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Hornells 2.43, Al 1.34, Scie As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to 43. Sala improve the moral, social, or physical con-dition of humanity. In its Literary and araugu Intelligence Departments, the interests and tastes of all classes of readers will be

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acter will be admitted. JOB PRINTING.

The office is furnished with a supply of obbing material, and more will be added

of this meeting. If the second proping the Roman mode, he would osition be true, that the Roman doubtless have done so, as with this mode-which commences the day at view, he could have contemplated midnight-was used in describing Paul as celebrating the Christian this meeting, it would bring the Sabbath in a public assembly with coming together of the disciples on his brethren at Troas, which would First-day evening, and Paul's jour-have been far more congenial with ney to Asos, on Monday. In that the idea of Sabbath observance than case it is proved that during the to have been making his way as a first thirty years or more of the hislone pedestrian toward a distant tory of the Christian church, a solcity. Hence, we may safely conitary instance is found where 'the clude that this Mr. Howson was un-Christian disciples held a religious able, with all his scholarly ability meeting on the evening of the first and research, to discover any good day of the week, and this meeting and sufficient reasons for adopting continued through the entire night ! the Roman mode of reckoning time. And this occurred on a most extraor-From this standpoint it looks very dinary occasion, one no less imporplain that Mr. Howson's opinion on tant than a flying visit among those this question is entitled to fully Trojan disciples of the great apostle as much confidence as that of our to the Gentiles: who had little time to author! Hence, we can but conremain with them. But so anxious clude that as he has presented the was he to make the most of what case in regard to the meeting at little time he had, that he chose to Troas, the weight of evidence can forego the ease and comfort of travby no means preponderate in favor eling on shipboard with his companof the Roman mode. The concluions around the peninsula to Asos, sion is, therefore, irresistible, that and travel the distance on foot across our author has presented in this arthe country, in order to enable him ticle quite as large an amount of evto remain one more night with these idence that the Sabbath still rebeloved brethren, whose attachment mained positively unchanged at the to him and his to them, had doubttime of this visit, as he has that no less become much strengthened by evidence at all in regard to this

the blessed intercourse they had change, is to be drawn from the cirmutually enjoyed together during cumstances of this visit. his visit of a week among them. From this solitary evening meet-

Thus much for the way in which ing, our author endeavors to extort the gentleman has presented the the evidence that the law of the case of what he designates as the has already been shown that no Bible tells of them. If we hold in first-day Sabbath at Troas. But change could have taken place at the God who has not taken the Sabbath, which requires the observance of the seventh day of the week. when it is understood that the Rohas been so changed, as to place the man mode of reckoning time was Subbath on the first instead of the originated and put in practice by a

other positive assertions that have last day of the week. Now we think class of pagan idolators, who were no shade of evidence in the record we can see two very good reasons always regarded with contempt by to sustain them, such as "the sevwhy Luke should have given this both Jews and Christians, while on enth day had no more sacredness asmeeting the prominence in this rec. the other hand, the so-called Jewish signed to it than the fifth or sixth;" ord that he did, aside from and in- mode was originally adopted by the "the first day of the week was obdependent of any design to produce Creator himself, as is plainly shown served as the stated, customary the impression upon the people of in the first chapter of Genesis, weekly day of divine service by the future generations that the first day where he placed the evening before Christians at Troas," &c., which of the week was then held to be sa- the morning, or the darkness before rest on no other authority than the ered time. One of these was to the light, in describing each day of naked assertion of our author. place on record the fact of the great | the creation week; and has also direct-With one more point we shall love and self-sacrificing spirit of ed this mode to be observed by his close this article. If by the mere Paul that induced him to remain at people, as is seen in Lev. 23: 32- force of apostolic example our divine Troas, and labor for the good of his "From even unto even, shall ye cel- Creator has made it the duty of all brethren, another night after the ebrate your Sabbaths"-and when men under the Christian dispensaship had departed, though it would it is duly considered, that Paul and tion to observe a weekly Sabbath, as cost him journey on foot. The oth- Luke, and all of the other apostles, is claimed by our author, that differs er is, to have placed on record, the were converts from the Jewish re- in regard to time, from the Sabbath remarkable circumstance that oc- ligion, all strongly wedded to the of the decalogue, then the full curred during that evening meeting, customs of the Hebrew fathers, and measure of the duty thus imposed push God outside of His works. Now in which a young man fell from a all vitally opposed to everything must be contained in the example there is a feeling of that kind among window of the third loft, causing tainted in the least degree, with pa- that imposes the duty. This can the duty. This can the duty of the third loft, causing tainted in the least degree, with pa- that imposes the duty. his death, and his restoration to life gan idelatry, who can doubt but that | but be the case from the simple fact by a miracle wrought by Paul. Mr. Howson was entirely right in that in the absence of all precept, Either of these facts alone would applying the so-called Jewish mode there can be no other rule or guide. which I have seen going on, there is ural selection did he progress from the children or can not speak to seem to be of sufficient importance of reckoning to Acts 20: 7; and that Hence, to imitate such example no reason why I should say He was the stable and homogeneous to the them. He is in your heart, always to justify the prominence given to our author is entirely wrong in must be a full discharge of the duty that God was acting in and through weakest died and the strongest grew Jesus suffering for you on the cross;

this meeting. Again, in case noth- choosing the Roman mode. With thus imposed. the law. Just as much are they go- and multiplied. ing unusual had occurred at any of this view, the proof to be drawn The question now arises, What ing according to His will when they the meetings that might have been from the circumstance of Paul's vis- are men to do in order to imitate are going according to the law He that he had need of it, and developed years ago. But you must not think dish of rice or meat, or libban, or the meetings that might have been and probably were held on every day and evening during the week of Faul's visit at this place, including the seventh-day Sabbath, it is not the seventh s

ay any regard to the seventh day." signed to teach us, by apostolic ex-Here again our author attempts, ample, that our divine Creator had fluid mass.

3. And the Unknowable said, while many others sender shares by a mere negative, to establish an abrogated the law that required the "Let atoms attract; and their conaffirmative position. And we must Sabbath to be observed on the sev- tact begat light, heat, and electricihere be permitted to ask the gentle- enth day of the week, and had insti-

Z. GILBERT.

ought to feel the necessity of prayer | upon by the environment.

In like manner in regard to mira- of the higher vertebrata, in the cos-

flon.

ning, then we shall not see anything | tyle; and the pentadactyle by in-

Science holds that God is a God who hylobate, from which are the sim-

own works enable Him to work re- and the orang begat the chimpanzee,

sults inconceivable to us. There and the chimpanzee evoluted the

to which I wish to direct your at- wife of the longimanous gibbons.

thing. If I say that God has enacted | mightily to harmonize with the en-

primordial types.

tions of primeval man.

works by law, and that if He works | indæ in all their tribes.

We should pray to God expecting

Him, through His infinite knowl-

our short sightedness seem almost

f he believes in a God. The idea of

itive assertion of our author, to the cles. It is held that if God had or- mic period that the Unknowable

one almost cannot believe-that mir-

trouble to plant things at the begin-

seriously to interfere with miracles.

right to demand, and all, I think, key.

might be higher ground taken on what-is-it.

a law of gravitation, and that that vironment.

that legitimate science will demand.

this subject, but I take that which

science takes. There is one thought

tention for a very few moments.

The idea is prevalent among scien-

not scientific men, that every new

discovery which teaches a law or se-

quence of cause and effect in any

operation of nature pushes God fur-

ther back. They think that we will

accounts for a great many things

contrary, notwithstanding ! Wheth- dained and arranged all things from evoluted the bipedal mammalia.

working by law.

day?" Nothing can be found in here described. And the simple

Luke's record that gives any in- statement of the case is amply suffi-

formation on this point. Does the cient to show how sublimely absurd

gentleman really claim to be plena- and rediculous is the idea that this

rily inspired to fill up all the chasms visit of Paul with his Trojan breth-

left open in these sacred records? ren. so full of circumstances that are

If he does not, would it not look impossible of general imitation,

nore modest in him if he would be should have been designed to furnish

little less assuming in cases of this an example to be followed by a

gard to this aside from what is PRAYER AND FAITH IN MIRACLES.

er this was the case or not, it can the beginning it is hard to believe-

the change of the Sabbath. For it der these circumstances. Yet the

kind, where there is no proof at hand Christian people through all time.

either pro or con? We make no

pretensions to any knowledge in re-

written in the record. Nevertheless.

inasmuch as the law of the Sabbath

requires the seventh day to be kept

holy-and to keep "holy day" sug-

gests commingling in public religious

assemblies when circumstances per-

mit-we are quite sanguine in the be-

lief that these Christian disciples did

hold a meeting for worship on that

very seventh day that occurred

while Paul tarried at Troas, the DOS-

have no possible weight as regards

The gentleman has made many

the time of this visit.

with reading prayers, and confes-4. And the Unconditioned differman how he came to know that tuted in its stead another, to be sion, and covenants, he throws his entiated the atoms, each after its whole heart into what his lips ex-"neither the disciples resident at kept on another time in the week, kind; and their combinations begat Troas, nor Paul and his companions then this example can be imitated rock, air, and water. 9. He strives to advance the Lord's pay any regard to the seventh in no other way than as we have

in the earth.

5. And there went out a spirit of cause. He is zealous in his duties. evolution from the Unconditioned, He sincerely attends divine worship. and working in protoplasm by acspeaks often to Christians and others cretion and absorption, produced the on religious subjects, tries to conorganic cell. vert the impenitent. does his part 6. And cell by nutrition evolved devoutly in Sabbath School, gives primordial germ, and germ develliberally to circulate the Bible and oped protogene; and protogene besend missionaries to the destitute at gat eozoon, and eozoon begat

home and abroad. In all things he monad, and monad begat animalshows that it is his heart's desire cule. and prayer to God that the uncon-7. And animalcule begat ephemverted may be brought into the kingera; then began creeping things to multiply on the face of the earth. dom of heaven. 10. He enjoys the Lord's smiles in 8. And earthly atom in vegetable his life. He receives a hundred fold

11. Now these are the generation

12. And every man of the earth,

while he was yet a monkey, and the

the hipparion before he was an ore-

15. And the platyrhine begat the

thus, the troglodyte, the autochthon,

20. And by inheritance and nat-

protoplasm begat the molecule, and more than he surrenders in this Easy to learn and to retain; world, and anticipates with joy the May grace divine our souls renew, hence came all grass and every herb happiness of heaven. 9. And animalculæ in the water 11. He leans on the Lord's arm edge, to grant to us things which to evolved fins, tails, claws and scales; in times of trials and affliction. Inand in the air wings and beaks; and impossible. Therefore the attitude on the land they sprouted such or-

stead of murmuring of afflictive providences, he submits to them with of the man of science is that a man gans as were necessary as played bly cheerfulness, and says that "our light affliction. which is but for a 10. And by accretion and absorpmoment, worketh out for us a far prayer is inseparable from the idea tion came the radiata and mollusca, more exceeding and eternal weight of God. Through it, we can have and mollusca begat articulata, and of glory."-Religious Herald. more confidence in Him as a God articulata begat vertebrata.

While many others render simply

soul into the parts which he per-

forms. While many are satisfied

JESUS NOT DEAD.

Sometimes Sabbath School children, while studying the history of Jesus, only think of him as one who white or blue-he who has watched raised from the dead the son of the lived many hundreds of years ago, their games, and heard their ring- widow of Nain, and Martha's brothacles could have been performed un- horse while he was a hipparion, and and wish they could have lived when he was on earth, so that they might have gone to him and gained his 13. Out of the ascinian came the sympathy and help. It is perhaps amphibian and begat the pentadac- hard for them to think of him as near and able to aid them now. heritance and selection produced the | Here are some thoughts which may help such readers to realize that the who has followed any of those chilgreat Saviour is really at hand as miracles those shall come under 14. And out of the simiadæ the much as ever, instead of being afar

greatest.

should do to us.

'This is the sum of every part,

To love our God with all our heart:

And 'twill be sweet to practice too.

THE BOYHOOD OF JESUS.

His outward life was the life of

That we should love our neighbor too.

some higher part of His will and lemur prevailed above his fellows off: Perhaps you say, "Does he speak laws. That is all that science has a and produced the platyrhine moncan that be, for I can not see or hear him?" My dear child, every good Prayer in a Scriptural sense of it, catarrhine, and the catarrhine mon-Jesus lived. Nothing can be plainer thought you have, and every good deed you do, comes from Jesus, who is simply an appeal to One whose key begat the anthropoid ape, and than those houses, with the doves breathes his goodness into us, and sunning themselves on the white were opened, and she answered, sued a different course. knowledge of and power over His the ape begat the longimanous orang. hearts, saying, "Do this, do not do them. The mats, or carpets, are beautiful ray must have rested on He speaks to us in many -16. And the what-is-it went into that." and sandals are taken off at the ways. Sometimes, when we read the land of Nod, and took him a the story of his life, how wise he threshold; from the center hangs a lamp, which forms the only orna-17. And in process of the cosmic was, how powerful, how kind, ment of the room; in some recess in period were born unto them and and how infinitely good, we feel that the wall is placed the wooden chest, we should like to be good, as he was. tific men, and among some who are their children the anthropomorphic painted with bright colors, which Above all, when we think of him pacontains the books or other possestiently hanging on the cross, dying 18. The homunsulus, the prognasions of the family; on a ledge that for each of us, for you, my dear runs around the wall, within easy child, as much as for any one else, the tarragen-these are the generareach, are neatly rolled up the gaythen we feel a desire to be good and colored quilts which serve as beds. 19. And primeyal man was naked kind as he was. At such times Jesus and on the same ledge are ranged and not ashamed, but lived in quad- is speaking to us, and saying, "Come

the door stand the large common water jars, of red clay, with a few Do not think, then, that Jesus, twigs and green leaves, often of arnow that he is in heaven, forgets litomatic shrubs, thrust into their oriand that picture reminds you how

21. And man grew a thumb for much he did for us eighteen hundred mals were eaten and the slow men teaches, and helps us as much as a brazen ewer into a brazen bowl. in's."

Fathers and mothers should be onored; old age reverenced. Obedience to parents" should be

when I went to school, but they the watchword of every son and never have." "And if they should ?" "I should be more sorry for them tends to perform many unilateral daughter, from the least to the than for myself. It is so sweet loving Jesus that I can afford being cause a divergence between the two

" Speak gently to the aged one, Grieve not the care-worn heart; The sands of life are nearly run, laughed at a little, or even more than that.' Let each in peace depart.' "Henry, perhaps it would be the same with you, but have you not the on wind and weather. Suppose a Finally young friends, be polite

-Conostire

courage to do what you know you person were to sit constantly at a courteous to everybody; true poought? Are you willing to be a cow-ard still?"-S. S. Times. liteness is giving attention to little hings, little acts of self-denial, kindness and love, striving to make everybody happy. It is benevolence

result would be a two-fold growth of BEAUTY OF JEWESSES. the facial muscles. One side of the flowing from a noble, generous, face might become rounded. the It is related that Chateaubirand. pious heart. It is, in a word, doing to others as we would that others on returning from his eastern travels, other flat or concave; and, though was asked if he could assign a reasuch faces are not unfrequent, we do son why the women of the Jewish not notice the anomaly, simply berace were so much handsomer cause we are accustomed to it. In than the men, whe gave the the Lapp'we have a good illustration And what we wish from him should do. following one: 'Tis short, and sweet, and good, and plai

of this unequal development. Just "Jewesses," he said, "have les- as the trees of his native land are caped the curse which alighted upon stunted, so, too, his features become their husbands, fathers and sons. monstrous, irregular, and one-sided: Not a Jewess was to be seen among the frontal boncs are forced, as the crowd of priests and rabble who though by spasm, down on the maxinsulted the Son of God; scourged | illaries, producing the most singular him, crowned him with thorns, and combinations and contortions of the subjected him to infamy and the features. A not uncommon form of Il those of his age and station, and agony of the cross. The women of asymmetry, in more favored lands; place of birth. He lived as lived Judea believed in the Saviour, and is the presence of a dimple on one

the other children of peasant parents assisted and soothed him under af- check, while the other has no such in that quiet town, and in a great | fliction. A woman of Bethany | indentation, or but a very faint one. measure as they live now. He who poured on his head, precious oint- In such cases the face has, as it were, has seen the children of Nazareth ment, which she kept in alabaster a summer and a winter side, just in their red caftans and bright tu- vases. The sinner anointed his feet like the apple, which is round and nics of silk or cloth, girded with a with perfumed oil, and wiped them | ruddy on its summer side, but on the many-colored sash, and sometimes with her hair. Christ, on his part, shade side flattened and wan .-- Pop-

covered with a loose outer jacket of extended mercy to the Jewesses. He | ular Science Monthly. BE STEADFAST .- An English ading laughter as they wander about er Lazarus. He cured Simon's miral, who rose to his high station

of the countenance, are the same on

both sides, and they are all the less

so because every one unconsciously

facial movements, which in time

sides of the face. Besides, the head,

projecting as it does freely into air,

is more dependent than we imagine

window, turning one side to the

cooler atmosphere out-of-doors, and

the other toward a hot stove-the

the hills of their little, native vale, mother-in-law, and the woman who by his own steady exertions, used to or play in bands on the hillside be- touched the hem of his garment. To be fond of relating that, on first sides their sweet and abundant foun- the Samaritan woman he was a leaving an humble lodging to join tain-may perhaps form some con- spring of living water, and a com- his ship as a midshipman, his land ception of how Jesus looked when he passionate judge to the woman of lady presented him with a Bible too was a child. And the traveler adultery. The daughters of Jerusa- and a guinea, saying, "God bless lem wept over him; the holy women you and prosper you, my lad; and, dren, as I have done, to their simple accompanied him to Calvary; as long as you live, never suffer yourhomes, and seen the scanty furni- brought him balm and spices; weep- self to be laughed out of your ture, the plain, but sweet and whole-some food, the uneventful, happy, 'Woman, why weepest thou?' His The young sailo

to me? And does he help me? How some food, the uneventful, happy, Woman, why weepest thou? His the young sailor carefully fol-The young sailor carefully folconception of the manner in which | tion was to Mary Magdalene. He | had reason to rejoice that he did so: said to her, 'Mary ?' At the sound while thousands have regretted, of his voice Mary Magdalene's eyes when too late, that they have pur-Never let your honest convictions

roofs, and the vines wreathing about 'Master.' The reflection of some laid loose along the walls; shoes the brow of Jewesses."

A SHORT. SERMON.-My friend was walking up State Street, late one windy afternoon, when he encountered a short sermon on temperance. The air was keen and cold. with "symptoms" of snow. He had

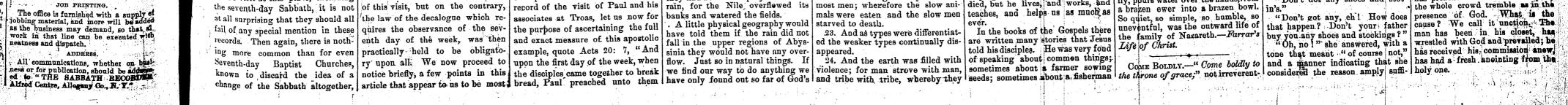
pulled his cap down over his ears as far as possible, and buttoned his overcoat close to keep out the stinging lake wind, and was hurrying along at a pace that might rival the earth vessels for daily use; near | Weston's, when he nearly ran over a little child not more than four vears old, who had fallen on the ude-walk near him. "Heigho, Sis,!" he exclaimed, lift-

ing her safely to her feet again. fices to keep the water cool. At meal-time a painted wooden stool is The little ragamuffin put up a placed in the center of the apartment, a large tray is put upon it, and in the middle of the tray stands the leasantly to her. "Whew! bare-foot, and such a

lay as this "-with a low whistlewhy don't you run home, Sis, and sinner shudders as if brought to the put on your shoes and stockings, beor the youngest member of the famfore you freeze your toes?" "Don't dot any shoes and stot- has preached for fame turns pale. the whole crowd tremble as in the

be laughed down. Be true to yourself, and in the end you will not only be respected by the world, but have the approval of your own conscience. See to it, that whatever you lose, whether money, or place, or reputation, you do, not lose courage, hon-

UNCTION.—A young man rises in the pulpit. You see nothing engaging in his person, nothing musical in his voice, nothing winning in his manner; he has no reputation for genius, or learning, or wisdom: no illustrious ancestry, or secular sources of influence or authority; he speaks, but when you come to analyze his speech, you may find neither logical ability nor rhetorical very grieved lip, and was going to charms in it; indeed it may be want-ory, but stopped when he spoke ing in connection, and void of. new thought; yet all listen with eager interest, the giddy are sobered, the worldling feels that he is a fool, the mouth of hell, the saint resolves to lead a better life, the minister who



THE SABBATH RECORDER, FEBRUARY 4, 1875. with those of Gentile origin we are law any more than the keeping of The Sabbath Recordier. aware, but there was then no claim either of the other nine precepts of Board Meeting for Jan. 12th, 1875. and direction of Female Sabbath Tract erary gentleman, and among them lantic, will understand that the indisposed. I gave your letter to set up that it was of divine appoint- the dec alogue puts one under law. The ExecutiveBoard of the Amer Societies to be organized in the interest of the Tract cause was read, which was, on the young lawyer who is now the Christian and the secular press is ican Sabbath Tract Society met at fortunate possessor, who bought them. It is quite certain that the Alfred Centre, N. Y, Fifth-day, Feb.

N. V. HULL -- + ---- EDITOR: 237 All communications, whether on busi-ness or for publication, should be addressed to "THE SABATH RECORDER, Alfred Centre, Allegany Co., N. Y."

ATTENTION !-- We would call attention to a former offer to the patrons of the RE CORDER, that those paying for the year, a the regular price, \$2 50, before the close of the first quarter, will receive their pa per free of postage. Those delaying payment beyond that time will be charged twenty-five cents for postage. We hope the worship of the sun. Webster in its application to the wicked, but all who can will avail themselves of this opportunity to save twenty-five cents.

LETTER OF INQUIRY. WALNUT CREEK, Neb., Jan. 11th, 1976 To the Editor of the Sabbath Recorder: Dear Sir,-You claim that the seventh day of the week is the Sab bath and that it was changed b Constantine, and that the first day of the week which we claim as the Sabbath, (or day of rest) is of merely human origin. If this is the case, the millions which observe that day does not require it. must either be deluded by papacy or the statement is false. Now si I wish to have information on this subject. I ask, are we under the Jewish or Christian dispensation ? Is the law as binding on us as it was on the Jews? Has any change taken place in the obligation to keer the Sabbath? I will now give you a text of Scripture to explain, and as my wife takes your paper, I hope to see it. Ex. 31: 14, 15. Now sir. if these two verses are binding on us as Christians, we are yet under the law and not under grace. We

are not vet redeemed from the curse of the law. Is it then necessary to observe the Sabbath in order to secure our salvation? Did not the Saviour himself speak of another day? There is, therefore, a rest to the people of God. I hope you will recognize this

note, and answer my objections, as I wish to have information on the subject. I hope we are united in Christ. Yours very truly, ELD. JAS. W. MCINTOSH,

Regular Missionary Baptist, Webst Co., Nel 1. Our position that the seventl

day is the Sabbath of the Bible is proved thus: "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it; be cause that in it he had rested from all his work which God created and made." Here we find the seventh day blessed and sanctified at the beginning, and it is manifest that this

blessing and sanctification will remain upon it until he who bestowed them shall remove them Nor can any one in reason claim their removal other than in as open and distinct a manner as was their bestowment. But it should be further noted that this blessing and sanctification was bestowed upon the last of a cycle of days, divinely arranged for man's benefit, and hence, while the cycle remains its terminal period must be this same sacred day. Further proof, Ex. 16: 25-30: "And Moses said, eat that to-day, for to-day is a Sabbath unto the Lord: to day ve shall not find it in the field. Six days shall ye gather it; but on the seventh day, which is the Sabbath. in it there shall be none. And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none. And the Lord said unto Mcses, how long refuse ye to keep my commandments and my laws? See, for that the Lord hath given you the Sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. So the people rested on the seventh day." Again Ex. 20: 8-11, "Remember the Sabbath day, to keep it holy. Six days shalt thou labor; and do all thy work; but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man servant. Murphy's Commentary on this pasnor thy maid servant, nor thy eattle, sage, as follows: nor thy stranger that is within thy 12-17: "The keeping of the Sab gates. For in six days the Lord bath is here re-enforced, because made heaven and earth, the sea, and might be supposed that so holy all that in them is, and rested the work as the construction of the tal seventh day: wherefore the Lord ernacle might supercede the weekl blessed the Sabbath day and halrest. . Verily, my Sabbaths ye shall keep. They are by no means to be RECORDER. lowed it." Matt. 28: 1, "In the end. omitted, even on this extraordinary. of the Sabbath as it began to dawn occasion. It is a sign between me and you. As the Sabbath was a ditoward the first day of the week." Mark 16:, 1, 2, "And when the Sabvine institution commemorative of bath was past, Mary Magdalene, and | that creation in which the progenitor | ferred to the Auditing Committee. of the human race came into being, Mary the mother of James, and Sathe observance of it by any remnant lome, had bought sweet spices, that of the human family was a token they might come and anoint him. that, amidst the general apostasy, And very early in the morning, the they had retained or returned t their allegiance to the God of their and expenses. first day of the week, they came unbeing. For your generations. The to the sepulcher at the rising of the commemorative rest is to continue "sun." Luke 23: 56, "And they reas long as the intelligent race whose turned, and prepared spices and ointorigin it celebrates: To know that I ments; and rested the Sabbath day, am the Lord that halloweth you. The adopted: people called to his favor and halfaccording to the commandment." owed to his service, know them-²24: 1, "Now upon the first day of the selves and are known by others to week, very early in the morning," etc. We have occupied the space above to show conclusively that serve. 14, 15: The civil penalty of death, as well as the hierarchical whether you read in the Old or New one of excision from the people of Testament, you find them alike God. is attached to its, desecration. teaching that the seventh day is the 16, 17: The perpetuity of its obli-Sabbath. gation, and the significance of its

ment. It was of human appoint- We had not supposed that being un- Leonardsville, Jan. 12th, 1875. ment as were the other festivals of der the influence of grace discharged the church. Dr. Neander says in one from the duty of observing the Present-A. B. Spaulding, J. M.

his History of the Church, three firs t ten commandments as a rule govern-Todd, J. B. Clarke, Geo. B. Clarke, centuries, Rose's translation, page ing the conduct of men in their re-Stephen Burdick, LeRoy Maxson, 186, "The festival of Sunday, Eke all lations to God and each other. The Hibbard, R. P. Dowse, Edwin other festivals, was always only hu- primary element of the law is love, man ordinance." Nothing is clearer in and when one comes under the reign Whitford, R. T. Stillman. Visiting Brethren-C. M. Lewis, Able history than that the observance of of grace we suppose him to be Stiilman, E. S. Weaver, A. M. West, Sunday as a Christian ordinance was brought into harmony with the law. wholly of human contrivance. Its The idea that a sanctified heart is Clarke. Milo Clarke, Clark Bassett, Jared observance, however, as a heathen developed into enmity against God's

festival, commenced back of the law is rather startling! We don't Chair. A. B. Spaulding, President, in the Christian era, as a day dedicated to see any difficulty in the proposition By request of the chairman, Eld

says it was called Sunday because it don't see how a righteous man can C. M. Lewis offered praver. Visiting brethren were invited by was anciently dedicated to the wor- relish it; but then, this is a world of the chairman to participate in the ship of the sun. But another thing strange things, not the newest of should here be said, which is, that its which is the putting of darkness for deliberations of the meeting. observance cannot be required in the | light ! If, however, our correspond-The following letters were read by the Corresponding Secretary: Scriptures, else why are they silent ent means to say that we are to be 1st. From Jonathan Allen, re concerning it? If the keeping of saved by mercy and not by law, we lating to an educational department the first day is appointed by God, heartily agree with him. A rightsurely the Scriptures must inform us eous man might be saved by law, in the RECORDER. 2d. From N. V. Hull, on hebalf of the fact. Seeing that they say but a sinner never. But none are

of the citizens of Alfred, offering to nothing of this, we are sure that God | righteous, therefore none can be erect. a convenient and suitable saved by law. All are sinners, and building for the use of the American

3. We come now briefly to con- therefore all who are saved must be Sabhath Tract Society as a printing sider the Sabbath in its relation to saved through mercy. But he who and publishing house, and make it the Jewish economy. But first of is saved is brought into harmony rent free as long as they choose to all it is essential to consider that with God's law. He who is "under occupy it for that purpose. economy in its relations to the world grace" has the law written in his 3d. From D. R. Stillman, relating at large. At the time of its organi- heart, and he in whose heart is not to the Millard will case. zation, there was no nation or peo- hid the law knows not grace. That 4th. From L. C. Rogers, suggest ple that was not idolatrous. All Christ endured the curse of the law ing some changes in the By-Laws of had turned their backs on God, and for us that we might not be cursed the Auxiliary Tract Societies, also had given his glory to another. But is true, but do not suppose that be- making suggestions in relation to God had purposes of mercy toward cause he died for us it was in the writing and rewriting tracts, and as men, in which he must reveal him- sense of destroying the law. It was to Sabbath Reform work in Engself through a nation, and hence he not the law that he came to put away land and Scotland. called into being the Jewish people. but sin. Our difficulty with the law 5th. From the Milton and Chris To this people he revealed his whole was occasioned by sin, and when tiana Auxiliary Tract Societies, re nature and purpose, that through this was destroyed all was right with porting to this Board through their them also all nations might come to the law. Corresponding Secretaries, Mrs. A

know him and his ways. And first 5. It is not our thought that any E. Allen and Mrs. B. H. Stillman. of all he must reveal himself as the one is saved because he observes any 6th. From D. B. Townsend, do infinite creator and governor of the precept whether of law or gospel, nating certain interest to promote universe. In the beginning, to keep but solely through the merits of Sabbath Reform in Scotland. in the world's memory the fact that Christ. But on the other hand, we 7th. D. C. Long, in answer to in he was the author of all things, he object to the idea that the work of quiries of the Corresponding Secre

divided time into periods of seven salvation wrought in a man's heart tary. days, the first six symbolizing crea- places him in antagonism with eith-8th. From V. Hull, in reply to tion itself, and constituting the sev- | er the precepts of the law or of the the Corresponding Secretary, giving enth a memorial of the grand gospel. some account of labor in Iowa, and achievement. This was the origin 6. On the question, Did not the proposing to continue labor as he of the Sabbath. When then the Saviour himself speak of another may be able, on condition of his ex-Jews were called out to witness as a day? perhaps it is enough to say penses being paid by the Society. people for God, among other ordi | that you refer to Heb. 4: 8, and are 9th. From James Bailey, report nances of religion, this was given | evidently misled by the word Jesus | ing labor as collecting and lecturing them. And how fitting was this, which should be Joshua rather than agent, with financial statement. Or for they were to declare him to the Jesus, as it now is. motion, the financial part of Eld world as the author of all being, Bailey's report was referred to the

We have patiently written, please whether in heaven or earth, and no patiently read and ponder. institution of religion would do this

as would the Sabbath, the world's TRACT SOCIETY BOARD MEETING. ing labor in Pennsylvania. memorial; and hence, it was incor-The Executive Board of the 11th. From M. B. Kelly, quarterly porated into their fundamental law, American Sabbath Tract Society ort and financial statemen being put into the first table with met pursuant to call of the Presi-Voted, that Eld. Kelly's financial the other three, which especially re- dent, at Leonardsville, Oct. 7th, statement be referred to the Auditveal God to men, and the corres-1874. ng Committee. ponding duties they owe to him. Present-A. B. Spaulding, M. W. 12th. From W. M. Jones, giving The Sabbath then constituted an es- St. John, J. M. Todd, Stephen some account of Sabbath Reform sential part of the Jews' religion, Burdick, C. V. Hibbard, C. M. work in England, Scotland, and Irebecause the Jews were God's chosen Whitford, G. B. Clarke, R. P. land. witnesses. It was for this reason, Dowse, LeRoy Maxson, A. C. Pot-The Business Committee pre we conclude, that it was guarded by ter, Edwin Whitford, J. B. Clarke, sented a report, which, on motion. such careful legislation, and its vio- J. D. Rogers, R. T. Stillman. Vislation punished by the enforcement iting Brethren-James Bailey, Able was adopted, as follows: To the Board of the American Sabbath Trac of such severe penalties. This brings | Stillman, A. M. West. Your Committee ask leave to make the us to the text quoted by our corre-The President, A. B. Spaulding, spondent, and on which he asks light, called the meeting to order, and ollowing report : Committee met at Leonardsville, Oct as follows: "And ye shall keep my prayer was offered by James Bai-0th, 1874. Present-J. B. Clarke, M. W. St. John Sabbath, for it is holy unto you: he ley. A. B. Spaulding, Stephen Burdick, R. T. Stillman, James Bailey. Organized by appointing J. B. Clarke Chairman, and R. T. Stillman Recording that defileth it shall surely be put to Visiting brethren, were, by vote, death; for whosoever doeth any invited to participate in the deliberwork on the Sabbath day shall sureecretary ations of the meeting. Prayer was offered by James Bailey. The financial statement of M. B. Kelly ly be put to death." Ex. 31: 14, 15. Voted, that the regular quarterly as audited, was presented, whereupon it was voted that an order on the Treasurer be given for \$171 22 in favor of Eld. Kel It would, however, be better for the meetings of this Board for the ensureader to carefully note the whole ing year, be held on the second paragraph of which these verses are third day of the week in January. The Corresponding Secretary read a let but a part. This paragraph begins April, and July. er from Joel Greene in relation to the Sabwith the twelfth verse and ends with bath cause and the repeal of obnoxious laws in Pennsylvania; also making inqui On motion, it was voted that A. the seventeenth, and originates is B. Spaulding, M. W. St. John, J. B. ies. Voted, that the Corresponding Secretary the fact that the Israelites had just Clarke, J. M. Todd, Stephen Burreceived directions concerning the dick, and R. T. Stillman be constibe instructed to reply to Bro. Greene's Voted, that the Corresponding Secretary building of the tabernacle; and that tuted the Business Committee of be instructed to communicate with D. C. Long and W. W. Brown, asking suggess tions from them in relation to the Sabbath they might not he misled into doing this Board. work on the Sabbath because they The Corresponding Secretary ause and the repeal of laws in Pennsyl were engaged upou a sacred piece read letters as follows: Eld. Bailey submitted the manuscripts of furniture, God calls their atten-1st. From N. V. Hull in relation n part, of a topical series of Sabbat tion to the matter as here stated. o manuscript of Zina Gilbert. cts, written by him, as per request of But that it may not be supposed that he Board at the October meeting in 1873 2d. From Zina Gilbert, in relaand read in the following order we are led to this explanation by our tion to publishing his manuscript in Sabbatarian views, we quote from the SABBATH RECORDER. 1. The Sabbath Under Christ.

motion, committed to the Corresponding and Recording Secretaries for revision and publication. Committee adjourned.

STEPHEN BURDIBK, See. pro tem. Stephen Burdick, Treasurer, presented his quarterly report, showing a cash balance to new account of \$591 72 general fund, and publishing fund to the amount of \$278.65. executed portraits of those women papers, and of all others. Treasurer's report was, by vote, referred to the Auditing Commitwhose names have become familiar to all students of the shady side of

English history, in connection with In reply to N. V. Hull's proposi that of George IV. tion on behalf of the citizens of Alfred, it was voted that we thankful-

SABBATH CORRESPONDENCE IN ly accept their generous offer. GREAT BRITAIN AND IRE-The Auditing Committee report ed the financial statements of J. LETTERS TO ELDER JONES.

140 CORPORATION STREET, BELFAST, Ireland, July 18th, 1874. Bailey, M. B. Kelly, and the Treasurer's report to be correct. Rev. W. M. Jones,-For the last The matter of the Millard Wi six years I do not believe in the cass was, by vote, laid on the table. First-day that I was taught to be The matters suggested by L. C. lieve in, and sometimes I am almost about to discard Sabbath belief al-

Rogers were, by vote, referred to together, as a Jewish observance, the Business Committee. and at other times, I believe it was Voted, that the Corresponding ordained by God before Juda was Secretary be instructed to communiborn; the latter [belief] predominates. You are the first Christian cate with the Milton and Christians ever I heard of being of the opinion Auxiliary Tract Societies. that there was a seventh-day Sah-Voted, that the Treasurer be in

bath. I formed my opinion by structed to forward to Wm. Mreading the New Testament that Jones the interest due on D. B. the first-day Sabbath was neither Townsend's note, to aid the work of authorized nor changed by Christ nor any of his apostles. Sabbath Reform in Scotland.

Yours respectfully, Voted, that we invite Eld. J Hull to continue as lecturing agent in accordance with his proposition. Dear Sir .-- I received your letter, Voted, that there be an order giv-&c., of the 21st, and I cannot exen on the Treasurer in favor of J. press to you the joy they gave me. I read them very carefully, and have Bailey for salary and expenses, \$146-

lent them to three families to read already, and more of my acquaint-Voted, that there be an order givances will get them in time. I will n on the Treasurer in favor of M. be very thankful for other papers B. Kellev, for \$149 52, quarter's which you promised to send. salary and expenses.

Voted, that we appropriate \$25 as remuneration for Bro. Charles P. showing a lively appreciation of the Barber, tract distributor in London. for current year.

Voted, that we invite M. B. Kelly to continue in the lecturing field | speaking well of the publications | with the word of Christ. I admire at the same salary as last year, viz., and asking for more, and others your great thought in the choice of \$700 and expenses. \$700 and expenses.

Board adjournd for one week. work done is now bearing fruit. R. F. STILLMAN, Rec. Sec.

Board met as per adjournment, at Dear Sir,-I am in receipt of vour letter and book packet of the Leonardsville, Jan. 20th. 1875. 19th for which I am thankful. The Present-A. B. Spaulding, J. extra numbers of the RECORDER Clarke, Stephen Burdick, G. B. Clarke, C. V. Hibbard, A. C. Potter,

Edwin Whitford, LeRoy Maxson, J. away but one, in a short time, to be M. Todd. Visitors-C. M. Levris, read; but not to ministers. I have often talked with them on the sub-Able Stillman, Thos. Burdick, A. ject, but never got one word of en M. West. couragement from them, but what I

10th. From Joel Greene, report Prayer was offered by Dea. C. V. Hibbard.

Auditing Committee.

Here follows an account of a pri-The Chairman invited visiting with a Glasgow city missionary who erations of the meeting. J. M. Todd was appointed Rehim for his ignorance in pleading ording Secretary pro tem. for the true Sabbath; also of a The minutes of the last meeting voung schoolmistress in B., who, rewere read and approved. turned the Sabbath tracts at the

got from you.

and disobedience? Believing Ger tiles, by virtue of their faith in Miss B. to read, and she asks to be kindly remembered. We rejoice at Christ, are Abraham's seed and reason the royal family are so solici. Sabbath question. It is useless to your good tidings. The cause must heirs according to the promise now prosper. With kind regards to Have the believing Jews, who have tous for its destruction lies in the try to reach the public through it Mrs. Jones and yourself, believe me, by their faith in Christ and their an

fact that the marriage of King except by advertising. We have Very faithfully yours, George with Mrs. Fitz Herbert is proof that it is so. What Christian proven by letters and documents Sabbath keepers do to advance the The letter to the RECORDER will taken from the royal archives. It Sabbath keepers do to advance the also testifies that a child was born interests of the despised Sabbath, appear next week.] to Mrs. Fitz Herbert while in lawful they must do in their own way and in wedlock. The book contains finely entire independence of the best revival WHO ARE THE ISRAEL OF GOD ?

W. M. J.

From Kilkee, Ireland. of the Jews which have not been Rev. Sir.-Your letter of the 1st fulfilled. Of course they will be fulinst duly hand, together with the filled in the future. The question but they may in get ted in again. SABBATH RECORDERS, which I rearises. Who are the Jews? An ceived and read with extreme pleasapostle says: "He is not a Jew ure, and which I have in compliance with your wishes, distributed. I am delighted to hear that the pressing ve be Christ's, then are ye Abraham's seed, and heirs according to their good, and they have an of the claims of the Lord's holy Sab bath is proving successful, and my the promise." earnest hope is that it may continue Let it be noticed that the new covso until it has improved the religious condition of the people. Some more of the Sabbath publications would be thankfully received by me, not only with the view of realizing per-

sonal good, but to distribute them They cannot be heirs of the promises sumed." Which of the two to the people for their benefit. I am sure your work is very heavy, but the reward that is in store for such business undoubtedly encourages you in your blessed work, and enamiah and Paul agree. Let us read of God? bles you to feel it a pleasure. You may wish to hear my age, which is nearly twenty-one; although young, them in connection on another point. in which the house of Israel and the yet old enough to see what

most important in this world. Hop-Angus Chisim. ing that your labors may not be in vain, and that God will bless them JULY 24th. 1874. dear sir, yours very truly. Jan. 5th, 1875.

From Ballycarry, Ireland. JANUARY 9th, 1875.

Rev. Sir,-I acknowledge the receipt of your neat little infant jour. nal by this morning's post. I think it would be very judicious for you to open a column for correspondents, Between this and the following and a friendly controversy, confined letters, four letters were received, all to a certain number of lines. I feel we could swallow with more relish tracts, papers, and books sent to if we had the liberty of showing our those parts with which we can agree, him. He distributed to others and reasons' for dissent, from what we gradually awakened inquiry, some consider to be bitter morsels mixed treating the subject lightly; but the Subbath Memorial, and to bring it under the notice of others. Yours Nov. 23d, 1874. faithfully.

> From Edinburgh. DEC. 27th, 1874.

Observing your advertisement the Scotsman newspaper, for believwere the best I ever read on the ers in the seventh-day Sabhath, and Sabbath question. I gave them all being one, I send you my address. JANUARY 5th, 1875.

return my sincere thanks for our post card and pamphlets you kindly sent me, as I have since beer considering them over, and they open to me new proofs that the Sabbath is the seventh day. Any furvate conversation some years since ther papers you may be pleased to thankfully received by

to the onfulfilled promises of Geo: Which of the two classes Bro. W. B. Gillette finds promises in the prophecies of the gathering are the broken off branches, and which remain in he good olive tree? A part for any the were broken of "if they continue in unbelief a By reading Jer. 24, is will be seen which is one outwardly." Also, "If | that there were two einset in Israel one class were carried disting the

A. O. HAYE.

ise of a return from their and of being acknowledges enant is made with "the house of the other class were "to have Israel, and with the house of Judah." | into all the kingdoms c Jer. 31: 31; Heb. 8: 8. No cov. for their hurt, to be a represent enant was promised to the Gentiles. a proverb," &c., "till the

centance of the covenant of which

he is the mediator, lost their iden

av the Israel in the eyes of the

his means lost their beir.

to Israel, unless they are grafted into spoken of above are heirs the tree of Israel. In the above ref. | good promise of being gathe erence to the new covenant Jere- the future, and owned as th

Does the reader think I s ize away Judah and Israel intBr house of Judah are represented | air, so that there is nothing of the under the figure of an olive tree. Jer. Not at all. They are the real of 11: 16: "The Lord called thy name, spring of Judah and Israel that have and, you for Christ's sake, I remain, A green olive tree, fair, and of acknowledged God and have ac goodly fruit; with the noise of a cepted the second covenant by faith great tumult he hath kindled fire in Christ, the real stock of Israel in. apon it, and the branches of it are to which believing Gentiles have proken." "And if some of the been engrafted and become heirs of pranches be broken off, and thou. all the good promises to be fulfilled peing a wild olive tre, wert grafted to Israel in the future. "God has in among them, and with them par- not cast away his people whom he akest of the root and fatness of the formerly acknowledged." The unolive tree, boast not against the believing branches have been cutoff. branches. But if thou boast, thou | and can only be grafted in again by

barest not the root, but the root faith in Christ. Israel shall he thee." Rom. 11: 17, 18. Paul's gathered. "All Israel shall be language seems to be grafted saved." "They are not all Israel upon that of Jeremiab, with the co- who are of Israel." But the real Israel incidence that both are in chapter | -not a mystical people-sliall be 11, the one the 16th, the other the gathered. Then "they shall not 17th verse. And they read so ad- sorrow any more at all." Those who mirably together that they seem to have died in faith shall not be forbe the production of one mind. They gotten. God has said, "O my peoexpress the mind of the Spirit of ple, I will bpen your graves, and God. The roots and trunk of the cause you to come up out of your tree and some of the branches are of graves, and bring you into the land Israel. Some of the branches have of Israel." Ezek. 37: 12. Then then been broken off, and some scions of they shall not "defile themselves

the wild olive, the Gentiles, have any more," but they shall walk in been grafted in, and, contrary to the judgments of the Lord and keep nature, they become branches of the his statutes. There will be no sin "good olive," and bear the fruit of there. And "David," i. e., the son the original tree, instead of the fruit of David, Christ, "shall be king of the scion, as in natural grafting. over them," and all generations of They are now a part of the "Israel the saved shall dwell in this pror me. Wishing you great encourage of God." They were "aliens from ised inheritance for ever. See verses the commonwealth of Israel, and 23-27. Finis will be the everlasting strangers from the covenants of kingdom of Dan 2: 44. The terripromise;" but now they are "no tory will comprise the land of Israel more strangers and foreigners, but and the whole earth. Abraham is fellow-citizens with the saints, and the heir of the world. Rom. 4: 13. of the household of God; and are This kingdom "shall never be debuilt upon the foundation of the "stroyed," but "shall stand forever." apostles and prophets, Jesus Christ | We may, by faith and obedience, himself being the chief corner- share in all these promises. stone." See Phil. 2: 11-20. All R. F. COTTRELL. the promises belong to Israel. Ex-DEATH OF BRO. AND SISTER DON-

THE NEW HEAVENS EARTH

Numerous opinions

tertained, and numero

presented as to how an earth shall be burned and all again made new in the cloud stands as that God will drown t more. And now the in it be destroyed, will lated, or will it be changed, and be a resi ated beings. In the thing that was sinful away. It was materia yet the same in mate substance, and occupied lations to the other p does now. Both in New Testament we'l intimations of a chan and positive proof that will take place; this renewed. The first Psalms 102: 25-28: ! thou laid the Ibrad earth: and the lienven of thy handa. They'll thou shan endug ver shall vir fui sae, ver nie shal, thou chin athic and thy year no end. The children ants_shall continue, a shall be established Jer. 4: 27, 28: "For t Lord said, The whole desolate; yet will I no end. For this shall the and the heavens above cause I have spoken it posed it, and will not re will I turn back from 17-21: "Behold, I crea ens and a new earth: er shall not be reme come into mind. But and rejoice for ever in create: for behold, I cr lem a rejoicing, and joy. And I will rejoi lem, and joy in my peo voice of weeping shal heard in her, nor the ing. There shall be no

an infant of days, nor that hath not filled his child shall die an hundt but the sinner being years old shall be acc they shall build house them; and they shall yards, and eat the fru We might continue tions, but they can be

who desire. What a c

presented by the pr

2. Concerning the change of the observance are then reiterated. In referring to its origin, the sacred hisday by Constantine, our correspondtorian employs the remarkable exent does not state our position corpression. 'on the seventh day he restrectly, which is, that Constantine ed and was refreshed.' The 'refresh made the first law on record in the ment' must be understood in a sense interest of the first day. In Kitto's worthy of him who 'fainteth not Cyclopedia of Biblical Literature, neither is weary.' It includes, at all events, the pure delight arising from vol. 1, page 270, it says, "In the the consciousness of a design accomlaws of Constantine (A. D. 300) ces-Lord's day, was first enjoined, but | work."

with an express exception in favor the mount of Olives, The above we think a sound inter of the labors of agriculture." (See pretation of the passage under con- to be \$457. on hand, and the amount of loa the sages in his life together with an turbed. These gentlemen have had only people I can think of areof repairing the old Seventh da Jerusalem on the SABBATH RECORDER. It was resolved that the request for political administration of his their own way so long that they feel Sending to those will be drawing a Meeting-House, at Newport, R. I., the Meeting-House, at Newport, R. I., the this charch will pay to the trustees of the Newport 'Church \$100, to make the sum \$1,000, provided the whole sum shall be raised within the year 1875. E. LYON. with Judah and Israel, has kept them Jortin's Remarks on Eccles. Hist, iii, 236.) We know of no reliable bittory that disputes the above statement. That the observance of Sunday as a church festival had; be-fore this, to some extent, obtained fore this, to some extent, obtained fore this, to some extent, obtained interval and no sufficiently into the passage under dui, to be \$457. Substant alconzen be-statement. That the observance of Sunday as a church festival had; be-fore this, to some extent, obtained interval and no sufficiently into the trastees of the solution in the state of the solution in the s Jortin's Remarks on Eccles. Hist., sideration, and one sufficiently in mount of Olives, shi midst thereof towa toward the west, an a very great valley; mountain shall rom north, and half of

3d. From L. C. Rogers, in reference to the work committed to this

The following letters were read : Board, by the Society; also making 1st. From D. R. Stillman, in relation to uggestions. Voted, that the questions involved

2d. From L. A. Platts, requesting a de n the first and second letters read luction on Journals Nos 11 and 12, and be recommitted to the editor of the sking on what terms a certain amount of pace in the SABBATH RECORDER could be ad for the use of the Sabbath School James Bailey presented a finan-

Voted, that the question relating to cial statement as to his collections. ournals Nos. 11 and 12 be referred to the salary, and expenses, which was reeneral Agent with instructions to make deductions if it can be done without loss) the Society. Voted, that the request for space in the The Auditors, reported the ac-

RECORDER be gratuitously granted. Eld. Bailey continued the reading of his sount correct, whereupon it was voted that J. Bailey have an order nanuscripts on the Treasurer for \$141'42, salary 6. The Seventh Part of Time.

The Sabbath Done Away. 8. Moral Law. After, some general remarks on 9. Sanctification of the Sabbath

for examination.

Sabbath Reform work in Pennsylva-J. B. Clarke presented a draft for a constitution for the organization of Auxiliary Tract Societies, which after consideration nia, the following resolutions were vas adopted by the Committ

Voted, that the Corresponding Secretary Resolved, That in view of existing cunstances we will employ Bid. Joel Greene, subject to the direction of this Boatd, in Sabbath Reform work in the rocure 100 printed copies of said on for distribution be his by the Sabbath which they re- State of Pennsylvania, so far and so long Reading manuscript continued. 10. My Holy Day.

ceive, understand, and sacredly ob- as he can be sustained by collecting t The manuscripts having been considred, and alterations suggested and acceptsubscriptions already obtained by him f that purpose. Resolved: That Brother Greene be in-structed to submit his plans to the Board ed by the author, as they were being read were, by vote of the committee, approved. Voted, that the General Agent be infor adoption before undertaking any labor, structed to issue circulars to those in arin Pennsylvania.

rears for the RECORDER, requesting imme-Eld. Bailey made some remarks in diate payment. Adjourned to meet at the call of the reference to his past labors in Sab-Chairman.

Bath Reform work, both as to lectur-R. T. STILLMAN, Sec. of Com. ing and writing, and stated that the The Business Committee of the Board of he American Sabbath Tract Society me manuscripts of a portion of the top s per call of the Chairman at Leonards lie N. Y. Dec. 29th 1874 ical series of tracts were now ready

Present A. B. Spaulding, J. B. Clarke, M. Todd, Stephen Burdick. Prayer was offered by J. M. Todd. In the absence of the Secretary of the Voted, that the manuscripts presented by Eld. Bailey be referred to mittee. Stephen Burdick was appointd Secretary pro tem.

The Sabbath Under the Apostles

a Sabbath School Journal and Lesson P

3. Time of the Resurrection.

5. The Lord's Day.

4: The First Day of the Week

The following letters were read by bidding of her minister; and then the U.P. Church, then went to one he Corresponding Secretary: Bro. Chisim adds: 1st. D. R. Stillman, General Agent, quarterly report to Jan. 1st. 1875. Report referred to the Audit-

2d. Report from Joel Greene, relating his labors in Potter, McKean, and Crawford Co., Pa., accompanied with a statement of his expenses. The Auditing Committee stated that they had examined the quarter you will oblige. ly report of the General Agent, and

find the same correct. The Corresponding Secretary was, book post of SABBATH RECORDERS. by vote, instructed to communicate five before, and some hand bills. am very thankful for them. I think with the General Agent in relation they are better than tracts. Many o his salary for the ensuing year. would read an American paper who Voted, that the President and would not think of looking at a Corresponding Secretary of this tract. Besides those extra RECORD-Board be a committee to ascertain the legal standing of the Amreican money for the RECORDER from Al-Sabbath Tract Society, and that they also take counsel as to the vawhen more is required. Praying you may be long spared and prosidity of the Millard will.

Moved, that the Corresponding secretary be instructed to write respectfully Eld. N. Wardner, to ascertain if he

can be obtained to labor in Scotland, Rev. W. M. Jones,-I received as a Sabbath missionary. Pending our letter and Sabbath Memorials the adoption of the motion, a lel ter for which accept thanks. I am very glad to see that you are trying to was read from Eld. Wardner, and publish a paper in London, on the remarks were made by J. B. Cl. zrke, Sabbath question. Please let me C. M. Lewis, and S. Burdick. On know how often it is published, invitation, C. M. Lewis led . the whether weekly, monthly, or how: Board in prayer. Further rem arks I will take it and pay for it. I will he very glad if you could spare me were then made by M. W. St. J ohn, few more tracts for distribution . M. Todd, and A. B. Spaulding, have no tracts now: the bette when the motion was adopted up ranithey are the more anxious am I to mously. let others see them, and I always

Voted, that in case Eld. War aner accepts the invitation of this Bo ard. that he be requested to go to S cotland as early in the Spring as may be reasonable

Voted, that the Correspon-ling Secretary correspond with Eld Bailey respecting his ability as to health to labor, and also relative to his field and his compensation. Adjourned.

J. M. TODD, Sec. pro tent.

A RARE VOLUME .- A placard was ecently placed in a window of noted publishing house in New York, offering, by Mr. Galbourneof London, £1,000 for a book printed in London by T. Jackson, Newgate street, with the name of M. Lindsell, Pater Noster Row, on the title page as publisher-a book containing certain statements regarding; member of the Royal Family, and against the publication of whick the Lord Chancellor issued an in

was it published. junction, and of which only one copy is known to have been in the United States. The book has been

discovered to be in possession of voung lawver in Louisville, Ky.

afterwards tried in public to expose ment, and a happy New Year, etc.

From Bro. James Scott, Elgin, Scotland. JANUARY 3d. 1875. I have to day sent your tracts on wing. I first distributed to those of

of the free churches, (and in going

gave the tracts you named for Bap-Most people are glad to read them, tists, to one of them to distribute.) but most of all, the lost sheep who then roturned to the Baptists. go to no church. In the churches (Plymouth Brethren) sat till the end, most are blind to anything but what and said to the pastor, "I gave you they have been taught. Dear sir, some tracts to distribute, did you do I am thankful to you for sending to it? He said "No." I said I would cept they unite themselves with me the SABBATH RECORDER. I have feel obliged if he would, and he did God's covenant people, there is no one copy direct from New York. so. I said to the people that I got | promise to the Gentiles; and when Be so kind as to tell me in your next them sent to me with especial inhow I am to pay it, with postage. structions to give them to the Bapand how much of our money, and tists, and that they were specially on the Sabbath. He said they were adoption, and the glory, and the Nov. 30th, 1874.

going to converse with some young | covenants [plural], and the giving I have your letter of the 25th and people, and that they were not under of the law, and the service of God Jewish law. Of course they did not and the promises." Rom. 9: 4. And want me to speak, but to depart, and I told them so; and [he said] that they had got peace, and that was what they wanted. I said that all shall be saved." Rom. 11: 26. And others that believed in Christ Jesus had peace as well as him, which shut ERS are so full of information on the him up. I also said that if he had Sabbath question. I send you the got peace it was his duty to obey the commandments of God, and then fred Centre. Please let me know advise the rest to obey God, and uot give heed to any man, what he might say, if it was the invention of pered in the great work of [Sabbath] man. I said there was no authority Reform you are engaged in. Yours for keeping the first day for Sab bath. The clergyman said no, but

they had the command of Christ, for Jas. 1: 1. they met on the first day of the week to break bread, (i. c., the supper.) I said they had no command ment, and left, for which the clergy man, I suppose, was glad; but sowed the seed, perhaps on good ground; I am altogether without merit. I distributed all the small tracts; they were like nothing. Instead of what you sent, I could distribute 20.000

JANUARY 8th, 1875. I must not mourn, but I have to | cording to the flesh are the elect of inform you that I have lost a tell them something of their con seat of work by my adherence to the tents in order if possible to interest keeping of the Sabbath of the Lord them in the reading of them. My our God; may he ingraft me into brother gets the RECORDER as soon the new covenant of Jesus Christ of as I read it, and dozens of his ac-Nazareth, who is the mediator, amen. quaintances get it from him. He i But thank God he has provided anas anxious now as I am to establish other place for me. I have one dehe Bible Sabbath, and he has more sire, that is, to study the subject acquaintances than I, as I have more, and if I can have confidence, spent nine years at sea. [It was be I will try and lecture on it, but my fore the mast that he became a conpreamble must be that there is one vert to the truth of the Sabbath.]] God and one mediator between God heard of a Sunday School teacher in and man, for how can any one love Antrim who teaches his scholars God and be accepted without Jesus that Sunday is not the Sabbath. 1 He is alive forever more, we should posted a SABBATH RECORDER, one of | not fear. I hope this will be for my our bills, and a Sabbath Memorial good. I received your letters and the to him. He has not yet been heard Memorials. I see you are sending rom. The editor of the Witness. 1325, [tracts 975, my leaflets 100 Belfast paper, in his issue of the Stillman's cards 100, Memorials 50. December 24th, after showing that and that you hope the readers will it is not certain that the 25th of De- number 1200; I put them at least and, women:" for "the number of cember was the day of Christ's 2650, and perhaps more. I will give birth, says that the Christian Sab- them to the wind and distribute bath. the day of the Redeemer's res- them carefully, and keep a note,

urrection, is commanded to be kept, which you may copy at convenience! out no day besides. I wrote, asking From A. O. Have, Glasgow. the writer, through his paper, to tel JAN, 11th, 1875. where that commandment was in the My Dear Bro. Jones,-I enclose Scriptures, but as yet there has been to notice taken of my letter, nor our letter to the RECORDER on Glasgow Green, and letters from breth-

ren Spaulding and MacKenzie to Yours affectionately. you. I wrote the latter with your ANGUS CHISIM. letter, and it had such an effect up It was in the Witness, a religious on our brother that in spite of the weekly, that our friend, J. Villiers, frost, he sent by retarn a ten pages. advertised for 'me, (for thirteen What say you of that? I hope to

JAN. 4th. 1875.

plished, and from the contemplation the Business Committee for exami-'neither Jew nor Greek." The Corresponding Secretary read a let-ter from J. Allen, the Corresponding Sec-retary of the Education Society, asking upon what condition space may be obtained sation from ordinary work on the of the intrinsic excellence of the weeks) and probably some one, in- have him here soon. . . The On the other hand, the obstinate obstinate shaditor was thereiv dis. Sabbath Memorial is just the thing. unbelief of those Jews who rejected inhabitants. 14: 4, The work proves to be memoirs of George IV, containing a minute cluding the editor, was thereby dis. Sabbath Memorius is just one of all the scandalous pas-Resolved, That when the Seventh day nation. feet shall stand in Baptist denomination subscribe and collect \$900 toward defraying the expense The Treasurer reported \$653, 99,

NELL. To the Editor of the Sabbath Recorder It becomes my painful duty to anthey do this they are no longer Gen nounce the sad intelligence that our tiles. To the Israelites belong "the much beloved brother 'and sister, Eld. Washington Donnell and his wife, are no more. Sister Donnell departed this life on January 4th, 1875. She was confined to her bed when all the believing Gentiles are about four or five days of pneumonia. gathered into Israel, "all Israel She died in the full triumphs of that living faith and full assurance of it is safe to say, none but Israel will hope which she confessed many long be saved. The names of the several

years, before many witnesses. Bro. tribes will be perpetuated for ever Dounell, though apparently in comon the gates of the eternal city of mon health at the time of Sister God. Rev. 21: 12. And the Donnell's decease, survived her only twelve tribes which are scattered twenty days. He departed this life abroad," whom an apostle of Jesus the 24th of January, 1875. Of Bro. Christ greets as his "brethren," will Donnell's career on the blessed subenter within those gates of pearl. ject of the Lord's holy Sabbath truth

I need say but little, as that matter Bro. G. notices that when Israel has been often published in the colare gathered, according to the prom umins of the SABBATH RECORDER.and ise, that "they shall not sorrow any has become a matter of history; more at all." And does he not know suffice it for me to say that he dag that that happy eternal state is after it up from under the rubbish and litand not before the second coming of ter of first-day traditions, embraced Christ? At his coming he has it as the golden truth of God's holy promised to send forth his angels word, taught it with holy, unwavand gather his elect from the four ering and untiring zeal, and at last winds. What portion of Israel achas sealed it with his death. In the language of Holy Writ, "He fought God? those who believed in Christ, the good fight; he has kept the faith, or those who rejected him? At the and henceforth is now enjoying the end of the sixty-nine weeks of Dan. crown of glory which was laid up 9, Jesus came "to the Jew first," to for him, and not for him only, but confirm the covenant with many for also for all them who love the apone week, the seventieth. What pearing of our Lord Jesus Christ." ovenant? The new, ratified by the Brother and Sister Donnell have blood of the Messiah, who was cut left three single and one married off in the midst of this seventieth daughter to mourn their irreparable week. A part of the Jews accepted loss, besides numerous friends and of this covenant. On the day of many brothers and sisters in Christ, Pentecost there were "Jews, devont First-day as well as Seventh-day bemen. out of every nation under lievers in Christ the Lord. heaven," at Jerusalem, and three To the great Head of the Church thousand accepted of the new covlet us offer up our most devout and enant in the blood of Christ. After sincere prayers for their dearly bethis " believers were the more added to the Lord, multitudes both of men

effect of their acceptance of the bet-

ter covenant? Circumcision, the

loved children, that God of his infinite mercy and ever-abounding grace will shed his holy mantle of the disciples multiplied in Jerusalem love and protection over them, and greatly; and a great company of the keep them as the apple of his eye. priests were obedient to the faith." Yours in gospel bonds, Now what resulted to them as the

W. F. VANCLEVE. NEW BURNSIDE, Ill., Jan. 25th, 1875.

token of the first covenant, was no A LIBERAL OFFER. onger of any use and was soon NEW YORK, Jan. 24th 1875. abandoned; believing Gentiles bethe Editor of the Sabhath Recorder came united with them and they lost At a meeting of the 1st Sabbataritheir identity as the "children of an Church of New York, held Jan. Israel," in a church where there is 3d, the following resolution Was adopted:

God speaking ? Do we believe it? What than that this world through a remarkable purified from the cu brought upon it? death cease their destru and the life of man len A person an hundred be but a child, "and man a that of a tree." been known, and are no est, that are a thousand the common way of con age be correct.

The new heavens will pose, a change in the ath surrounds the earth. carrying with it destru and death, it will alwa and invigorating. 2 T 7, 13: "Knowing th there shall come in scoffers, walking after lusts, and saying, N promise of his comin the fathers fell aslee continue as they were ginning of creation. world that then was flowed with water, p the heavens and the are now, by the same in store, reserved unt the day of judgment of ungodly men. Ne according to his prot new heavens and a new in dwelleth righteousn 22, 23: "For as the and the new earth, make, shall remain be the Lord, so shall y your name remain. come to pass, that moon to another, and bath to another shall to worship before Lord." Are we not t true worship of God a the ancients will aga and his ancient, con through their long scendants, will again Father in the beautie untrammeled by man Rev. 21: 1, 2: "A heaven and a new first heaven and the passed away; and the sea. And I John say new Jerusalem, comi God out of heaven, bride adorned for We are of the opinion responds with the sentiment of the pro the same thing, the renovating this sin-

and preparing a su

for the saints, who

they will present .1)

God, and to his So

iour and their Redeer

speaks understandin

the change when th

and the new earth a

and B.	THE SABBATH RECORDER, FEBRU	JARY 4, 1875.	
			At Clark's Falls, (North Stonington.) WHOLESALE PRODUCE MARKE
ience? Believing Gen.		NITED STATES SENATORS The Buffalo police recently picked up an aged gentleman walking in	Conn on the evening of the 16th of Jan. Devicer of the New York markets for
to of the		lee last week, elected to 1 it stants at 9 ologe in the morn.	North Strain Str
s seed and		years from the 4th of ing They were a little astounded	BATRS. of the former place. DER by David W. Lewis & Co., Fro
d and romise	Animeter of and almost worn out, if not disgust-	t: Newton Booth from upon discovering that the vagrant's	In Westerly, R. I., Jan. 10th, 1875, by Eld. C. C. Stillman, Mr. ABIAL TRIPP Broad street, New York. Marking p.
have	FRIDAY Jan 29 (California, W	William W. Eaton from carpet hag contained \$4,228 in Can-	BROWNING and Miss SARAH KATE SHER- furnished when desired.
ave, rac	presented it is barned up with the initial seat in summer derivative of the original land of the seat in summer derivative of the original land of the seat of the	, Hannibal Hamlin from ada money.	MAN, both of South Kingstown. BUTTER Receipts for the week
ie ch	earth shall be burned open The horn ing hour, Mr. Conkling Maine, W. H	T: I What's from Mr. Justus Scott, one of the oldest	At the residence of the bride, Jan. 24th, 17263 packages. Exports 1,724 packages.
	and all again made dow. The bow Lord shall be King over all the earth : View of captism is a most discrip-		17,205 packages. Exports 1,137 packages. Exports 1,137 packages. Exports 1,137 packages. Exports 1,137 packages. Figure 1,137 packages. F
	in the cloud stands as an evidence in that day shall there be one Lord, I tural one, involving a most danger.	Frank M. Cockrell from Jan. 25th. He ate his breakfast as usu-	Valley, R. I.
• e	that God will die word no and his name one."	Villiam Sharon from Ne- al, moved back from the table, and im-	In Velley County Nell, Jan, Jou, 1010, Huug buyis dallins which buyers be
e	more. And now die inquiry is, will will will be administering	G. Thurman from Ohio, mediately fell from his chair dead.	at the residence of Hawley Collins, Esq., preference to taking less desirable r by Eld, Oscar Babcock, Mr. TAYLOB AD
	If the inte of Daptism as absolutely in-1.	Burnside from Bhode He was aged 84 years.	AMS, of St. Paul, and Miss MARANDA L. deining back in deimmen's hands in
	ated, or will to be pullicu, and in that is nearly in that is near	m I The steamer Lady of the Lake.	WRIGHT, of Ord.
	changed, and be a residence of cre-	arew Johnson from Ion I manning between Norfolk and Wash-	much Fall butter scattered all over
	ated beings. In the flood, every- Berind and Partian of Horbitan (fire entered upon a Christian life, and cent., and against a rest and of structure and not as depicted by the nessee, Samue	nuel B. Maxey from Tex- ington, was burned to the water's	State to warrant the short crop high-p
	the duty on tea and colle shares from New York. His re- as, Geo. F. Ed	Edmunds from Vermont, edge, last week, at her wharf, foot	In Almond, N. T., Jan. 28th, 1870, 01 programme of last Fall, and it seem
	away It was materially changed It is perhaps due, out to the rily involve any exposure of health were referred to the Communice on mathe were at some length, and and Robert I	t E. Withers from Vir- of Main street, Norfolk, Va. The fire originated in the lamp room.	consumption, in the 24th year of her age, bad that more butter was not the
	the same in materials and in Cause and also to Dior of his house, or annecessary inconvenience. The Finance. After the morning basi-		Mrs Bowman was the youngest daughter ired on and got out of the way of the
	I ness the Committee on Neve At the contractor of the contractor o	The steamer was valued at \$80,000. <u>EM.</u> —Rev. T. M. Merri- The Beauport Female Lunatic	of the late water bringeritate market. There sales here this w
	tairs had the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the floor for the dispersion of the second and the second	ate number of the Watch- Asylum, at Quebec, was burned on	Her funeral was largely attended by rela-
(.	p 1 to 1 Old 1 to 305 h to refred a reported 35 h a with the understanding that		tives, friends, and citizens. several Chenango and Contadu at o
1	does now. Dotti in the old and some time they ever were baptized at		
	New restament we have not only comparison the had all would seem, at least, to allora	The remainder, 435 in number, were	28th, 1874, of scarletina. BERTIE, aged 2 years and 3 days; Dec. 30th, 1874, AMELIA gilt edge fancy Fall butter, brough
	Intimations of a change, out plain parcoging interast ground that no unnecessary haste	the rate of 1,000,000 a monored in safety to the asylum oc-	1, aged 10 years, 10 months, and 14 days; 140 contra also sale of two carloads of
	and positive proof that such a choice adjourned at 10.25 year. The r	a rate at which Baptists capied by the males.	Jan. 10th, 1875, EVELINE E., E. aged 17 years hutter at 30 cents, said to be for Cal
•	will take place; this work shad some hold and a prover meet, of the rite. We are looking for-	to double their number A defective flue set fire to an up-	and 1 day, and 5 and some to days: chil- shipment. Then there is a mil
	renewed the first without the last Sabbath cubick was really and then to the last Sabbath	aty years. At these rates, per room in the Navy Department	dren of C. A. and E. E. Preston. This tidal fairish sort of State butter offered
· -	Psalms 102: 25-28 Construction of the start in April with great inter-	dred and forty years the building. Washington, on the after	wave of bereavement, that swept these 30 @ 39 cents, and for which abo
nd Dn-	they had the for static but the local commenced, and many out its anning state the concluded his argument	of the United States will noon of Jan. 25th, but it was soon quenched. It made considerable ex	four children, (the parents' all.) down to the grave, leaves the heart stricken parents 28 cents is bid. There are said
00- 15a	anthe and the present of the sector who said it was evident to sec on an and commenced on Flux lass. In the sector who said it was evident to sec on an	,000;—the number of Bap- citement while it lasted.	the grave, leaves the neart stricter patents submerged in sorrow. How desplate their home! May the dear Jesus help them and with lower English quotatio
issia Lher	clouds over our community. The deer May a kind Providence Peace of Mississippi sent to the text of human endurance tists will be	be 182,000,000 !" The The railroad accidents of 1874	home! May the dear Jesus help them bear this crushing burden of grief. "Jesus are looking to the States for an out
n n	they do not be warnous stumoning blocks and ex-	where are the 2,000,000 foot np 978, against 1,283 in 1873	J.C. wept." J.C. we are more likely to compete wit
in' le	cuses that usually are round lying the tound lying the tound lying the found l	antists than of inhabitants Of these 204 were killed and 77	In Westfield, Tioga Co., Pa., Jan 23d, 1875, FREDDIE EUGENE COON, son of Rus stock in London and Liverpool, the
	in the way when a revival is begin-	wounded. There were 260 from col	sell A. and Eureta Coon, of Portville, N. they shall pay the duty and throw
	Sheridan in Louisiana, which he to swanting. At the	lisions, 655 from deraliments, an	Company and a second seco
		Y ROSS AGAIN The 978 from other causes.	
	and thy years shall have before up the keys of the kingdom but due that I should not overlook with a speech. Before closing this article, it is cluding his speech, Mr. Pease yielded to Reach interactions voting in the affirm- model. The children of thy server when the bands of Bro Lewis but due that I should not overlook with a speech. Before closing this article, it is cluding his speech. Mr. Pease yielded to Reach interactions voting in the affirm- Mayor of Ph	Philadelphia has issued a Forty-eight Young Men's Chris	tle Freddie was overtaken with that fatal arrival at 30 cents, which buyers m
	notend. The children of thy set wholly into the hands of Bro. Lewis, but due that I should not of the the to Mr. Sherman, who offered a resolu-	Justices of the Peace and the volve of two million dollars	disease, the scarlet fever, and in less than four days he passed away into that land packed western at 18 @ 20 cts. We
	ants shall continue, and their seed as that the could work without lat or the seriion preached by ivey. A. 1.	the value of two minica contained	packed western at 10 w 20 cls. The
	shall be established before thee." hindrance pladging myself heartily Main at the very commencement of meet again to more bound the In meet again to more bound the set of the s	horhood in which it is Young Men's Christian Association	death. He was brought home for inter- ment. W. B G. Finest selected State Fall butter.
	Jer. 4: 21, 20. "For thus hath the to an aparta in whataver place the meeting, a sermon of penetrational Parattantiany Congress	hat Charley Ross' abduct- in this country.	I State made Wintry Stock
. 1	Lord said, The whole land shall be efficient aid could be rendered, hold- Ing truth, and which let a deep mill proposed to be held at Rome next Lume distally after the House was	The Rev. Samuel Reinke, the old	- HANNAH AVERS formerly of Shiloh, in the Western foil butter, prime.
1. 1-	desolate; yet will not make a full ing myself in readiness to stand in pression on the minus of the auti-	teu alter the abutterion. Last Bishop of the Moravian Churc	1 81st year of her age. She was a member Middle and Southern Tier Coun-
	end. For this shall the earth mourn, the front rank when an assault ence. To min and to an who so mittee on Foreign Belations	a minute description of the in America, died on Thursday, Jan	. of the Seventh-day Baptist Church at Shi interest of the seventh-day Baptist Church at Shi
	and the heavens above be black; b- month he made It was not long he- kindly alded us in our meetings, I	the abductors, of the horse y, and of the boat, and lastly tw-third year of his age.	
of	inght to induce. It was noticing of more a large number of a close at helf-nest four by an ad-	y, and of the boat, and lastly ined from letters written ty-third year of his age.	TRI, WRIGHT, brother of Nathan, Wright, Western butter prime solid peck-
led	cause I have spoken it, I have put fore Bro. Lewis, by his intense zeal, would express my thanks, hoping bills were introduced and referred, journment on motion of Mr. Butler facts obtained	directory and concludes by Considerable excitement has been	n of DeRuyter, N. Y., in the 71st year of his ages.

facts obtained from letters written Considerable excitement has been by the abductors, and concludes by caused in San Francisco by the deoffering a reward of \$5,000 to any termination of the Cornell Watch one who will return the boy or give Factory to employ Chinese in all information leading to his recovthe departments of the works. The Arkansas House of Representatives has passed a bill exempt-

ference, Alfred Centre, N. Y.

they shall blant vine; they shall plant vine; they

the amount remaining unpaid on the apportionment of the previous year. Will those churches that have not them, remit the same promptly to

already paid the amount assessed to B. F. Langworthy, Treasurer of Con- | By R. V. PIERCH M. D., of the WORLD'S

PAINFUL TRAGEDY .- At about

4,673 priests, and 6,910 churches, In Berlin, Wis., Jan. 21st, 1875, Widow hapels and stations. MARTHA ABBY, in the 81st year of her age. A Few Words to Feeble and Delicate Women. DISPENSARY, Buffalo, N. Y. Knowing that you are subject to a great

amount of suffering, that delicacy on your part has a strong tendency to prolong, and the longer it is neglected the more you have to endure and the more difficult of

Eggs .- The market is tame and spirit Sister Abby was the mother of Rev. Giles M. Langworthy, and also of the wife of Rev. J. M. Todd. She embraced religion less, receipt light, but a good many limed eggs are offered at 18 @ 20 cents, and it when some twenty five years of age and held membership with the 2d Brookfield, N. Y., and Hayfield, Pa., Churches. In limits the sale of fresh. We quote: Near-by marks, State and Pennsylvania, fresh eggs, per doz.... 80 @ 32 1855, she, with her husband, caine West, and settled in the town of Berlin, Wis., and united with the Seventh-day Baptist Limed..... Church here, of which she remained a faith-POILTRY.-We quote: Turkeys, P L.....

In Westerly, R. L., Jan. 15th, 1875, at the

house of his son-in-law, Samuel R. Nye, Mr. GEORGE CHACE, aged 90 years and 9

months. Also, Jan. 23d, 1875, SAMUEL R.

NYE, aged 62 years and 9 months. Bro.

Nye's funeral took place just one week from that of his father-in-law, the Monday

ollowing his death, only later in the day.

He was for many years a beloved member of the 1st Westerly Seventh-day Baptist

In Westerly, R. I., Jan. 20th, 1875, Mrs. PHEBE C. WILCOX, aged 76 years and 4

months. She was for many years a mem-ber of the Pawcatuck Church. C. C. S.

days previous to her death. She

Chickens.... . 9 @ 12 Jeese...... GAME.-Venison is not allowed to be sold in this commonwealth the balance of the season, that is, if unlawful legislation

BEANS .--- We quote:

Southern sliced.

Choice marrows, crop of 1874, P

f 200 P, each bbl. We quote:

DRIED APPLES are in fair inquiry for ex-

port, for which trade they want to be clean.

oarse cut fruit; heavy pressed, upwards

GREEN APPLES have shown dealers

neavy losses, and this market still drags

NEW YORK.

quarters.....

quarters,..... 5 @ 💁

quarters..... 6'@71

CHEESE,-Receipts for the week, were

1,416 boxes. Exports, 7,403 boxes. Gold

1134. Cable 70s. Holders have advanced

their pretentions, and there is a duller

market. We advance the price list, but

outside figures are difficult to obtain. We

Skimmed cheese.....6 @ 8 @ 1

dairies entire..... 14 @ 15

State Factory, fancy, September

Part skimmed or common.....

can stop it. We onote: Zenison saddle, # 16.....

did Whole deer.

uote:

Church.

and brilliancy, and pendant from of great size and rarity. The larger brilliants will weigh from eight to fourteen carats, and all are set in

the French fashion a la Goutte d

ing from taxation for a period of erence Minutes will have been reseven years capital employed in mines and manufactures. ceived. On page 21 will be found the According to a recent statement pportionment to the churches for here are in this country seven Cathhe expense of their publication, and lic archbishops, fifty-three bishops,

CONFERENCE MINUTES .- Ere this otice reaches the churches, the Con-

bills were introduced and referred, including two in regard to telegraph of Massachusetts. During the day bills were introduced and referred, an attempt was made to have the

the Committee on Commerce, re- 3.65 bonds of the District of Columbia, but objections were made, and it consequently failed.

companies and establishing rates. Mr. Negley of Pennsylvania, from an attempt was the interest on the ported a bill amendatory of the act

of the 3d of March, 1873, authorizing the construction of a bridge across the Mississippi river at St. THE BRIDAL PRESENT to Genera Louis. The bill requires the bridge Sherman's daughter Minnie, from

to be built of three straight continudoes me good to read it, especially our spans, and not less than 400 feet the Khedive of Egypt, consisting of the Sabbath Reform news, from our in the clear. A sharp discussion a set of diamond jewelry, is defollowed, and amendment by Standscribed as something remarkable of ard was agreed to, and the bill as its kind. "The necklace is formed

amended was passed, yeas 257, nays 4. Mr. Butler of Massachu- of a double row of solitaire diasetts moved to suspend the rules and monds, consisting of about two hun-Spirit. To some, perhaps, it might but rejoice, yes, I thank God and take from the Speaker's table the dred stones of exceptional beauty Senate Civil Rights Bill for consideration at the present time, and con- the lower row are pear shaped stones but the sinner being an hundred effort of an overheated excitement. ties that rest upon us and the great had thereof, and that no dilatory tinuously till a final disposition be

motion be allowed until such bil they shall build houses and inhabit impressing all of the serious impor- idence. Can it be said of us, "They and amendments have been fidally

them; and they shall plant vine- tance of religion, and the terrible have done what they could," unless

that while watering others they

Westerly, R. I.

Please find inclosed pay for the

own country and from England

Yours in gospel bonds,

New Market, N. J.

JAN. 28th, 1875.

L.A. PLATTS.

C. C. STILLMAN.

WESTERLY, Jan. 27th, 1875.

RECORDER for the year 1875. It

To the Editor of the Sabbath Recorder :

S. S. GRISWOLD.

JAN. 18th, 1875.

themselves were watered.

by Bro. Lewis. They were at times and Scotland. When I consider

the bursting forth of that sublime how feeble the efforts put forth, and

eloquence that is born of the Divine how God blesses the same, I can

have seemed an unnecessary ex- take courage. O, that we as a peo-

penditure of strength, the spasmodic | ple were awake to the responsibili-

ael, and 23-27. This will be the everlasting nants of kingdom of Dan. 2: 44. The terriare "no tory will comprise the land of Israel ners, but and the whole earth. Abraham is aints, and the heir of the world. Rom. 4: 13. ; and are This kingdom "shall never be deof the stroved," but "shall stand forever." sus Christ We may, by faith and obedience. f corner- share in all these promises. -20. 1 All

rt grafted to Israel in the future. "God has

them par- not cast away his people whom he

ess of the formerly acknowledged." The un-

ainst the believing branches have been cut off.

oast, thou and can only be grafted in again by

the root faith in Christ. Israel shall be

Paul's (gathered. "All Israel shall be

grafted saved." "They are not all Israel

th the co- who are of Israel." But the real Israel

chapter -not a mystical people-shall be

other the gathered. Then "they shall not

ead so ad- sorrow any more at all." Those who

seem to have died in faith shall not be for-

ind. They gotten. God has said, "O my peo-

Spirit of ple, I will open your graves, and

k of the cause you to come up out of your

hes are of graves, and bring you into the land

ches have of Isiael." Ezek. 37: 12. Then then

scions of they shall not "defile themselves

les, have any more," but they shall walk in

intrary to the judgments of the Lord and keep hes of the his statutes. There will be no sin

e fruit of there. And "David," i. e., the son

the fruit of David, Christ, "shall be king

grafting. over them," and all generations of

e "Israel the saved shall dwell in this prom-

ens from ised inheritance for ever. See ve

R. F. COTTRELL. rael. Ex-DEATH OF BRO. AND SISTER DONves with NELL.

ere is no To the Editor of the Sabhath Recorder und when It becomes my painful duty to aniger Gennounce the sad intelligence that our ong "the much beloved brother and sister, and the Eld. Washington Donnell and his e giving wife, are no more. Sister Donnell of Gull departed this life on January 4th. 4. And 1875. She was confined to her bed ntiles are about four or five days of pneumonis. ll Israel She died in the full triumphs of that 26. And living faith and full' assurance of srael will hope which she confessed many long ie several years, before many witnesses. Bro. for ever Dounell, though apparently in coml city of mon health at the times of Sister And the Donnell's decease, survived her only scattered wenty days. He departed this life of Jesn the 24th of January, 1875. Of Bro. ren," will Donnell's career on the blessed subof pearl. ject of the Lord's holv Sabbath truth need say but little, as that matter en Israel has been often published in the colthe promuning of the SABBATH RECORDER, and rrow any has become a matter of history; not know suffice it for me to say that he dug te is after t up from under the rubbish and litcoming of ter of first-day traditions, embraced he has t as the golden truth of God's holv us angels word, taught it with holy, unwavthe four ering and untiring zeal, and at last srael achas sealed it with his death. In the elect of anguage of Holy Writ, "He fought in Christ. the good fight; he has kept the faith. At. the and henceforth is now enjoying the Fof Dan. crown of glory which was laid up first," to for him, and not for him only, but many for also for all them who love the ap-What pearing of our Lord Jesus Christ."

ied by the Brother and Sister Donnell have was cut left three single and one married eventieth laughter to mourn their irreparable 'accepted oss, besides numerous friends and day of many brothers and sisters in Christ, s, devout First-day as well as Seventh-day ben under fievers in Christ the Lord. ind three To the great Head of the Church

new covlet us offer up our most devout and t. After sincere prayers for their dearly beore added loved children, that God of his inth of men finite mercy and ever-abounding umber of grace will shed his holy mantle of Jerusalem love and protection over them, and nry of the keep them as the apple of his eye. he faith.? Yours in gospel bonds, em as the

f the bet-

cion, the

t, was no

kept them

IL nations

lasses are e heirs of

? Does

tered.

W. F. VANCLEVE. NEW BURNSIDE, Ill., Jan. 25th, 1975. A LIBERAL OFFER

was soon --- NEW YORK, Jan. 24th, 1875. itiles be the Editor of the Sabbath Recorder At a meeting of the 1st Sabbatari they lost in Church of New York, held Jan. ildren of e there is 3d, the following resolution was

adopted : obstinate Resolved, That when the Seventh-day Baptist denomination subscribe and col-lect \$900 toward defraying the expense • rejected Bantist der covenant

(rod speaking? Do we heed it? do we believe it? What is plainer horn-may it long live. There is that giveth and yet in-has been born-may it long live. accepted and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. There is that giveth and yet in-has been born-may it long live. The supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged, itate the disposition of cases in the supposed that summary is blown from her body. A discharged is the summary is blown from her body. A discharged is the supposed that supposed that summary is blown from her body. A discharged is the supposed that supposed that supposed that supposed ther body. A discharged is the supposed that supposed th has been born-may it long live. than that this world is to pass The churches have received a new eth more than is meet, and it tendthrough a remarkable change, to be life, a higher inspiration. The eth to poverty." Again I rejoice to bill to amend the twenty-third para- America's favorite daughters." Mr. purified from the curse that sin converts give good evidence of sin- find much in the paper that stimu- graph of section 3, of the act to regbrought upon it? sickness and | cerity and real conversion. lates to spiritual life. death cease their destructive powers, The visit of Bro. Lewis to our and the life of man lengthened out? "metropolis" will long be held in A person an hundred years old will sweet and pleasant remembrance. be but a child, "and the age of a By his affability, his genial sociabilman a that of a tree." Trees have ity, his gentle and unobtrusive man-Since writing the above, I learn that four young men were baptized been known, and are now in the forners, he became endeared to all who at Woodville on Sabbath, Jan. 16th, est, that are a thousand years old, if

and rejoice for ever in that which I God, and that it was no light and

posed it, and will not repent, neither

will I turn back from it." Isa. 65:

17-21: "Behold, I create new heav-

ens and a new earth: and the form-

er shall not be remembered, nor

come into mind. But be ye glad

create: for behold, I create Jerusa-

lem a rejoicing, and her people a

joy. And I will rejoice in Jerusa-

lem, and joy in my people: and the

voice of weeping shall be no more

heard in her, nor the voice of cry-

ing. There shall be no more thence

an infant of days, nor an old man

that hath not filled his days: for the

child shall die an hundred vears old:

come to pass, that from one new

bath to another shall all flesh come

made his personal acquaintance. and as many young ladies are exthe common way of computing their Personally, his coming was like that pected to go forward in the same Louisiana the rights of self-govern-floating debt, \$48,000,000. The to- Greene \$5, Pardon Babcock \$1. age be correct. of Titus to Paul, a refreshing season ordinance next Sabbath. The in-The new heavens will be, we sup- to my own soul, affording me the terest still remains good. Bro. E. pose, a change in the atmosphere that | opportunity of renewing our acquain- | Anson Stillman has the charge of a surrounds the earth. Instead of its | tance and enjoying for a short time | very interesting Sabbath School carrying with it destruction, disease those sweets of Christian affection there, which was commenced some it adjourned. and death, it will always be healthy which all true Christian hearts ever four or five months ago, and since and invigorating. 2 Pet. 3: 3, 4, 6, desire. And I trust that Bro. Lewis the revival, has increased much in 7, 13: "Knowing this first, that also enjoyed his visit here, and that numbers and interest. Bro. Horace

his earnest manner, and trumpet elo-

quence, gave us to understand that

he bore a commission from the Al-

mighty, not only to proclaim the

acceptable year of the Lord, but al-

so the day of vengeance from our

trifling matter to treat such a mes-

sage with indifference or neglect.

Seldom are more impressive appeals

made to the people than those made

years old shall be accursed. And But the result was beneficial, deeply work laid out for us by divine Prov-

there shall come in the last days he carried with him, when leaving, Stillman preaches and administers scoffers, walking after their own not altogether an unfavorable opin- the ordinances with great acceptlusts, and saying, Where is the ion of the spiritual condition and re- ance. Yours truly, promise of his coming? for since lations of the churches over which I C. C. STILLMAN.

the fathers fell asleep, all things have so long presided, for the continue as they were from the be- meetings were truly union meetings, ginning of creation. Whereby the in which Seventh-day and First-day world that then was, being over Baptists, Quakers, (Friends,) each Our revival continues with inflowed with water, perished: but took more or less an active part. creasing power. Over fifty have the heavens and the earth, which Even the (Friends) Quakers would arisen for prayers. Many are reare now, by the same word are kept come forward and pray aloud for joicing in hope. New conversions

in store, reserved unto fire against the anxious. It was a communing are occurring daily, and daily men the day of judgment and perdition of Christians and those who were are convicted of sin, and make the of ungodly men. Nevertheless we, not, meeting together to seek the resolution to seek Jesus. As I said according to his promise, look for Lord, and they found Him. The in a former communication, the seven Republicans. new heavens and a new earth, where- spirit of sectarianism has little to feed | work is largely among the members in dwelleth righteousness." Isa. 66: on among us. Baptism of the can- of the Baptist congregation, and 22, 23: "For as the new heavens didates has been deferred until the yet I feel as thoroughly identified and the new earth, which I will last Sabbath in April. To some such with it as if it were all in my ov.n make, shall remain before me, saith a postponement of that ordinan ce congregation. We are sharing in the Lord, so shall your seed and may seem inconsistent with Baptist the harvest as well as in the blessed vour name remain. And it shall principles and order. To all who labor.

inquire into our liberty I would say, moon to another, and from one Sab- | that arrangements were made for SABBATH SCHOOL PAPER. There are many reasons why we baptizing on the Sabbath after Bro. to worship before me saith the Lewis left, but such was the inclemen. should have the Sabbath School pa-Lord." Are we not taught that the cy that the wisdom of the wise among per. The children not only very true worship of God as practiced by us recommended a postponement of much desire it, but they do very the ancients will again be restored, it, at which time the weather was much need it. As an educating

and his ancient, covenant people, more inclement than before, and an- influence it stimulates the habit of through their long persecuted de- other postponement for 2 week was reading in the right direction. Many scendants, will again worship the recommended. By this time a num- can date their first religious impres-Father in the beauties of holiness, ber of the candidates and some of sions to some incident or illustrauntrammeled by man's tradition? their parents were sick with the diph. tion presented in the welcome sheet. Rev. 21: 1, 2: "And Isaw a new theria and other complaints. On Any cloud over its prospects makes heaven and a new earth: for the Sabbath, the 16th, both congrega us sad. Indeed, we cannot afford first heaven and the first earth were | tions being present, and it was left | to do without it. Without its influpassed away; and there was no more to the candidates to decide whether ence the young form habits which sea. And I John saw the holy city, to baptize then or postpone still fur- cost many times the cost of the panew Jerusalem, coming down from ther. The candidates had all along per. If the paper were beyond our God out of heaven, prepared as a expressed a desire to be all baptized reach there would be some excuse bride adorned for her husband." at the same time, and as a number for us, but it is not. The means are We are of the opinion that this cor- were still sick, they preferred a fur- sufficient. The brethren to whom responds with the language and ther postponement. In connection the matter of publishing was resentiment of the prophet, meaning it was found that a growing feeling ferred, have made the most generous the same thing, the purifying and was developing, not only among the offer, and it would be but a feeble

renovating this sin-cursed world, candidates, but among the member- tribute to say that they are well and preparing a suitable residence ship of the church, and in the com- qualified to give us a most satisfacfor the saints, where unmolested munity, that the baptizing might tory sheet. It only needs time to they will present their offerings to take place on the appiversary day of consider and arrange the subscrip-God, and to his Son, as their Sav- that great baptisimal occasion which tion to secure the result. The reaiour and their Redeemer. Zechariah | occurred some eight years since, and | son why there was no better show speaks understandingly respecting which has not yet lost its hold for the subscription was that the the change when the new heavens upon the memories of the people. friends did not know precisely what and the new earth shall receive her Therefore, it was unanimously was wanted. Besides, many of the inhabitants. 14: 4, 8, 9: "And his voted to defer the baptizing till the schools, while they have patronized. the mount of Olives, which is before P. M. To such, if any, as hold that by others. In very many instances Jerusalem, on the east. and the bantism is cancelly important and the bantism

creaseth, and there is that withhold Supreme Court of the United States Fitch's virtues and beauty, promptand for other purposes; the House | ed the graceful tribute to ulate fees and costs to be allowed | York jewelers appraises the set at | have an enemy. clerks, marshals and attorneys of over \$300,000.

the Circuit and District Courts of the United States, approved Feb. 26th, 1853. In the afternoon, the senate resumed consideration of the resolution of Mr. Schurz instructing the Judiciary Committee to inquire what legislation by Congress is necessary to secure to the people of \$86,500,000, and the funded and credited \$1. It should be A. J. ment under the constitution, and tal cost of the road has been \$115,-Mr. Pease of Mississippi continued 000,000. The number of tons freight

his argument, followed by Mr. transported in 1874 was 6,364,000 Thurman, when the Senate went in The total expenses of the year for to an executive session, after which maintaining the real estate of the road was \$3,486,000; for repairs of

In the House, the Judiciary Com mittee having the day assigned to it, expenses of operating the road were nade reports on various subjects. The earnings were 7.278.000. Mr. Potter, of that Committee, re-\$18.598.000. Of this amount \$3, ported a joint resolution proposing 750,000 were received from passen he following amendment to the congers, and \$13,750,000 from freight. stitution:

ARTICLE 16-From and after the next \$18,584,000; leaving a surplus of election for a President of the United States, the President shall hold his office of \$14,000. No dividend was paid. during the term of six years, and together

with the Vice President chosen for the same term, be elected in the manner as from Zion," just published by Hornow provided, or that may hereafter be provided. But neither the President nor ace Waters & Son of New York, we Vice President, when the office of the have a service of song specially President is devolved upon him, shall be eligible for re-election for President. adapted to those seasons of religious Discussion became general. On interest dear to every Christian-the taking a vote, the resolution was rerevival and prayer meetings. 'The jected, yeas 134, nays 104. All the editor, Wm. F. Sherwing has made Democrats voted for it, and fortygood use of his well-known musical

taste, in carefully selecting from the WEDNESDAY, Jan. 27. music available, the very best heart-In the Senate, numerous petitions songs, such as "Almost Persuaded," were presented for the passage of a I Love to Tell the Story," "Sweeplaw prohibiting the sale, importaing through the Gates," etc., as far tion or manufacture of alcoholic lias the limits of the book would perquors as a beverage in the District mit, with new music written and arof Columbia and Territories of the ranged expressly for and in thor-United States. The chair laid beough accord with the spirit of the fore the Senate a communication work. In addition, is also give over from the President of the United 50 complete hymns, with the first States transmitting the report of

the progress to date made by the United States Centennial Commission, which was ordered to be printed, and lie on the table. Mr. Dorsey introduced a bill to establish certain telegraphic lines in the several states and territories as post roads, and to regulate the transnission of commercial and other intelligence by telegraph, which was referred to the Committee on post offices and post roads. This is the same as the bill introduced in lodged in Towanda jail. It is stated the House on Monday. At the expiration of the morning hour the enate resumed the consideration of the resolution of Mr. Schurz in regard to Louisiana, and Mr. Thurman took the floor, followed by Mr. West, of Louisiana, and Mr. Conking of New York, who yielded for motion to adjourn. In the House. Mr. Butler again

made a motion to reconsider the vote by which the Civil Rights Bill | the liquor, the board granting the was referred to the Judiciary Com- | license to sell, or the State by whose mittee. Continued efforts are belaws the excise board was created? ug made by the opposing party to ward off the bill.

THURSDAY, Jan. 28. In the Senate, at the expiration of the morning hour, the Louisiana iscussion was resumed, and Mr. Conkling, of New York, took the floor, making an elaborate speech in explaining and justifying the President's course as well as that of Gen. by the American Bible Union, with In Caroquet, N. B., great excite-Sheridan. He then spoke of the a revised text by Rev. H. R. Hack- ment exists on account of governmeeting of the Legislature on the ett, D. D., and Rev. Geo. W. Bliss,

on the floor. Mrs. Emerson had heir sufferings ended than to live and sufone of been married but a few months, was twenty years old, and not known to out by suffering and are only made worse

CORRECTION .- In the Report of STATUS OF THE ERIE.-The Erie the Treasurer of the American Sab-Railway report for the year 1874, bath Tract Society, as found in RE-CORDER, Jan. 28th. Pardon Babcock. which has been filed with the State Engineer, contains the following inof Adams, N. Y. is credited \$5, and formation: The capital stock is A. J. Greene, of the same place, is

STEPHEN BUBDICK, Treas.

THE VOX HUMANA for February contains an interesting article on Beethoven, and other pieces of mumachinery and cars, \$2,799,000; the sical literature, with nine pages of music, making a very desirable musical journal, of which Mr. Charles Barnard is editor. Published by Geo. Woods & Co., Cambridge The road has paid out for expenses, port, Mass.

IMPRISONMENT FOR LIFE .--- WM. B. Libby, the man who labored for NEW MUSIC BOOKS .- In "Echoes Mr. Langworthy, of Stonington, Conn., and who was suspected of the murder of Irving Langworthy, and the attempted murder of the use is kept up for a reasonable length of other son, has been convicted and time the special cause of these pains is persentenced to imprisonment for life.

SUMMARY OF NEWS. A fire occurred on the morning Jan. 25th, at Boucherville, Quebec, destroying the farm-house occupied by Pierre Dulude. His wife and eight children perished in he flames. Dulude was serious-burned in his efforts to save his food. Dr. Walker's Vegetable Vinegar the flames. Dulude was serious family. His wife and children were literally burned to ashes. and only tragments of the bodies can be found. The oldest child was thir-teen years old, and the youngest cause him to abstain in the future.

line of the tune of each, all familiar was a baby. church and prayer-meeting music .---The German papers announce the The Illustrated Christian Weekly. leath of Professor Tischendorf at

Leipsic. He was sent by the Saxon WHO IS THE CRIMINAL ?--- On the government in 1840 to France, Engevening of Thursday, January 21st, and, Holland, Switzerland, Egypt, an old man by the name of Sickler, and Palestine, to search for Biblica living near Towanda, Pa., was brunanuscripts, and between 1849 and tally murdered by two drunken 1859 he made further researches in brothers named Powers. The trouble the East. The last of them was at arose about two pounds of sugar. the expense of the Russian Govern-The murderers were arrested and ment. Then he discovered "Codex that at the time of the occurrence known. the men were so crazed with liquor that they had no idea of the enormi-

ty of the offense they were commit-Where rests the primary responsibility for the commission of the crime? Is it with the men, who, in

their drunken insanity committed the deed, the dealer who sold them

HEROES AND JUDGES .- Decidedly the best book for the use of Sabbath School teachers following the course of the National Series and adapted to their present work is the one with the above title, brought out | crease it to \$1,000,000.

fer as they have. They say they are worn by treatment. Of anything more discour-aging, we certainly cannot conceive, and her chair the day she died, and only lived some ten minutes after an apparent change took place. But she now rests in were there no more successful mode of treating such difficulties than that, the principles of which teach the reducing and Jesus, waiting the resurrection morn to hear the Judge say, "Enter thou into the depleting of the vital forces of the system, when the indications dictate a treatment joy of thy Lord." A crowded house at he funeral on Sabbath day, Jan. 23d, evinced lirectly the reverse of the one adopted for he interest which her friends and neighbors felt in her. deed. But lady sufferers, there is a better and far more successful plan of treatment LETTERS. for you; one more in harmony with the A. Vanhorn, R. F. Cottrell, B. Clark, laws and requirements of your system. A caustic treatment

Greene, J. B. Clarke, Mrs. C. T. Rogers, Rowley, D. Saunders, H. J. Wood, J. strong medicines will never cure you. If Crandell, L. E. Livermore, W. H. Nile G. H. Babcock, V. Hull, T. Saunders, A. J L E. Livermore. W. H. Nil you would use rational means, such as com mon sense should dictate to every intelligent lady, take such medicines as embody the very best invigorating tonics and nerv to your delicate system. Such a happy combination you will find in my Favorite Prescription which has received the loudest praise from thousands of your sex. Those languid, tiresome sensations cansing you to feel scarcely able to be on your feet or scend a flight of the

S. Bliss (" Echo answers, Where !") A. B Crandall, S. M. Ayars, L. A. Loofboro, B. Griswold, A. V. Monroe, C. Maxson, B. Prentice (pays for eleven months), R. Stillman, G. C. Lanphear, J. G. Babcock, J. Brinkerhoff, J. J. Lowther, G. M. Cottrell, Geo. Satterlee, E. R. Clarke, L. T. Rogers, L. Coon, G. J. Crandall (he remem-bered), J. B. Whitford J. Bee, Mrs. H. Stilltinual drain that is sapping from your sysems all your former elasticity, and driving man, E. R. Maxson, M. D., W. M. Jones A, B. Burdick 2d, G. M. Cottrell, O. Bab the bloom from your cheeks; that contin

ts slow length along at lower prices. We Hamilton, J. S. Coon, J. R. Irish, L. Town send, Mrs. T. M. Cary, P. F. Randolph, H Western N.Y.mixed lots, # bbl. 2 00@2 25 selected .2 25@2 50 Rough stock, # bbl.....1 00@1 50 DAVID W. LEWIS & Co., 85 & 87 Broad St., cor. South William, Warket your produce faithfully at market ates and promptly for cash. For 25 years near our present location, cock, J. A. Wescote, Mrs. L. Tallett, J. Brinkerhoff (will send it), R. Stillman. and for the last 15 years engaged in the

ual strain upon your vital forces that ren-ders you irritable and fretful; may all be overcome and subdued by a persevering use of that maryelous remedy. Irregular ities and obstructions to the proper work-ings of your systems are relieved by this mild and safe means, while periodical All paymen are ackno the paper. receipt of edged, sh the omiss head here pains, the existence of which is a sure in dication of serious disease that should no be neglected, readily vield to it, and if it tend back manently removed. Further light on thes subjects may be obtained from my pam

FOR LESSON LEAVES.

Kenvon, Independence.

hlet on diseases peculiar to your sex, sent on receipt of two stamps. My Favorite Prescription is sold by druggists. . Babco Mrs. E. But AMERICANS ARE A NATION OF DYSPEP. Mrs. O. S. (TICS.-We live fast, dissipate and fillearly graves. We drink all kinds of alcoholic G. Burdi Kenyon, R. Crano spirits, and swallow, without mastication, pork, grease, and every kind of life-de-Bitters will remove the evil effects, and W. D. Cran the recovered patient, with pure, vitalized electrical blood flowing through his veins will have a clearer head and a cooler judg

. Stilln SPECIAL NOTICES. . Burd C. Maxson, Mrs. L. Tal THE QUARTERLY MEETING COM Mrs. M. Ch posed of the Independence, Andover, Harts-M. E. Brow B. F. & C. T. ville, and 2d Alfred Churches, will be held with the 2d Alfred Church, beginning with H. J. Wood covenant meeting Sixth-day afternoon, Feb. 12th. Prayer and conference meet-R. P. Down ing the evening before the Sabbath. leo Satte Preaching, Sabbath morning by J. Kenyon, H. Vars, Sc followed by communion; in the evening R. E. Lanp Sinaiticus," the oldest Greek text | by D K. Davis; First-day morning, by T. K. Gree R. Williams, and in the evening by H. P. Burdick. Brethren and sisters, come pray-A. Wes

Any information cheerfully given.

MARRIED.

In Canisteo, N. Y., at the residence

Plainfield, Union Co., N. J.

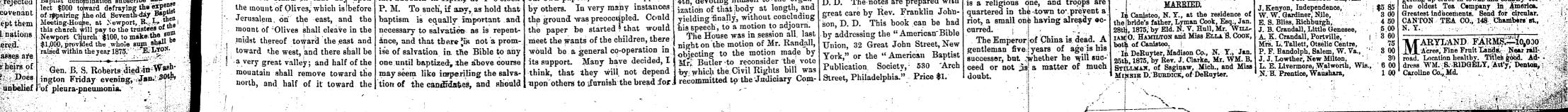
E. R. POPE. Treasurer.

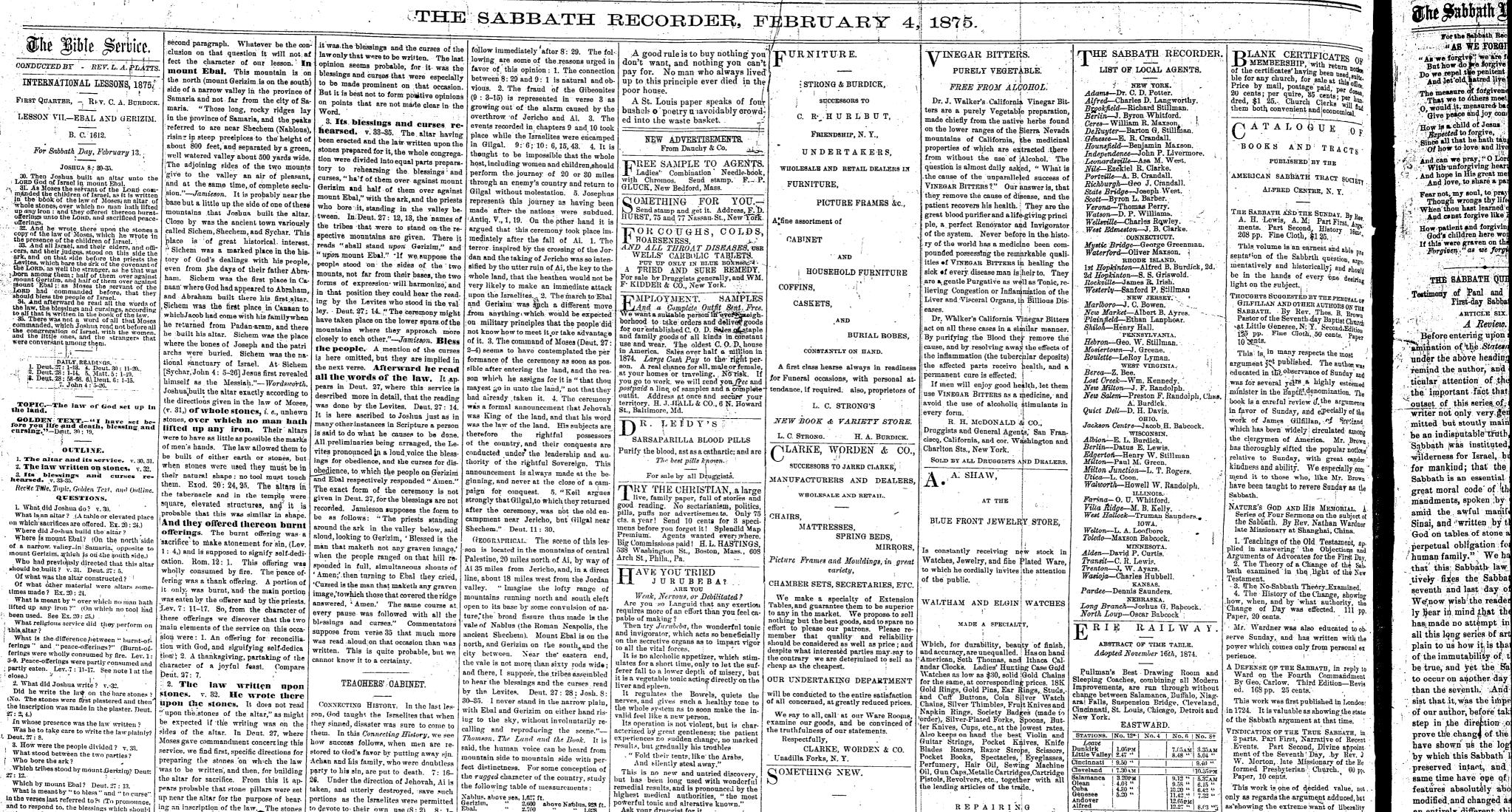
The 1874 report of the affairs of ing, come trusting, come expecting that the Baptist Church in this country the Lord will bless us. shows gratifying prosperity. The L. R. SWINNEY. gain during the year has been fifty-

hree Associations, 990 churches. TO THE PUBLIC. 756 ordained ministers, and 127,632 ERIE RAILWAY. Alfred Station, Jan. 14, 1875. members-making the present grand totals 943 associations, 21,510 church-The Erie Railway Co. will transport all es, 13,354 ordained ministers, and goods consigned to the sufferers of the ,761,171 church members, of whom | Grasshopper Rregion of Kansas and Ne-02,496 were received by baptism brasks to Dunkirk free from this date, unduring 1874. il further notice. M. A. GREEN, Agent.

The Western Baptist Educational TO THE DONORS OF THE SEVENTH-Union has bought the Patee House, the largest hotel at St. Joseph, Mo., DAY BAPTIST MEMORIAL FUND .- The with the intention of turning it Treasurer of the Board is ready to receive into a Baptist University. principal or interest on notes or pledges articles of incorporation place the given for the benefit of the different Instiendowment fund of the new colntions and Societies. Also, to receive new lege at \$300.000 with power to inabscriptions for the same. Please be prompt in paying, as the funds are needed

Inkernon (will send 10), R. Summan.	BAIGOI
RECEIPTS.	DAIRY PRODUCE ON COMMISSION.
a payments for the SABBATH RECORDER	NEW YORK MARKETS-FEB. 1, 1875.
reacknowledged from week to week in	
the paper. Persons sending money, the receipt of which is not duly acknowl-	ASHES. @6 50
receipt of which is not duly acknowl-	Pots
edged, should give us early notice of	COTTON.
the omission. No receipt under this head hereafter, will be understood to ex-	Ordinary 124@ 144
tend back of Vol. 28, No. 27.	Low to good middlings 144@ 164
Pays to Vol. No.	FLOUR AND MEAL.
F. Rogers, Alfred Centre, \$1 75 31 52	Flour, superfine 4 60 @4 25.
nos Burdick, "2 50 31 52 L. Babcock, "2 50 31 52	State, extra 4 75 @5 05 " fancy 5 20 @5 50
E Butler, Alfred. 2 50 31 52	
C. Burdick. ". 2 50 31 52	Western shipping 4 75 @5 05 choice 5 25 @6 55
rs. O. S. Green, " 2 50 31 52	St. Louis extras 5 65 @8 00
G. Burdick, Andover, 2 50 31 26 Kenyon, Independence, 1 75 31 52	Minn., com. to best 5 35@10 50
R. Crandall, "250 31 52	Southern, choice to best
Green, " 2 50 31 52	extra
L. Cartwright, Scio, 1 75 32 1	Bye Flour, Western 4 20 @4'40 State and Penn. 4 25 @5 30
rs. M. J. German, Nile, 1 75 32 2 . D. Crandall, "2 50 31 52	Corn Meal Jersey 4 15 (64 25
D. Crandall, " 2 50 31 52 R. Clarke, " 75 32 15	Western 4 15 @4 60
F. Randolph, Wirt Centre, 2 50 31 52	GRAIN,
rs R. Allen, " 2 50 32 8	Wheat, No. 2 Spring
Wilcox. " 1 2 50 31 52	Winter, red Western 1 24
rs. C. Youngs, Portville, 2 50 31 52 C. Stillman, Richburgh, 2 50 30 52	" Amber 1 28 @1 32 White Western 1 36 @1 37
^r C. Burdick, Hornellsville, 1 50 30 8	White Western 1 36 @1 37 Barley 1 40 1 55
Maxson, Bath 2 50 31 52	Barley Malt 1 30 1 40
rs. L. Tallett, Otselic Centre, 2 50 31 52 [rs. M. Church. " 1 75 32 2	Oats, Western Mixed, new,: 67 @ 68
Irs. M. Church, " 1 75 32 2 I. E. Brown, Brookfield, 6 25 30 52	
F.&C.T. Rogers, Brooklyn, 75 31 18	
L.J. Wood, Stowell's Corners, 2 70 32 11	yellow 841@ 85
. S. Coon, Adams, 2 50 31 52	white
eo. W. Stillman, Brookfield, 5 00 37 52 P. Dowse, Bridgewater, 2 50 31 52	white 84 @ 85
eo Satterlee, Durhamville, 1 25 31 31	Shipping 65 @ 70
	New, retail
	clover
5. R. Green, " 2 50 31 52). K. Green, " 2 50 31 31	short
Ars. W. H. Hull, " 1 25 30 52	oat
A. Wescote Plainfield, N.J., 1 75 32 20	HOPS.,
.V. Monroe, Williamsp't, Pa., 88 31 27	Crop of 1874 35 @ 48
A. P. Harris, Venango, 2 50 31 52 Waldo. " 2 50 31 52	
G Lewis. ". 2 50 31 52	BUNDRIES.
Steele. " 2 50 31 42	Live Geese Festhers 55 @ 60
F. Freeman, Crossingville, 2 50. 31 52	Cider Vinegar, 79 gallon: 20 @ 22
J. Jeffrey, N. Salem, W. Va., 1 75 31 52 Bee, Bone Creek, 2 50 29 20	Honey, New Box 10 (0) 30
f. Bee, Bone Creek, 2 50 29 20 F.C.Lanphear,Westerly,R.I., 1 00 31 52	
C Stillman. " 175-31 52	WOOL.
I. H. Chester, Ashaway, 2 50 30 52	Saxony Fleece 60 @ 70
$\mathbf{M}. \mathbf{A}. \mathbf{Crandall}, 1.75 32 2$	Three-quarter and Full blood
H. Brown, W. Hallock, Ill., 4 50 31 52 R. Potter. " 2 50 32 2	
R. Potter, " 2 50 32 R. Langworthy, Farina, 2 50 32	Common Elecce
A. P. Stillman. " 1 75 82 1	Combing Fleece
E. B. Saunders, Milton, Wis., 50 31 12	No. 1 Pulled \$33 @ 40
Mrs. T. M. Cary, Oshkosh, 5 00 30 52	
6. G. Duraton, Chica,	
R Maxson Jr. Nortonv'le Kan.,1 00 32 28	EA AGENIS WANTED EVE-
M. P. Stillman, Pardee, 2 50 31 03	A RYWHERE. — The choicest in the
S. Petty, 500 31 02	
W. C. Davis,	
D. Saunders, "200 81 0 S. V. Burdick, "256 32	ments-don't waste time-send for circular
J.G. Babcock, Humboldt, Neb., 50 31 5	to ROB'T WELLS, 43 Vesey st., N. Y. P.
A D S Avars. " 100 28 4	7 O. Box, 1287.
G. Harley, "100 50 5	
O. D. Vanhorn, Greeley, Col., 1 75 32	I selling TEAS at Importers' Prices, or





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AGENCY

Arrive at Buffalo NiagaraFalls 1.16 "

6.15 " 12.25PM 7.67 " 12.55 "

an entirely different thi

original law. But this

and fairness which characterized the tria

and excommunication of Mr. Morton from

in the verses last referred to ?= (To pronounce, and to respond to, the blessings which should ast upon the obedient, and the curses which

ing an inscription of the law. The stones to devote to their own use (S:2). S: 1-were first to be plastered, and then the in- 29. In chap. 7: 2, 3, Joshua took counsel Who read the blessings and the curr mesiana wore made in the placter, rob tof his aris, and Sent 3,030 new to take

Nablus, above sea, 1,627 ft. Gerizim, "2,600 a Ebal, 2,700

above Natilus, 928 ft Ask your druggist for it. For sale by WM. F. KIDDER & CO., The Jordan valley opposite this point,

	Deut. 27: 14. (Joshua is often said to do what	ably while it was soft. "Stones and even	a fortress held by at least an equal number	less than 900 or 1.000 feet below the		AGENCY.	fully performed and warranted. High	Leave Horn'llsville 6.35PM 1.25AM 1.50 " 8.50AM	the Presbyterian Church.	possibility, he was, of cous
	he directed to be done.) How did the people respond? Deut. 27: 15-	Tocks are seen in Egypt and the peninsula	a UI armed men, and a much greater number	Aciding this to the figures in the -hand	LEGON I ALERS.	R DENHAN offers his services of envirte	prices invite, competition; low prices defy	Arrive at Emira 838 " 1 2 20 " 1 4 10 " 10 20 "	THE ROYAL LAW CONTENDED FOR. By	fied in not making the att
	20. (Those by Gerizim responded to the blown	200 - sinal, containing inscriptions made	e OI Cilizens, and suffered defeat In above	table we have the elevation of these all	CONTAINING THE	want them. He will purchase Dry Goods	competition. Call and examine, and you	Binghumton 10.52" 543 " 7.30 " 12.20PM Port Jervis 3.46am 10.22 " 0.48AM 4.45 "	Edward Stennet. First printed in Lon- don, in 1658. 64 pp. Paper, 10 cents.	unfortunatelyfor hiscaus
	ings, and those by Ebal responded to the curses.)	owing to the screnity of the climate the	a, 8, he takes counsel of God, sends 30,000 or e 35,000 chosen men, and, observing the		INTERNATIONAL LESSONS,	Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET		New York 7.40 " 2.40 PM 7.40 " 7.55 "		fact renders it utterly in
	Who were in the congregation besides the	coating is as firm and the color as fresh as	a stratagems of skillful mentance at	Divine and FRACTICAL. 1. DIVINE	*	PRICE, in the City of New York, Boston,	A. A. SHAW, Watchmaker and Jeweler,	ADDITIONAL LOCAL TRAINS EASTWARD.	The Society also publishes the following	for any such change to
	men? v. 35.					Philadelphia, for any one remote, either in New York State or any of the Western	Alfred Centre, Mar, 1st, 1874.	4.50 A. M., except Sundays, from Dun- kirk, stopping at Sheriden 5.15, Forest-	tracts which will be sold at cost, in large or small quantifies, to any who may desire	he is trying to show.
•	THEME FOR MEDITATION. Blessing or cursing, life or death,	i sprana as coreted with inseriotions in	n [ICHU AUU AI ODEDEG [The wey! for the mark		1 DABBATH SCHOOL BOARD ennounted by the	States : also will sell Butter by the Dairy	R. FLINT'S	ville 5.39. Smith's Mills 6.03 Perrysburg	them. Specimen packages sent free to any	any practical results are
	our voluntary choice.	i office built upon the red sufface of the	A LIULUBUCE OF THE TELLOTONS SETTICE ANIANDA		I COMPANY OUT MANY OF, AND DUDINIED AL	Wood, Hay, &c. His experience in Buy-	\mathbf{D} is a set of \mathbf{D}	6.42, Dayton 7.03, Cattaraugus 8.00, Little Valley 8.52, Salamanca 9.55, Great Val	who may wish to examine the Sabbath	we might right here dis ticle we are now reviewin
· · ·		and the second of the second of the	PIDY MUSES, IDENT, 27) THE the formal in	ble time. Matt. 6: 33. 3. Study the law of God. Deut. 31: 12, 13. 4. The sacri-		ing and Selling enables him to get the		lev 10.07, Carrollton 10.45, Vandalia 11 15	question. Twenty per cent. discount made	the view to show the p
t tit e		I mould the whole book of Detteronomy.		fice that the Lord overh, on burnt-offering.	ΔΤ	Highest Price the market affords, by sell- ing to the consumer direct, in a large de-		Allegany 11.47 A. M., Olean 12.15, Hins- dale 12.45, Cuba 1.22, Friendship 2.10, Bel-	B of of the above hand	surdity of the gentler
	As introductory to this lesson read Con-	much loss the first heats of M.	117	v 31. Ps. 51: 17. 5. The peace of God,		gree, thereby saving large commissions	goad Biribitb.	videre 2.40. Phillipsville 3.05. Scio 3.23	books, and a liberal discount to the trade. Other works soon to be published.	ment, we will give it a
	below	the Books of the Law, for a great extent	t 1 11 15 THOMOT BY some that the measure of			&c. Also in Buying, thinks he can Buy at Great Advantage, having had an experi-		Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville	TRACTS	tico
	1. The altar and its service	would be required to mate it all in 1	(Josn. 8: 30-30) are out of	What is the propriety of bringing the	PER MONTH, FREE OF POSTAGE.	ence of 28 years in the Mercantile Busi-		at 7,20 P. M.	No. 1—Reasons for introducing the Fourth	In presenting what h
	80, 31. Then Joshua built an altar. For	ters to be easily seen by the people Same	their original and proper place; that this	burnt offerings and the peace offerings to- gether as in this connection? 7. There is	Address, D R. STILLMAN, Alfred Cen-	ness. Any business entrusted to his care will be promptly attended to, and Terms		9.30 A. M., daily, from Dunkirk, stopping at Sheriden 9.45. Forestville 9.56.	Commandment to the consideration of	call "the testimony of
	this cere-	I have suggested that it was the ten com-	i the land was more thoroughly endered		tre, Allegany Co., N. Y.	Reasonable. For further particulars,	choice Roots, Herbs, and Barks, among	Smith's Mills 10.08, Perrysburg 10.20 Day	the Christian Public. 28 pp. No. 2—Moral Nature and Scriptural Ub	first-day Sabbath,"
	mony took place see TEACHERS' CABINET,	mandments, and others are confident that	and that consquently chapter 9 should	Golden tert	TOB AND BOOK WORK	Address R. DUNHAM,		ton 10.40, Catiaraugus 11.10, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley	servance of the Sabbath. 52 pp.	1 Cor. 16: 1, 2, which
, - , -	2				J	Plainfield, N. J.	Cherry, Dandelion, Juniper, and other ber- ries, and are so prepared as to retain all	12.20, Carrollton 12.35, Vandalia 12.55, Alle- gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba	No. 3—Authority for the change of the Day of the Sabbath, 28 pp.	"Now concerning the c
- 1 -	Miscellaneous!	afraid of myself, and more afraid	Ira's there was a drunkard, a gam-	been taken to the shop. In fact	NEATLY AND PROMPTLY DONE			2.32, Friendship 3.07, Belvidere 3.26 Phil.	No. 4-The Sabbath and Lord's Day A	the saints, as I have giv
· · ·			bei, and a suicide.	this is the way most shopmon aloon				lipsville 3.42, Scio 4.00, Genesee 4.17, An- dover 4.51, Alfred 5.25, Almond 5.42, ar-	History of their Observance in the Christian Church. 52 pp.	the churches of Galatia
		"That's a stunner; I hope you	1 "INE WAVE OF the Lord and not		AT THE		complaints: Dyspepsia, Jaundice, Liver	riving at Hornellsville at 6.00 P. M	NO. 6-1 Wenty reasons for keeping boly.	ye. Upon the first day
L 1	THE HAND THAT ROCKS THE WORLD	title to any of the present company,"	equal, said ira to his brother	the clock has a watch assame				9.15 P. M., daily, from Dunkirk, stop- ping at Sheriden 9.30, Forestville 9.42.	in each week, the Seventh Day, and not the First Day. 4 pp.	let every one of you la
	Blessings on the hand of woman !	said Clarence.	while I am afflicted and disgraged 2"	i mithaut tal	RECORDER OFFICE.		T1111. Au 1 T2 Au	Smith's Mills 9.54, Perryshurg 10 17 Day,	No. 7—Thirty-six Plain Questions, pre-	store, as God has prosper
	Angels guard its strength and grace	$1 \cdot \omega = 10$ means. Due i know	1 DHIV KHOW IDIS " FORMOR ACO		· · · · · · · · · · · · · · · · · · ·			ton 10.25, Cattaraugus 10.55, Little Valley	senting the main points in the Sab- bath controversy: A Dialogue be	there be no gathering w
λ (1	In the palace, cottage, hovel,	i mucie ne stave, allu lhat a larme	I TLAST Desven slwsve helpe me to	labout tour t	Orders by mail will receive special care.	the Erie Railway and Alfred Centre	tent Fevers, Ague, Cold Chills, Rheuma-	11.20, and arriving at Salamanca at 11 48 P. M.	tween a Minister of the Gospel and	In elucidating this text,
			meet my children's faults as I met the weeds, the caterpillars, and the	brass clock in this way, and saves a		It contains 125 acres of land under good	tism, Summer Complaints, Pilez, Kidney Diseases, Female Difficulties, Lassitude,	WESTWARD.	a Sabbatarian ; Counterfeit Coin. 8pp No. 9—The Fourth Commandment. False	man very justly conce
	For the hand that rocks the cradle	chain is pretty long; the only way	flood: and I never send a potition	dollar.	66 THE ALFRED STUDENT."	improvement, is well watered, has good	Low Spirits, General Debility, and, in fact,	STATIONS. No. 1 No. 5 No. 3* No. 9+ Leave 1 <t< td=""><td>Exposition. 4 pp. No. 10—The True Sabbath Embraced and</td><td>that in Paul's order to e</td></t<>	Exposition. 4 pp. No. 10—The True Sabbath Embraced and	that in Paul's order to e
1. 1	Is the hand that rocks the world.	to be quite safe is not to get within	upward without making Toil my	PERFECT YEAST -Sift a pint of	PUBLISHED BY THE			New York 9.00AM 10.45AM 7.00PM 7.00PM Port Jervis 12.13PM 3.22PM 10.55 " 11.35 "	No. 10-The True Sabbath Embraced and Observed 16 pp. (In English, French	ual member of the seve
	Infancy's the tender fountain :	reach of his beat."	right-hand servant, the messenger of	flour, pour boiling water on it till			everything caused by an impure state of	Horn'llsville 8.55 " 3.00AM 8.25AM 12.30 " Genessee 9.57 " 4.00 " 9.34 " 1.34 "	and German.)	of Galatia and of Cori
- - 4	Power may with beauty flow : Mother first to guide the streamlets,	And Donald, after giving his brief temperance lecture, went home to	my prayer. Work and Prav.	thoroughly wet stir well and sat	DILEGANI SOUBTIES & FACULTY	sugar-bush. There is a good cheese factory within	the Blood or deranged condition of Stom-	Cuba 10.48 " 4.55 " 10.27 " 2.32 " Olean 11.15 " 5.20 " 10.53 " 3.02 "	No. 11—Religious Liberty Endangered by Legislative Enactments. 16 pp.	rection was, that each
	From them souls unresting grow-	gladden a widowed mother's heart.		aside till cooled to blood heat. Then	OF	the bounds of the farm and the situation 1	ach, Liver, or Kidneys. The aged find in	Great Valley 5.57 " 3.43 " Salamanca 11.50." 6.02 " 11.25 " 3.47 "	No. 13-The Bible Sabbath. 24 pp.	should lay by him at
	Sunshine streamed or darkness hurled.	And he did gladden it, and take	OUST OF FENCES.	add a teacupful of yeast. In twen- ty-four hours the mass will all be	ALFRED UNIVERSITY.	11 miles from Alfred University, renders	the Quaker Bitters a gentle, scothing stim- ulent, so desirable in their decining years.	Arrive at Cleveland 7.00AM 3.35PM 7.15PM	No. 14—Delaying Obedience. 4 pp. No. 15—An appeal for the restoration of	benefactions God had e
	For the hand that rocks the cradle	from her the heaviest of her life-	Taking the returns of the Nation	veget of the best quality m.	Devoted to Literature, Science, Educa-	For terms, or further information, in-	No one can remain long unwell (unless	Cincinnati 5.2 PM 6.00AM 5.20PM	the Bible Sabbath, in an Address to	to bestow. Here are
	Is the hand that rocks the world.	burdens by a manly straightfor-	al Agricultural Department as our	this into yeast cakes work anough	tional News, Local and Personal Notes, &c.,			Little Valley, 12.22AM 6.27AM 11.57PM 4.15 "	the Baptists, from the Seventh day Baptist General Conference. 40 pp	" The phrase rendered in
	woman, how divine your mission.	wardness which gave him true suc- cess in life.	guide, we find some curicus items	sifted corn meal into it to enable	&c. 16 quarto pages. Monthly (10 num- bers per annum). \$1 25. Single copies.		afflicted with an incurable disease) after taking a few bottles of the Quaker Bit-	Arrive at 2.20 " 7.50 ". 1.30 " 5.45 "	No. 16-The Sabbath and its Lord. 28 pp.	'by him,' is unquestion
	Keep, oh, keep the young heart open	Boys, how long do you think that	From these returns it would seem	board or table ton Out flat on a	15 cents. Address subscription and busi-	THOMAS PLACE,	taking a low bottles of the Quaker Dit-	ADDITIONAL LOCAL TRAINS WESTWARD.	No. 19—Questions concerning the Sabhath 32 pp.	iomatic Greek express
	Always to the breath of God! All true troubles of the ages	"chain" is when its owner is con-	that the cost of our fences is about	squares and dry in a brisk wind but	ness letters to SILAS C. BURDICK, Treasurer, Alfred Centre, N. Y.	UNDERTAKER,	<i>tels.</i>	The 3.00 A. M., except Sundays, from Hor-	No. 21-The Sabbath and the Sunday.	home.'" Thus the poi
	Are from mother love impearled	located in a diam-suppr 1 sugurd	I LOC Same as the amount of our inter-	1 not a hot sur if bout performine		Furnishes everything necessary for	PREPARED BY DR. H. S. FLINT & CO.	nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany	(Bible facts—Historical facts.) 4 pp. No. 22—The Bible Sabbath. A Dialogue	that the donating to be
	For the hand that rocks the cradle Is the hand that rocks the world.	outer door.—Kruna.	est bearing national debt; that for	dry, this yeast will remain good for	AWING JUNORS.	burial purposes,	At their Great Medical Denot	5.27. Vandalia 5.39. Carrollton 5.48 Little	8 pp. No. 23—The Bible Doctrine of the Weekly	.the first day of the week
	Blessings on the hand of woman !		each \$100 invested in live stock, we invest another hundred in fences.	a year or more, but is best when	STATE OF NEW YORK.] SS.	COFFINS,		Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For	Sabbath.	performed by each indiv
	Fathers, sons, and daughters cry	A RIGHT-HAND SERVANT	either to keep them in or out. The	made every three or six months.	ALLEGANY COUNTY. 5 S. Notice is bereby given, that the names	CASKETS,		estville 7.32, Sheriden 7.40, arriving at	No. 24-Reasons for Embracing the Sal- bath. S pp.	own home or place of
	And the sacred song is mingled With the worship in the sky-	a montenant bunyant.	estimated annual aget of manaire		of twenty-four persons will be publicly drawn at the office of the Clerk of the said	BURIAL CASES.	FOR SALE EVERYWHERE	Dunkirk at 7.50 A. M. 12.15 P. M., daily from Salamanca, stop-	No. 25-The Day of the Sabbath, 16 pp.	Hence it is plain to be
	Mingles where no tempest darkens, Rainbows evermore are curled :	farms lay side by side. When the	with interest upon capital invested in the fences, is estimated at \$200,-	"Van Laurente in terreterente in terretere in terretere in terreterente in terreterente in ter	County, on Saturday, the 30th day of Jan-	LADIES', GENTS', AND CHILDREN'S ROBES ALWAYS ON HAND.	1050 1874.	ning at Little Velley 19 57 Cotteman in	No. —"Show it in the Book." 8 pp.	public "assemblage, or
	For the hand that rocks the cradle	I YOUNE COIN, THE DAIS AND THE DEFIOR		I VIDZILL HIPSICH WITH NOTING Abildman (uary, 1875, at 10 o'clock A. M., to serve as Grand Jurors at the next Circuit Court	A nice new Hearse always in readiness	1858. 1874.	1.30, Dayton 2.25, Perrysburg 2.40, Smith's Mills 3.15, Forestville 3.33, and arriving at	Orders for the Society's Publications	worship, such as charac
•					and Court of Over and Terminer to be held	for funeral occasions.		Dunkirk at 4.15 P. M.	accompanied with remittances, for the use of its Agents, or for gratuitous distribu-	duties of a Sabbath d
-	e — United Presbyterian.	auvantage of the rich soll and came	acres of enclosed land has an aver	the indge. "Yes, sir" said Mr	at the Court House, in the village of Bel- mont, N. Y., on Monday, the 15th day of	All business in the undertaking line will receive prompt and personal attention, and	IF YOU WANT	4.30 A. M., except Sundays, from Hor- nellsville, stopping at Almond 5.00 Al	tion, should be addressed to D. B. STILL- MAN, Alfred Centre, N. Y.	hinted at in the slighte
ĩ				mompson, who thought he saw a	February, A. D. 1875. Also the names of		A Solid Gold or Silver Watch, a Chain, a		MAN, Alfred Cellife, N. I.	this text. It will be furth that the order of Parl-1
· , ' ·	AFRAID OF WHAT?	a hold the weeds are taking? There		said the judge, "if the happy chil-	thirty-six persons will in like manner be drawn to serve as Petit Jurors at the said	Also agent for RINE'S GRIVE!	Chock, or anything in the line of Jewelry, (7.35, Phillipsville 8.05, Belvidere 8.27,		
	Right bravely did Donald march home through the deep snow that	is danger of their choking out the	must be remembered, is only an aver-	in the mappy only	Courts.			Friendship 8.04. Cuba 9.50 Hinsdele 10.45	Alta Support Dagandan	
1	home through the deep snow that December afternoon. He had re-		age, and that in many portions of	uich all allung the cheering fire.	Courts.		Solid Silver, or Plated Ware, a pair of	Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Olean 11.25, Allegany 11.47 A. M., Van	The Subbath Regonden,	this bestowment, ends a
	sisted a grant humatation 110 mad re-	l otopo chultery.	age, and that in many portions of	side until von return they will store	Given under my hand this 15th day of	permanent symmetry of burial mounds.	Solid Silver, or Plated Ware, a pair of Genuine	uana 12.11, Carronton 1.07. Great Valley 1	The Sabbath Begonden, PUBLISHED WEEKLY,	this bestowment, ends a point, so that, if the gen
6 · · ·	sisted a great temptation, and his l	"Well, well, we must be resigned,"	age, and that in many portions of the State the amount is much great- er. The cost per rod varies from 72	eide until you return, they will stay there just forty-three days, as I shall	Given under my hand this 15th day of January, A. D. 1875. W. H. H. RUSSELL, County Clerk.	permanent symmetry of burial mounds, and holding the usual head and foot stones more securely and permanently in position	Solid Silver, or Plated Ware, a pair of Genuine ROCK CRYSTAL SPECTACLES,	1.27, Salamanca 1.55, Little Valley 2.47, Cattaraurus 8.30 Derton 4.17 Portugues	PUBLISHED WEEKLY, BY THE	this bestowment, ends a point, so that, if the gen been content to have
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