom of sad heart the colporteur retired, and yet a few weeks latter was sorely that conversion is a moral necessity. pained to learn that the same lady but that the agency of the Holy had just given the most brilliant Ghost in effecting it is absolute. It party of the season. "Oh, consis-God employs other instrumentalities light of truth enter that heart, and First-day that he appointed that in the performance of this infinite the Holy Spirit send an arrow of work, among which we mention the conviction, even to the dividing of Christian church. That God has joints and marrow, if heed be, so chosen to convert or save the world that it may see its *life* and its refinally a rejection of the mandates through the instrumentality of the church, subordinate to the Holy brought to a saving knowledge of sponsibilities contrasted; and be Spirit, is beyond question to every the truth as it is in Christ Jesus, i. e., Bible student. He has endowed stripped of all selfishness. her with all the gifts and graces of

WINNIE KEENE

ministry, and all other needful helps, HARPER'S MAGAZINE for January to fit her for this great work. In contains sixty-six illustrations and a the natural world, and in every de rich variety of reading matter. The Centre, N. Y, will receive prompt and means of culture. Often he nected with his enterprise. He must find it until last week. I wish to baptism, in one breath, 'To the law agencies. None doubt but he could ida. The opening article, "The partment, God recognizes and uses number begins and ends with Flormust suffer for want of things actu- not overrate nor misstate the char- shake hands with you across the and to the testimony,' and in the have performed his pleasure through- Oklawaha," by Constance F. Woolout the material world, regardless son, profusely illustrated, describes of agencies, if he had chosen to do the scenery, tropical fruits and flowso. So, also, God recognizes the ers, and the historical associations same principle or law of agency, in of the most wonderful river valley the performance of his work in the in Florida; and the concluding poem moral world. Not that he could of the number, "Florida Pioneers," not save men without instrumentalis a pleasant rendering in verce of ity, but that he chose to effect their the story of recent progress in Orsalvation conformable to this law of ange county, in that State. The ilthe universe. In this view there lustrated descriptive articles on New rests upon the church momentous England, of late so prominent a fearesponsibility. As in the natural ture in Harper, are continued, this world, the agency of the agency turist, cultivating lands, and sowing number containing an interesting description of a University townthe seed, is indispensable to reaping "Cambridge on the Charles"-with a harvest, so also in the moral twenty-six engravings, comprising world. And although it is God's illustrations of the college buildings prerogative to make grains to grow, and old historic houses, and portrates and fields to abound with harvests. of Harvard's most eminent presigladdening the heart of man, as also dents, and of the distinguished literto save souls to the joy of the arymen of Cambridge. The other matchurch. He has ordained only to do ter with which it is filled is equally it where the instrumentalities and interesting, the various departments necessary means are faithfully embeing well sustained. One year's ployed. They that sow in tears, issue of Harper makes two large only, may hope to reap in joy. volumes of instructive, interesting "He that goeth forth and weepeth, and amusing matter, which one has bearing precious seed, shall doubtto read for himself to form any inless come again with rejoicing, telligent idea of its merits.

bringing his sheaves with him." If then, the salvation of men. under EXPRESS ROBBERY.-An express God, depends upon the faithfulness' car on the St. Louis, Kansas City of the church, who can estimate the and Northern train, was entered bemagnitude of her responsibility? | tween Furguson and Jennings' Sta-

meditate on the kingdon and be exercised in that r in the observance of h tions?

SEC. 32. "Assemblies church are enjoined in word, and the necessity sufficiently known, even experience of life. Unles stated days appointed for can they be held? Acc the apostle, 'All things done decently, and in orde us. But, so far is it from sible to preserve order an without this regulation. were abolished, the church in imminent danger of convulsion and ruin. . . it may be asked, do we assemble on every day, distinction of days may be I sincerely wish this were and truly, spiritual wisd be well worthy of some time being daily allotted SEC. 33. "I am obli rather more diffuse on thi cause, in the present age quiet spirit have been ra contentions respecting t day. They complain that are tinctured with Judais they retain any observan But I reply, that the Lo not observed by us upon ples of Judaism; because spect the difference betw the Jews is very great. ebrate it, not with scrupt as a ceremony which we be a figure of some spiritu but only use it as a reme ry to the preservation o the church.

SEC. 34. "However, t have, not without sufficie substituted what we call day in the room of the Sal since the resurrection of t the end and consummat true rest, which was adun the ancient Sabbath, the which put an end to th admonishes Christians r here to a shadowy cerem I do not lay so much st septenary number that Iw the church to an invariable to it; nor will I cond churches which have of days for their assemblies they keep at a distance f stition. And this will if they be only designed servance of discipline and ulated order. Let us su whole in the following m the truth was delivered t under a figure, so it it p without any shadows. order that, during our we should meditate on rest from our works, tha may operate within us by Secondly, that every man he has leisure, should dil ercise himself in privat reflections on the worl and also that we should times observe the legiting of the church, appoint hearing of the word, for istration of the sacramen public prayer. Thirdly should not unkindly op who are subject to us. ish all the dreams of fals who in past ages have in church with a Jewish firming that nothing bu monial part of this com which, according to th appointment of the sever been abrogated; but tha part of it, that is, the ob one day in seven, sti

ut this is only contempt of the Jews. retain the same opinion. ness of a day, for, on thi the same mysterious s would still be attributed

11.46

Let ecuted and accomplished by the with Holy Trinity. And yet, without a doubt, this doctrine is most clearly hand. friends, revealed that God holds every man the lib- | responsible, especially every, Chrisis mat- tian, and the church, in an infinitely ered by important sense, in this matter of which I the salvation of souls. Daniel stigate stigate Webster was once asked: "What. med in is the most important thought you wledge ever entertained ?" He replied, nall be after a moment's reflection, "The papers id you. most important thought I ever had of the was my individual responsibility to not a God." Another has said, "If you d who can find a place between the throne dy best ay yet body crumbles, where this responsiwhich bility does not weigh upon him, I abbath. | will find a vacuum in nature. It he will | presses upon him from God out of I pray eternity, and from the earth out of gard to nature, and from every department ot, dear of life, as constant and all-surround-Your | ing as the pressure of the air." And ve and God, has said, "When Issy unto the ted me wicked, oh, wicked man, thon shalt merely surely die; if thou dost not speak to eader.' warn the wicked from his way, that S J. wicked man shall die in his iniquity; ined an but his blood will I require at thy , Kent, hand. Nevertheless, if thon warn words: the wicked of his way to turn from ch that it; if he do not turn from his way, he shall die in his iniquity; but thou , Kent,) hast delivered thy soul." Tremento reply | dons and soul-stirring truth | Thank or to do God, that, helped by him, we may he writso discharge this great responsibilnd.—...,] s creep- ity as to lead sinners to Jesns, or ady got | stand approved of him, though they and ten. perish. Dear reader, are you awake ie years. to this momentons question? Are usinted you faithfully laboring to save sinttended ners? The Lord give us the Penot join tecostal baptism of the Holy Ghest. I first a living J. CLARKE. wa, and

as ex- them.

a good which I THEORY VS. PRACTICE, God's w bounties, Seek first the kingdom of God e. We same, ai and his righteousness, is our Sav-. 15th, worshipws left jour's command, with a promise, spirit of friends and all these things shall be added gards the ndrews, requiring unto you, and he was speaking of visiting workmer the necessaries of life, chiding the me your ent me a their toil selfishness of those who cared more bound to Herald, for personal adonrments than soul bound to ress and life. He said " whoso loveth father to hear I return praise, a or mother, husband or wife, kindred papers. ward our e must or friends, house or lands more than John C bath of me, is not worthy of me;" also that the repre are few we were to preach the gospel to hey are every creature; and many other formator and Fran precepts were given, and enforced by it was the Sabb tTht.ve holy example; yet we find those pressed in . . I who have enjoyed the privileges of we extra tworth the gospel, from childhood to ma-. [The ture years; yes, who have been tutes of th 1, Book members of the church from early d had a SEC. 28 years, who are even as the young at years, who are even as the young rom me. publican, unwilling to give of their cept is, t affections pendent substance to help the poor, or carry meditate on th HOME NEWS by the House, by a vote of 232 to cultivation was found, consisting of the gospel to the perishing; always and be exercised in that meditation Sundat The Term Exposition of the Conservatory 18, expressing opposition to a Pres- inclosed land cropped with tobacco finding an excuse for not doing just in the observance of his instituvish w of Music of Alfred University. now; putting off for a more contions ' s place The evening of Nov. 24th was passage, by both branches, of a reso-SEC. 32. "Assemblies of the le Sabvenient season; yet are indulging church are enjoined in the divine very dark, chill, and forbidding, and lution of adjournment from Dec. you are buted, in most of the fasionable luxuries word, and the necessity of them is the roads were rough. Yet an au- 20th to after New Years. of modern life, thus putting the if I can ufficiently known, even from the dience of more than two hundred convenient season far away. experience of life. Unless there be w ar assembled to listen to the exercises stated days appointed for them, how assembled to listen to the exercises THE MOSEL DISASTER, an account can they be held? According to of the Conservatory. In music, as of which was published in the RE-An illustration in point; a cols in a humbi porteur, recently canvassing one of the apostle, 'All things are to be in all other studies, the Fall term | CORDER of last week, proves to have PORT. our Western towns, in aid of misdone decently, and in order,' among furnishes a large number of begin- been the result of an attempt to desions, called at the residence of one us. But, so far is it from being pos-ILITY. of the most prominent church memsible to preserve order and decorum this department the past term, the purpose of securing a large insurwithout this regulation. that if it bers, and a leading business man. were abolished, the church would be great majority belong to that class. ance which the culorit had secured. divine soliciting help, but the lady said in imminent danger of immediate These, with the few more advanced. The untimely explosion frustrated al conpromptly, "No; I can do nothing convulsion and ruin. . . . But why, change were called upon to entertain an his plans, though attended with for you; I have a duty to my husit may be asked, do we not rather audience that, with the usual changes great loss of life, and caused the t from band; he has to pay a large bill to assemble on every day, that so all which time effects, has been accus- criminal to attempt suicide, which it,upon distinction of days may be removed? my physician for my benefit, and I vithout tomed to listen to musical exercises proved so far successful as to cause I sincerely wish this were practiced. must economize to meet it." With and truly, spiritual wisdom would of the Institution for nearly forty his death after a few days. He dom of sad heart the colporteur retired, and be well worthy of some portion of years, and yet it is the decided made a confession of his crime and not only yet a few weeks latter was sorely time being daily allotted to it." opinion of those best qualified to gave a brief history of his life. He cessity SEC. 33. "I am obliged to be pained to learn that the same lady judge, that no former exercise of stated that his true name was Wille Holy rather more diffuse on this point, behad just given the most brilliant ute. It cause, in the present age, some unthis kind ever indicated so much party of the season. "Oh, consispatient, thorough training-so much | His age is believed to be about thirtyquiet spirit have been raising noisy n. ihat tency, thou art a jewel." May the ntentions respecting the Lord's success in sound musical education, talities light of truth enter that heart, and day. They complain that Christians infinite as the Exposition under consideraare tinctured with Judaism, because the Holy Spirit send an arrow of tion the they retain any observance of days. tion. A few years of faithful and conviction, even to the dividing of od has But I reply, that the Lord's day is successful toil will extort from even joints and marrow, if need be, so not observed by us upon the princiworld the disaffected and hostile that recthat it may see its life and its reples of Judaism; because in this reof the ognition of the Conservatory which sponsibilities contrasted; and be spect the difference between us and Holy its merits already demand. Space the Jews is very great. For we celbrought to a saving knowledge of ebrate it, not with scrupulous rigor, | will not allow a notice of all the exevery the truth as it is in Christ Jesus, i. e., as a ceremony which we conceive to ercises which were excellent and dowed stripped of all selfishness. be a figure of some spiritual mystery, aces o deserving of mention. Each should WINNIE KEENE. but only use it as a remedy necessaand its be judged from the standpoint of ry to the preservation of order in HARPER'S MAGAZINE for January l helps, the student. A very simple exerthe church. rk. I contains sixty-six illustrations and a SEC. 34. "However, the ancients cise by a scholar of a single term, have, not without sufficient reason, ery derich variety of reading matter. The while of no particular merit in itself, substituted what we call the Lord's and uses number begins and ends with Flormay deserve the highest commendaday in the room of the Sabbath. For he could ida. The opening article, "The tion, as indicating the progress of since the resurrection of the Lord is hrough-Oklawaha," by Constance F. Woolthe end and consummation of the the student. With this single pringardless son, profusely illustrated, describes true rest, which was adumbrated by | ciple of criticism before us, we proto do the scenery, tropical fruits and flowthe ancient Sabbath, the same day ceed to notice, first, the general exwhich put an end to the shadows, zes the ers, and the historical associations ercises. These consisted of the admonishes Christians not to adncy, in of the most wonderful river valley chorus, "Go not far from me, oh here to a shadowy ceremony. Yet kin the in Florida; and the concluding poem I do not lay so much stress on the God," sung by the vocal class-a could septenary number that Iwould oblige class organized at the beginning of of the number, "Florida Ploneers," gentalthe church to an invariable adherence is a pleasant rendering in verce of each term, and made up almost ento it; nor will. I condemn those t their tirely of beginners. The rendition the story of recent progress in Orchurches which have other solemn law of ange county, in that State. The ilof this chorus was an assurance that days for their assemblies, provided there the entertainment of the evening the attempt, we soon mastered the lustrated descriptive articles on New they keep at a distance from superstition. And this will be the case ientgus England, of late so prominent a feawould be of a high order. Second, atural if they be only designed for the obture in Harper, are continued, this the anthem, "Father, oh hear us," servance of discipline and well reg-given at the close by the Conservanumber containing an interesting place. ulated order. Let us sum up the tory as a grand chorus. The rendidescription of a University townwhole in the following manner: As eaping "Cambridge on the Charles"-with tion left little to be desired. We the truth was delivered to the Jews mora under a figure, so it it given to us twenty-six engravings, comprising can scarcely imagine how it could without any shadows. First, in God's illustrations of the college buildings be better executed by the same order that, during our whole life, grow and old historic houses, and portrates number of voices. The parts were we should meditate on a perpetual of Harvard's most eminent presirveste judiciously arranged and evenly rest from our works, that the Lord as also may operate within us by his Spirit. dents, and of the distinguished literbalanced; the soprano solos were of the Secondly, that every man, whenever arymen of Cambridge. The other matgiven to their full merit by the he has leisure, should diligently exv to do ter with which it is filled is equally charming voice of Miss Velma K. ercise himself in private, in pious reflections on the works of God, es and interesting, the various departments Crandall. And this leads us, in the ly embeing well sustained. One year's second place, to notice Miss Cran- of San Felipe called on the military and also that we should at the same tearr, dall's performances during the even- authorities at Fort Clark for assistissue of Harper makes two large time observe the legitimate order n joy. of the church, appointed for the volumes of instructive, interesting ing. These consisted of the duet. ance. hearing of the word, for the admineepeth, and amusing matter, which one has "Master and Pupil," in which the stration of the sacraments, and for doubtto read for himself to form any inpublic prayer. Thirdly, that we male voice was given by Mr. N. vicing, should not unkindly oppress those telligent idea of its merits. Wardner Williams, in excellent u" If who are subject to us. Thus vantaste both in the singing and imperunder EXPRESS ROBBERY.-An express sh all the dreams of false prophets. sonation. Miss Velma, in this duet, the 15th of December, leaving fulness car on the St. Louis, Kansas City who in past ages have inflicted the exhibited a decided advance over about forty in that division, most of church with a Jewish notion, afand Northern train, was entered beate the former occasions in self-poise and whom are employed on the Marion. firming that nothing but the ceretween Furguson and Jennings' Stability ? monial part of this commandment, easy confidence in her own powers. above tion, ten or twelve miles from St. which, according to them, is the This was better indicated, however, foremen, and the orders are to dis Louis, on the morning of Dec. 18th, of all appointment of the seventh day, has charge all foremen and other emin the song of the "Tarantelle," in ployees as fast as their services een abrogated; but that the moral I con- by masked men. The messenger was part of it, that is, the observance of which the fine humor of her voice can be dispensed with. it, nor thrown into a large package chest one day in seven, still remains. presages a mine of wealth in song, ide the and locked up, and the safe robbed as .in- of from \$10,000 to \$20,000 in money plan of and bonds. The robbers escaped, nfinite leaving no clue by which to trace

THE SABBATH RECORDER, DECEMBER 23, 1875.

								LINE BOOTS AND SHOES.
HISTORY OF SUNDAY LEGISLATION	ular days, which formerly obtained	both voice and expression since her	POTTER'S AMERICAN MONTHLY	liniment. Of Dr. Sage's Catarrh Remedy,	SABBATH LECTURES The friends	Eld. S.D.Davis, Cent.Ed.Fd., note. 15 Mrs. E. Davis, "prev. " 15	0 BEESWAXWe quote:	HINE BOOLS AND SHOWS.
In the Obristian Ohurch.	among the Jews But the princi-	last appearance in the Conservatory	With the January number this truly		design Jastrana when the Sabbath des	B. C. Davis, " " 10		We have in our employ one of the best
	pal thing to be remembered is the	exercises, as was very evident by the	American noriedical enters upon the	the greatest specifics for Catarrh and " cold	trine, are requested to make their wishes	M. W. Davis, " " 10 E. L. Davis, " 5	NU	workmen in the State on fine boots and shoes, sewed and pegged.
(hr. mon IV	general doctrine, that, lest religion decay or languish among us, sacred	manner in which she sang the beau-	second year of its enlarged improved [And besides this large measure of success.	known to the Corresponding Secretary of	Thos. B. Bond, " 50	0 Mediums, per bush 1 40 @ 1 00	Give us a call.
	assemblies ought diligently to be	tiful song, "Waiting." The audi-	form, and in every respect the num-	Dr. Pierce seems likely to achieve as	the Tract Society. Address J. B. CLARKE,	D. D. Kildow, "" 10	DARIED APPLES are very dull, and no	BURDICK & ROSEBUSH,
MATION.	held, and that we ought to use those	ence were equally surprised and de-	berindicates judgment and care on	great renown as an author as he has as a physician. His COMMON SENSE MEDICAL	West Edmeston, Otsego Co., N. Y.	Middle Island, W. Va. J. F. Randolph, W. Va. schools,	considerable business could be done with-	DECA MONTH. AGENTS
Continued from last week.	external means which are adapted	lighted with the "Captive Knight,"		ADVISER, a book of about 900 pages, which	CANCER	note	00 out further concessions in prices. They -	wented everywhere. Busi-
In Switzerland.		sweetly sung by Miss Corinne E.			Cured by Dr. Bond's Discovery. Reme-	G. H. Davis, W. Va. schools, note, 10 F. F. Randolph, Miss'y Soc., "5	could be exported largely at 8 @ 9 cents.	ness honorable and first class. Particular sent free. Address J. WORTH & CO., St.
Zwingle was the John the Baptist	Calvin is quoted by Cox (vol. 1,	Stillman. But we must pause in	pers well written, the engravings	of or honoting two aditions amounting to	dies, with full directions, sent to any part of the world. Send for pamphlets and		101 tre daore :	Louis, Mo
of the Reformation in Switzerland.	p. 405, Sab. Lit.) as follows. See	this part of our critique, at the risk	well executed, the printing well done	Pierce's success, as well as that of the		E. B, Kelley, "" 5 Nathan Kelley, "" 5	00 Sliced, prime	
		of offending many who deserve to		great revivalists, and scores of other Americans, who by their genius have ad-	Penna. Cancer Institute, 1838 Columbia	Wm. H. H. Davis, " 10		Sewing MACHINE NEEDLES Send to SILAS C. BURDICE, Alfred
became the leading spirit in the	Pringle's Trans., Edinburg, 1854:		gotten up; there are twenty-six en-	vanced sten by step from obscurity to af-	Avenue, ranauerpaia, ra.	W. F. McWhorter, "" 15 W. L. McWhorter, "" 5	Fall varieties, choice, per bbl.3 25 @ 3 00	Centre, N. Y., for the needles of all Sew-
work, both in Switzerland and in	"When certain days are repre-	The appearance of two pianos and	gravings every one of which is an	fluence and distinction, consists in treating the people with consideration, sympathy,		H. M. McWhorter, " 5	Mixed lots fair to good " 2 25 @ 2 75	ing Machines in common use. 60 cents
France. Perhaps Calvin's exacting		an organ upon the chapel stage in-	mustration, and not one out of place	candor, and honesty. No man, who hopes		L. F. Randolph, "" 5 J. J. Lowther, "" 5	00 CRANBERRIES:	per dozen (except Wilcox and Gibb's, 7
nature led him to desire greater		dicated that something was to be	in a first-class magazine, and the	TA STISIN AITNAT WESTIN OF UNLINCHUM, CAU I	PHELPS BROWN, 21 Grand Street, Jersey	J. S. K. Davis, " 3	00 Jersey choice bush. crates	cents each).
uniformity in practice than was	half days and real and a part of	lone beside vocal exercises, and the	whole number is grand and valu-	afford to deal unfairly with the world or be indifferent to the wants and best inter-	City, N. J. Every man and woman who is ailing in any way should send and get a	Asa Kelley, ""… 5 James Kelley, ""… 2	00 " good to prime bush. crates2 00 @ 2 50	TSTABLISHED 1858.
Bought for the Germany Dut his	divine worship, then days are im-	performance of Wollenhaupt's "Val-	able.	ests of humanity.	copy at once, as it is sent free, prepaid by	A. A. Davis, " 3	00 CAPE COD:	E, BIADIIII TO I SO
theories concerning Sunday were	properly observed. The Jewish	se de Concert," by Miss Kittie Lar-	WIDE AWAKE The January	To CONSUMPTIVES, Weakly People, and		Dea. W. B. Davis, "" 5 Moses Lang, "" 5	00 Fancy per bbl	
the same as those promulgated by		kin, and the "Sewing Machine Bat-	number of this enterprising two-	all Persons Suffering with Scrofula, Ca-	SEVENTH-DAYBAPTISTS visiting Chic-	Greenbrier, W. Va.	Good to choice	J. C. BUBDICK,
	tivals were earnestly pressed by the false apostles, because they had		dollar Boston magazine for girls	tarrh. Scurvy, Syphilitic Affections, Salt	ago, and spending the Sabbath, are cordial-	E J. Davis, Cent. Ed. Ed., note. 5	DAVID W. LEWIS & Co.,	Is Selling
	been appointed by the law. When	several duets, and particularly the	and boys, being No. 1 of Vol. 2, is	Tetter: Pimples and Blotches on the	ly invited to spend the hour from eleven till twelve o'clock on the Sabbath, in the		00 85 & 87 Broad St., cor. South William,	
wrote a century arter the title of	we, in the present age, make a dis-		received, and is a fine specimen of a	Face, Sore Eyes, Rheumatism, Dyspep sia, Feyer and Ague, Live, Kidney and	Lecture Room, lower, Farwell Hall, in the	F. M. Davis, "} " 1	NEW YORK. 00 Market your produce faithfully at market	WAICHES AND JEWELRY,
Zwingle, quotes nim in the following	tinction of days, we do not repre-	formed with excellent effect, showed	hollday number for the class of	Urinary Diseases, Nervous Debility,	Bible class, held there by the Seventh day	Miss V. H. Davis, ") 1 Jesse Clark, " " 25	00 rates and promptly for cash.	And everything in his line at the very
words, (Sabbath, p. 277, London, 1630):		that the instrumental is on a par	readers for whom it is specially de-	Heart Disease, Fits, Broken Down Con- stitutions, and every kind of Humor in	Baptists. Entrance through Arcade court	Festus P. Ford, " 20	60 For 25 years near-our present location,	lowest prices.
,	lay a snare for the conscience. We do not reckon one day to be more	11 il	signed. Its steady progress from	the Blood.	on the west side of Clark street, a few	Carson Ford, "prev." 5 Mrs. E. J. Ford, ""10	and for the last 15 years engaged in the sale of	
"The Sabbath, in so far forth as it is ceremonial, is abolished, and	holy than another; we do not make	servatory. OBSERVER.	the first to the present number fur-	Having suffered more or less for many	doors south of Madison street.	C. Maxson, "5	00 DAIRY PRODUCE ON COMMISSION.	A GREAT DISCOUNT
therefore now we are not tied or	days to be the same thing with re-		nishes ample assurance that the pub-	years with catarrh, weakness of the lungs, and a scrofulous disease which appeared	TO THE DONORS OF THE SEVENTH- DAY BAPTIST MEMORIAL FUNDThe	C. L. Maxson, "prev. "2 J. F. Randolph, " 5		
bound to any certain times."	ligion and the worship of God, but	Alired University.	lishers, D. Lothrop & Co., are able	on my face in pimples and blotches, and	Treasurer of the Board is ready to receive	Mrs. E. Randolph, " 2	00 A MATEUR WOOD-WORK-	From former prices on
Heylyn (Hist. Sabbath, part 2,	merely attend to the preservation of order and harmony. The ob-	The Winter Term of Alfred Uni-		after doctoring with the best physicians and trying many kinds of advertised rem.	principal or interest on notes or pledges	Theodore Davis, ""10 D. P. Strother. ""5	EBS can find everything they require	PEBBLE SPECTACLES!
	servance of days among us is a free	versity is opening with nattering	magazine for a reasonable price.	edies (including Sarsaparilla), without	given for the benefit of the different Insti-		00 in Rare and Fancy Woods planed ready for 00 use at	
above in the following words:	service and devoid of all supersti-	prospects, both as to the number of		finding any permanent cure, I experi- mented by compounding roots, using the	tutions and Societies. Also, to receive new	Miss R. A. Strother, " 1 " M. J. Strother, " 1	00 GEO. W. READ & CO., Nos. 186 to 200 Lewis St., New York.	Until January 1, 1876.
"Zwinglius avoweth it to be law-	tion."	students in attendance, and their general appearance. It is too early	ANOTHER MINE EXPLOSION A	medicine thus obtained. I fortunately	subscriptions for the same. Please be prompt in paying, as the funds are needed	in c. biloticity)	Send three cent stamp for catalogue and	AN AMERICAN WATCH!
ful, on the Lord's day, after the end	In Calvin's Sermons on the Book	in the season to hear from our other	dispatch from Brussels reports a	discovered a most wonderful Blood Searcher or Medical Bitters, which not only gave		James E. Strother, """ 3 Eli Davis, "" "5	00 price-list. We also call the attention of manufacturers to our general price-list of	
of divine service, for any man to	of Deuteronomy, sermon 34, (see	Institutions, but we feel confident	terrible explosion, Dec. 16th, in a	me great relief, but after a few weeks' time effected a radical cure. I was free	E. R. POPE, Treasurer.	James H. Davis, "" 2	Hardwood, Lumber and Veneers.	Coin Silver, Open Face or Hunting Cases, AND warranted a good timekeeper, \$18 00.
follow and pursue his labors, as	Cox Sab. Lit., vol. 1, p. 408), we	that the present is to be a prosperous	coal mine at Framite, and near the	from catarrh, my lungs became strong and	Plainfield, Union Co., N. J.	Mrs. L. A. Davis, "prev." 1 A. Flint, "	00 150,000 articles,	Goods sent on selection, if not satisfac-
commonly we do, saith he, in time of harvest."		one for them all.	mountains. A full force of men	sound, my appetite good, and the scrofu- lous sores had disappeared. I then pre-		J. M. Flint, """ Mrs. Mary Flint, """	3 000 engravings.	tory, may be returned by paying express
	"Yea, and we have to mark also,		were at work at the time, and the	nared a quantity of the Root Bitters, and	DIED. In West Union, N. Y., Dec. 9th, 1875, of	S. C. Davis, "	00 ZELL'S and 18 splendid	All orders will receive prompt attention.
to the opinions of Zwingle may be	that it is not enough for us to think upon God and his works upon the	DeRuyter, N. Y.	loss of life is appalling. It is re-	was in the habit of giving them away to the sick. I found the medicine possessed	scarlet fever. MARTHA, only daughter of		ENCYCLOPEDIA. BOOK of universal	Address
found in Sunday, by Dr Hessey (n	Lord's day every man by himself.	The following resolution was			I. A and Martha Barney in the 8th year	J. F. Raudolph, Sab. ref. cause," 20	00 00 New Revised Edition.language. Now in	J. C. BURDICK, Jeweler, Alfred, N. Y.
352 note 387) and in Cor's Sabhath	but that we must meet together up-	adopted by the DeRuyter Sabbath	The accident was caused by fire	fecting cures of all diseases originating from bad blood or weakness of the system,	of her age, She was a lovely girl. J. K. In Berlin, N. Y., Nov. 24th, 1875, of con-	P. M. F. Randolph, ""10 Eld J. Davis W. Va. school," 50	course of publica-	
Literature (Vol: 1, p. 386) where he	on some day certain, to make open	School, and forwarded for publica-	damp.	les if by magic At last the demand be-	sumption, Miss NANCY WELLS, in the Sist	Miss A. J. Davis. " " "	00 Agents Wanted. tion. SPECIMEN	T. DE WITT TALMAGE, Editor, of-
	Contession of our rates. Indeed,	tion by request of the school:	THE CUBIAN WAR seems in a	came so great I found myself called upon to supply patients with medicine far and	I fully converted to God in early life, and	Miss A. H. Davis " " "	00 00 20 cents.	fers inducements to Agents, Subscribers,
	this ought to be done every day, as I have said afore. But yet, in re-	Resolved. That the earnest and faithful		establish a	united with the Berlin Seventh day Bap- tist Church, with which church she	Liesse I Davia " " 9	00 BAKER, DAVIS & CO., Philadelphia.	and Readers never before presented.
note, Zwingle says:	spect of men's rawness, and by rea-	efforts of our brother, Dr. Sands C. Maxson,		1 the Post Bitters in large quantities for	Walked in Christian fellowship till the		TEN YEARS AGO MESSRS.	EDITORIALS
((ID) - animit of the low in its many	son of their slothfulness, it is neces-	to promote the cause of Christ in connec- tion with our Sabbath School, as its worthy	by Gonzales, burned the towns of	Doot Bittors are strictly a medicinal	Petersburgh Church was organized. She, then, with other members of her father's	Richald Ford, Hote	GEO. P. ROWELL & CO. established	EVERY WEEK BY DR. TALMAGE.
marrow-to love God supremely,	sary to have one special day dedicat- ed wholly thereunto. It is true	superintendent, have greatly endeared him to us as members of said school. And	Jaquey, Grande and Estate Rosario.	ald dama of our forefathers when people	family united with or was a constituent	Mrs. H. R. Ford, previous note 2	00 their advertising agency in New York 50 City. Five years ago they absorbed the	SERMONS
and our neighbor also. To near	that we be not bound to the seventh	while with tearful regret we take his part-	On the 12th, they stopped, near	were cured by some simple root or plant,	member of the Petersburgh Seventh day Baptist Church. She was a faithful mem-	M. H. Davis, Ochv. Bu. Fu., 1000	50 business conducted by Mr. John Hoop-	EVERY WEEK BY DR. TALMAGE.
God's word, to meditate on his	day, neither do we (indeed) keep	ing hand, we are consoled with grateful recollections of his increasing interest in	Palmira, about a mile from Valma-	a minerel kingdom were unknown.	ber of this church as long as it existed as	M. T. D. Davis,	50 er, who was the first to go into this kind of enterprise. Now they have the satis-	SUNDAY SCHOOL LESSONS
bounties, to give thanks for the same, and to assemble for public	i the same day that was appointed to	the Sabbath School work while with us:	seda's Camp, a train of seventeen cars loaded with provisions and am-	Lion Commution Applying Cataria Scrof.	a church. She spent about five years of the last part of her life in the family of	VCCBC D. DAVIS,	faction of controlling the most extensive	EXPLAINED EVERY WEEK BY DR. TALMAGE.
worship-all this belongs to the	the Jews, for that was Saturday.	and as he now takes his departure from	hand the share halved the measure	Bilog Fite Heart Disease Dizziness Liv	- Eld James Summerbell, at Berlin. When		and complete advertising connection which has ever been secured, and one which	"A GOOD YEAR"
spirit of the law; which likewise re-	But to the intent to show the liberty of Christians, the day was changed	heavenly Father may ever attend him and		Lor Complaint Kidney and Urinary Dis-	- I she came to live with this family, she	N. M. Donnell,	would be hardly possible in any other	
gards the love of our neighbor, in	because Jesus Christ in his resur-			I. Vitality and Broken Down Constitutions	t again united with the Berlin Church, and remained a consistent member until re-	b. A. Fold,	00 country but this. They have succeeded in 00 working down a complex business into so	who says: "Please God, it shall be the
requiring that our servants and workmen be permitted to rest from	rection did set us free from the	In behalf of the Sabbath School of De-	SUPPOSED CATASTROPHE The	these Root Bitters are universally admitted	moved by death. She died, as for many years she had lived, ready to depart and	MISS F. FORI,	thoroughly a systematic method that no	best story I have ever written.
their toil. For although we are not	bondage of the law, and canceled	Ruyter. WM. E. BURDICK, Sec.	schooner Windianate, from Chicago	world. Their searching, healing proper	be with Christ. B. F. R.	Miss E, S. Bond, "	00 change in the newspaper system of Ameri- 00 as can escape notice, while the widest in-	CONTRIBUTORS
bound to a certain time, we are	the obligation thereof. That was		for Buffalo, loaded with grain, hav			M. H. Davis, ""…" P. C. F. Randolph, ""… 2	formation upon all topics interesting to ad	Our Contributors are the most talented
bound to set forth the glory of God,		CONGRESS. Both Houses have been mainly	ing been unheard of for three weeks is supposed to have foundered, and	ing the stomach, kidneys, and liver. rol	F ELNATHAN, second son of Almeran and	C. F. Randolph,	00 vertisers is placed readily at the disposal	The most attractive Premiums which
to hear his word, to celebrate his praise, and to exercise charity to-	order of having some day in the	i in man at in the internal metion of hugi		weakly, nervous young men, suffering from loss of memory, etc, caused from	Maria Clark, aged 13 years, 7 months and		00 NEW YORK TIMES, June 14th, 1875.	have ever been given. Two Chromos, a Group of Flowers (cost at retail \$2,50).
ward our neighbors."	week, be it one or be it two, for	engaged in the introduction of busi-		abuses in early life, and to delicate fe	much beloved by all who knew him. In his	1 S. F. Randolph,	00 CARDS-FINELY PRINTED	"An American Farmyard." Is there any-
John Calvin stands in history as	that is left to the free choice of	has been taken. Among the more		males these Root Bitter are especially	death, his parents feel their loss greatly,	D F Randelph " " 1	00 AND SENT POST-PAID on receipt	
the representative man in the re-		noticeable items are a bill introduced	THE Cape Vincent Eagle say	cure Scurvy, Syphilis, Salt Rheum, Boils	and that he has gone to inherit that rest	*Preston R. Randolph, note 10	$00 \begin{bmatrix} 01 & price. \\ 50 & SCOTCH & GRANITE$	ANNUAL SUBSCRIPTION TERMS
formatory movement in Switzerland	ngan ne bays.	in the Senate to amend the constitu-	that Adams Centre is to have a free	Tetter, Ring Worm, White Swelling, Sore Eyes, Running of the Ears, Ulcers, Feve	B which remains for the neonle of God	Christiana, Wis.	50 SATIN ENAMELED	Paper without premium \$8 00
and France. His views relative to	Dut some one will say, we still		union graded school.	Sores Cancerous Formations, Dropsy	T TTT 1 TTT	G. Buten, denominational pur- poses	59 FINE BRISTOL25c.	" with either premium, un- mounted
the Sabbath question are fully ex-				Erysipelas, Pimples, Flesh Worms, Pus	diphtheria, VIRGINIA ESTELLA, youngest		D. S. BURDICK & CO., Alfred, N. Y.	" with either premium,
pressed in his writings, from which		election, but making him a Senator	SOWWART OF MILLING	anickly as the Root Bitters. All disease	s unugitter of H. D. and Houss coon, agoa		T ESSON PAPERS,	mounted
we extract the following, (Insti-	was any sacredness in holy days, or	for life from the United States at			since the death angel visited the same	*This note is given on the condit		We recommend mounted premiums as giving the best satisfaction. Remit by
tutes of the Christian Religion, Vol.	as though it were not lawful to la	large at the expiration of his office	I by the receipt of rectors from mis	of disease, by searching and purifying	g household and bold and, the check of	to pay the tuition of his heirs when	de-	Check, Registered Letter, or Postoffice
1, Book 2, Chap. 8):	Joor upon them, but respect is paid	Development and the management	announcing important discoverie	ate every organ and part of the body and	might be spared, but the Master called for	manded, annually, by any of them, in	any	Order A G E N T S W A N T E D
	to order and government, not to days." Com. on Col. 2: 16, Edin		there. The river named Baxter ha	keep it in repair until a ripe old age. It i	s sisters are united in the heavenly land	of the Seventh-day Baptists, or to aid	any	FOR EVERY TOWN IN
cept is, that, being dead to our own	burg, 1857.	Commission of Alabama Claims six			The bereaved family have the deepest	school or schools of said people within bounds of their churches in West Vir	the With questions to aid Sabbath School	NEW YORK AND PENNSYLVANIA,
affections and works, we should	· · · · · · · · · · · · · · · · · · ·	months; the passage of a resolution	I TOUTING TO Have a deput of from	remedy, and particularly such persons a	s sympathy of all.	ia. If the first condition is not accept	able SARRATH SCHOOL BOARD appointed by the	To whom such inducements will be of- fered that they are sure to drop everything
meditate on the kingdom of God, and be exercised in that meditation			cultviation was found, consisting d	f have given up all hopes of ever bein	LETTERS.	to the Trustees, the note is to be retuined to him, and another made out for		else and go to work for THE CHRISTIAN
	11 · · ·		inclosed land cropped with tobacc		I W Geisinger W R. Pottar G.S.	dollars (\$50), embracing the second		AT WORK. B. R. CORWIN, Publisher.

idential third term; and by the and sugar cane. Immense un known birds and the tracks of buffalo were also seen. A portion of the Macleary expedition has since gone there, and it is expected that letails will be recieved in a few months. THE MOSEL DISASTER, an account The jury in the case of Thomas W. Piper for the murder of Mabel Young in the belfry of the Warren church, Boston, last spring, after ners; and of the seventy students in stroy the vessel while at sea for the being out about eighteen hours, came into court and reported that they were unable to agree. They were discharged and the prisoner was remanded for a new trial. I is said that the jury stood nine for conviction and three for acquittal. At the stated meeting of the Board of Managers of the American Bible Society, Dec. 2d, versions of he first book of Samuel and of Ezekiel in the Dakota language, pre pared by the Rev. Dr. T. S. William son and the Rev. Dr. S. R Riggs, iam King Thompson, and that he were put at the disposal of the Board was a native of Brooklyn N. Y. for publication. On Thursday, Dec. 14th, a fire in five years. He confessed that I he Wheeler & Wilson Sewing Mawas once captain of the vessel Old chine Company's manufactory at Dominion, and that he changed his Bridgeport, Conn., caused the death name to avoid being prosecuted for of two persons, and the injury of running the blockade during the firemen. The damage to several civil war in America. That he property was estimated at \$500,000. bought the explosive material in the vith an insurance of \$300,000. United States, and that the clock Nine houses were simultaniously work attachment was manufactured fired at Worcester, Mass., on the a Germany and was set to explode morning of Dec. 18th, with the apthe charge in eight days. parent design of a general conflagraion; but the firemen did their duty THE WEATHER on Sunday, Dec. nobly, and the calamity was prevent-19th, judging from the dispatches from various parts of the country, Avon, N. Y., had a \$50,000 fire was decidedly adverse to perspiralast week, in which a hotel, and the Erie Railway depot were destroyed. tion. Our personal experience, while attempting to keep warm at American Genius, Moody & Sankey. that utilitarian amusement, wood-The great revivalists, Messrs. Moody and Sankey, who electrified staid old England sawing, led us to the conclusion that Sankev vith their eloquence and enthusiasm, are matters were not getting very much fair samples of American genius. Spring ing from among the common people, their warmed up among the noble hills of ympathies are alive to the wants of the hole people, and herein lies the secret of Allegany, so we betook ourselves to their great success. Those who seek to be popular must study and be familiar with the wants of the masses, and prove loyal thereto. To this fact we may trace the sanctum and a good coal fire. where ten o'clock found us, the thermometer twenty degrees below zero, e grand success in business, as well as in dreading the walk home. But sum religious undertakings, which many Americans have achieved. Strikingly il moning sufficient energy to make lustrative of these suggestions is that great establishment, located at Buffalo, N. Y., and known as the "World's Dispensary" —a most appropriate name, indeed, for that vast institution, within whose walls situation, and found home, under the circumstances, a very desirable are manufactured remedies which are in emand in every quarter of the globe, and MORE MEXICAN RAIDING .- Adt which a corps of distinguished physi cians and surgeons, under the personal direction of Dr. Pierce, are constantly ad-ministering to the needs of thousands of vices from Fort Clark, Texas, of Dec. 17th, state that a party of ufferers everywhere, and whose succes Mexicans crossed the river below n the treatment of all forms of chron ailments has become so well known that there is scarcely a hamlet in the land in San Felipe and stole eight hundred head of eattle and forty horses from which his name is not familiar. Its pro Strickland & Slaughter. The citiprietor, says the Herald and Torchlight, of Detroit, "is a man of the people, writes for them, and to them tenders his eminent zens are raising companies and threaten to cross the river. Great professional services." His advert excitement prevails. The citizens are earnest exhortations. Like the grea NAVY YARD CONTRACTION .---- Two hundred men were discharged from with them in all their afflictions the construction department of the navy vard at Portsmouth, N. H., on A reduction took place in the pay of

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revivalists, his enthusiasm is multiplied by the unparalleled success of his enter rise, as well as by the efficacy of his rem edies in curing disease. The people believe in him and his remedies, because as the New York Tribune says, "he sympathize and attainments." Hence, Dr. Pierce's Golden Medical Discovery is to day more largely employed as a blood and liver med icine, and also as a cough remedy, than any other remedial agent in the world His Favorite Prescription, he does not rec ommend as a "cuie-all," as is so ofte done by compounders of worthless, hum bug nostrums, but for all diseases and weaknesses peculiar to women it ha proved itself so much of a specific that i now enjoys great popularity and universal confidence. Dr. Pierce's Pleasant Purga tive Pellets, "scarcely larger than mustard seed," have proved so agreeable and reli-Wednesday evening and Thursday, until Dea. M. H. Davis, o'clock P. M., Dec. 22d and 23d.

where.

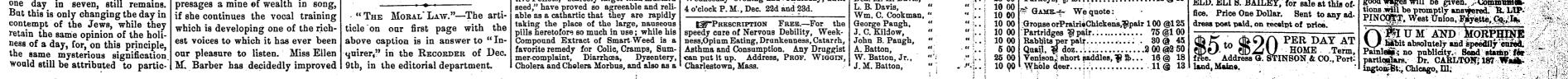
GENERAL CONFERENCE, and published LETTERS. him, and another made out for fifty G. W. FRAZIER, Cleveland, Ohio J. W. Geisinger, W. R. Pottar, G. S. dollars (\$50), embracing the second con- the dition. I gave him no assurance that the first condition would be accepted by the Babcock, Joseph West, H. D. Clarke (pa-pers sent), F. H. Williams, P. F. Ran-dolph, L. A. Platts 2, D. S. Burdick & Co., [Extract from Letters Received.] Board, but I promised to report the note to PIMPLES AND ERUPTIONS ON THE FACE. E. W. Greenman, E. H. Babcock, them for their action. Dr. Frazier : Dear Sir, -- I have been afflicted for over three years with a scrofu-West, Martha Maxson, H. W. Randol G. H. Babcock, J. F. Randolph, J. K. M W. C. WHITFORD, Soliciting Agent. lous affection on my face, which broke out in pimples and blotches. I was also son, G. W. Monroe, A. B. Lawton, W. A. Babcock, J. O. Babcock, J. Clarke, J. Ken WHOLESALE PRODUCE MARKET. weak, with no appetite. I never found re-lief till last summer. Your Bitters being yon, J. C. Rogers, L. E. Livermore, Burdick, L. K. Williams. eview of the New York markets for bu ter, cheese etc., for the week ending Dec. 18th, 1875, reported for the RECOR DER, by David W. Lewis & Co., Produce ighly recommerded as a blood medicine procured a supply, and in a few weeks hey effected a cure. I now enjoy better RECEIPTS. Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates All payments for the SABBATH RECORDER ealth than I have for ten years. My are acknowledged from week to week in case was one of the very worst. furnished when desired. the paper. Persons sending money, the onestly recommend your bitters to all. of which is not duly acknowl MISS LIZZIE CORNWALL, Cleveland, O edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to ex-Sold by Druggists, and at country tores. Price \$1 per bottle, or six for \$5. 25,627 packages. Exports 1,013 packages. as low as the prices There is no change since our last report. Show this advertisement to your medicine tend back of Vol. 28, No. 27. The market is in good heart and working dealer. Ask for Frazier's Root Bitters, Pays to Vol. No. well. The top price demand is for fine and accept no substitute. Send for my ohn Allen, Alfred Centre, \$2 50 32 52 large circular filled with certificates of flavored September and October make or H. S. Palmiter. vonderful cures (published in English and exceptionally smooth silky dairies good John Edwards, Ceres, L. C. Strong, Friendship, M A. Joslin, New London, 2 50 German). Sent free my mail. G. W. FRAZIER, Cleveland, Ohio. enough to take its place. In the second run 2 50 of prices, comes good to choice Fall but possible . Conger, " W. West. Durhamville, 2 50 ter, fine December make and good solid de-Yesterday's Mail sirable dairies. These are selling slowly C. Trumbull.Farmer'sVal., 2 00 Brought three more certificates in favor of "Canabis Indica," the great East India and at prices varying as to quality, and the Maxson, Plainfield, N.J., 2 50 J. W. Geisinger, Bridgeton, 2 70 Mrs Safford, Chicago, Ill., 88 circumstances of buyer and seller, say for medy for consumption, bronchitis, and 28 @ 30 cents for good stock and 30 @ 32 asthma: Hannah Green, Minonk, 175 W.B.Crandall, Walworth, Wis175 Send me ore dozen Ointmen cents for choice. Below these, comes and one of Canabis Indica. When Mr. J. Wintry make or anything light color or Also, has Mrs. A. Crandall, Mrs. C. W. Crumb, Fisher brought his wife to me for exoff flavor or perhaps slightly rancid on tops amination I found her in the incipient Mrs.M.Maxson, Westerly, R.I, 250 stage of Tuberculous Consumption. Then it was I concluded to make a fair trial of and sides, or any overworked, tallowy, Mrs.M.E.Morrow,L.Run,WVa 50 cheesy sort of butter. Such is saleable at Irs.L.A.Haymond, Pennsboro,2 50 ndianHemp,and now there is a general de about 25 cents, running a little above or a FOR LESSON LEAVES. mand for those remedies. The Ointment little below that figure as it varies in valexcels everything of its kind I ever saw of Babcock, Leonardsville, L. K. Williams, Watson, Davis, New Milton, W. V., W. B. West, Utica, Wis., 1 13 ue. At the bottom of the quality comes Fraternally yours, P. A. SIFFORD, M. D bad butter generally. We heard of one China Grove, Rowan. N. C. N. B.—This remedy speaks for itself. One bottle will satisfy the most skept cal. sale this week at 17 cents, probably a cross B. Lawton, Albion. between wheel grease and soap fat, but Monroe, Moscow, Iowa, Ask your druggists to get it. \$2 50 per bottle, or three bottles for \$6 50. Pills and the low grades are closely picked up and S. Babcock, Toledo. not much of it here. In making quota-. R. Potter, Farina. Ill Ointment, \$1 25 each. tions, all butter is supposed to be gauged As these are imported remedies we do MEMORIAL FUND. according to quality. If localities indicate not commission them, but will make cash agents everywhere. Address, CRADDOCK & CO., Report of Rev. W. C. Whitford to the quality so far they are a guide to price. Memorial Board, referred to in the last The same is true of packages. If a white 1032 Race St., Philadelphia. oak firkin keeps butter better than a item of the Treasurer's Report spruce tub, then the package as it effects Notes and pledges to the Fund : NATURES' Balsam for all Complaints of quality also effects the price. One reason he lungs, the throat, and the bronchia subes, is "Hale's Honey of Horehound [Concluded.] Jackson Centre, Ohio. of the lower price of Welsh tubs or north ern butter is because ash is not esteemed nd Tar." Coughs and colds vanish as if ea. J. H. Babcock, one third Miss'y, one-third Tract, one-third Cent. Ed. Fd., note.... \$190 v magic under its soothing, healing open to be as good to lay away butter in for Sold by all Druggists tion. Sold by all Druggists. Pike's Toothache Drops cure in one family use as is an oak half-firkin or firkin. Davis Babcock, one-third Miss'y, The butter will not carry as far or keep as one-third Tract. one-third Cent. Ed. Fd., note...... R. Babcock, one-half Miss'y, well. hence the package reduces the price. THE rule of "No cure, no pay," the But prices at all times and for all kinds, dest and best hernia surgeons in the one-half Cent. Ed. Fd., note whether of New York State or Iowa or world, the only lady surgeon on earth skilled in the cure of Rupture, the only ennie Babcock, Miss'y Soc., note, California butter, is supposed to indicate astic truss worthy of the name, free ex 1 00 the quality of the goods shown. We lice E. S. Babcock. grination and advice, are some of the ad-syntages offered by the TRIUMPH TRUSS Co., No. 334 Bowery, New York. Send for descriptive pamphlet. I. M. Stout, "" ohn W. Davis, onè-third Miss'y, quote; Fancy creamery or finest fresh (Oct. Tract, one-th one third make) Good to fine, near by fresh tubs Cent. Ed. Fd., note. L. Davis, Cent. Ed. Fd., note A. Lippincott, W. David, 5 00 " A SLIGHT COLD." COUGHS .--- Few are aware of the importance of checking a cough or "slight cold" which would yield Western fresh roll butter..... R. Simpson Middle and Southern tier counties dairies entire to a mild remedy, if neglected, often at-tacks the lungs. "Brown's Bronchial Troches" gives sure and almost immediate 2 00 E Balaock " Mrs. M. L. Davis, Mrs. A. M. David, 5 00 5 00 J. A. Hughes, Mrs. Mary Simpson," CHEESE.-Receipts for the week were EUREKA MACHINE SILK .--- In buying A. A. Davis. 30.277 boxes. Exports 29.255 boxes. Machine Twist it is important for the la-R. Davis, Gold 1141. Cable 56s. There is no lies to know which is the most reliable. Enos Babcock change to note. Exports for past three David T. Simpson t is the EUREKA, sold by dealers every-Dea. W. Kennedy weeks are running about double of what Job Kennedy, Rev. S. H. Babcock, they were a year ago. We quote : 15 00 SPECIAL NOTICES. Mrs. E. Babcock, State Factory, September and Octo-F Randolph 5 00 5 00 THE JUBILEE SESSIONS of the Litav P. Stout. D. Hughes, Mrs. H. Hughes, 30 00 rary Societies of Alfred University, for he coming holidays, occur as follows: C. M. Davis. "pledge.... Wm. B. Simpson, young men 5 00 Flat skimmed..... 4 @ 6 Orophilian Lyceum, Thursday evening, EGGS .- The market is one cent higher, Dec. 23d. studying for the ministry, and desirable fresh stock sells quick on note. Alfriedian Lyceum, Christmas evening. Lost Creek, W. Va. arrival. We quote: Alleghanian Lyceum, Thursday even Dea, H. M. Maxson, New Salen Near-by marks, fresh eggs 7 doz..30 @ 81. ng, Dec. 30th. Academy, note..... Dea. Wm. B. Vanhorn, New Sa Ladies' Athenæan, New Years evening. These sessions are usually seasons of lem Academy. note...... DRESSED POULTRY.-Geese and Turkies Ebenezer Bond, nuch pleasure, and we trust the coming purposes, note... Wm. P. Bond, der eries will not fall behind their predeces ors in intellectual and social interest. purposes, note...... N.Davis,Cent. Ed. Fd., pledge, MRS. DR. CORBIN will be at the Premont House, Alfred Centre, N. Y., Booth Bond, 15 00 Jucks. #

25 00

10 00

GAME - We quote:

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0. Then came the word of the LORD unto muel, saying, 1. It repented ime that I have set up Saul be king: for he has turned back from fol- ing me, and hath not performed my com-	 Then came the word. v. 10. We should keep ourselves ever ready to hear the word of the Lord. Isa. 51: 7. Hath not performed. v. 11. Neglect of 	the month? 1 Take 9, 15	T 1 7 /T 1 /H HH 1 1	patent Yard Measure, and a piece of jewe			Portville—A. B. Crandall. Richburgh—Geo J. Crandall. State Bridge—Joseph West.	of 225 acres, 2 miles west of
ving me, and hath not performed my com- ndments. And it grieved Samuel; and he ed unto the Long ali night. 2. And when Samuel rose early to meet ul in the morning, it was told Samuel, say- 5. Saul came to Carmel, and behold, he set	implicit obedience leads us away from God? James 4 : 17.	eth " tribulation and anguish upon every	neighboring cities Maon Zinh Luttel	h, ATALOGUE OF NEW BOOK	Syrup for Blood, Liver, Skin, Scro	5	Scott—Byron L. Barber. Verona—Thomas Perry. Watson—D. P. Williams.	ALFRED CENTRE,
 saul came to Carmel, and behold, he set m up a place, and is gone about, and passed , and gone down to Gilgal. And Samuel came to Saul: and Saul said to him. Blessed be thou of the Lonp: I 	1 Peter 5: 7. 4. Rose carly. v. 12., Earnest activity is an	22. "And the knowledge of God more	mel would be in Saul's line of march o his return from the country of the Ame	r. U ON BUILDING Free. BICKNEL	druggists at \$1 00 per bottle. Addres	The Press, the Pulpit and the Lectur Room are silent on the subject of this dis	CONNECTOR	one mile from a first class cheese factory well watered with living springs, good
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6. Then Samuel said unto Saul, Stay, and I It fill thee what the LORD hath said to me s night. And he said unto him. Say on.	9. To sacrifice. v. 15, 21. Let us be careful how we attempt to worship God in a way he has not commanded. Matt. 15:9; Rom. 1:18.	II. Detected: 1. I have performed	the verb here used, "set up," but in Sam. 18: 18, where we are told that th	2 book ever published. Send for circular and our extra terms to Agents. NA	(Formerly Mrs. Dr. S. B. Collins.)	Sleepless nights, twitching of the mus cles, trembing of the limbs, poor appetite	Marlboro-J. C. Bowen.	N.Y. CATALOGUE OF
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ce of the LORD, but didst fly upon the bil, and didst evil in the sight of the LORD? O. And Saul said unto Samuel, Yea, I have byed the voice of the LORD, and have gone	reject Christ-the Word-will be rejected of him. John 12: 48; Mark 16: 16.	of an evil man there is a snare." (Prov	This night. Gilgal was within fiftee miles of Ramah. Samuel might easil have come from Ramah that morning.	mail Agents wanted. E. B. TREAT y 805 Broadway, N. Y.	, tions based on quotations of New York Market. New Buildings. Rates low Graduates assisted to situations. Appli	L THE CORDIAL BALK OF STRUCT	Lost Creek-Wm. Kennedy. New Milton-J. F. Randolph, New Salem-Preston F. Randolph, Chas.	ALFRED CENTER N. Y.
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sacrince? Is disobedience a great or a	equal to sins of commission. "He that	Sam. 13: 14. "And thinkest thou this. O	will best serve for the glory of God, and be the richest in food for his lambs.	sion of a doll. It is so full of roaring fun that no description can tell the story so well as the simple title of the artist. The		in the sweat, and from the bowels. If these useless matters are retained disease	A 50 A 36 amount Obulan for "D	and fairness which characterized the tria and excommunication of Mr. Morton from
	lad, suspicious that they were pulling		Student—"Well, professor, I have just discovered what I was cut out for." Professor—"Well, what is	battle is just Nip and Tuck, and must be seen to be appreciated. Send for circular		comes poisoned with the impurities which should pass off in their proper channels.	kirk, stopping at Sheriden 5.15, Forest- ville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus 9.00, Little	Laward Stennet. First printed in Lon.
A STORY BY THE SEA. BY THOMAS MACKELLAR.	killing but one of them; and he pro-	on the outside of the bark, causing immediate changes in the cells, fill-	t?" Student — "For loafing." Professor—"The man that did the	City. P. O. Box 5643.	and Bronn plood builler of me day-restor-	THE CORDIAL BALM OF SYRICUM	Valley 8.52, Salamanca 9.55, Great Val ley 10.07, Carrollton 10.35, Vandalia 11.15, Allegany 11.47 A. M., Olean 12.15, Hins- dale 12.45, Cuba 1.22, Friendship 2.10, Bel-	don, in 1658. 64 pp. Paper, 10 cents. The Society also publishes the following
h'd for one long gone from me day by day still seems to be	had traveled he found but one stalk of corn disturbed. This was nearly	tents with dark pigment granules. The cambium cells are soon affected in the same way in a complete circle	sutting understood his business." Smythe was telling some friends about a wonderful parrot. "Why."	DR. LEIDY'S SARSAPARILLA BLOOD PILLS	are a blessing—removing the infirmities of age, strengthening and stimulating the	AND TONIC PILLS	videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville	tracts which will be sold at cost, in large or small quantities, to any who may desire
suddenly a stranger came	earth still adhered to it. In the	cle around the stem. From the	said he, "that parrot cries 'Stop hief' so naturally that every time I	Purify the blood, ast as a cathartic; and are The best pills known.	body, and cheering the mind. Mothers and maidens will find the Quaker Bitters	is a powerful cleanser of the blood; it	at 7.20 P.M. 9.30 A. M., daily, from Dunkirk, stop- ping at Sheriden 9.47, Forestville 10.00,	them. Specimen packages sent free to any who may wish to examine the Sabbath question. Twenty percent. discount made
se face I knew not, nor his name— And sate him by my side.	bugs, and one hundred chinch-bugs,	of the stem, leaving destruction in its path. In the heart of the stem	Duties and summer of the	COMETHING NEW	a safe and reliable remedy in all cases of illness incident to the sex, purifying the blood, producing not only a vigorous cir-	operation, and acts on all the secretions of the body. It carries off old and foul ele-	ton 10.50, Cattaraugus 11.14, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alla	to clergymen on any of the above named books, and a liberal discount to the trade. Other works soon to be published.
aid his brawny arm on mine, Fhat old man by the sea; ocks were hoar with age and brine, yes with fitful gleams did shine—	A DOG STORY.	the spores are developed. The plant is exceedingly minute, being visible only under a magnifying nower of	This removes an infinite burden from the shoulders of a miscrable, tempt-		culation, but a beautiful and healthy com plexion. Children suffering from sudden	ments in the blood, which are slow and sure death if permitted to remain in the	gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil- lipsville 3.42, Scio 4.00, Genesee 4.17, An-	TRACTS No. 1—Reasons for introducing the Fourth
A weird old man was he.	One winter afternoon, about eighty- five years ago, a gentleman set out	yet been determined, nor whether	ideration only can he securely lay lown his head_and close his eyes.	PURCHASING AND SELLING	or severe attacks of illness peculiar to early life, often find ready relief by taking	System.	dover 4.51, Alfred 5.25, Almond 5.42, ar- riving at Hornellsville at 6.00 P. M. 6.30 P. M., daily, from Salamanca, stop- ping only for Passengers having Tickets.	Commandment to the consideration of the Christian Public, 28 pp. No. 2—Moral Nature and Scriptural Ob- servance of the Sabbath. 52 pp.
world is order'd by a plan, broad for thee or me to scan,	setts, to Westfield, in a sleigh. Westfield is about fifteen miles south	its occurrence. Its external effect upon a branch is like that produced	Take care that all is done in a sweet and easy way; make no toil or cask out of the service of God. Do	R. DUNHAM offers his services to any who want them. He will purchase Dry Goods	one bottle of Quaker Bitters. No one can remain long unwell (if curable) after tak-	BALM OF SYRICUM AND TONIC	at Great Valley 6.38, Carrollton 6.55, Van- dalia 7.15, Allegany 7.40, Olean 8.05, Hins- dale 8.32, and arriving at Cuba 9.11 P. M.	 No. 3—Authority for the change of the Day of the Sabbath. 28 pp. No. 4—The Sabbath and Lord's Day Λ
hug a sorrow in thy heart, and nurse it into life?	of Northampton, and much of the road lay through an open country, without fences or houses, a few trees	ent condition of health, suddenly shrivel and turn brown, as though	all freely and cheerfully, without violent effort.	Machines, &c., at the LOWEST MARKET		PILLS	9.15 P. M., daily, from Dunkirk, stop- ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Pertysburg 10.17, Day- ton 10.25, Cattarangus 10.55, Little Valley	History of their Observance in the Christian Church, 52 pp. No. 7—Thirty-six Plain Questions, pre- senting the main points in the Sab-
turn against thyself the dart And perish in the strife?	being scattered along the route. Not long after the gentleman left Northampton, it began to snow very	scorched with flames.	n framing, and furnishing, and adorning this world, that they who	Philadelphia, for any one remote, either in New York State or any of the Western States ; also will sell Butter by the Dairy	At their Great Medical Depot,	is the only remedy that has ever proved by practical experience a benefit to those	ton 10.20, Cattaraugus 10.55, Little Valley 11.20, and arriving at Salamanca at 11.48 P. M. WESTWARD.	bath controversy: A Dialogue be tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. 8pp.
Comrade, I can not tell- an and shine, in rain and snow,	fast. At length he could not see the road and was afraid of losing his	ING1. Drain and irrigate. 2.	were made by him to live in it hould despise it. Happy is he who grows with	Hay, &c., &c. His experience in Buy- ing and Selling enables him to get the	PROVIDENCE, R. I.	who suffer from over-indulgence in Alco- holic Liquors. It completely destroys the taste for them, and restores the victim of		No. 9-The Fourth Commandment. False Exposition. 4 pp. No. 10-The True Sabbath Embraced and
served a skipper well. ed his life and risk'd mine own :	because the sun was obscured, and	liquid manuron 4 Chasses	Christ as his portion, for he is ever enewing his youth. He lives, like	ing to the consumer direct, in a large de- gree, thereby saving large commissions, &c. Also in Buying, thinks he can Buy at	For sale everywhere.	intemperance to health and vigor. A single trial will prove it to be just what it is	Leave New York 9.00AM 10.45AM 7.00PM Port Jervis 12.13PM 3.22PM 10.55 " 11.85 "	Observed 16 pp. (In English, French and German.) No. 11—Religious Liberty Endangered by Legislative Enactments. 16 pp.
re another year had run skipper own'd me as a son	should be lost. While considering whether it would be safest to go	mercial fertilizers intelligently, and do not use one in excess of another, simply because others have used it	view of the promised land.	Great Advantage, having had an experi- ence of 28 years in the Mercantile Busi- ness. Any business entrusted to his care		recommended to be.	Hornellsville 8.55PM 3.00AM 8.25AM 12.30PM	No. 13-The Bible Sabbath. 24 pp.
t a cabin on the shore ; fext door to heaven it seem'd ; ove came in the open door,	dog came by the side of the sleigh and ran forward plowing his nose in	5. Manure every crop which bene- fits by it; and manure high. 6. Cul- tivate only safe paying areas and	nen wise enough to discover the ruth than to find one intrepid	Reasonable. For further particulars, Address, R. DUNHAM, Box 260 Plain field N I	HONEY OF HOREHOUND AND TAR	MORPHINE-THE CORDIAL BALM OF SYRICUM AND TONIC PILLS	Genesee 9.57PM 4.00AM 9.30AM 1.34PM Cuba 10.48." 4.55 " 10.27 " 2.23 " Olean 11.15 " 5.20 " 10.56 " 3.03 " Great Valley 5.57 "	32 pp. No. 23—The Bible Doctrine of the Weekly Sabbath. No. 25—The Day of the Sabbath, 16 pp.
Its blessed presence beam'd. God in whom we trusted sent	the sleigh. The gentleman drove	select the best seed for these. 7. Cultivate every crop upon your	enough, in the face of opposition, to stand up for it. Were it not for the scorching	References: E. R. Pope, Plainfield, N. J.; Rev. L. C. Rogers, Milton, Wis.; D. R. Stillman, Alfred Centre, N Y.	FOR THE CURE OF		Cleveland 7.40AM 7.20PM Cincinnati 5.00PM 5.30AM	"Show it in the Book." Spp. Orders for the Society's Publications
A babe of beauty there, as the seasons came and went, added to one glad contact	ahead, a few rods at a time and then	8. Cultivate more and better fod-	lrought we should not appreciate he refreshing shower. With less	⁶⁶ THE ALFRED STUDENT."	Coughs, Colds, Influenza, Hoarseness, Dif-	is a sure cure for the habitual use of Mor- phine so extensively used in this country as a stimulant. It will in a very short	Arrive at Dunkirk 2.20 " 7.50 " 1.30 " 5.45 "	accompanied with remittances, for the use of its Agents, or for gratuitous distribu- tion, should be addressed to D. B. STILL- MAN, Alfred Centre, N. Y.
nt a voyage o'er the sea, My heart still staying home :	sleigh. He now concluded it was the safest way for him to follow the	and let no mere accident control the	ories; with less trial, less joy. Ode to my landlady, two week's	LITERARY SOCIETIES & FACULTY	ficult Breathing, and all Affections of the Throat, Bronchial Tubes, and	time completely destroy the desire for this narcotic. We have many testimonials from the first families in Europe and	ADDITIONAL LOCAL TRAINS WESTWARD. The 3.00 A. M., except Sundays, from Hor-	The Sabbath Regorden,
many a sea and far country wife sake and our children three I was content to roam.	him to Westfield, where he arrived after dark and passed the night.	accounts	board bill.— <i>Exchange</i> Yes. She ander stanza joke of that kind, and hat's why you're a verse to meter,	- OF ALFRED 'UNIVERSITY.	Lungs, Leading to Consump- tion.	America who testify to its efficacy.	5.37, Vandalia 5.39, Carrollton 5.48, Little	Unt Savuain Zichaffich, Published werkly, By THE
wandering journey o'er, 1 sought My cot beside the sea,	He inquired for the owner of the dog, but no one knew to whom he	CARBOLIC ACID FOR POULTRY- HOUSES - A writer in the London	ve suppose. In Germany the loss of young	Devoted to Literature, Science, Educa- tional News, Local and Personal Notes, &c., &c. 16 quarto pages: Monthly (10 num-	tion. This infallible remedy is composed of	OPIUM.	Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at Dunkirk at 7.50 A. M.	AMERICAN SABBATH TRACT SOCIETY. —AT—
For wife and children three.	took him home with him to Green- field, in Connecticut.	Field strongly recommends the use	hat there are at present nearly a nillion more women than men.	15 cents. Address subscription and busi- ness letters to SILAS C. BURDICK.	chemical union with Tar. Balm extracted	The alarsis -	3.15 A. M., daily, from Hornellsville, stop- ping at Genesee 5.46, Olean 9.22, and ar- riving at Salamanca at 11.00 A. M. 4.30 A. M. screent Sundays, from Hor-	ALFRED CENTRE, ALLEGANY CO., N. Y As the Denominational Paper of the
ruin mock'd my sight ; moking embers. black and hot, Il had perish'd with the cot	for he was the gentleman, (and he related the story to me himself.)	asserting that it neither injures the birds nor tends to drive them from 1	The officers of York county, Me., have by a vigorous enforcement of	DATRONIZE THE	FOREST TREE ABIES BALSAMEA,	male and female, and its peculiar effects.	fred 5.25, Andover 6.10, Genesee 7.00, Scio 7.35, Phillipsville 8.05, Belvidere 8.27,	Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms
ade! the years I count no more, leave them in God's hand :	moved to New Haven to take the presidency of Yale college. The dog who was considered a friend	their nests. He uses it in the form to of a solution of two ounces of com- mon carbolic acid to three quarts of	he prohibitory law recovered \$20,- 00 within two years. A gigantic ice house in Brussels.	TRIUMPH TRUSS	OR BALM OF GILEAD.	completely destroying the digestive ap- paratus and shattering the nervous sys-	Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07 Great Valley	tory measures which shall seem likely to improve the moral, social; or physical con- dition of humanity. In its Literary and Intelligence Departments, the interests
ose who needed treasure more, and now I watch the strand ;	and benefactor, accompanied the family to New Haven, where he	water, applying this once a week I with a watering-pot, after the house has been carefully swept out. Be-	Belgium, covers an area of 1,600 quare metres, and has contained at	334 Bowery, N. Y. THE TRIUMPH TRUSS CO.	scatters all irritations and inflammations, and the Tar-Balm cleanses and heals the	renders the	1.27, Salamanca 1.55, Little Valley 2.47, Cattaraugus 8.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45	and tastes of all classes of readers will be consulted.
Lost vessels to the shore, y good life boat forth I go,	was intelligent. Dr. Dwight's two youngest sons began to go to school	sides the lice and acarides that it destroys, it is also efficient in driving	Deliberate with caution but act vith decision; and vield with gra-	ASK NO ADVANCE PAYMENT FOR CURING RUPTURE AND OFFER \$1,000 REWARD FOR ANY	throat and air passages leading to the lungs. Five additional ingredients keep the organs cool, moist, and in healthful	CORDIAL BALM OF SYRICUM AND	12.30 P. M., daily, from Hornells	TERMS OF SUBSCRIPTION. Per year, in advance
As Christ hath done before.	when they were very small, and the dog always attended them at nine	pelling lice from the bodies of pig- eons the proposed method is said to	iousness or oppose with firmness. Common sense is only a modifica-	CASE THEY CANNOT CURE,	action. Let no prejudice keep you from trying this great medicine of a famous doctor, who has saved thousands of lives by it in his large private practice.	TONIC PILLS	fred 12.55, Andover 1.15, Genesee 1.34, Scio 1.42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.33, Hinsdale 2.47,	To the poor, on certificate of Local Agent
		eons the proposed method is said to be to mix one part of Calvert's t liquid carbolic acid with thirty parts of water, and shaking well before		and free.	N. B.—The Tar-Balm has no bad taste or smell.	stroys all desire for this most baneful drug	Olean 3.03, Allegany 3.13, Vandalia 3.27, Carrollton 3.42, Great Valley 3.48, Sala- manca 3.57, Little Valley 4.15, Cattaraugus	are paid, except at the option of the pub- lisher. ADVERTISING DEPARTMENT
by doing good alway. roff look was in his eyes, As if he saw away	but when it struck twelve he rushed out of the house and ran to wait up-	use.	rices of manhood and the disgrace f old age.	PRICE OF TRUSS ON SUPPORTER, \$5 to \$20. Orders filled by mail or express. Send stamp for Descriptive Pamphlet to	Prices 50-cents and \$1 per bottle. Great saving to buy large size. Sold by all Druggists.	and restores the nerves to a perfectly healthy state, even in cases where opium	4.32, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35 and arriving at Dunkirk 5.45 P. M.	Transient advertisements will be inseri- ed for 50 cents an inch for the first inser tion, and 25 cents an inch for each subse-
nd the sea the blessed skies, re no one weeps and no one sighs, Where God's beloved stay.	on the little boys home. He often went with the president to the chap- el on the Sabbath, following him no	a short time since a necconder as le	The genius, wit and spirit of a ation are discovered by their prov- rbs.	DR. C. W. H. BURNHAM,	"PIKE'S TOOTHACHE DROPS" Cure in one Minute.	has been used in large quantities and for a number of years.	Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19, Salamanca at 5.38, Little Valley 6.03, Cat.	quent insertion. Special contracts made with parties advertising extensively, or for long terms.
His way along the ses;	the pulpit stairs as far as the broad step, where he lay down and went to sleep. He took no notice of the	marked while in the hearing of	Active natures are rarely melan- holy. Activity and melancholy are	Pursuant to an order of the Surro gate of Allegany County, notice is hereby	FOR SALE OR TO RENT.	SOLD BY DRUGGISTS.	taraugus 6.25, Dayton 6.54, Perrysburg 7.03, Forestville 7.35, and arriving at Dunkirk 8.00 P. M.	rates. Yearly advertisers may have their ad vertisements changed quarterly without
to de as wise as de.	til they rose for the purpose of re-	now easy it was to "do" the com- pany, and said that he often traveled	ncompatible. It is not love brings sorrow, but ove's objects.	the estate of STEPHEN B. CLARKE, late of the town of Alfred, deceased, that they are required to exhibit the same with	pied by THOMAS PLACE. Said property consists of two fifths of an acre of ground,		4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55	extra charge. No cuts or large type can be inserted but advertisements may be displayed by
by in Ohio, observing a flock a list in bis father's cornfield, re-	swoke instantly and stood ready to	can do it. I did it vesterday."	Truth is simple, requiring neith- r study nor art.	the volciers thereof, to the subscriber, the Administrator of the personal estate of the said deceased at his place of business	purchaser will have the exclusive use of the second story. Price, \$350. Rent, \$25	CRITTENTON, NEW YORK.	Phillipsville 7.15, Belvidere 7.33, Friend- ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Car-	spacing to suit patrons. No advertisements of objectionable character will be admitted.
ed a very regular course in	THE FIRE-BLIGHTDr. J. Gib-	by an official, who asked him how it was done. For a consideration he	To morrow is the day on which azy people work and fools perform.	Sist day of December next. WILLIAM R. BURDICK, Administrator	for educational purposes. Address, WM. A. ROGERS, Westerly, R. I.		rollton 10.48, Great Valley 11.05, arriving at Salamanca 11.15 P. M. * Daily.	JOB PRINTING. The office is furnished with a supply of jobbing material and more will be added
	DONS FIGHT: Chairman of the Miero L	agreed to tell him. This being giv- en, "Now," said the inquirer, "	The morning hour has gold in its nouth.	Dated June 28th, 1875.	TO \$25 PER DAY TO	Send 25 cents for a copy of the Doctor's book. Address	 Daily between Salamanca and New York. t Daily between Port Jervis and Dun- 	as the business may demand, so that all work in that line can be executed with

The Sabbath Be

their foraging, commencing on one nide of the field, taking about five row and following them uniformly to the opicite and the field, and returning in the same manner over the next five rows. They continued the maxy years has affected pear the maxy years has affec ADDRESS. Baggage will be checked only on Tick-ets purchased at the Company's office. JNO. N. ABBOTT, General Passenger Agent, N. Y. Alfred Centre, Allegany Co., N. Y. Boston, Mass. -. - . • • 2 . 1.5 ×. -. •