

1. Teachings of the Old Testament; applied in answering the Objections Arguments of Advocates for the First Day. 2. The Theory of a Change of the Sab bath examined in the light of the New Testament.

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light on the subject.

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and excommunication of Mr. Morton from vterian Churc

seventh and last day of the week. found in Luke's account of Paul's We now wish the reader to distinctvisit at Troas, we will recall, that ly bear in mind that the gentleman the evidence there found lay behas made no attempt in any one of tween two propositions: first, that all this long series of articles to expositive evidence is there found that plain to us how it is that his theory the first day of the week was not of the immutability of this law can then held to be the Sabbath, or regbe true, and yet the Sabbath made ular day fo religious worship, in the to occur on another day of the week fact that Paul made a journey on than the seventh. And we now infoot across the peninsula from Troas sist that it was the imperative duty to Asos, the considerable distance of some twenty miles or more, on that Greek yet. I must have more Engof our author, before taking a single step in the direction of trying to day; or second, that no evidence at prove the change of the Sabbath, to all is found in regard to the first have shown us the logical process day of the week being held as a reby which this Sabbath law could be ligious day from the fact that the preserved intact, and yet at the most that can be found is just one same time have one of its essential. solitary meeting held by Christians features absolutely abolished, or so for worship on the evening of the modified and changed as to make it an entirely different thing from the interest day of the week, during the en-tire apostolic age, and no account of point." I think it gave me more raised out of the water, declare our gregation as a lawyer to the jury. I hand, but writing puts them into Now, in time it happened that he would have been accomplished. But did not imagine that Paul pulled out of the water, declare our did not pulled out of t original law. But this being an im-

recall the exact measure of evidence

for a constant and regular gather

ing of Christians for worship on the

first day of the week, the gentleman

ING TALK. dom of Christ. BY REV. A. H. LEWIS.

his "part in the first resurrection ence in my school life, which, though over whom the second death hath no not strictly of a religious nature, has nower." "Know ye not, that so many of a direct bearing on the thoughts I

us as were baptized into Jesus Christ, wish to advance this evening. were baptized into his death ?" In the early part of my education, "Therefore we are buried with longed for the time when I should him by baptism into death: that like be able to read the Greek, that I as Christ was raised up from the might study the Bible in the origi- dead by the glory of the Father, nal language. I attempted the study even so we also should walk in newness of life " of Latin by myself, but being una-

ble to get any assistance, made little gether in the likeness of his death, headway. When I entered college, the Prof. said I could not begin lish and another year in Latin first. As the years folled on, the time came when our teacher told us that 15:29.)

we could get Greek Testaments and study in the place of the text books. I procured one, and wrote on the flyleaf a Latin sentence, which signi-

3. Prophetic.-It prophesies the Christian's burial in the grave, and I well remember a little experi-

"For if we have been planted to-

we shall be also in the likeness of his resurrection." (Rom. 6: 3-5.) "Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead ?" (1 Cor. Paul is arguing for the resurrec-

tion of the saints. He here refers to their baptism, and his language clearly is. If there is no resurrection fied, "Finally I have reached this buried in the water, and being a minister should speak to his con-

PREACHING WITHOUT NOTES. ut notes, however, a vast amount The following is a condensed revital force is expended. But port of a lecture delivered by Rev. this is the power that moves the Dr. Richard S. Storrs, of Brooklyn, heart and moves the minister. Both to the students of the Union Theo. | are equally affected. My father always wrote his sermons. When l logical Seminary, as found in the remonstrated, he said: "My son, I Indenendent :

was taught to bring beaten oil into | one of Let me preface my remarks by my sanctuary, and I know of no thee.' saying that I do not intend to give better way of beating it than by a course of systematic lectures; but using a pen for a spoon." [Laughter.]

I wish to speak in a familiar way, to But it so happened, some years aft | ful king, who, that he might better students only, as I wish some one er, while I was at home. that I was acquaint himself with the condition nad spoken to me while at the s-m- urged by my father to preach, of his people, determined to travel inary. I know of no better way of though I had no written sermon through his realm in disguise. So, commencing than by giving my own with me. Upon being pressed, I laying aside his jeweled crown and experience. I was educated in part spoke without notes, and entirely o be a lawyer and was interested in won-over my father to my way of plain attire of a common peasant, he the profession when the Suffolk Bar preaching. So you see I have made set out unobserved and unattended was in all its glory, and Webster, at least one convert. [Laughter.] upon his journey. Of the many Choate (in whose office I was), and Do not speak from your teeth out- who met him day by day few gave Benjamin R. Curtis were at its head. | ward, as Cromwell says.

These gentlemen were in the habit 2. Always keep up the habit of none suspected that beneath this or- a Providence that let me go at last. of speaking to the jury without careful writing. Do not take your dinary and homely exterior was hid I went out, primarily, to accomplish notes. Only one lawyer did I know | language from common talk or even | the form of their great sovereign, something of research. The comto read his argument, and he was an from newspapers, for editors do who had exchanged his crown for a extremely bashful man. When, sometimes write poorly. Choose cap, his seepter for a staff, and his why did we, in the act of being then, I entered the ministry I thought words freighted with meaning. palace for such chance lodging of scientific men directly under my Reading puts the words into your places as he might find by the way. | control, results more satisfactory

A Damsel (to Peter): "Thou also wast

Another Damsel : " This fellow wasalso

Peter (with an oath): "I do not know

The Bystanders : "Surely thou also art

ANOTHER ILLUSTRATION

There was once a wise and power

his robes of state, and assuming the

him more than a passing glance, for

them, for thy speech bewrayeth

"I know not what thou sayest."

ith Jeans of Galilee.

ith Jesus of Nazareth.'

Peter :

the man."

ure apostonic age, and no account of satisfaction than any other one burial in the grave, and our resur-any such meeting being held on the satisfaction than any other one burial in the grave? If there he his Greek manuscript when he such a the babie of the babie o thing in my school life; more I think rection from the grave? If there be on Mare Hill When I man in the the formation of the found their own expenses, and therefore is Rephidim. We saw the rock that The results of our expedition have seminary I tried to speak without pen gives march to the mind. Bet- | rived before him, and among them thirsty Israelites. notes, but the Andover professors ter take away half the library than he observed a certain knight whom been quite as satisfactory as any Sinai, hold and bluff, like an imdid not encourse this. No one the pen. dared to stand of the platform of 3. Be perfectly frank with your at his distant court. Scarcely any previous one. Three hundred phohe quickly recognized as a resident mense pulpit, where the law was de-livered to Moses. It was a fit place tographic views have been taken, covering the entire route of the the seminary before a critical audi- own people. Tell them what your notice was taken of the disguised for the delivery of the law in the heart of that wide, voiceless desence without reading his sermon. In | plan is if you intend to speak with | king, and at first not even the host | journey through Egypt, the Desest,' one of the beautiful suburbs of Bos- out notes. Do not let them think himself seemed disposed to pay any and Palestine. These photographs ton-Brookline-was my first par- that you are memorizing your ser- attention to so humble a guest; until were left in London to be finished Jerusalem is a small place; you ish. In a church holding 500 there mons. presently the king, advancing to the up and are expected to arrive on can go across it in twenty minutes. were perhaps 100 during the winter 4. Discharge the sermon from host as he sat the center of a noisy every steamer. A large collection months, an extremely cultured yet a your mind immediately after deliv- knot of gossipers, made known his of birds, curiosities, antiquities, and The edict has gone forth from the Turkish Government that the walls critical and somewhat exacting con- ering it. This is possible, though wants, when of a sudden the knight objects to illustrate art and manshall be pulled down. Ten years ners, was also made for preservagregation. They had been trained not easy. Lawyers do it. A case just mentioned, who had only mohence there will be nothing of them inder the influence of Boston min- of murder or theft is forgotten when mentarily glanced at the stranger to but a miserable heap of rubbish. It There is nothing like seeing, after isters, who always used notes. They one of slander or libel comes up. resume immediately the polishing filled me with sadness. They are were jubilant when I read from You can better do this by preaching of his scabbard, started at the sound all. The pictures on my mind's eye pulling down the walls of Gaza now. nanuscript, but it was like swimming one of your sermons Sunday on an and, springing to his feet, came for are more sharply photographed New Jerusalem, the Russian part of up the rapids to speak without notes entirely different subject from the ward with the exclamation: "Who than in the pictures I took by phothe city, is being rebuilt in a neat them. In attempting to combine other. If you speak on doctrine in is this?" tography on the spot. and pretty manner in the northern, Most of my previous impressions were confirmed. I think if I had both methods, and use an abstract, the morning, let practice be your "Only some beggarly peasant," part of the city. All the sacred lowith the heads and sub-heads of the theme in the evening. Otherwise, replied the inn-keeper, contemptcalities are huddled together and sermon indicated, I lost fluency. I you will treat every subject in the uously eyeing the object of remark. | been set down in Jerusalem I could covered with tinsel. They have to was obliged to break off in the midst same manner. The evangelists of For a moment the hum of voices have found my way alone. My me very little of interest. The pohushed, and all eyes turned toward dragoman said I did not need a f my utterance when my speech forty years ago, in going from town sition of Calvary, and the tomb became animated, and return to my to town delivering the same stock of him whose appearance had provoked guide. The Desert was more emwhere Christ was laid, are little like meagre notes. So during the re- sermons, became less convincing such a question and such an answer, phatically a desert than I had conwhat we expect to see. Ancient Jemainder of my stay at Brookline I and powerful and have left no trace while the knight drew still nearer to ceived. Such a wilderness I could rusalem is buried 10, 15, or 20 feet of their work in our theological lit- the mysterious stranger, as if to re- not have imagined. There was vegpreached with notes. inder ground, and if you, wish to The only sermon I ever . preached erature. It is true you will experi- move or confirm some suspicion that etation in March. Our camels ind it, you must dig for it. So with in Brooklyn, NeY., before my call | ence a disadvantage in exchanging. | filled his mind And before an. | found part of their living on the Rome and other ancient cities. If was without notes, and I may add I If you write your sermons but, an other word could be uttered the herbage. Outside of the valleys the point of the exact locality of the did it with enjoyment and with exchange means a week's less work knight cried out in tones which was a sheer rock, not an atom of sacred places is ever settled, it must brought every one in the room to soil upon it, ascending at an angel some sense of success. The impres- in the year. I have often found be dug for, and here is a chance for . sion on the congregation had its re- more difficulty in recharging my of forty-five degrees, perfectly imhis feet: those Oriental societies to spend all "This may be the dress of a peaspassable, three, four, and five hunflex influence on me, so that the suc- mind with an old sermon to preach the money they can get.—The Methant and of a beggar, but the voice dred feet high, and sometimes three cess was duplicate. When I was in exchange than in preparing an enand four thousand feet high-naked settled in Brooklyn I determined to | tirely new sermon. s that of my lord the king !" preach sometimes without notes. I 5. Never be discouraged by what granite peaks. Being red granite, THE ARGUMENT. A HERO .--- "If I were a general," they were brilliant as brick, cracked was then twenty-five years old, appears, perhaps, to be failure. Fail-Scene the First .- The desert was Mount Horeb, whither Moses had led the focks and crumbling, ready to fall down. of his father in law, the priest of Midian. Blue, green, black nurnle and said Freddie, laying down his hisand, like most young men, I ure is everywhere. Lawyers, phytory, "I should be happy." Blue, green, black, purple, and thought I knew something. My sicians, and even editors not infre-A bush is burning with fire, and yet is Are you not happy now? "asked brown, with brilliant shades of red, first attempt was an utter failure. I quently fail. I have known my not consumed. Aunt Margaret. wrote out the heads and sub-heads; father to burn at one time 400 scrand a red sandstone cap overhang Moses : "I will now turn aside and se "Oh yes; but I long to be a hero. but my verbal memory, which is the mons that he considered failures. ing the whole, the rocks appeared this great sight, why the bush is not It is something to be a hero. Do you not think so?" weakest part of my mental force, and I honored him for it. Jehovah (calling to Moses out of like the changing pictures of a the kaleidoscope. There was no mist. was overloaded, and at the close of Finally. Do not do violence to midst of the bush): "Draw not righ hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy "Yes," said Aunt Margaret: "I righ The atmosphere was perfectly dry, he service I wished I had been with nature. If you find that you can admire a hero. Shall I tell you how with not a speck to cloud the sun Pharaoh and his host. preach better by using the pen than you may become one now, a boy I was disappointed and the peo-by speaking without notes, do it. ple were more so. I went back to Some can never acquire self-posses-There was a wonderful exhilaration ground. hero, which I think is far, more about the air-so pure and clear, yet Moses: "Behold, when I come unto the not parched, but tolerably warm. children of Israel, and shall say unto them. The solemnity of the place was renoble than being a general?" manuscript, but after a year or two | sion in speaking without manuscript. "Yes," said Freddie, eagerly, "do the old determination revived. I But if you read your sermon, you markable; not a sound of a bird or tell me." The God of your fathers hath sent me un-to you, and they shall say to me, What is had been giving my occasional lec- want to look upon your congrega-"By being master of yourself tures and publicinddresses without tion not as so many cabbage heads, an animal; nothing except the noises is name? what shall I say unto them ?" Jehovah : "I am that I am. Thus shalt of our animals' feet echoing on the Do not give way to angry, wicked notes, and I that more than once as some one has inconsiderately rocks as we moved along. This was feelings. The Bible says: 'He the place where the Israelites spent that is slow to anger is better than thou say unto the children of Israel, I an with success addressed missionary said, but as immortal souls. But, meetings. I thought it possible, whether you preach with or without hath sent me unto you." the mighty; and he that ruleth his Scene the Second.—At the Temple in Jeru-salem. Morning, Jesus has come in from the Mount of Olives. Seating himself, he therefore, to do the same in the pulforty years. notes, do your work courageously, Palestine was more rocky than I spirit, than he that taketh a city. pit. As I attempted it, there came | earnestly, devotedly.| Strive to be Think of this, and when tempted to had thought. It is a rockyland. able to say, "For whether we live eligious interest in the congregaenters into conversation w who gather about him. Rounded rocks seemed graded and do wrong, fight for the right, and ion, and that helped. Gradually we live unto the Lord, and whether smoothed off like a series of hay- you will be a hero greater than a we die we die unto the Lord. my fear became less and less. Jesus: "I am one that bear witness cocks. There are no high rocks. general."- Children's Friend. preached in the morning without Whether we live, notes. If I failed in this, I knew I we are the Lord's." nvself, and the Father that sent me bear-Whether we live, therefore, or die, th witness of me." The Jews: "Where is thy Father?" The valleys only are fertile. Terraces once covered these rocks. In Advice to Young Women,-A Jeeus: "Ye neither know me nor my Father; if ye had known me ye should Lebanon these terraces still remain, my evening sermon. few words of counsel from the HAVE FATHER AND MOTHER WITH After continuing in Brooklyn for covered with grain. Christians live have known my Father also." : *The Jews* : " We have one Father, even Woman's Journal to. the young You.-In boyhood an aged aunt In Palestine. here-Maronites. seventeen years, I reached the periwomen of to-day, may set some of said to the writer of this: "When God 5. Jesus : "Why do ye not understand my where the Arabs live, the soil is od that many ministers do after rewashed off, and it is desolate and in treating dissipated young men as them to thinking: Young women, you grow to be a man, I advise you, maining with the same congregaspeech? Your father Abraham rejoiced to see my day: and he saw it and was glad." f possible, to have your father and forlorn. Very few trees are seention a long while, and became a litequals. do a wrong that they can mother live with you. The bless-Abraham's oak of Hebron," and The Jews : " Thou art not yet fifty years scarcely realize. Such men should ing of God always rests upon a man here and there a solitary tree. The old, and hast thou seen Abraham? who is the support of his parents. be made to feel that until they re-Jesus : " Verily, verily, I say unto you, villages are generally bare of trees. I never saw an exception to this, and never heard of one, and I am deem themselves, until they walk efore Abraham was I am." Scrub oaks cover the hills. ruts, and I thought my congregawith correctness and honor in the tion would enjoy some change. Either Imust go or else alter my style EPILOGUE. Egypt is a desolate land. It path of right, good people will stand certain there never was an exception "Who, being in the form of God, abounds in misery the most abject thought it not robbery to be equal with God: but made himself of no reputation, aloof from them. Girls who respect to this law of God." Well, that of preaching. But I was obliged to consider, as Prof. Stuart would say, though the native richness of the themselves will not be seen with was thirty years ago, and so deep soil relieves the sight. The people and took upon him the form of a servant. such young men, and will decline to was the impression left upon my not only the terminus a quo, but also and was made in the likeness of men: are the most degraded set of beings receive them on the familiar footand being found in fashion as a man, he humbled himself, and became obedient mind that I have ever since been the terminus ad quem. [Laughter.] ing of friendship. It is a mistaken looking for the exception, but have never seen or heard of it. Rememwith, nothing to live upon, nothing As I, therefore, had neither permisunto death, even the death of the cross Wherefore God also hath highly exalted him, and given him a name which is above kindness to poultice when caustic is to live for in this world or the next. sion to leave nor an invitation to go needed, and I am inclined to think per, men and women whose parents We went from Alexandria to have been spared to you, that God's that a little sharp decision on the every name: that at the name of Jesus Cairo: then to Moab and to Jerusapart of young girls of to-day would every knee should bow, of things in heav-en, and things in earth, and things under arm is around every man or woman lem, entirely around the Red Sea. go far to correct the general loosewho honors father or mother, to down to Beersheba, to the hills of the earth; and that every tongue should down to Beersheba, to the hills of confess that Jesus Christ is Lord, to Judah, through Central Palestine, ness of morality among young men. support and to bless. If you would e prosperous, happy, and have the Abbott, in Christian Union. very best that God can give, hold One of the stories told of Molier's the Cedars, and down to Beyrout. on to the old people, and honor and obey them to the best of your abili-Egypt is the valley of the Nile, time is of a preacher, who, having Too MUCH JOKING .- Slang is not to celebrate a certain saint's day. literally. The overflowings of the ty.-Interior. delivered the following sermon: vit. Neither is the mis-spelling of Nile form the soil. If the inundawords humor. And we may go tion of the Nile fails a single year, "My brethren, it is to-day the feast. BEAUTIFUL AND TRUE.-The late even farther, and say that the preva- famine follows. There is no con- of St. On this day last year would have laughed at me and left eminent judge, Sir Allen Park, once lent disposition to present every- tinuous rain, and no rainy season, I told you all I knew about him, I

evening the natives raise water with a pole and a bag of skins, and empty it, three of them, all day long, to keep alive the thirsty crops. In midwinter we saw them working in his way at five cents a day ! What do they live upon? Most humble fare—barley bread, commonly cooked and ground by themselves, sticky, black, grindy sort of flour, mixed in wooden bowls, with salt and no yeast, made in a loaf as large as the two hands, and thick as one hand, and they bake it in the ashes. The Arabs most always have a fire at night. It keeps off the

in the

sprites, as they suppose. The barley cake is taken out of the ashes half baked, black, dirty, sour, everything that is vile. This one cake is all they have for a dinner and supper for two. And this is 'Egypt, the great land of the Pharaohs, that gave letters to the whole world, that anticipated nearly all the discoveries of modern times.

We went to Memphis; sunk in . the mud was the statue of Rameses. We brought home a piece as a memento. In Cairo we found a stately obelisk, the oldest in Egypt-a solid shaft of granite, forty or fifty feet high, six feet square at the base. The sharp edges of the hieroglyphics your carved on the obelisk, cut fingers. The rock is so hard that one fellow cut one year to get a piece and only cut one inch, and gave it up. And this is all that is

eft of Egypt, the most wonderful country on the earth. On the high plains of Moab are

1.000 acres of as fine land as you ever saw. The Arabs won't cultivate it. In all the tronical country around Jericho not a foot is cultivat ed, there is not a human habitation. So all around the Dead Sea and up to Bethany. It is because the Arabs won't let the people cultivate it. There is some beautiful land about the plains of Moab.

Such beautiful grain I never saw before. Heavy heads, with three or four rows of seed around it as large as your thumb. Only a scratch is made on the ground in cultivation, A large audience gathered in the with a wooden plow. Other soils Lecture-room of Rev. Dr. J. T. produce grape-vines and mulberries. Durvea's church (Presbyterian) n the northern part of Palestine, in Classon ave., Brooklyn, Wednesdav ebanon, the Maronites, or Chrisians, raise silk, and are very indushome Prof. Strong, of the "Oriental rious and thrifty people. They are Topographical Corps," who, in comood, honest fellows, but they are pany with nine other gentlemen,

o oppressed by taxes that they have o mortgage their silk crops to get along. It is a ruined land. There s no escape from it, all is crushed by yea presided, and read the opening the iron heel of tyranny. We ascertained the locality of

Goshen and Rameses (which have always been in doubt); also the place of the passage of the Israelites cross the Red Sea. The particular place we think was not at Suez, but ower down, below the rocks of Migdol, which shut them in, rendering escape impossible except to pass through the sea. We followed the route of the Israelites through the desert. One place was only fifty feet wide another only thirty feet. where they had to pass. The valley of Paran is a charming place, as also

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possibility, he was, of couse, fully justight part of the day. And to defied in not making the attempt. But termine which of these two pro-, unfortunately for his cause, this simple positions is true, depends on fact renders it utterly impracticable whether. Luke employed the Jewish tor any such change to be made as or the Roman mode of reckoning he is trying to show. And as far as time in his account of that meeting. any practical results are concerned, If it was the Jewish mode, then the we might right here dismiss the arsaid meeting must have occurred on ticle we are now reviewing. But with the evening after the Sabbath, and the view to show the profound ab-Paul made his journey to Asos on

perpetual obligation for the whole

that this Sabbath law most posi-

tively fixes the Sabbath upon the

human family." We have also seen

surdity of the gentleman's arguthe first day of the week, which ment, we will give it a passing nowould prove that he did not hold that day to be the Sabbath. But if In presenting what he pleases to the Roman mode was used, which call "the testimony of Paul to the most probably was not the case, first-day Sabbath," he cites us to then the "coming together" of the 1 Cor. 16: 1, 2, which reads thus: Trojan disciples was on first day "Now concerning the collection for evening, and Paul's journed to Asos

the saints, as I have given order to was made on the second day of the the churches of Galatia, even so do week. We therefore see that whichye. Upon the first day of the week ever of these positions may be true, let every one of you lay by him in the gentleman has entirely failed to store, as God has prospered him, that obtain any evidence from Acts 20: there be no gathering when I come." 7, that "the Christian disciples were In elucidating tis text, the gentlein the custom of meeting for worman very justly concedes the fact ship regularly on the first day of the that in Paul's order to each individweek;" and failing in this, his effort ual member of the several churches to accumulate strength for his firstof Galatia and of Corinth, his diday Sabbath theory from Paul's orrection was, that each individual der for the collection for the saints should lay by him at home, the

has also failed. benefactions God had enabled him, It is fully evident that the gentleto bestow. Here are his words: man's entire dependence for evi-"The phrase rendered in our version dence to make out his case, lay in "by him,' is unquestionably an idcombining what strength he could iomatic Greek expression for 'at home."" Thus the point is settled

Paul's order for this collection; but that the donating to be done "upon failing to gain anything in this way, the first day of the week," was to be his whole effort to extort evidence performed by each individual at his for the first-day Sabbath from either own home or place of residence. circumstance, or both of them com-Hence it is plain to be seen that no bined, has proved an entire failure ! public assemblage, or meeting of The only remaining passage our worship, such as characterizes the duties of a Sabbath day is even author has brought forward as Scrip-

this text. It will be further observed, Sabbath is Rev. 1: 10: "I was in en me, but expect much more ip the that the order of Paul in regard to the Spirit on the Lord's day." And years to come. I hope at the age of this bestowment, ends at this very he seems to feel abundantly confi- fifty to have reached a growth in point, so that, if the gentleman had dent that this phrase was designed grace and truth of which I scarcely been content to have left the rec: by John to designate the first day of dream now. Pardon so much said

ord just where it was left by the in- the week, or in other words, "the of myself; it has not been in boasting, simply as a personal experience spired Paul, instead of finding "tes- Lord's weekly first-day Sabbath." timony to the first-day Sabbath" in But as he has given us no authority to show what God will do for us if this text, all the "testimony" would | for this view, except his own asserwe trust him. I know the allurehave gone to the exact opposite, the tion, we will make the point, that if mere performance of the secular the apostle meant to designate a may all lose their power and temptaduty of laying by one's self at home, weekly Sabbath day by this exof his worldly substance to be be- pression, we have the authority of tion be trampled under foot by the the saint's burial from the world stowed on the Lord's needy poor, the Infinite One himself, that it was fullness of the peace and presence and his resurrection into the king-

when the proper time should come. the seventh day. For he expressly of the overshadowing Spirit of our dom of Christ, and the Christian's the restless. I had been presenting So the evidence would have been declared "amid the awful manifes- Father. clear and indisputable that the first tations of Sinai," in just so many day was not held to be the Sabbath words, that, " the seventh day is the at that time. But seeing the gen- Sabbath of the Lord thy God." tleman's witness had not only utter. And let it be distinctly borne in mind ly failed to give the testimony de- that our author maintains that this manded by the necessities of his command is still obligatory on all case, but had testified to the exact mankind. Thus the question is setopposite to the object for which it tled by the authority of the infinite count with each member of the and the wine poured? Would it had been placed upon the witness Creator himself, that if the apostle church. The amount agreed to be stand, he found it necessary to call referred to a weekly Sabbath day in credite duly made with a proper This is my blood shed for you?" into requsition his own fertile invent- that remark, it could have been none ive genius to produce an argument other than the seventh day. But by which he thought to make his whether John's remark was designed readers believe that the inspired to designate any definite day of the Paul could have stooped to the di- week is still an open question; and recting of the performance of a most | the gentleman has very justly conridiculous farce, by requiring each individual donor, first, "to lay up," conflict of opinion among eminent bor, but it would promote the well-time in the absence of that symboli-time in the water? Can it be bap-lectures. If I had spoken to such bor, but it would promote the well-the water? Can it be bap-tor, but it would promote the well-churches? It requires time and la-bor, but it would promote the well-the water? Can it be bap-tor, but it would promote the well-churches? It requires time and la-the water? Can it be bap-tor, but it would promote the well-col out of the water? Can it be bap-the water? Can it be bap-lectures. If I had spoken to such an audience from manuscript, they would have langed at me and left

no resurrection. the declaration of than the last, or either of the three the act of baptisme was false. "Why bits of parchment I have received, were we then baptized for the and that Testament I hold as sacred, dead?' THE TESTIMONY OF A DYING SAINT.

and hope to keep as long as I live. A member of my church was dy-In the same way we are to attain, ing with consumption. I one day as brought out in the lesson, the end asked her if she had no fear of deat to be sought and gained by all and the grave. I knew her faith in Christians, viz., perfect trust and Christ as her Saviour was strong, restfulness in God. For some years, and immovable; but I thought that I think, save times when my mind possibly, she might have a natura has been beclouded by physical dread of the article of death, and a shrinking in view of the burial in prostration, I have confided fully in the earth. God. I have no doubts as to my To my question she replied, her

salvation, no fears as to the future face radiant with hope, "O, no; I am of myself. I came to this faith not afraid ! It will be with me as it was when I was baptized. I remem partly through financial embarrassber it was one bright Sabbath day ment and deliverance. I started my in June. I was baptized in the Hud school life, my wife and I, with \$72. son river. The hillside was covered What was that? It would carry us with people, and the church stood through one term or two, what down on the shore, and they were singing a sweet hymn. Rev. Charles then? But when that was gone Van Loon baptized me. As he led God provided more, or enabled me me out in the river, I felt the water to, and so he helped me all the way was a little cold, but I didn't mind through, for I had to struggle with it-I was thinking of Jesus ! When poverty then, as indeed I have to we reached the right depth, the pastor took my hands in one of his, and yet, and as men of our profession put his other hand at my back-you doubtless will ever have to, but know he was a strong man, and I more pinching then than now. I knew he wouldn't lose me-and so said God helps me always in pecuni- he laid me in the water. For a moary trouble; why can't I trust him | ment I didn't see the sun, nor hear

for all things? So I have learned to of the river, I saw again the sun trust him and rest confidingly in shining bright on the water, and his love. But some of you that are heard the church singing on the

younger say you have never reached shore. "So it will be when I come to die. that point, and fear you never can. Jesus is now leading me out into the river of death. The water is a gain from the meeting at Troas with How is it sin your school duties? You want to go through a course of little cold, but I can bear it, for I study. It looks a great way off; you am thinking of his love. He will say "it's no use, I can't." Your take my hands in one of his Alteacher says, "You can." I was mighty hands and with the other he will hold me. Iknow he won't lose where you are a few years ago. I me. For a moment I shall not see accomplished it, you can do the the sun nor hear the voices of those same. Do you ask if I would stop I love, but when he raises me up with what I have attained? No. I shall hear the church triumphant hinted at in the slightest degree in ture authority for the change of the rest satisfied with what He has giv- singing on the hills of heaven. O, no; Lam not afraid ! Why should I be afraid ?"

G. M. C.

SHILOH, N. J. Jan. 29th.

CHURCH BOOK-KEEPING .--- We re-

cently saw a beautiful specimen of

ledger, in which was opened an ac-

credits duly made, with a proper

monthly balancing in every case.

How beautifully the dying woman foretold her burial and resurrection by the sublime teaching of her baptism. "And I will raise them up an the last day !

A FEW WORDS TO THE CANDID READER. Laying aside all creeds and criticisms of men, is it not your honest. deliberate judgment, that only by | had a reserve force behind me-viz. ments and temptations of youth are the burial of the body in water, and

greater than in after life, but these the raising of the body out of the water, are we able to declare the burial and resurrection of Christ, burial in the grave, and his resurrec- the truth in much the same manner tion by the power of him who is the all these years, was getting into resurrection and the life?

Have we any right to change the symbolical language of either of the two ordinances given us by Christ? church book-keeping at the resi-dence of the Recording Steward of one of our city churches. It was a whether, or not, the bread be broken This is my blood shed for you ?" And is not the significance of the | was under repairs, I occupied with Whenever a death occurs, that is other ordinance equally binding? | my congregation the Academy of properly recorded. The neat pen- | May we say, It does not matter in | Music. All classes came to hear manship, nice balancing, and entire | the administration of baptism so | me-"skeptics, dyspeptics, and Swebusiness aspect of the affair was | long as water is used, whether, or | denborgians"-as a class of divinity pleasing to look at. Why not have not, the body of the believer be students were once called who atmore of this systematic work in our buried in the water and raised up | tended a certain Harvard professor's

DB. STRONG'S PALESTINE EX-

evening, Dec. 30th, to welcom

spent the last year in travels through

Egypt, the Desert of the Exodus.

and Palestine. The Rev. Dr. Dur-

address, and, upon concluding his

remarks, introduced Prof. James

I had looked forward to the Ex-

pedition all my life, and it was only

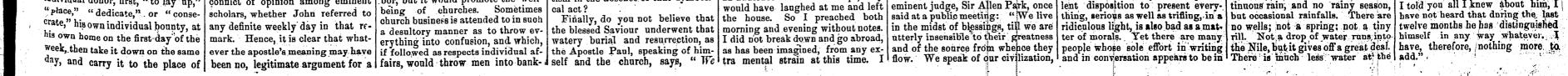
pany might have been differently

constituted. If I had had a corps

Strong, of Drew Theological Semi-

nary, who spoke as follows:

PLORATIONS.



THE SABBATH RECORDER, FEBRUARY 11, 1875.

The Sabbath Recorder. Alfred Centre, N. Y., Fifth-day, Feb. 11.

N. V. HULL EDITOR. 13 All communications, whether on busi-ness or for publication, should be addressed to "THE KARATH RECORDER, Alfred Centre, Allegany Co., N. Y."

ATTENTION !--- We would call attention to a former offer to the patrons of the RR tion whether 3,000 were immersed CORDER, that those paying for the year, at in water in Jerusalem on the day of the regular price, \$2 50, before the close | Pentecost, for the words of Peter | To the Editor of the Sabbath Becorder : opportunity to save twenty-five cents.

OUESTIONS FOR BAPTISTS.

questions? 1st. What kind of bautism did

our Lord promise on the day of with water: but ve shall be baptized with the Holy Ghost not many days hence." See also Acts 11: 16. indeed bantized with water: but ve shall be baptized with the Holy This was some eight year afterward, when the Holy Ghost was given to the Gentiles before is, Are we to understand that those 'three thousand"that were baptized on the day of Pentecost were all immersed in water, there in Jerusalem? or are we to understand that word" were "by one Spirit all baptized into one body ?" Acts 2: 41 1 Cor. 12: 13, 15. Compare also "But as many as re-John 1: 12 to become the sons of God, even to them that believe on his name which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." 2d. Do not the following scrip-

tures make a plain distinction be tween John's "water" baptism and Christ's spiritual baptism? Matt. be elicited we forbear. 3: 11; Mark 1: 8; Luke 3: 16; John 1: 26, 31, 33; Acts 1: 5, and 11: 16. Will any Baptist please answer

the above questions in the SABBATH RECORDER ALDEN, N.Y.

for Baptists," not because we suppose any widespread interest may be felt in them. and vet it

shall receive the gift of the Holv of the Holy Spirit. These are dif- from a fevered sleep, would say: had both repented and been bap- the earth by the establishment of en; men and women in their prime; attended meetings held by Moody tized. We see no force in the ques- his reign in the hearts of men.

-----GLASGOW GREEN

of the first quarter, will receive their pa- are, "Repent, and he each of you The pronounced feature of Glasper free of postage. Those delaying pay immersed upon the name of Jesus gow is its Green; for the noisome ment beyond that time will be charged Christ," and in what else could they ditch through which the Clyde twenty five cents for possage. We hope be immersed but in water? Besides, flows, and forms the harbor, can watching a girl, she could not have all who can will avail themselves of this let it be remembered that this was scarcely be considered, save as a something they were to do and not trafficing place for the Argosies of been more than sixteen; how raven- Pray that our supplications be not

something that was to be done to all nations. But the Green is of ously she fastened upon the bread, lost in the wide air, but go up to them. They were both to repent Glasgow, Glasgow; and wherever meat and coffee. There was some-If it was right to "hear and ask and be baptized. In the eighth you meet a son of St. Mungo, and thing about her painfully attractive. questions in the temple," would it chapter of Acts, we have an account atter that magic word, you will see That she had, in the temptations of not be right for us to hear and ask of the preaching of Philip in the the eyes brighten and the cheeks a great town, fallen, was evident. city of Samaria and the baptism of glow, as a crowd of young and ten- There was about her that acquired those who believed, and it is cer- der recollections conjured up, recall impudent air, mingled with the Pentecost; did he promise water tain that in this case the baptism home a mother's kiss, and the joys bashfulness and modesty not yet baptism or spiritual baptism? Acts was not the baptism of the Holy and sorrows of boyhood produced dead in her breast. The leaders 1: 5. "For John truly baptized Ghost, for a circumstantial account by playing the truant from school sang "Safe in the arms of Jesus." of the bestowment of this at a later upon the Green. Not more treas. Gradually over her face you could period is given in this same chapter. ured was the Hill of Mars by the see a shadow fall, and the air of im-Then remembered I the word of In the closing part of this chapter, gossipping Athenian; not more pudence vanish, while a scared look "Then remembered 1 the word of in the closing part of this chapter, gossipping American, here more it the paling countenance, God nam before organieu that we the Lord, how that he said, John we have an account of the conver- prized is the Hyde Park with its grew over the paling countenance, should walk in the said, " (Eph. 2: 8, we have an account of the conver- prized is the Liydo Lank when he face obvered with the should walk in the input r (Epn. 2: c, sion and baptism of the Ethiopian Reformer's Tree by the Londonor, and then the face obvered with the 10.) "But God rommendeth his sion and paptism of the Ethiopian interormers aree by the Londonse, hands, and a gush of tears. There love toward us, in that while we stated to be in water. In the ninth Glasgowgian. It is free gound: it was still the good there encrusted chapter, we have an account of the is sacred ground. What the stump with the evil, and as long as the water baptism. Now this question conversion and baptism of Saul, and and the hogshead are to the Ameri- memories of home, perhaps the what reason is there for supposing can orator, that is the Green to the yearning prayers of a God-fearing and see how great love has been that his baptism was not in water? son of Mungo. In the center of the father and mother rising to heaven Not the least. Any other supposi- Green stands a monument-a lofty for the erring lasted, that soul could Father and God, in giving his Son tion is simply unreasonable. It is column-to the memory of Nelson, never be lost. I observed that she

"they that gladly received his stumbling where no stumbling stone On a summer's night, but more es- afterward spoke to one of the ladies. has been laid, and it is not well to pecially on a Sunday, each corner God be with them, for they did a nocreate difficulties where none really of the railing is occupied by some ble work among their fallen sisters exist. In the tenth chapter, there | representative man. On the north | at that time. ceived him, to them gave he power is an account of the first Gentile you will hear the champion of Prot- It will thus be seen what a ripe converts' reception of the gospel, estantism, Orange liberty and Anti- and enormoun harvest lies before and it is especially noted that they papistry belaboring the Roman the husbandmes of the Lord in this were baptized in water, and this too Catholics with legends as wonderful Green. It is a favorite walk of after they had been baptized with as their own, not unmixed with mine, and I often mingle in the dethe Holy Ghost. We might contin- truth, sterling honesty, and nonsense. bates. However opposed I am ue this narration at much greater The south corner will be held by an either to the speakers' or the audilength, but as nothing new would advocate of Rome and the Infalla- ences' views, I never receive the bility of the Pope. On the east 2 slightest discourtesy, and indeed 2. But "B. C." asks if there is Good Templar or other Son of Tem- am often asked back the next Sunday, "to talk it out," Unfortunatenot a plain distinction between perance will denounce the liquor John's water baptism and Christ's traffic and curse the soul and body by I belong more to the family of

spiritual baptism. Certainly, John's destroying publican, while at the Moses than to that of Aaron, and am water baptism as did Christ's water west, some rabid republican with but a poor speaker. Still I manage baptism symbolized the remission of more vehemence than logic, and to make myself intelligible, and in We print the above "Questions sins, but the baptism of the Holy more vituperation than fact, will "a single handed crack," can say denounce Queens, Lords and Com- my say. I generally carry some Ghost, the first instance of which mons, Provost, Bailies and Town Sabbath pamphlets-by the way, I occurred on the day of Pentecost, may be well to refresh our was a miraculous manifestation of Council, church, priest, bell, book must be at Bro. Jones for a fresh memories occasionally concerning the divine presence and power, and candle, while a blue coated supply-with me, and it is curious these matters. On this as on other proving the gospel preached by the minion of the bloated aristocracy, a how a man, who will look at a tract questions men are often found oc- apostles to be of God the Infinite policeman, will stop a moment in as useful for pipe lighting, will carecupying extreme positions, and we Spirit. It was God's great sign of his walk to listen to the sound and fully fold up in a sheet of paper think this to be true of Baptism approbation. The manifestation of fury, and then pass on smiling, for "the bit bookie." And I believe Regenerationists on the one hand, God in and through Christ was the the champion of the rights of the these are treasured, because they are the Quakers and Semi-Quakers, like divine testimony of his heavenly ori- people is only shaping his cost by "bookies," and then earnestly read. In walking through the Green I gin, and on his return to the realms the quantity of his cloth, and howls Bro. Clark, on the other. The relation existing between above the Holy Spirit came as the at the constituted authorities for his have been spoken to by several peo-

voung men and women, but all bear- and Sankey, and I assure you the it was a sorry sight. Then when of Christ. In my opinion God has they had been fed, a liymn was sung, been opening a means for the recep generally one of Ira Sankey's, tion of a still grander truth, namely With what a power they sang obedience to the word of God. O "Neither is there salvation in any "Safe in the arms of Jesus." I was pray with me that our friends' ef other." "Therefore, being justified orts may be crowned with success. that these labors may not be in vain. through our Lord Jesus Christ, by whom also we have access by faith God. Hoping that you and all ad-

vocates may be blessed in your undertakings.² that is able to do exceeding abund-HOW ARE WE SAVED? antly above all that we ask or think, "By grace ye are saved." (Eph. 2 according to the power that worketh 5.) "By grace ye are saved, through faith: and that not of yourselves; it is the gift of God. Not of works, all ages, world without end. Amen." lest any man should boast." "For (Eph. 3: 20, 21.) we are his workmanship, created in

Christ Jesus unto good works, which THE RESURFECTION AND THE JUDG-God hath before ordained that we MENT

During the peaceable reign Christ after Israel and Judah's rewere yet sinners. Christ died for turn to the home of their fathers. us." (Rom. 5: 8.) When we look the prophets have told us that the nations of the earth will go up to into the Scriptures of divine truth. Jerusalem to worship, probably through representatives appointed by the people. Zechariah 14: 16-19. to die, the just for the unjust; and "And it shall come to pass, that every one that is left of all the nations the tender compassion of that Savwhich came against Jerusalem, shall iour that willingly gave his own life even go up from year to year to worfor the redemption of a sinful world, ship the King, the Lord of hosts, and that "whoseever believeth in him

to keep the feast of tabernacles. And should not perish but have everlastit shall be, that whose will not come ing life," we are constrained to exup of all the families of the earth claim in the language of Paul, (Rom. 11: 33.) "O the depth of the riches unto Jerusalem to worship the King, both of the wisdom and knowledge the Lord of hosts, even upon them of God ! how unsearchable are his shall be no rain. And if the family judgments, and his ways past finding of Egypt go not up, and come not, out !" "By whose grace we are that have no rain; there shall be the saved. Not according to our works, plague, wherewith the Lord will but according to his own purpose smite the heathen that come not up and grace, which was given us in to keep the feast of tabernacles. Christ Jesus before the word be- This shall be the punishment of gan." (2 Tim. 1: 9.) "But without | Egypt, and the punishment of all faith it is impossible to please him; | nations that come not up to keep the | no time has there been more pressfor he that cometh to God must be feast of tabernacles." Notwithlieve that he is, and that he is a restanding the glory connected with warder of them that diligently seek that age when the reign of Christ opens most auspiciously. If some him." (Heb. 11: 8.) It is therefore shall be universal, yet there will be of our people will only lend me the to try to obey the injunction given in pages in small type, being an plainly evident that without faith, a season of falling away. Satan, aft- beloing hand, a great advance, by none can claim the promise, or re- | er having been long confined from the blessing of God, will now be ceive the blessing. "Jesus saith unto going to and fro in the earth, and made. Three hundred dollars will her, [Martha] said I not unto thee, | walking up and down in it, will be | help the work along, spent not in that if thou wouldst believe, thou | let loose from his solitary cell, and salaries but in printing, distributing shouldst see the glory of God." will be found immediately engaged per post, and in a journey to see all

or benevolent organization-some you in the name of Jesns Christ, for Nor should nervous excitements young man, sick from the last world requires many zealous labor- only one that returned to give glory the general judgment, and yet some drews, about 4,500 Sabbath tracts, the remission of your sins, and ye and prostrations be called baptisms night's debauch, and just waking ers. Erroneous systems are going to God, "and he was a Samaritan." who profess to be taught in mod- and nearly a dozen copies of Elder thing which has an end in view for which all can plan, and to which all forward, infidelity is marching on, "And Jesus answering said, were ern theology, as in days of old, have Andrews' History of the Sabbath. can contribute in some way. Such Shall receive the gift of the Holy of the Holy Spirit. These are dif-Ghost." It is unnatural to suppose ferent states of mind also from those "No, thank you, Master. The like few are trying to check it. Yet work is peculiarly Christian, and that baptism in water was not sweet and purifying communings of of us require something stronger in through these dark clouds I can see are the nine? There are not found wife's fable. If so, we are mistak- ly books as to size. These I find to should be fostered by the of that baptism in water was not sweet and purifying communings of of us require something stronger in through these dark clouds 1 can see and the sould be included the point and life this were done, the witten with all the point and life this were done, the will revel meant in this case. And be it re- the soul through the spirit with God the morning." It was a sad sight to a gleam of light, like a shadow from that returned to give glory to God, en, and have not so learned Christ. be written with all the point and life this were done, the will revel which terms the morning the soul through the spirit with God the morning." It was a sad sight to a gleam of light, like a shadow from that returned to give glory to God, en, and have not so learned Christ. Be written with all the point and life the soul through the spirit with God the morning." It was a sad sight to a gleam of light, like a shadow from the soul to the soul through the spirit with God the morning. membered that the gift of the Holy dis Author, or those holy longings see the crowds who flocked to that free breakfast. Old men and wom-faith will kindle into bright glory, in free breakfast. Old men and wom-had both repented and been hap-the earth by the establishment of en; men and women in their prime: made thee whole." (Luke 17: 12-18.) God; and the books were opened, ed, and as to their nature they seem This man was commended for his and another book was opened, which to make no disturbance on the ing the indelible imprint of sin. hearts of the people have been soft- faith, because he believed in Jesus is the book of life, and the dead shelves, by the side of, or on the that such things exist. Let it be And the children ! God help us all, ened-many thoughtless young men as the Saviour, and his was an ac- were judged out of those things top, or underneath our own tracts.

WOMEN'S MISSIONARY WORK.

WEST HALLOCK, Ill., Jan, 28th, 1875.

centable faith; but it was none other | which were written in the books, ac- | Armed thus with 10,000 tracts in than the grace and power of the Lord | cording to their works. And the October, I thought you, the editor, that was able to make him whole. sea gave up the dead which were in were rather too sanguine to intiit; and death and hell [the grave] mate, soon after, that our people delivered up the dead which were in should be prepared to answer anothby faith, we have peace with God them: and they were indged every er call by spring, for certainly they man according to their works. And seemed enough for a twelve month. death and hell were cast into the But you were right; the increased into this grace wherein we stand lake of fire. This is the second demand is greater than I anticipated. and rejoice in hope of the glory of death. And whosoever was not I ought to have another 5,000 by the God.' (Rom. 5: 1, 2.) "Now unto him found written in the book of life first of April. RECORDERS should, was cast into the lake of fire." When in most cases, come directly from will this be? In the fullness of time, the office. I shall be glad to hear when the purposes of God on the personally from any of the friends in us, unto him be glory in the earth shall have been completed, respecting the work. With kind church by Christ Jesus throughout when the Son shall deliver up the regards, I am, yours very truly, mediatorial seat to the Father, when W. M. JONES.

the work of intercession shall have been completed, and mercy's door forever closed. Then will Christ the

Lord ascend the judgment seat. Acts The attention of the Christian 17:31, Because he bath appointed women of this place was first a day, in the which he will judge called to the subject of woman's the world in righeousness by that | missionary work by a communicaman whom he hath ordained: where- tion to the North-Western Associaof he hath given assurance unto all tion from the Woman's Missionary the early Nestorians in China,! I men, in that he hath raised him from Society of Farina, Ill., through Mrs. strongly suspect, that they, at least the dead." We are happy in know- M. E. Rich, the Corresponding Sec- observed the seventh day as their ing that though we die, we shall live retary of that body. On June 28th, Sabbath, though the suspicion may again; and though our bodies crumble | 1874, during the session of the Asso- still require confirmation. And I do back into dust, yet they will put on ciation, a preliminary meeting was not know that the same may be true immortality, and be made like unto held, looking to the organization of of any except the Chinese branch of the glorious body of our Lord and a society similar to that at Farina, that sect, if indeed of them. dur Redeemer, "For every dust and and on July 5th the organization every form will look heavenly and was perfected, since which time we Religions," by James Freeman divine." O, happy day, when we have held regular meetings. -We Clark, a guotation from Huo's shall be made like unto Jesus, and consider our success gratifying as Christianity in China, a copy of an insee him as he is.

W. B. GILLETTE. PORTVILLE, N. Y., Feb. 1st, 1875.

LETTER FROM LONDON. 15 MILL YAND, Goodman's Fields, LONDON, E., Jan. 12th, 1875

fo the Editor of the Sabhath Recorder: At no time since my arrival here has our Sabbath cause looked so encouraging as at the present; and at ing need for publications and the money to scatter them. The year

(John 11: 40.) Believe on the Lord in his old work, deceiving the un- those persons who are becoming so Socwell, and published by request:] true majesty, appeared in the world Jesus Christ and thou shalt be tions. Rev. 20: 7-9, "And when interested in Sabbath truth

OIVIL BIGHTS BH The following is the bi without the preamble:

SECTION 1.-That all per

in the jurisdiction of

States shall be entitled to

modations, advantages,

and privileges of inns, pa

veyances on land or water

and other places of publ

ments, subject only to the

and limitations established

and applicable alike to o

every race and color, rega any previous condition of

SEC. 2,-That any pe

vindications of this act, an

for the penalty given by t

ing section may be prosecu

Territorial, District of

Courts of the United Sta

ever the defendant may

without regard to the ot

and the district attorneys

and deputy marshals of t

States, and commissioners

and equal enjoyment of

which tempt the young to rul would cease, and the necessity for secret organizations could not be urged. It is only because Chris. tians are unfaithful to social trusts said of us that we have done what we could.

THE NESTORIANS

The Nestorians, as all are aware are the adherents of Nestorius, shall violate the foregoin by denying to any citize patriarch of Constantinople, in the for violation of law app fifth century. The remains of the citizens of every race and sect may still be found in Persia regardless of any previous of servitude, the full enj and India, and whatever may be their present standing and belief. any of the accommodation ages, facilities, or 'privileg they were early, as appears, an em section enumerated, or by inently devout and truly pions peo. inciting such denial, shall ple. The Nestorians were really the such offense forfeit and pa Protestant Christians of the fifth of \$500 to the person a thereby to be recovered in and succeeding centuries; their misof debt with full costs; sionaries setting out from the banks also for every such o of the Tigris or Euphrates, not only deemed guilty of a miss entered Persia and India, but also perand upon conviction there etrated the Chinese, Empire, by the fined not less than \$500. than \$1.000. or shall be in province of Cheu-si. That the Nesnot less than thirty days, torian Christians became numerous than one year; provided in this province of China, by the persons may elect to sn penalty aforesaid, or to beginning of the seventh century. under their rights at con including Tai-Tsonng, the emperor, and by state statutes, and in A. D. 764, is now rendered quite elected to proceed in the or the other, their right to in the other jurisdiction sh nulled; but this proviso apply to criminal proceeding under this act or the crit of any State; and provided that a judgment for the favor of the party aggric judgment upon an indictm be a bar to either prose spectively. SEC. 3.—That the Dis But I notice in the "Ten Great Circuit Court of the Uni shall have, exclusively of t of the several States, cog all crimes and offenses ag

an experiment, since our memberscription upon a monumental marble ship has increased from seven to tablet, ten feet high and five broad, over thirty. This, in a scattered in ancient Chinese, found by some rural population, is decidedly en- Chinese workmen, just outside the couraging. Whether this is the walls of the city of Sinagn-fu, the very best way that can be devised ancient capital of the province of to utilize the power so long dor- Cheu-si, in 1825, while digging for mant, because utterly ignored, may the foundation of a house. Some be a question; but it is an opening strange characters found on this for women to work, in an author- marble tablet appear to have been of ized manner, and under a sense of Syriac origin, comparing with those Girect personal responsibility, and in use in Syria before the eight cenin so far it is good. We, at least, tury. The inscription in Chinese or do not feel disposed to criticise, hut Syro-Chinese covers about two olden time, "Whatsoever thy hand abridgement of their doctrine, infindeth to do, do it with thy might." SARAH S. DAVIS SOCWELL. [The following is an essay read | agator of lies, leading to the three

by the circuit and territo of the United States, wi of arresting and imprisoni ing offenders against the United States, are hereby authorized and required t proceedings against eve who shall violate the pro this act, and cause him to cluding a belief in the Triune, the ed and imprisoned or bai case may be, for trial b true God (Oloho); Sa-thang, or prop-Court of the United State torial Court as by law efore the Sociable of the Ladies' hundred and sixty-five sects; the Mizance of the offense, ex Missionary Society, by Mrs. S. S. D. | chi-ho (Messiah), who veiling his spect of the right of actio to the person aggrieved; district attorneys shall in the likeness of a man, to whom proceedings to be pro We are told that God "setteth | the Persians ran to pay tribute, and their termination as in o provided, that nothing.co this section shall be co ly or forfeit any right tion accruing to any perso by reason of this act or and any district attorney willfully fail to institute cute the proceeding there shall for every such offe and pay the sum of \$500 The inscription then speaks of son aggrieved, thereby t ered by an action of del costs, and shall on convid of be deemed guilty of a 1 or, and be fined not less nor more than \$5,000; an further, that a judgme penalty in favor of the grieved, against any su attorney, or a judgment dictment against any su attorney, shall be a bar prosecution respectively. SEC. 4.-That no citiz ing all other qualification or may be prescribed by appears quite probable that they may have kept the seventh day "accordbe disqualified for servic ing to the commandment." or petit juror in any co E. R. M. SYRACUSE, N. Y., Jan. 30th, 1875. United States, or of an account of race or color, condition of servitude; a HOME NEWS. ficer or other person cl · Revival at Summer Hill, N. Y. any duty in the selecti We were invited some weeks since moning of jurors who sh by the pastor of the Baptist Church or fail to summon any ci cause aforesaid, shall on thereof, be deemed guilt demeanor and fined not ingly, we spent some three weeks \$5,000. SEC. 5.—That all cau under the provisions of the courts of the United be reviewable by the Sur of the United States, wit sent the claims of God's holy day. to the sum in controve the same provisions and as are now provided by review of other causes by

baptism in water and the baptism witness that Christ was present with daily bread. of the Holy Spirit does not seem his disciples, as they went abroad to ' At the gates of the Green, oppodifficult to understand. declare salvation in his name. Its site the Court Houses, other speak-

light. I. The baptism in water, whether agency was also employed to over- ers will be found, men thoroughly For weeks past the weather has administered by John, his disciples, come the objections of the Jews, to in earnest, keen reasoners, powerbeen very severe, and even I, alor the disciples of Christ, always the equal privileges with them of ful debators, ready at reply, and though a son of the mountain and symbolized the forgivness of sins. the Gentiles, to the great salvation, equal to any emergency. These are the snow, have been obliged to No more beautiful symbol of wash- as witness Peter's rehearsal of his the criers aloud in the streets, who "cave in," as you folks say. Howing, cleansing, putting away, or re- visit to Cornelius, Acts 11: 15-17, helped to swell the ranks of the ever, by the blessing of God, I have mission, could be conceived of than "And as I began to speak, the Holy converted under Moody and Sankey. so far recovered, and intend resumthe immersion in water, and that Ghost fell on them as on us at the You have but to look into their faing my fishing expedition upon the this is what was taught by John's beginning. Then remembered I the ces to see their resolves indelibly im-

baptism note the following scrip- word of the Lord, how that he said, printed on their foreheads; as a Asking the pravers of you all on tures: "Then went out to him Je- John indeed baptized with water; friend remarked, "as if God had the other side of the water for our rusalem, and all Judea, and all the but ye shall be baptized with the chiseled their faces out of marble little band in Glasgow, believe me region round about Jordan. And Holy, Ghost. Forasmuch then as that they might stand forever very faithfully yours, were baptized of him in Jordan, God gave them the like gift as he steadfast in the presence of sin, to А. О. НАТВ.

confessing their sins." Matt. 8: 5, did unto us, who believed in the speak their Master's message." In GOVAN, Glasgow, Jan. 11th, 1875. 6. "John did baptize in the wilder- Lord Jesus Christ, what was I that other parts, away in quiet corners, ness, and preached the baptism of I could withstand God?" How up by the gymnastic field, or away A WORD TO THE WOMEN. repentance for the remission of sins." clearly is the nature and object of by the Humane Society's bathing Mark 1: 4. "And he came into all the haptism of the Holy Ghost boards, you will find other speakers, the country about Jordan, preaching stated here by Peter. That there hobby riders, or men suffering under

the baptism of repentance for the was a clear distinction then between some political, social, or personal

remission of sins." Luke 3: 3. the baptism of the Holy Ghost and grievance. No one who has a part Everywhere John's baptism was the baptism in water, whether prac- to speak need go without an audicoupled with repentance, which is a ticed by John or the disciples of ence, and however fond of discusstate of mind essential to the obtain. Christ, is certain, and this distinction and banter the audience may our denomination through you, to ing of pardon. To this baptism Je- tion should always be kept in mind, be when the time comes for quessend a missionary to Scotland and sus himself submitted, which is a But another thing is equally im- tions to be put, the hecklin as we Ireland. The writer is so serious sufficient endorsement that it was of portant with this, which is, as to the call it, that ordeal so dreaded by divine appointment. But here is a nature of this distinction. To say members of Parliament, he is alpoint to be specially noticed, which that there is a distinction between lowed to say his say, and his audiis, that baptism was so adopted by them is one thing, but to understand ence give him every attention and Christ in his ministrations as to show the nature of this distinction is pay him every courtesy. But when beyond a reasonable doubt that it quite another. The nature of the his speech is over, then commences calls for help to carry forward God's was essentially an ordinance of diverse operations of the Holy Spir- the tug of war. Horny handed work. Never before has there been his religion. During his lifetime, it is a question needing a much mechanics, pale faced clerks, suckhis disciples administered it more careful examination by Chris- ing lawyers, ministers and doctors as something belonging to their tians in general than it has yet re- set to work, tearing his arguments work, and after his resurrection it ceived. We hear persons even to pieces and upsetting the unfortuwas incorporated into the world- now claiming to have received the nate speaker with logical deduction, wide commission given to his disci- baptism of the Holy Spirit, and yet reference to history, not unmixed ples. Matt. 28: 19 says: "Go ye the fruits of this haptism they do with a drawing upon the imaginatherefore, and teach all nations, bap- not show. This seems to us a con- tion for facts, and the memory for tizing them in the name of the Fa- tradiction. If a man has received wit. It may thus easily be conther, and of the Son, and of the the baptism of the Holy Spirit it ceived that to speak to an audience

Holy Ghost." Mark 16: 15, 16 seems to us that he will be able to composed of well read, sound thinksays: "And he said unto them, Go | speak with tongues, and prophecy, | ing, and thoroughly trained men. it ye into all the world, and preach the | and do wonders. We hope we do | requires something more than imgospel to every creature. He that sin not in doubting whether any man pudence or sounding phrases to believeth, and is baptized, shall be in these days receives the baptism speak on Glasgow Green. Religion saved; and he that believeth not of the Holv Spirit. That the in and politics are the two engrossing shall be damned." As to how this dwelling of the Holy Spirit is one subjects. Temperance lecturers was understood by the apostles, the of the inheritances of the children have always a band to listen to them; book of Acts and the epistles to the of the heavenly king we do not for while often absurd, they are alchurches abundantly show. But the doubt, and that it works in them ways amusing and earnest, and a meader's attention is recalled to the sanctification, making effectual to Scotsman likes earnestness. "Man." fact that we are not now consider- that and, the means divinely ap- said a mechanic, who had been tak-

ing John's baptism, but his who was pointed, we most confidently be ing observations pretty often that to "increase," while John was to lieve, but this it does, working in day through a publican's telescope, "decrease." It belongs to that harmony with those laws which "ye speak naething but God's truth. and e. By accident some of your God, the "King eternal, immortal, given unto them, and I saw the prayerful sympathy and the aid of kingdom which is-to endure while govern the human mind. It is the I wish I could be guided by you, but periodicals came under my notice, invisible, the only wise God, honor souls of them that were beheaded our publications to enable them to women. And gatherings of young sends the following summary of his time lasts, and is to be heraled to all duty of the Christian to labor by I am fell (too) fond o' my beer. nations by the disciples of the Prince prayer, by watchfulness, by repent- Come and I'll sland you a half." of peace. We now turn and trace ance, and by the practice of every | But the Green, during the sumthe history of baptism as practiced virtue for sanctification, and in all mer, has a different company at by the apostles after Christ's ascen- leaning upon the Holy Spirit and ex- nights, for here the waifs of the city sion. The first sermon preached pecting its effectual working for the spend the warm July nights sub after the great commission was giv- end sought. Every Christian is Jove, Last year upon the great reen was on the day of Pentecost on sanctified to the same degree that vival, an Evangelistic tent, capable the occasion of the first baptism of the reign of the old man is dis- of holding many hundreds, was the Holy Ghost, when Peter, the placed by the reign of the new man. pitched north of Nelson's monuleader of the apostles, in a masterly "The fruit of the Spirit is love, joy, ment. An attempt was made upon require to be sought out. I must pleasing unto the Lord. Yet the there has been a first resurrection and 88 "Recorders extra." I have heard below on the 10th. Had but one manner, convinced the Jews of their | peace, long-suffering, kindness, good- | the hard bound citidel of the hearts |

ing Jesus Christ. The alarmed sin- This builds up a solid Christian char- breakfast table was organized, and not one to come forward and make eyes toward heaven, but smote up- grave, so will his followers be; for rial, and the calls are such that an- clusion and sameness; a life which fair after the 2d, and very good aftners, now pressed with a sense of their danger, cry out to the apostles, asking what they must do, and from Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, and Peter receive this answer: "Be the baptism of the Holy Spirit, pent, and be baptized every one of should never be confounded with it | came, but often a young woman or | from ourselves? The state of the | lepers that were cleansed, there was | Testament than the resurrection and | Society, per Elders Haskell and An- is attained through some literary few stormy days:

saved." (Acts 16: 31.) How is it the thousand years are expired, Sa- must be obvious that they should ple, to whom I had given the books, and who showed pat only an earnest but an intelligent desire for further

> gin-ground or confidence.) Simply number of whom is as the sand of of the work should not be broken ture, and the noble philanthropies intelligence, enlarging the springs an act of obedience, or groundwork the sea. And they went up on the by any hesitating pause. Parsimo- of the spiritual nature are alike of mercy, that "men might be conof confidence and trust in the Lord, breadth of the earth, and compassed ny, and pscuniary fear should not dulled and deadened by a dearth of verted." &c. which he recognizing in his crea- the camp of the saints about, and now have any place among us. The has its fountain head in the family. tures, is pleased to bestow on them the beloved city: and fire came down Tract Society cannot send "Extra God intended the family to be the baptism by water, and by the spirit, the unbounded riches of his grace, a from God out of heaven, and de- RECORDERS," print tracts, and send nursery of unselfishness, generosity, as " purifying the soul," the sign of "free gift." Therefore, as by the voured them." In this, his triumph them without money. The friends courteousness; in short, of all the the cross, uniting the four quarters offense of one, judgment came upon will be short but successful in lead- here are beginning to help far beoffense of one, judgment came upon will be short but successful in lead- here are beginning to help far be- morose, discourteous, selfish and "seven times a day;" and then, all men to condemnation, even so by ing many to forget God, and follow yond what I expected. I cannot do fault-finding at home violate the among many other things, the inthe righteoneness of one the free gift a wicked deceiver. Is it not a won- it all; but with the additional help first principles of God's law. But scription goes on to say, that, "On came upon all men unto justification der that any should become his dis- of a few dollars per quarter, this human nature needs a wider social the seventh day we offer sacrifice, of life." (Rom. 5: 18.) "The wages ciples, who had seen the fruits of blessed work will soon be quad. field than the family, else it be- after having purified our hearts and of sin is death; but the gift of God holiness and peace? It is under-rupled. Indeed, there is no telling sive. Social intercourse among Thus it appears that the seventh is eternal life through Jesus Christ stood that many will be living who what great things are before us in neighbors and communities is abso- day's worship was more elaborate; our Lord." (Rom. 6: 23.) "Herein had not been tried and tempted, all this country for this year of grace, lutely essential to the higher devel- and as they had many temples, it is love, not that we loved God, but | those who were born during the 1875. God is raising up voluntary opment of our sympathies, as well that he loved us, and sent his Son to peaceable reign. They as moral

LONDON, Jan. 14th, 1875. be the propitiation for our sins." agents must test the gennineness of laud; Edinburgh, Elgin, and Glas-Dear Sister,-The perusal of the (1 John 4: 10.) "And that every their faith, and through the power gow, Scotland; and in Kilkee, Bal- friends and neighbors, and how following earnest letter just received tongue should confess that Jeans of the tempter some, we may sup- ly carry, and Belfast, Ireland. Broth- bright the world looks, and how from a lady, has made such a deep Christ is Lord, to the glory of God pose, will fall away. Is it impossi- er Barber is diligently and silently hopeful we are after a pleasant soimpression on me, that I cannot forthe Father." (Phil. 2: 11.) "Not ble? Is it improbable? We need at work at odd hours every week. that we are sufficient of ourselves to be no more surprised at their fall- Brother Molyneux is beginning to mold and the awakening of social bear sending it to you, hoping that it may be the means of stirring up think anything as of ourselves; but ing away and becoming tempters use means and time. Three friends sympathies. Women are far more our sufficiency is of God." (2 Cor. and persecutors, than in the fall of in places far apart, are agitating likely to suffer from a dearth of so- at Summer Hill, to hold a series of 3: 5.) "Without me ye can do noth- the holy angels who were cast out others, while inquiring for them- cial privileges than men, not that meetings with his people. According." (John 15:5.) "So then faith of heaven, or in the fall of our first selves; and Brother Chisim is begincometh by hearing, and hearing by parents who, through temptation, ning to talk of a dozen who are se- of society bring men constantly in there, and by the blessing of God, the on the subject that it needs no pleading of mine to show the necesthe word of God." (Rom. 10: 17.) sinned and were driven out of Par- riously reading our publications, his contact with friends and acquaint- church has been generally revived, sity for such a step, nor the great In the teachings of the present there adise. They will triumph in their own brother being one of them. ances, while the business of women and some precious souls led to seek seems to be great stress laid upon daring but a short time, for we are Then what shall we say of Brother confines them closely at home, where the Saviour. We did not omit to preresponsibility that rests on us, if we do not give heed to these continued faith as the means by which men told in Rev. 20: 10: "And the devil Scott, the bootmaker of Elgin? God they neither see nor hear anything new, and where one unending round are saved: "saving faith," as it is that deceived them was cast into bless him, a thousand times bless of petty duties and wearing cares, The pastor took our remarks very sometimes called, and works of lib- the lake of fire and brimstone, where bim, for his prompt and earnest, his more wearing because they are kindly, and so also did his people. such a call for men and means, and erality being held up to the view, the beast and the false prophets are, judicious and self-sacrificing work. small, irritate the nerves and op- In speaking of the matter, he talked never have the people been so ready and urged upon the attention of all, and shall be tormented day and night Who will send him three or four press the brain until, these revenge that he had no fault to find with me, to receive the tracts offered on this that thereby souls may be saved, for ever and ever." Here is the end RECORDERS weekly from the office and the kingdom of God flourish. of Satan's triumph. He has from of publication? Who will send him prays in secret over her sharp words for him. Some o. 'sadis'g memquestion. Though not believing in popularizing a practice in order to draw widherents, yet I know from 13: 2: "Though in ye all faith, so my to God, to holiness, and all who tory of the Sabbath for himself and course which her husband daily enpersonal observation, that there are that I could remove mountains, and were followers of that which is good; for converts, as they shall be given course which her husband daily enmany, when once the standard is have not charity, I am nothing. And but sin must be punished, it works him, to study and arm themselves joys to make her as easy tempered raised, that will flock to it. Sisters, though I bestow all my goods to its own ruin. Now immediately fol- for the onset? And who will bending over a hot stove in a stifling ing, it must be Saturday, and that let us, in the name of our God, set feed the poor, and though I give lows the general resurrection and send-? but I will not ask too much kitchen, with no company but rest- their former, pastor used to say to my body to be burned, it profiteth me the general judgment. Long may just now. (If you send a mission- less children, who demand constant them, when the question came up in believe that we are in earnest, and nothing." "Charity never faileth." we be slumbering in the grave. "An ary you will have to do all this and thought and care, he is talking polhave faith in our work, or God may But all things else shall fail and van- angel's arm can't raise me from the a great deal more.) And then, or the store, and comes whistling give the work to others to perform, while we stand still and consider "is in 15: 10, "But by the grace of fine me there." it worth while?" "will it pay?" and God I am what I am." Saying also It is at the beginning of the final tention of serving the Sabbath wonders why she can't be as cool bath open their eyes. sundry other excuses of the tempter. that he had labored more abundant- triumph of holiness or of the millen- cause with all his might. Brother Praying that the blessing of the ly than they all. "Yet not I but nium, that Christ will come to reign Have is already in the work every

Lord may rest upon, yours sincerethe grace of God which was in me." on the earth, when the dead who week, and he will have the hearty scandal with the men. If we must T. W. JONES. Also, in 1 Tim. 1: 14, 'And the have suffered martyrdom will be support of brethren Wills and Vil- do it, it is better done at the tea-"I can refrain no longer from ad- grace of our Lord was exceeding raised to reign with him. Rev. 20: liers, and the three sisters. These table. But this congregating of dressing you in assurance of my abundant with faith and love which 4, 5, "And I saw thrones, and they voluntary workers, talkers, distribusympathy with you in your endeayis in Christ Jesus." Ascribing the sat upon them, and judgment was tors, and preachers, need only for God's plan. It fosters coarseor to promote true Sabbath observand from them I learned that a few and glory forever." The proud for the witness of Jesus, and for the work courageously. Remember people alone are little better. So- observations: The range of temprejudices, and were keeping the pharisee, as he "stood and prayed word of God, and which had not what Sister Socwell has written: "If cial gatherings, to be truly genial, Seventh-day, according to the com- thus with himself, 'God I thank thee worshiped the beast, neither his we gain the Scotch we gain the con- both sexes and all ages. This is grees below zero on the 10th, to mandments. I trust that those who that I am not as other men are, or image, neither received his mark up- seience of Europe." have accepted the truth may not be even as this poor publican; I fast on their foreheads, or in their bands; In August last, the Tract Society woman, and children of different ing the month it stood below zero actuated by other than a truly pure twice in a week, I pay tithes of all I and they lived and reigned with sent me about 5,000 tracts, 84,000 ages to form a family, and this is on four mornings, and at zero four. motive. It is now five years since possess,'" did not exhibit the spirit Christ a thousand years. But the pp., soon after Brother E. A. Stillmy mother commenced to keep Saturday. She is keeping it still, and I of humility that Paul does, nor give rest of the dead lived not again un-believe that Belfast contains many glory to God; but had, no doubt, til the thousand years were finished. The Society also though it is proper and necessary, cases something similar; they only faith in himself that he was well This is the first resurrection." If sent 50 copies of my June report, especially for women. When men above zero on the 9th, to twelve say 'tis a source of great sorrow, poor "publican standing afar off, and there will be a second resurrection. just issued the fourth thousand of these visits are the sole relief of them, 28th, and that of only one wickedness in denying and crucify- ness, faith, meekness, temperance." of these unfortunates. A free lievers, even of education, there is would not so much as lift up his lf Christ has been raised from the my Leaflets, and 4,000 of the Memo- most women from a life of utter se- day's duration. The sleighing was

Social Influences that we are to be saved? Can faith tan shall be loosed out of his prison, be visited. I hope that the brethren the solitary in families," and we who diffused life and extinguished save any one? What is faith? Now faith is the sufficience of things to which are in the four quarters enclosed letters [published last honed for. and the evidence of of the earth, Gog and Magog, to week], will not hesitate to respond, and misanthronic suffer. The warm hoped for, and the evidence of of the earth, Gog and Magog, to week], will not hesitate to respond, and misanthropic suffer. The warm, things not seen. (Heb. 11: 1.) (Mar- gather them together to battle: the may I say, immediately. The force generous sympathies of human na- succoring all creatures endowed with

> as of our mental qualities. We all tract distributors in Grimsby, Engknow how dull and despondent we

cial reunion. This is due simply to temper. Many a woman weeps and but that the Lord's day would do and patient as he is. While she is ting that if any day was still bindthe Sunday School, that the seventh day was, no doubt, the true Sabbath, and comfortable as he is. Now

A. W. Coon. don't think that I want women to congregate at the store to talk The Weather at Nile. W. D. Crandall, of Nile, N.Y.,

having kept a memorandum of the men by themselves, and of women temperature for the month of Januby themselves is 'a poor substitute ary, as indicated by the thermometer at 7 o'clock A. M. of each day, ness and silliness in both men and perature has been from twenty deunselfish and pure, must include God's plan, for it takes a man, a twenty-six above on the 28th. Durthe type of all other social reunions. There were several sudden changes, But more social visiting is not the the greatest in twenty-four hours being thirty two degrees, from twelve

MILITARY PREPARATI ROPE. The Pall Mall Gazett

says: "If complete re war is the best means the continuance of peace quility, of Enrope must effectually secured thi which large additions made to the forces of pean power. The prope tion in reference to t landstrum will increase strength of Germany t hardly yet realized, Spener Gazette estimat creased force arising call of the landstrun men. The French arn ginning from this year, within twelve years to force supplemented by organization not less ex that of Germany. Ru the same period, muster army of 750,000 men, a of 1,740,000 men. Aus so much progress in ment of her military re she could take the fiel 500,000 to 600,000 men. ollow with 40,000 men with 200,000; while w 000 men to defend our could contribute from 000 men toward the p a European war."

The London Times in the situation says: " surrounding us one thin ble-all are arming. arming en masse; the nations, including the

world, cannot do other The Interior in loo Cause of there extraord

preparations says:

前的会计和

a tracts, or benevolent organization some. thipg which has an end in view for of Elder which all can plan, and to which all abbath. can contribute in some way. Such work is peculiarly Christian, and should be fostered by the churches If this were done, the wild revela int and which tempt the young to run th conwould cease, and the necessity for g printsecret organizations could not be arged. It is only because Chris. ev seem tians are unfaithful to social trusts on the that such things, exist. Let it be said of us that we have done what on the tracts. we could. acts in

> THE NESTORIANS The Nestorians, as all are aware.

editor,

to inti-

peopl

DNES.

DRK.

h. 1875.

are the adherents of Nestorius, a anoth patriarch of Constantinople, in the ily they fifth century. The remains of the month sect may still be found in Persia creased and India, and whatever may be ipated. their present standing and belief. by the they were early, as appears, an em. should inently devout and truly pious peofrom ple. The Nestorians were really the hear Protestant Christians of the fifth friends and succeeding centuries; their mish. kind sionaries setting out from the banks of the Tigris or Euphrates, not only entered Persia and India, but also peretrated the Chinese Empire, by the province of Cheu-si. That the Nes torian Christians became numerous iristian in -this province of Chins, by the s first beginning of the seventh century. oman's including Tai-Tsonng, the emperor. nunicain A. D. 764, is now rendered quita Associacertain; and, from all I can learn of the early Nestorians in China, I gh Mrs. strongly suspect, that they, at least ing Secobserved the seventh day as their ne 28th, Sabbath, though the suspicion may e Assostill require confirmation. And I do og was not know that the same may be true Ation of of any except the Chinese branch of

Farina, that sect, if indeed of them. nization But I notice in the "Ten Great ime we Religions,", by James Freeman We Clark, a quotation from Huc's Christianity in China, a copy of an inving as. emberscription upon a monumental marble iven to tablet, ten feet high and five broad. in ancient Chinese, found by some attered lly en- Chinese workmen, just outside the is the walls of the city of Sinagn-fu, the ancient capital of the province of dor-Cheu-si, in 1825, while digging for I, may the foundation of a house. Some pening strange characters found on this nuthor marble tablet appear to have been of nse o Syriac origin, comparing with those in use in Syria before the eight cenand least. tury. The inscription in Chinese or ie, hut Syro-Chinese covers about two ven in pages in small type, being an hand abridgement of their doctrine, inight." cluding a belief in the Triune, the ELL. true God (Oloho); Sa-thang, or propread agator of lies, leading to the three adies' hundred and sixty-five sects; the Mi-S. D. chi-ho (Messiah), who veiling his nest:] true majesty, appeared in the world

in the likeness of a man, to whom

THE SABBATH RECORDER, FEBRUARY 11, 1875.

OIVIL RIGHTS BILL. The following is the bill as passed against which Europe is arming; without the preamble: and that is the mischievous, intermeddling, unscrupulous power of SECTION 1 .- That all persons withthe papacy, which is so busy foin the jurisdiction of the United menting discord and war, and com-States shall be entitled to the full and equal enjoyment of the accommodations, advantages, facilities and privileges of inns, public conpeaceful, reposing in the plentitude veyances on land or water, theatres of her power-because, and only and other places of public amusebecause Jesuitism, Ultramontanism ments, subject only to the conditions and Papacy in its hydra-headed and limitations established by law. forms has no footing on her soil, and and applicable alike to citizens of no means of acquiring the necessary every race and color, regardless of hold upon the superstitions of the any previous condition of servitude. people.' SEC. 2.-That any person who shall vielate the foregoing section by denying to any citizen, except CONGRESS. violation of law applicable to

MONDAY, Feb. 1. vitizens of every race and color, and In the Senate, Louisiana speeches regardless of any previous condition occupied the day.

f servitude, the full enjoyment of In the House, under a suspension any of the accommodations, advantof the rules, the bill was passed diages, facilities, or privileges in said recting the President to supply food meetion enumerated, or by aiding or and disused army clothing to all inciting such denial, shall for every destitute and helpless persons living such offense forfeit and pay the sum on the western frontiers, who were of \$500 to the person aggrieved, rendered so destitute and helpless thereby to be recovered in an action by the ravages of grasshoppers last if debt with full costs; and shall summer. Mr. Butler moved to susalso for every such offense be pend the rules so as to allow the

deemed guilty of a misdemeanor, Committee on Rules to report im and upon conviction thereof shall be mediately after the reading of the fined not less than \$500, nor more journal to-morrow, changes or amendthan \$1,000, or shall be imprisoned nents to the rules, and providing not less than thirty days, nor more that during the consideration of such than one year; provided that all eport no dilatory motions whatever persons may elect to sue for the shall be entertained by the Speaker, and that all debate thereon shall votes for President and Vice Presienalty aforesaid, or to proceed under their rights at common law cease within one hour after the reand by state statutes, and having so port shall be made. Lost. elected to proceed in the one mode TUESDAY, Feb. 2.

or the other, their right to proceed In the Senate, Mr. Sherman introin the other jurisdiction shall be annulled; but this proviso shall not duced a resolution which was agreed apply to criminal proceedings, either | to, instructing the judiciary commitunder this act or the criminal law tee to inquire and report whether there is now in force any act of legof any State; and provided further, islation under which the authorities that a judgment for the penalty in of the District of Columbia are emfavor of the party aggrieved, or a powered to prosecute and suppress udgment upon an indictment, shall notorious gambling establishments be a bar to either prosecution rein the District, and if there is not

SEC. 3.-That the District and such legislation, to report a bill to Circuit Court of the United States | confer such powers. The House bill authorizing the Seneca Nation of shall have, exclusively of the Courts New York Indians to lease lands of the several States, cognizance of within the Cattaraugus and Alleall crimes and offenses against and gany reservations and to confirm exvindications of this act, and actions sting leases, was passed.

spectively.

for the penalty given by the preced-In the House, Mr. Butler moved ing section may be prosecuted in the Territorial, District or Circuit to suspend the rules so as to give the Committee on Rules the privi-Courts of the United States wherever the defendant may be found. lege of reporting forthwith. The motion was rejected, yeas 117, hays without regard to the other party: 90, less than two-thirds in the affirmand the district attorneys, marshals and deputy marshals of the United ative. After an exciting debate, the States, and commissioners appointed new rule was reported by Mr. Garby the circuit and territorial courts field, and adopted, 171 to 85. The of the United States, with powers rule as amended reads as follows: Whenever a question is pending beof arresting and imprisoning or bailing offenders against the law of the fore the House, the Speaker shall not entertain any motion of a dila-United States, are hereby especially authorized and required to institute | tory character, except one motion to adjourn and one motion to fix the proceedings against every person day on which the House shall adwho shall violate the provisions of ernment. thissact, and cause him to be arrest. journ; but the previous question on ed and imprisoned or bailed as the the engrossment and third reading case may be, for trial before such of any bill or joint resolution, shall Court of the United States or Terri- not be ordered during the first day torial Court as by law has cogni- of its cosideration, unless two zance of the offense, except in re- thirds of the members present shall

danger, and one only, for and Sheldon, Shoemaker, Small, Smart, Smith Pa.), Smith (La.), Smith (N. Y.), Smith (O.), Snyder, Sprague, Starkweather, Stev-ens (Mass.), Stowell, Strawbridge, Sypher, Taylor, Thomas (N. C.), Thompson, Todd, Townsend, Tremain, Tyner, Waldron, took the keys from Miller, opened the inside gate, removed several Townsend, Tremain, Tyner, Waldron, Wallace, Ward (Ill.), Ward (N. J.), White, bricks from the wall underneath the window, crept through the hole thus Whiteley, Wilbur, Willard (Vt.), Willard pacting belligerent alliances in every European state except Russia. Williams (Mich.), Williams (Mich. made, and finding the gate in the outer wall open escaped without The last-named empire is calm and (Ia.), Wilson (Ind.) and Woodworth-162. neaceful reposing in the ploutitude further trouble. Lee and Purdon refused to leave the jail and un-Ashe, Atkins, Banning, Beck, Bell, Berry, Bland, Blount, Bowen, Bright, Bromberg, bound the watchmen, but would not unlock the door of the cell in which Brown, Buckner, Butler (Tenn.), Caldwell they were confined; consequently Caulfield, Chittenden, Clark (Mo.), Clymer, Comingo, Cook, Cox, Crittenden, Crossland, the escape was not discovered unti the time arrived for their regular re-Crutchfield, Davis, Dewitt, Durham, Eden, Eldridge, Finck, Giddings, Glover, Gunter, lief. Hamilton, Hancock, Harris (Ga.), Harris (Va.), Harrison, Hatcher, Hereford, Hern-

THE LADIES. OF CHICAGO, SAYS don, Holman, Hunton, Knapp, Lamar, Lamison, Leach, Lofland, Lowndes, Lut-Lamison, Leach, Lotland, Lowndes, Lut-trell, Magee, McLean, Milliken, Mills, Mor-rison, Neal, Nesmith, Niblack, O'Brien, Parker (N. H.), Perry, Phelps, Potter, Ran-dal, Reade, Robbins, W. A. Roberts, Rob-inson (III.), Saylor (O.), Schell, Schumaker, Sener, Sloan, Sloss, Smith (Va.), Speer, Stanard, Stadiford, Stephens, Stone, Storm, Summ Themes (Va.) dertaken a war in the liquor traffic | are converted daily." that would seem hopeless only to faith. But it is reason for gratitude that faith has already its encouragements. Permanent and comfortable Swann, Thomas (Va.), Thornburg, Vanc Waddell, Wells, Whitehead, Whitehous headquarters are provided in the

Whitthorne, Willie, Wilson (Md.). Wolfe Young Men's Christian Association Wood, Young (Ky.), and Young (Ga.)-100. The bill goes to the Senate to be acted on irrespective of the bill heretofore passed by the latter body, and which now lodges in the House. SATURDAY, Feb. 6. In the Senate, the credentials of

Theodore F. Randolph, Senator elect from New Jersey, were read and placed on file. Mr. Morton. friendly hand and sympathy is giv- en) of 5,761,242. from the Committee on Privileges en to help them keep it. A note to and Elections, reported back the the ladies of the city, asking that bill to regulate the counting of wine be banished on New Year's day was wisely heeded in many pardent, and a concurrent resolution to lors. These items show some proamend the twenty-second joint rule. gress in cleansing the Augean staand asked that the committee he bles of the liquor traffic in Chicadischarged from their further congo. sideration. The chair laid before

the Senate a number of bills from ATHEISTS AS WITNESSES .- The Inthe House, among them the Civi Rights bill, which was read a first time. Mr. Davis, of West Vir ginia, objected to its second reading to-day, but at the request of Mr woman named Truman deposited Edmunds, withdrew the objection \$400 in the banking-house of Woodthat the bill might be read a second hull & Claffin, which was lost when time and referred to the Judiciary this notorious firm failed. Suit was Committee. It was so referred. brought in the Marine Court for the In the House, bills were intro covery of the money; but the prinduced and referred, for the trans cipal witness for the prosecution remission of correspondence by tele fused to admit his belief in God, and graph, and to amend the national was, therefore, excluded from the bank act. Mr. Poland, of Vermont, witness stand. The Liberal Club of from the Select Committee on Ar New York has taken up the case and kansas affairs, presented a report resolved to carry the appeal before signed by himself. Scudder of New the highest court, that "the right of York, Saylor of Ohio, and Sloss of every man or woman to be a witness

Alabama. The report after reciting in the State of New York may be the history of the political move assured and maintained." Messrs ments in that State since 1872, James Patton, Courtlandt Palmer, states the belief of the committee Charles Moran, T. B. Wakeman, and that upon principles well estab-Daniel T. Garduer have been appointed a committee to collect the connected 55 years. Forty years were ished, the defects and irregularities necessary funds and take charge of spent in the Odoville Female Semiu the establishment of the Stategovernment must be regarded as the appeal. cured by the verdict of the people. The committee therefore recom-

THE INDIANS.-Late advices from mends no action by Congress, or by any department of the general gov-Fort Sill, Indian Territory, state that a band of Cheyenne Indians re-

cently attacked a Mexican supply TRUTH VINDICATED. - We hav train on the border of New Mexico, murderers have been punished. An had sent us a pamphlet of some 43 killed all the train men, numbering ex-employee of the custom house, pages with the following title: from ten to fifteen, and got away Truth Vindicated, with reference with the train from which it is supspect of the right of action accruing second the demand, provided that to the person aggrieved; and such this vote shall not apply to house to the book of Job, by a layman of posed they obtained arms, ammunidistrict attorneys shall cause such resolutions offered in the morning the church." The book was printed tion and supplies for the protracted and having put out her eyes, cut off

On the 5th of February two more under charges of murder, and Daniel | Terrible snow storms have prevailed Burrows, a hotel thief. They then in that section for three days, the men were fatally injured by falling thermometer ranging from 21 to 26 | into the Delaware and Lackawanna Tunnel. This time shaft No.' 5 was degrees below zero. the opening through which the de-MISSING, the cashier of the Peoscent was made. There has been a bold robbery of ple's Savings Bank of St. Louis. express matter at Memphis, Tenn. Mo., and some \$600,000 of the The messenger in charge was funds of the institution. The deknocked down with a club and al positors number about two thoukilled sand, mostly poor people. The only Rev. Leighton Coleman of Toleliabilities reported are those of the do, has formally declined the Episdepositors to lose their money. copate of the Northern Wisconsin jocese to which he was recently elected. THE REVIVAL IN NEW MARKET -Bro. Platts says, "Meetings con-William A. Buckingham, Senator the Christian Cynosure, have un- | tinue with unabated interest. Souls of the United States, and ex-Governor of Connecticut, died at his home in Norwich, Thursday, Feb. 4th, at nidnight. SUMMARY OF NEWS. The Secretary of the Treasury has The Catholic Directory for 1875 shows that there are in this country demption. seven archbishops, fifty-three bish ops, 4,873 priests, 6,920 churches. chapels and stations, of which 4.800 Blood Diseases. Rooms, where a daily temperance are churches, eighteen theological prayer-meeting is held, which as seminaries, and 1,375 studying for many as fifty or sixty gentlemen | the priesthood: sixty eight colleges, sometimes attend. Monthly busi- 511 academics, 1,444 parish schools ness meetings are also held, and 215 asylums, homes and refuges be kept pure. If it contains vie festering poisons all organic functions are weakened thereby. Settling upon important organs, as the lungs, liver; or kidneys, the effect is most disatrous. Hence it behoves every one to keep their blood in a perfectly healthy condition and more especially does measures for more thorough and ef- | eighty-seven hospitals, and a Cathoficient organization and work are lic population (exclusive of Baltiunder advisement. Many drunk- more, Charleston, Erie and Brookards have signed the pledge, and a | lyn, for which no estimates are giv this apply at this particular season of the year than at any other. No matter what The Spanish National troops con he exciting cause may be, the real cause tinue to meet with success in their of a large proportion of all diseases is bad blood. Now Dr. Pierce does not wish to place his Golden Medical Discovery in the operations against the Carlists. It is reported that the Insurgents are demoralized. It is also reported that Catalogue of quack patent nostrums by recommending it to cure every disease, nor the Pope has written a letter to Don does he so recommend it, on the contrary there are hundreds of diseases that he ao Carlos, in which he expresses sympathy for his cause but advises him knowledges it will not cure; but what he does claim is this, that there is but one to reconsider his determination to form of blood disease that it will not cure continue the war, as the dignity of and that disease is cancer. He does not dependent says the question of the the Catholic Church in Spain has recommend his Discovery for that dis ease, yet he knows it to be the most search-ing blood cleanser yet discovered, and that competency of an avowed Atheist to been vindicated, and the rights of testify in court is to be reopened. A | the clergy recognized by King Alwill free the blood and system of all fonso. other known blood poisons. Be they ani The Right Reverened Samuel mal, vegetable or mineral. Reinke, the senior bishop of the Discovery is warranted by him to cure the American province of the Moraworst forms of Skin Diseases, as all forms of Blotches, Pimples and Eruptions, also all Glandular Swellings, and the worst vians, died at Bethlehem, Pa., on Thursday, Jan. 21st, in the eighty-fourth year of his age. Bishop form of Scrofulous and Ulcerated Sores of Neck, Legs or other parts, and all Scrofu-lous Diseases of the Bones, as White Swell-ings, Fever Sores, Hip Joint and Spinal Dis-Reinke was a native of Pennsylva

nia, he was educated at Nazareth, ases, all of which belongs to Scrofulous in that State, and for more than diseases. sixty years he has been an active and honored leader in the Moravian The venerable widow of Dr. Levi

Church.

Spaulding died at Batticotta, Cevn. Oct. 28th. 1874. in her 80th year. Mrs. Spaulding has for many years been regarded as the mother of the Jaffna Mission, with which she was will do any good but a surgical operation. July 16th, 1873, he writes thus: My wife has certainly received a great benefit nary, in elevating the Tamil womanhood. Mrs. Spaulding was the last survivor of the company of eight from the use of your Discovery, for she was not able to get off the bed and was not who sailed for Cevlon in 1819.

have been committed in Jerusalem within a year, and not one of the named Said, recently attacked a young woman who was walking strength restorer. along in a vineyard at Bethlehem

> LIST OF JURORS for Circuit Court and Court of Over and Terminer, to be held at

NEW YORK MARKETS-FEB. 8, 1875. | There were 100 firkins early make West-SABBATH SCHOOL INSTITUTE .--Providence permitting, a Sabbath School Institute will be held with the First Alfred Pote Seventh-day Baptist Church, commencing Pearls...... Tuesday evening, Feb. 23d, at 7 o'clock. This evening will be devoted to the dis-Ordinary... Low to good middlings... FLOUR AND MEAL cussion of the question, " The nature and

need of Normal classes in our Sabbath Schools;" Wednesday morning, at 91 o'clock," Bible Geography and History," by D. K. Davis: 2 o'clock P. M., "How shall we teach in the Sabbath School," L. R. Swinney; 7 o'clock P. M., " Christian

Evidences," (G. J. Crandall. G. J. CRANDALL, Ch'n S. S. Com.

enth-day Baptist Churches of Southern Wisconsin, by divine permission, will hold their next Quarterly Meeting with the Church at Albion, commencing on Sixth-day evening, Feb. 26th, 1875. The brethren and sisters of the several churches are earnest-

The blood being the source from which our systems are built up and from which ve derive our mental as well as physical

> ville, and 2d Alfred Churches, will be held with the 2d Alfred Church, beginning with ovenant meeting Sixth-day afternoon, Feb. 12th. Prayer and conference meeting the evening before the Sabbath.

he Lord will bless us. L. R. SWINNEY. TO THE PUBLIC. ERIE RAILWAY. Alfred Station, Jan. 14, 1875. The Erie Railway Co. will transport all

til further notice. M. A. GREEN, Agent.

At the bride's father's in Annin, Mc Kean Co., Pal, Jan. 4th, 1875, by Rev. S. D. Morris, Mr. DAVID S. MANROE, of of Annin.

CONFIRMED-HIP JOINT DISEASE CURED. W. GROVE STATION, IOWA,] July 14th, 1872.

DR. PIERCE, Buffalo, N. Y .: Dear Sir, — My wife first became lame nine years ago. Swellings would appear and disappear on her hip, and she was gradualusappear on ner nip, and she was gradual-ly becoming reduced, and her whole sys-tem rotten with disease. In 1871 a swell-ing broke on her hip, discharging large quantities, and since that time there are several openings. Have had five doctors, at an expense of \$125, who say nothing

expected to live a week, when she com-More than a hundred murders menced using it a year ago. She has been doing most of her work for over six months. Has used twenty bottles and is still using

it. Her recovery is considered as almost miraclo. and we attribute is all to the use of your valuable medicine. I can cheerfully recommend it as a blood purifier and J. M. ROBINSON Discovery is sold by druggists.

lour, superfine.... 4 00 @4 State, extra. 4 70 @5 fancy 5 15 @5 Western shipping.... 4 70 @5 " , choice..... 5 20 @6 St. Louis extras..... 5 60 @8 00 Minn., com. to best... 5 00@10 50 St. Louis extras. Southern, choice to best extra..... 4 90 @8 00

ASHES.

ye Flour, Western.

1 middlings... 18 @

Western. 4 20 @4 40 State and Penn. 4 25 @5 25

Amber.... 1 24 @1

67 @

83 @

83 @

60

42

GRAIN.

Wheat, No. 2 Spring 1 05 @1 081 Winter, red Western 1 24

Oats. Western Mixed, new. 67 @

White, new.....

yellow..... white

clover....

HAY.

.

short

oat....

HOPS.

WOOL.

•••••

KET REPORTS

reader and faithfully to acquaint him with

ist-the report trying to shape the market

instead of the market the report. There

have been no current sales of butter in this

ket rated among dealers as Eastern

1878....

Rye.... Corn, Western mixed new...

Shipping.....

Rye straw, long.....

Crop of 1874....

Live Geese Feathers.....

Cider Vinegar, & gallon.... Honey, New Box..... Maple Sugar,....

Sirup.....

Saxony Fleece..... Three-quarter and Full-blood Merino.....

Half-blood Fleece.....

Common Eleece....

ombing Fleece

No.1 Pulled.....

furnished when desired.

New, retail.

LAADWAT

Sup.

QUARTERLY MEETING .-- The Sev-

ly requested to " come over and help us "

called \$15,000,000, 1862 bonds, for repear "the ark of the Lord" against the trong walls of opposition-sin. In behalf of the Church.

BARTON EDWARDS, Church Clerk. Albion, Wis., Feb. 1st, 1875. THE QUARTERLY MEETING COM apabilities, how important that it should osed of the Independence, Andover, Harts kept pure. If it contains vile festering

> Preaching, Sabbath morning by J. Kenyon, collowed by communion; in the evening by D. K. Davis: First-day morning, by T Williams, and in the evening by H. P. Burdick. Brethren and sisters, come praying, come trusting, come expecting that

coods consigned to the sufferers of the Grasshopper Bregion of Kansas and Nebraska to Dunkirk free from this date, un

MARRIED.

Friendship, and Miss AMELIA C. KNAPP In Hopkinton, R. I. Jan. 31st, 1875, b Rev. S. S. Griswold, JAMES E. PHILIPS,

Chelses, Mass., and OPHELIA ENNIS; C the former place. DIED.

In Alfred, N. Y., Feb. 2d. 1875, JENNIE ADALINE, daughter of Marcus P. and Pru dence M. McHenry, aged 10 months and 20 davs.

Jesus another has called, Of our loved ones to mansions so fair. Oh! blessed Saviour, so help us to live, That we all may finally meet there. L. R. 8 In DeRuyter, N. Y., Feb. 28th, 1875, Ma PATH, MAXSON, in the 68th year of his age

the life is at the best difficult; but when Bro. Maxeon formerly lived in Presto Chenango county, and was a member the report becomes muddled with terms the Sabbath keeping church in that place He was a kind hearted parent, an affect foreign to the business, or a classification s adopted that has no actual existence in ionate husband, a Christ-loving disciple the trade, then it becomes so tangled as to and highly esteemed by all who knew him He left a wife and one daughter, who was married just a month before his death, present a problem that " no feller can find out." Viewed in this light we have rebrother, Russel Maxson, o gretted to see a classification of butter in market reports assumed that does not ex-

Leonardsville. His remains were taken to Preston for interment, where his funeral was largely attended by his old friends and neighbors, among whom he had lived for

many years. A discourse was preached from Rom. 8: 17. Topic—Christ's sufferings and the Christian's glory. A. W. C.

White Western.... 1 22 @1 32 feature to report. We quote : Barley 1 40 1 55 Barley Malt, 1 30 1 40 State Factory, fancy, September 15 @ 16 made... Early Factory make and private Skimmed cheese...... 6 @ 8 @ 10 Eggs.-Receipts were light and there was more doing at former prices. We 65 65 auote: Near-by marks, State and Pennsyl-POULTRY .- We quote : Turkeys, 🛱 🖪 GAME.-We quote: 80 15 Trapped Prairie Chickens per pair 40 @ 45 Quail, trapped, per doz.....1 50 @ 1 69 BEANS.-We quote: DRIED APPLES have been taken freely for German export, and the demand continues. Clean coarse cut fruit in new 45 @ 50 barrels, heavy pressed, upwards of 200 lbs, in each barrel, is what is wanted. We WHOLESALE PRODUCE MARKET. New York State, sliced.. Review of the New York markets for but ter, cheese etc., for the week ending Feb. 6th, 1875, reported for the RECOR-DER, by David W. Lewis & Co., Produce Ohio quarters..... GREEN APPLES have been cheap and Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates dull all winter, and hold their own first rate this week. We quote: THE CLASSIFICATION OF BUTTER IN MAR-Western N.Y.mixed lots, # bbl.2 00@2 25 portray the facts existing in a market, DAVID W. LEWIS & Co., their bearing, drift, and tendency, and to 85 & Si Broad St., cor. South William epresent the spirit that animates them s NEW YORK. hat the interested reader at a distance Market your produce faithfully at marke may have personal cognizance of the marrates and promptly for cash. ket reported, almost as if himself present. For 25 years near our present location the last 15 years engaged in th In other words, the reporter simply leads aleof his organism to stand in his place for the DAIRY PRODUCE ON COMMISSION

ern that had previously been sold hear at

29 cents offered to-day at 18 cents, without

takers, and owners themselves have dur-

ing the week shipped 1,000 and odd pgs.

to Europe, preferring to take the loss there.

Northern counties, entire dairies. . 80 @ 8

N. Y. State butter, poor scally wags18 @ 25

Western roll butter, prime..... 22 @ 25 " fair to good...18 @ 20

Western, solid packed, fresh make23 @ 25

CHERSE.-Receipts for the week, were

1,824 boxes. Exports, 1,150 boxes. Gold

1141. Cable 70s. There is only the usual

winter jobbing trade, a light export. Out-

side prices rarely obtained and no new

" prime early. .20 @ 22 " fair to good. .17 @ 20

Middle and Southern Tier Coun-

We quote :

what is actually occurring. Truth lies at ESSON PAPERS, he bottom of the well, and to so mirror the market that the reflection is true to CONTAINING THE INTERNATIONAL LESSONS,

re, Allegany Co., N. Y.

TOB AND BOOK WORK

NEATLY AND PROMPTLY DONE

AT THE

RECORDER OFFICE.

Orders by mail will receive special care

HARPEN YOUR OWN MILL

PICKS No blacksmiths needed

oney saved, and picks always sharp. For

lustrated circular address THE TANITE

ONEY EASILY MADE BY selling TEAS at Importers' Prices,

or getting up clubs in towns and country for the oldest Tea Company in America. Greatest inducements, Send for circular.

ANTON TEA CO., 148 Chamber st., N. Y.

RIFLES, SHOT GUNS, PIS-TOLS, REVOLVERS, of any and

very kind. Send stamp for Catalogue. ddress, GREAT WESTERN GUN AND

JURUBEBAT

ARE YOU. Weak, Nervous, or Debilitated?

Are you so Languid that any exertion

equires more of an effort than you feel ca

able of making ? Then try Jurubeba, the wonderful tonic

nd invigorator, which acts so beneficially

n the secretive organs as to impart vig

It is no alcoholic appetizer, which stim

ulates for a short time, only to let the suf-

ferer fall to a lower depth of misery, bu

it is a vegetable tonic acting directly on the

It regulates the Bowels, quiets the

nerves, and gives such a healthy tone to the whole system as to soon make the in-

acterized by great gentleness; the patient experiences no sudden change, no marked

"Fold their tents, like the Arabs

This is no new and untried discovery

remedial results, and is pronounced by the highest medical authorities, "the most

out has been long used with wonder

owerful tonic and alterative known."

And silently steal away."

experiences no sudden change, no results, but gradually his troubles

PISTOL WORKS, Pittsburgh, Pa.

TAVE YOU TRIED

all the vital forces.

valid feel like a new person

liver and spleen.

O., Stroudsburg, Monroe Co., Pa.

With questions to aid Sabbath School scholars in their study, prepared by the SABBATH SCHOOL BOARD appointed by the GENERAL CONFERENCE, and published at

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PER MONTH, FREE OF POSTAGE Address. D. R. S.

the Persians ran to pay tribute, and teth d we who diffused life and extinguished sdom death, causing the "lies of demons and to pass away," directing the "bark litary of mercy toward the palace of light." warm. succoring all creatures endowed with in naintelligence, enlarging the springs ropies alike of mercy, that "men might be conirth of verted," &c. luence The inscription then speaks of nmily. baptism by water, and by the spirit. be the osity, as "purifying the soul," the sign of Il the the cross, uniting the four quarters ho are of the world; that they worshiped

and "seven times a day;" and then, the among many other things, the in-But scription goes on to say, that, "On social the seventh day we offer sacrifice. t be after having purified our hearts and xclureceived absolution for our sins." imong abso-Thus it appears that the seventh day's worship was more elaborate; leveland as they had many temples, it well • appears quite probable that they may e all have kept the seventh day "accord it we from ing to the commandment."

E. B. M. SYRACUSE, N. Y., Jan. 30th, 1875.

how

how

it so-

Now

n to

HOME NEWS.

ply to Revival at Summer Hill, N. Y. erent We were invited some weeks since social by the pastor of the Baptist Church' more of soat Summer Hill, to hold a series of that meetings with his people. Accordcause ingly, we spent some three weeks sages ly in there, and by the blessing of God, the ain'tchurch has been generally revived, omen zhere and some precious souls led to seek the Saviour. We did not omit to prehing sent the claims of God's holy day. ound The pastor took our remarks very cares, are kindly, and so also did his people. op. In speaking of the matter, he talked enge i.lthat he had no fault to find with me. but that the Lord's day would do and for him. Some of the leading memorda only bers said to me that they had come terto the conclusion that there is no en-Sabbath now required, but admitered Sabbath now required, but admit-ie is ting that if any day was still bindfling ing, it must be Saturday, and that rest. their former pastor used to say to stant them, when the question came up in polthe Sunday School, that the seventh thop, tling hink day was, no doubt, the true Sabbath, and that there was no use in talking and about it. May the Lord of the Sabcool bath open their eyes.

A. W. COON.

talk The Weather at Nile. nfist W. D. Crandall, of Nile, N. Y.; tea-; of having kept a memorandum of the me tut temperature for the month of January, as indicated by the thermometer trseand at 7 o'clock A. M. of each day, oung | sends the following summary of his observations: The range of temnial, lude perature has been from twenty degrees below zero on the 10th, to is is twenty-six above on the 28th. Dur n, a rent is is ing the month it stood below zero on four mornings, and at zero four. the There were several sudden changes, the greatest in twenty-four hours bearse, ing thirty-two degrees, from twelve sary, men above zero on the 9th. to twelve eard) below on the 10th. Had but one thaw, 28th, and that of only one day's duration. The sleighing was r se. day's duration. The sleighing was thich fair after the 2d, and very good after der of The Sunshiny and place anly er the 13th. Depth of snow not en

seedings to be prosecuted to hour of Monday; and provided fur- at Raleigh, in the Biblical Recorder raid. Other bands have been stealther, that it shall not apply to any their termination as in other cases: proposition to appropriate the provided, that nothing contained in money, the credit, or other property this section shall be construed to uny or forfeit any right of civil ac-tion accruing to any person, whether ular annual appropriation bills. Mr. Randall of Pennsylvania and Mr. by reason of this act or otherwise; and any district attorney who shall Cox of New York then insisted on Jacob and Esau lived. 3. That Jothe resignation of their places on the willfully fail to institute and prose-Committee of Rules, and after some cute the proceeding therein required, shall for every such offense forfeit discussion their resignations were acand pay the sum of \$500 to the per- | cepted. son aggrieved, thereby to be recov-WEDNESDAY, Feb. 3. ered by an action of debt with full In the Senate, a resolution was submitted calling upon the Presicosts, and shall on conviction there-

dent for information in relation to of be deemed guilty of a misdemeanaffairs in Arkansas. The House bill or, and be fined not less than \$1,000 appropriating \$25,000 to defray the nor more than \$5,000; and provided further, that a judgment for the xpenses of entertaining King Kalakaua during his recent visit here, penalty in favor of the party aggrieved, against any such district was passed, and also a number of bills reported by the Committee on ttorney, or a judgment upon an indictment against any such district Pensions. attorney, shall be a bar to either Bill occupied the day, the time beprosecution respectively. ing spent in debate-some of the re-SEC. 4.—That no citizen possess

marks being objectionably personal, ing all other qualifications which are or may be prescribed by law, shall some spicy, and some argumentative-and in various motions and be disqualified for service as grand or petit juror in any court of the propositions looking toward a final United States, or of any State on vote on Thursday. account of race or color, or previous condition of servitude; and any of-In the Senate, the Committee on ficer or other person charged with Claims reported adversely on the

any duty in the selection or sumbill to pay certain persons and cormoning of jurors who shall exclude norations for losses sustained by the or fail to summon any citizen for the so called St. Albans raid on October cause aforesaid, shall on conviction 19th, 1574, and it was indefinitely thereof, be deemed guilty of a mispostponed. The concurrent resoludemeanor and fined not more than tion to repeal the twenty-second 5.000. joint rule of the two houses of Con-SEC. 5. That all causes arising

gress was taken up for consideraunder the provisions of this act in tion, and the joint rule was finally he courts of the United States shall referred to the Committee on Privbe reviewable by the Supreme Court ileges and Elections. The House of the United States, without regard | bill to provide for the relief of perto the sum in controversy, gunder sons suffering from rayages of grassthe same provisions and regulations hoppers, was passed. In the House, the Civil Rights as are now provided by law for the review of other causes by said court. Bill was brought up, and its discus-

sion led to much unbecoming personality, the most outbreaking in-MILITARY PREPARATIONS IN EUstance of which was by Mr. Brown ROPE.

of Kentucky, who so far transcend-The Pall Mall Gazette (England) says: "If complete readiness for war is the best means of insuring the continuance of peace, the tranquility of Europe must have been the Speaker FRIDAY, Feb. 5. effectually secured this year, in

The Senate adjourned immediatewhich large additions have been ly after reading the journal as a made to the forces of every Euromark of respect to the memory of pean power. The proposed legisla- Senator Buckingham of Connectition in reference to the German cut. A committee consisting of fusal he has been kept in prison landstrum will increase the military and Washburn, were appointed to strength of Germany to an extent attend his funeral. hardly yet realized, though the

In the House, the Civil Rights Spener Gazette estimates the in-Bill was taken up at half past ten creased force arising from a first call of the landstrum at 300,000 o'clock, Mr. Butler closing the demen. The French army will, bebate. Mr. Shanks offered the equal to report on the case, and on the reginning from this year, be increased rights plank of the Democratic platwithin twelve years to 1,800,000, a form of 1872 as a preamble to the force supplemented by a landstrum that of Germany. Russia will, in 219 to 23, and the bill passed by the part of the ecclesiastics or of relentfollowing vote: the same period, muster a standing

AYES-Messrs. Albert, Albright, Averarmy of 750,000 men, and a reserve ill, Barber, Barrere, Bass, Begole, Biery, Bradley, Bufflington, Bundy, Burchard, Burleigh, Burrows, Butler (Mass.), Cain, Cannon, Cason, Cessna Clark (N. J.), Clark (N. Y.), Clayton, Clements, Cobb (Kan.), of 1,740,000 men. Austria has made ⁸⁰ much progress in the development of her military resources that she could take the field with from Coburn, Conger, Corwin, Cotton, Crooke Crounse, Curtis, Darrall, Dawes, Dobbins 500,000 to 600,000 men. Italy could ollow with 40,000 men, and Turkey Donnan, Duell, Dunnell, Eames, Field with 200,000; while we have 500,-Fort, Foster, Garfield, Gooch, Gunckel Fort, Foster, Garheld, Gooca, Gubckel, Hogans, Hale (Me.), Hale (N. Y.), Harmer, Harris (Mass.), Hathorne, Hawley (Hl.), Hawley (Conn.), Hayes, Hazleton (Wis), Hazleton (N. J.), Hendee, E. B. Hoar, Hod-ges, Hooper, Hoskins, Houghton, Howe, Hubbell, Hunter, Hurlbert, Hyde, Hynes. Kasson Kalley, Kellogg Jamport, Lan-000 men to defend our own soil, and could contribute from 70,000 to 80,-000 men toward the prosecution of a European war."

The London Times in a review of Kasson, Kelley, Kellogg, Lamport, Lan-sing, Lawrence, Lawson, Lewis, Loughthe situation says: "In the gloom Lowe, Lynch, Martin, McCrarry l (Wis.), McDill (Ia.), McDougal surrounding us one thing is perceptiridge, I McDill ble-all are arming. Germany is arming en masse; the surrounding nations, including the best of the ble-all are arming arming en masse; the surrounding nations, including the best of the ble-all (Wis.), McDill (Ia.), McDougall, McKee, McNulta, Merriam, Monroe, Moore, Morrison, Myers, Negley, Niles, O'Niel, Orr, Orth, Packard, Packer, Page, Device (Construction)

ing horses from Texas and it is be-Publishing House. The points mainlieved that they have succeeded in tained are: 1. That the country of reorossing the Red River with three the Edomites was the scene of Job's or four hundred animals. Still other bands under Howling Wolf and trial. 2. That the trial took place Yellow Horse, are raiding around, about the period of time in which and at last accounts moving toward Red River. General Miles has left bab of 1 Chronicles is the person the Cheyenne agency in pursuit of who underwent the temptation re-

corded in the book of Job, Job and WOULD-BE SENSATIONALIST .--- Rev. Jobab being identical. 4. That the Charles Williams, pastor of the First history of Job is a veritable history. Presbyterian church of Westchester. given by divine inspiration. Pa., has been tried and found guilty The pamphlet or book is well writof libelling himself. It appears that ten, showing' upon the part of the author industry and judgment with he himself wrote the offensive article which was published in a New York | The College library and apparatus fairness and conscientiousness. paper, under an assumed name, were entirely destroyed, and many Whatever may be the merits of the charging the pastor with gross imquestion under consideration, the moralities. On the witness stand be the building in their night clothes. confessed to having done it for fun Dr. De Koven's private library and In the House, the Civil Rights subject is certainly one worthy the and to create a sensation. There' effects were saved. Loss, \$60,000;

attention of Biblical scholars, and were two counts in the indictment. we feel confident that the thoughts on both of which the jury found him uttered, by this "layman of the guilty. Sentence was deferred. The church " will receive due considerasensation the reverend gentleman ed and the continuous track laid will doubtless experience when the through the mountain. The track tion. Neither our limits nor our judge makes his speech will doubttime will allow us more than this less satisfy all his longings in that elled before a train can pass over it.

THURSDAY, Feb. 4. brief notice, but in it enough is direction. said to bring the work to the

notice of our readers, so that any WE are under obligations to

curious in such matters can have Messrs. Cothrell & Babcock, No. their tastes gratified. Spruce St., New York, for a catalogue of their printing machinery, THE GERMAN BISHOP MARTIN, OF which is valuable not only for the Paderborn, as we learn from the Ininformation contained, but as an exdependent, has been deposed from quisitely beautiful specimen of typohis office and will probably be bangraphical art. The frontispiece, a

ished from the country. Bishop colored floral print, excels many of Martin has been from the outset the the chromos sent out as premiums of most determined foe of the ecclesigreat value. On the last page is a astical laws. He announced before fine view of their manufactory at they were enacted that he would not Westerly, R. I., where those intersubmit to them, and he has ostenta-

ested in such matters are ever weltiously refused to comply with every comed with genuine New England demand which the laws made upon him. He would not suffer the govhospitality, and shown the workings ernment officers to inspect his

of a firss-class machine shop. ed the rules of the House in his vi- | schools, he has declined to reappoint uperations against Gen. Butler that one of his chaplins whom he had ex-

A FIRE at the Shaker settlement, he was arraigned at the bar of the communicated without the permis at New Lebanon, N. Y., on the 6th House and publicly reprimanded by | sion of the State, and he has been of February, destroyed a mammoth making frequent harangues of an inflammatory character to the faithdwelling house, three barns and a ful of his diocese. Numerous fines work shop belonging to the Church have been imposed upon him for family, all situated at the fork of these offenses, which, of course, he the roads. The house was the larghas refused to pay, and for his reest in the settlement, and was built only about five years ago, at a cost Hamlin, Sherman, Stevenson, Fenton | much of the time. At length, deof \$40,000. One of the barns was £430, and is fifty five feet long by spairing of reducing him to subjecvalued at \$10,000, and the total loss | forty-five wide. ion, the public prosecutor, himself cannot be less than \$70,000. The a Roman Catholic, recommended his

house burned was the home of Elder deposition. The Ecclesiastical Court Frederick W. Evans, the eminent o'clock and discussed until three | appointed one of its members, Baron apostle of Shakerism, and a family von Diepenbroick, also a Catholic, of from 150 to 200 persons.

port of the Baron the action of the POTTER'S MAGAZINE. - We have Court was immediately taken. There bill, which was adopted by a vote of is yet no trace of submission on the eceived from the press of John E. cent. Potter & Co., Philadelphia, the Febing on the part of the government. ruary number of Potter's American

Monthly. Illustrated Magazine and BOLD JAIL BREAKERS .-- When the deputy jailer of St. Louis, Mo. went to relieve the watchmen on the cal Record. The present number \$15,000. norning of Feb. 5th, he found them locked in a cell. Upon examination has a rich table of contents with a large number of illustrations in the was found that four notorious very best style of the art, among ounterfeiters, named Milner, Ranwhich are two beautiful pictures of kin, Moore, and Brown, had escaped. William Penn. It appears that about three o'clock

this morning, Milner and Rankin FAST IN THE SNOW .- A special yot their cell open in some way not definitely known, passed out into dispatch to the Dabuque, Iowa, the large hall of the jail, seized the Post and Mail, dated Feb. 4th, watchman Miller, bound and gagged states that the westward bound nim, and then laid in wait for the benefit of the different Insti-watchman Head, whom they treat- train on the Iowa Central railroad government, and the Senor has left utions and Societies. Also, to receive new

and escaped. the Court House, in Belmont, N.Y., on Mon-Massachusetts is a model State. day, the 15th day of February, 1875: Gov. Gaston states in his message

insurance, \$20.000.

cided upon.

parts of the capital.

On the 3d of February the rails

of the Hoosac tunnel were connect-

has yet to be blocked up and lev-

The date of running the first con-

GRAND JURORS. that of the forty tromillions of pas-Amity-Wm. H. Van Campon, Morgan sengers carried over the railroads in Benaway. Andover-Amos B. Atwood Massachusetts during twelve months

Altover-Annos D. Atwood. <u>Alfred</u>-Stephen C. Burdick, B. F. Lang-worth, R. B. Withey. <u>Bolivar</u>-Charles B. Davie, Erastus Cowles, Jonathan Smith. but a single one was killed and but seven were injured. This is a record of which the State may well be proud. It is a notable fact, however Cuba-John A. Grove. Genesce-Lyman O. Slayde. that railroad accidents are yearly Independence-Luther Boyce, Theodore obb, Daniel B. Harrigan, Delos F. Leon decreasing in number as the appli ances for their prevention multiply. The Taylor Hall building, used

Scio-Thomas P. Hall, Bernard Coyle Wellsville-Hiram H. Lewis, Joseph I Williams, F. S. Osborne, E. B. Tullar. or the collegiate department of the • Willing-Isaac Krusen, John Graves, W Racine, Wis., College, an Episcopal nstitution, was burned Feb. 24th. . Phillips

PETIT JURORS. Andoevr-S. M. Austin, James McTighe Geo. W. Estabrooks students were compelled to leave Alfred-Richard G. Smith, Lorenzo T Freen, Levi Strong. Alma- J. R. McDonald, Charles G. John-

> Bolivar—Ira G. Le Suer. Clarksville-Thomas Compton, $\mathbf{W}\mathbf{m}$ Ryder, Charles Crandall. Cuba--Hiram Moulton. Friendship-George C. Champlair, John Hickcox, Frank Van Orsdale, M. T. Mills, Wm. H. Wells, Johnson Higgins. Independence-Samuel E. White, J. D. acobs, Charles Wildman, Cyrus Harris. Scio-J. M. Thomas, Wm. Benjamin. Wellsville-Wm. Bellamy James Thorn-

struction train has not yet been dewith-Prentice Beebe, Wm. M. Burleson, A. P. Cole. Wirt-Prentice Beebe, Wm. M. Burleson, A. R. Coats, Gurdon Babcock, Edwin Daniels, Derrick Willard. Mr. Attwood, a rich old bachelor, lied recently near Chestnut, Eng-Ward-Sherman E. Hurd.

land, and it now turns out that he was the giver of all the anonymous DEMONSTRATIONS IN SCIENCE .--- It £1,000 checks which have caused so much speculation. He gave about very easy to obtain certificates from second and third rate chemists to almost anything £350,000 away in this fashion, £45,if they are only paid for. But the approvals which have been cheerfully given to SIEG 000 within the last year. ERT & SONS for the purity, and advanta geous hygenic qualities of their Angostura BITTERS, by Dr. Hess, Examining Chemist, Ten thousand pounds are to be raised towards the expenses of the mission of Messrs. Moody and San-Dr. Muller, Medical Counsel, and Dr. Grayen of the Royal Medical Staff of Berkey to London, and the Agricultural lin, are not given to shams or impositions. Hall has been secured for the month These certificates ought to settle the repuof March. In the three succeeding tation of such a preparation, and they have months they are to labor in other done it effectually on both sides of the At lantic. Having been extensively imitated. the purchaser should be careful to look for The loss of life by the burning of he signature, on the label of each bottle, the Beaufort Lunatic Asylum in of "Dr. J. G. B. Siegert." Wherever the virtues of these Bitters are known, they Canada was greater than at first are supplanting all others.

supposed, eight bodies having been discovered in the ruins. It is reported that one of the escaped luna-THE very large sale of Eureka Machine tics named Fenlany has killed his matter of surprise, for it proves exactly as represented every time. sister at Three Rivers with an axe.

The oldest meeting house in the AMERICANS ARE A NATION OF DYSPEP United States is said to be at Hing-TICS .- We live fast, dissipate and fill early graves. We drink all kinds of alcoholic spirits, and swallow, without mastication ham, Mass. It was built soon after the settlement of that town, in 1680, pork, grease, and every kind of life-deand was then considered a very imstroying, system-clogging, indigestible food. Dr. Walker's Vegetable Vinegar Bitters will remove the evil effects, and osing structure. It cost the town the recovered patient, with pure, vitalized electrical blood flowing through his veins Near Park's Fork, on the Kansas will have a clearer head and a cooler judg-ment, which added to experience, will Pacific road, just beyond Ellis, is a deposit of chalk-said to be the cause him to abstain in the future. only deposit in the United States. Professor Patrick, of the State Uni SPECIAL NOTICES.

versity, has analyzed a specimen of THE next Quarterly Meeting of the it and says that its purity is 84 per Churches of Friendship, Richburgh, Scio, 3d Genesee, and Portville, will meet with The following is the way the Elthe 3d Genesee Church, on Dodge's Creek, mira Advertiser reports the burning commencing Sixth-day evening, at 7 of a depot on the morning of Feb. o'clock, March 5th. A conference meeting, 4th: Erie depot at Sufferns; yesterled by Eld. J. L. Huffman (if present); Sab-History of Science, Literature, and day morning; kerosene lamp tipped bath, 101 o'clock, preaching by Eld. J! Art, formerly the American Histori. over; baggage saved; loss about Kenyon; evening, preaching by E d. C. Rowley; First-day, 101 o'clock, preaching The 16th of December was the by Eld. G. J. Crandall; and at evening, 15th anniversary of the opening of eaching by Eld. L. Andrus. Conference the first public school in San Fran-

and prayer meetings will be held as opcisco-a school which began with portunity may offer. three scholars. Now the department W. B. GILLETTE, Pastor has 48 schools, with 500 teachers and Portville, N. Y., Feb. 1st, 1875. 25,000 pupils. TO THE DONORS OF THE SEVENTH-

Dispatches from Madrid say the DAY BAPTIST MEMORIAL FUND .- The government, has requested Senor Zorrilla to travel abroad in conse- Treasurer of the Board is ready to receive quence of his detection in an intrigue | principal or interest on notes or pledges with the Republicans against the given for the benefit of the different Insti-

Western" Extra" or "Firsts" or "Seconds In Westerly, R. I., Jan. 28th, 1875, Mrs. or "Thirds," Hence, setting aside any que MAY E. WENTWORTH aged 62 years. tion of the utility of such a classification At San Jose. Santa Clara Co., Cal., Jan. 19th, 1675, of consumption, DANIEL C. BABCOCK, M. D., formerly of Milton, Wis., the fact that it is not practically working here should preclude its mention in any aged 56 years, 9 months, and 17 days. report of the doings of this market. died in the triumphs of Christian faith. Whether such a classification would be During the latter part of his sickness he During the latter part of his sitchess he said, when speaking of the goodness of God, "I never experienced such manifes-tations of his goodness and grace before. I never expected to be so favored. I feel that the Lord is leading me all the time. He is leading me by his own guiding desirable or not is as much an open question as to whether the recent trausit of Venus has caused the present break in prices, the realm of speculative philosophy being open to all comers. Probably, how hand." Frequently he would break out in ever, the classification of butter if let alone strains of prayer and praise, and continue will take care of itself. The opposing in in that happy frame until his weak po erests of buyers and sellers will sharply ers were nearly exhausted. define it, and the names of localities in dicating soil and climate and of it methods LETTERS. of manufacture will certainly be-a better R. Saunders, J. C. Clarke, Mrs. S. guide to quality than any arbitrary divis man. Manlius Bush. N. Prentice, E. S. Woolworth, J. H. Lonsdale ion of stock into "extras," "firsts," S. S. Griswold (sent to Dea. B. P. L., 2d), Henry Clarke, L. T. Rogers, A. J. Tits-"seconds," "thirds," etc. Of course a man is a man wherever you find him, and worth, W. C. Perry, E. R. Haseltine, J. C. it may be that we ought to classify all the Bowen, A. Cimiano, L. A. Platts, George Bowen, A. Cimiano, L. A. Platts, George Greenman, S. L. Maxson, Wm. E. Maxson Arzs, Muncy, Wm. Kennedy, Lois Town send, Henry Hall, Geo. E. Tomlinson, Wm B. Maxson, L. M. Squires, A. M. West Mrs. Wm. H. Cottrell, R. Stillman, H. L. Vars, E. B. Clarke, W. D. Crandall world into ones, twos, threes, etc., and our own selves as extras, but after all soil and climate control; the John Chinaman's pigtail, and the negro's wool, and the Esqui maux's stature is best represented by nam-H. W. Randolph, A. H. Main (see RECORD ER of Dec. \$1st), S. A. Millard, O. Maxson, W. M. Jones, W. B. Gillette, S. S. D. Soc ing the nation itself. So in butter, the cus tom is to tell right out what it is-Middle and Southern tier county dairies, or Cat well, Barton Edwards, S. Davison, G. J Crandall, A. W. Coon. taraugus and Chatauqua or Northern counties, or Vermont butter, or sometimes RECEIPTS taking one county to represent those like All payments for the SABBATH RECORDER it, as for instance, in the term Orange are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl-edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to ex-tend back of Vol. 28, No. 27. county, used often to represent the counties back of it, possessing the same general features with reference to the production. In Western butter the same principle is noticeable as in the quotation of Iowa, Michigan, Western Reserve. South-Pays to Vol. 1 Sheldon, Alfred Centre, \$2 50 81 ern Ohio, Indiana, etc.; but the western

R. Haseltine, Whitesville, 2 50 H. Merrit, Wellsville, 1 75 dairy districts are new and changing, so that the classification corresponding to the Phelps, Canisteo, 175 82 facts is not yet as settled and distinct as it . Clarke, Nile. will be when the West becomes older in C. Gardiner, " 3. Main, Portville, 2 50 81 dairying, and the production of different Bush, Clear Creek, localities more clearly defined. The change frs. I. Langworthy, Brook f'ld, 2 50 frs. H. S. Rogers, Oxford, 2 50 of season also controls quality, as spring, 2 50 F. Stillman, Pardee, Kan. summer.fall.and winter, and entire dairies C. Richmond.Coloms.Wis. meaning the entire "grass" make of a W. H. Monroe, Milton Junc., 5 00 dairy: hence these terms naturally and cor-P. Burdick fectly appear in the classification, and . Gray, 2 50 these facts of locality representing soil Marvatt and climate, of methods of make, as cream-1 75 Ars. S. Coon Ars. M. A. Clarke, 2 50 G. Burdick, " B. Bonham, Walworth, Cownsend Lime Spring Ia Dunn, Freeborn, Maxson, Carthage, Mo., 1 75 . Squires, Geneva, O.

Va., 2 50 Davis Janelew, W in Ireland 50 years ago, when then in the B. Vanhorn, W. Milford, 2 50 . R. Vanhorn, "250 31 I. F. Randolph, Lost Creek, 500 31 2 50 31 2 50 31 Davis facilitated commerce for Irish butter at Davis, Davis. Davis 2 50 . Davis Waldo 2 50 52 in a country like this, where the export as W. Maxson

Kennedy

Batten, Jr

Paugh,

Wm. Batten, Sr.,

evi Bond, Jr.,

W. Brissey,

stmaster, D. Kildew,

. Ayars, B. Huff

Mrs. J. H. Clawson,

B. Dickeson,

J. P. Allen, Mrs. G. B. Davis,

E. Tomlinson,

rs W. H. Cottrell,

E. Darrow, Waterford,

W.E.Maxson, MysticRiver, Ct., 6 25

than 2 per cent., any cramping of the mar-2 50 cent., to the disadvantage of the 98 per from 2 50 cent., and making the 2 per cent. control 2 50

. B. Paugh, Irs. E. A. Davis, Shiloh, I . 2 50 81 $250 \\ 250$ 2 50 8 00 better, at the lower prices. Most sales 2 50 1 75 S: Lewis, Hopkinton, R. I., I. H. Lonsdale, Providence, 2 50 Cimiano, Westerly, 2 50 A.J. Titsworth, Westfield, Mass2 50 82

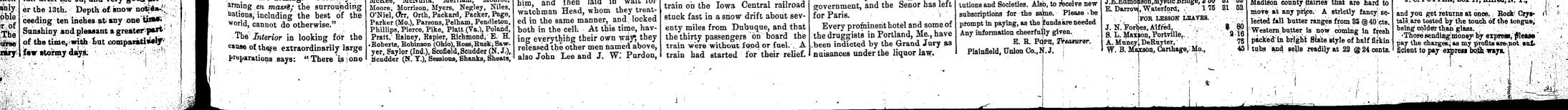
and 30 @ 35 cents for lines of full many places. I will call on any one, with butter as in quality, and there are a few parcels of Northern Welsh summer 52 make, and some common Chautauqua and E.Edmonson, Mystic Bridge, 2 50 81 52 Madison county dairies that are hard to 1 75 81 52

J. C. POTTER, Box 17, Alfred, N. Y., move at any price. A strictly fancy se- | and you get returns at once. Rock Crys-

Ask your druggist for it. For sale by WM. F. KIDDER & CO., ery or cheese factory or private dairy, and of the season when made, all have a bear-C. POTTER, OPTICIAN. ing upon the value of the production, and should not be discarded. 'Of course if the ROCK CRYSTAL SPECTACLES bulk of butter was exported, and its price regulated by the outside world's markets a uniform and strict classification might be EYE GLASSES A SPECIALITY. established for the benefit of foreign buy ers. Such was the case in the butter trade Oheaper, than he who will not be undersold, from 5 to 20 per cent. depth of her poverty, her people lived up on potatoes and buttermilk, and exported TRY ME. All of the previous adverher butter to foreign countries, and it then tisements in 1873 are still good as new up to date. All those ordering my goods are requested to review old adverti Cork, and other export points, to be rated it is necessary in order to get a perfect fit. No charge for shifting lenses until fitted. by English inspectors as 1st, 2d, 3d, etc., and that custom still obtains there. But I wenty-five 'cents a shift after one year's wear in my Accommodating Bows, in Gold, Silver, Steel, Rubber and Shell. I have compared to home consumption is less Frameless Eye Glasses; in fact, every style ever offered to the trade; the largest variket into a classification to suit this 2 per | ety ever kept by any one, so far as heard I buy my goods in such a way that

the custom of the trade, is absurd, and in man can compete. Waltham Amer-ican Watches no man sells as cheap at rethe custom of the trade, is ansura, and in fine Watches ho man sells as creep at re-tail. I sell a watch quoted at \$26 and \$28 ment, home production is any such classi-fication in use. Dummer Resoluts for the week were Resolution and coin silver. Also, Ladd's Patent Stift. BUTTER.—Receipts for the week were 17,504 packages. Exports 259 packages. 'ened Gold Cases, from \$20 to \$28, A No. 1 The market is mibre settled and working better at the lower prices. Most seles ouce; stamped coin silver with maker's

better, at the lower prices. Most rales have been made on a basis of 32 @ 35 cents for entire Delaware style dairies, I furnish the Trade with spectacles in out charge, within 30 miles of this place. on receipt of postal card. All order should be addressed to,



THE SABBATH RECORDER, FEBRUARY 11, 1875.

					······			
re Bible Service.	In whose strength does he propose to drive out the heathen? See Rom. 8: 31. See also Isa.	tain conditions which in Caleb's case	brave, trusting man of God should be given	each of which was to complete the con-	FURNITURE.	VINEGAR BITTERS.	THE SABBATH RECORDER.	C To O O PER DAY
n Jui privili	40:28-81.	aphallin followed the Lord my God " is not a	the honor, after forty-five years, of verify- ing his own words in the utter destruc-	quest in their respective borders. 13: 1-	▲	V PURELY VEGETABLE.	LIST OF LOCAL AGENTS,	\$5 to \$20 PER DAY AT free, Address G. STINSON & CO., Port land, Maine.
TED BY - REV. L. A. PLATTS	3. v. 13-15. What is meant by "Joshua blessed Galeb?"	vain boast, but the humble confession of a	tion of that most warlike people. Such	11:23. This work of subjugation had oc-	STRONG & BURDICK,			land, Maine.
ATIONAL LESSONS, 1875.	What oity was given to Caleb ?	soul conscious of having, with God's help,	are the rewards of a pious observance	cupied, probably, not less than six years		FREE FROM ALCOHOL.	NEW YORK, Adams-Dr. C. D. Potter.	WORK At home_male or female.
•	Was anything included in his possession be- sides the city ? See v. 12; Deut. 1: 38.	done his duty faithfully. So the gospel	of the will of God as expressed in his	from the crossing of the Jordan. (Com-	SUCCESSORS TO	Dr. J. Walker's California Vinegar Bit		
WARTER, - REV. C. A. BURDICK	What disposition was very soon made of	, of salvation comes to men with blessed	Word-length of days, strength to do all	pare verses 7 and 10, chapter 14.) After	C. R. HURLBUT,	ters are a purely Vegetable preparation made chiefly from the native herbs found	Berlin-J. Byron Whitford.	and Walnahla and Lapital W
VIII CALEB'S INHERIT	Hebron (Kirjath-arba)? Josh.21: 9-12. What reasons are given in the lesson for the	the conditions. "If any man serve me.	last. And such is the faithfulness of God	the possession of Reuben, Gad, and the half tribe of Manasseh had been designated, on		on the lower ranges of the Sierra Nevada	Ceres-William R. Maxson.	Free. Address with ten cent return stamp. M. YOUNG 173 Growthered
E.—AT GILGAL, B. C. 1605.	prosperity of Caleb?	him will my Father honor." It is our	that, though whole generations of men	the east side of Jordan, and the tribe of	FRIENDSHIP, N. Y.,	mountains of California, the medicinal	Genesee-E. R. Crandall.	stamp, M. YOUNG, 173 Greenwich &
	What promise does Jewis make in the Golden 'Text?	pare to set ve, to is the rathers to non-	pass away, yet will his promises be ful-	Levi had again been reminded that they	UNDERTAKERS,	properties of which are extracted there	Hounsfield—Benjamin Masson. Independence—John P. Livermore.	A NY FARMER CAN HAVE
r Sabbath Day, February 20.	To whom is it made ? (" Any man " includes	or. Let us bravely, yet humbly, do our	filled to the very letter. "The word of	were not to hold any landed possession. (13: 8-33,) Joshua was directed to appor-		from without the use of Alcohol. The question is almost daily asked, "What is	Leonardsville-Ass. M. West.	A THE BUFFALO BONE SUPPO
JOSHUA 14 : 6-15.	you and me.) "Serve me." Does that include you and me	his.		tion the land to the nine and one half	WHOLESALE AND RETAIL DEALERS IN	the cause of the upparalleled success of	Portville-A: B. Crandall.	Rail Road Station for fast a bis Dealer
n the children of Judah came unt n Gilgal: and Caleb the son of Je	o too? May we safely take Jesus at his word ?	2. v. 7, 10-12 One of the most striking	will my Father honor." This promise	tribes by lot. 14: 1-5. This brings us to	FURNITURE,	VINEGAR BITTERS?" Our answer is, that	Richburgh-Geo J. Crandall.	lare ner ton If me hand
the Kenezite said unto him. Thou	When will his promise be fulfilled ?	things incident to this portion of the sa-	was verified in the person of Caleb, in the		PICTURE FRAMES &c.,	they remove the cause of disease, and the patient recovers his health. They are the	Scott-Byron L. Barber.	will deliver it packed in he
e man of God concerning me and the h-harnes.		cred history, is the preservation of the life and youthful vigor of Caleb until the na-		"HEBRON-Is midway between Jerusa- lem and Beersheba and about 25 miles		great blood purifier and a life giving princi	Werona—Thomas Perry. Watson—D. P. Williams.	It is made from Bone, Meat and Black
years old was I when Moses the ser the LORD sent me from Kadesh espy out the land'; and I brough	For the history connecting this lesson	tions of Canaan were so far subdued that		from each. A very ancient city, known to	A fine assortment of	ple, a perfect Renovator and Invigorator	Wellsville-Charles Rowley.	and is dry and ground fine. Nothing will so increase the yield of your crops. Full
d again as it was in mine heart.	with the preceding one, read carefully	the promise of the Lord concerning him	so, we shall share in the honor, for God	Abraham, (Gen. 13: 18,) built seven years	CABINET -	of the system. Never before in the histo	West Edmeston—J. B. Clarke. CONNECTICUT.	directions for every crop given. Try i., Responsible Agents Wanted.
made the heart of the people melt	the first paragraph in the TEACHERS'		hath soken it. If not, why not?	before Zoan in Egypt. Numb. 13: 22.	(AD NET	ry of the world has a medicine been com-	Mustic Bridge-George Greenman.	BUFFALO FEBTILIZED on
olly followed the LORD my God. Moses sware on that day, saying	CABINET below, and compare it with the - intervening scripture. Two tribes and a	Kadesh-barnea, he was preserved through thirty-nine years of weary wandering in		Sarah died in Hebron, and here it was that Abraham bargained with Ephron, the	AND	pounded possessing the remarkable quali- ities of VINEGAR BITTERS in healing the	RHODE ISLAND.	252 Washington St., Buffalo, N.Y.
be land whereon thy feet have trod be thine inheritance, and thy chil	- intervening scripture. Two tribes and a half are located on the east of Jordan, and	the wilderness, wandering on account of	TEACHEBS' CABINET.	Hittite, for the field and cave of Machpelah	HOUSEHOLD FURNITURE	sick of every disease man is heir to. They	1st Hopkinton-Alfred B. Burdick, 2d.	ATALOGUE OF
ever; because thou hast wholly fol LORD my God. now, behold, the LORD hath kep	the remaining nine tribes and a half are	others' sins. He entered Canaan at the		as a burial place for his dead. Gen. 23:	COFFINS,	are a gentle Purgative as well as Tonic, re-	Rockville-James R. Irish	
as he said, these forty and five years		age of seventy-nine, and after six years of		2-20. Here Abraham, Isaac, and Jacob		lieving Congestion or Inflammation of the	Westerly-Sanford P. Stillman	BOOKS AND TRACTS
hile the children of Israel wandered it rness : and now, lo, I om this day	1 Ianu Just Subduce, on the west of Jordan.			spent a good share of their lives, and it was from hence that Jacob departed into		Liver and Visceral Organs, in Billious Dis- eases.	J DIWIWOTO-J. C. Bowen.	PUBLISHED BY THE
e and five years old. et I am as strong this day, as I was in	of Judah to Joshua at Gilgal, probably	strong for war as in the day Moses sent	ligious ceremonies described in the last	Egypt. Gen. 46: 1. While David was	AND	Dr. Walker's California Vinegar Bitters	New Market—Albert B. Ayres. Plainfield—Ethan Lanphoar.	AMERICAN SABBATH TRACT SOCIETY
hat Moses sent me: as my strength even so is my strength now, for war	the Gilgal near Shechem, and not the first	him, forty-five years before, to spy out	lesson were taking place, they determined	merely the king of Judah, his capital was	· ·	act on all these cases in a similar manner.	Shiloh-Henry Hall.	ALFRED CENTRE, N. Y.
o out, and to come in. therefore give me this mountain	camping place of the Israelites near Jeri	this very land. This wonderful preserva-	upon a confederacy in order to make a	at Hebron. Its modern name is el-Kulill	BURIAL ROBES,	By purifying the Blood they remove the	1 Deoron-Geo W. Stillman.	
the LORD spake in that day; for thou in that day how the Anakims were	cho. Among the sons of Judah came Caleb, whose name, if for nothing more,	remembered that not one of all the mighty	more successful resistance to the invading	-'The Friend,' probably from the desig- nation given to Abraham, 'the friend of	CONSTANTLY ON HAND.	cause, and by resolving away the effects of the inflammation (the tubercular deposits)	Moniertown_I Greene	THE SABBATH AND THE SUNDAY. By BA
nd that the cities were great and if so be the LORD will be with me, then	would have been rendered forever illustri	host, save Joshua, who was twenty years	into the compact. 9: 1, 2. An unexpect-	God.' A massive mosque stands over the	A first class hearse always in readiness		WEST VIRGINIA.	A. H. Lewis, A. M. Part First, Arg ments. Part Second, History 16m
able to drive them out, as the LORE	ous by his faithful performance of the	old when Caleb was forty, was now liv-	ed event put a check upon the further ex-	patriarchal sepulchre which is jealously	for Funeral occasions, with personal at-	permanent cure is effected.	Berea—Z. Bee. Lost Creek—Wm. Kennedy.	268 pp. Fine Cloth, \$1 25.
oshua blessed him, and gave unto on of Jephunneh, Hebron for an in-	duties laid upon him as a spy sent from	ing, so that he was at least twenty years	ecution of this plan. The Gibeonites,	guarded by the Moslems. There is a fit-	tendance, if required. also, proprietors of	if men will enjoy good health, let them	New Milton-J. F. Randolph.	This volume is an earnest and all
on therefore became the inheritance	Kadesh-barnea. He was also a ruler in the tribe of Judah, (Numb. 13: 2, 6,) and	34: 7; Job 5: 26; Isa. 40: 27-31. At this	Installies than to join the compact against	ness, that to Caleb, who had so conspicu- ously proved his fidelity, should be given		use VINEGAR BITTERS as a medicine, and avoid the use of alcoholic stimulants in	New Salem—Preston F. Randolph, Chas. A. Burdick.	sentation of the Sabbrth question
the son of Jephunneh the Kenezite 3 day; because that he wholly fol e LORD God of Israel.	one of the twelve commissioners chosen to	venerable period of life he asks as his	them, sought, and by fraud obtained the	the land purchased by Abraham and made		every form.	Quiet Dell-D. H. Davis.	mentatively and historically, and shoal be in the hands of every one desirin
the name of Hebron before and	a assist Elegger the priest and Joshua in	portion that part of the land which was the	desired alliance. (Read carefully chap. 9.	specially sacred in the eyes of all Israel as	NEW BOOK & VARIETY STORE.	R. H. McDONALD & CO.,	OHIO. Jackson Centre—Jacob H. Babcock.	light on the subject.
rba; which Arba was a great man be Anakims. And the land had res		most rugged in its physical features, held for generations by a race of men of great	entire, and compare verse 24 with the di- rections for the treatment of foreign cities.	the dwelling-phace of the patriarchs."-	L. C. STRONG. H. A. BURDICK.	Druggists and General Agents, San Fran- cisco, California, and cor. Washington and	WISCONSIN	THOUGHTS SUGGESTED BY THE PERUBAL O
t 1.	Numb. 34: 17-29. Jephunneh, Kenezite, from Kenaz, names of persons in the tribe		rections for the treatment of <i>foreign</i> cities. Deut. 29: 11.) The covenant of Joshua	GEOGRAPHICAL. Get a map of Pales-			BerlinDatus E. Lewis	GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B Brow
DAHLY READINGS. 14: 1-15. 4. Josh. 11: 1-9, 21-23.	of Judah of whom we knew very little	and still in part occupied by them. v. 12.	with the Gibeonites was kept, (9:18,)	tine, either just before or just after the		SOLD BY ALL DRUGGISTS AND DEALERS.	Edgerton_Henry W Stillman	Pastor of the Seventh day Baptist Church
: 1-21. 5. Ps. 18: 19 36.): 1-14,40-48.6. Is. 40: 1-10, 27-31.	save as they stand connected with their il-	"I shall be able to drive them out."	though they were punished for their	conquest, and trace out the course of Josh-	BUCCESSORS TO JARED CLARKE,	A A SHAW	Milton Junction-L. T. Rogers.	at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Pape
Num. 13: 26-23; 14: 1-10.	lustrious descendant. As soon as the com- missioners were assembled, Caleb put in			ua's victorious marches, and locate all the principal places mentioned in the sacred	MANUFACTURERS AND DEALERS,	A.	Utica-L. Coon. Walworth-Howell W. Randolph.	IU cents.
-Picty rewarded.	his claim for a personal possession. His		gave the Israelites command of a belt of	narrative between the last lesson and the	WHOLESALE AND RETAIL.		ILLINOIS. Farina- O. U. Whitford.	This is in many respects the most all argument yet published. The author wa
N TEXT " If any man , him will my Father hon-	plea is not made on behalf of Judah, of	God never forsakes those who "wholly	country from the river Jordan to the Med-	present one.	<u> </u>	AT THE	Villa Ridge-M. B. Kelly.	educated in the observance of Sunday and
12 : 26.	which tribe he was the representative, but		iterranean Sea, including several import-			BLUE FRONT JEWELRY STORE,	West Hallock-Truman Saunders.	was for several years a highly esteemed
OUTLINE.	on his own behalf. Nor was this plea an arbitrary one either in itself or in		ant cities. 9: 17. The heart of the land	Caleb by promise. When the time came, Caleb asked for it. "Ask and ye shall re-	MATTRESSES,		Welton_T. A Loofborn	minister in the Baptist denomination. The
ding the promise. v. 6-9, 12.	the particular portion claimed. Ca-		the enemy frustrated. The king of Jeru-	ceive," and when you ask, plead the prom-	SPRING BEDS, MIRRORS,		MINNESOTA	book is a careful review of the argument in favor of Sunday, and especially of th
od old age. v. 10-12; Deut. 84: 7	leb had a right to claim an inheritance	glorious consummation. Phil. 1: 6.	salem called to his aid four kings who	ises.		is constantly receiving new stock in	Alden-David-P. Curtis.	work of James Gilfillan, of Scotland
reward at last. v. 13-15. File, Topic, Goldon Text, and Outline.	He had a right to claim the city which was		were near him, and laid seige to the city		Picture Frames and Mouldings, in great variety.	Watches, Jewelry, and fine Plated Ware, to which he cordially invites the attention	Trenton_I W Avara	which has been widely circulated amon
QUESTIONS.	given him. That right was based in the immutable Word of God. v. 9. He	Lord, and trust his promises so long in vain. The reward came at last. "Joshua	important stronghold of that nart of the	coming, there may seem to be insurmount- able difficulties in the way, but Jehovah		of the public.	Wasioja-Charles Hubbell.	the clergymen of America. Mr. Brow
, 12. Who are the principal actors in	pleaded the promises. He was not, there-	blessed him." Invoked the divine blessing	country, 10: 1-6. Word was sent by	is greater than all difficulties.			KANSAS. Pardee—Dennis Saunders.	has thoroughly sifted the popular notion relative to Sunday, with great cando
on ? h tribe was Joshua ? Num. 13 : 8.	fore, unduly bold or presumptive in mak-	upon him, or pronounced him blessed.	the Gibeonites to Joshua, who without de-	Wholeheartedness "I have wholly fol-		WALTHAM AND ELGIN WATCHES	NEBRASKA. Long Branch—Joshua G. Babcock.	kindness and ability. We especially our
s Caleb ? son ?	ing his demands. Oh the precious prom-		lay came to the rescue, utterly routing the besiegers with fearful carnage the Lord		to any in the market. We propose to sell		North Loup-Oscar Babcock	mend it to those who, like Mr. Brow
h tribe? Numb. 13: 6.	ises of God give us great liberties when we come to him in prayer! With touch-	long before. The possession included not			nothing but the best goods, and to spare no effort to please our patrons. Please ire:	MADE A SPECIALTY,	D RIE RAILWAY.	have been taught to revere Sunday as a Sabbath.
the incidents' connected with the t of the land from Kadesh-barnea	ing simplicity he calls to the remembrance	only the city but the mountainous country	10: 7-12. Then, also, was wrought, as a	turned back. To do right when others do	member that quality and reliability	Which for Junklin 1	L —	A DEFENSE OF THE SABBATH, in reply
	of Joshua the scene at Kadesh-barnea for-	of which Hebron was the principal strong	special favor to Joshua and his host, that	wrong tests the hero.	should be considered as well as price; and despite what interested parties may say to	and accuracy, are unequalled. Has on hand	ABSTRACT OF TIME TABLE. Adopted November 16th, 1874.	Ward on the Fourth Commandme
ught the good report? chortation did they give the peo		hold or capital. v. 12. cf. Deut. 1: 36. Hebron was soon after, doubtless with		Dependence: "If so be the Lord be with	the contrary 'we are determined to sell'as cheap as the cheapest.			By Geo. Carlow. Third Edition-Re ed. 168 pp. 25 cents.
mb. 14 : 6-10.		Caleb's consent, given to the Kohathites,				Watches as low as \$30, solid Gold Chains	Pullman's Best Drawing Room and	This work was first published in Lond
romise did God ² make concerning ? Numb. 14: 24530; Deut. 1: 36, 38	couraged and infuriated people, for the	sons of Levi. Josh. 21: 9-12. It was	carnage of that memorable day by hiding	good conscience." v. 7, 8; Acts 24: 16;	1	for the same, at corresponding prices. 18K Gold Rings, Gold Pins, Ear Rings, Studs,	Sleeping Coaches, combining all Modern Improvements, are run through without	in 1724. It is valuable as showing the st
o "wholly follow the Lord ?"	glory of God and the faithfulness of his	called by the Canaanites Kirjath arba, i. e.,	in a cave, were brought forth and put to	Рв. 34: 2.	will be conducted to the entire satisfaction	and Cuff Buttons, Coin Silver Watch	change between Salamanca, Buffalo, Niag-	of the Sabbath argument at that time.
claim his inheritance by merit of God?	, Word, and when that glory appeared in	the city of Arba, the chief among the giant	death. 10: 15-27. This great victory	j outraces is proutable unto all things,	of all concerned, at greatly reduced prices.	Chains, Silver Thimbles, Fruit Knives and Napkin Rings, Society Badges (made to	ara Falls, Suspension Bridge, Cleveland. Cincinnati, St. Louis, Chicago, Detroit and	VINDICATION OF THE TRUE SABBATH, 2 parts. Part First, Narrative of Rec
How old was Caleb when the	the tabernacle for their defense. Numb.	sons of Anak. (See Hebron in TEACHERS' CABINET.) It will be remembered that	which he proceeded at once to take 10.	and of that which is to come" 1 Time 4	We say to all, call at our Ware Rooms, examine our goods, and be convinced of	order), Silver-Plated Forks, Spoons, But-	New York. EASTWARD.	Events Part Second Diving anno
his lesson occurred ? when sent as a spy from Kadesh-	needful to remind him of it. "The	these "Anakims" were the chief cause of	28-43 The strength of northern Pales-	8 cf. Matt. 6: 33.	the truthfulness of our statements.	ter Knives, Cups, etc., at the lowest rates. Also keeps on hand the best Violin and	STATIONS. [No. 12*] No. 4 No. 6 No. 8†	W. Morton late Missioners of the
· · · · · · · · · · · · · · · · · · ·	Lord said, concerning me and thee, (v.	the terror of the ten spies who brought	tine was broken in a great battle near the	PRAYER MEETING TOPIC. Waiting	Respectfully,	Guitar Strings, Pocket Enives, Knife	Leave	formed Presbyterian Church. 60
, then, did he wait for the promise	in the second of	back that "evil report" which "made the	waters of Merom. 11: 1-14. Joshus	upon God. Is. 40: 28-31; Mal. 3: 16-	CLARKE, WORDEN & CO. Unadilla Forks, N. Y.	Blades Razors, Razor Strops, Scissors, Pocket Books, Spectacles, Eyeglasses,	Little Valley 2.47 " 8.48 " 5.04 "	Paper, 10 cents.
od ever forget his promises? '		heart of the people melt." Numb. 13: 28, 33. It was Caleb who said to them on				Perfumery, Hair Oil, Sewing Machine Oil, Gun Caps, Metalic Cartridges, Cartridge	Cleveland 7.30 AM 10.35 PM	This work is one of decided value, i only as regards the argument adduced, b
anv of Caleb's brethren, who were at Kadesh, came together with him	v. 12. Those assurances from Jehovah	that memorable occasion, "Neither fear	great victories, in the south and thence	teachers' meeting, your nunits your study	SOMETHING NEW.	Pistols, Revolvers, etc., together with all	Salamanca 3.20PM 9.12 ** 5.37AM	as showing the extreme want of liberal
at Gilgal? ; ad become of them? Why?	were his title det d to the portion claimed.	ye the people of the land; for they are	moving on to the northward. 11: 15-23.	your duty, your closet.	· · · · ·	the leading articles of the trade.	Cuba 4.30 " 10.30 " 6.42 "	and fairness which characterized the tri
leb a fcehlc old man ?	Compare Deut. 7: 9, Isa. 55: 3, Heb. 10:	bread for us; their defense is departed	Chapter 12 gives a list of he kings taken.	REMEMBER to prepare thoroughly,		REDAIDING	Andover 12.(5pm	and excommunication of Mr. Morton from
ason can you give for his youthful his advanced age ?		from them, and the Lord is with us; fear them not." It was fitting that to this			PURCHASING AND SELLING	REPAIRING	Arrive at	
a au ranceu age :	promises of senovan were based upon cer	encur not. It was niting that to this	while be unvioled and given to the tribes,	would impictify.	AGENCY.	In all the branches of the business care-	Buffalo 12.45AM 6.15 " 12.25PM 12.55 "	THE ROYAL LAW CONTENDED FOR. B Edward Stennet. First printed in Lor
	*			h	AUDIOL.		Leave	don, in 1659. 64 pp. Paper, 10 cente
liscellaneous.	Alan - 13 : 41 - 31	save the waste on fences; forest	builliant malt b T	NEW ADVERTISEMENTS.	•	fully performed and warranted. High prices invite competition; low prices defy	Horn'llsville 6.35PM 1.25AM 1.50 " 8.50AM	Long, in robe: of pp. raper, to dente

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HOME. 1.17 It is not by walls, be they humble or grand, That the dearest of words in our tongu we define-No measure, or lesser or larger of land. idewalk Can hold by its firman a thing so divine. Home! sweetest of places, beneath the broad sun,

Who is it thy sweetest of sweetness has Nay-the lord in his palace, though

smooth acres sweep To the verge of his vision, his own-all his ownto surround you with comfort. My

Though sunshine his senses delightsomely sympathy shall light every sorrow, steep— Thy beautiful grace he may never have and through the path of life I will

known. be your stay and support; your-' Home! brightest of places beneath the he stopped. His speech was too broad sun

Who is it thy brightest of brightness has flowery for this climate, and as I passed by she was trying to lift him

And the cotter who rests him on Saturday Iwo lawyers coming from the night, When the snow-sheeted world wins Court House next attracted my atglow from the fire, tention. "Ah," said one, "Judge When thrift all about him is smiling and Foster would rule that out. We bright-

Not always for him is there crowned his must concede the two first points. We can afford to do, it if evidence Home ! rarest of places beneath the broad sustains us in the third; but on this position we must make our firm Who is it thy rarest of rareness has won

stand, and-" his time was up. I Ah! the hamlet and hall may be equally left him moving for a new trial. blest. I mused. What a lesson the ice With comfort that welcomes, with wel

teaches us. How easily is humanity comes that cheer. And better than any may each be confest, controlled by circumstances-and

Yet home that is home find no anchorage the attraction of gravitation. What here. a sermon might be based—I got up Home! subtlest of places beneath the

and took the middle of the street to broad sun, Who is it thy subtleness truly has won? prevent further accidents.

AMERICAN FORESTS.

They only have won thee-they only have What thy four little letters express of

pure bliss. That flwell amid sweetness whose seed has been sown In a region above, ere transplanted Home! Eden that blesses, though vailed be the sun.

It is love and love only thy essence has The flowers of thy garden may all fade away;

Through exile, love's landmarks be mistily lost But the spirit of home is not mortal a

And it lives howe'er sadly our longing i Home! rest of the soul under shadow of

Whoever has won thee, forever has won -The Aldine.

ON THE ICE.

Here is a little bit of humor which we find copied in one of our exchanges:

door, last evening, to see if the paper had come. She had been delive New York State is trying between the to the second state is trying between the second state is trying state. ering a short address to me concerning, what she pleased to term, preserve a portion of its Adirondack range. It has still a superb front " cold molasses style " of moving around. As she had opened | iu the northeastern corner of the steps in a most prompt and emphatic in time to see my better half sliding hausted. across the sidewalk, in a sitting pos ture. I suggested, as she limped

back to the door, that there might be such a thing as too much celeristarted for the offic?.

that if he did he would some through struction; laws to encourage rapid among the "heathen Chinee," and and extensive planting in every he was really grateful for the inter- State, and combinations of dealers est I manifested. He invited me to to regulate the amount and method a place where ice never forms on the of cutting for timber. When the sople understand their dauger they

unless he came down harder, and laws to preserve from wanton de- cleaning, oil and

Then I slid behind a loving couple can individually do a great deal to on their way to hear Madame Anna | remedy the evil. Those counties in Bishop. Their hands were frozen | this State that have not adopted the together. Their hearts beat as one. stock law have made an extensive Said he: "My own, I shall think blunder. Those that have the law nothing of hard work if I can make | should enforce it, and save not only you happy. It shall be my only aim | cash and time but timber .- St. Louis Globe.

tented pigs get fat.' MOLLY AND THE AGENT.

The leading directors of one of the manufacturing corporation of Lowell had decided that it would be for the interest of the stockholders to cut down the wages of the operatives, and one of the magnates went up from Boston to see about it. He first called upon the agent of one of the principal mills, whom he found in his office, and opened the subject. The agent listened and shook his head. He did not think it would be advisable to cut down the wages without correspondingly reducing the hours of labor. "By the way,

he said, "here comes Molly Pritchard. She is a leader among the operatives. Her opinion might be worth something." Molly was according. should have asked me again!" ly called into the office; and she It is to de hoped that Benjamin was very pretty, seemed modest, the gentleman from Boston bowed powhen he wrote Mr. Hopkinson from itely and smiled. And then the London that he was painting a picgentlemanly director stated to

ture for King George of "Young her the case, and asked her There is a slow awakening to the Haneble swaring at the alter," and she did not think, under act that American forests are bethe circumstances, that the girls signed it "Adue with asteem." ing rapidly squandered. Statistics would listen to reason, and are furnished to show that in ten submit to a reduction of wages years no less than 12,000,000 acres Molly said she could only speak pos-itively for herself. "Well," querwere simply cut and burned over to church. reduce the land to cultivation. St. ried the director, " what do you say Louis and twenty-five more cities take annually from 5,000 to 10,000 for yourself?" "D'ye mean to ask me, Mr. Appleton, if I'll go into acres each for fuel. Eight million that mill again, and work for less wages than I'm getting now?" acres per year are used up for fuel, timber and waste. Fences require "That is what She knew the man. an enormous amount of timber; befifty injured. I would ask you, Miss Pritchard." ides the waste in general expense. Molly's look was defiant. She felt Illinois has \$2,000,000 in fencing that she represented, not an individ Missouri has a sum not much less.

ual, but a suffering class. "Then, The stock laws, if enforced, might sir," she answered, with strong emsave four-fifths of this; but for the phasis, " before I'd do it, I'd see you present they will not be very rapidand your whole graspin' set in To y enforced. New York, Nebraska, phiet, pumpin' thunder at three and a few other States have begun cents a clap!" Mr. Appleton reto save largely in this way. Cali-fornia has lost half of its forests in turned to Boston and reported that it was not advisable to cut down two years. Connecticut mountains. vages at that time.

RED MARKING-INK FOR CLOTH-ING.—A red ink for marking clothes which is not attacked by soap, alkaies, or acids, is prepared by Wel ger as follows: Enough finely pul-

ety.

CLEANING BRASS.—If very much

oxidized or covered with green rust. water. If not so very bad, this first process may be dispensed with.

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be found sufficient TREE SAMPLE TO AGENTS. Ladies' Combination Needle-book with Chromos. Send stamp. F. P ODDS AND ENDS. GLUCK, New Bedford, Mass. A man on Long Island, famous

COMETHING FOR YOU. for his hoge, was asked what was the secret of his success. He an-swered: "I always choose a good-Send stamp and get it. Address, F. D HURST, 75 and 77 Nassau St., New York natured pig. Those that when they FOR COUGHS, COLDS, HOARSENESS, eat are constantly running from one crough to another and knocking

AND ALL THROAT DISEASES, USE their snouts against the next pig WELLS' CARBOLIC TABLETS. sell to my neighbors, who don't PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY. For sale by Druggists generally, and WM. F KIDDER & CO., New York. know better than to buy such troublesome animals, while my con-

A gentleman was describing to Douglass Jerrold the story of his MPLOYMENT. courtship and marriage-how his wife had been brought up in a convent, and was on the point of taking | and family goods of all kinds in constant the veil, when his presence burst on

her enraptured sight and she acin America. Sales over half a million i 1874. Large Cash Pay to the right per son. A real chance for all, male or female cepted him as her husband. Jerrold istened to the end of the story, and at your homes or traveling. No risk. If then quietly remarked, "She simply you go to work we will send you free and thought you better than nun." Walking the streets of Cleveland the other day a young lady met a entlower with the street of the gentleman whose offer of marriage DR. LEIDY'S she had sum months previously reected. She had repented her de-SARSAPARILLA BLOOD PILLS ision, and informed him of the fact in this shrewd style: "You have | Purify the blood, ast as a cathartic; and ar no tact in matters of love. You The best pills known.

West painted better than he spelled 66 THE ALFRED STUDENT.

- OF -

Spurgeon refuses to come to America to lecture. He has other

engagements, such as running his orphanage, theological school and fifty irons in the fire. A frightful boiler explosion oc-15 cents. Address subscription and busi-ness letters to SILAS C. BURDICK, Treasurer, Alfred Centre, N. Y. curred in a factory at Todmorden, Yorkshire, Eng., Jan. 21st. Five

persons were instantly killed and STATE OF NEW YORK, | SS. The Methodist church at New Worcester, Mass., was burned Jan. 21st, supposed to have been set on fire. Loss \$20,000; insurance \$16,-

The famine in Asia Minor is represented as being most distressing. Many thousands will undoubtedly starve to death The United States government

Courts.

Frederick Heidenblut was hanged

The brig Mattans ran ashore on Conev Island Point, Jan. 20th, subsequently took fire and was burned.

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RAWING JURORS.

ALLEGANY COUNTY: 58. Notice is bereby then, that the names of twenty-four persons will be publicly drawn at the office of the Clerk of the said

County, on Saturday, the 30th day of Jan ary, 1875, at 10 o'clock A. M., to serve as Grand Jurors at the next Circuit Cou and Court of Oyer and Terminer to be hel at the Court House, in the village of Bel-mont, N. Y., on Monday, the 15th day of February, A. D. 1875. Also the names hirty-six persons will in like manner h drawn to serve as Petit Jurors at the sai

Given under my hand this 15th day o anuary, A. D. W. H. H. RUSSELL, County Clerk. of 225 acres, 2 miles west of

MPLOYMENT FOR ALL Large cash pay. SAMPLES AND DUTFIT SENT FREE to the right per-

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MONEY EASILY MADE BY selling TEAS at Importers' Prices, or

ALFRED CENTRE son in each neighborhood Address w. reference, H. J. HALL, Baltimore, Md. It is good to have good wages the door she remarked: "I like to State, but it is being swept away as FOR AMERICAN MOVEMENTS, AND verized cinnabar to form a moder and arriving at Salamanca at 6.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33; Friend ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 440 Allocanz 0.58, Vandelis 10.25, Car but half pay is better than nothing. see a bolly move quickly, prompt, by fire. Wisconsin gives out one emphatic"—that was all; but I billion feet of lumber per year. ROCK CRYSTAL SPECTACLES ately thick liquid is very intimate one mile from a first class cheese factory and working for nothing is better well watered with living springs, good a fruit, comfortable house and good barns. Agent.... y mixed with egg-albumen previ A SPECIALITY. than idleness and vice. heard some one bumping down the Michigan's superb pine forests are No paper discontinued until arreariges ously diluted with an equal bulk of Prices of any goods, and Descriptive Cir If desired, the stock on the farm, co Gen. Alexander S. Diven of Elmi re paid, except at the option of the pul rapidly disappearing. The forests water, and beaten to a froth, and isting of 25 cows, and a flock of choice culars of Ladd Cases sent free on applicatraits of the Presidents,) with fac simile copy of the Declaration of Independence, the Constitution of the United States, and sheep, will be sold with the place. For further information inquire of D. B. STILLMAN, at Alfred Centre, N.Y. manner, and I reached the door just on the eastern shore are about exra, has been elected President of the filtered through fine linen. Marks 9.40, Allegany 9.58, Vandalia 10.28, Car-rollton 10.48, Great Valley 11.05, arriving ADVERTISING DEPARTMENT. formed on cloth with this liquid by New York State Agricultural Soci-Transient advertisements will be insert t Salamanca 11.55 P. M. The railroads take 150,000 acres means of a quill are fixed after they TOTICE TO CREDITORS.-IN ed for 50 cents an inch for the first inse fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27 per year for ties, and as they are or of the owner, CALVIN HALL. ^t Daily have become dry by pressing the cloth on the other side with a hot pursuance of an order of the Surrotion, and 25 cents an inch for each subse N. Y. + Daily between Salamanca and New gate of the County of Allegany, notice i increasing in number their demands in Philadelphia Jan. 20th, for the Special contracts mad quent insertion. Beekman St., N. Y. hereby given to all persons having claims against WILLIAM J. LEVER, deceased GENTS WANTED FOR with parties advertising extensively, or for are, of course, increasing. The vast murder of Godfrey Kuhnle in Det Daily between Port Jervis and Dun iron. The ink will keep in wellty; but she did not seem inclined to | transcontinental lines exaust vast TEA AGENTS WANTED EVE late of Andover, in the County of Allega-ny, that they are required to exhibit the closed bottles for a long time withcember, 1873. R. Baggage will be checked only on Tick Legal advertisements inserted at legal RYWHERE. The choicest in the THE LIFE OF JESUS. carry on the conversation, and I regions of their total supply. What out separation of the suspended cints purchased at the Company's office. JNO. N. ABBOTT. same, with vouchers thereof, to the under-signed administrators, of the goods, chat-tels, and credits of the said deceased, at the store of Daniel S. Bradley, in the vilis not serviceable for ties is generally world-Importers' prices-largest Compa For Young People. Yearly advertisers may have their ad nabar. ny in America-staple article-pleases ev-erybody-trade increasing-best induce-ments-don't waste time-send for circular Right in front of me, on the slip- waste. Few of the States have any A work presenting Christ to the young General Passenger Agent, N. Y ertisements changed quarterly without extra charge. No cuts or large type can be inserted but advertisements may be displayed by pery sidewalk, strode two independ- | forests left to speak of, and we must n a more interesting and attractive manne The crew escaped. than has ever before been done. Agents always succeed with it, because parents will have it for their children. Contains FOR SALE AT THIS OFFICE. -THE CONSTITUTIONAL AMEND ent knights of St. Crispin. They soon look to the Pacific slope. The lage of Andover, in said County of Allega ny, on or before the first day of August, 1875. Dated, Jan. 4th, 1875. The steamer Kathleen Mary, from first wash it with strong soda and were talking over their plans for the encouragement given to planting future, and as I overtook them, I by some of the States has so far se-O. Box. 1287. MENT; OR THE SUNDAY, THE SABBATH pacing to suit patrons. Odessa for Falmouth, has been lost No advertisements of objectionable cha 550 quarto pages, with 50 full-page en-THE CHANGE AND RESTITUTION. A Dis ALSAMENA F. LEVER at sea, and twenty-six persons acter will be admitted. heard one of them say: "I have | cured an sonual increase of from ten gravings. cussion between W. H. Littlejohn, Sev-enth-day Adventist, and the Editor of the For territory address H. S. GOUDSPEEL drowned JOB PRINTING. only my two hands to depend on; to twenty thousand acres. This Then apply a mixture of one part of getting up clubs in towns and country for the cldest Tea Company in America. Greatest inducements. Send for circular. CANTON TEA CO., 143 Chambers st., DANIEL S. BRADLEY, the world"—his feet slipped out in the shape of a big V. I told him he could never make his way way way way way way way high a little dry rotten stone to give a little dry rotten stone draw and give draw

etition. Call and examine, and you 3.48AM 10.22 " 3.48AM 4.45 ort Jervis will be convinced of the latter statement Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET PRICE, in the City of New York, Boston, lew York | 7.40 " | 2.41PM | 7.40 " | 7.55 " A. A. SHAW ADDITIONAL LOCAL TRAINS EASTWARD. Philadelphia, for any one remote, either in New York State or any of the Western States ; also will sell Butter by the Dairy or Package, Cheese, Eggs. Grain, Flower, Watchmaker and Jeweler 4.50 A. M., except Sundays, from Dun Alfred Centre, Mar. 1st, 1874. tirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus 8.00, Little Valley 8.52, Salamanca 9.55, Great Val R. FLINT'S Wood, Hay, &c. His experience in Buy-ing and Selling enables him to get the Highest Price the market affords, by sellley 10.07, Carrollton 10.45, Vandalia 11.15 11.47 A. M., Olean 12.15, Hins ing to the consumer direct, in 'a large de dale 12.45, Cuba 1.22, Friendship 2.10, Bel videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, QUAKER BITTERS gree, thereby saving large commission &c. Also in Buying, thinks he can Buy a Great Advantage, having had an exper Almond 6.55, and arriving at Hornellsville t 7.20 P.M. 9.30 A. M., daily, from Dunkirk, stop-Charles 0.45 Forestville 9.56, ence of 28 years in the Mercantile Busi ness. Any business entrusted to his care will be promptly attended to, and Terms Reasonable. For further particulars, These celebrated Bitters are composed ping at Sheriden 9.45, Forestville 9.56, Smith's Mills 10.08, Perrysburg 10.30, Day choice Roots, Herbs, and Barks, among ton 10 40, Cattaraugus 11.10, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley which are Gentian, Sarsaparilla, Wild R. DUNHAM, Cherry, Dandelion, Juniper, and other ber-12.20, Carrollton 12.35, Vandalia 12.55, Alle-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba Plainfield, N. J. ries and are so prepared as to retain all 2.32, Friendship 3.07, Belvidere 3.26, Phil. lipsville 3.42, Scio 4.00, Genesee 4.17, An their medicinal qualities. They invaria-TALUABLE FARM ver 4.51, Alfred 5.25, Almond 5.42, arbly cure or greatly relieve the following iving at Hornellsville at 6.00 P. M FOR SALE IN ALFRED. complaints: Dyspepsia, Jaundice, Liver 9.15 P. M., daily, from Dunkirk, stop ping at Sheriden 9.30, Forestville 9.42 Smith's Mills 9.54, Perrysburg 10.17, Day Complaint, Loss of Appetite, Headache, Bilious Attacks, Remittent and Intermit-The subscriber offers for sale his well ton 10.25, Cattaraugus 10.55, Little Valle nown farm lying about midway between 1.20, and arriving at Salamanca at 11 48 tent Fevers, Ague, Cold Chills, Rheumathe Erie Railway and Alfred Centre. tism, Summer Complaints, Piles, Kidney WESTWARD. It contains 125 acres of land under goo STATIONS. | No. 1 | No. 5 | No. 3* | No. 9* Diseases, Female Difficulties, Lassitude, mprovement, is well watered, has goo Leave New York 9.60Am Port Jervis 12.13PM Jorn'llsville 8.55 " Low Spirits, General Debility, and, in fact, 7.00PM 10.55 " 11.35 " 9.35 " 11.35 " 9.31 " 1.31 " 10.27 " 2.23 " 10.53 " 3.00 " 10.45AM 3.22PM 3.00AM 4.00 ** COMMODIOUS BUILDINGS. everything caused by an impure state of fine orchard of choice fruit, and a good 9.57 " 10.48 " 11.15 " the Blood or deranged condition of Stom-10.27 There is a good cheese factory within the bounds of the farm, and the situation, 14 miles from Alfred University, renders
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 ach, Liver, or Kidneys. The aged find in the Quaker Bitters a gentle, soothing stim-Arrive at | 7.00AM 3.35PM 7.15PM t a very desirable location. For terms, or further information, in ulent, so desirable in their declining years. incinnati | 5.2 PM 6.00AM 5.20PI quire personally or by letter of WM. H. GREEN, Alfred, N. Y. No one can remain long unwell (unless Leave Little Valley 12.22AM 6.27AM 11.57PM 4.15 afflicted with an incurable disease) after 2.20 " 7.50 " 1.30 " 5.45 " THOMAS PLACE taking a few bottles of the Quaker Bit-ADDITIONAL LOCAL TRAINS WESTWARD. UNDERTAKER, The 3.00 A. M., except Sundays, from Hor nellsville, also stops at Belvidere 4.24 Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little PREPARED BY DR. H. S. FLINT & CO. Furnishes everything necessary At their Great Medical Depot, Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at PROVIDENCE, R. I. Dunkirk at 7.50 A. M. BURIAL CASES. 12.15.P. M., daily from Salamanca, stop-ping at Little Valley 12.57, Cattaraugus 1.30, Dayton 2.25, Perrysburg 2.40, Smith's Nille 215 Forumetal Dog FOR SALE EVERYWHERE ADIES' GENTS', AND CHILDREN'S ROBES ALWAYS ON HAND. 1874 1858Mills 3.15, Forestville 3.33, and arriving at A nice new Hearse always in readines Dunkirk at 4.15 P. M. All business in the undertaking line wil 4.30 A. M., except Sundays, from Hor-IF YOU WAN nellsville, stopping at Almond 5.00, Al fred 5.25, Andover 6.10, Genesee 7.00, Scio receive prompt and personal attention, and having had an experience of over ten years 7.35, Phillipsville 8.05, Belvidere 8.27 Friendship 8.54, Cuba 9.50, Hinsdale 10.45 atisfaction is guaranteed in all cases. Solid Gold or Silver Watch, a Chain, a Clock, or anything in the line of Jewelry, Also agent for RANK'S GRAVE Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley GUARDS, for the purpose of preserving the permanent symmetry of burial mounds, and holding the usual head and foot stones Solid Silver, or Plated Ware, a pair of Genuine 1.27, Salamanca 1.55, Little Valley 2.47 Cattaraugus 3.30, Dayton 4.17, Perryshurg 4.37, Smith's Mills 5.20. Forestville 5.45 ROCK CRYSTAL SPECTACLES. more securely and permanently in position Charges always reasonable. As cheap as the cheapest, please call at or Sheriden 6.07, and arriving at Dunkirk a ALFRED CENTRE, N. Y 6.30 P. M order from 6.30 P. M. 12.30 P. M., daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genessee 1.34, Scio 1.42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.32, Hingdale 2.47, Olean 3.02, Allegan 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala mance 3.55 Little Valley 4.15, Cottamanere DOR SALE CHEAP! J. C. BURDICK'S JEWELRY STORE, Alfred, N. Y. WATCH AND CLOCK REPAIRING! Jobbing and Engraving done in the best mannei Carlonion 5.55, Little Valley 4.15, Cattaraugus, 4.32, Dayton 4.53, Pérrysburg 5, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.85, and arriving at Dunkirk 5.45 P. M.
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out' divine warrantfrom the law of Go corruptions which ci church. The third with the second in m the Sabbath-existed f ning, and that it h abolished or superce agrees with the sec maintaining that the of the law of the Sabl holiness of a portion o consecration of a speci of time, one day in accordance with this, day was admissible; was actually made | rant from the resurred and that the first day the Lord's day, is the Sabbath, having its m in the fourth command

Now we have a little

with the gentleman's

of the first day of the

The Sabbath

the second theory her that is, if his intention the theory of those : seventh day. If he h point in the follow form, we could have a correct statement "The second theory, which we notice th views, maintains that institution as found commandment of th knows no change in a The observance of the of the week is an esse ment of that comman is essential to the prop of the Sabbath under t apensation. "The obser first day of the week vine warrant-a depar law of God through th which crept into the cl The reader will while the fourth comm itively fixes the Sabba enth day of the week! fines no explicit routin to be performed on only requires the day "Holy," which litera keep it " religiously, words, its sacred hour voted to the services

> vealed religion, whate vices may be. But it that the true manner the Sabbath under th pensation, must diff from its observance in Testament dispensatio ments and services c differs from the saor of the former dispensi we see that while the Sabbath day under th Bation, are totally un under the old, yet the self is perfectly ada But, if we accept 4 statement of theory which he gives as du institution, we would to observe the Sabbat

manner now as it wa be observed under t ment dispensation. speak of theory numb he gives us as his ow forced to say that no possibly be more der plainest teachings o

has purchased ground for an addition to the Boston post office, at a cost of about \$200.000. The Mark Lane Express reports a general advance in the Continental markets since its last issue, of one hilling in the price of wheat.