

8.50AM 10.78 ** The Society also publish of the first day of the week is withtracts which will be sold at cost, in large 1 7.55 or small quantities, to any who may desire TWARD. them. Specimen packages sent free to any om Dun who may wish to examine the Sahhath church. The third question. Twenty per cent. discount made rrysbur 0, Littl to clergymen on any of the above named books, and a liberal discount to the trade. reat Val 15 Other works soon to be published. TRACTS 2.10, Belagrees with the second theory in No.' 1-Reasons for introducing the Fourth Scio 3.33, Ifred 6.30, maintaining that the essential idea Commandment to the consideration of the Christian Public, .28 pp. 2—Mpral Nature and Scriptural Obof the law of the Sabbath is not the holiness of a portion of time, but the servance of the Sabbath. 52 pp. No. 3-Authority for the change of the consecration of a specific proportion le 9.56 Day of the Sabbath. 28 pp. 4-The Sabbath and Lord's Day A 0.30, Da e Valle .day was admissible; that a change History of their Cost. Christian Church. 52 pp. 6—Twenty reasons for keeping holy 6—Twenty the Seventh Day, and 55: All was actually made by divine war-57; Cuba rant from the resurrection of Christ; 26 Phil and that the first day of the week, not the First Day. 4 pp. 7-Thirty-six" Plain Questions 4.17. An-5.42, arsenting the main points in the Sab-bath controvers Sabbath, having its moral sanction bath controversy: A Dialogue be tween a Minister of the Gospel and in the fourth commandment." 47. Day. • Valley Sagbatarian ; Counterfeit Coin. 8pp -The Fourth Commandment. False at 11 48 Exposition. 4 pp. 10—The True Sabbath Embraced and Observed 16 pp. (In English, French | No. 9+ German. 11-Religious Liberty Endangered by Legislative Enactments. 16 pp. No. 13—IThe Bible Sabbath. 24 pp. No. 14—Delaying Obedience. 4 pp. 1.34 2.32 3.02 3.43 3.47 No. 15—An appeal for the restoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh-day Baptist General Conference. 40 pp 16—The Sabbath and its Lord. 28 pp. 5.20PM No. 19-Questions concerning t No. 21—The, Sabbath and the Sunday 4.15 ** (Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue institution as found in the fourth 5.45 WAHD 8 pp. No. 23-The Bible Doctrine of the Weekly om Hor Sabbath. No. 24-Reasons for Embracing the Sabllegany Little bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. of the week is an essential requirement of that command, and hence "Show it in the Book." 8 pp. Apostolic Example for Sunday-keeping ving a is essential to the proper observance maidered ca. stor Colossians 2 : 16. raugus Smith's Orders for the Society's Publications accompanied with remittances, for the use ving a tion, should be addressed to D. R. STILL-MAN. Alfred Centre, N. Y. n Hor which crept into the church." The reader will observe that The Sabbath Recorder. while the fourth commandment pos-PUBLISHED WEEKLY. itively fixes the Sabbath on the sevey 2.47 BY THE rysburg lie 5.45 ukirk a AMERICAN SABBATH TRACT SOCIETY. - AT-ALFRED CENTRE, ALLEGANY CO., N. T fornells 2.43, Al As the Denominational Paper of the Seventh-day Baptists, it is devoted to the 2.00 exposition and vindication of the views of that people. It will advocate all reforme le 2.47 a 3.20 tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and raugus Smith's n. 5.35, Intelligence Departments, the interests and tastes of all classes of readers will be consulted. from TERMS OF SUBSCRIPTION. n 5.43, . M. lsville Agent. 1 73 4.45 6.55 No paper discontinued until arreatings are paid, except at the option of the pab-), Olean 3, Carlisher. ADVERTIBING DEPARTMENT. Transient advertisements will be insert-d for 50 cents an inch for the first inserion, and 25 cents an inch for each subset aent insertion. Special contracts made l Dunwith parties advertising extensively, or for. Legal advertisements inserted at legal Yearly advertisers may have their adertisements changed quarterly without No cuts or large type can be inserted but advertisements may be displayed by pacing to suit patrons. No advertisements of objectionable character will be admitted

ORDER

WAY

all Modern

h withou

falo, Niag

levelan

etroit and

6 | No. 84

AM 3.85AM 5.04

10.35 P

5.37A 6.15 6.42 7.52

N 8.03 "E

ilia 11

tā. Hi

Valle

, Sale

a Tick

се. Т. .N. Т

FICE

IENQ BEATH A Dis

, poat

BEATH

CHES 98 OF

JOB PRINTING. The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all

work in that line can be executed with

ADDRESS. All communications, whether ness or for publication, should be address ed to "THE SABBATH BECORDE Alfred Centre, Allegany Co., N. T.

eatness and dispatch

LE.

out divine warrant-a departure the seventh day the Creator entered proportion of time, one day in sevfrom the law of God through the upon a season of rest that was to corruptions which crept into the run on commensurate with the eterchange of day is admissible, having theory agrees nal ages, and that the weekly cycle with the second in maintaining that he organized and the Sabbath he its moral sanction in the fourth commandment." This theory we see ning, and that it has never been instituted in Eden was a mere symabolished or superceded. It dis- bol of the Creator's great work of is an absolute, though most adroit See how the Draught of Life I pour. evasion of one of the essential eternity, including the past, present, features of the command. We now and future, we see the order is by ask how it can be possible for one no means disturbed. The working to depart more fully from any predays came first with God, and his scribed rule than the gentleman has of time, one day in seven; that, in Sabbath followed. And to imitate here done from his own rule of inaccordance with this, a change of | him. according to the teaching of erpretation? And we ask again. the Sabbath law, men must comhow it is possible for a weaker armence the week with secular labor gument to be framed on any quesand end it with a day of sabbatic tion than he has here presented for the Lord's day, is the true Christian | rest. Hence, we see that there is no the change of the Sabbath? possible way by which this Sabbath Since we, as Seventh-day Sabbalaw can be made to conform to Now we have a little fault to find | theory number three, presented by with the gentleman's statement of our author as his view of the law. the second theory here presented, without despoiling the institution of that is, if his intention was to state all its beauty, symmetry, and divine touching this Sabbath question, in toned woods, are all objects of deep the theory of those who keep the significance. But independent of the light of recorded Bible history, regard, yet we turn from these with seventh day. If he had stated the what we have here said, we wish to we will now present to our author, an unsatisfied yearning for somepoint in the following modified call the attention of the reader to and to the reader, a train of facts thing higher, holier-something form, we could have accepted it as the fact that what the gentleman a correct statement of our theory: | says about the essential idea of this "The second theory, in the order in law being "not the holiness of a' which we notice these different portion of time, but the consecration views, maintains that the Sabbath of a specified proportion of timeone day in seven," is entirely foreign commandment of the decalogue, to the language of this law. For knows no change in any particular. it will be seen that there is positive-The observance of the seventh day | 1y not a word said in this law either about "the holiness of a portion of time," or the "consecration of a specified proportion of time," nor of every Bible reader knows to be facts of this wonderful babe. Born of of the Sabbath under the gospel dis- | "one day in seven." The express pensation. The observance of the and definite language of the law is always claimed the right to inflict torians tell us that a child of such dwindle into insignificance. We up as if there were danger of its first day of the week is without di- "the seventh day," that is, "the the death penalty upon all persons surpassing beauty and loveliness vine warrant-a departure from the seventh day of the weakly cycle," convicted of desecrating the sev- had not been seen since the queenly law of God through the corruptions and this day to be "kept holy." enth-day Sabbath. Also, that when daughter of Pharaoh, walking by Not that a "day"-"a space of these authorities had arrested and the banks of their sacred Nile, found arraigned the apostle Paul for the the little ark of rushes, in which was time." can be particularly "holy" or "unholy." Time, possessing no trial of his life, that the Jews were hidden the beautiful child Mosesmoral quality, in itself considered, exceedingly mad against him, and fit antetype of Christ. Time passed, they left no effort untried to find and the child-Christ. in thought enth day of the weekly cycle, it de- can neither be "holy " or " unholy," something that they could prove and deed, seemed much in advance fines no explicit rontine of services only as-it is consecrated by moral to be performed on that day. It beings to a "holy or religious use," against him, by which they might of years. When the proper time arcondemn him to death. And at the rived, he was baptized of John in only requires the day to be kept or otherwise. In whatever light, same time, by simply proving that the Jordan. Again a heavenly vis-"holy," which literally means to therefore, "theory number three" keep it "religiously," or in other is viewed, it finds no support from he had discarded and abandoned the itant was sent to earth, and the Holy observance of the seventh day, Spirit, in the form of a dove, dewords, its sacred hours are to be de- the language of the law, or from which our author well knows the scended and abode upon him. "And an entrance into others. Rhetoric, voted to the services of God's re- the genius and nature of the instituvealed religion, whatever those ser- tion itself, but is positively deroga- Jews always held to be the Sabbath, lo, a voice from heaven, saying, and had countenanced such a prac- This is my beloved son, in whom I vices may be. But it will be seen | tory to both. that the true manner of observing The reader will observe that the tice in his Christian brethren, his am well pleased." Immediately aftthe Sabbath under the gospel dis- gentleman insists that the Sabbath conviction of and punishment for a er his baptism he went about his pensation, must differ as widely law must be interpreted in the light capital offense could without diffi- publicmini strations. Wherever he persuading, warmth inspiring, con- are preached in that church; but the panion at the store, hotel, or club- the occurrence had been so inopporfrom its observance under the Old of the "facts of history." By this, culty have been secured. But the was found, he was always doing Testament dispensation; as the sacri- we infer that he means the "facts sequal shows that no such accusation works of beneficence and love: healments and services of the present of sacred history." If he means was brought against him; but in- ing the sick, giving sight to the differs from the sacrificial services this, then we accept his suggestion stead of this, Tertullius, the orator, blind, and causing the lame to walk, of the former dispensation. Hence, as most especially sound. For if who was Paul's accuser, says: as well as instructing his little band we see that while the duties of the the Bible is capable of being so in- "We have found this man a pesti- of chosen disciples, or reproving sin Sabbath day under the new dispen- terpreted as to make the teaching of lent fellow, and a mover of seditions in whatever form. Notwithstanding sation, are totally unlike its duties any one portion conflict with or dis- among all the Jews throughout the all the divine manifestations attendunder the old, yet the institution it- prove the teachings of any other world, and a ringleader of the sect ing his birth and baptism, all his self is perfectly adapted to both. part, then the Bible is proved to be of the Nazarenes, who also hath own wonderful words and deeds, But-if we accept the gentleman's a fable and a fiction, and the Chris- gone about to profane the temple." there was a growing dissatisfaction statement of theory number two, tian religion a solemn farce. And See Acts 24: 5. But not a solitary to accepting him as the Son of God. which he gives as our view of the this is just what infidelity declares word is said about the sin of aban- And when the last awfully tragic institution, we would be necessitated it to be. Hence, Christians can not doning the observance of the sev- end came, and Jesus was nailed to lous, they cannot become effective in may be called the ordinary honesty to observe the Sabbath in the same be too careful to avoid all such in- enth day, their so much-cherished the cross, and died for the sins of a manner now as it was required to terpretations of the sacred Scrip- and so jealously-guarded weekly guilty world, his accusers were still be observed under the Old Testa- tures as will make it conflict with Sabbath. Now if Paul and the unsatisfied of his eternal power and til the rusty bolts yield, the creaky finite variety of shades and refine- their trifles, to assist in their studies, erected for a better view by its oc. surely, be the poor girl devoutly

A weary, lonely, ghastly man, Whose life in broken by-ways ran. rich fields of Bible study are open to Till through his prison bars one day all, and a child may there gather eu; that in accordance with this, a | Death made another harsh assay. Come!' said Romano, opening wide precious grains of truth, which will of the purpose for which they are His arms, as one who greets a bride, While o'er his faded features stole be as bright guiding stars through intended, and be judiciously exposed The wistful sunlight of the soul: all the coming years of life, while Come! on this hated prison floor the most wise and learned may spend a life time in garnering, and then My skill hath fought; come, set me free never sufficiently glean the field. As The very bliss of living flies From that poor wretch who never dies." we progress in Bible study, the field tent, by local circumstances; but is constantly widening and expand-UNSATISFIED. ing until we are scarcely able to An essay read at the anniversary of the grasp the great and precious truths Sabbath School of the 2d Seventh-day Baptist Church of Brookfield, N. Y., on Christmas Eve. 1874, and published the request of the Superintenden BY MRS. ORRILLA CRAINE. In this world of change and sin. unsatisfied seems written upon all humanity. True, friendship is sweet. tarians, have been so justly and so and the world is very beautiful. The opportunely admonished to make all fertile plains, the gray old rocks, the of our interpretations of Scripture rugged mountains, and the deepfrom Bible history, that, when prop- which nature can never give. More erly grouped together, and allowed than eighteen hundred years ago, to have their legitimate weight, will when Bethlehem's babe was born, a prove positively, and cannot fail to multitude of the heavenly host was convince every unprejudiced mind. heard praising God. and saving. that no abandonment of the seventh- Glory to God in the highest. On day Sabbath, or change of it to the this anniversary eve, let every heart first day of the week, was ever made | take up the glad refrain, and heaven by the Christian church during the and earth unite in one universal choapostolic age. These historic facts | rus, "Peace on earth, good will toto which we allude are just what ward men." Let us note something ---first, that the Jewish authorities humble and poor parentage, yet his- happiness, how the trials of earth mean the fences shutting the house

which lie within our own mental will combine the greatest number of horizon, and a single passage will advantages. While the stables and other farm often prove food for thought for buildings should not be entirely hiddays and even weeks. Then let us den from view at certain points, at not be satisfied with our present the same time it will be bbvious knowledge of the Bible, but seek on, that a due amount of brivacy in and until the light of faith shall be ob. about the buildings themselves, as scured in the brightening glories of well as in line of view from the dwelling-house will be essential, and a blissful eternity. There, in that can readily be effected by the introfar off home of the soul, where every duction of trees and shrubs at the power shall find full employment, points indicated. A nice house with the roadside where no sin can ever enter, where front of it, the favorite place of deno pleasure shall ever cloy, shall the posit for all the broken and dilapisoul find full and perfect satisfaction. dated crockery, tinware, and debris Sometimes come wafted to us of the farm, is a common sight, and presents a contrast which demon-" Dim pictures of that far off angel home, Whose glory breaks through stars and strates that the lady who presides sunset glooms, within has no proper appreciation Realms of undying flowers and nightless for the fitness of things. Everybody skies, Love-lighted Paradise." likes the sweets of neatness, and the home is pleasant if neat. A clear Yes, there, where "there shall be cellar, airy and free from odors, is healthy. nore death, neither sorrow or cry-A house on a hill, with no trees ing; neither shall there be any more around it, looks cheerless and unpain, and God shall wipe away all tears from their eyes." When we think of this perfect and satisfactory can easily afford to endure all these. running away. Let there be not when we know of that incomparable and eternal weight of glory, which and cut the grass. It can be no shall be ours when the dust returns waste, but a thing of beauty, and to dust, and the soul seeks again its | "a thing of beauty is a joy forever." There need be no loss to be tasteful. own Bright Emanation.

"O then, and there, in heaven when we awake. In his dear likeness who for us once died ; Oh fount of bliss, in thee once let us slake

ROUTE TO SUCCESS .- When truth burns in our own souls it will force eccentricities, genius, are poor substitutes for the Holy Spirit. vinces the preacher, it will move the nation too. We have no informa- are too ready to converse with news- sons in such circles who lamented hearer. Faith is convincing, love tion as to the sort of sermons which papers and books, to seek some com- the death of near friends, because hearer. Faith is convincing, love tion as to the sort of sermons which cern alarming, and when these are bankers appear to have been content like fire in our own hearts, there is to judge by results, and to assume anything more than a place to sleep of the gay season, and thus deprivpower which others will feel. Great that, as a member of the congregapossibilities are deposited with every tion had given such a remarkable preacher, yet few make them real ties. It is wasteful to run our mental forces empty and alone, when we the services which he attended. It may have "power from on high." Empty, we are "sounding brass;" test could be applied on a wider full, we are mighty to demolish strongholds. Many are searching form some idea of the practical valbooks, aping eccentric men, study | ue of the vast amount of sermonizing curious methods, in order to find ing which is constantly going on. It many people from relapsing into ut entering a gay assembly met for power to take hold of people and is not everybody who has a chance ter selfishness at their firesides. This dancing. The notice of this event after all, than asceticism. He is not move them. Their search is vain. of finding a bundle of notes lying conversation should not simply oc stated that the corpse of the lady so foolish as to confess his sins to a They may make themselves ridicu- before him in the street: but what

bious by law. We can't stop rum- to me, and forbid them not, for of What we can't stop we such is the kingdom of heaven."- but weak logic. selling. must regulate." S. S. Visitor. details and ornaments, an expression This is the stereotyped license ar-

mont. Let us apply the same ar-MUKE UP UHKIST. gument to gaming and prostitution. Those who call themselves Chris-We can't stop them. Why then. tians need more of Christ. How hould we not regulate? Why not few, comparatively, who believe upicense the gaming house and broth-

on him, grow up to a symmetrical manhood in his service ! How few feel that they are called saints, their isign filed with his preparing his morning dram. After it was prepared, he looked at vision filled with his exceeding beau-

iquor-selling is not." ty, self and sin crucified. like a Well, suppose liquor-selling is not ymn melodious with joy even amid Sin is no suffcient reason dark and rugged ways! More of for a State law. The State legis-Christ is needed by preacher and people, by the lofty and the lowly, the wise and the unwise. The multiseizes the cholera or smallpox tudes who grope in spiritual ignorpatient, no matter how innocent. It ance, who stagger under their burloes not stop to ask whether the dens, who shudder with their fears slaughter house or powder magazine and woes, who are gliding toward s sinful or not. If dangerous or terrible vortices in the giddy whirl harmful that is enough, sin or no of business and pleasure, need more

f Christ. More of Christ would make that sad home bright, that strongly to the gaming house and wavering soul steadfast, that mourning heart glad, that burdened conare even stronger. The customers ful labors that selfish nature, and health he does not apply to the science light, would impel to merciof a licensed gaming house are safer make those who stand apart in en- physician. If a Christian is satisfied from robbery, and more likely to mity clasp forgiving hands. More find a "square game." But that of Christ would smite down sectarilicense increases gaming and prosti- an walls, strip the covering from the tution is the universal verdict of ex- ecclesiastical shams, hush the whine erience and of common sense. It of cant, blow soft winds of refreshis a curious fact that legislators who ment to weary wanderers, win out-have licensed either of these abomi- casts to the fold, wipe stigmas of exnations have always professed to do clusiveness and mammon from the it in the interest of temperance, pu- |church, lead the joyous flock by still In general, these three pests go to- som as the rose. More of Christ is

homes, our churches, our business, our politics, our schools, our literature, our art, our government, more The legislator who votes to license of his sweet, holy, courageous, sacthe dram-shop votes to sustain its rificing spirit, more of his patience. offspring, whether licensed or un- his love, his tender appreciation of man. Yea, we want him as our own precious Redeemer, whose blood

ers. D. D.

need no revival, you will not seek HEARTLESSNESS OF THE WORLD. any. The same may be said of a church. If it is content to live at a The devotees of fashion, the seekdying rate, and thinks all the while ers after pleasure, the thoughtless that it is very spiritual, very earn-WHAT IS HONESTY? - A few which all have in their hearts. It is earnest inquiry is, "Who will show and that God would have it bethen it will sink into a deeper slumber than ever, and its condition will street, and at once restored them to mon, as by bringing each to the fishness, the better and lovelier traits grow worse and worse. We must feel the need of a revival, that is the first step toward obtaining it.life suffers in its best affections and amenities, and public philanthropy Bantist Weeklu.

> WISE CAUTIONS .- "The Protestnt church is not necessarily nearer to heaven than the Roman Catholic. Mere ' protesting ' against error, will mom worship is much more dangering them of much expected pleas-ure. Public custom required them ous than Mariolatry. A man may not believe in the infallibility of the Pope; but if he believes instead in his own infallibility, I do not know. wanting, disease has struck into the | ing of them the signs of a mourn- | may laugh at transubstantiation; but perhaps he cuts himself off from the Lord's Supper. He may sneer as time goes on. Conversation in in a foreign city, in the sudden at penance and fasting; but gluttony many cases is just what prevents death of a distinguished lady just and drunkenness, and enervating at penance and fasting; but gluttony luxury, are, I suspect, worse devil cupy husband and wife, and other was removed, and the ball went on 1 priest, but, perhaps, he does not acknowledge them even to God; and older members of the family, but ex- In another item a casualty at a racetend itself to the children. Parents | course is chronicled, in which thirty | unconfessed sin is more dangerous to the soul than the Romish confessional. And one would rather,

Now let me give a temperance

lecture once delivered to me when a

State of New Jersey. My playmate

was a barkeeper's son. I went early

one morning to the tavern to meet

him, and went into the bar-room.iust

as Uncle John, as we called him

me. He and I were alone. Said

he, "Tom, did you ever taste this

stuff?" I answered, "No." With

tear-dimmed eyes, he said. "For

God's sake never do." Now I and

over thirty-six years old. and I never

have tasted a drop. Now, what if

the above argument on tobacco had

been used, where might I have

been ? Perhaps in a drunkard's

How TO HAVE & REVIVAL .- The

grave. Brethren, be honest, say it

first thing is to feel the need of it

However dangerous a man's condi

tion, if he thinks himself in good

with himself, he seeks no improve-

ment; and he may be satisfied with

himself, when all the while he is

really in a most deplorable state.

God said of Ephraim. "Strangers

have devoured his strength, and he

is mean.-Thomas Weidman.

clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve that thon mayest see." If you fancy you tune-coming, as it did, in the midst never save any man's soul. Mam-

knoweth it not; yea, grey hairs are here and there upon him, yet he knoweth it not." You know what the Lord wrote to the angel of the waters, and make the desert blos-Laodicean church-"Because thon sayest, I am rich, and increased with goods, and have need of noth ing, and knowest not that thou art wretched, and miserable, and poor, and blind, and naked; I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be cleanseth from all sin.-H. N. Pow-

A respectable daily answers: "Because prostitution is a sin, and

lates against injuries. It legislates against crows, or wolves, or bugs, whatever else it finds hurtful.

Every license argument applies as brothel as it does to the dram-shop.

rity, and public morals. gether. Neither the gaming house what we all want in our hearts, our nor the brothel can be maintained without the dram-shop. The dram-

shop begets and sustains them. licensed.—Boston News.

CONVERSATION. Nature and beauty are synonomous. Good taste and good economy can the day, the bright and quick play therefore be made handmaids to each of wit and fancy, the story which

"sin."

Among home amusements the best the good old habit of conversation, the talking over the events of brings the laugh, and the speaking crowd, whose chief occupation is to weeks ago a working man picked not so much by dwelling upon what us any good?" necessarily lose, in up a bundle of bank notes in the members of the family have in com- the indulgence of their intense selthe bankers to whom they belonged. other something interesting and of humanity. Among such, social The bankers not only rewarded the amusing, that home life is to be finder very liberally, but made in- made cheerful and joyous. Each When quiry as to the church which he at- one must do his part to make con- meets with a cold reception. the Word of God powerfully con- tended, and gave it a handsome do- versation genial and happy. We have more than once heard of per-

room, and to forget that home is and eat in. The revival of conversation, the entertainment of one another, as a roomful of people will to put aside their gay attire, clothe entertain themselves, is one secret themselves in sables, and go into of a happy home. Wherever it is comparative retirement, thus exact. that the matter is much mended. He root of the tree; there is a want ing which they did not feel. Re-which is felt with increasing force cently a sad occurrence took place

proof of his honesty, this must be due to the wholesome influence of would certainly be interesting if the scale. We should then be able to

source of power, open their souls to a more wearing strain. There is no should be careful to talk with them, persons were seriously wounded and the Holy Spirit, and keep trying un- subject on which there is such an in- to enter into their life, to share maimed by the falling of a stage ment dispensation. But when we itself. And we claim to have ad- Christian church had abandoned the Godhead; for they said, "he saved hinges turn, and every door is ments of opinion as on what consti- to meet them in the thoughts and cupants, and the necessity for re- telling her beads, than the profane speak of theory number three, which hered to this rule to the very letter, observance of the seventh day for others, himself he can not save. If opened, every recess filled, their three is feelings of their childhood. It is a moving the sufferers delayed the and silly fool who would insult and

homelike. Have grounds around the dwelling. Tear away the fences. they cost money and are useless. .] less than an acre of dooryard, if possible. Make a rich lawn of this,

and display, in their architectural

to view without rendering conspicu-

ons the operations necessarily con-

The best location for these build-

ings will be governed, to some ex-

where there are no grades, views, or

other 'exceptional features to inter-

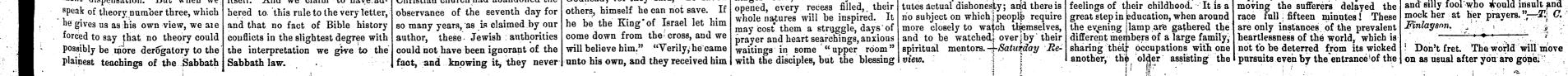
fere with the selection, a point in a

northern direction from the house

nected with the structure.

Our life long thirst-we shall be satis-fied."

other



-12

THE SABBATH RECORDER, FEBRUARY 18, 1875.

The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, Feb. 181 N. V. HULL ----- EDITOR.

27 All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

ATTENTION !- We would call attention to a former offer to the patrons of the RE-CORDER, that those paying for the year, at fians should not see this clearly does accept it. the regular price, \$2 50, before the close | not surprise us, because by a change of the first quarter, will receive their pa- in the ordinance of baptism, its significance is destroyed. How does sper free of postage. Those delaying pay; the act of sprinkling declare the ment beyond that time will be charged facts of the death and resurrection twenty-five cents for postage. We hope of Christ? Or how does it declare all who can will avail themselves of this the performer's belief that his death opportunity to save twenty-five cents.

. AUTHORITY FOR SUNDAY. The National Baptist, in its col-

umn of Literary Notices, when speaking of the Quarterly Review of the Evangelical Lutheran Church, has the following:

Passing over to the " Lord's day, or Christian Sabbath." the author combats the idea that the Lord's day "is identical with the Sabbath of Creation, the Sabbath of the Jews. the Sabhath of the Decalogue, and derives all its significance from its first appointment, and receives no distinctive character by the exohange of days." He writes:

Such a view has the great fault of dis paraging the work of Christ, and putting it under such disadvantages as to make it nere addition or appendage to the worl of creation. But we think the whole New Testament, in all its history, doctrines, precepts, and ordinances, justifies us in giving the work of Christ a prominence and value to us above everything else. Hence the Sacraments of Baptism and the Holy Sucper, as well as the memorial of the resur ection, are disconnected with everything that had gone before, and derive their existence and importance from the great Au thor of salvation.... We maintain, there fore, that the Lord's day, or Christian Sabbath, is a great institution of its own, far above the Jewish Sabbath, and requiring a different mode of observance and cele

It consummated the whole plan of sal vation when it first dawned upon the earth. It saw the fulfillment of all proph ecy. It witnessed the completion of the recovery of a lost world. It beheid the capstone put upon the work of atonemen It saw death subdued and destroyed It saw the gfave made tributary to man' full salvation. It saw hell and the pow ers of darkness put under the feet of an Almighty Conqueror and Saviour. No wonder that this blessed day has a characer of its own. All our hopes center i the sublime history of this day.

The editor of the Quarterly re ferred to does not permit himself to become responsible for the senti ments of the articles furnished by his correspondents, which is all well enough, but the sentiments set forth above are too important to pass without further notice. The writer doubtless thinks he has escaped the difficulties ordinarily attending the discussion of this question. He sees seventh to the first day, according

completely. Redemption essential- tion concerning the controversy and lect this field, and turn our strength basis. I do not desire to find diffi. TEAOT DISTRIBUTION IN LONDON. ly centers in the death of Christ, arguments in favor of their own to the building of Great Easterns to culties where there are none, or to This work seems to be carried and yet the work seems cut short opinions. For Protestants we con- float in shallow waters, they wil- raise unreasonable objections to forward with commendable energy.

well as his death, because out of re- will be generally satisfactory, but demption comes salvation. That, perhaps not for all even of these.

THE COLLEGE AND THE ACADEMY.

AND OUR DUTY TOWARD THEM. It must be apparent to all that new field, with new professors. the few institutions we possess makes it almost impossible to speak "W. C. W," tells us, "The faciliof educational affairs without a ties and incentives of the colleges,

comes by sin, and his deliverance seeming special reference, however though they are four-fifths acade much it may be desired to avoid it. from death by the resurrection of mies. are superior in fitting young Christ? That those who have de- We have never intended any compeople for college." This is sophisstroyed the meaning of baptism parisons among our schools (for tical. Now it is possible for the should not see in it its design is not colleges and academies are not com- Seventh-day Baptists to build a a matter of wonder, and yet how parable), except to point out a dif- grand Memorial Hall at onr Univer- oft-repeated efforts to explain the richly significant is it? To see a ference in cost, and to urge a line sity, to supply apparatus, and to

penitent sinner who has come to be- of duty which we believe to be send up recruits from all our bordlieve on the Lord Jesus Christ yield vital. "W. C. W." accuses us of ers and fill her halls, etc. May an himself to be planted in the likeness not understanding figures very well. Allwise Ruler help us to unify our of Christ's death, that he may be We readily confess that we have work, and to wisely apply our realso in the likeness of his resurrecnot much time or patience to sift sources to one common end.

tion, is a declaration of faith coup- and whirl figures after remote pointled with a pledge more expressive ings, which, when reached, are cf than any possible utlerances of hu- little or no account. He endeavors man speech. It is not speaking, it to prove by figures that the dona-

tions to literary institutions by the s poing it ! That then the Pedobaptist should American people prove to an almost tumble here is not so much a wonperfectness that a college academy, der: but what shall we say of the or an academic college is the sine ask two or three questions, and sucfloundering of the Baptist? Bap- qua non in the American system of tism has been his study, and he has education. If his figures are worth a very clear declaration of faith a straw, they prove just the oppo- as it now stands. In the first arconcerning it, and yet he largely site. He says: "Of the 323 colleges supplants it by dividing its honors and universities in this country. with a false notion concerning the only 90 sustain purely collegiate Sunday. Now we ask the Baptist, departments. . . . Of the eight and whether it is not his belief that the a quarter millions of dollars donat-

vork of redemption; and if it be so, the colleges which are four-fifths then what place is there here for academies received only one and another institution to celebrate or three-quarter millions." Now these n part celebrate this same doctrine? figures show that the donations to it to be a principle of Baptist faith for? Is it to masticate? If so, he But for a moment we press this "colleges par excellence" are \$150,juestion a little further upon the at- 000 each to \$8,000 each of the "mon ention of Sunday observers, be they grel" order, or nearly as 20 to 1 who they may. Please, then, what So largely do the "sentiments" of the do vou keep Sunday for? Do the American people harmonize with formed solely for the purpose of Scriptures require this of you, and our "views and feelings."

if so where? How do the Scriptures equire you to keep this day? Is of will worship?

which are but cheap academies, recognized by the others, either as to sustain their views, are forward But reader, this is not all there is should aspire to the rank of univer- belonging to the Conference or to to quote the instance where God is away 300 pages among the congrediscussion of this question. He sees of this question, and we beg you to sity or college, is one of the chief the denomination. The fifth article said to have put his hand over the I have also distributed about 700 on the idea of a change from the permit us to be plain with you. You causes of the lowering of scholar- gives to the General Conference hole or cleft in the rock into which pages in railway cars and stations. read in the Bible the command to ship in this country. It is here that "the prerogative, on appeal, of an Moses had entered. It is they re- On giving tracts to the Superintendep the seventh day; and closing Advisory Council in all matters ap- | gard as a literal fact. Admit it for the book, you pray to God for di- "W. C. W." tells us that we are pertaining to doctrine or discipline, a moment. Then ask yourself, vine help to keep this law, when, at fast approaching to a system of faith and practice, as between the What was the size of that crevice? the same time, you do not mean to schools like the German Gymnasi- churches, and between the churches This we do not know. It was large observe it, for you rise from your um. This may be information and and their respective members; and enough to admit Moses' whole perknees and go mreetly to the work of good news to some. He tells us, the power of exclusion of churches son; how much more we do not breaking it ! But further, you keep "The eye is blind that does not see from membership in the Conference, know. His hand then must be largin the place of the day commanded one which you know the Bible does Germany is the rich soil of German faith or practice, with the denomi. Our hand is about the one hundred one which you know the Bible does Germany is the rich soil of German faith or practice, with the denomi. Our hand is about the one hundred one which you know the Bible does Germany is the rich soil of German faith or practice, with the denomi. not command, and this not because infidelity. The student is gener- nation." and eightieth part of our whole per- tions. The publications I have in God requires it but because it is ally admitted to the real schule at Now if difficulties should arise, son. Thus God would be that many I have work planned for three more convenient. Of course, then, seven years of age, and continues on of the nature described in the first times larger than an ordinary hu- I have work planned for three in this you serve yourself and not through the gymnasium until eigh- part of this article, and either man being. But that is not the devote much of the them by the choir. It stimulates the sons, who came here just ready to have within the past three years. I God. O Lord, have merey on thy teen years of age. Parents have no party, or both together, should de. worst of the matter, for God is said month of May, 1875, to the Exeter disobedient children! voice in school matters. Religion sire to obtain counsel of a third to "measure the waters in the hol- Hall religious meetings, which will is taught like algebra for the first party, are they not prevented from low of his hand.". The hollow of his development of a third with the hollow of his development of a third with the hollow of his development of a third with the hollow of his hand." OUESTION. "Does Christian baptism take the dogmatism is forced upon all. council of neighboring churches, the "waters," and that is but a small the country, and a good opportunity place of circumcision?" Thus Hence, to the German mind there is true course it seems to me, or even part of the hand. "And meeted will be given for the spreading of writes one of our correspondents, no God but science, and no relig- of their own Association, and obliged out heaven with the span." A span Sabbath truth. I shall work harder and to the question we answer, We ion but reason. Happy day, when to ask it of the General Conference, is the distance from the end of the think not. The Christian dispensa-the American system of education to which the prerogative, *i. e.*, the thumb to the end of the little finger, of '76, to become a citizen of the tion stands out distinct from those shall parallel the German! There exclusive right of an Advisory Coun- says Webster. He certainly must United States. I am in correspondpreceding it, and its ordinances rep- is one thing, however, in the Ger- cil is here declared to belong? And have a very large hand; and that ence with a friend in Curran, Sanresent its peculiar characteristics. man Gymnasium and also in the does not the second part place being some one hundred and eight- gamon Co., Ill., on the Sabbath The Christian system declares the Prussian and Swedish, worthy of im- in the hands of the Conference full ieth of his person, he must be a kind as to send the Recording to work of redemption an accomplished itation. Pupils are disciplined in disciplinary power over the churches great many times larger than the him for three months. His name is fact. and offers its blessings equally the classics in a manner the Ameri- in all matters pertaining to their earth and heaven put together. Arthur Marshall. The RECORDERS that sometimes the sentiments of at most points in the West. Nobles to all. Circumcision was confined can student knows nothing of. Our Duty. Between the common Baptist churches may, in harmony making God like one of us. Our papers, where our views will be to the males of the seed of Abraham, and has nothing in it whether school and the college is an interim with Baptist principles, organize friends must not flinch nor winse at as it regards promise or duty in of vast importance, both to a wise themselves after the manner referred such conclusions. It is the result of common with Christianity. That system of education and to the to above, into an association, for ex- their rules carried out. I believe it religion has had its votaries in all taught. This transition in the ample, by subscribing to a constitu- was long since conceded that when ages, and also that God has always school is also a transition period in tion adapted to the purposes of such a thing was reduced to an absurdity had a people on the earth is admit- the life. It is our duty to educate organization, and should any church it was disproven. ted. The different dispensations as far as possible all our youth in violate this constitution, its name 3. This idea of attaching human divinely appointed have marked the this class, for nowhere are such last- could, of course, be striken from the legrees of progress in religious deing and vital impressions made. roll of members; and, further, if the beathen conception, and uses this publication: velopment, nor is anything scarcely Graded schools do a good work in fitness of any church for membervery cutting rebuke: "Professing more important than that this large towns, but in the country they ship in the association had been dethemselves to be wise, they become thought be kept in view. By this are impossible. Their tendency is cided by a council of churches, its fools; and changed the glory of the much confusion will be avoided. to a pedantic nicety, a procrustean unfitness to remain in the body uncorruptible God into an image Circumcision, as an ordinance, order, rather than to a harmonious could be determined in the same like to corruptible man," Rom. 1 teaches nothing concerning the pe- development of the strength and way. But here the Conference is 22, 23. They wanted "something culiar ideas of the Christian system, manhood of the taught. The mate- made, it seems to me, an Ecclesias- tangible," and so went to work and ment circulated through the school but its exclusive character teaches rial for this middle work, like the tical Court, possessing in itself the made it. the opposite. The Christian system sea, is ever full. Relatively very power to pronounce a final decision 4. God is spoken of as having is not a continuation of the Jewish few will ever reach the college or respecting the soundness of faith of feathers. See Ps. 91:4. "He shall any more than it is a continuation university. We can better spare any church within the Conference. cover thee with his feathers, and of any one of the Pagan systems all college work than be negligent At the last session of our General under his wings shalt thou trust." | small, but the people came in from then in vogue. It did not borrow of this field. If Eld. C. A. Bardick Conference, when the question up- So one may insist that God is in perordinances any more than ideas from had been set to permanent work in on the adoption of the new Consti- son like a fowl, because the Scripthese. If anything is clearly taught teaching in Virginia, in this field, tution was before it, the writer ture teaches that he has wings and in the New Testament it is the sen- his labors would have brought asked what the standard of orthofeathers. Why do not our friends timents above stated, as it seems to bounteful harvests. A large class doxy was to be; what there was to insist that God, as represented in the us; and for a verification of these would have been liberally educated. decide whether a church were de- person of Jesus, is like a four-footed thoughts we ask our questioner to Such a work in Ohio, during the nominationally sound in faith and beast, because he is represented as or read carefully the book of Galatians, past twenty-five years, would have practice or not? And one of our called a "lion?" And it is said he especially the third and fourth chap- made a revolution. Hundreds of oldest ministers replied, "The Gen- roars like a lion."They shallwalk aftyoung people would have been lib- eral Conference !" If this be so, er the Lord; be shall roar like a lion: were under awakening. On Firsterally educated, and scores would let our churches clearly understand when he shall roar, then shall the QUERY .- "Will you please in Scriptures are silent upon the mat- form us through the RECONDER have sought the college. Iowa, Il- what they do when conferring such children tremble from the west." ter. All the support brought from where the authority is for teaching inois, Minnesota, are fertile fields prerogatives and power upon a body Hosea 11: 10. Why do not our ers, a Methodist and a Baptist, were which may we soon be delivered. the Scriptures in favor of Sunday that the first four precepts of the for such work. We could then have of men who may constitute any ses- materialistic friends conclude that he present. A deep interest was manobservance is forced and unnatural. moral law was written on one of the a college at Alfred, filled with col- sion of the Conference. Whoever has carefully studied this stone tables, and the other six on the lege students. Who does not The fifth article also gives to the The proof is just as clear. I do not question has observed that not a other?" We know of nothing which know how DeRuyter Institute General Conference the power "to like to dwell on this theme, nor passage quoted was originally amounts to authority in regard to died? Yet when one of our promote the cause of missions, ... would I do so if it was not to show penned for the purpose of giving the question above. As in the foremost ministers told us in the by such modes and measures as may the reader the absurdity of our support to Sunday observance. In Scriptures there are no direct in- RECORDER of the "clean-cut Sabba- be deemed best by the denomination brethren (for such I feel them to be) very inclement, and the roads mudthis nie of them they are employed structions given concerning this tarianism " which was found at the in Conference assembled." Does who undertake to say that God has dy, and I soon saw that the interest matter, men have been left free to late Conference, he attributed it al- this or does it not, give the Confera physical organism like our own. • And now think of it: here is an guess concerning it, and an attempt academy there. Yet the ghost of for means to carry on its work, and appearance of irreverance. I say with an old Baptist brother who told institution according to the doc- to give a statement of the various academy there. Yet the ghost of for means to carry on its work, and

Supper? These are the ordinances | 1y read LANGE. And yet we could period, they will be our workers, due consideration of the nature and Department, received \$2,307 60, of divine appointment for the pur- not recommend any work with and the supporters of our Sabbath importance of the step proposed by showing it to be one of the first inpose of celebrating the work of re- which we are acquainted as doing cause; and will demand a college, them who would have our denomi- stitutions in Western New York. demption, and they cover the ground more than giving historic informa- and make it necessary. If we neg- nation reorganized upon this new

unless his resurrection is declared as clude that the common arrangement not float. This is not prophecy, it measures that older and more prom- The following is a summary account inent brethren may think to be of the labors of the tract distribu-

J. B. CLARKE, Cor. Sec.

Report.

home, and gave away 1240 pages,

two miles from home, and scattered

is common sense. One thing more. For a young wisest and best: but, conscious of tor as reported to Bro. Jones. The Tract Board have appropriated \$25 however, the great mass of Chris Roman Catholics, we know, do not man or woman to spend a long peri- having the interests of our denomiod of years at one institution is to nation at heart, however much I for the continuance of such labors

be deplored. He is liable to fall in- | may err in judgment, I can but ex- | another year. Bro. Jones expresses to ruts. An indiginous kind of con- press the hope that the proposed himself as aided by them in a good ceit is too liable to envelop him. He new Constitution will not be ap- degree. He says "Bro. Barber is heard the subject discussed requestneeds to be shaken up, and to try a proved by two-thirds of our church- eyes for me in watching the press ed me to preach on it, which I bromes; for I am afraid it would prove and calling my attention to notices ised to do at my earliest convento be an entering wedge to divide of the Sabbath question, and in other ways helping the cause." We hope our "goodly heritage."

ARTHUR E. MAIN. ABHAWAY, R. I., February, 1875. from his sowing.

"GOD IS A SPIRIT." I have read with some interest the

Dear Sir .- Since August I have being of the Infinite One. While I received from you 17,840 pages of tracts, and 1100 of your two page | He informed me that he should not have read carefully the productions oills. which in part have been dis- | hold evening meetings, so I preached on both sides of the question as to tribuced as follows: September be- in the evening. Eld. T. was present God's spirit nature, and whether he ing dull for religious meetings, I and took part. He went to his spent time and money in mailing was not a personal and physical or

material being, having a form like ours, I have never dared to enter the arrena of discussion. Nor did I of which I keep, with the names of had given notice that I expected to ever feel like enlisting into the con-

THE "NEW CONSTITUTION. attended Mile End Road Chapel, troversy concerning the trinity of Our churches will, before long, the Godhead. Whenever I have suppose, begin to think about takthought on the question it makes ing action upon the adoption of the "New Constitution;" and I desire to me feel so small that I shrink from gave away 1220 pages of tracts, the task. I dare not attempt the gest a few difficulties that seem to task. I believe and feel in my soul me to lie in the way of adopting it. | that "great is the mistery of Godliness." "God manifest in the flesh." ticle are these words: "The Sev- It is to me a "mistery," and I do enth-day Baptist Churches, in their | not know how to explain or demonstrate the facts of a mistery. I will united, organic capacity, shall be known by the title of the Seventh. give a few reasons why I can not day Baptist General Conference." | accept the proof that is offered to ordinances of Baptism and the Lord's ed, these colleges (the 90) receive Now does not this make the Seventh- show that God is a physical being, went to a lecture by the Christian Supper do celebrate the complete over six and one-half millions, while day Baptist General Conference and in form like ourselves. Evidence Society, at the Polytechnic, Regent Street, five miles from

A. R. C.

1. It is painfully gross to think the Seventh day Baptist Churches or Denomination one and the same | that God has hair, teeth, nails, ears, thing? I had, however, supposed eyes, &c. What has he got teeth that associations, conferences, etc., must have digestive organs. I conwere things of a denomination's own | fess that it is repulsive to record creation, inside of it, not identical such thoughts. My whole nature with it, voluntary organizations, revolts at such a thought.

2. To say that because God's facilitating the accomplishment of hands, feet, eyes, &c., are spoken But it is not that a real college | certain ends by means of united ef. | of, or that God is spoken of as havhas an academic attachment, that fort, such as the conversion of men ing hands, &c., he must, having it anywhere declared in Scripture we object. We have rather urged to Christ and the truth, and the en these members of our physical orthat it is sinful to do ordinary busi- that each college should have at largement and strengthening of de- gauism; be a physical being like ness or work on the first day of the least a half-dozen academies at- nominational bounds; but should this ourselves, is absurd. This establishweek? If you keep this day pro- tached to it, by way of preparatory constitution be adopted, all churches es a rule of interpretation, when carfessedly to honor God, while he has work, and it is this latter plan which that refuse to subscribe to it, can no ried out, our materialistic friends not required it, is it not an instance is gaining ground. That schools, longer expect, it seems to me, to be themselves will shrink from. They,

neighborhood, and I just let the from a sense of duty than from the Nobles county. Each member of expectation of deriving much of the colony is pledged to use his children tear them up. I was afraid spiritual benefit. "Make a joyful "influence in favor of temperance," to read them." This is doubtless the case with many others. I have noise unto the Lord." "Sing ye No licences are granted to sall a suspicion that not a few of our tracts are disposed of in the same praises with understanding."

way. I simply referred her to John Adolescens. 3; 19. I continued there until Fourth-day. I desired to get to HOME NEWS. Crab Orchard, but the hacks had

censed running. As I came up I preached at New Stone Fort one South-Western Minnesota. To the Editor of the Sabbath Recorder vening. This place is a mile and a half from the old village where the ries, since living in South-Western Sabbath question had been frequently discoursed upon. Some persons at the new village who had never ience. As my way into the interior was blockaded with mud I went to Stone Fort on the evening before to the West. he may abide in London and work Christmas. Sabbath and First-day

We have no timber of any acon until he may see abundant fruit following was the time for holding count in Nobles county; and to the "Monthly Meeting" of the Bapmany it is a great objection. I tist Church. On Sabbath I listened to a discourse by the pastor, Eld. Throgmorton. He is young and is must say that to me, (who always

lived in a wooded country until regarded by his people as a man of coming here,) it presented, at first, ability-a teacher by profession. a strong objection. But a residence of over two years has, in a measure, the RECORDER last winter. This removed the first impressions of dislike to a prairie country, and taught: home, some five miles distant, and me that timber is not absolutely tracts to different parts of England. | for some cause failed to attend on necessary to comfort. The great About three hundred were sent to First-day. I was invited to take abundance of coarse native grasses some sixty towns and villages, a list his place. The evening previous I along the streams and sloughs, and persons supplied. October 20th I speak upon the Sabbath question, about the numerous lakes, affords and invited Eld. T. to be present. ample and cheap fuel until timber where a discourse on Numbers had a full house notwithstanding can be grown. Yankee ingenuity this vicinity. We have a pleasant 15:16 was preached, giving the text | the darkness and the mud. I was its usual First-day application. I sorry Bro. Throgmorton was not has invented a stove to burn it in. The labor of preparing it for fuel is present. He and Bro. Robert Lewis Sabbath and Sunday mostly, and have agreed to have a public discusless than for wood, and in most Mr. Morton's Vindication, to the sion the latter part of February. places there is sufficient for fuel and stock feed to last until timber can be grown to take its place as fuel. Peat beds are near by, yet many prefer to burn coarse grass. They think it is less labor and trouble to gestive letter," that I saw in the REprepare it for burning. One says, CORDER a few months ago., Al-"If it was not for your cold and | though somewhat like the person and senior scholars. Nov. 9th, I | Grab Orchard and thence to Franklin county. In consequence of ill bleak winds, and long, cold Winters, referred to in that letter, my home, health and other hindrances I have I should like to live in Minnesota." for nearly half of my life having lacked twenty days of making a full As a general thing, the Winters are been among people of different faith quarter. It is unnecessary, I preno colder than in Allegany Co., N. | from my own, I have never for one Y., and the winds no worse than on moment been willing to sacrifice the hills about Alfred. This is the truth for error. My prayer is, and

third Winter I have been here, and by assisting grace always shall be,

MUSIC.

34° is the lowest point of Mercury; that God will so enlighten the un-Luke's and gave out 750 pages, Song and prayer cannot really be not quite as low as it once was at derstanding of his people that they Nov. 27th, went to Dr. Parkers new eparated, since most sacred songs Alfred. In our feeling we would may be led to see the truth as rechapel, on Holborn Viaduct, at a ssume the form of petition. Happy | not have called it here more than vealed in his Word. I contend that noon-meeting on Fifth-day, and gave s that congregation which can unite 25°. The dryness of the atmosphere God's commands are just as applicaaway 2400 pages among a congrewith its choir in thus expressing a seems to lessen the cold. Our Winble to his children in one place as in gation of 2000. Dec. 8th, attended spirit of devotion. A Christian has ter weather is very uniform, the another; and while I admit that it lecture at Exeter Hall, by the jov, and "joy is the mother of snow seldom thawing enough to is neither pleasant nor desirable to Young Men's Christian Association, and distributed 1200 among young song." How painful then must it be | make it damp under foot from De- | be placed in a community of oppomen and women. On my way home for a congregation to stand in si- cember to the last of February. site faith, yet if such be the case, about three miles, left 600 pages at lence while a few chosen ones make | One has but to go out on a cold | I for one say, be firm and couraprivate residences. Dec. 16th, atthe "joyful noise unto the Lord." Winter morning and view the beau- geous, as God commanded Moses tended a meeting in the city, and used 250 pages. Dec. 27th, was at 'Tis true that the voices of some, if tiful mirage, which is very common, and Joshua, and go forward trusting Dalston Baptist Chapel, and gave permitted to sing (?), would be dis- to be in love with Minnesota Win- in God's help; for "if God is for us cordant. but these unfortunates are | ters. But says one, "You are in | who can be against us ?" Let us exerfew and will not often disturb those the grasshopper country." True, cise faith with our prayers, that truth whose hearts are in the spirit of we have suffered by the grasshop- may triumph over error. I wish to pers as well as in Iowa, Kansas and say that the RECORDER is hailed by worship. The Sabbath School is doing a Nebraska. Yet not so badly as us as a package of letters from home one said to me, "But this is going back again." noble work in the way of prepara. they, according to reports, and a was by our brothers in the army, 'Yes," said I, "to the Bible or to tion for congregational singing. We generation may pass without seeing where father, mother, brothers, sisno-Sabbath at all, to which latter a great many believers in Christianity, do not mean by this that the choir the like again. This is a healthy ters, and a host of friends contribas well as unbelievers are hasten- is to be abolished. Special choirs country, no prevailing diseases com- uted to its contents. It is truly a ing." I have not mentioned other with their more artistic harmonies mon to many parts of the West. great privilege after the six days' places where I call now and then to tend to the elevation of religious Fever and ague are unknown. Lung work is done to spend an hour or keep the light shining in this city imating of church song." How have been but four deaths in our see the RECORDER from my earliest pleasant it is when entering the town within the last three years. recollections, and never was there a sanctuary to be greeted with an an- Two of them were very aged per- time when I prized it so highly as I congregation by setting before it a drop into the grave, and two were think I can safely endorse Bro. good pattern, besides giving a vari- children. Saunders, when he said it was grow-Water is good and abundant; the ing better and better every year. I ety. While we are speaking of con-All denominations will be represeven years, and a narrow religious asking for such advice either of a his hand is large enough to hold the sented there from various parts of gregational singing, maywengt make average of wells are about fifteen do not see how I could do without a suggestion especially to those who | feet deep. Streams of living water | it. I hope that every one that procontemplate repairing their church- are common, and numerous lakes are fesses to be a Seventh-day Baptist es? Place the organ and seats for the scattered over the country. Coal will cheerfully subscribe for it and hereafter through this year, for I choir in the same end of the church | can be bought at the railroad for | carefully read it too. I do not see that you place the pulpit. Did it \$5 50 to \$7 per ton. Our lum- how they can afford to do without never occur to you, when you sat ber comes from Minneapolis, over it: I am glad to see that the sisters facing the minister and your back the St. Paul and Sioux City Rail- in different places are forming intoturned to the choir, that the former road, giving us direct communica- aid societies to help the Sabbath Will some one be so was "running" one end of the tion with the great lumber district cause. You have my prayers, and I house and the latter the other, and of the North, and prices are less than will try to give as I am able. ABSENT SISTER. faith and practice? A number of Such are some of the absurdities of sent to me are mailed to various the former conflicted with those of county is situate about equally disthe latter? Perhaps both need a tant from Mankato on the Minneso-Dodge Centre, Minn. little pruning and keeping down of ta River, and Sioux City on the FEB. 6ta, 1875. "brilliancies." You will clearly per- | Missouri. The highest point of land For five days we have been snowed C. B. BARBER. ceive that a congregation can better between the two-cities on the line in so far as railroad communication foin in the singing if the choir is situ- of the railroad being near here, - is concerned. The steam horse has elevation 1,600 feet above the sea not blown its shrill whistle, and the ated in front. It is said that there are two pul- level. We have a good soil, capa- quiet has been almost oppressive. pits in ever church; that the pastor ble of producing a great variety of Mail facilities have been entirely form to God, Paul regarded as a by the Corresponding Secretary for preaches from one and the organist crops, and not subject to severe suspended, leaving us cut off from the other. We believe it, and drouths, as in many sections farther from the rest of the world. We some very inappropriate sermons, we south. The average rainfall here is had no show to speak of before the HARRISBURG III., Jan. 2d. 1875. think, are preached by the latter nearly equal to Western New York, holidays, but since then winter has In my last I spoke of a meeting in which I had undertaken a part which destroy the effect of the pas- and the land will stand dry weather come in earnest. It has been very a few miles southeast of this place. While here, a few weeks ago, I had tor's. If the organist in his or her without injury to growing crops cold some of the time, yet we are not playing of interludes, voluntaries, much better than in New York. alarmed. Our country is beautiful, gone down to a station three miles etc., makes such selections as suggest Small fruits can be raised in abund- and our climate healthy. There is from this place and got an appoint-"Hands all 'round, and down in the ance. Root crops here find a con- a silver lining to every cloud. The for that evening. The congregation middle," and makes a "papistical genial climate. Potatoes especially snow has been coming at intervals, was quite large. I was requested music mill" of the organ, the most are of uncommonly good quality and we now have a good supply, to continue a few evenings, but some excellent sermon will be obliterated and size, when unmolested by bugs which, by the help of strong winds, engagements in Williamson county would not allow. The village is from the mind of the worshiper be- and grasshoppers. This is perhaps has formed hills that it will take fore he has reached the outer door. | the best wheat region of the State. | many warm days of spring to melt. the neighborhood around. When The fervent expressions attered in Some wheat raised in this county, away. Near the close of to-day it I left home on my present tour I the song and from the pulpit are and ground at the Okabena Mill. was announced that the cars were concluded to make arrangements to too frequently destroyed by the in Worthington, the County Seat of coming, which was verified by the. spend the following Sabbath there. foolish display made by the organ- Nobles county, took the first prem- flying of the snow from the snow-On my arrival I found a meeting in ist in the voluntary or interlude. ium at our State Fair last Fall, at plow, which was soon followed by progress two miles away which would interfere with my plans. At Instead of giving the congrega- St. Paul. Good corn crops can be three other trains. How anxiously the request of Bro. Threlkeld I protion a divine benediction in the clos. | raised of the early dent varieties. | we waited this evening for our long ceeded to the meeting, not arriving ing voluntary, a selection is often The low price of wheat for the past delayed mail. there, however, until the evening after the Sabbath. A good number made from "Traviata," and, alas! two years is turning the attention It is still dull times, yet all seem from Offenbach, and the congrega. of many to stock raising and dairy- to be busy drawing wood and stone. day the house was crowded and] tion is danced or played out of ing, for which the country is well The evenings have a plenty of calls endeavored, to the best of my abil church. It is "sacred bash," from adapted. Two or three cheese fac for such as choose to be away from ity, to preach Christ. Two preach-We have often felt like criticizing county, and will probably be built singing-schools, lectures, lyceums, is in form and habits like a lion? ifested, some ten persons coming the manner in which some conduct the coming Spring. lodge meetings, auctions, and last forward for prayers. A similar in the songs for the prayer circle. New | There is plenty of land to be | but not of least account, the benevterest was manifested in the evenlife is infused into the social meet- | bought of the Railroad Company at | olent and mite societies. The Mething. There was a school taught life is infused into the social meet- bought of the Railroad Company at olent and mite societies. The Aleu-which prevented meetings in the ings of the church by earnest songs, \$5 to \$10 per acre. On account of odist Episcopal Church has been day time. The weather became "sung on time;" oh 1 how it goes the grasshopper raids for the past holding meetings for several weeks to the heart of the sinner and makes two years, an occasional homestead past, with some success. There him long to feel the joys of salva- and pre-emption claim can be bought have been some conversions, and a began to flag. I suspected too that certain ones began to look upon me- tion; but those doleful and dispirit- in this vicinity. Loss of crops has warming up of the church as a whole. ing singers lazily whine a few songs had the effect to discourage many. Our church, I am sorry to say, has which tend to make the prayers that who would have been contented un- not yet put on the revival spirit. Pray the meeting ashes are added to the temperance principle on which the hearts warmed anew with the love to

liquor. We invite those who desire . home in a country where they can enjoy good health and society, based on temperance principles, with su perior mail and school advantages, Having received numerous inqui- to settle among us; and to my Ser. enth-day Baptist brethren I would Minnesota. about the advantages | say, here is a place where the nucle. and disadvantages this country pre- us of a Sabbath keeping community sents for settlement, I propose to might be formed by prompt and give a few plain statements in the timely effort. To those who desire RECORDER for the consideration of further particulars about this see. those who are contemplating a move tion, I would be glad to respond by letter if desired. J. T. GREEN.

LITTLE ROCK, Nobles Co., Minn.

lic worship. A new hym Monticello, Minn book, adapted to our us Perhaps some readers of the Rr. nomination, is greatly ne CORDER may be interested with items No "extra" meetings from this place, of which I think held at the church; but w Eld. Bailey gave a description in social meetings (besides ers' Meeting) each week, winter has been quite steadily cold. just now more than ordin especially since New Years. It has esting. A number of th been very healthy here since we are groaning for inward have lived here, now nearly three few additions have been vears. We have often wished that the church, and others an Sabbath-keepers would come and soon. settle around us, as there is a good Funeral services conn the death of Mrs. Wm chance to buy very reasonably in of Cresswell, Col., were country, and the inhabitants are Albion Church, on Sabba mostly eastern people. There are Jan. 16th. Discourse by four churches, Methodist, Congrega-Theme-Sauctified Afflic tional, First-day Adventist, and -Lamentations 3: 33. "] Baptist, but after all I am left withnot afflict willingly, nor out a home among them, as they children of men." are not of my faith. Just here Iam The pastor and his far reminded of that " painfully sug-

to 'express , their grat thanks for a very pleasan visit, held at the parsons evening of Jan. 19th about \$70. I am very greatly in the recent movements of

ver was among the scl

whether true or not, time

as the school is to begin

P. S. A number of ti

passed to-day. A good

for the first day of the w

We have had plenty of

ing, and sharp cold we

winter. This (Feb. 3d) it

tedious day of the season

Snow fell nearly all day

and now the wind is play

The present term of out

Our church have now

" Songs of Devotion," for

is full and quite successful

pranks with it.

Albion (Wis.) Jottin

first of the week.

al Missionary Society. adopted in districting th nomination, I believe to right thing, as far as it district should be at on by Holy Ghost men, have the prayers and ea eration of the entire de Let us give them a com mary support, so that prosecute their work barrassment, and God w fully and continually bl bors, and the results wi the ingathering of ma souls. So let it be. JAMES E. 1

ALBION, Wis., Feb. 3d, 1 Pardee, Kans

FEB We, the undersigned the Seventh-day Bantis society of Pardee, Kar say to our sister church ties of the same denomi East, that, although ou partially destroyed byid bugs, and grasshoppe not, to our knowledg cases of suffering it ou is there likely to be. lieve the families who received aid (in the sh ing and money) are y to their friends in the same, yet we feel th much more needed i portion of the State, w the country is entirely people are really suffe wants are as nothing i with theirs. This (A ty is one of the few have not applied for source. . We are not prised at the amount of ready sent here, from think some of our pe may be unintentional wrong impression in our friends in regard 1 stances. We also wish to say neither asked nor rece shall we, unless we fin quite different circur what we now are. S. P. Griffin. Perry Stillman. M. P. Stillman. D. Saunders. D. Saunders. Hannah Saunders. Eliza Griffin. Geo. F. Randolph. Mrs. A. Stillman. Wm. C. Davis. Emily Randolph. Mrs. H. D. Babcock. O. V U.S. Giffi Farina, I We are having a for this latitude. Ye

all I had, and was sorry that I was sume, to ask the Board to pray. empty-handed before the audience Yours in Christ, M. B. KELLY. separated. Nov. 17th, I went to a religious meeting at Haggerstone, SOME THOUGHTS ABOUT OHUROH 800 pages. Nov. 24th, went to St.

pastor, D. E. Jenkins. October | hope it may result in good and 28th, attended the Western Branch | believe that Bro. L. will be fully of the Young Men's Christian Asso- able to meet him in every particular. ciation. Distributed among the A large concourse will no doubt be members, 550 pages. Nov. 2d, attracted. The weather for several attended. Mare Street Baptist days was such that I could do no Chapel, Mr. Kattern's, and gave more than to visit and write. 400 pages to young women teachers | propose leaving here to-morrow for

to the usual custom, is to doom himself to defeat. Any attempt to transfer upon Scripture | authority the blessing divinely bestowed noon the seventh day to the first is certain to end in a failure. If there is anything clearly taught in the Bible it is that God blessed, sanctified, and commanded to be observed. the seventh day. This blessing does not belong to any other day, nor is there a single word of Scripture which speaks of a change in the day of weekly rest. The writer above. then, commences his argument for Sunday with a clean sheet, disconnecting it from "everything that had gone before." This he does that the work of Christ might not be disparaged by being made a mere

"appendage" of the "work of crea-

tion." But now comes the question of establishing the claims of the "Christian Sabbath." That the keeping of Sunday is not formally required in the New Testament every intelligent reader of it knows. Not only is there no command for the observance of this day, but no law concerning it of any kind. . Put the New Testament into the hands of a hundred men to read, who knew nothing of this question, and not one of them would find that the keeping of the first day was required. The keeping of this day had its rise outside of the Bible, and with the heathen nations, and when some of these people embraced the Christian faith they brought into the church this festival, ultimately christening it "the Lord's day," or as it is popularly called the "Christian Sabbath," and yet in the New Testament, the first day of the week is called by neither of these terms. In that book it has no distinguishing or sacred name whatever, but is invariably called "the first day of the week." That men have declared it sacred we know, but this does not make it so. Men have no more power to make a day sacred than they have to change the sun into a god. God alone in the true sense of the word has power to make a day sacred.

We reject the festival of Sunday, because it is not of divine appointment, and we know that it is not of divine appointment because the contrary to their original design.

to-day [it is raining. mercury went down 0, which was the low den changes from wat vice versa, are makin .sickness-pneumonia sease. We commen effort with the "we which was continue Bro. A. Hakes, of So sisted me the last tw church is partly revive a fewconversions. Thr selves for baptism enant meeting, and t whom we hope will e bad weather and goi discontinue the mee grateful to God for reviving mercy. Welton, I

ing the mercury stoo

God has again visi mercy. We are now i blessed work of gr entire church has be comforted, For some to the visible manife

reviving grace, a prayer meeting was led by Deacon J.O. was a general serie had began to hope,

me that he had some of our tracts. follow morbid, and then all through der more favorable conditions. The for us that we may all have our trine of its friends so underlying opinions held would be wearying if that murdered institution is tossed expose all churches that might de- what I do with far different feelings the Christian system as to become not unprofitable. We know of no about as if more to be feared than mur at the exercise of such right. but that he had not examined them V. HULL. much. I asked him to let me see its chief representative, and yet the way for one curious in these things Banquo's ghost. One man sustained to the penalty of a violation of the what he had, and on looking he dying embers. The closing hymn is National Colony was started has God and to one another. Then will Bible is silent concerning it, while than that he do like others: classify at such points, and the work will Constitution? This Constitution ON A DISTRIBUTION of the public failed to find them. His wife, on droned off, and then what a scatter- drawn here a much better class of so- the revival surely begin. All our Bible is silent concerning it, while it is declared to be a perfect rule of little further. What fact or doctrine in the Christian system is not cele-in the C brated by Baptism and the Lord's work is in his reach, let him careful- our youth during this intermediate on this scientious members present go rather never seen a drunken person in raised by the report that scarlet fe-

- Es

ikely to receive some attention. I am yours in faith and work. REPORT OF ELD. KELLY.

The following report was made to the Board of the American Sabbath Tract Society, and forwarded m the Nobles county. Each member of the colony is pledged to use his ch of joyful "influence in favor of temperance." ig ye No licences are granted to sell liquor.

We invite those who desire INS. home in a country where they can enjoy good health and society, based on temperance principles, with su perior mail and school advantages. to settle among us; and to my Sevstern | enth-day Baptist brethren I would tages say, here is a place where the nucleus of a Sabbath keeping community prese to might be formed by prompt and timely effort. To those who desire in the further particulars about this secion of tion, I would be glad to respond by move letter if desired. J. T. GREEN.

LITTLE ROCK, Nobles Co., Minn.

v ac-

id to

Monticello, Minn.

ways Perhaps some readers of the RE. unti CORDER may be interested with items first from this place, of which I think dence Eld. Bailey gave a description in asure. the RECORDER last winter. This of diswinter has been quite steadily cold. aught especially since New Years. It has lutely been very healthy here since we great have lived here, now nearly three rasse vears. We have often wished that and Sabbath-keepers would come and fords settle around us, as there is a good imber chance to buy very reasonably in enuity this vicinity. We have a pleasant it in. country, and the inhabitants are uel is mostly eastern people. There are most four churches, Methodist, Congregaand tional, First-day Adventist, and can Baptist, but after all I am left withfuel. out a home among them, as they nany are not of my faith. Just here Iam They reminded of that " painfully suggestive letter," that I saw in the RE. says. CORDER a few months ago. Aland though somewhat like the person nters. referred to in that letter, my home, sota." for nearly half of my life having rs are been among people of different faith o., N. from my own, I have never for 'one moment been willing to sacrifice ian on is the truth for error. My prayer is, and e, and by assisting grace always shall be. cury that God will so enlighten the unvas al derstanding of his people that they would may be led to see the truth as rethan vealed in his Word. I contend that sphere God's commands are just as applica-Winble to his children in one place as in the another; and while I admit that it is neither pleasant nor desirable to to to n Debe placed in a community of opponary. site faith, yet if such be the case, cold I for one say, be firm and courabeaugeous, as God commanded Moses mmon, and Joshua, and go forward trusting Win-'in God's help: for "if God is for us re in who can be against us?" Let us exer-True, cise faith with our prayers, that truth shopmay triumph over error. I wish to say that the RECORDER is hailed by s and

THE SABBATH RECORDER, FEBRUARY 18, 1875.

ver was among the scholars, but lieve, that God was about to come whether true or not, time will tell, and revive his work, and were makas the school is to begin again the ing arrangements to commence a first of the week. series of meetings. In the meantime, P.S. A number of trains have a Mr. Brown, of the Freewill Bapudgment may be provided for by general passed to day. A good beginning tist faith, commenced a meeting SECTION 23. The Legislature shall, by near by us and we were invited to for the first day of the week. s.

unite with them, soon God's blesstate such further powers of local legisation and administration as the Legislaing was visibly felt to be present. ture may from time to time deem expe-We have had plenty of fine sleigh- Over forty have risen for prayers, a ing, and sharp cold weather this goodly number have obtained a hope,

winter. This (Feb. 3d) is the most and still the interest is deepening CONGRESS.

nority report.

tedious day of the season, thus far. and widening. Among the hopeful-Snow fell nearly all day yesterday, ly converted, are men of from sixtyand now the wind is playing curious five or seventy down to the child of the extension of a sewing machine ten. I think the influence of our manks with it. Sabbath School is distinctly mani-The present term of our Academy fest in the number gathered in, and s full and quite successful. their maturity in the cause. Our Our church have now adopted Sabbath School is certainly doing a Songs of Devotion," for use in publie worship. A new hymn and tune blessed work; the membership are book, adapted to our use as a delargely workers in the School. The

Lord be praised. Pray for us. nomination, is greatly needed. V. HULL. No "extra" meetings have been held at the church; but we have four Union Academy, Shiloh, N. J. social meetings (besides the Teach-It is with pleasure that we, the

ers' Meeting) each week, which are principal actors in the twenty-fifth just now more than ordinarily interanniversary of Union Academy, can esting. A number of the members look back and review its life for on the table. Mr. Hamilton gave are groaning for inward purity. A this quarter of a century, record its few additions have been made to good works, and auticipate its futhe church, and others are expected ture. It was chartered as an aced-

emy in the year 1849, being the first Funeral services connected with institution of the kind south of the death of Mrs. Wm. M. Greene. Camden. Among the scholars, of Cresswell, Col., were held at the there have been representatives Albion Church, on Sabbath morning, from nearly all the southern coun-Jan. 16th. Discourse by the pastor. tics of New Jersey, and some from Theme-Sanctified Afflictions. Text | the northern portion of the State. -Lamentations 3: 33, "For He doth Among the outside States representnot afflict willingly, nor grieve the | cd, we notice Delaware, Pennsylvania, New York, and some of the children of men.' New England and Western States. The pastor and his family desire Many, indeed, of our now prosper-

Albion (Wis.) Jottings.

to express their gratitude and ous business and professional men thanks for a very pleasant donation owe their first noble impulses and visit, held at the parsonage, on the much of their success to the inspiration received from this institution. evening of Jan. 19th. Receipts Among its able corps of teachers. about \$70. we find that he who was its founder I am very greatly interested in has since amassed a fortune in South the recent movements of our Gener- America, and is now teaching and

eiving scientific lectures in a univeral Missionary Society. The plan ity in New York. Another is presadopted in districting the entire deident of a college in Wisconsin. having also occupied a seat in the nomination. I believe to be just the egislature of that State. A third right thing, as far as it goes. Each district should be at once occupied vard College, and has made importby Holy Ghost men, who should ant discoveries in that science. And have the prayers and earnest co-operation of the entire denomination, has recently been traveling in Eu-Let us give them a competent pecuniary support, so that they may rope. Its other teachers occupy improsecute their work without embarrassment, and God will wonder-Though the number of scholars has fully and continually bless, their lation of other schools, and she seemed bors, and the results will be seen in

the ingathering of many precious souls. So let it be JAMES E. N. BACKUS. ALBION, Wis., Feb. 3J, 1875.

Star. Pardee, Kansas. FEBRUARY, 1875. We, the undersigned members of

society of Pardee, Kansas, wish to

say to our sister churches and socie-

ties of the same denomination in the

FEB. 12th, 1875. he Seventh-day Baptist church and To the Editor of the Sabbath Recorder:

dinance.

Shiloh, N. J.

terford, and on the East River, or over the waters forming part of the boundaries of The Legislature shall pass general laws

ection and for all other cases which in its passed, fixing the salaries of United States District Judges for the Northern and Southern Districts of New York at \$6,000 each per sonum, reneral laws, confer upon the Boards of Supervisors of the several counties of the from and after the first day of April 1875. A large number of bills were disposed of, including the postoffice

appropriation bill which was read by on Appropriations. The consideration of the bill to provide a govern-MONDAY, Feb. 8. ment for the District of Columbia In the Senate, the House bill for was resumed, the pending question

being on the amendment of Mr. Sarpatent was rejected. Several Senagent to provide for the election of a delegate to Congress from the tors were much opposed to granting District, which was rejected. Mr. any further patents to sewing ma-Morton submitted a substitute for chines. A message from the President on Arkansas affairs was received. It was ordered printed and govern the District, two shall be to lie on the table. Mr. Morton of elected by the qualified voters of the District, and one be appointed

Indiana, from the Committee on by the President. Rejected Privileges and Elections, submitted The House, after the reading of

a report in the case of P. B. S. the journal, in Committee of the Pinchback and a resolution declar- Whole, took up the revenue bill and ing him entitled to a seat as Senator spent the day in its consideration without reaching action. from Louisiana from March 4th,

SATURDAY, Feb. 13. 1874. Ordered printed and to lie pointed U. S. Senator from the notice that he would submit a mi-State of Connecticut, to fill the vacancy occasioned by the death of Wm. A. Buckingham, was sworn in

In the House, Mr. Kelly of Pennby Vice President Wilson. Mr. Morrill of Vermont, from the Comsylvania, brought up again his 3.65 tro convertible bond scheme. Mr. mittee on Finance, reported a bill Grosaland of Kentucky introduced to establish a mint for the coina bill to tax incomes above \$2,000. age of gold and silver at Chicago, Ill., which was ordered printed and The bill giving bounties to heirs of oldiers who served less than one recommitted to the Committee on year in the army was passed. The Finance. Mr. Sargent presented a resolutions of the New York Legismemorial of the Pacific Mail Steamlature, in reference to Indian Resership Company, against the repeal of vations, were presented. A motion the subsidy granted that company. to suspend the rule was agreed to. Ordered printed and referred to that at the proper time, action might be taken looking to legislathe Committee on Appropriations. Mr. Dorsev introduced a joint resotion regulating the time for electing lution authorizing the Secretary of of Congressional action regarding representatives in Congress. It aims the Treasury to admit free of duty the whiskey tax has caused a feverish to make the time uniform. the diamond necklace presented by

TUESDAY, Feb. 9. the Khedive of Egypt to Minnie Sherman Fitch. Ordered printed In the Senate, the Vice President nnounced as members of the Com and referred to the Committee on mittee on Conference on the part of Appropriations. The following bills the Senate on the legislative, judiwere passed: House bill providing cial and executive appropriation for the distribution of the revised bill, Messrs. Morrill of Maine, Sarstatutes of the United States; House gent and Davis. The vote postponbill to correct errors and to supply ing indefinitely the bill referring to omissions in the revised statutes of the Court of Claims the claim of G the United States. The Senate then resumed consideration of the unfinprofessor of astronomy at Har- W. Custis Lee for the Arlington estate, was reconsidered and the bill ished business, being a bill to proplaced on the calendar with the advide a government for the District still another, a prominent minister verse report. Mr. Cameron, from of Columbia. The question being in one of the New England States, the Committee on Foreign Relaon the amendment of Mr. Allison, it was agreed to. Mr. Edmunds, from tions, reported favorably on the joint resolution authorizing the the Judiciary Committee, to whom portant positions, and many of its President to appoint a commissio was referred the resolution of Mr.

spect to his late colleague, Mr. Buck-ingham, whose funeral took place tional mail service between San Francisco,

New

China and Japan.

Bill, rose and reported them to the

Ohio, from the Committee on Mili-

tary Affairs, to equalize soldier's

pounties, having been made a spec-

al order for to-day, was taken up

and discussed. The bill provides

for the payment to every non-com-

missioned officer, musician, artificer

wagoner, and private soldier, in

cluding those borne on the rolls as

slaves, who served in the army and

were honorably discharged. 81 dol-

lars a month, for the term of his

service, between the 12th of April,

1861, and the 9th of May, 1865, with

a deduction of all bounties: hereto-

fore paid by the United States. Sub-

stitutes or such as were prisoners of

cluded: also such as were discharged

as minors, or at their own request

from other cause than disability in-

curred in the service, prior to the

19th of April, 1865, unless such

discharge was obtained with a view

to re-enlistment, or to accept pro-

motion in the military or naval ser-

vice. Where the soldier is dead the

bounty is to be paid to his widow if

or children. Mr. Myers offered an

amendment including marines as

well as soldiers. Agreed to. Mr

Lawrence of Ohio, from the Com-

mittee on War Claims, reported

the bill to pay claims allowed by

the Commissioners of Claims, and

moved the previous question on its

passage; but pending the vote and

amid great confusion arising from

efforts of a dozen members to be

recognized to make some motion or

request, the House at six o'clock ad-

THE WISCONSIN RAILROAD LAWS.

-The report of the railroad com-

recommend the repeal of the Pot-

ter law, and the substitution of such

legislation as will authorize the com-

missioners to fix maximum rates of

freight and passage for roads of the

first class, namely: The St. Paul

and Northwestern. No restriction

is proposed on roads of the second

class. The plan of the commission

ers that each road shall be appraised

and when the net earnings of any

road of the first class exceed ten per

cent. of the value, its rates shall be

prepared a bill embodying these rec-

are that it will pass.

from the agricultural department to tainty prevails with regard to the

mmendations, and the indications

CHINA .- A Shanghai dispatch o

Feb. 12th says: A feeling of uncer-

Although the son of Prince Chun

missioners to the Legislature will banv.

not re-married. or to the minor child

House and they were passed. bill reported by Mr. Gunckel

upils have risen to places of trust. to attend the International Peniten-Bogy instructing that committee tiary Congress to be held at Rome to inquire into the expediency of been diminished by the multiplica- next year. Placed on the calendar. repealing the law granting a subsidy Mr. Logan, from the Committee on to the Pacific Mail Steamship Comfor a time to slumber, yet now she | Military affairs, reported favorably pany, reported the following as a has resurrected with increased on the House bill to reduce and fix ubstitute for the resolution: strength, and long may she live to, the Adjutant General's department Resolved. That the Committee on the Jnbless humanity by dispelling dark- of the army. Passed. At the expiradiciary be and it is hereby instructed to ness and diffusing light.-Annual tion of the morning hour, on motion inquire and report whether the United of Mr. Ferry of Connecticut, the States or any department of the government is legally bound to now carry into effect any contract made pursuant to the Senate adjourned as a mark of respect to his late colleague, Mr. Buck-

during the minority. The rumors In Calcutta the revival continues. FRIDAY, Feb. 12. and united services in the Bengali In the Senate, Gen. Burnside's that the Empress, A. Lon Te, comcredentials were presented, read mitted suicide after the death of language have been instituted. At providing for the cases enumerated in this and placed on file. A bill was the Emperor were unfounded. Madras, where there has been much

spiritual deadness among professed Christians, Mrs. Taylor's labors have WELLS' ANNUAL OF PHRENOLOGY resulted in about three hundred con-AND PHYSIOGNOMY for 1875 contains versions. many Portraits, Biographies, and The Supreme Court has rendered a Characters of leading men; all the decision in the case of Jesse Pome-Presidents of the United States: roy, the boy murderer, overruling

the exceptions and ordering judg Canon Kingsley; James Lick; Pere title and referred to the Committee Hyacinth; Von Kaulback; John ment on the verdict. Pomeroy wi therefore be sentenced to death by Tyndall; John Laird; Characters in hanging. Shakespeare; Our Eyes-with il-The Erie Railway has been r

Instrations; all about Sleep; Eating lieved from responsibility for the to Live, and Living to Eat; Blush-Susquehanna riot last summer, and a committee of the Pennsylva ing, Cause and Cure; Our Faces nia Legislature advises that the ex-Open Books; Horse Phrenology; a penses should properly be borne by Cheerful Face; What Am I Good that State. the third section so as to provide For? and much other useful and en-Two men named Storms have that of the three commissioners to tertaining matter. Sent first post been arrested, one at Paterson. N for 35 cents. Address S. R. Wells, J., and one at Goshen, N. Y., who

389 Broadway, New York.

هر.

trains.

4.256.

445.

SUMMARY OF NEWS.

one night and it cank. Dr. Lee's

appear to have been the perpetrators of numerous robberies on the Eric railway trains during the past fort-A SWINDLER ARRESTED .- A man

night. giving the name of A. G. Pugh, but The Canadian Methodists have who registered at the hotel as J. C. nissionaries in Japan, one of them having a school in the interior, 100 Hunter, was arrested at Buffalo, N. miles from Yokohama, under the Y., Feb. 8th, on suspicion of having express agreement of teaching In the Senate, W. W. Eaton, ap- in his possession a stolen ring val- Christianity in connection with ued at \$1,000. On searching his his educational and medical labors. trunk numerous deeds and mort-The Congregationalist's statistics gages of property in western States, for 1874 show sixty ministers of the together with five notarial seals were ties have assurances that heavy swindles have been effected by such forged instruments throughout the denomination deceased; two hun-Mexican and American desperacountry, and persons victimised are does made an attack on Mescaleras requested to communicate with the Indians, near Fort Stanton, New uperintendent of the Police of Buf-

Mexico, on the night of Jan. 10th. Several Indians were killed. The commandant at the post took im

WHISKEY MAKERS STIRRING .--- A mediate steps to punish the raiders. eport from Cincinnati, O., dated A St. Louis dispatch of Feb. 13th. Feb.13th, says that the probabilities says that railroad passengers report hat sixteen business houses were burned in Independence, Missouri, on Thursday night, Feb. 11th. activity in the market all the past There is no telegraphic office there week. Ten distilleries in this disand particulars are not obtained. The broom manufacturers, having

their head centre at Poughkeepsi have advanced the price of that useful implement twenty-five cents per dozen. The price is now one ollar in excess of that which was

Capt. White, a notorious horse thief and jailbreaker, was overtaken near Henderson, Tenn., Feb. 2d, by a party sent in pursuit of him after escaping from jail, and resisting arrest, was shot and killed.

An ice bridge has been formed utes. The track is not yet in a concross the Niagara river below the dition fit for the running of regular falls, which, it is said, will last until Spring. The ice is piled up mounains high and the scene is daily visited by a throng of adventurers. The death by drowning is an-At a meeting of the directors of

nounced of the Rev. D. J. Lee, M. the Western Union Telegraph Com-D., Superintendent of the Amazon pany, in New York, Feb. 13th, ma-Mission of the South American Misterial reductions in its rates for the sionary Society. Dr. Lee was entransmission of certain business were gaged in missionary work along the determined upon banks of the Purus, a branch of the

Copper in the Lake Superior dis Amazon, traveling by means of a trict for the year ending January steam launch. Through the neg-1st was 34,654,433 pounds, the greatlect of a fireman, who was also est production yet recorded in that drowned, water entered the launch

ranged from 254 to 19 cents.

It is reported that the owners of ably desire. To them were born three Frieght trains in many parts are hindered the Great Eastern are contemplating children, all sons. About this time, Mrs by the snow fall and intense cold. and rethe Great Eastern are contemplating Baker began to show alarming signs of mental derangement, which ripened into the project of turning the ship into permanent insanity, although she finally died of heart disease. She was finally an immense hotel, and sending her to the Centennial Exposition. sent to an asylum where everything pos-sible was done for her comfort and restor-One hundred and twenty thousand

sible was done tor her comfort and restor-ation, but years passed on and no improve-ment came. This condition of the wife rested upon the noble and sensitive heart of the husband with the weight of a workmen are idle in consequence of the lock-out in the coal mines of South Wales. At Baltimore. Md., on a recent nillstone. To his children he seemed to Sunday, \$47,500 were subscribed toward a new Methodist church in

just thirty minutes. The Archbishops of Paris, Bor deaux, and Besacon have forbidden the priests in their dioceses to write for the newspapers.

Hon. Samuel Hooper, member Congress from Massachusetts, died in Washington, Feb. 13th.

Died Suddenly of Heart Disease. How common is the announcemen Phousands are suddenly swept into eterni ybythis fatal malady. This disease general y has its origin in impure blood filled with irritating, poisonous materials, which, cir culating through the heart, irritate its del-

icate tissues. Though the irritation may at first be only slight, producing a little halpitation or irregular action, or dull, heavy, or sharp darting pains, yet by and by the disease becomes firmly seated, and spected and loved by an acquaintances inflammation, or hypertrophy, or thicken ing of the lining membrane or of the valves, is produced. How wise to give early attention to a case of thiskind. Un noble hearted man. natural throbbing or pain in the region of the heart should admonish one that all is Near Plèasant Hill, Mo , Feb. 6th, 1875. not right, and if you would preserve of pneumonia and disease of the brain Dio L., only son of J. J. and S. L. Nichols from further disease, you must help it t beat rightly by the use of such a remed

Marcus P. and Prudence M. McHenry which appeared in the RECORDER of last week. Her age should have been written week. Her age snould have solution 4 years, 10 months, and 26 days. L. R. S. properties which act specifically upon the tissues of the heart, bringing about a healthy action. Sold by all first-class

Druggists. Heart Disease Cured. Abbie F. Randolph, Mrs. H. R. Lester, J ROCKPORT. Spencer Co., Ind., { B. Witter, M. B. Davis (you are correct, and the correction is made), A. B. Prentice, February 1st, 1874. Dr. R. V. PIERCE, Buffalo, N. Y.:

About two years ago I-was afflicted with a disease of the heart, which at times cre-ated a pressure around it, almost causing last week), G. M. Cottrell, P. A. Stillman, B. L. Barber, R. Stillman, J. Stillman, G. W. Burdick, Katie Davis, W. Fuller, T. suffocation. I saw an advertisement of your Golden Medical Discovery, recom H. Tucker, J. R. Irish, A. R. Cornwall, B. Clarke, V. Hull, J. E. N. Backus, A. I lending the same as a cure for disease o the heart. I then bought half a dozen Green, Mrs. C. S. Tappan, J. E. B. Santee Mrs. E. Moorhead, D. F. Beebe, L. F. Ran dolph, Mrs. H. Clark, N. B. Prentice, C Longmate, G. W. Monroe, P. M. Green, J L. Huffman, A. Burdick, O. U. Whitford pottles of it, and after using three bottles I was entirely relieved and am now enjoy-ing good health. Gratefully yours,

VITUS KILLIAN. WHAT SOME EMINENT MEN SAY O ST NICHOLAS.-John G. Whittier says

It is little to say of St. Nicholas that it s the best child's periodical in the world, All payments for the SABBATH RECORDER nd I think the editor has great reason t congratulate herself upon it. REV. C. S. ROHINSON, D. D., in the Su

day School Times, gives a Clergyman's view of St. Nichelas: "I am ready to say that a cleaner, purer, more trustworth periodical for children cannot be name The best writers are engaged upon it.

s printed beautifully, and illustrated he highest style of art. I know the pro ietors, and if ever a high, noble purp vas cherished by any public people, it i ound here. The magazine does not clain be religious, but it is on the side of all nat is true and good, from beginning t

DEMONSTRATIONS IN SCIENCE .-- It very easy to obtain certificates from second and third rate chemists to almost anything

ring the year

was

tember and October make from the best turn with all the strength of a father New York State private dairies at 35 @ 40 love and the tenderness of a mother's affection.. But now comes another blow, as one year ago last November his eldest son, a young man of promise, was killed 32 cents-say one parcel Cortland firking upon the railroad. This completely broke the father's nervous constitution, and toat 30 cents, also a lot of 183 packages day there is only left the wreck of his former noble manhood. The remains of State dairies at 30. 31 and 814 cents. A line of 62 packages (three entire Chenango Mrs. Baker were brought and interred b dairies) at 31 cents ; several Delaware daiside the remains of other loved ones who ries at 31 @ 33 cents, and five Oneida Counhad gone before, in the place of her birth. ty long Welch dairies at 80. 81 and 82 and where she spent the happy years of her childhood and youth. Her funeral was cents. Poor dairies, cheesy butter or ranlargely attended, not only by a large circle of relatives, but also by old friends and cid on tops and sides are very hard sale, as sympathizing neighbor

LETTERS.

RECEIPTS.

2 50

2 50 31

tend back of Vol. 28, No. 27.

A. Burdick, Andover, 2 50 31 3.B. Livermore, Independence, 2 50 31

E. B. Santee, Hornellsville, 3 00 3

O. D. Kellogg, Brookfield, 2 50

PWitter.Stanard'sCorners. 2 50

Stillman,

. B. Crandall.

aura Potter, Alfred.

V. Slingerland, Almond,

s also low grade Western stock. At the close there was better Eastern and South-In the town of Adams, N. Y., Jan. 29th 1875, ORANGE H. MAIN, aged 38 years, 10 months, and 9 days. His illness was of only a week's duration. So suddenly was ern and home trade, and it was thought the lower current prices would widen the demand generally, and that home conthe strong man, in his prime, taken from his wife and child. He was a member of sumption would be likely to clear the crop. English markets are lower and dethe Adams Church, and universally re moralized same as our own have been for unusually large. Men who had only a past three weeks and but little if any butbusiness acquaintance with him, came many miles to attend his funeral. The ter is likely to be exported. We quote: Finest selected State Fall butter. 38 @ 40 church was literally packed with people at his funeral. He was truly a generous State. late made Wintry stock.....25 @ 28 Middle and Southern Tier Coun-

aged 2 years, 10 months, and 3 days. He is gone. "Not dead, but gone before." There was a mistake in writing the of the death of the daughter of prime early. .20 @ 22 fair to good. .17 @ 20 CHEESE -Receipts for the week, were

1,873 boxes. Exports, 8,269 boxes. Gold 141. Cable 70s. Outside prices are rarey reached in lines for even the finest heese, and the market was barely steady without any change in the situation. We

ceipts have been lighter. Buyers have

been attracted by the lower prices, and

there was more doing. There was sale of

the McDonough creamery 200 packages at

34 cents there. Of a line of Jefferson

County creamery butter here at 38 cents;

of selections of finest-flavored October

creampry make at 40 @ 43 cents, and Sep-

ents. Also good to prime New York

State daries were sold on a basis of 30 @

E. L. Burdick, W. G. Hamilton (noticed State Factory, fancy, September

dairies entire..... 14 @ 15 Part skimmed or common..... 12 @ 13 Eggs .--- There has been a most remarkable jump in prices. The ice blockade stopped the usual supply from near by M. Cottrell, O. Maxson, J. J. Nichols, J points, and with Lent on hand and a light Babcock, A. P. Saunders, W. F. Ehret stock here prices suddenly advanced 10 @ 15 cents per dozen, and a few sold as high as 45 @ 48 cents. Present prices are

are acknowledged from week to week in likely to be temporary and the market the paper. Persons sending money, the closes easier. We quote: receipt of which is not duly acknow! edged, should give us early notice o Near-by marks, State and Pennsylthe omission. No receipt under this head hereafter, will be understood to ex-Pays to Vol. No POULTRY .- We quote : Crandall, Alfred Centre, \$2 50 31 Chickens..... Feese..... 8 @ 12

GAME.-We quote: Trapped Prairie Chickens per pair. 40 @ 50

Quail, trapped, per doz. BEANS .--- We quote:--

rs. H. Clark, Petersburgh, 2 50 Choice marrows, crop of 1874, P P A StillmanMariner'sHarbor2 50 32 if they are only raid for. But the approvals, which have been cheerfully given to SIEG-Austin Babcock, Scott, 2 50 31 B. L. Barber, G. M. Frisbie, ERT & SONS. for the purity, and advanta-8 75 DRIED APPLES have been taken freely geous hygenic qualities of their ANGOSTURA BITTERS by Dr. Hess, Examining Chemist, Dr. Muller, Medical Counsel, and Dr. 2 50 31 5 Barber, Babcock, for German export, and the demand con-2 50 31 tinues. Clean coarse cut fruit in new 250 31 5- 250 31 5G. W. Maxson, Mrs. A. Crandall Grayen of the Royal Medical Staff of Berbarrels, heavy pressed, upwards of 200 lin, are not given to shams or impositions. These certificates ought to settle the repu-Mrs. E. G. Potter, Mrs. E. F. Barber lbs.in each barrel, is what is wanted. We Rice, PortAlleganyPa3 50 lone it effectually on both sides of the At Mrs. M. Logue, Wharton, 500 Mrs.E. Moorhead, YorkSprings2 50 Mrs E. C. Brown, Corry, 625 D. F. Beebe, Moodus, Ct., 35 antic. Having the purchaser should be careful to look for he signature, on the label of each bottle the evening of Feb. 10th was thrown of "Dr. J. G. B. Siegert." Wherever the Mrs. J. K. Rogers, Waterford 2 50 virtues of these Bitters are known, they GREEN APPLES have been cheap and B.W.Andrews, Nooseneck Hill, 250 3 W.F.Ehret, WhiteOak, W.Va., 35 3 are supplanting all others. dull all winter, and hold their own first rate this week. We quote : Babcock, Montra, O., AMERICANS ARE A NATION OF DYSPE R Babcock Western N.Y.mixed lots, 7 bbl.2 00@2 25 TICS.-We live fast, dissipate and fillearly graves. We drink all kinds of alcoholic H. Babcock, Jackson Centre 2 50 Rough stock, # bbl...... 1 00@150 irits, and swallow, without mastication, Knight pork, grease, and every kind of life-de DAVID W. LEWIS & CO., Maxson, Farina, Ill., 2 50 stroying, system-clogging, indigestible food. Dr. Walker's Vegetable• Vinegar 85 & 87 Broad St., cor. South William, . Platte. Saunders, Farmington, NEW YORK. Bitters will remove the evil effects, and P. Saunders, Market your produce faithfully at market rates and promptly for cash be recovered natient with nure vitalized s. D.R.Burdick, Albion, Wis 2 50 lectrical blood flowing through his vein . Bliven, . C. Williams, 2 50 31 For 25 years near our present location and for the last 15 years engaged in the will have a clearer head and a cooler judgment, which added to experience, will M. Saunders. 3 12 31 cause him to abstain in the future. . R. Potter, H. Slater, B. S. Crandall, Dakota, 1 75 32 DAIRY PRODUCE ON COMMISSION. SPECIAL NOTICES. Cottrell. Milton Junction, 2:50 31 Mrs. S. C. Maxson, Milton, THE next Quarterly Meeting of the J. C. BURDICK'S hurches of Friendship. Richburgh. Scio. Vincent. 3d Genesee; and Portville, will meet with Hall, 2 50 the 3d Genesee Church, on Dodge's Creek, Brown. 2 50 31 2 50 8 commencing Sixth-day evening, at 7 JEWELRY AND VARIETY STORE, Barnhart. 10 00 32 o'clock, March 5th. A conference meeting, Tappan, DodgeCentre, Minn., 2 50 30 led by Eld. J. L. Huffman (if present); Sab-F. H. Tucker, Hutchinson, 2 00 81
N. A. Walker, Monticello, 2 50 31 -ALFRED, N. Y .-bath, 101 o'clock, preaching by Eld. J. J.J. Nichols PleasantHill.Mo Kenyon; evening, preaching by E'd. C. W.A.PrenticeNorthLoup, Neb1 75 32 Rowley; First-day, 101 o'clock, preaching FOR LESSON LEAVES. by Eld. G. J. Crandall; and at evening, Isaac Maris, Pardee, Kan.,' G. M. Cottrell, Shiloh, N. J., WATCHES, CLOCKS, JEWELRY, preaching by Eld. L. Andrus. Conference and prayer meetings will be held as op-L. F. Randelph, " G. W. Monroe, Muscatine, Iowa, SILVER AND PLATED WARE portunity may offer. H. W. Burdick, Utica, Wis., Katie Davis, North Loup, Neb., 6 00 W. B. GILLETTE, Pastor. ROCK CRYSTAL SPECTACLES, &c Portville, N. Y., Feb. 1st, 1875. TO THE DONORS OF THE SEVENTH-NEW YORK MARKETS-FEB. 15, 1875 DAY BAPTIST MEMORIAL FUND .--- The ASHES. Everything Warranted as Represented Freasurer of the Board is ready to receive Pots ~8 2 rincipal or interest on notes or pledges earls,.... nd Sold at the Lowest Prices. COTTON. iven for the benefit of the different Insti-Ordinary... Low to good middlings..... 13 @ 14 151@ 16 ntions and Societies. Also, to receive new WATCH REPAIRING AND EN. subscriptions for the same. Please be FLOUR AND MEAL GRAVING DONE ON SHORT rompt in paying, as the funds are needed Flour, superfine..... 4 00 @4 2 Any information cheerfully given. State, extra..... 4 70 @5 NOTICE. " fancy 5 15 65 50 Western shipping.... 4 70 65 00 " choice..... 5 20 66 50 E. R. POPB, Treasurer, Plainfield, Union Co., N. J. SABBATH SCHOOL INSTITUTE .---St. Louis extras..... 5 60 @8 A GENTS. CHANG CHANG SELLS AT SIGHT. Necessary as Minn., com. to best... 5 30@10 50 Providence permitting, a Sabbath School Southern choice to best extra..... 4 90 @8 0 Goods free. Chang Chang Mi'g Institute will be held with the First Alfred Boston. Seventh-day Baptist Church, commencing Flour, Western . 4 20 @4 40 Tuesday evening, Feb. 23d, at 7 o'clock. State and Penn. 4 25 REE SAMPLE TO AGENTS rn Meal, Jersey..... 4 15 @4.25 This evening will be devoted to the dis-Ladies' Combination Needle-box vith Chromos. Send stamp. F. Western..... 4 15 @4 cussion of the question, " The nature and GRAIN. need of Normal classes in our Sabbath Wheat, No. 2 Spring..... 1 05 @1 Winter, red Western 1 GLUCK, New Bedford, Mass. Schools;" Wednesday morning, at 91 A GENTS WANTED FOR THE Amber.... 1 24 @1 o'clock." Bible Geography and History," FASTEST SELLING BOOK EVER White Western.... 1 22 @1 by D. K. Davis; 2 o'clock P. M., "How PUBLISHED. Send for specimen pages and our extra terms to Agents. NATION-AL PUBLISHING CO., Philadelphis, Barley shall we teach in the Sabbath School," L. Barley Malt, 1 Oats, Western Mixed, new. 1 30 R. Swinney; 7 o'clock P. M., " Christian 67 Evidences," G. J. Crandall. White, new..... DOR COUGHS, COLDS G. J. CRANDALL, Ch'n S. S. Com. orn. Western mixed new. HOARSENESS, AND ALL THROAT DISEASES, US 81 @ yellow..... white QUARTERLY MEETING .- The Sev-WELLS' CARBOLIC TABLETS. enth-day Baptist Churches of Southern Wis HAY. PUT UP ONLY IN BLUE BOXES. TRIED AND SURE REMEDY. onsin, by divine permission will hold their 65 @ 70 Shipping next Quarterly Meeting with the Church For sale by Druggists generally, and WM F. KIDDER & CO., New York. 50 (60 (clover. at Albion, commencing on Sixth-day eve-. Rye straw, long..... ning, Feb. 26th, 1875. The brethren and ERBERT M. ROGERS short..... sisters of the several churches are earnestoat..... & CO.'S y requested to " come over and help us ' PURE NEWFOUNDLAND HOPS. ear "the ark of the Lord " against the Crop of 1874.. COD LIVER OIL. Warranted perfectly Pure and Fresh, and possessing Healing Qualities Un-25 (15 strong walls of opposition-sin. 1878.... 01d SUNDRIES. In behalf of the Church. equaled! BARTON EDWARDS, Church Clerk. **31** @ 81 60 PUT UP UNDER THE DIRECTION OF A SUPERIOR JUDGE. Albion, Wis., Feb. 1st. 1875. Cider Vinegar, 🖗 gallon.... Honey, New Box..... 20 22The greatly increased demand during TO THE PUBLIC. he past year, and the rank it has taken ERIE RAILWAY, Alfred Station, Jan. 14, 1875. Maple Sugar,.... among the Cod Liver Oils now offered the public, has led the proprietors to place it The Erie Railway Co. will transport before the entire country, knowing that it far excels in quality and in its medicinal Three-quarter and Full-blood goods consigned to the sufferers of the value all other remedies for Consumption, Weak Lungs, Coughs, Colds, Pneumonia, Grasshopper Bregion of Kansas and Ne Merino..... Half-blood Fleece...... braska to Dunkirk free from this date, un-

 46
 @
 48

 42
 @
 46

 51
 @
 65

 33
 @
 40

 45
 @
 50

 eneral Debility, and all mmon Eleece..... til further notice. LUNG AND THROAT DISEASES. ombing Fleece M. A. GREEN, Agent. It is strongly, and in fact is the only Cod Io. 1 Pulled..... iver Oil that is recommended by the DIED. nost eminent Physician's of New York and.Brooklyn, and hundreds of testime In Canandaigua, N. Y., Feb. 11th, 1875, WHOLESALE PRODUCE MARKET. Mrs. V. C. BAKER, in the 43d year of her hials certify to its efficacy in all cases. Review of the New York markets for but age. Mrs. Baker was the youngest daugh-ter of Samuel S. and Nancy White, of Give it a Trial and you will use No Other. ter, cheese etc., for the week ending Feb. 13th, 1875, reported for the RECOR Remember and always ask for Whitesville, Allegany County. There are HERBERT M. ROGERS & CO.'S

trict are in active operation, produeing over forty thousand gallons daily. During the week, 356.540 gallons have been taken out of bond. on which a tax of \$9,778 was paid. FIRST TRAIN THROUGH THE HOO- asked last November. SAC TUNNEL.-The first train was run through the Hoosac Tunnel Feb. 9th. It was composed of three gravel cars and a box car, followed with one hundred passengers. The

passage was made in thirty-five min-

us as a nackage of letters from home was by our brothers in the army, eeing where - father, mother, brothers, sisealthy ters, and a host of friends contribcomuted to its contents. It is truly a West. great privilege after the six days' Lung work is done to spend an hour or ren in two in the perusal of its valuable There pages. I have been accustomed to n our see the RECORDER from my earliest years. recollections, and never was there a l pertime when I prized it so highly as I ady to have within the past three years. I were think I can safely endorse Bro. Saunders, when he said it was grow-

it; the ing better and better every year. I fifteen do not see how I could do without water it. I hope that every one that proes are fesses to be a Seventh-day Baptist. -Coal will cheerfully subscribe for it and d for carefully read it too. I do not see lumhow they can afford to do without. over it. I am glad to see that the sisters: Rail- in different places are forming into unicaaid societies to help the Sabbath listrict cause. You have my, prayers, and I ss than will try to give as I am able. Nobles-

ly dis-

nneso

on the

----- ¹ -. Dodge Centre, Minn. FEB. 6ta. 1875.

of land For five days we have been snowed! e line in so far as railroad communication iere,is concerned. The steam horse has he sea not blown its shrill whistle, and the capaquiet has been almost oppressive. iety of Mail facilities have been entirely severe suspended, leaving us cut off. arther from \cdot the rest of the world. We here is had no snow to speak of before the York. holidays, but since then winter has eather come in earnest. It has been very crops cold some of the time, yet we are not; York alarmed. Our country is beautiful, bundand our climate healthy. There is. a cona silver lining to every cloud. The ecially snow has been coming at intervals, hality and we now have a good supply, bugs which, by the help of strong winds,. erhaps has formed hills that it will take State. many warm days of spring to melt. ounty, away. Near the close of to-day it. Mill, was announced that the cars were coming, which was verified by the eat of premflying of the snow from the snow-'all, at plow, which was soon followed by three other trains. How anxiously can be ieties. we waited this evening for our long delsyed mail. e past It is still dull times, yet all seem ention dairyto be busy drawing wood and stone. s well The evenings have a plenty of calls. se fac. for such as choose to be away from. home, among which are meetings, in the bailt singing-schools, lectures, lyceums, lodge meetings, auctions, and last

but not of least account, the benev-. to be olent and mite societies. The Methany at unt of odist Episcopal Church has been. holding meetings for several weeks. e past past, with some success. There: estead have been some conversions, and s ought ps has warming up of the church as a whole. many Our church, I am sorry to say, has ed un- not yet put on the revival spirit. Pray The for us that we may all have our hearts warmed anew with the love toich the d has God and to one another. Then will s of so- the revival surely begin. All our

East, that, although our crops were partially destroyed by drouth, chinch bugs, and grasshoppers, there has not, to our knowledge, been any cases of suffering in our midst; nor is there likely to be. While we behere the families who have already received aid (in the shape of clothing and money) are very thankful to their friends in the East for the same, yet we feel that aid is so much more needed in the western portion of the State, where much of the country is entirely new, and the people are really suffering, that our wants are as nothing in comparison with theirs. This (Atchison) county is one of the few counties that have not applied for aid from any source. We are not a little surprised at the amount of supplies already sent here from the East, and think some of our people have (it may be unintentionally) created a ABSENT SISTER. wrong impression in the minds of our friends in regard to our circumstances We also wish to say that we have neither asked nor received aid, nor shall we, unless we find ourselves in

quite different circumstances from what we now are. S. P. Griffin. L'M. Clark. Nancy R. Clark. Perry Stillman. M. P. Stillman. J. L. Stillman. Mrs. J. E. Stillmo). Saunders. Hannah Saunders. Eliza Griffin. Abbie F. Randolp Irs. M. P. Stillman Geo. F. Randoluh. E. K. Burdick. U. F. Burdick. Mrs. A. Stillman. Lucy C. Randolph Maria Wheeler. Wm. C. Davis. Emily Randolph. Mrs. H. D. Babcock. O. W. Babcock. H. D. Babcock. Mrs. O. W. Babcock U.S. Griffin.

> Farina, Ill. FEB. 10th, 1875. We are having a severe winter for this latitude. Yesterday morn-

ing the mercury stood 7° below 0;

to-day it is raining. Last month mercury went down to 16° below 0, which was the lowest. The sudden changes from warm to cold, and vice versa, are making considerable sickness-pneumonia the chief dissease. We commenced a revival effort with the "week of prayer," which was continued four weeks. Bro. A. Hakes, of Southampton, assisted me the last two weeks. The church is partly revived and there are a few conversions. Three offered themselves for baptism at the last cov-

enant meeting, and there are others whom we hope will soon do so. The bad weather and going caused us to discontinue the meetings. We are grateful to God for a few drops of reviving mercy. 0. U. W.

Welton, Iowa, JAN, 29th, 1875. God has again visited Welton in

mercy. We are now in the midst of a designating places of voting. blessed work of grace; almost the entire church has been revived and are elected or appointed. comforted. For some weeks previous

In the House, after the pa The resolution was agreed to Meetings have been in progress Consideration of the District of several bills from the Committee here for some three weeks, with on Revision of Laws, an effort was Columbia bill was resumed. Several very good results. The conversions made to get up the report from the mendments were offered and re-Committee on Contested Elections have been mostly among the Sabjected, when the Senate adjourned. in the case of the Mormon Cannon. bath School children, though some In the House, the consideration but the House refused to consider of bills from the War Claims Comin middle life have professed Christ. t. The Indian appropriation bill mittee on the private calendar, which Baptism will be attended in connecwas then taken up as in Committee were reported from the Committee tion with the Baptist Church at of the Whole. All parts of the bill of the Whole yesterday was reexcept the Choctaw and Chickasaw sumed. The House then went into Roadstown on Sunday evening, at Committee of the Whole, and after amendments were considered and which time probably some fifteen or agreed to, and the bill was passed. considering the Pension Appropriatwenty will go forward in that ortion Bill and the Military Academy

WEDNESDAY, Feb. 10. б. м. с. In the Senate, Senator Conkling presented a memorial of the New Ronlette, Potter Co., Pa. York Chamber of Commerce, ask-FEB. 8th, 1875. ing a liberal appropriation to enable The Lord has visited us here with General Newton to continue the a gracious revival of his work. Bework upon which he is engaged. improvement of lievers have been quickened, back-York harbor. Referred to the sliders reclaimed, and about fifty committee on commerce. The bill profess to have experienced saving to make an appropriation for public grace through faith. Two promisbuildings at Covington, Ky., was passed. The Steamboat Bill was

to-day.

ing young men have already deecommitted to the Committee on clared themselves as determined to keep the Sabbath of the Bible. We Commerce. In the House, the post office approexpect others will follow in keeppriation was considered in Commiting the commandments of God. tee of the Whole, and a number of I have now commenced holding a amendments were offered and rejected. An important amendment, series of meetings in the Grimes nowever, by Mr. Smith of Ohio, neighborhood, three miles below repealing the law of 1872 for an Port Allegany; have had three additional mail steamship service to meetings. Last night three men Japan and China, and annulling the and one woman expressed themselves contract made under it. was agreed

to without discussion. Mr. Coburn as determined to seek the Saviour. of Indiana moved an amendment Pray for us, that the Lord may conrequiring public documents and tinue this good work, that many seeds sent by member of Congress more may be brought to accept to be carried through the mail free on which action was not reached. Christ and his truth. J. L. H. Mr. Dawes of Massachusetts, from the Committee on Ways and Means. Revival at West Greenwich. R. I. reported a new tariff bill which was An interesting work of grace is made a special order for to-morrow.

progress in West Greenwich, R. The bill proposes to tax all distilled Six Principle Baptists, Free spirits on which the existing tax shall not be paid at the date of the Will Baptists, Adventists, and Sevpassage of the bill, one dollar per enth-day Baptists work together in gallon, whether in distilleries or fraternal harmony, and the Lord bond warehouses, or not; and an manifests his saving power. Some additional tax of fifteen cents a

gallon on all spirits in warehouses fifty have found peace in believing, etc., on which the existing tax shall among them some strong men who be paid between now and the pashave been life-long sceptics. sage of this act. The tax on imported liquors is to be \$2 50 per J. R. I.

gallon; the tax on tobacco is to b ncreased from 20 to 24 cents NEW DUTIES OF SUPERVISORS. pound; the ten per cent. horizonta The following are the amendreduction on manufactured goods is ments to the Constitution of the to be repealed, and the stamp tax State of New York, adopted at the on lucifer matches is to be abolished

last election. conferring an increase THURSDAY, Feb. 11. of power upon the Boards of Super-In the Senate, the consideration visors, in view of which the press of the bill to provide a government has been urging upon the people for the District of Columbia was rethe necessity of greater care in the sumed, the pending amendment be ing that of Mr. Morton to have the election of suitable persons to the commissioners elected by the qualioffice of Supervisor: fied voters of the District, instead SECTION 18. The Legislature shall not of being appointed by the President. The Senate adjourned without ac-

ass a private or local bill in any of ollowing cases: Changing the names of persons the post office bill, canceling the reduced. The commissioners have In the House, the amendment to Laying out, opening, altering, working r discontinuing roads, highways, or al-Pacific Mail contract of 1872, was eys, or for draining swamps or other low unanimously passed. The Commit-Locating or changing county seats tee of the Whole on the Postoffice Appropriation Bill agreed to an

amendment to allow the transmis

sion of public documents and seeds

pass free through the mails, and

after the completion of the bill re-

ported it to the House for action.

Providing for changes of venue in civil r criminal cases. Incorporating villages. Providing for election of members of Boards of Supervisors. Selecting, drawing, summoning or

Regulating the rate of interest on money. The opening and conducting of elections Creating, increasing or decreasing fees, percentage or allowances of public offiers during the term for which said officers

body was recovered and buried: The rear car night express going General Sheridan, in a note to south on the Oil Creek Railroad on Geo. F. Hoar, Chairman of the Congressional Investigating Committee, from the track by the breaking of a says: In response to the inquiries rail, three miles north of Titusville. of members of the Congressional Several passengers were injured. Committee as to the number of persons killed and wounded in this A fire at Farmington, N. H.,

State since 1866, on account of their the night of Feb. 9th, destroyed the political opinions, I have to state Elm House, Thurston's shoe manufactory, Barker's stone bank buildhat the number reported to date is, killed, 2,141; wounded, 2,115; total, ing, and the Congregational church. loss \$100,000.

district.

The Canadian Parliament takes Methodism is getting a strong hold in Salt Lake City, where its the advance in compulsory legislaaggressive power is needed. Besides tion by making every elector vote the Central church, with its elegant at elections, under the penalty of a new edifice, it has a mission in the fine of forty dollars for neglect of eastern part of the city, with a Sunday | such duty.

School of about fifty young people, Gov. Ingersoll, of Connecticut, has appointed Senator elect Wm. W. and the Music Hall mission, with a Sunday School of two hundred, Eaton of Hartford to fill the vacanmaking an aggregate of five huncy in the United States Senate dred in its three Sunday Schools. caused by Senator Buckingham's The Hoosac tunnel just opened is death, the term ending March 4th. Miss Chase writes to the Missionfour miles and three-quarters long It is estimated that a freight train ary Link, from Calcutta, that there are not less than twenty missionaries will take forty minutes for the passage and that when all the roads to and native helpers preaching every be connected with it are in operamorning and evening in the differtion three trains will be constantly ent bazars of that heathen city. passing through it. Massachusetts C. W. Jones, Democrat, war at the time of enlistment are ex- is said to have expended \$13,000, lected United States Senator from 000 in its construction.

Florida on the twenty-fourth ballot. Seven hundred and fifty thousand Mr. Jones is a lawyer and stands in dollars were taken from the coffers the front rank of his profession in of the Pacific Mail Steamship Comthat State. pany, and the officers didn't know it Several earthquake shocks were

until their attention was called to it felt in San Francisco on Sunday, So says Rufus Hatch its manging di-Feb. 7th, causing some alarm, es rector, who has instructed Mr. Clark pecially among congregations in the churches. No damage is re-Bell, attorney and counsellor of the Company, to take immediate steps ported. to recover the money. The Baltimore and Ohio Railroad

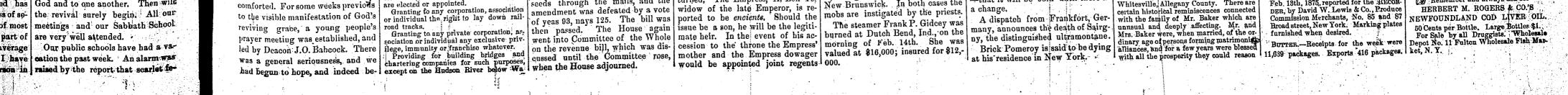
The New York Elevated Railroad Company, it is stated, have com Company has issued its annfal renenced to contract for freight from port, showing that the average daily Baltimore to Chicago at 15 cents eccipts of the road, the trains runper hundrad pounds. ning every thirty-five minutes, have The Mayor of Philadelphia has been \$265, or a total for 313 days of issued a cirular offering a new re-\$82,945, and the expenditures \$55,ward of \$5,000 to any one who will 000, leaving net earnings of \$27,-

return Charley Ross or give information leading to his recovery. Mr. James B. Jermain, of West Troy, N. Y., has built a handsome The bill removing the State cap ital of West Virginia to Wheeling stone church for the South Reformed within ninety days, has passed both Church of that place, at a cost of branches of the Legislature, and about \$80,000, and at its dedication awaits the Governor's signature. presented it to the congregation as The extensive lamp black works an affectionate memorial of his deof Charles Eneu Johnson & Co., on ceased father, S. P. Jermain, of Al-Penrose Ferry road, Philadelphia.

were destroyed by fire on the night A patent has been taken out for of Feb. 13th. Fally insured. an invention by which it is clamed Riel, Le Pine and O'Donough that glass can be used as a building the Manitoba ringleaders, have been material for house fronts, floors, o sentenced to banishment for five pavements, superior to marble in durability and economy. It can be vears. made plain or veriegated, and its col-The President has signed the ac

f Congress providing for the relief ors are indestructible. of persons suffering from the ravages In the British House of Commons of grasshoppers in the West. the Marquis of Hartington, the new-A Canadian official report ly elected leader of the liberal party, said he trusted that Alfonso lunacy says about 50 per cent. of the idiots of large towns in Canada would not be recognized as King of Spain until there was some proof are the children of drunkards. Telegrams from China say that that he would rule in accordance with the wishes of his people. vivil war in that country is consid The Religious Telescope has reered imminent.

ports from some forty United It is stated that twenty person Brethren churches throughout the were frozen to death in Kansas durcountry .where revivals are progressing the month of January. ing, In some places the work of West Virginia and Minnesota are grace is of great power and scores the remaining States trying to choose succession to the imperial throne. are seeking Christ. United States Senator. It is reported that the love of th A bill for the abolition of capital A separate vote was demanded on has been elected under the title of Romanish Church for religious libpunishment in the State of Maine, the amendment regarding the free Kwang Sen, it is thought possible erty, which is illustrated by the has been defeated in the House. transmission of public books and that this arrangement may be dis- murder of Protestants in Mexico, i Weather probabilities in Allegany seeds through the mails, and the turbed. The Empress, A. Lon Te, receiving similar illustrations in -that it will be cold until there is amendment was defeated by a vote widow of the late Emperor, is re- New Brunswick. In both cases the



THE SABBATH RECORDER, FEBRUARY 18, 1875.

| The Athle Sorning | Name them. | them to dwell in. 21:1,2,4. Forty-eight | tribes given in the following chapters."- | sons of Ephraim. But he was not forgot- | TURNITURE. | T7 INEGAR BITTERS. | THE SABBATH RECORDER. | |
|---|--|---|---|--|--|--|---|---|
| The Bible Service. | How many men were chosen from each tribe as surveyors of the land? y. 4. | in all, (Num. 85: 1-8,) "the priesthood of | <i>Kitto</i> . It is exceedingly difficult, if not impossible to trace exactly all these tribal | ten. A possession was awarded him, ac- | 1 | V | I I | \$5 to \$20 PER DAY AT |
| DUCTED BY - REV. L. A. PLATTS. | How many in all? Does this include or exclude the "one | | boundaries, because (1) some of the cities | | STRONG & BURDICK. | PURELY VEGETABLE. | LIST OF LOCAL AGENTS. | free. Address G. STINSON & CO., Port. |
| TERNATIONAL LESSONS, 1875. | prince of every tribe" mentioned in Num. 84: | cle, and receive as their portion, besides | mentioned are entirely unknown to us, | Ephraim." 19:49-51. "So they made an | STRONG & BURDICK, | FREE FROM ALCOHOL. | NEW YORK. Adams-Dr. C. D. Potter. | |
| | In locating the boundaries of the different | | and (2) it is impossible to tell, in case of some of those cities which are known, how | end of dividing the country." | SUCCESSORS TO | Dr. J. Walker's California Vinegar Bit- | Alfred-Charles D. Langworthy | \$35.per week a female. |
| T QUARTER, - RIV. C. A. BURDICK. | divisions, what was the principal guide to these surveyors? v. 9. | | many "villages," and what ones, belonged | 1 | C. R. HURLBUT, | ters are a purely Vegetable preparation, made chiefly from the native herbs found | Brookfield-Richard Stillman. Berlin-J. Byron Whitford. | FOR ALL ing. No Capital W |
| SSON IX THE LAND DIVIDED. | When they had completed the survey, to | 24. "They were substantially provided | to the cities named. Yet these boundaries | . TEAOHERS' OABINET. | FRIENDSHIP, N. Y., | on the lower ranges of the Sierra Nevada | Ceres-William R. Maxson. DeRuyter-Barton G. Stillman. | From Address Package of Goods by |
| | whom did they bring it? 4. v. 10. When the map of the survey had | | may be drawn with sufficient accuracy to enable us to determine the relative location | | FRIENDSHIP, N. I., | mountains of California, the medicinal | Genesee-E. R. Crandall. | stamp, M. YOUNG, 173 Greenwich & |
| AT SHILOH, B. C. 1605. | been presented to Joshua, what did he do | | of the tribes, and the comparative sizes of | CONNECTING HISTORY. The conquest of Palestine, at the end of six years, was | UNDERTAKERS, | properties of which are extracted there from without the use of Alcohol. The | Hounsfield—Benjamin Maxson. Independence—John P. Livermore. | A NY FARMER CAN HAVE |
| | with it ? Who assisted him ? Josh. 19: 51. | nasseh. These tribes had received their | their respective possessions. Josephus says | so far completed, that it is said (in 14: 15) | WHOLESALE AND RETAIL DEALERS IN | question is almost daily asked, "What is | Leonardsville-Asa M. West. Nile-Ezekiel R. Clarke. | A THE BUFFALO BONE SUPER PHOSPHATE delivered of L |
| For Sabbath Day, February 27. | Where were the people assembled when the division was made? | | this work of surveying the land occupied seven months. Some of the old Rabbins say | "the land had rest from war." Remnants | | the cause of the unparalleled success of | Portville-A. B. Crandall. | Rail Dood Station for at 118 Bearing |
| JOSHUA 18 : 1-10. | What is the significance of the expression | | seven years. The former seems the more | of the native tribes, however, were still unsubdued. 17: 12, 13, 18, &c. But it | FURNITURE, | VINEGAR BITTERS?" Our answer is, that | Richburgh—Geo J. Crandall. State Bridge—Joseph West. | lars per ton If we have |
| And the whole congregation of the chil- of Israel assembled together at Shiloh, | "at the door of the tabernacle" in 19:51? What is meant by "cast lots?" | Num. 32; Josh. 4: 12, 13. | reasonable length of time. "And came | was thought that a division of the land | PICTURE FRAMES &c., | they remove the cause of disease, and the patient recovers his health. They are the | Scott—Byron L. Barber. Verona—Thomas Perry. | place, you can send direct to us, and me will deliver it packed in lags or barels. It is made from Bone, Meat and Blood and in dry and ground send and Blood |
| of israel assembled together at Shilob, set up the tabernacle of the congrega- there: and the land was subdued before | Had the people any choice in the matter? | 3. The land surveyed. v. 2-4, 6, | again to Joshua, to the host at Shiloh." To the chief magistrate, at the national | ought now to be made among the tribes | A'Gna anna tur t | great blood purifier and a life giving princi | Watson-D. P. Williams. | It is made from Bone, Mcat and Blood, and is dry and ground fine. Nothing will so increase the yield of summer will |
| and there remained among the children | NOTES AND COMMENTS. | of land surveying of which we have any | | of Israel, whose duty it would be to com- | A'fine assortment of | ple, a perfect Renovator and Invigorator | Wellsville-Charles Rowley. West Edmeston-J. B. Clarke. | so increase the yield of your crops. Ful |
| ad their inheritance. | For an introduction, see CONNECTING | knowledge, and shows that there was | 4. v. 10. The survey is now complete. | plete the conquest in their respective dis- tricts. Accordingly, the southern portion | CABINET | of the system. Never before in the histo- ry of the world has a medicine been com- | CONNECTICUT. | Responsible Agents Wanted Tryit |
| And Joshua said unto the children of Is- | HISTORY below. 1. v. 1. The tabernacle. For a de- | more of scientific knowledge among the | It only remains that the territory included | of the country was given to Judah and | 4 WD | pounded possessing the remarkable quali- | Mystic Bridge-George Greenman. Waterford-Oliver Maxson. | |
| How long are ye slack to go to possess and which the LORD God of your fathers. given you? | scription of the tabernacle and its furnish- | - Station at this time. that they acadiy | in the boundaries designated by these care- ful workmen, be equitably distributed | Ephraim, also a portion was allotted to | AND | ities of VINEGAR BITTERS in healing the | RHODE ISLAND. 1st Hopkinton-Alfred B. Bardick, 2d. | 252 Washington St., Buffalo, N. T. |
| live out from among you three men for tribe: and I will send them, and they | ings, see Exodus, chapters 25, 26, 27. It | means so rude a people as some have con- | among the tribes, and that they enter at | the remaining half tribe of Manasseh. Chaps. 15-17. Thus five of the tribes re | HOUSEHOLD FURNITURE | sick of every disease man is heir to. They are a gentle Purgative as well as Tonic, re- | 2d Honkinton-S. S. Griswold | CATALOGUE OR |
| rise, and go through the land, and de- | was the dwelling place or tent of Jehovah, | ceived."-Kitto. (1.) Joshua rebukes the | once into their respective possessions | coived their elletments Bouhen God and | COFFINS, | lieving Congestion or Inflammation of the | Rockville-James R. Irish. Westerly-Sanford P. Stillman | BOOKS AND TRACTS |
| hey shall come again to me. And they shall divide it into seven parts : b shall align to the constant on the courts | as the king of Israel. Or more strictly, it was the tent of meeting, <i>i.e.</i> , the place | people for not taking possession of their land v 3 This seems to imply that | This work of distribution is, after all, the most delicately difficult task which has | the half of Manasseh having been settled | CASKETS. | Liver and Visceral Organs, in Billious Dis- | NEW JERSEY. Marlboro-J. C. Bowen. | |
| h shall abide in their coast on the south, the house of Joseph shall abide in their is on the north. | where God met with Moses, or the priests | attempt had been made to divide the | yet fallen upon the great warrior states. | not stated the merk of distribution second | ······································ | Pases. | New Market-Albert B Avros | PUBLISHED BY THE |
| s on the north. Te shall therefore describe the land into a parts, and bring the description hither to | or in a few instances with the whole peo- | i whole land among all the tribes, which | man. Personal preferences, habits of life. | 18.8 It mould seem by a glange of the | i AND | Dr. Walker's California Vinegar Bitters act on all these cases in a similar manner. | Plainfield-Ethan Lanphear. Shiloh-Henry Hall. | AMERICAN SABBATH TRACT FOCIETY |
| hat I may cast lots for you here before | ple assembled at the door of the tent. It was hence the headquarters not only of | had not preven very satisfactory, only | tastes, relative size, and strength of the | boundaries of the portion of Judah. (15: | BURIAL ROBES, | By purifying the Blood they remove the | PENNSVLVANTA | ALFRED CENTRE, N. Y. |
| at the Levites have no part among you; e priesthood of the LORD is their inherit- | the army, but of the whole nation. and | willing to accept the party designed for | tribes, on the one hand; the adaptation of, soil, climate, and other physical features | 1-12,) that that portion was unduly large. | CONSTANTLY ON HAND. | cause, and by resolving away the effects of. | Hebron-Geo W. Stillman; Mosiertown-J. Greene. | |
| : and Gad and Reuben, and half the tribe anasseh, have received their inheritance | was the central object of every encamp- | them. Or perhaps the indifference of the | to these preferences, habits and tastes the | See 19:9. Also (from 17: 14-18) it appears that the children of Joseph were | × | the inflammation (the tubercular deposits) the affected parts receive health, and a | Roulette-LeRoy Lyman. | THE SABBATH AND THE SUNDAY. By Re. A. H. Lewis, A. M. Part First, Arg |
| nd Jordan on the east, which Moses the nt of the LORD gave them. | ment. For uve or six years it had been at | seven tribes had caused a suspension | number, size, and strength of the cities in | dissatisfied with the portion assigned them. | A first class hearse always in readiness | permanent cure is effected. | WEST VIRGINIA. Berea-Z. Bee. | |
| And the men arose, and went away: and us charged them that went to describe and waying Go and walk through the | not certainly, the Gilgal near Shechem | of the previous effort at division. (2.) Josh- | the several divisions, the degree of subju- gation to which the former inhabitants | Hence it became necessary more thorough | for Funeral occasions, with personal at- tendance, if required. also, proprietors of | If men will enjoy good health, let them | Lost Creek-Wm. Keinedy. New Milton-J. F. Randolph. | This volume is an earnest and all the |
| nd, saying, Go, and walk through the and describe it, and come again to me, may here cast lots for you before the | The tabernacle was constructed in such a | from their own numbers a bread of any | libra has adverd on 17 of the | ly and more accurately to survey the | • | use VINEGAR BITTERS as a medicine, and avoid the use of alcoholic stimulants in | New Salein-Preston F. Randolph, Chas, | sentation of the Sabhrth onection |
| in Shiloh. In Chienen went and passed through the and the men went and passed through the | manner as to make it moveable, and its lo- | vevore "to go through the land and do | those are come of the many and it | | L. C. STRONG'S | avoid the use of alcoholic stimulants in every form. | A. Burdick. | mentatively and historically and at |
| in a book. and came again to Joshua to | setter, maa seta as another as | I SCHUCH, V. 4. IMB DOATG WAS TO COD. | WILLED IN USE NOT DE LOST SIGNT OF "Pho divino | forms the subject of the present lesson. | NEW BOOK & VARIETY STORE. | R. H. McDONALD & CO. | 0н10. | be in the hands of every one desiring light on the subject. |
| And Joshua cast lots for them in Shiloh | that the people were no longer wanderers. | settled-twenty-one in all This does not | wisdom had anticipated, and in a large | PLAN OF THE SURTEY AND DISTRIBU- | | Druggists and General Agents Son E- | Jackson Centre—Jacob H. Babcock, WISCONSIN. | THOUGHTS SUGGESTED BY THE PEDTALL |
| the LORD: and there Joshua divided and unto the children of Israel according | and the land of their inheritance rested | include the one prince from each tribe men- | tion in the matter. (1,) Joshua was to be | the work 13: 7 9 Floorer the private | AND ADIZED BROWNING A GO | cisco, California, and cor. Washington and Charlton Sts., New York, | Albion-E. L. Burdick. Berlin-Datus E. Lewis, | ULLFILLAN AND OTHER AUTHORS ON THE |
| | from war, and hence from the uncertain | tioned in Num. 54: 18. This put the work | assisted by the priest, and one man from | and one man from each of the nine and | CLARKE, WORDEN & CO., | SOLD BY ALL DRUGGISTS AND DEALERS. | Edgerton-Henry W Stillman | SABBATH. By Rev. Thos. B. Brow Pastor of the Seventh days Bartist C |
| DAILY READINGS. | | | directed many of the staff | one-half tribes, were to assist him. Num. | SUCCESSORS TO JARED CLARKE, | A. SHAW. | Milton-Paul M. Green. Milton Junction-L. T. Rogers. | at Little Genesee, N. Y. Second Editio 125 pp. Fine Cloth, 50 cents. Pap |
| 1. Josh. 18: 1-10. 4. Ps. 23, 24. 2. Num. 18: 20-32. 5. 2 Tim. 4: 1-8. 3. Num. 33: 20-33. 6. Rev. 21. | for the tent of Jehovah, their King. The | so that the work of surveying was practi- | This was a guide to Joshua and the com- | 54:17,29. 3. Three men from each of the | MANUFACTURERS AND DEALERS, | A | Utica-L. Coon. Walworth-Howell W. Randolph. | 10 cents. |
| 7. Eph 1. | place was selected in the portion of Ephra- im twenty miles north of Jeruselem | cally their own. A further safeguard | missioners, and would content the people. | of this lesson, were chosen as surveyors | WHOLESALE AND RETAIL | | ILLINOIS. | This is in many respects the most ab |
| | and ten south from Shechem A day's | soon in the net that these men | den. 49 : 1-27; Deut. 53 : 0-20. (3.) A final | of the land. 18:4-6. 4. An appeal was | | AT THE | Farina- O. U. Whitford. Villa Ridge-M. B. Kelly. | argument yet published. The author we educated in the observance of Sunday ap |
| | march from Gilgal near the latter place, | ply to survey the land, with no knowledge | appeal was made to lot . There are various speculations as to the manner in which | made to Jehovah, by the use of the lot, | | BLUE FRONT JEWELRY STORE, | West Hallock-Truman Saunders. | was for several years a highly esteem. |
| | | | | | | | IOWA. Welton-L. A. Loofboro | minister in the Baptist denomination T |
| goo , | tion assembled, and set up the tabernacle. | them." "That is according to its division | been regarded by the Ismality | GEOGRAPHICAL. Get any tribal map of | SPRING BEDS, | | Toledo-Maxson Babcuck. | book is a careful review of the argumen in favor of Sunday, and especially of the |
| | and called the place Similant a resting | into comon nanta for the managed of the | | Palestine and trace the boundarie: of the | MIRRORS, | Is constantly receiving new stock in Watches Lowelw and San Blatt & Watches | Alden-David P. Curtis. | work of James Gilfillan, of Scotland |
| | | | | | Picture Frame; and Mouldings, in great | Watches, Jewelry, and fine Plated Ware, to which he cordially invites the attention | Trenton I W Avorg | which has been widely circulated amon |
| el 4: 4. 'he inheritances already taken. | ni the time of E(1, (1 Sam. 4:3, 4,) a pe- riod of 300 years truly a resting place | scribed by itself, so that each tribe could | with some degree of pheusionity, that the | 16, 17, 18: 11-28, and 19. This will be no | CH MARRA SPIRE CONCERNMENT | of the public. | Wasioja-Charles Hubbell | the clergymen of America. Mr. Brow |
| The remainder divided into seval | i his name, Shilon, was given prophetical- | its future abode,"-Johnson, (3.) Joshua | tipe location of the tribon and that we | table, bat it will pay. | · · · · | | Parace-Dennis Faunders. | has thoroughly sifted the popular notio relative to Sunday, with great cando |
| | y to the Messian. (Gen. 49: 10.) In him | instructs the surveyors as to their duty. | a small portion fell to a large tribe or nice | Sharmes. 1. We too have the DRYCh of | | WALTHAM AND ELGIN WATCHES | Long Branch Joshna G. Paharak | kindness and ability. We especially con |
| Title, Topic, Golden Text, and Outline. | is our peace and rest; "unto him shall the | V. 6. 8. The narrative does not contain | i margar the commission and | We stack | to any in the market. We propose to sell | | North Loup-Oscar Babcock | mend it to those who, like Mr. Brow |
| QUESTIONS. | gathering of the people be." See Matt. 11:28-30. | the account of the choosing of these sur- veyors, but proceeds at once with the more | I man percentions by adding to | God giveth us? 3. Even after the land | nothing but the best goods, and to spare no effort to please our patrons. Please re- | MADE A SPECIALTY, | F RIE RAILWAY. | have been taught to revere Sunday as the Sabbath. |
| 1. Where had the camp of Israel been ous to the time of this lesson? Josh. 14:6. | 2. v. 5, 7. Before proceeding minutely to | important points of the history. (4.) The | cumstances of the case seemed to require | was divided, reputants of the former in. | member that quality and reliability | Which, for durability, beauty of finish, | L – | A DEFENSE OF THE SABBATH, in reply |
| ere was it when this lesson opened ? | describe the work which was superintend- | surveyors, having received their instruc- | See Num. 26: 51-56. And thus the land | habitants still dwelt there. We are the | despite what interested parties may say to | and accuracy, are unconalled. Has on hand | ABSTRACT OF TIME TABLE, Adopted November 16th, 1874. | Ward on the Fourth Commandma |
| at is the meaning of "Shiloh?" (Rest.) y was this name given to this place ? | ed at the new headquarters of the nation, the historian calls our attention to the al- | tions, proceeded with their work in accord | of promise the Concerned and | out not altogether freed | the contrary we are determined to sell as cheap as the cheapest. | American, Seth Thomas, and Ithaca Cal- andar Clocks. Ladies' Hurting Case Gold | · · · · · · | By Geo. Carlow. Third Edition-Rev. ed. 168 pp. 25 cents. |
| at was the tabernacle? | TOTHEBUS AIRCAGY MADE | cities" "Anciently in Palastino all the | to mhom the Loud 1 1 to the | possessions; can we say of any one prom- | OUR UNDERTAKING DEPARTMENT | Watches as low as \$30, solid Gold Chains | Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern | This work was first published in Londo |
| long did it remain in Shiloh ? (300 years.) | abide in their coasts." 15:1-12. (Con- | inhabitants lived in cities and villages, none | because he had "wholly followed the | ise, this is mine? 5. What part have I | | for the same, at corresponding prices. 18K Gold Rings, Gold Pins, Ear Rings, Studs, | Improvements, are run through without | in 1724. It is valuable as showing the str |
| 7. What two tribes had already re- their inheritance in Canaan? v. 5. See | NECTING HISTORY below.) "The house of Joseph ," including Ephraim, and half | living in isolated farm houses. The farm- | Lord," had, after forty-five years of service, | with God's people? 6. The Levites served in and about the tabernacle, and were | will be conducted to the entire satisfaction of all concerned, at greatly reduced prices. | and Cuff Buttons, Coin Silver Watch Chains, Silver Thimbles, Fruit Knives and | change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge, Cleveland, | of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, |
| 5. 16. | the tribe of Manasseh. "shall abide in | er went out in the morning to toil, and re- | received the reward of a special possession | amply provided for. "The laborer is wor | We say to all, call at our Ware Rooms, | Napkin Rings, Society Badges (made to | Cincinnati, St. Louis, Chicago Detroit and | 2 parts, Part First, Narrative of Rose |
| vided? | then coasts on the horter, 7. C., Ou the | CITY Seems also to have governed the sur- | of Indeb 15, 12, 15 Onla | thy of his meat." "They that preach the | examine our goods, and he convinced of | order), Silver-Plated Forks, Spoons, But- ter Knives, Cups, etc., at the lowest rates. | New York. EASTWARD. | Events. Part Second, Divine appoint ment of the Seventh Day, by Rev. |
| u or these two was located wholly on t | north of budgh. The children of Joseph i | TONNOING VILLAGE LOCK 15, 99 96 41 44 | I main add to make the state of the second | Bosher putti Hito of the Bosher. 7. Hit- | the truthfulness of our statements, Respectfully, | Also keeps on hand the best Violin and Guitar Strings, Pocket Knives, Knife | STATIONS. [No. 12* No. 4 No. 6 No. 8+ | W. Morton, late Missionary of the B |
| 1 | and how receive the northeast part of rales. | 41. $NC'' = 10/10800$ Hence to describe a | Complete The oldest and 11 1 | and bugacity and arvine wisublin arvined | CLARKE, WORDEN & CO. | Blades Razors, Razor Strops, Scissors, | Leave Dunkirk 1.05PM 7.05AM 8.35AM | formed Presbyterian Church. 60 p Paper, 10 cents. |
| east side of Jordan? | of the land. "Shall abide." Stand re. | and "by cities" included their villages | tion, he who for nearly a half century had | us to act, intelligently with humble de | Unadilla Forks, N. Y. | Pocket Books, Spectacles, Eyeglasses, Perfumery, Hair Oil, Sewing Machine | Little Valley 2.47 ** 8.48 ** 5.04 ** Cincinnati 9.50 *** 9.40 ** | This work is one of decided value. n |
| 013: 1011.00. | main. They did not retain the exact por- | scription of the land itself, "In a book." | (Ex. 17: 8-13) he who had performed and | pendence upon the guidance of his Holy | COMETHING NEW. | Oil, Gun Caps, Metalic Cartridges, Cartridge | Cleveland 7.30AM 10.35PM | only as regards the argument adduced, h |
| | | | | | | Pistols, Revolvers, etc., together with all the leading articles of the trade. | Salamanca 3.20PM 9.12 " 5.37AM | as showing the extreme want of liberali |
| er whose supervision had all these di- | i) the children of Judan, (19: 9,) but were | perhaps, by a written description of the | manship, as chief magistrate of the whole | conquest, mat, canaan, Sunon, rest, after | E. | | Grenesee 0.20 11.42 7.32 1 | and fairness which characterized the tri and excommunication of Mr. Morton fro |
| s been made? Num. 34: 17, &c. | "Levites have no part" no landed nos | leading leatures of the country. The sub- | nation, had as yet no inheritance among | PRAYER MEETING TOPIC The Lond | | REPAIRING | Alfred 12.27 " 8.03 "] | the Presbyterian Church. |
| ed their inheritance? v. 2. | sessions. 13: 14, 33. Cities were given | in the description of the boundaries of the | the people, save that which he would nat- urally inherit in common with the other | my portion. Ps 23. Jesus my Shi- | PURCHASING AND SELLING | | Arrive at Buffalo 12.45AM 6.15 " 12.25PM NiagaraFalls 1,16 " 7.07 " 12.55 " | THE ROYAL LAW CONTENDED FOR B |
| | | | other | ION. Matt. 11 : 28–30. | AGENCY. | In all the branches of the business care- fully performed and warranted. High | Leave 1 1 1 | Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 cents |
| Miscellaneous. | greeted with cries of "Here she | | TREES UPON STILTS. | NEW ADVERTISEMENTS | R DUNHAM offers his services to one who | prices invite competition: low prices defy | Horn'llsville 6.35PM 1.25AM 1.50 " 8.50AM Arrive at Elmira 8.38 " 3.30 " 4.40 " 10.28 " | |
| Commentary, | comes ! Here is Nellie Carter !" | the ink bottle, and great splashes of | Did you ever hear of trees upon | From Dauchy & Co. | want them. He will purchase Dry Goods, | competition. Call and examine, and you | Binghamton 10.53 " 5.43 " 7.30 " 12.26PM | The Society also publishes the following |
| · · · · · · · · · · · · · · · · · · · | Miss Havnes the teacher spoke | | Did you ever meat of traps moon | From Dauluy & CO. | Groceries, Hardware, Clothing Sewing | | Port Jervis 3.48AM 10.22 " 3.48AM 4.45 " | A |

THE NEST.

Under the apple tree, somebody said " Look at that robin's nest overhead ! All of sharp sticks, and of mud and clay What a rough home for a summer day ! Gaunt stood the apple tree, gaunt an

And creaked in the winds which blustered there. The nest was wet with the April rain; The clay ran down in an ugly stain;

Little it looked, I must truly say, Like a lovely home for a summer day. Up in the apple tree, somebody laughed

Little you know of the true home craft Laugh, if you like, at my sticks and clay They'll make a good home for a summe day.

May turns the apple tree pink and white Sunny all day, and fragrant all night. My babies will never feel the showers, For rain can't get through these feather of ours.

Snug under my wing they will cuddle and

creep, The happiest babies awake or asleep," Said the robin mother, flying away After more of the sticks and mud and clay

Under the apple tree somebody sighed, Ah, me, the blunder of folly and pride l The roughest small house of mud o

Might be a sweet home for a summer day. Sunny and fragrant all day, all night, With only good cheer for fragrance and

light; And the bitterest storms of grief and pain Will beat and break on that home in vain, Where a true-hearted mother broods a

And makes the whole year like a summe -St. Nicholas. day."

NELLIE'S TRUTH.

"It don't seem to be any use for me to try to do good so long as we are poor," Nellie Carter said to her mother, with a very sad face. "If how it was done." we were rich, now, it would make a difference.' "How, Nellie?" asked her mother, kissing the quivering lip. "Because none of the girls will walk with me or play with me, 1 wear such poor, patched dresses and old, faded bonnets, and my aprons Jones." are shrunk up in the wash. 1 know they are the best we can afford, mothvoice. er, but all the other girls dress beau-

Why does Aunt Grace send tifully. me to school where I am the only shabby one ?"

"Because, dear, it is the one where you will be best prepared for a teacher. You must think of that. Nellie, when you get despondent; that you are at the school to study for Ave ! the position that is to give you daily bread when I am gone. Your aunt "All who believe she speaks falsemeans kindly, and you must try to y, and has committed this piece of profit by her kindness.'

carelessness, will please say ' No.' "I do try, mother. I study as hard as I can, and I try to be faith-Not a voice responded. "Miss Carter," said Miss Haynes, ful in little things, as my Sunday School teacher told me-to be obedi I must yield to the public opinion, ent, truthful, and punctual. But the and also believe in your innocence. girls will not associate with me. most sincerely congratulate you have been there a whole year, and I have not made one friend." "Are you striving to do good to

make friends only, Nellie ?" young ladies." "I hope not, mamma. I hope And flushed, happy, but tearful,

try to be one of Christ's children, Nellie took her place as the school subsided into perfect quiet. For sevthat he may love me; but—but it is hard, among forty scholars, not to | eral minutes not a sound was heard, win one friend in a whole year." as earnest, studious faces were bent

"Patience, darling. It all the over books, till upon the silence there world turn coldly from you, you | stole a faint scratching noise, anoth have still a greater love to win-a | er, then a pitiful, weak mew, and higher happiness for which to from a closet in the corner crept forth a tiny kitten, which, with al "I will remember that. Good- eyes fixed upon it, come across the

bye till afternoon. It is time for me floor and jumped upon the table. to go.' Then there arose one long shout of

When Nellie entered the large laughter, hearing which Kitty looked it is not a dime. Your self respect-and lose it. ALSAMENA F. LEVER, For territory address H. S. GOUDSPEED cussion between W. H. Littlejohn, Sev acter will be admitted. school room, she found the teacher, around her and scampered back to Your sense of right and wrong-An Iowa woman ends her views Administratrix. DANIEL S. BRADLEY. enth-day Adventist, and the Editor of the & CO., Publishers, 14 Barclay St., New enth-day Auventist, and the Line Christian Statesman. 384 pages. Price, aloth \$1, paper 40 cents. Mailed, post JOB PRINTING on female suffrage with: "You may surrounded by a group of excited her hiding place, followed by the unand lose it. The office is furnished with a supply of jobbing material, and more will be added York. Orders by mail will receive special care, scholars, looking at a large, expens- | restrained merriment of forty musiclook this matter in whatever light Your self-control-and lose it. ive book upon the recitation table, | al voice, for Miss Kitty, having been Your wile's happiness—and lose it. Your own soul—and lose it. Your own soul—and lose it. Christian Observer. RECORDER, Alfred Centre, N. Y. TNION ACADEMY.-THE PLANK CERTIFICATES OF an ink bottle had been | originally o over whi vniteness, Dore upset. Evidently the ink had been upon her soft fur the undeniable soaking in for a long time, for the proofs of Nellie's innocence. Her them. large unsigntly stains were thor- little nose was stained inky black. Your oughly dry. Nellie's entrance was Her tail bore the marks of close ac- | Christian Observer.

Miss Haynes, the teacher, spoke the same fluid were on her back and stilts? In Guiana and Brazil are at once, " Miss Carter, you arranged | sides. the desks yesterday, and locked the Nobody knew exactly how she got in, but she was very glad to get all the dye woods in use, and the

"Yes, ma'am. I brought you the key as I went home." with which she ran toward an opened "Then you can tell me how this door.

loors.'

near it."

happened," and she pointed to the But, Nelly, telling the story to her mother, said, "To think I com- and trunks washed by the salt wabook and over-turned ink bottle. "It was not so when I left," Nel- | plained that I had not a friend only lie said very firmly, though her face | this morning, and they all spoke for was pale as she realized how much | me before we saw the cat. I will appearances were against her. never murmur again, mother, and "You have never told me an unnever let myself think it is useless

truth before," said Miss Haynes. to try to be good." "I tell you the truth now," was

he earnest reply. "When I left AMMONIA IN THE HOUSE. the room the table was in perfect No housekeeper should be withorder-the ink bottle in its place, and out a bottle of spirits of ammonia, the book lying where it does now, for besides its medical value, it is

invaluable for household purposes. the appearance of growing out of It is nearly as useful as soap, and its the sides of prostrate trunks of "But no one has been in the room, since, until I opened the door this cheapness brings it within the reach trees, which are supported upon immorning to find this mischief done." of all. Put a teaspoonful of ammo-There was a moment of painful nia to a quart of warm soap suds, are the bare roots, which are obliged ilence, and then Miss Haynes said, dip in a flannel cloth, and wipe off to seek the deep rich mud for nour-'I hope you will see that it is better | the dust and fly specks, and see for ishment, at the same time that they yourself how much labor it will save. | must support the trunk and branches o tell me the truth, Miss Carter. No scrubbing will be needful. It will You have been an exemplary scholat a height that the tide cannot afar, but I must punish this fault, not cleanse and brighten silver wonder- fect them. The mangrove swamps only for the mischief done, but for fully; to a pint of suds mix a teaare the haunts of many curious crea-

the falsehood that tries to screen spoonful of the spirits, dip in your tures which are here almost perfectsilver spoons, forks, etc., rub with a ly safe from pursuit, for the tangled Nellie felt as if the whole world brush and polish with chamois skin. masses of roots are a more effectual For washing mirrors and windows defense than the strongest walls. was reeling around her. She had never been punished in school, and it is very desirable; put a few drops

she felt as if she could never bear of ammonia on a piece of paper and COFFEE STARCH .-- This is much the disgrace. But appearances were | it will readily take off every spot or better than starch made in the orterribly against her, and there was linger mark on the glass. It will

dinary way for all dark clothingno pitty in her teacher's face. All take out grease spots from every such as black or dark brown calithe scholars were looking at her, and fabric; put on the ammonia nearly coes, percales and muslins; also for she hid her face in her hands, say. | clear, lay blotting paper over the grass linens and Hollands. Take place and press a hot flat-iron on it two tablespoonfuls of the best starch, "I did not do it, and I don't knjw | for a few moments. A few drops in | mixed with enough cold water to water will clean lace and whiten make it a paste. Stir this into a Before she looked up, a girl about them as well; also muslins. Then pint of boiling hot coffee well sether own age stepped forward say- it is a most refreshing agent at tled. Let it boil about ten minutes. the toilet table; a few drops "Miss Haynes, we are all sure that in a basin of water will make Stir it a few minutes with a sperma-Nellie Carter would not tell a lie." a better bath than pure water, a cloth, and starch the dark colored ceti or wax candle; strain it through . Caroline Co., Md.

and if the skin is oily, it "All sure !" cried the teacher. or black clothes in it. 'That is a strong assertion, Miss | removes all glossiness and disagreeable odors. Added to the foot bath "I'm sure, for one !" cried another it entirely absorbs all noxious smell ODDS AND ENDS.

so often arising from the feet in "And I!" cried others from al warm weather, and nothing is better parts of the excited group. for cleansing the hair of dandruff

found pasted the following maxims: "Silence," cried their teacher, and dust. For cleansing hair and "Remember that truth is a jewel; while Nellie lifted her flushing face nail brushes it is equally good. do not covet; respect old age; be Put a teaspoonful of ammonia in- | content with what you have; so live quivering with grateful pleasure. to one pint of water and shake the that men will take your character 'All who believe Miss Carter innobrushes through the water. When as an example." In consideration cent, incapable of deceit, and unthey look white, rinse them in water | of the excellent principles governing meriting punishment, please say and put them in the sunshine, or in | the man's life, the Judge Kindly al-"Aye !" cried a chorus of voices.

a warm place, to dry. The dirtiest | lowed him to retain the printed slip brushes will come out of this bath containing them during his year's white and clean. For medical pursojourn in the penitentiary. poses ammonia is always unrivaled.

A gentleman whose house was re-For the headache it is a desirable pairing went one day to see how stimulant, and frequent inhaling of the job was getting on, and observits pungent odors will often remove ing a quantity of nails lying about. catarrhal colds. There is no better said to the carpenter, "Why don't remedy for heartburn and despepsia, you take care of these nails? They'll upon the conduct that has won for and the aromatic spirits of ammonia certainly be lost." "No fear of you such a place in the respect of is especially prepared for these that," was the reply, "you'll find your companions. Take your seats, troubles. Ten drops of it in a wine them all in the bill! glass of water are often a great re-

Old bachelor uncle: "Well Charlief. The spirits of ammonia can be lie, what do you want now?" Chartaken in the same way, but it is not lie: "Oh! I want to be rich." Uncle: as palatable.-Exchange 'Rich! why so?" Charlie: "Because

want to be petted, and Ma says THE BAR-ROOM AS A SAVINGS you are an old fool and must be pet BANK.-You depositted because you are rich. But it is Your money-and lose it. a great secret and I must not tell!" Your time-and lose it. No one need hope to rise above Your character-and lose it Your health of body-and lose it his present situation who suffers small things to pass by unimproved, Your strength of mind-and lose it. or who neglects, metaphorically Your manly independence-and speaking, to pick up a cent because lose it.

` ′.

.

found the immense forests which supply the whole world with nearly out, as she proved by the rapidity most beautiful timber for cabinet CO., Stroudsburg, Monroe Co., Pa. work. These trees love the sea air. so they grow as near to the shore as they can without having their roots ter, which would kill most if not all of them. Between these great forests and the open-ocean stretch vast swamps, which at low tide are only marshy, but at high tide are covered with several feet of water. In PISTOL WORKS, Pittsburgh, Pa. these swamps grow immense quantities of mangroves, their dense foli-HAVE YOU TRIED JURUBEBA? age seeming to float on the surface of the water when the tide is in, but when it is out the branches present

ARE YOU pable of making? mense crooked stilts. These stilts o all the vital forces.

ulates for a short, time, only to let the suf-ferer fall to a lower depth of misery, but it is a vegetable tonic acting directly on the ver and spleen. It regulates the Bowels, quiets the erves, and gives such a healthy tone to the whole system as to soon make the invalid feel like a new person. Its operation is not violent, but is char

" Fold their tents, like the Arabs, And silently steal away."

been long used with wonderful remedial results, and is pronounced by the highest medical authorities, "the most powerful tonic and alterative known." Ask your druggist for it. For sale by WM. F. KIDDER & CO., New York MARYLAND FARMS.-10,000 Acres, Fine Fruit Lands, Near rail-road, Location healthy. Titles good. Ad-dress Will. 8-RIDGELY, Strivy, Denton, Caroling Co. Md DR. LEIDY'S SARSAPARILLA BLOOD PILLS Purify the blood, astas a cathartic; and are Inside of the hat of a cattle thief, The best pills known. recently arrested in Detroit, were For sale br all Druggists. T ESSON PAPERS, CONTAINING THE INTERNATIONAL LESSONS. With questions to aid . Sabbath Schoo scholars in their study, prepared by the SABBATH SCHOOL BOARD appointed by the GENERAL CONFERENCE, and published at SABBATH RECORDER OFFICE, AT 75 CENTS A HUNDRED • PER MONTH, FREE OF POSTAGE. Address, D. R. STILLMAN, Alfred Cen tre, Allegany Co., N. Y.

CHARPEN YOUR OWN MILL PRICE, in the City of New York, Boston PICKS. No blacksmiths needed. Philadelphia, for any one remote, either in Money saved, and picks always sharp. For New York State or any of the Western States ; also will sell Butter by the Dairy illustrated circular address THE TANITE or Package, Cheese, Eggs. Grain, Flour, Hay, &c., &c. His experience in Buy-MONEY EASILY MADE BY selling TEAS at Importers' Prices, ing and Selling enables him to get the ighest Price the market affords, by sellor getting up clubs in towns and country ng to the consumer direct, in a large de for the oldest Tea Company in America. Greatest inducements. Send for circular. ee, thereby saving large commissions Yc. Also in Buying, thinks he can Buy a CANTON TEA CO., 148 Chamber-st., N. Y. reat Advantage, having had an experi ence of 28 years in the Mercantile Busi DIFLES, SHOT GUNS, PISess. Any business entrusted to his care Tols, REVOLVERS, of any and will be promptly attended to, and Terms Reasonable. For further particulars, every kind. Send stamp for Catalogue. Address, GREAT WESTERN GUN AND Address, R. DUNHAM, Box 260. Plainfield, N. J. References: E. R. Pope, Plainfield, N. J.; Rev. L. C. Rogers, Milton, Wis.; D. R. Stillman, Alfred Centre, N Y. Weak, Nervous, or Debilitated ? **V**7 ALUABLE FARM Are you so Languid that any exertion requires more of an effort than you feel ca FOR SALE IN ALFRED. Then try Jurubeba, the wonderful tonic and invigorator, which acts so beneficially The subscriber offers for sale his well on the secretive organs as to impart vigor nown farm lying about midway between the Erie Railway and Alfred Centre It is no alcoholic appetizer, which stim It contains 125 acres of land under good provement, is well watered, has good COMMODIOUS BUILDINGS, a fine orchard of choice fruit, and a good sugar-bush. There is a good cheese factory within e bounds of the farm, and the situation, miles from Alfred University, render acterized by great gentleness; the patient experiences no sudden change, no marked results, but gradually his troubles a very desirable location. For terms, or further information. quire personally or by letter of WM. H. GREEN, Alfred, N. Y. THOMAS PLACE This is no new and untried discovery UNDERTAKER. Furnishes everything necessary for burial purposes, COFFINS. CASKETS BURIAL CASES LADIES', GENTS', AND CHILDREN'S ROBES ALWAYS ON HAND. A nice new Hearse always in readiness or funeral occasions. All business in the undertaking line will eceive prompt and personal attention, and having had an experience of over ten years, tisfaction is guaranteed in all cases. Also agent for RANK'S GRAVE JUARDS, for the purpose of preserving the permanent symmetry of burial mounds nd holding the usual head and foot stones nore securely and permanently in position Charges always reasonable. ALFRED CENTRE, N. Y. NOR SALE CHEAP A DAIRY FARM of 225 acres, 2 miles west of . ALFRED CENTRE. one mile from a first class cheese factory well watered with living springs, good a fruit, comfortable house and good barns If desired, the stock on the farm, con sisting of 25 cows, and a flock of choic sheep, will be sold with the place. For further information inquire of D R. STILLMAN, at Alfred Centre, N.Y., of the owner, CALVIN HALL, Sc V. Y. A GENTS WANTED FOR TOB AND BOOK WORK THE LIFE OF JESUS, For Young People. A work presenting Christ to the young NEATLY AND PROMPTLY DONE in a more interesting and attractive manner than has ever before been done. Agents always succeed with it, because parents AT THE will have it for their children. Contains 550 quarto pages, with 50 full-page en-RECORDER OFFICE.

racts which will be sold at cost, in large 3.48AM 4.45 the latter statsment New York | 7.40 " | 2.40PM | 7.40 " | 7.55 " fachines, &c., at the LOWEST MARKE or small quantities, to any who may desire ' A. A. SHAW. ADDITIONAL LOCAL TRAINS RASTWARD. Watchmaker and Jeweler them. Specimen packages sent free to any 4.50 A. M., except Sundays, from Dun-4.50 A. M., EXCEPT SUBJURYS, 1104 kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg 2 49 Dexton 7.03, Cattaraugus S.00, Little Alfred Centre, Mar. 1st, 1874. who may wish to examine the Sablath question. Twenty per cent. discount made DR. FLINT'S 6.42, Dayton 7.03, Cattarangus S.00, Little Valley 8.52, Salamanca 9.55, Great Val to elergymen on any of the above named books, and a liberal discount to the trade. ley 10.07, Carrollton 10.45, Vandalia 11.15 Allegany 11.47 A. M., Olean 12.15, Hins-Other works soon to be published. dale 12.45, Cuba 1.22, Friendship 2.10, Hins-dale 12.45, Cuba 1.22, Friendship 2.10, Bel-videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville et 7.90 P.M. TRACTS QUAKER BITTERS. No. 1-Reasons for introducing the Fourth Commandment to the consideration of the Christian Public. 29 pp. 2-Moral Nature and Scriptural 0b These celebrated Bitters are composed of choice Roots, Herbs, and Barks, among which are Gentian, Sarsaparilla, Wild servance of the Sabbath. servance of the Sabbath. 52 pp. 3—Authority for the change of the Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day. A No. Cherry, Dandelion, Juniper, and other ber 11.33 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alle-History of their Observance in the Christian Church. 52 pp. 6—Twenty reasons for keeping holy their medicinal qualities. They invaria-lipsville 3.42, Scio 4.00, Genesee 4.17, Anin each week, the Seventh Day, and In each week, the Seventh Day, and not the First Day. 4 pp. 7—Thirty-six Plain Questions, pre-senting the main points in the Sab bath controversy: A Dialogue be bly cure or greatly relieve the following dover 4.51, Alfred 5.25, Almond 5.42, arriving at Hornellsville at 6.00 P M complaints: Dyspepsia, Jaundice, Liver 9.15 P. M., daily, from Dunkirk, stop-ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10,17, Dayomplaint, Loss of Appetite, Headache, tween a Minister of the Gospel and a Sabbatarian ; Counterfeit Coin. 8pp 9—The Fourth Commandment. False Bilious Attacks, Remittent and Intermitton 10.25; Cattaraugus 10.55, Little Valle tent Fevers, Ague, Cold Chills, Rheuma-1.20, and arriving at Salamanca at 11 48 Exposition. 4 pp. No. 10-The True Sabbath Embraced and ism, Summer Complaints, Pileg, Kidney WESTWARD. Observed 16 pp. (In English, French STATIONS. | No. 1 | No. 5 | No. 3* | No. 9* Diseases, Female Difficulties, Lassitude, and German.)
 Leave
 9.00 AM
 10.45 AM
 7.00 PM
 7.00 PM

 Port Jervis
 12.18 PM
 3.22 PM
 10.55 "
 11.35 "

 Horn'llsville
 8.55 "
 3.00 AM
 8.25 AM
 12.30 "

 Genessee
 9.57 "
 4.00 "
 9.34 "
 1.34 "

 Uba
 10.48 "
 4.55 "
 10.27 "
 2.32 "

 Olean
 11.15 "
 5.57 "
 10.33 "
 3.62 "
 o. 11-Religious Liberty Endangered by low Spirits, General Debility, and, in fact, everything caused by an impure state of No. 14-Delaying Obedience. 4 pp. the Blood or deranged condition of Stomienessee 9.57 " 4.00 " 9.34 " 1.51 " Juba 10.48 " 4.55 " 10.27 " 2.82 " Mean 11.15 " 5.57 " 10.53 " 3.02 " reat Valley 5.57 " 1.53 " 3.43 " 3.43 " 3.44 " 3.45 " 3. No. 15-An appeal for the restoration of ach, Liver, or Kidneys. The aged find in the Bible Sabbath, in an Address to the Baptists, from the Seventhday the Quaker Bitters a gentle, soothing stim-Arrive at 7.00AN 3.35PM 7.15PM Baptist General Conference 40 pp ilent, so desirable in their declining years. 16-The Sabbath and its Lord. 28 pp. 6.00AM! 5.20PM incinnati | 5.2.PM No one can remain long unwell (unless No. 19-Questions concerning the Sabbath Leave Little Valley 12.22AM 6.27AM 11.57PM 4.15 " 32 pp. No. 21-The Sabbath and the Sunday. afflicted with an incurable disease) after Arrive at | Dunkirk | 2.20 " | 7.50 " | 1.30 " | 5.45 " (Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue taking a few bottles of the Quaker Bit-ADDITIONAL LOCAL TRAINS WESTWARD. 8 pp. No. 23—The Bible Doctrine of the Weekly The 3.00 A. M., except Sundays, from Hornellsville, also stops at Belvidere 4.24, Friendship 4.84, Hinsdale 5.07, Allegany PREPARED BY DR. H. S. FLINT & CO Sabbath. No. 24-Reasons for Embracing the Sab 5.27, Vandalia 5.39, Carrollton 5.48, Little At their Great Medical Depot, bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. Valley 6.27, Cattarangus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For "Show it in the Book." 8 pp. Apostolic Example for Sunday keeping PROVIDENCE, R. I. estville 7.32, Sheriden 7.40, arriving at Dunkirk at 7.50 A. M. FOR SALE EVERYWHERE nsidered 12.15 P. M., daily from Salamanca, stop-Colossians 2: 16. ping at Little Valley 12.57, Cattaraugus 1.30, Dayton 2.25, Perrysburg 2.40, Smith's 66 THE ALFRED STUDENT. Orders for the Society's Publications Mills 3.15, Forestville 3.33, and arriving at accompanied with remittances, for the use PUBLISHED BY-THE of its Agents, or for gratuitous distribu-Dunkirk at 4.15 P. M. 4.30 A. M., except Sundays, from Horould be addres d to D. R. STILL-LITERARY SOCIETIES & FACULTY nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Scio MAN, Alfred Centre, N. Y. -- OF ---7.35, Phillipsville 8.05, Belvidere 8.27, The Sabbath Reporder, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, ALFRED UNIVERSITY. Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carroliton 1.07, Great Valley Devoted to Literature, Science, Educa PUBLISHED WEEKLY, 1.27, Salamanca 1.55, Little Valley 2.47, Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20. Forestville 5.45, ional News, Local and Personal Notes, &c. BY THE Sc. 16 quarto pages. Monthly (10 num AMERICAN SABBATH TRACT SOCIETY, bers per annum). \$1 25. Single Sheriden 6.07, and arriving at Dunkirk a 15 cents. Address subscription and busi ness letters to SILAS C. BURDICK - AT --6.30 P. M 6.50 F. m. 12.30 P. M., daily, from Hornells ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio LFRED CENTRE, ALLEGANY CO., N. Y. Freasurer, Alfred Centre, N. Y. As the Denominational Paper of the GENTS WANTED-IN EV 1.42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.32, Hinsdale 2.47, eventh-day Baptists, it is devoted to the ery county of each State, for a new National Book. (The Lives and Por-traits of the Presidents,) with far simile exposition and vindication of the views of Olean 3.02, Allegany 3.10; Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala that people. It will advocate all reformatory measures which shall seem likely to copy of the Declaration of Independenc he Constitution of the United States, and manca 3.55, Little Valley 4.15, Cattaraugus improve the moral, social, or physical con 4.32, Dayton 4.53, Perrysburg 5., Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, dition of humanity. In its Literary and Washington's Farewell Address, with 19 Intelligence Departments, the interests and tastes of all classes of readers will be fine steel plates. For Circulars and Term and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, address JOHNSON WILSON & CO., 27 onsulted. eekman St., N. Y. . Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.55, Carrollton 5.42, TERMS OF SUBSCRIPTION. NEA AGENTS WANTED EVE-And arriving at Salamanca at 6.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean RYWHERE. - The choicest in the orld-Importers' prices-largest Compa To the poor, on certificate of Local y in Ameri -staple article Agent.... ny in America-staple article-pleases everybody-trade increasing-best induce No paper discontinued until arrearages ments-don't waste time-send for circular to ROB'T WELLS, 43 Vesey st., N. Y. P. re paid, except at the option of the pub 9.40, Allegany 9.58, Vandalia 10.23, Car-O. Box, 1287. ADVERTISING DEPARTMENT. rollton 10.48, Great Valley 11.05, arriving **N**TOTICE TO CREDITORS IN at Salamanca 11.55 P. M. Transient advertisements will be insert-* Daily pursuance of an order of the Surrod for 50 cents an inch for the first inser-+ Daily between Salamanca and New ion, and 25 cents an inch for each subseate of the County of Allegany, notice is hereby given to all persons having claims against WILLIAM J. LEVER, deceased, quent insertion. Special contracts made. with parties advertising extensively, or for ‡ Daily between Port Jervis and Dunate of Andover, in the County ong terms. Legal advertisements inserted at legal of Allega Baggage will be checked only on Tick ny, that they are required to exhibit the ts purchased at the Company's office. JNO. N. ABBOTT. ame, with vouchers thereof, to the under Yearly advertisers may have their 'ad-vertisements changed quarterly without signed administrators, of the goods, chat tels, and credits of the said deceased, at General Passenger Agent, N. the store of Daniel S. Bradley, in the vilxtra charge. OR SALE AT THIS OFFICE. No cuts or large type can be inserted but advertisements may be displayed by lage of Andover, in said County of Allegany, on or before the first day of August -THE CONSTITUTIONAL AMEND. MENT; OR THE SUNDAY, THE SABBATH, 1875. Dated, Jan. 4th, 1875. spacing to suit patrons. No advertisements of objectionable char-THE CHANGE AND RESTITUTION. A Di

mit in i ter

true, and i it at ence, ter w that i

the fo

to be

The a

the P

ary is

of wo

posse

pitiat a div

paten

serve

he int

than :

theist

as the

tion is

gume

cer, ti

must

existe

witho

nor ca

have

questi

forme

to ob

has p

the u

to the

nicely

and, t

ment

susce

.doub

influe

him l

II.

tion.

who

the la

varie

stanc

ident

benc

of tl

whic

since

over

itself

rede

com

I

Ifwe

we s

sary

(1) i

is no

son,

kno

aton phil

reac

son,

the

con

ura

live

nat

who

60

tor

ma

cot

me

ela

w pb

hay

ane

forn

10 0

has

the

10

p of or

tin

1 75