e Sabbath Recorder. HOME MISSIONARY HYMN. of \$100 was recently offered for Home Missionary hymn. It has arded to the following, which is ed as by "a lady in Virginia." of (iod ! the dawn is brightning, of our coming Lord; e earth the fields is whitening; TERMS-\$2 50 A YEAR, IN ADVANCE. "THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD." PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. der rings the Master's word-" Pray for reapers ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 6, 1876. while now they toil in sadness, VOLUME XXXII.---NO. 1. ping o'er the waste around. thering grains of gladness of government be republican or mo- and stingeth like an adder." The my first attempt to write in that this day? If God in sanctifying security. Speak of a man slumber-While their echoing cries resour "Pray that reapers In God's harvest may abound." ing cries resound speech that dies in the undulations narchial, its perpetuity depends upon good God will know how to distin- time, with the exception of two the seventh day, did it for the ob- ing at the mast-head; it is nothing of the air. Each going forth is the its devotion to justice. If the pub- guish the smoke of our sacrifice that or three very short letters. What a servance of man in general, it is to a professor of religion at ease, ow O Lord ! fulfill thy pleasure, fearful season of affliction has our certainly strange that he did not so while covetousness is his master or a new course of nature wherein Breathe upon thy chosen band, lic conscience become debauched, tgoes up from this our thanksgiving country been passing through! I instruct him in the beginning; worldly company his delight. If the voice abides, speaking ever, with pentecostal measure, the public sensibility benumbed be- altar to-day, from the fumes that go notice that you and yours have not strange that he should wait so many professors were awake they would making it what it was in the be-Send forth-reapers o'er our landyond recovery, it will fall by its own up from the rum shops now open in escaped. I beg leave to tender to you centuries before making it known. Faithful reapers, faithering sheaves for thy right hand see their danger, and avoid sinful ginning, is now, and ever shall be my sincere condolence in the loss of Why did God pass by Abraham till werld shall end. amusements and ungodly associaweight, or be swept away by some Plainfield; and he will know whose an calleth unto ocean, your mother. But, while I sincerely and all the patriarchs, especially tions, as men fly from fierce tigers But aside from the phenomenal nirits epeed from shore to shore sympathize with you in this bereave- Abraham, to whom the gospel was hands are "full of blood." A naoutward force. The Lord will not or deadly cobras.—Spurgeon. and the pictorial, there are also in alding the world's commotion ; ear the conflict at our door preached in a nut shell, without Genesis words directly expressive tion debauched with wine can not ment, I would, at the same time, let it always cumber the ground. long remain a free nation. This congratulate you in being permitted ever once naming this day set apart of causal ideas. As has been shown Mighty conflict-THE SORIPTURE EVOLUTION. The advantage of a republic is that all the people, who are the true treacherous Delilah will rob us of to enjoy the care and instructions of and sanctified for man's observance tan's death-cry on our shore ! elsewhere, there is the unmistakable sovereigns, are not so likely to die our locks, and our strength if we there the line pious mother, if such was the case? and yet this In all the late anti-theological disd the shadow of our nation. language of growth, succession, ussions, there has been nothing birth, generation, bringing forth, and, throwing himself down at Jeor millions hither roam : bey wait for thy salvation : at the heart as are the few pam- lay our heads in her lap. While I hood and youth, together with her good brother for the observance of more false and unfair-not to speak outgoings (motsaoth), in a word ev-| sus' feet, sobs out the words: "Come pered favorites of aristocracies and can not, I must not shut my eyes to counsel and society, until you your- the seventh day-even the seventh of the shameful ignorance it some-

e. Lord Jesus ! quickly come ; By thy spirit, Bring thy ransomed people home. shall end the time of weeping, Soon the reaping time will come-God's eternal Harvest Home : Saints and angels I shout the world's great Harvest Home.

-Methodist. THANKSGIVING SERMON. ached at the Methodist Church, Plain

ald N. J., Nov. 25th. 1875. BY REV. D. E. MAXSON, D. D. thearts, we meet again to recount meet here to-day, and quietly wor- affairs, so much so that many good mercies of our God. A nation ship God together, just as our own men excuse themselves from particicilled to treasure the memories of consciences dictate-Baptists, Meth- pating in them, and the way to pubtiod's good hand-dealing, and to odists. Presbyterians, all equal be lic trust made so crooked and devisemnly inquire of the sacred du- fore the law-where none dare mo- ous that no man of honor and virtue, is of citizenship in a republic, man- lest us, it is because God was with best qualifications for places of pubis sive led by the hand of God to be the heroes of the Mayflower, and lictrust, can walk in them, so that emthe great almoner of the truest type | guided them to Plymouth Rock, inent unfitness for office is the only Christian civilization in the world. with their sturdy principles. God qualification that wins. While I see It all else is transient, if day rises was with Washington and his com- these things growing upon us as a and declines, if seasons come and go, patriots, empowering them to found nation, I can not but look to our if nations rise and fall, and if the the nation, and has been with its future with concern. Better stranwhele human race be but one vast patriotic and heroic defenders, gle the hydra before he becomes

faneral procession to the grave, it through the one hundred years of too strong for us, if indeed he have remains true, yesterday, to-day, and its life already so nearly lived. If not already poisoned the heart beforever that the Lord reigns, and since you and I can remember dark yond recovery. I am no prophet of for this "let the earth rejoice, and clouds have hung over her, and new evil;" let the multitude of islands be battle fields have been made red "There often gleams upon my sight, glad." Under this measureless with fraternal blood, it is only beblessing of God's stable reign all cause in God's good order of right-other b sings come to man. The eous retribution, we have reaped 'Neath autumn winds and wintry fr very Christ we love, and all his what we have sown. blessed ministries for men come The bitter harvest of our own device, And half a century's moral cowardice. inf the righteous rule of God in But if the fires have burned us, i the affairs of men. To bring revolted men back to loval citizenship is only because we needed the puri-

in the moral government of God, fying to save our national life; we most devoutly do I, with you to day, did the Father send his Son to the only earth. If the rains have fallen to moisten our fields, and if the sun

has shone to warm them so as to give us bountiful harvests, it is all because "the Lord reigneth." Physical laws not less than moral laws

second table of the Decalogue to the

right regulation of human affairs.

A government that does nothing for

God and for his humanity is good

for nothing to God and to men, and

can lay no claim upon either God or

forces that will as surely overthrow

it, as God rules in the affairs of men.

Waited 'neath the furnace blast, The pangs of transformation, Not painlessly doth God recast And mould anew a nation. Whate'er the loss, whate'er the cross,

tive justice, and the upholding of prevailing vice of intemperance,

people praise his holy name. In lic morals, and corrupting the ballot

whatever light we view ongoing box, and making machinery of party in my mind, Why have I been near-

Mid present wrong, the eternal right, As step by step since time began,

Neath autumn winds and wintry frost.

Shall they complain of present pain, Who trust in God's hereafter? Since we have lived, our jubil beils have been hung anew on the fail as they pursue the right or watch towers of liberty, and togethwrong way. Rewards and punishments are necessary sanctions of the er we have bowed before high heaven and decreed equality before the divine government; and as just sure as God rules in the affairs of men, will law of all men, and set that decree, a he bring it to pass, that it shall be glittering gem of light, in our national charter, and on our statute well with the obedient and ill with books. There let it remain and the disobedient: and this law of shine more brightly on through the righteous retribution applies to nacenturies to come. The Lord reigutions as well as to individuals; naeth, let the earth rejoice; and tions running their whole careers through all these ordeals has he been within the epochs of time, while inleading us to the better days of redividual history goes on through the generated national life. Back to the eternities. Men can not escape moral obligations by merging in masses; grand old platform of the Mayflowand so besides the citizen's account- er and the grand old declaration of shility to his government for his '76 has his hand, from behind the clouds, been leading us. acts as a citizen, there is his higher any vice we shall be accountability to God for the same Thank God that we have lived to see the act as a man. There is a true ideal time, When the great truth begins to find rational, as well as individual life, An utterance from the deep heart of manand "the powers that be are or-That man is holier than a creed : dained of God," are only his ap- That all restraint upon him must consult his good pointed instrumentalities for work-The beautiful lesson that our Savior ing out the beneficent ends of his taught. Through long, dark centuries its way hath moral government over the world, wrought, to the common mind and popular for applying the principles of the

despotisms. Both the overthrow of the various evils growing up in our self have attained to the good old day of the week. While we know that God could assumption that evolution is the opbad governments by God's retribu- national life, not alone from the age of threescore years. The ques-

tion has sometimes arisen in my have so instructed Moses that he posite of the Bible idea of creation, mind, Why is this? As far back as would command the children of or of creation in any sense as de-Israel to rest on the seventh day, so noting the production of new things good ones by his fostering favor, but from more sources than one, July, 1822, I was bereaved of my that it should be the seventh in or new forms of things by a perare only parts of his righteous rule such as are weakening the public father, and in a little over nine in the earth, for which let all the conscience, and debauching the pub- years, or in September, 1831, I was regular succession from the day on sonal Divine will. Still more oppodeprived of my mother. The ques- which he rested from all his work site to all sound thinking is the igtion, therefore, has often started up | that he had done, we do not believe | norant use of the term mechanica that the day set apart by Moses had as characteristic of the theological siltum, no leaps, nothing to inter severe trouble can perform for us is

for thanksgiving. "The Lord reign- ambition of unworthy men, than of while many friends enjoy the socieeth, let the earth rejoice." By his elevating competent and pure men to ty of theirs, until a good old age? that Moses uses the argument that false, if the term is used as denoting The earth rejoice." By his the earth rejoice." By his the foundation cause of all the the earth of the two obvious fact in the two obvious fact in the two obvious fact in the earth rejoice." By his the foundation cause of all the two obvious fact in the two obvious fac it is my humble prayer that in this, the affirmant, we need not have entered on an argument until he and every other discussion in which should bring forward his proof. I may engage, truth, and not mere If, however, we undermine his victory, may be the object sought. It is with no small degree of satisfaction that I avail myself of the privilege of appearing before your readers, many of whom I have for many years regarded as dear friends, whose attention I earnestly invite to for man's observance in perpetuity. what I may have to write, while, "THE BLESSED COMPANY OF ALL with equal sincerity, I ask the attention of the readers of the Sabbath FAITHFUL PEOPLE."

The sighing of the leaders, men of prayer

Steadfast in faith, yet sometime faint of

day And the half-hearted zeal of many a rank

And harsh above their sighings louder

Of such as had not learned obedience-

every clan a benediction sweet

(Jesus spake), Poor in spirit, for my sake ;

Blessed they who mourn, he said

laring little for all things beside

Precious are the tears they shed,

The ashes on the bowed herd :

All their sins confessed.

They shall be comforted

Blessed are the meek

They shall increase

hands are clean :

le called for aye.

isfied.

s blew their bu

plaints

thought;

athirst

. thus :

Blessed.

causal

Recorder to all the arguments which BY HARRIET MCEWEN KIMBALL. you may present. As it is not my tween the grav dawn and the golden intention to tax the patience of your Methought low murmurs troubled all the readers with articles of tedious land 🕬 length, I shall do little more in this Disquietude and strife where should b number, than make a brief statement peace, In the white tents of that sweet Prince o of the points which I propose to dis-Peace Whose hests encamp amidst "a naughty 1. I propose to show that the world." As swelled the murmurs, under all I heard

Safe covered by the mantling snow, only waits its time to grow Sabbath is an institution of divine appointment, instituted before the Since the nation began, there were fall of man, and that the reasons never so many portents of good as given by God himself for such apfill her sky to-day. Most heartily, pointment are as cogent now as when it was first appointed. raise my voice in thanksgiving to 2. That the seventh day of the week (now popular.y called Satur- The sounds of party and opposing speech, him who rules among the nations, that it is as well with us as it is, and day,) is the day which was thus And louder yet the petty-tongued com-

divinely appointed. while to-day the nation mourns, and 3. When the Moral Law (which... pays well-deserved respect to the according to the highest Baptist That first, last law for these rebellious pays well-deserved respect to the according to the highest Baptist hearts. memory of one of her noblest sons, authority is a rule of conduct for Given of tood and taught of Holy Church. idea in the Old Testament, Prov. giving, in this inward way, form to one of her purest statesmen, her late Christians) was given at Mt. Sinai, Anon, and piercing all the clamor through, 8: 22, 31; Psalms 33: 6, 9; 119: 89, the matter, in distinction from the

olution-one thing, or one state of things coming out of another. Old | dying." times betrays—than the constant

minds saw this; thoughtful minds, contemplative souls, impressed by the grandeur of the style and its who reads these lines was first led sublime suggestiveness, have ever to him from the same motive. It seen it. In the creative account there are those transcendent utterances, and yet it is one unbroken to make you feel your need of a evolution. There is nothing per events, there is always this occasion rather a means of pandering to the ly all my days without parents, any connection whatever with the in alleged distinction from the rupt the continuity. It is like dropday on which God rested, except scientific idea. It is etymologically ping a new power from a higher plane into the stream of an elder

anksgiving; since it is in the of struggle, both to found and to that venality, bribery, and corruption, easily and satisfactorily solved, when, stitution of God's, made known with arbitrary sequence without time to time, whether suddenly or touch of pathos in the word "only." we live, and have our being, preserve it, and to keep it true to its through one means or another, have in the spirit of true humility, we can by his servant Moses, to that causal nexus. In this sense it more with noiseless step, and raising it to The dying child is an only daughter; we need and have our being, preserve it, and to keep it true to its information one means of another, have in the split of an only daughter; gold all our being's blessing. Obe-gold all our being's blessing. Obe-high mission of enfranchisement, as devent to the place of honest en-gent to the holy impulses of grate-few nations have had to pass. If we deavor and unbiased action in public deavor and unbiased action in public deavor and unbiased action in public ther-for so it seemeth good in thy we shall endeavor to show in the deavor t ther, for so it seemeth good in thy we shall endeavor to show in the deny any such vital nexus in aid. This is the Scriptural idea, cious life hangs entirely upon a sight." My desire is, that I may course of our articles. We are things other than the things and all science, all philosophy, may word from that mysterious Rabbi, spend my few remaining days, or if fully apprised that we have gone be- themselves, or the bare fact of phe- be safely challenged to show that whom he is following along with need be, years, in close fellowship youd what the propositions claimed nomenal sequence making the law there is in it any irrationality, any- anxious heart. Presently the crowd with our adorable Redeemer. And at our hands, for as Bro. Mordica is or the generalization to which that thing that the highest intellect, hu- halts. Jesus has felt a touch upon name is given. In other words, law man or angelic, might not glory in the fringe of his robe, as it laid over is reduced to an empty algebraic confessing. There is, moreover, in his shoulder. It was not the bottom symbol. It would have been equally this creative account, nothing like the of his robe that was grasped by ing posture, while the second relaw, according to this way of stating | idea of machinery, or of a system of some one bowing to the ground foundation, the whole building it, had it been any other sequence causalities so arranged as to be set amid the jostling throng. must fall. We would be glad if of any other facts taking place in in motion once for all, and contin- slipping up slyly behind him, a Bro. Kelly would account for this any other order. Whatever is, is used in motion, by one original im- wretched woman-half dead with a 2,500 years silence on the Sabbath law, be it what it may. There is no pulse. Such a mechanical view loathsome hemorrhage-had just question, if it was really instituted necessity in it, physical or personal. would be inconsistent with that idea touched the sacred tassel or fringe Order also becomes a similar empty of a word sounding on in nature, name for any state of things that | never intermitting the pulsations of may be conceived as existing. Like | its original utterance-the only idea, Peter half rebukes him by telling law, when thus regarded, it becomes it may be said, that truly conserves him that the whole crowd are surg only a fact, or series of facts, an the doctrine of "the living God," effect instead of that true causal while excluding pantheism, and all power which the Bible sets forth in confounding of God's immanent what it says of the *informing logos*. presence in the world with the world the commanding Word which was itself, or its physical movement in ing. She drops at his feet and con-"in the beginning" before matter, time and space. The term making fesses that her trust in his power whether regarded as a precedence s\_indeed occasionally used in the was so great that she only touched in time, or in nature, or that highest Bible, but it gives no countenance his robe in order to be cured. sphere of reality we call mind or to the mechanical idea of outward In the meantime, Jairus is stand-

> In opposition to this truly me-Word, the "living and energizing" chanical notion of evolution which divine idea, working from within voice, Worn with the heat and burden of the tific, and which is nothing but a stead of the artificial notion of the series of facts eternally evolving, or workman standing on the outside rolling out, without any other and "moliminously," as Cudworth beginning or continuation says, introducing his idea into the than the facts themselves, stands recipient material. That is the way the Scriptural doctrine of the Logos of the human artist, but God makes in nature. (See especially John 1:) the idea itself to be the living for-1, 2; Coloss. 1: 15, 16; Heb. 1: 2; mative power. Such is the higher 11: 3, with the adumbrations of the conception of the creative work, the

that blow which startles us into calling on Christ.

But, that hung upon Christ's shoulder. 'Who touched me ?" Quick-spoken ing up against him, and the question is preposterous. The eye of Jesus soon falls upon the poor woman whose faith has just stolen a bless-

fabrication. It is ever the Divine

Uhrist, insults him. Trust takes him at his word, and believes that he can save a soul already dead in trespasses and sin. "I found I had nothing to do but trust him," said an intelligent convert to her pastor, after many weeks of distress had ended in berene peace. And these words, "Fear not; only trust," were the manna which we gave to a dying friend last week. He said that they prepared him to feel "safe in the arms of Jesus." Kind reader, you and I have some

WHOLE NO. 1614. hard climbing to do before we reach the top. We must imitate Alpine REAR NOT; ONLY TRUST! climbers and keep strong hold of the Guide. Let us take short views. BY THEODORE L. CUYLER, D. D. If we look over the precipices, we Toward the close of one of the shall grow dizzy. If we look too ousiest days which our Lord spent far ahead, we shall grow discourupon earth he was sitting at meat aged. Let us rather put our weak in the house of his disciple Matthew. hands into Christ's strong, loving The crowd of Capernaumites, who grasp, and all the time listen to his had awaited his landing from the cheering words: "Fear not; only opposite shore of the lake, had followed up to Matthew's house and trust I"-Independent.

seem to have lingered about the

EVENING HYMN OF PRAISE. doors while he was at dinner. Presently a ruler of the synagogue enters BY HARRIET MCEWEN KIMBALL. the dining room in great distress, weet Jesu ! through the hours of light, For every deadly sin restrained, For dangers past, for comfort gained, Praise, praise to thy all-tender might! right to my house. My daughter is

Sweet Jesu I through the hours of night Sorrow sent him to Jesus. It is Thy watch of grace and mercy keep! Thou slumberest not, albeit we sleep. very probable that more than one Praise, praise to thy all-tender might !

required just that shock to your Sweet Jesu ! though our sins affright And fill with shame the sorrowing bre In thee we pardon find, and rest. slumbering heart to arouse you and Praise, praise to thy all-tender might ! divine friend. The best office which

Sweet Jesu ! when the world is bright to send us to Jesus. Blessed be And when 'tis dark alike be near. Our stay of peace, our staff of cheer Praise, praise to thy all-tender might !

> Sweet Jesu ! thine by day and night, In joy or grief, in life, in death— Fill thou with praise our every breath. Praise, praise to thy all-tender might!

> > -Independent

"IN ABRAHAM'S BOSOM."

The figure is Oriental. You are at a feast. The guests are arranged around the banqueting table. There are no sofa-bottomed chairs on which to sit. You assume a reclinclines near the first, and in such a manner that the latter is said to lean upon the breast of the former, or in other words, to be in his bosom Thus are all the quests arranged. Now there was leaning upon Jesus' bosom one of His disciples whom Jesus loved. Transfer the Oriental custom to heaven, to the marriage supper of the Lamb. There is Abraham at the head of the table, chief of the guests. He is the father of the faithful. Well may he be thus honored. He left his father's home and his native land, and dwelt in a strange land, while others remained behind, and enjoyed the paternal patrimony amid the scenes of their

childhood. Well may he be thus honored ing still and waiting for the conversation to be ended. It may be that for he staggered not at the promises his fatherly anxiety was getting of God-that his seed should be as very impatient. But it was a happy the dust of the earth. Well may halt for him. He witnessed the he thus be honored. for he obeved. miracle of healing. He heard the and offered up his only son Isaac. sweet words spoken to the fright the son of promise, believing that ened woman: "Daughter, thy faith God was able to raise him from the hath made thee whole. Go in peace." dead. Honor him ye angels that Here was a lesson to strengthen his dwell in light. Honor him ye saints own faith. There is a lesson for us of the Most High, who are robed in too in that incident of our Lord's garments of the purest white. Blow stopping on his way to perform one the trumpet, sound the harp; the good deed in order to perform an- grand old patriarch is home at last. other act of love. Many Christians , Who shall be next? Who shall are-so wrapped up in one or two lean on Abraham's breast or be i favorite schemes of benevolence, his bosom? Shall it be Moses, who which become their "hobbies," that delivered Israel from Egyptian they have no time or thought for bondage, and gave the law to his people?, No, for he disobeyed the cases of suffering close by them. divine command, and smote the Jesus was never idle: neither was he ever in a hurry. He could afford rock to which Jehovah said speak. Shall it be Elijah, who slew the to let that dying girl breathe her last, while he halted to do a kindness prophets of Baal, and proclaimed Jehovah to be the only true God? to the sad woman who had been No, for he in an hour of desponbleeding for twelve years.

thought. Hath found an echo in the general heart, And of the public faith become a living glad thereof." part."

SABBATH DISCUSSION. And now, while we thus thankfully review the past, and so clearly see the hand of God leading us as a namen for support. While if a gov- tion away from our dangers, out in- cussion on the Sabbath question had ernment set itself against the moral to the calmer waters of peace and been agreed upon by Eld. C. J. Kelgovernment of God, and against the larger fields of prosperity, let us ley, editor of the Baptist Banner, for him to take the initiation, as God-given rights of men, it faces take good care to remember that published at Ewing, Ill., and Eld. his position was a departure from "eternal vigilance is the price of liberty." It is when the husband-men sleep that the enemy sows tick, the proposition, we promised the modern custom, to say, the least, but it seems from his first article, which we give a place in our present issue, that he has been waiting for Onnipotent forces gather sooner or men sleep that the enemy sows later on the side of the right. The tares. God can not be pleased with to transfer it to the columns of the fate of all nations that have devel- our thanksgivings for past deliver- RECORDER. After a long silence, oped their career is a sure index to ances, from fees too great for us un- which is fully explained in the letthe operations of this all-pervad- helped of him, if while we are ters below, the discussion is comthanking him, we are at the same menced, and the first letters are here-

lag law. time fostering and giving aid and with given to our readers. We are them, and believe that they are just For a time truth may lie bleedpower to enemies of public peace glad of the kindly spirit in which as anxious as we. We do not proonly the "eternal years," but the and national properity, as inimical this discussion is begun, and have pose a long discussion, such an one ing, but she will rise again, for not eternal forces of God are hers, as those which he has helped us get an abiding confidence that it will be free from. Once a great nation, and continued to the end. We also fer- in that direction, be profitable. There comes a time to all God-defying nations when the hand writing one called by Jehovah to a sublime vently pray that the truth of God After thanking Bro. Kelly for his will come on her blood-cemented mission, came before him with sol- on the Sabbath question may be kind sympathy in our afflictions palace walls; and hence shall perish emn sacrifices and costly offerings, fully and clearly brought out, and and bereavements, and reciprocatparace wais; and nence shall perish emn sacrinces and costly onerings, fully and clearly thought out, and ing, we set out with Bro. Kelly's every State whose walls are laid in and this is what he said to them, that many hearts, like Lydia's, may *first* proposition, "that the Sab human hate. The hand of God will "Your appointed feasts my soul be opened to receive it. Let these bath is an institution of divine write within, "Mene Tekel Uphar- hateth. . I am weary to hear them, brethren, and the cause in their appointment, instituted before the sin," and thus in the overthrow of andwhen ye spread forth your hands, hands, be remembered at the throne wicked nations, not less than in the I will hide mine eyes from you. of grace.

upholding of righteous ones, have | Yea, when ye make many prayers, I The Sabbath Question. all the multitude of isles occasion to will not hear. Your hands are full Eld. C. J. Kelley, Editor of Baptist Banner : rejoice, be thankful, and only the of blood. Wash you, make you Several months have passed away good and true are immortal, wheth- clean, put away the evil of your do- since you and myself entered into a erappearing in men or nations. Such ings from before mine eyes. If ye mutual agreement that we would tified to the use of God alone, is the blessed rule of the all-wise and be willing and obedient, ye shall eat friendly discussion on the only quesbeneficent Father of men. For a time the iruit of the land." There is still tion on which, as Baptists, we subthe wicked may seem to flourish, living and fearfully dominant in stantially differ-the Bible Sabbath. but, it is written, "their feet shall our nation a spirit of evil, whose The announcement was duly made but, it is written, "their feet shall our nation a spirit of evil, whose in your columns, and was copied not one word about the seventh slide in due time." The wrath of very breath is pestiferous, and into the Sabbath Recorder, the or- day, or any other day as a specialty. man may for a time lay waste the withers every green spot it touches; gan of the Seventh-day Baptist defairest places of the earth, but, it is a demon, whose fiery fingers are nomination, with a promise on the written, "surely the wrath of man feeling for the heart strings of the part of the editor, that the entire shall praise the Lord, and the re- nation, and sending a hundred thoumainder will he restrain." Some of sand men to perdition every year. the most opulent nations of the I mean the demon of rum, the ser-open the discussion, for which I have evil, thou shalt not eat of it: for in world have gone to ruin and faded pent of the wine cup. It may be patiently waited until this time, and the day thou eatest thereof thou awake, they never would have been into its sentences marking success myself, and I have found that the omnipotent voice calmed Galilee's of the eternal world are alone worth from history, because "the Lord reigneth," and will have justice. God, in his own good time, will heed the cry of the oppressed, and beck the cry of the oppressed the cry of the oppressed and beck the cry of the oppressed and beck the cry of the oppressed the cry of the cry of the cry of the oppressed the cry of th

spoil the spoiler. Whether the form the end "it biteth like a serpent, months, has been such that this is was left for 2,500 years to descorate fallen into a deep sleep of carnal transient voice, like the human warm."

President, it is an omen of with day of the week is inceparable,) For he would set the faithful in array. good, a cause of thanksgiving that | was embodied in the very heart of it. Then sudden silence made a little space American patriotism and virtue 4. That the sanctity of the Sab- For the One Voice that fills the Universe has been found equal to the task of bath was enforced by the most re-And Christ's own roll-call swept the white

Henry Wilson of Massachusetts to Old Testament Scriptures. 5. I expect to show that through-Responsive, yet unconscious of response. ernment. And the day may not be Commandment is kept upon an far distant when exalted worth, equality with the other precepts of the Moral Law and far above everyeminent fitness, and stirling Christhing of a more ceremonial charac tian manliness shall be the only pass-

he meek and port to the highest seats of trust in 6. That the sacredness of the Sabthe nation, and when no cloud shall bath is recognized by our Savior The merciful, the pure in heart, the just, The valiant, the forbearing, named h arise to dim the joyousness of our and his disciples, and that the sevfestal day, and make us thank God enth day is the day of the week with bated breath on account of which, according to the teaching of And sweeter promises of victory-thus: the New Testament, is invested with Blessed are the poor.

sins unrepented, wrongs unrighted, any sacredness whatever. And finally: I am willing to un-dertake to show that the Seventh-Nor gather riches that shall fly away: when no longer by the tolerance of

day Baptists have a more ancient Of the Heavenly Kingdom heirs "Sowing the seed of a lingering pain, Sowing the seed of a maddened brain, record than United Baptists, or any Sowing the seed of a tarnished name, other class of Baptists whatever. Sowing the seed of eternal shame :' think I have now been sufficiently. explicit to enable you to understand but when, with full chorus of thanksgiving, and out from a happy and in advance what I intend to show, hoping that you will do the same in full realization of the pure rule of

our first article. God among us, we can shout: "The Yours in search of the truth. Lord reigneth, let the earth reioice. M. B. Kelly. VILLA RIDGE, Ill., Dec. 8, 1875. and let the multitudes of isles be

About the time we were moving to Ewing for the purpose of engag-

Blessed they, he said, ing in the Baptist Banner enter-After righteousness an hungered ; Blessed they whose thirst SABBATH DISCUSSION. It will be remembered by the Kelly, who proposed that when the The pleasures of this world accurst Have not stilled ; readers of the RECORDER, that a dis- paper was started, we-he and I-With my bread bould write a few friendly articles shall the famished be fed for its columns, on the Sabbath question. We consented, and waited Blessed, blessed they The merciful whose ears Are swift to hear the crying of distress : Yea, Blessed they issue, that he has been waiting for | To whom the outcast and the poor of us. We do not know whether it Not in vaiu; will be profitable or not, but if we Mercies numberles -the first-day Sabbath Baptists- They hereafter shall obtain. are in error, we wish to know it, and Blessed are the pure in heart, he said if they-the Seventh day Baptists | Whose feet the paths of holiness do tread -are in error, we wish to redeem Whose looks are Godward and whose Through glories manifold Shall they behold lim whom no eye hath seen Blessed they who seek brief, friendly letters, such as will, To turn all strife to peace : Whose words are as a covert to the weak Who make the anger of the strong t cease ; Children of God shall they Blessed they who steadfast stand Through persecutions dread :

Though on every hand The wicked i end the bow fall of man." Now, in advance of To lay them low ; Theirs the kingdom never vanquished our good brother, we assert that in Blessed ye when men revile no sense was man required to ob-And persecute you falsely, for my sake; Ye who, walking without guile, serve the Sabbath thus instituted previous to his fall, and if not. then, it was not instituted for Shame and scorn awhile man's observance, but simply sanc-Zea, rejoice, Ye who fiv not from the arrows of the strong; work. God rested the seventh day | Be exceeding glad; for unto you is given reat reward in Heaven ; from all the work that he had done, Even now lift up your voic but in all that he gave man for his n victorious song; for so persecuted they instruction and observance, there is he prophets in their day ; Again, rejoice Then all the winds of heaven: Amen. Here is the law of the Lord given them before their fall, "Aud the Lord God commanded the man sav-

discussion should be reproduced in ing, Of every tree of the garden SLUMBERING CHRISTIANS. - Some the columns of that paper. My un- thou mayest freely eat: but of the God, in his own good time, will great God has told us; not even to date, had it not been that the state for about 2,500 years after. heed the cry of the oppressed, and look upon, and assured us that in of my health, for the last two of my health, for the last two for about 2,500 years after. heed the cry of the oppressed, and look upon, and assured us that in of my health, for the last two for about 2,500 years after. here and third, give it to them human for the last two for about 2,500 years after. here and the state for about 2,500 years after. here and it was so." It was not a for about 2,500 years after. here and it was so." It was not a for about 2,500 years after. here and it was so." It was not a for about 2,500 years after. here and it was so." It was not a for about 2,500 years after. here and it was so." It was not a for about 2,500 years after. here and it was so." It was not a for about 2,500 years after. here a deep sleep of carnal transient voice. like the human for the last two for a for about 2,500 years after. here a deep sleep of carnal transient voice. like the human for the last two for about 2,500 years after. here a deep sleep of carnal transient voice. like the human for the last two for about 2,500 years after. here a deep sleep of carnal transient voice. like the human for the last two for a for about 2,500 years after. here a deep sleep of carnal transient voice. like the human for the last two for a for about 2,500 years after. here a deep sleep of carnal transient voice. like the human for the last two for a for a

'oning forth of the Word' and the **'** lower, yet still divine energizing in throughout; ' the days," of Genesis the origination of the primeval mass The sublime doctrine presented or force. in these passages may be overlooked To those content with the me-

by our modern theology, as is un- chanical idéa, the term Genesis, as electing such a man as the late markable miracle recorded in the Bible, ignored by our modern has become a mere name. It has wholly the next highest place in the gov-out the Old Testament, the Fourth Their rapt eyes lifted to the shining morn from atheism. Its contrast with who may be familiar with its etyscience, but it is our only escape little more significance for many the Tyndalian or Darwinian evolumological import. But with those He named them clan by clan, his chosen tion that virtually excludes God who used the Greek Scriptures as The poor in spirit and the souls that may be stated in the very style of their vernacular, the case was quite Scripture, with only an interchange | different; and hence it is that the of leading terms: "In the begin. Greek Fathers, who read the Septuning," says the Bible, "was the agint version, are freer in their ex-Logos, and all things had their beegesis and wider in their views of ing through him, and without him creation than some modern theolowas there nothing made (to use, for gians. The idea conveyed to them convenience, the defective Latin, | by the word Genesis was not alien factum est) that was made. In him to modes of thought derived from was life, and the life was the light the cosmological speculations of of men, the light of every rational some of the Greek philosophers. soul that cometh into the cosmos." The world's genesis; the world's The other doctrine speaketh after kosmogonia; it was the very antiththis wise: "In the beginning was esis of its mechanical fabrication. the nebula, and all things had their And yet this Greek word with which, being in or from the nebula, and as a name, we are so familiar, is without the nebula was there nothsimply an exact translation of a ing made that was made. In the Hebrew phrase that many good peonebula was life, and from this life ple read over with little more concame the light (reason, conscious-Who seek The Father's will in quietness and pea ception of its pregnant significance We were all there, than the Sadducees had of the depth ness) of men." savs Tyndall -- Raphael, Newton, of meaning contained in the familiar Shakespeare, all of us, all that we passage which our Saviour quotes And with the fullness of the earth be sa are or may become, all that we have against them: The Biblos geneseos. ever felt, thought, done-soul, life, "The Book of Genesis," and the body, sense, reason, memory, imag-Sepher toledoth, or, "Book of the ination-all that we call good and Generations of the Heavens and the evil-all our actual, all our ideal-Earth" (Gen. 2: 4), mean precisely all, all was in that ancient "fierv cloud." No two modes of thought could present more of direct or even With my wine the parched lips be filled. onym that may seem more learned. polar opposition. We are not con-Had the Hebrew become in time cerned to argue at length the absophilosophical language, from the lute truth or falsehood of either roots that we have referred to would The aim is simply to make a fair Soft as the rain in summer fall their tears, have been derived much of their Their place is found beside the fatherless and lucid statement. We have no cosmological and scientific diction: fears in respect to the ultimate dejust as physical, physiological, genus, cision. Who is the loftier thinker, development, evolution, come from St. John or Herbert Spencer? Who primitive root images, in every way carries our minds the furthest in the as simple as the Hebrew, and repredepths of the infinite? It may be senting similiar primitive ideas of afely left to this human intellibirth, growth, and succession. Ingence, whose character, rank, origin, deed, the Rabbinical writers who lestiny, are all concerned in the inucceeded the old, undeveloped Jewish literature, did form just such a Creation is presented to us in the philosophical language, to meet the Bible under a twofold aspect. The demands of their culture, and by New Testament doctrine of the just such a process as has produced our scientific technology.

Logos Nature is addressed to the more inward or contemplative faith, But I must consult my readers' as the spiritual power of discerning "the unseen." "By faith we unpatience. There is much more that might be said on these topics. Evoderstand (nooumen, perceive it as a lution has become a popular theme noumenon, in distinction from phaifor the newspaper as well as the nomenon, evidence presented to the lecture room. Its proper treatment eve or to the conceptive power) that requires abstract discussion, and worlds were put in order by the Logos, or Word of God, so that the things which are seen (phonomena) were not made (or had their essential being) from things that do appear"-directly contrary to the view f the materialist, who makes the things of sense, "the things that do

appear," the cause and source and inseen.

dressed to the sense and the con-ceiving faculty. It is phenomenal, lambs." He had not yet finished quiring souls and a golden comfort while the surprise of the latter inoptical, pictorial. It places before when that original old minister to millions of afflicted saints. Fear is the great evolution in its per- known as "Camp-meeting John," not; only trust ! The one brings

dency sought an escane from his Up comes a messenger with fatal earthly life, and longed to die. idings. He brings the hard fact Shall it be Job, who endured the to Jairus: "Thy daughter is dead." buffetings of Satan, the loss of prop-And then he adds the unfeeling aderty, of children, and of health, being vice: "Don't bother the Master." fflicted with a loathsome disease? This homely English word expresse No, for he grew impatient at the exactly what the cast-iron man said divine chastisement, and cursed the to the broken-hearted father. There day on which he was born. Shall it be David, who made war are just such people in the world now. They smite you with bad upon the enemies of the Lord, sub-

news as with a javelin, and then foldued them, and gave the entire low the blow with the hackneved land to the Israelites? No. for he stoicism: "There's no use in worrywas guilty of a great crime against ing over it." The child was dead. God and man. Nor Solomon, the Why need the poor father ask Jesus wisest of men; nor Isaiah, the most to go another step? sublime; nor Ezekiel, the most se-Just at this point comes in that raphic; nor Daniel, the most couracoincidence between the trouble of geous; nor Jeremiah. the tenderest. Jairus and the spiritual troubles None of them shall have this honor. that beset our souls oft and again. It shall be Lazarus. Proclaim it Here comes in the coincidence bethroughout heaven and earth. Laztween that father's utter helplessarus the beggar; the man covered ness and distress and those very with sores; the one lying at the same feelings in the breast of many gate of the rich man; the one whose an anxious seeker for salvation.

earthly companions were the dogs, The soul is tormented with a sense because they were the kindest; the of guilt, and feels utterly helpless man who died in the presence of to relieve itself. The hard fact of the Cosmology, if any prefer a syn- guilt, and weakness and liability to luxury, yet did not possess it; withperish stares him in the face. belief croaks in his ear: "Why both- yet did not have a morsel of it. All honor to him who was willing er vourself any longer about religto be poor when others were rich ion? Why worry God with bootsick, when others were in health; less pravers?" neglected, when others were nursed: And here, too, come in those wonwho accepted the attention of the derful words of our dear Master. kindly dogs when hard-hearted men which have rung like a heavenly

turned away, and did not murmur. bell in the ears of so many a troubled. Trials are "over now. Poverty anxious sinner. I am thankful that has given way to a regal crown, to the messenger blurted out that blunt message to Jairus. For our Lord | golden streets, to jasper walls, to overheard it and pronounced those pearly streams, and to celestial fruits. It is there, in the bosom of precious words to the sorrowing fa-Abraham, surrounded by heavenly ther: "Fear not; only trust!" magnificence, and in the midst of is a pity that our version does not eternal abundance, that the rich translate the Greek word into the man sees him. He was afar off, as better word "trust," instead of the far as heaven from hell.

more vague one "believe." What What keenness of vision that Jesus bade that father do was to brought the heaven-housed soul trust the dead darling to him, and "she shall be made whole." We within sight of the hell-dammed can imagine the ruler as walking spirit. Palace, lands, equipage, and friends have disappeared. No bothe rest of the way with steady step som of love upon which he may and quiet tongue. Fear may have lean or in which he may repose. Thirst, hunger, pain, torment. Did whispered, "What if he can not do it? It is too good to be true." But he recall the scenes of earth-Lazarus at his gate helpless and dying? It may be. At any rate Abraham woman's twelve years sickness in an reminded him of it: "Remember instant." So he goes calmly along that thou in thy lifetime receivedst to the house of death, and calmly thy good things, and likewise Lazarus evils things; but now he is comforted, and thou art tormented. Doubtless both Lazarus and the "Talitha cumi !" behold ! his faith rich man were disappointed in the realities of eternity. Heaven was a This is a wonderful scene and one great deal sweeter than the beggar anticipated, and hell was a great

The lesson to be learned is a sol-

emn one, which each should approtorment; the other brings peace. priate to himself. Not the fleeting **Trust** pleasures of earth, but the verities

Tayler Lewis, in New York Tri-

this is the only apology that need be offered to the intelligent reader. GIVE IT TO THEM WARM .- Here up into the chamber where the little is an anecdote told by one minister corpse is lying. And when Jesus about another. A certain presiding touches the dead hand and exclaims,

necessary antecedent of "the things | elder, who was noted for being seldom up to time, seldom very ani- is swallowed up in sight ! The earlier account in Genesis. mated, and seldom very brief. once though containing the doctrine kept a congregation waiting a long of the most inspiring, instructive, of the Logos, and "the brooding time for his appearance, and when and comforting in the whole Book Spirit," is outwardly different from at last he did come he preached them of divine love. Those words spoken deal severer than the rich man that of Hebrews 11: 3. It is ad- a very prosy sermon of unusual by Christ to Jairus have been a suspected. The surprise of the

-Independent. spective, as it were. It makes us rose from a seat in the congregation, somnambulists have been able to hear the Word, the mighty voice and said: "Brother, I have had Doubt always disquiets. walk on places where, had they been uttered in nature, as though divided some experience in raising lambs calms the troubled heart as Christ's



## THE SABBATH RECORDER, JANUARY 6, 1876.

the Lord's day." A vast number of

writers, eminent in the various de-

record, we find that the apostles

never taught that the keeping of

the seventh day was not obligatory;

nominations, make assertions sim- of it would contradict, as, when it is

ilar to those quoted. But when we desired to show that the spirit of

take the pains to examine the divine | man is not naturally immortal, they

ation.

2. We should not quote a part of

a passage in proof of what the rest

quote part of 1 Tim. 6: 16. "Who

only hath immortality;" "there-

fore," say they, "if God only has

immortality, men can not have it;"

ing on, and explaining the quotation;

"Who only hath immortality, dwell-

mortality in a different sense from

3. We should not, in proving a

heaven. Among the passages ad-

duced to show that our deeds are

written in such a book are Psa. 56:

day. But such a conclusion is ridie-

ulous, and can not be entertained for

a moment. The only conclusion we

can arrive at is, that these are sym-

bols used to express ideas, and

therefore, we have no right to con-

clude that there are either books or

bottles in heaven. We should then

never use a word in a sense that it

does not properly have in its con-

nection, though it might serve in

4. Revelation is progressive.

goes from the physical to the spirit-

visible. Men needed hundreds of

years of culture before spiritual

truths could be communicated to

them; or, at least, it required so

tament, God was represented as

## The Sabbath Recorder. evertheless truth must not be sactant light arises and penetrates the ificed, because to humanity it is the surrounding darkness, at first scarcewellspring of life. Alfred Centre, N. Y., Fifth-day, Jan.

N. V. HULL ----- EDITOR. LT All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

THE SKIES BRIGHTEN. Never has our cause looked so this time forward man is often opeful as at the present time. Many things have made the last a word deliverance.

memorable year to us. We are Beginning here, the Bible contains THE OUTLOOK. seeing more clearly than before the a history of the struggles between Another busy year of the world's work God has for us to do as Sevspiritual slavery and freedom. The life has slid into the past, and sunk enth-day Baptists. We are Chrisvictory wrought over man by Saitself into the abyss with the myrtians, but we are Seventh day Bapiads of things buried in that seem- tist Christians, and as such have a cated him with the deceitful rewards ingly bottomless sea, but its fruits distinctive calling. This is a high of his disgraceful servitude. Years remain to perform their part in calling. The doctrine separating us pass on, and the work of human recomposing the world's great history; from our fellow-Christians is central, and no year has, upon the whole, because affecting the law of God, demption gradually gains ground, been more fruitful of thrilling putting to the test its integrity. increasing in strength until it appears events than the one just closed. To The creeds of all Christian sects of Jesus, the Son of God. And in in its fullness in the person and work see this question in its true light, called evangelical make the ten and through him, what wonders we need to occupy some standpoint commandments an essential part of are wrought! As a teacher, he from which the whole field can be their religion. When, bowever, surpassed all others. The words he surveyed. Such a view will thor their practice is compared with their uttered came from God, and the oughly convince the intelligent obprofession, a broad contradiction is works he wrought were superhuman, serve that the world is steadily on seen. Of the ten commandments were divine. The future bithertoveilthe advance in everything going no one, by profession, has been ed was now opened to view, and imin the direction of the development more highly honored than the mortality was revealed as the inheriof its resources and the bettering of fourth. It stands out from the rest the condition of its inhabitants. like some vast mountain peak or tance of the sons of God. These Underlying the world, there is a life- promontory, becoming an index to with their myriad concomitants, are precious and soul-stirring truths, force that not only will not let it all who travel the highway of all revealed to us in the precious rest, but will steadily and certainly human life. volume named "The Holy Bible."

push it forward and upward. This The Sabbath of the fourth comis a chearing thought, nor should it mandment is the God-appointed forter lie near our every heart. Let

monument, attesting to all men that its procepts govern our lives, and Strange as it may seem, the uni- he was the creator of the world, but its "great and precious promises" verse, both of matter and mind, is those professing to be his children made up of activities of opposite have mutilated and perverted it. characters. We have waste and With them, its original character is end, and at last enter upon our in this matter of the Sabbath, there supply, cold and heat, death and lost. It has been changed into an heavenly and endless inheritance. life, ignorance and knowledge, vice other institution, both as to the and virture everywhere around us time and object of its observance. in unceasing conflict; and this, with | God commanded the observance of its results, makes up the history of the seventh day, but men have put this world. Nor is there any doubt this aside and in its stead have put it is composed; and as they are, so ollect the impression made on my server, on whose banner in the end Sabbath to be observed in memory of creation, but men have comvictory will perch.

In our own country, everywhere, manded the day put in its place to the differences in the characters in the greatest activity has prevailed, be observed in memory of the work different nations, states, and tribes, and while here and there the strug- of redemption. Thus it will be seen and affords a rich field for reflection gle has been severe, our march has that the original institution has been for those interested in the well being been onward and victorious. Our literally wiped out. The institu- of society. Nor can we think of schools have been prosperous, and tion popularly observed is of human this question without bringing ourour religious interests have shown and not of divine appointment. selves into the account. Society is great activity, and although its has Now it is the duty of Seventh-day made up of individuals, and, as we been largely a year of seed sowing, Baptists to call the attention of the have said, is as are the persons comyet the harvest is sure.

people to this perversion of God's posing it, be they good or bad. law. In an important sense, they We often mistake upon this subject, The political outlook we confess are God's witnesses. Is it not man- and think and talk of society as if to be not only interesting, but even exciting. Many of the elements ifest that they have a duty to do in it were apart from, and something this respect? That they have, has independent of ourselves. As well that are to enter into our next pational election are comparatively been a growing conviction of our might we talk of our bodies as new, the most exciting of which will people, and recently they have more something apart from the members be the school question, which, in one than ever given themselves to this of which they are composed. In one form or another, will press itself work. But of the years of this labor, sense, it is the business of the body upon the attention of the people. the last has been the most impor- to care for its members, but more Not only were there two distinct tant, and yet our work is scarcely correctly speaking it is the care of and opposing forms of civilization begun. It seems wonderful how one member for another. It is this in this country at the time of the much a little has accomplished. The that constitutes a strong and healthy organization of the government, de. ears of many have been opened, and body. From this, two questions this man of whom I speak became manding recognition, but also two thousands who before had never arise for consideration, first, our convinced that no such change had forms of religion, essentially op. had their attention called to the care for ourselves, and second, our ever occurred, and as a conscienposed to each other, demanding subject, have learned something of care for others. No man can prop- tious, God-fearing man, he followed form, which finally was a professed entire separation of church and tend to the call of the Lord. state. Time, however, showed that these two forms of civilization could not develop themselves under our denominational life was revealed alone for ourselves. The man who ly no minister likes to stand before a the opposite, he tries to make congovernment, and the government that gave courage to many hearts. lives a pure life also purifies others. remain neutral. Each constantly The year now opening upon us is An industrious man excites others what his audience perceives he can them a materialistic explanation. songht its aid, and it was soon one that will call for more earnest to industry. Those who have char- not do, and therefore the attempt to found that at every step it was in toil than any of its predecessors, acter, mould into form the character prove, the change is but seldom theological writers. Is there no collision with one or the other of and we have a hope that our people of other. Of how much worth in made. And in fact, the favorite way of knowing whether one or anthem, the end of which was the utter will be found ready to respond with the church of Christ is a man of a theory now-a-days is that it makes other meaning is to be given to a blotting out of one of these forms of such promptness and faith as will true spiritual life. Through this no difference which day is kept, so certain passage? It appears to me But no less antagonistic than these at the opening of the year, anew lives himself causes others to live, guarded, and false statements so are Protestantism and Catholicism consecrate our hearts to God, that and he who dies, brings death to as religions. These, as opposing we may be prepared in the spirit of others. Every man then is, in one principles, it is now found, can not Christ to go forth to the work to sense, primarily to live for himself. develop themselves under our gov- which we are called. Let this conse- But we also owe service to others, ernment without making war upon cration be perfect, embracing every nor can we either innocently or it in some direction. The present affection of the soul and power of wisely refuse to meet this demand. without reading infidel books; but every statement would be so wordfield for this strife is the common the body, not leaving out our pos- There are no obligations more sacred he says: "I might have asked my. ed as to express every side of the school system established in this sessions. Let there be among us than those we owe to society, and country, which Catholics find to neither an Ananias nor a Sapphira, none that we can less afford to work to their disadvantage. If but with true hearts and full astheir children are educated with surance of faith, let us draw nigh we, in a vital sense, wrong ourselves; ours, attending school at the same unto God. places, reading the same books, and being under the same set of influ-THE BIBLE. ences, it is found that largely they The Bible is by way of eminence cease to be partizans in a strong called "The Book." It is incomsense in the interest of the religion | parably the best book in the world. of their ancestors, and hence the It is so because it treats wisely and difficulty. Their wish is to have truly of things in which men are the school fund so divided as to enmore interested than in all others. able them to have separate schools It does not treat of language, scifor their children, where they can ence, or art, but of things spiritual, be taught in the common branches heavenly, and divine. It speaks of of learning, and also in the funda- One who was before time, and shall mental doctrines of their religion. be when there shall be time no more. To the division of the school fund It also chronicles the world's birth, offense from the Catholics. This is | teuce, it, in great simplicity, de stremuously opposed by a very and with singular purity of style upon lovingly serving your fellows. under obligation to observe the we know that, by the revolution of of two subscribers. Persons order ter money, many Protestants have dream." If it was only a part of -zens. the order of the events of creation. But at this point, another relig- The account of the creation of ions question sprung upon the coun- man bestows on him singular honor, try and urged with great earnest- in that he is intellectually and morners, which is an amendment to the ally made in the image of God. Constitution, in which God and Nor was this all, for he came from Christ shall be acknowledged, and the hand of the Infinite Architect also a basis established, for Sunday morally pure as well as physically legislation. These, it will be seen, exalted and perfect. To think of are important questions, and will re- man in his paradisical state, enjoyquire the profoundest thought and ing uninterrupted communication the utmost care and self-control of and communion with God, and felthe American people. No zeal lowship with angels and the creaseems so incapable of wise direction tures around him, is enchanting that it was intended for the Socieas religious zeal. It often excites to and inspiring in the highest degree. ties to pay for printing their Annuand the rights of hum mity.

SOME REASONS For the Prevailing Loose Sentiments on the Sabbath Question. ly visible, and beheld as a star of hope, and with its appearance the crushed soul begins to rise, and from cheered with the oft-repeated watch-

Let this God-given guide and com-

inspire<sup>b</sup>us, and then, as heaven bound

pilgrims, travel on to our journey's

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The inherent power of society

PERSONAL RESPONSIBILITY.

resides in the individuals of which

neighborhood. It is the cause of

The grand reason why there i such a diversity of opinion and practice, and so much wrong practice, in respect to the Sabbath. is because there is little instruction and so little right instruction on the subject in the

that there is no divine authority for keeping the first day as a Sab- | but let us quote the phrase depend pulpit, and in the papers, and books bath; that there is no mention of that are read by the people. It is any uniform practice of keeping the very rare thing to hear a sermon first day. And with regard to the | ing in light unapproachable; whom in which the manner of keeping the meeting on the evening of the first no man hath seen, nor can see.' Sabbath is fully discussed. And day, these writers know very well The only thing that this passage still less frequently is the divine that the evening of the second day can prove is that God possesses imauthority for the change of the day began with the setting of the sun, from the seventh to the first argued and that the day was far spent when | man's immortality; and if it proves and defended. The children grow Jesus went in to tarry with the two anything about the latter, it is in up hearing Sabbath and Sunday disciples that went to Emmans, and favor of it, because the limiting used indiscriminately, and consethat they returned to Jerusalem and phrase need not be added if man quently have no clear, well-defined

related this occurrence, and that has no natural immortality. Thereideas as to which is proper, and while they were speaking, Jesus fore, it makes a great difference what meaning is to be attached to himself stood in the midst of them. whether we use a clause separated the words. Having nothing definite They know also that the record says | from and contradictory to its limitbefore the mind in regard to what that the disciples were assembled right and what is wrong, they

for fear of the Jews. Now, when ollow the current, do as they see our children read that the change of proposition, use a word in a differolder persons doing. They appear the day is based on the supposed ent sense from that which its conto have no compunctions of concelebration of this first day as a nection demands. I have a book science if they spend a part of the Sabbath, must they not feel indig- before me in which there is the atday in idle chit-chat and gossip, or nant and disgusted, and become | tempt to prove from the Bible that in reading any book or periodical sceptical about first-day Sablath there are literal, material books in that comes in the way. (The reader observance? And as a further rewill not forget there are some exsult, become careless and indifferent. ceptions to this general rule referred and very loose in Subbath duties? to in a former article.) Ministers. This is and must be the result, 8, d'Thou tellest my wanderings; teachers, and parents instruct their unless they get new light from put thou my tears in thy bottle; are hearers, pupils, and children in their some new quarter. And this shows they not in thy book?" and Isa. 65: the obligation resting on seventh- 5, 6, "Which say, stand by thyself, day Sabbath-keepers to promulgate come not near to me; for I am holiis a vagueness, an indefiniteness their views far and wide, and to er than thou. These are a smoke that is truly remarkable. I was show that the arguments for the in my nose; a fire that burneth all taught to believe in early years that seventh-day Sabbath are unan the day. Behold it is written bethe Sabbath was changed from the swered and unanswerable. And fore me." If these passages prove further, to show that the Scriptural that there are literal books in heaobservance of the true Sabbath in- ven, they also prove that there are

is it. In how many ways is this mind when reading the book pubillustrated in every community and lished by the American Tract Socivolves consequences most weighty bottles in heaven, in which David's and momentous, bearing directly on tears are kept, and that his tears are etv called "Child's Book on the the prosperity of the country and written in His book; that the wicked Sabbath:" how unsatisfactory was the salvation of the precious souls are a smoke in God's nose, and that the evidence that such a change had for which the Savior shed his most they are a fire that burneth all the ever been made And I have n recious blood doubt that the great reluctance teach the children, their duty in this matter springs from the fact that INTERPRETATION OF SORIPTURE We have the Bible given to us, their parents and teachers are not

fully persuaded that the law of God and it reads the same as far as the requires the first day of the week to words are concerned, but different. be kept holy. and even contradictory, in respect

to the ideas derived from it. Does Some years ago I became inti the Bible teach that all is matter, mately acquainted with an intelli gent farmer who kept the seventh and that even God himself is a maday strictly, while for many miles terial being, and on the other around there was not probably anhand, that, especially in the future, proving our theory. other person of his mind. But how all is spirit? Does it teach salvadid this come about ? I understood tion only by faith in Christ, and unithat the change produced in his versal salvation without such faith ? | ual, and from the visible to the inmind was brought about by his Is it possible that it should teach ideas so contradictory ? It must be. pastor's delivering a series of discourses on the Sabbath. When the then, by an improper mode of interpreting the Scriptures, that such contradictory deductions are drawn much to do it. (a) In the Old Tesfrom the Book.

leanders of a man. There is an a

J. MC F.

SCOTLAND CORRESPONDENCE. laws of God are not abrogated, and as the toes of the feet were part of o the Editor of the Sabbath Recorder: GOVAN, Dec. 15th. 1875.

After a long, silence and severe illness, I find myself, under divine favor, again able to write you. feel bester now, although feeble a larger growth of weeds. The still, than I have been for the last coming of Mr. Wardner makes me four years, stronger, indeed, in mind. hope that a more lasting revival and more resolute in lending my will commence, a revival which, like God of heaven shall set up a kingslight assistance to the great cause one of your prairie fires, will overof the Sabbath. You will see from run the land, burning out decayed a copy of the Govau Chronicle, sent you by this mail, that Bro. Wardsuperstition and dead ceremony, and leaving behind a rich crop of gospel ner has been lecturing here. The truth. Then may Scotland lead the Sabbath question, ventilated in our ivan, and in the terrible religious part, has already borne fruits, for war now about to rage in Europe, in advertisements of meetings we

do yeoman service in the cause of find less mention made of the Sabbath. and more of the Sunday. It the cross. Very faithfully yours,. would appear that the Sabbath is to be cut altogether adrift, as a useless A. O. HAYE buoy, and the Sunday placed on the P. S.-You will, I daresay, be

rock instead. So much the better, glad to know that last night I took | further, though accepting the charge the last step which divides me from of superintendent over the whole as it simplifies matters, and picking my past life, and was baptized by empire, would not accept the oirect up the discarded buoy, we may be enabled to anchor it on God's rock, Brother Wardner. and leave the Sunday to ride out

amidst waste wrack and seaweed, PROPHEOY FULFILLED. upon man's. The world can then One of the most remarkable fulbetter judge which buoy to steer by fillments of prophecy on record is

out of the shoals of sin. that concerning the opening of the ple, reserving to himself the govern-When man breaks away from the gospel dispensation, or setting up ment of the more warlike and turbuchart prepared by God, he finds him- of Christ's kingdom on earth. The lent, such as Gaul, North Spain, self soon in troubled waters, and no Egypt, &c." Here you have just peculiarity of the times as described security can be placed upon the insuch a state of things in the Roman by the prophet Daniel, in which vention of man, or the impulses of "the God of heaven was to set up a empire as Daniel describes as exan excited imagination. Britain kingdom," was so unlike all other isting at the time when "the God has just passed through a religious. of heaven should set up a king periods, and yet so minutely and tempest. It was supposed that the dom," and there never was before graphically detailed both as to the land had awakened from its relignor since. In such a time. Daniel time when, and the fact, that one ious lethargy, and that the national can not read the records concerning says the God of heaven should set conscience had been aroused to the them without feeling the deepest up a kingdom. Did he do it? At danger of a spiritual death. I do precisely such a time, John, Christ, veneration for the words of the not despise revivals-on the contra- prophet, uttered so long before the and the apostles said, the "kingdom ry, they often produce good, and if | fact, supposed to have occurred some of heaven is at hand." And to the but one soul is saved, the work has six hundred years before the event. Pharisees demanding of Christ when not been in vain. But it appears Nebuchadnezzar, dreamed a dream, the kingdom of God should come, strange that when so much enthu- and awoke but to remember that he answered, "It is among you." siasm had been evoked by Messrs. some strange vision had passed be-Luke 17: 21. I have given the Moody and Sankey's visit, now that fore his excited imagination, the remarginal reading, as that is evidentthey are gone, so little remains. ality or detail of which "had gone ly the correct reading. Did Christ. The reason is not for to seek. from him." This only added to his John, and the apostles tell the The waters have been troubled, but perplexity. The king at once sent truth? If any wish to consult only on the surface. To bring a for the "Chaldeans, soothsayers, other authorities, you can find to strong revival into Scotland, the magicians, astrologers, and sorcerabove statement corroborated by waters must be shaken to their ers" (spiritualists by profession), to Hooker's "Roman History," Vci. deeps, so that the slimy rocks tell the dream and to interpret the VI., p. 365, Book XI.; Gibbon's which cover the bottom, in all the same. Failing in this, the king in Roman empire, and Goldsmith's hideonsness of sin, may be exposed. his fury ordered them to be put to also. There is no want of proof, A cat's paw of religious frenzy only death. Reaching Daniel and his neither by profane nor sacred hisdoes for the summer cruise. We Hebrew companions, the execution-STUDENT. . want the spanking wind for the er was asked to stay so hasty a de

long sea voyage. cree, or its execution, with pledges The Scots, as a nation, are church- that the whole matter should be goers. To be a church member is a unfolded to the satisfaction of the

badge of respectability; to be an indignant and rash king. The elder, a guarantee good for a bank bloody edict was stayed and Daniel UNDAY AND THE CHURCH OF ENcredit. There is a good deal of hy- on his knees before the God of pocrisy mingled with our picty-a heaven, with Hananiah, Mishael and The reformatory movement was fair amount of cleaning the outside Azariah his companions. "Then ess radical in England, at first, than of the platter, and the cheating of was the secret revealed unto Dann Germany or Switzerland. It a fellow Christian through the six jel." Daniel said that the God of sought to correct certain abuses The question arises, is there no physical, visible, and having the working days, is balanced in the heaven had made known to the king without any material change in the soul's ledger by serving God on the what should be hereafter. loctrines of the church. The per

William Tyndale and John Fryth 101, London, 1831.) John Fryth

Tyndale's associate, John Fryth peaks with still greater plainnes in the following words, (Declar tion of Baptism, p. 96): "Our forefathers who were in the

beginning of the church, did abro gate the Sabbath, to the intent that ien might have an ensamile Christian liberty, and that they night know that neither the keeping the Sabbath, nor of any other day is necessary according to Paul e observe days, times, and months. I am afraid of you, that I have la bored in vain toward you. How beit, because it was necessary that a day should be reserved, in which the people should come together to hear the Word of God, they or-dained, instead of the Sabbath, ability and sturday, the next day following, which is Sunday. And, although they might have kept the Saturday with the Jew, as a thing indifferent, yet they did much bet ter to overset the day, to be a perpetual memory that we are free, and not bound to any day, but may do all lawful works to the pleasure of God and the profit of our neighbor. We are in manner as supersti tious in the Sunday as they were in the Saturday; yea, and we are much madder. For the Jews have the Word of God for their Saturday. sith it is the seventh day, and the were commanded to keep the sev enth day solemn. And we have no the Word of God for us, but rather against us; for we keep not the venth day as the Jews do, but the first, which is not commanded by fod's law. But Paul biddoth tha no man judge us, as concerning holy days, meats, and such other exterio things; yea, and in no ways will he that we observe them, counting them more holy than other days. For they were instituted that the people should come together to hear God's Word, receive the sacraments and give God thanks; that done. they may return unto their house and do their business as well as any other day. He that thinketh that man sinneth which worketh on the holy day, if he be weak prignorant, ought better to instruct and 'leave his hold; but if he dustinate and persevere in his entence, he is not of God, but of he devil, for he maketh sin in such is God leaveth free. According to his ensample I would that our cer emonies were altered, because (as I have said) the people seek health in them, and what villainy more can

Cranmer ....

they do to Christ's blood

Thomas Cranmer, (burned in 1555), in his Catechism, published 1548, has the following (p. 40, Ox ford, 1829; see also Cor Sab. Liter ature, and Hessey, Lectures on Sunday):

"And here note, good children, that the Jews in the Old Testament were commanded to keep the Sabbath day, and they observed every seventh day, called the Sabbath or Saturday. But we Christian men the New Testament are not hour to such commandments of Moses's aw concerning differences of times, days, and meats, but have liberty to other days for our Sabbath days, therein to hear the word of God, and keep an holy rest. And therefore, that this Christian liberty. may be kept and maintained we now keep no more the Sabbath on Saturday as the Jews do, but we observe the Sunday, and certain other days, as the magistrates do judge conven ient, whom in this thing we ought to obey." In another work, (Confutation of Unwritten Verities-Misc., Writing, pp. 60, 61, Cambridge, 1846,) Cranmer reiterates the same doctrine in these words: "There be two parts of, the Sab ath day: one is the outward bodily rest from all manner of labor and work; this is mere ceremonial, and was taken away with the other sac rifices and ceremonies by Christ at the preaching of the gospel. The other part of the Sabbath day is the inward rest, or ceasing from sin, rom our own wills and lasts, and to do' only God's will and commandnents . . . "This spiritual Sabbath-that is, to abstain from sin, and to do good-are all men bound to keep all the days of their life, and not only on the Sabbath day. And this spiritual Sabbath nay no man alter nor change, no, ot the whole churc'."

this can only be done by speaking iron and part of clay, so the king. to the reason as well as the faith. dom (not kingdoms) shall be partly It is no use turning up the earth strong and partly broken." From unless you purpose sowing seed; this statement of Daniel we see that otherwise you will only encourage the division was not such as to make even two kingdoms of it. In the united state then of the Roman empire, God says by Daniel that "the

Let us, for a few moments, in-

quire if the condition of the Roman

empire was such as to answer to the

description of Daniel. Keitly, in

"Roman Empire," says, pp. 5, 6:

"Caesar thus attained his object, the

establishment of his power; but he

refused it for more than a period of

ten years, alleging that the state by

that time would be brought to a

state of peace and tranquility. He

government of all the provinces, but

making a division of them into two

classes, committing the more peace-

ful of them, such as Africa. Beta.

and Spain, to the senate and the peo-

HISTORY OF SUNDAY LEGISLATION

In the Christian Church.

BY A. H. LEWIS.

CHAPTER V.

GLAND.

sonal alienation between the Pope

life, prevented the accomplishment

the close of his reign in 1546. A

ment to the reformatory party.

close of the reign of Edward VI.

Speaking on this point Neale, says

"They made as quick advances,

perhaps, in restoring religion toward

its primitive simplicity as the cir-

cumstances of the time would ad-

mation. Indeed. Queen Elizabeth

thought her brother had gone too

to the condition in which he left it.

King James I., King Charles L,

pealed, to the settlement of Queen

The editor of Neale's work, John

"It is evident to the careful stu-

dent of history that the Reforma-

transition from popery; and that its

subsequent alterations have ever

With this glance at the general

situation, the reader is prepared to

examine the matter in hand. We

shall first note the opinions of rep-

resentative men, and then the enact=

ments concerning the Sunday and

Tyndale.

William Tyndale, the translator,

stands at the head of the list. He

suffered martyrdom in 1533. In his

"Reply to Sir Thomas More," we

been in favor of Romanism.'

A. Choules, M. A., adds a note to

the above, as follows:

dom "

the true doctrine, and here and there erly discharge his duties to others out his own convictions, though it puted passages? One starts with one has had his heart opened to at- who does not first care for himself.

give them success. Let us, then, he imparts life to others. He who it is one in seven. The loose, un-

burdens, if burdens they may be called, is not only dishonest toward think of the pleasure afforded others the less an infidel he became. when we prove true yoke fellows

But the scene in the narrative determine to do so, and wish them ing causes that must of necessity spreads over the hitherto bright will please give such instruction. ofter into the coming election as and beautiful home of man, and his If they have other orders to give parties now stand, and it will be bower is draped in the weeds of we are ready to obey. The numother duties of religion." seen that the wisdom and patience mourning. Sin has entered, doom ber of copies to each, in proportion

exposed him to persecution. His materialism, this being his theolog-It is this that fits him to do for pastor was a very talented and able ical proclivity, and every passage represented not as invisible in the Our September Anniversaries were others, and we must all remember divine, capable of proving the that seems to teach that, he inter meetings of great importance. A that it is for others we live, and not change if any one could. Undoubted- prets literally, but those that teach congregation and undertake to do sistent with the former by giving as conversing with man in the form Just so it is with every class of that he has this form by nature. that there is. Let us see if we can not find, some rules of interpretation. We should endeavor to place ouroften made by prominent divines is calculated not only to mislead but selves in the same circumstances as to unsettle the minds of all thinking the writer, and then get his meaning persons with regard to a Sabbath and not our own. day. Dr. Nelson became an infidel 1. We should not expect that

self the quastion, If I am an infidel question upon which it treats, but without assistance, what shall I be that whatever the writer says on dishonor. When we wrong society, when aided by the arguments of all the subject should be taken as a those books ?" So he read a book whole, and placed together, aland in caring for others we care whose author stood at the head of though the statements are not all for ourselves. Conscientiously and the infidel army. But he found one found together in any one connecearnestly should we inquire con- statement after another which he tion. This rule is applied to the cerning our own personal obliga- says the author must have known to productions of all other writers, estions and responsibilities. He who be false. The thought came into pecialiy when they do not write a seeks to make another hear his own his mind, (and certainly it was a connected discussion, but familiar proper thought,) " that a good cause letters or conversations; for instance, never did need a stream of false it is the plain teaching of the Bible him, but also cheats himself. There hood to sustain it. Why resort to that Christ was the mediator beis a luxury in doing duty. In this lies as weapons, if ours is the right tween God and man, but it is objectway one fattens his own soul and side in this controversy?" And so ed that the parable of the prodigal brightens his own pathway. But the more he read from such authors, son contradicts this, because it says

nothing about a mediator, so the Notice a few of the statements of objector infers that this passage with them. It creates a joy that the eminent Dr. Wayland on Moral teaches that there is no mediator, or to have the address of a paper dreds of hands, a foreman is a Jesn- was not simply to present to ten Elizabeth as the purest standard." the Protestants can not agree. narrates its development and words can not express. Here we Science: "The apostles declared at least it is a contradiction of the changed, without giving the present it lay brother. An Irishman and a mind of the king the four universal This is a point they will never yield. prophesies its destruction. It is find some of our most precious ex- that the disciples of Jesus were not tenet that a mediator is essential to address. This is a small matter, and Catholic can at once receive work kingdoms, so much as the setting In casting about to see what can be not, strictly speaking, a history of periences. Both God and men bless under obligation to observe the communion with God. I believe if it were the only case of the kind from him, when the Scotsman will up of the kingdom of heaver. Here done, the proposition has been nations, and yet many of the more willing souls. Reader, have you seventh day." "The apostles teach this to be a mistake. Take a simple we should not mention it, but quiet- be refused employment. To them, the vision ended. If God had deraised and widely discussed, to important ones of former times are ever considered how much it was that the keeping of the seventh day illustration: We say that the tea- ly hunt until we found the name, withdraw the reading of the Scrip mentioned in it, and certain of their in your power to make those around is not obligatory." "They did keep kettle boils when referring to the and make the change, at the expense the most remunerative jobs are givtures from the common schools, and important acts are recited in a thrill. you happy? If you never have, the first day as a day of religions fact, but that the water in the teaturn your thoughts in this direction, worship." He says further: "If, kettle boils when referring more part of the week; in the end possibly with the ordinary pay. What has fourth kingdom, he failed. Daniel that the Church of England has and from this hour give your life to however, any other person be dissat- particularly to the process. Again, to find that we had changed the a startling measure, one that will be clares the being of the Infinite One, others, and the delights consequent isfied with these reasons, and feel we say that the sun sets, although wrong name, to the dissatisfaction posts under him, and to receive bet- dream. He says, 1. "This is the

seventh day, I see no precept in the the earth, the extended visible hori- ing change of address, should re- become Papists. I would not say a the dream, he did not tell the truth. MINUTES.-The Minutes of Con- Word of God to ferbid him." Is it zon is made to pass through the sun. member that it takes us much long- word of a Papist about which there 2. He makes no mention of the ference, with the Proceedings and possible that the Bible is so indefi- Suppose that we should find in any er to hunt up the post office address was the slightest chance of error; kingdoms in his explanation. 3. Reports of the Societies have been nite about one of the commands of man's writing, when he referred to in the mailbook than it would for but in the case I refer to, I am per- The king is fully satisfied with both ready for distribution for over a the Decalogue? No wonder the the fact, the expressions, "the tea- them to write it, and also that there sonally cognizant of its truth, and the dream and the interpretation. week, and the Treasurer of Confer- people have no fixed principles nor kettle boils;" and "the sun sets;" is an even chance, where there are know the parties. ence notified of the fact. The post- uniform practice under such teach- and when he referred to the process two of the same name, and there age, if sent by mail, will be five ing. Hear Dr. Hopkins in his ex- of the phenomena, the expressions, are many such cases, of changing cents a copy, and as the Conference | position of the Ten Commandments: | "the water in the tea-kettle boils," the wrong persons paper. We are only apportioned \$20 for postage, "As the first institution of the Sab and "the extended line of vision is happy to accommodate subscribers the question of distribution is left bath was by divine authority, so made to pass through the sun," by changing addresses as often as somewhat in doubt. It would seem likewise is the change of it." would we say that he contradicted they choose to move, but we wold be

resurrection; and the apostles con- deal less fairly with the Word of them changed from as well as to. firmed the observance of it, both by God, in saying that, because in one their writings and uniform practice,"

a phrenzy, and completely blinds its These thoughts both exalt and al Reports and the charges for dis- "We have express places of the man's coming to God, and in anoth- CHANGED?-When a boy, says Un- that is in them, the churches would Decidedly so. The nature of the tribution to the churches. If they Scripture, that the first day of the er place to the process (through a cle Daniel Edwards, an elderly, ob- show a magnificent array of empty division as described by Daniel in the Lord's Supper, and to perform men should go to God, the process, in the winter that did not freeze. I knowing what vital Christianity is, "And whereas thou sawest the feet

Suminy. To serve God property, is then relates the dream (not a part parant exception in Ex. 33: 20; but to put on a black coat and white of it), and says, "This is the dream." and Henry VIII., hastened the rupit is only apparent because he was neck-cloth, go to church twice, The dream complete. The prophet ture, and gave rise to the "English thrice if there is service, pay pew then proceeds to explain the vision Church." But Henry's fickleness, sense of immaterial, but because he rent, and place a penny in the plate, which was concerning four succes- and his tendency to favor the pawas too terrible to be seen by man. The reason of this is, that the relig- sive kingdoms, in the time of which pacy during the later years of his In the Pentateuch, he is represented ions instinct of the nation is asleep. the God of heaven was to bet up a The world has put up a large sign- kingdom. It has often been said of much legal reform previous to of a man; and some have inferred board over every church, and to get | that the ten toes of the feet repreon in life, one must belong to one sented ten kingdoms into which the majority of the regents who admin-Isaiah seems to express an idea sect or the other. The proof of this Roman kingdom was divided, and istered the affairs of the governsomewhat in advance, when he says, is, that in all recent church schisms, that it was in the days of those ten ment during the minority of Ed-"To whom will ve liken God, or notably the coming out of the Free kingdoms into which Rome was ward VI., who succeeded Henry what likeness will ve compare unto Church, the casus disruptionis was divided that the God of heaven was VIII. favored the Reformation. This him ?" Isa. 40: 18-31. But, when not one of faith, but of church gov- to set up a kingdom. To this there brought the support of the governwe come to the New Testament, it ernment; one of worldly prudence, are several serious objections. Such is clearly different. "God is spirit." not of divine piety. Hence the dan- a conclusion impeaches both the Thus it came to pass that the Re-John 4: 24. I know of no other ger which besets Scotland; and till wisdom and candor of Daniel. for formation in England, so far as it place in the Bible where it attempts the nation awakes to the sense that he does not say that the kingdom could be expressed or enforced by to tell the nature of God's existence. true religion is not external, it will represented by the iron and clay eivil law, was well advanced at the 1 Tim. 6: 16, "Whom no man hath find the Papistry eating the deeper | was to be divided into any other seen, nor can see." The only place into its vitals. Rome, with her far- | kingdoms, much less ten. Indeed, in the New Testament of which I seeing worldly eye, has gauged the he does not so much as intimate (History of the Puritans, vol. 1, p. have any remembrance where it is mind of Scotland. Her operations that any human government was to 55, N., Y., 1863): said that God was seen, is in Acts. are alike insidious and effective. succeed the fourth universal kingwhere Stephen, by the illumination The Irish come here by every ship. dom, nor would the reader ever have of the Holy Spirit, saw Jesus stand-Ten can cross from Ireland to Glas- gathered such an idea but for an ing on the right hand of God. (b) gow for a dollar. If an Irishman is after vision in which the prophet's mit; and it is evident that they in-An advance is made in respect to too poor to pay his passage money, mind was taken beyond the four tended to go further, and not make the future state of man very similar his priest will pay it for him. Once universal kingdoms referred to in this the last standard of the Reforto that of the nature of God. In the Old Testament, the residence of the dead is represented as being in some subterranean cavern, with, perhaps, a degree of consciousness. But it is vastly different in the New Testament. This last point is important in this discussion.

in Scotand, he receives ample pay, chapter second. In chapter seven, and thus not only adds to the we are taught that the Roman king far, by stripping religion of too numerical strength of the body, but dom, represented by the great and many ornaments, and, therefore, what is of more consequence, can terrible beast, was to be divided in- when she came to the crown, she afford handsomely to subscribe to to ten kingdoms. This, however, was hardly persuaded to restore it the church funds. A laborer, upon is no part of the record of the seceighteen shillings a week, will give ond chapter. The vision of the ten important in this discussion. W. H. ERNST. CHANGE OF ADDRESS.—We have just received a postal card asking Catholics, in cases of piece-work, signed to teach that the kingdom of heaven was to be set up in the tion in England produced its hap-

been the consequence? To get claimed to have told the whole never been so pure as soon after its If Daniel was true to the spirit of

Here, then, is the great secret of inspiration, God did not want us to its observance. the boasted success of Rome. understand that Rome was to be Priests openly declare that the day divided into ten kingdoms, for a reais not far distant when mass will be son worth ten thousand, which is, said in Glasgow Cathedral, and a that God or Daniel said nothing by the wording of the report of the "Christ sanctified this day by his himself? Certainly not. Then why glad to know where they wish Canterbury. I confess I would not go beyond the spirit of prophecy? Romish Archbishop sign himself of of it. What right has any man to be the slightest astonished, for, if In this it is going beyond and add-

find the following: the Protestant churches were to be | ing "to the words of this prophecy." "And as for the Sabbath, a great place it refers to the mere fact of HAVE THE LAWS OF NATURE winnowed, and tried by the faith It is said, the kingdom was divided. matter, we be Lords over the Sabbath, and may yet change it into the Monday, or any other day, as week is mentioned as the stated mediator), it contradicts itself? serving man of Stonington, Conn., benches. We hate Popery with a proves it not to have been divided tenth day holy only if we see a we see need; or may make every Add the above to the other excit- changes suddenly, and a dark cloud distributed from this office they will time for Christians to meet together, Therefore, if we wish a full state- told me I had never seen, and prob- blind hatred, without actually into ten kingdoms at this time, nor cause why. We may make two to preach, to hear, to break bread ment, we must add to the fact, that ably should never see, a clear night knowing what Popery is, without into two even. Dan. 2: 41, says: every week, if it were expedient, and one not enough to teach the by the Mediator, Christ Jesus. thought the old man was mistaken, and thus a clever priest can gloze and toes, part of potter's clay and cause to change it from the Saturpeople Neither was there any Albert Barnes, in his notes, speak- This, then, is a general rule that and since that time I have looked over the inconsiderate, and enroll part of iron, the kingdom shall be day, than to put a difference beof the American people are to be has followed, and the sweet waters to amount of matter published ing of the first evening meeting of whenever the fact and process are for a clear night in the winter that them in the Pope's army. If the divided, but there shall be in it (not tween us and the Jews, and lest we taxed as scarcely ever before. Noth- of bliss are changed to bitterness, would be as follows; Confer- the disciples after the resurrection separated in the Bible narrative, did not freeze, and Thursday night, question were to arise, "Who is on them) of the strength of iron." The should become servants to the day ing can be more important than that and the fondest hopes and bright- ence, 291; Missionary Society, of Christ, says; "It is worthy of we should pat them together in the 80th of December, 1875, was the the Lord's side?" the answer division then was not such as to need we any ho

" That the outer observance of the Sabbath is mere ceremonial, Saint aul writeth plainly, as that the ly days of the new moon, and of Sabbath days are nothing but hadows of things to como." "Jerome also, to-the Galatians

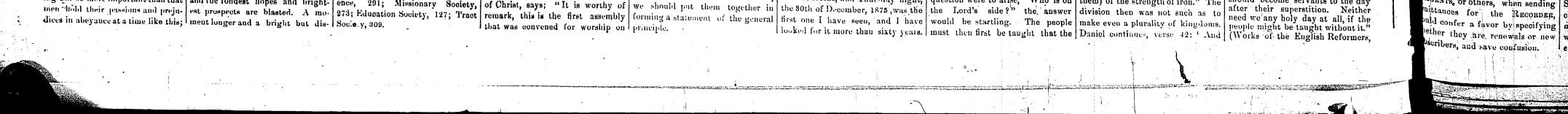
, according to the same, saith Lest the congregation of the peo-ple without good order, should dininish the faith in Christ, therefore ertain days were appointed, wherewe should come together: not at that day is holier than the oths in which we come together, but iat whatsoever day we assemble , there might arise greater joy by he sight of one of us to another." To be continued.

DEATH OF BRO. JOHN D. TITS-

FORTH. We have received a priate note, informing us off the death | Bro. John D. Titsworth, of Plaineld, N. J., and hoped for a properprepared statement containing in me account of his life and death or this week's issue, but must go to b ress without it. We shall doubtss have one in time for our next umber. John D. Titsworth was a ithful and beloved brother in hrist, and has left behind him the ch inheritance of a good example d an honored name, while he has one to possess his richer inheritce above.

F persons ordering tracts from depository would specify what mbers, and how many, are anted, it would probably save the pense of unnecessary postage bich, under the present law, is a eat tax on the Society; and it ould be convenient to have the me and address of the party ord-

AGENTS, or others, when sending mittances for the RECORDER,



## THE SABBATH RECORDER, JANUARY 6, 1876.

	۲. <u> </u>			· · · · · · · · · · · · · · · · · · ·					
ad as the toes of the feet were part of	Tilliam Tyndale and John Fryth,	HOME NEWS.	1.,,	1		1			
	William Tyndate and John Flyth,	Break and MEWS,	old and young were made merry by	AUDITOR THAYER, of New York,	If you would patronize Medicines, scien-	FOR an Irritated Throat, Cough or	Mrs. E. P. Williams, Buffalo, 2 75 32 31	T. W. WILLIAMS'S COLUMN.	TARMS.—SEND FOR FREE
would fill Kingdome) shall L		Brookfield, N. Y.	gifts that were substantial, orna-		tifically prepared by a skilled physician and chemist, use Dr. Pierce's Family Med-	Cold, "Brown's Bronchial Troches" are	M & F Hamlon Broadathin 0.50 00 EC	3	Catalogue and Maps of Maryland and
THE LEWISHER HULL DATLEY broken II THE HERD	John Fryth.	The Bible School Institute, adver-				lefficacy They maintain the good service			Delaware Farms, J. F. MANCHA, Easton.
are cure statement of Danial managers in the state	Tyndale's associate, John Fryth,	tised for December 14th and 15th,	sakes. Now the new year draws	the Canal Investigating Commis	tritious, tonic, alterative, and blood-cleans-		Mrs. W. Greenman, Berlin, 1 75 32 52		Maryland.
3e the division was not such as to make	meaks with still greater plainness,	was held according to arrangement.	on with its happy family gather-	sion, and Hon, Geo W Schuyler	Pleasant Purgative Pallete searcely larger		G.E. Jones, "2 50 32 52		<b>ROOK AGENTS WANTED.</b>
le even two kingdoms of it. In the	in the following words, (Declara-	I the morning of the first day was	ings, as it will be with some while	I has been appointed to discharge the	I LUBU HUBBERTO REPOR CONSTITUTE ON SCROOL	Southan machine Silk	Mrs. S Green, "2 50 32 52 L. D. Green, "2 50 32 52		D We want 1,000 more Old Agents, Farmers, Teachers, Ministers, or active
ie united state then of the Roman em-	Baptism, p. 96):	stormy and cold, which delayed the	with others the vacant chair will be	duties of the office	able and reliable physic; Favorite Pre- scription, a remedy for debilitated females:	You'll seek in vain for truer thread Than the Eureka Twist :	Finette Greenman, " 2 50 32 52		Men and Women, to sell the fastest sell.
al pire, God says by Daniel that "the	"Our forefathers who were in the	opening exercises somewhat, still	a reminder that though in the midet		Extract of Smartweed, a magical remedy	For faithfulness to promised length,	Mrs. S. M. Coonrod, "175 82 52 Reuben Main, "125 32 26		ing book ever published. 127 20th thou-
God of heaven shall set up a king-	beginning of the church, did abro-	there was a good attendance of	of life we are in death.	SUMMARY OF NEWS.	for pain, bowel complaints, an unequaled Liniment for both human and houseflesh :	'Tis highest on the list.	J. L. Green, " 2 50 31 52	3	sand in press. Superbly illustrated, thor- oughly standard, highly endorsed, it sells
dom."	ente the Sabbath, to the intent that	teachers and others from the start,		An application has been received	while his Dr. Sage's Catarrh Remedy is		C. F. Green, " 2 50 32 52 E. R. Green, " 2 50 32 52		at sight to all. With no competition,
d Let us, for a few moments, in-	gen might have an ensample of	and the sussions throughout were	CATHOLICS AND COMMON SCHOOLS.	by the American Bible Society from	known the world over as the greatest specific for Catarrh, and " cold in the head"	THE rule of "No cure, no pay," the	H. V. Green " 5 00 92 26		rapid sales, and large profits, it is the best chance to make money offered. Only reli-
d quire if the condition of the Roman	the stian liberty, and that they	highly unofitable and interneting	The Catholics then 1	the "Society for the Education of	ever given to the public. They are sold by	oldest and best hernia surgeons in the world, the only lady surgeon on earth			able agents accepted. So Outfit free.
empire was and a	might know that neither the keeping the Sabbath, nor of any other	Eid. L. C. Rogers, as Conductor,	more nearly united in sentiment on	the bille in oupun, asking that a	druggists.	skilled in the cure of Rupture, the only	E. W. Greenman, "250 83 52 Wm. P. Green, BerlinCentre 2 50 31 26	· · · · · · · · · · · · · · · · · · ·	Send stamp for large pamphlet. A. D. WORTHINGTON & CO.
empire was such as to answer to the edescription of Daniel. Keitly, in	the Sabbath, nor of any other the is necessary according to Paul,		questions involving their religious	portion of the Japanese gospel of John be printed in the English	20 Years a Sufferer—Cured by the Gold- en Medical Discovery.	elastic truss worthy of the name, free ex- amination and advice, are some of the ad-	A. P. Hull, "2 50 32 52		Hartford, Conu.
e description of Daniel. Keitly, in	Variaserve days, times, and months.'	many friends in this vicinity work	life, are not by any means a unit on	raised letter and sent to them as a	Dr. R. V. Pierce : Dear Sir,-Twenty	Vantages offered by the Trimer Trice	D. G. Prosser, Petersburgh, 2 50 32 52 D. L. Wells, "10 00 32 52		
"Roman Empire," says, pp. 5, 6:	I am afraid of you, that I have la-	glad to greet him once more in the	the coheal mustic A start	means of determining whether the	years ago I was shipwrecked on the Atlan	Co., No. 334 Bowery, New York. Send for descriptive pamphlet.	W.F.Satterlee, No Petersb'ah 2 50 82 59		GOOD AGENTS WANTED. The Saturday Evening Post being
" Caesar thus attained his object, the	bered in vain toward you. How-	field of Christian effort and he mill	various sentiments promulgated	Roman character or the Japanese	caused a large abscess to form on each leg		W. McDougall, Oswayo, Pa., 2 50 32 52 James Austin, Coudersport 87 32 26		the only Illustrated Family, Literary, and
fi establishment of his power; but he	wit, because it was necessary that	doubtless be held in still greater es-	among that people, the following	Karakana will be the most suitable	which kept continually discharging. I	JOIN THE PROCESSION ! If you have a	Mrs. C. Sheppard, Shiloh, N.J., 2 50 32 52		Fashion Paper published in
refused it for more than a period of	$_{1}$ day should be reserved, in which		from the Catholic World is worthy	for use in the instruction of the blind The "Bible Society Decert"	was attended by doctors in Liverpool, Harve, New Orleans, New York, and at the	cough or a cold join the crowds that are	Le ris Hummel. "275 33 5 Mrs. M. G.Harris, Roadstown, 175 32 52		THE CENTENNIAL CITY.
ten years, alleging that the state by	the people should come together to	for the cause of truth. Eld. D. K.	of notice. It says:	says that the request will be grant-	I nospital on Staten Island (where the doc-	Honey of Horehound and Ton " It is	Mrs. Whipple, Westerly, R.I., 1 25 31 52		Agents have no trouble in getting hun- dreds of subscribers in every town and
that time would be brought to a	dinel, instead of the Sabbath,	Davis was present in charge of drill	of notice. It says:	ed.	tors wanted to take one leg off.) Finally, after spending hundreds of dollars, I was	agreeable, quick to cure, and absolutely	D. G. Stillman, " 2 50 32 52		county. It gives the largest and best
state of peace and tranquility. He	the new second by the new day	exercises in Bible Geography and	If Catholics in particular localities have supposed that the exclusion of	The Secretary of the Treasury	persuaded to try your Golden Medical Dis-	infallible. Sold by all druggists.	A. A. Langworthy $(2.5, 0.5, 0.5)$		chromo (19x25) to every subscriber this year. It is larger, better, and more bril.
farther, though accepting the charge	Moving, which is Sunday. And,	exercises in Bible Geography and	d the Unetertent Dible from the much	has advised public officers and other	covery, and now, in less than three months after taking the first bottle, I am thankful	SDEATAT NOTTOPO	J. Wilbur, Woodville, 1 50 32 45		liant than ever. Four Serial stories al-
r of superintendent over the whole	though they might have kept the	History. A stranger to nearly all,	lic schools would remove the objec-	parties having payments to make	to say, I am completely cured, and for the	SPEOIAL NOTIOES,	Mrs BelindaPotter, Ashaway, 2 50 32 52 Geo. A. Babcock, "2 50 32 52		ways running. Full of good things. On trial four months \$1 00.
empire, would not accept the direct	Saturday with the Jew, as a thing	he made a favorable impression, and	tion to them as schools for Catholic	at the United States Treasury, to receive for public dues only such	first time in ten years can put my left heel	TO OUR CHURCHES IN MINNESOTA.	Mary L. Langworthy, " 2 50 33 5		Pays the largest cash wages, and gives
government of all the provinces, but	manufact, yet suby and much bet-	rendered valuable assistance, show-	children, they have, in our opinion,	moneys as are by law specified there-	to the ground. I am at home nearly every evening and shall be glad to satisfy any	-The undersigned, having been appointed	M. A. Crandall. 175 33 2 M. L. Potter, Potter Hill, 2 50 32 52		Gold Premiums to its agents. Agents are
making a division of them into two		ing much familiarity with Scriptur-		for, the labor and inconvenience	person of the truth of this information.	by the Missionary Board to perform gen-	M. I. Burdick Hone Valley 950 99 9		now making \$50 per week. We give ex- clusive territory. Orders filled from Bos-
classes, committing the more peace-	and not bound to any day, but may	ai countries and events. It was	The question is deeper than reading	entailed by the collection of checks	I am, sir, yours respectfully, WILLIAM RYDER,	eral missionary labor in the State of Min-	V. Hull, Albion, Wis., 175 33 20 C. G. Stillman, "250 39 59	Why not buy your Shirts directly from	ton, Philadelphia, Pittsburgh, St. Louis.
ful of them, such as Africa But	do all lawful works to the pleasure	hoped that brethren J. L. Huffman	schools in any version on eacther	and drafts remitted by the settle-	87 Jefferson St., Buffalo, N. Y.	nesota, would be happy to receive sugges- tions from our pastors and churches in re-	R. P. Humphrey, " 1 75 32 52	the Manufacturer, instead of paying two	or Chicago. Samples and circulars free to agents. REED, WICKERSHAM.
and Spain, to the senate and the	of God and the profit of our neigh-	and D. H. Davis would bear some	our shursh discommences	ment of accounts having grown to		gard to the most desirable fields to be oc-	H. Slater, " 1 75 33 6	or three men a profit of 40 per cent. for	& CO., Editors and Proprietors No. 796
pic, reserving to himself the main in the second se	her. We are in manner as supersti-	part, but their engagements would	the Protestant version of the Bible,	be a burden. The system of such payments is unauthorized, but has	LIST OF JURORS for the Circuit Court	cunied by the missioners for the	J S Green "	handling them ?	Samson Street, Philadelphia, Pa.
ment of the more warlike and tout	the Saturday; yea, and we are much	not admit of their coming. Those	as a faulty translation of a mutilated	grown out of official good nature.	and Court of Oyer and Terminer to be held at the court house in the village of Angel-	sent season. Please address me at Alden.	H. F. Clarke, " 2 50 32 52		A PPLETONS' GREAT AMERI-
	malder. For the Jews have the	proceed coups,	text; but its exclusion from the pub- lic schools would by no means re-	The Post Office Department has	ica, in and for the county of Allegany, on		U. W. Rossman, Elrov. 175 82 59		CAN CYCLOP ÆDIA which has been in
Egypt, dc." Here you have	Word of God for their Saturday,	furnished productions which formed	move one objections to them W.	notified the British authorities that	Monday, the 17th day of January, 1876.	JAMES E. N. BACKUS.	J.Hpughtaling, Dodge Centre,2 50 32 52		course of publication for several years, is nearly completed—fourteen of the sixteen
such a state of things in the Barry		a prominent feature of the occasion,	object to them not merely because	on and after the first of the present	GRAND JURORS,	THE regular quarterly meeting of	Mrd. S. P. Kinney, "75 32 22 Mra.T.M.Steward,BattleCreek1 75 32 52		volumes being ready. It is fully illus.
surprie as Daniel describes	were commanded to keep the sev-	and an important contribution to its	they teach more or less of the Prot-	month our government will claim	Angelica-Charles D. Hooker.	the Executive Board of the American	M. T. Jones, Newberg, 2 50 38 4		trated with engravings and maps. The cost to the publishers of the work is over
asting at the time when that on a	eith day solemn. And we have not the Word of God for us, but rather	i interest. i ne ronowing programme	estant religion, but also on the	thirty-three cents per pound on all	Allen-John P. Worden. Birdsall-Jesse D. Carpenter.	Sabbath Tract Society will be held at	A. B. Markham, Onondaga, 175 82 52		\$400,000 before the printing beginn
and well should set up a lit	against us; for we keep not the	will indicate to some extent the	ground that we can not freely and	British mails transported across the	Burns-Stephen D. Coray, Eghert Gorge		(11 W COT A)		Every family should secure this work
tom, and there never inter the	"seventh day as the Jews do, but the		fully teach our religion and train up our children in them to be true	continent. The amount heretofore	I William Payne	day, Jan. 11th, 1876, at 10 o'clock A. M.	Mrs. M. Sayer, Farina, 175 32 52		The publishers will supply specimen pages gratis on application to 549 & 551
Since, in such a time D is	first, which is not commanded by	THIRD-DAY.	and unwavering Catholics; and we	ian has been about \$20,000, while	Belfast-Jamas O. Jennings. Caneadea-C. D. Wilson, R. P. Ross, J.	PRESCRIPTION FREE.—For the	A. S. Coon, Vandalia, 2 50 32 52 J. Bucklin, Waukee, Iowa, 2 50 33 53		Broadway, New York.
and of heaven should not	God's law. But Paul biddeth that	Morning Session.	deny the right of the State, the city,	our government has paid the rail-	T. Hull,	speedy cure of Nervous Debility. Week-	Mrs: H. H. Tawney, Adel. 2 50 33 10		TTTANTED - ACENTS FOR
Pa Kingdom, Did he do it ?	so man judge us, as concerning holy lays, meats, and such other exterior		the town, or the school district, to	road companies more than \$60,000	Granger—Arthur Clark. Grove—Sidney T. Durrin.	ness,Opium Eating, Drunkenness, Catarrh, Asthma and Consumption. Any Druggist	E. Randall. " 1 75 32 52		WANTED AGENTS FOR the best selling Stationery Pack.
precisely such a time John Chain	things; yea, and in no ways will he	Music. The Sabbath School, a means of salvation.	tax us for schools in which we are		Hume-S. C. Vedder, Orlo Buell, Homer	can put it up. Address, PROF. WIGGIN	Mrs T. E. Forsyth." 3 25 31 52		lages in the world. It contains 15 about
ing apostles said, the "Lingdam	that we observe them counting	For whom? How shall we gather	not free to do so. We, of course,	The special mission conducted by	Peck, Benjamin Cooley. New Hudson-N. D. Bell, H. H. Wake-	Charlestown, Mass.	H. M. Stout, Jackson Cen., O., 2 50 32 52 Israel Davis, 2 50 82 52	"ALFRED"	paper, 15 Envelopes, golden Pen, Pen- holder, Pencil, patent Yard Measure, and
r neaven is at hand " And to it	them more holy than other days.	them in? Essay, by Henry L. Spooner, How to Or-	deny the competency of the State to educate, to say what shall or shall	little Italiana of Norry Varla	1 1 4 .	SABBATH LECTURES The friends	D. Hughes, " 2 50 32 52		a piece of Jewelry. Single package with
narisees demanding of Christian	for they were instituted that the people should come together to hear	ganize the Sabbath School.	not be taught in the nublic schools i	adjuind anost an energy ( M)		of the Sabbath cause, in any locality, who	J. H. Babcock, 2 50 32 52 Mrs. R. Randolph, 87 32 29		pair of elegant Sleeve Buttons, post paid, 25 cts. This package has been examined
the singtion of God should come	God's Word, receive the sacraments,	Music. Map and Drill Exercise.	as we dely its competency to say i	field was apparently a henclose and	West Brown & Gt. L. M. C.	desire lectures upon the Sabbath doc	I At Hughon " 00 00 00		by the publishers of the RECORDER and
answered, "It is among your ?!	and give God thanks; that done,	Bible readings.	i what shall of shall not be the reng-1	at tiret Bootblooks and nomehour	Watson.	time, are requested to make their wishes	Daniel Tary, "75 32 23 D. M. Tyler, Portersville, Cal., 1 75 32 53		found as represented—worth the money. Circulars free. BRIDE & CO., 769 Broad
luke 17: 21. I have given the	they may room a the busin nouses i	Music.	1 Ious belief and diciplineof its citizens.	even when not foreigners	PETIT JURORS.	the Tract Society. Address J. B. CLARKE.	Geo Reid, Partick, Scotland, 2 50 32 52	1	way, New York.
harginal reading, as that is evident.	and do their business as well as any	Afternoon Samion	we, of course, alteriv repudiate the l	the most promising of material for	Orrin Benjamin.	West Edmeston, Otsego Co., N. Y.	FOR LESSON LEAVES.		
The correct reading. Did Christ	other day. He that thinketh that a	Service of Song.	popular doctrine that so called secu- ler education is the function of the	attendance of little Text	Birdsall—Alexander Hamilton, Jr., Noah	CANCER	E. A. Witter, Alfred Centre. \$17 00		CLARKS' A NTI BILIOUS COMPOUND
lohn, and the apostles tell the	man sinneth which worketh on the hely day, if he be weak or ignorant,	Devotional Exercises.	otate.	the Sunday services of the mission	Sherwood, A. T. Willis, George Dixson. Burns -James Campbell, Lott H. Ben-	Cured by Dr. Bond's Discovery. Reme-	J. M. Todd, Brookfield, E. R. Green, Berlin, 2 25		Never fails to give a good appetite. It pp.
outh? If any wish to consult.	ought better to instruct and	Object teaching, illustrated. Map and Drill Exercise.		exceeds one hundred and fifty	nett, L. L. Wentworth, Edwar, Boylan	dies, with full directions, sent to any part	D. Hughes, Jackson Centre, O., 2 10		I rifles the blood, and restores to the liver
ther authorities, you can find tr	so the leave his hold; but if he	Bible Classes. Discussion by J. M. Todd	MORDER AND PERJURY	La Liberte, newspaper, states that	Elijah B. Leonard.	of the world. Send for pamphlets and	O. P. Freeborn, Milton, Wis., 4 65 C. W. Green Milton Junction 55		its primitive health and vigor. It is the best remedy in-existence for the cure of
bove statement corroborated by	be distinate and persevere in his	and others. Music.	has an extraordinary case of crime	Mr. Washburne, the American Am	BeijastEzra Crowell, Homer Mur- dough, James Ramsey.	particulars. Address, H. T. BOND, M.D.	D. H. Maxson, Humboldt, Neb., 1 20		Dyspepsia, Loss of Appetite Sourcess of
ooker's "Roman History," Vci.	sentence, he is not of God, but of	The Relation of the Bible Schools to	which is attracting considerable at-	bossador to France, communicated	Centerville-George Caner.	Penna Cancer Institute, 1838 Columbia	J. E. N. Backus, Alden, Minn., 2 25 C. L. Polan, Smithton, W. Va., 45		Stomach, Sick Headache, Chronic Diar- rhœa, Liver Complaint, Biliousness, Jaun-
I., p. 365, Book XI.; Gibbon's	the devil, for he maketh sin in such	Christian Work. Discussion by J. B. Clarke and others.	tention. We find the following re-	to M. Ducazes, the Minister of For-	Granger-Joseph Guptil, John J. Ben- nett, Washington Walbridge, Noah B. How-	Avenue, Philadelphia, Pa.		A perfect fitting shirt is a GEM, and how	dice, Consumption, Scrofula, Catarrh
toman empire, and Goldsmith's	as God leaveth free. According to this ensample I would that our cer-	Music.	port of the case in the daily papers:	eign Affairs, the note of his govern-	den, Moses Stockwell, William Palmer,	A GOOD WORK A Startling Cause	WHOLESALE PRODUCE MARKET.	much better it looks than a slimsy, poor-	Rheumatism, Erysinelas, Salt Rheum
lso. There is no want of proof,	emonics were altered, because (as I	Evening Session.	A short time ago Laodicea Freden-	ment in relation to Cuba. He de-	Jacob Aylor, George C. Bennett, David E. Tadder.		Review of the New York markets for but-	ly made concern, that puffs np so in the bosom	Headache, and Female Diseases.
either by profane nor sacred his-	have said) the people seek health in	Music	burgh and Albert Fredenburgh, her	clared that the United States by no means desired to annex the Antilles	Grove-David Parker, Brainard White,	PHELPS BROWN, 21 Grand Street Jarger	ter cueese etc. for the week ending		A REWARD
	them, and what villainy more can	Essay by Mrs. C. N. Burch.	son, were condemed to be executed at Herkimer, Friday, Dec. 31st, for	or to require Spain to grant auton-	John Rhyan.	City, N. J. Every man and woman who	Jap. 1st, 1876, reported for the RECOR DER, by David W. Lewis & Co., Produce		Was, for three years, offered for any case
		Essay by Miss N. A. Langworthy.	the murder of Orlo Davis an aged	omy to Cuba, although they desired	New Hudson-Henry Miner, Jerry B.	is alling in any way should send and get a copy at once, as it is sent free, prepaid by	Commission Merchants, No. 85 and 87		of the above diseases which could not be cured by Clarks' Anti-Bilious Compound.
	Cranmer.	Music. The Relation of the Sabbath School to	cripple, in the town of Gray, Herki-	to see the latter reform effected.	Cooper, Willard Carpenter.	mail. Address the author, as above.	Broad street, New York. Marking plates furnished when desired.		It is sold by nearly every draggist in
ISTORY OF SUNDAY LEGISLATION	Thomas Cranmer, (burned in	Temperance and other Moral Reforms.	mer county, last summer. They	Twenty-eight clerks in the vari-	Rushford—James G. Berjamin. West Almond—Abijah Hinman, J. M.	SEVENTH-DAYBAPTISTS visiting Chic-	BUTTER.—Receipts for the week were		the United States. Price \$1 00 per bottle. R. C. & C. S: CLARK, Cleveland, O.
In the Christian Church.	1555), in his Catechism, published	S. Burdick and other. Music	were convicted on the evidence of	ous departments of the post office in	Roya.		20,451 packages. Exports 339 packages		
BY A. H. LEWIS.	1548, has the following (p. 40, Ox-	Address by the Conductor, subject, "Feed-	Mary Davis, a young married daugh-	New York were removed Jan. 1st.	Vectordar's Mail	ly invited to spend the hour from eleven	This has been the dullest week of season.	and the second	<b>D</b> RAWING JURORS!
CHAPTER V.	ford, 1829; see also Cox Sab. Liter-	ing Christ's Lamba"	ter of Albert Fredenburgh, and daughter-in-law of the victim and	Col. De Forest, Superintendent of	Repurcht three more sertificates in the	till twelve o'clock on the Sabbath, in the	and prices 1 @ 3 cents lower. Under a		STATE OF NEW YORK.)
NEAT AND THE CHURCH OF EN-	sture, and Hessey, Lectures on Sun-	Music. FOURTH-DAY.	a confessed accomplice.	ed, and Mr. Forrester, assistant,	"Canabia Indica" the great East Indig	Lecture Room, lower, Farwell Hall, in the	pressure to sell and realize, there were sev-		ALBEGANY COUNTY, 88.
GLAND.	day):	Morning Session	For weeks past, Hon. S. S. Mor-	and the originator of the present	remedy for consumption, bronchitis, and	Bible class, held there by the Seventh day	eral sales of good dairies at 25 cents, and	•	CLERK'S OFFICE. ) Notice is hereby given, that the names
flie reformatory movement was	"And here note, good children,	Devotional Exercises	gan, counsel assigned the condemned.	system of post office registration.		Baptists. Entrance through Arcade court	generally buyers have had things pret-		of thirty-six persons will be publicly
function in England, at first than	that the Jews in the Old Testament	The Sabbath School, a Means of Salvation.	has made application in vain for a	is his successor.	and one of Canabis Indica. When Mr. J.	on the west side of Clark street, a few doors south of Madison street.	ty much their own way. It seems as though nothing short of a letting down to	SPRING	drawn at the office of the clerk of the said
Germany, or Switzerland, It	were commanded to keep the Sab-	Teach? 3. What Shall we do to l	stay of sentence. Mary Davis con-		W. Fisher brought his wife to me for ex- amination I found her in the incipient		an export base could relieve the market.		county, on Saturday, the 15th day of Jan- uary, 1876, at-10 o'clock A. M., to serve as
ght to correct certain abuses	bath day, and they observed avery	Please and Hold the Children?	tesses that she testified falsely in the	ports Alexander H Stephens' con	stage of Tuberculous Consumption Then	249 TO THE DONORS OF THE SEVENTH	and lead to a free business. Labor inter-		Petit Jurors at the next County Court and
nout any material change in the	seventh day, called the Sabbath or	Music Map and Drill Exercise.	trial; that she and her grandmoth- er, Mrs. Fredenburgh, committed	a severe couch and another is	it was I concluded to make a fair trial of	Transurar of the Board is mode to state	ests are depressed. The suspension of	•	Court of Sessions, to be held at the Court / House in the village of Angelica, N. Y.,
trines of the church. The new	Saturday. But we Christian men	Recess	the murder, and that her father had	The bronchial tubes are effected but	mand for those remedies. The Ointment	principal or interest on notor or pladaes	the Providence Tool Company interrupted		on Monday, the 14th day of February.
al alienation between the Pana	in the New Testament are not bound	Teachers' Meetings and the Relation of	nothing to do with it.	not his lungs. His sale manus thint	excels everything of its kind I ever saw or	given for the benefit of the different Insti-	the work of some 2,500 men; in Trenton,		18/0.

rines of the church. The peral alignation between the Pope Henry VIII., hastened the rup-, and gave rise to the "English irch." But Henry's fickleness. his tendency to favor the pay during the later years of his prevented the accomplishment much legal reform previous to close of his reign in 1546. A fority of the regents who adminred the affairs of the governt during the minority of Edd VI., who succeeded Henry "favored the Reformation. This nght the support of the governt to the reformatory party. s it came to pass that the Renation in England, so far as it d be expressed or enforced by law, was well advanced at the of the reign of Edward VI. aking on this point Neale, says tory of the Puritans, vol. 1, p. I. Y., 1863); they made as quick advances,

d obev."

ips, in restoring religion toward imitive simplicity as the cirances of the time would adand it is evident that they ind to go further, and not make he last standard of the Reforn. Indeed, Queen Elizabeth ht her brother had gone too by stripping religion of too ornaments, and, therefore, she came to the crown, she ardly persuaded to restore it condition in which he left it. James I., King Charles I., ishop Land, and all their adinstead of removing farther he superstitious pomps of the h of Rome, have been for reig back to them, and have apto the settlement of Queen beth as the purest standard."

editor of Neale's work, John ioules, M. A., adds a note to ove, as follows: is evident to the careful stu-

of history that the Reformaoffects in the days of Edward; the Church of England has been so pure as soon after its tion from popery; and that its ment alterations , have ever favor of Romanism.

this glance at the general u, the reader is prepared to e the matter in hand. We rst note the opinions of reptive men, and then the enact? concerning the Sunday and rvance.

Tyndale. in Tyndale, the translator, at the head of the list. He martyrdom in 1533. In his to Sir Thomas More," we. following:

Juristian men | Recess the New Testament are not bound Teachers' Meetings and the Kalenting, the Pastor to the Sabbath School. such commandments of Moses's aw concerning differences of times, Questions and Answers. lays, and meats, but have liberty to se other days for our Sabbath Afternoon Session. ays, therein to hear the word of Music. Devotional Exercises. joid, and keep an holy rest. And Map and Drill Exercise. herefore, that this Christian liberty Sabbath School Music. may be kept and maintained we now Address, with Illustrations, E. Whitford eep no more the Sabbath on Satur-Recitation, Hattie Stillman. Short Addresses. as the Jews do, but we observe Recitation, Fannie Clarke. e Sunday, and certain other days, Valedictory Poem, Mrs. J. B. Clarke. s the magistrates do judge convenent, whom in this thing we ought Benediction

The writer will not take space to In another work, (Confutation of report any notes of the leading ex-Inwritten Verities-Misc., Writing, ercises and discussions. It is suffipp. 60, 61, Cambridge; 1846,) Cran- | cient, perhaps, to say that they were mer reiterates the same doctrine in | well calculated to arouse all to no-

these words: bler efforts to acquire and teach the "There be two parts of the Sabknowledge of the Word of God. bath day: one is the outward bodily | They constituted a soul-lifting feast est from all manner of labor and which, we trust, will be followed work; this is mere ceremonial, and with zealous toil and the gathering was taken away with the other sac-rifices and ceremonies by Christ at

c preaching of the gospel. The other part of the Sabbath day is the hward rest, or ceasing from sin, Albion, Wis. from our own wills and lusts, and to Dec. 27th, 1875 to only God's will and command-We have just opened our Winter . . "This spiritual Sab-Ferm, which is one of our best terms. bath-that is, to abstain from sin, and to do good-are all men With one exception there are more ound to keep all the days of their gentlemen than ever before in the le, and not only on the Sabbath Institution in a single term. A se-

And this spiritual Sabbath ries of meetings is just inaugurated aay no man alter nor change, no, by Elder Varnum Hull. May blessot the whole chard'. That the outer observance of the ngs attend them. A. R. C. blach is mere ceremonial, Saint and writeth plainly, as that the Dodge Centre, Minn. ly days of the new moon, and of

DEC. 28th, 1875. Sabbath days are nothing but To day the sun shines warm and andows of things to como." 'Jerome also, to the Galatians bright, making the trees dazzle in according to the same, saith crystal beauty. The winter has

last year.

est the congregation of the peobeen very pleasant here thus far. e without good order, should di-We have lived through another hish the faith in Christ, therefore ear by the kind care of our Father. rtain days were appointed, wherewe should come together: not Christmas has come again and at that day is holier than the othpassed, which has been celebrated is in which we come together, but for a long time, as a merry day, hat whatsoever day we assemble with its trees and bowers laden with there might arise greater joy by tokens of love and friendship. This sight of one of us to another."

year it was not made as merry as To be continued. usual by us, for it was Sabbath day; DEATH OF BRO. JOHN D. TITSyet the Great Ruler has decked all "ORTH.-We have received a pri-

nature with its icy beauty and a Upon being interrogated, the child ate note, informing us of the death little sprinkling of snow; and if f Bro. John D. Titsworth, of Plainyou were not careful of your footcoin by certain prisoners to purheld, N. J., and hoped for a properchase to bacco for them. This led to ing, you would lose your understandy prepared statement containing ing. The Sabbath was spent as an investigation, and it now turns me account of his life and death usual by our people at the house has been going on in the peniteniary or this week's issue, but must go to built for the worship of God, who without discovery. The moulds for ress without it. We shall doubt- gives us all good gifts. the coin were made by prisoners,

s have one in time for our next Our house has been undergoing used in plating harness in the haramber. John D. Titsworth was a repairs, by uniting heart and hand ness shop. faithful and beloved brother in for the Master's house; and by put-Christ, and has left behind him the ting shoulder to shoulder, the work rich inheritance of a good example has gone on. Although it is not and an honored name, while he has yet finished, we trust it will be soon.

the murder, and that her father had The bronchial tubes are affected but othing to do with it not his lungs. His sattendants think Albert has writen a letter to the he can not recover, and he himself Herald declaring his inocence, and recognizes the early approach of intimating that Franklin Davis, death.

a sa san

husband of his daughter and son of Papers have been served on Hen-Victoria, was connected in this and ry Ward Beecher on a new suit other murders. It is believed that brought by Francis D. Moulton for the old woman Laodicea Freden-\$50,000 for malicious prosecution. burgh is irresponsible and that her The indictments for perjury against sentence will be commuted on rec-Moulton, which were found or mmendation of experts.

Beecher's oath and not tried at his The Governor has granted a res request, form the basis of the suit pite in the case that the truth may The State law of Iowa makes it be obtained if possible. The parties optional with the teachers to read

are reported to be of very low social the Bible in the public schools. The moral and intellectual character. school Directors of the city of Des Moines have rescinded the rule re-THAT DYNAMITE EXPLOSION.—The quiring the Bible to be read in their

New York Herald's Berlin special schools, thus leaving the matter ensays: A German under the signatirely in the hands of the teachers. ture of Herr K. gives in the Dresden A dispatch from San Diego says Nachrichten some facts in reference Col. Miners with Sonora state troops

attacked the main body of Yagua o Thomas, whose name has become so notorious in connection with the Indians at Pitohalla on the third of dynamite explosion. He states that December, and routed them with a loss of 200 killed and wounded. The Chomas was born in 1838 or 1840.

in the town of Bochalt, Westphalia. Mexican loss was 20 wounded. When two years old, his father went Alonzo Abernethy has been to America and became a carriage elected President of the University builder in Brooklyn. The Berlin of Chicago. Mr. Abernethy was olice have the name of an accomgraduated from the University in lice who has fled.

865, and now holds the position of TheLiverpool police are endeavor-Superintendent of Public Instruction ing to trace Thomas's connection in the State of Iowa. with the loss of the City of Boston

By the giving way of the floor of in 1870. In the following June, school house in the village of Hel-Thomas returned to Dresden and likoa, Switzerland, in which Christwas very flush of money. On the mas festivities were being celebrat-14th of last October, Thomas sailed ed, eighty persons were killed and in the Celtic for New York. He many more or less injured. endeavored to effect an insurance on Mayor Fulton of Galveston,

box which he declared contained writes to Mayor Cobb of Boston £600 in specie. He also attempted that the latter city gave more to ship a box on the steamer Rheina. noney to aid the sufferers from the

Texas floods than all the other cities of the country combined. PENITENTIARY COUNTERFEITING. The various religious conventions -A dispatch from Columbus, O., in England are discussing the quesof Jan. 1st, says, that for some time tion of limiting the teaching in the past counterfeit, five cent pieces or public schools to secular subjects, nickels have become very common and the queston is receiving attention in Parliament.

here, and until to-day the public Whether selling lottery tickets is knew nothing as to where they came from. To-day a Sunday News a crime against the laws of Missouri, reporter after patient investigation, is to be tested in the courts, and has learned the particulars of what will be carried to the highest trihas developed in a first-class sensabunal in the State.

tion. These bogus coins have been A passenger train on the Vermont traced to a young son of Col. G. S. Central Railroad run off the track Innis, warden of the penitentiary. near Middlesex Dec. 28th, seriously and in some cases fatally injuring said he had been furnished with the about a dozen of the pass- ngers. By consolidation, the internal revenue districts of the country have been reduced from 208 to 163, makout that the making of the nickels ing a saving to the government in salaries, &c., of \$250,000.

Officers of the government seized ight liquor establishments in Chisago, Dec. 29th, together with all ooks and papers found in the office at the time of seizure.

Dr. Pierce. From the Toledo Blade

Success is never achieved without merncrease regularly and rapidly, must have abs ute merit. Dr. R. V. Pierce, of Buffalo, N. Y , occupies our entire eighth page to-day with

excels everything of its kind I ever says of won for the benefit of the different Instiutions and Societies. Also, to receive new Fraternally yours, P. A. SIFFORD, M. D subscriptions for the same. Please be China Grove, Rowan, N. C. N. B.-This remedy speaks for itsel? prompt in paying, as the funds are needed ne bottle will satisfy the most skept cal Any information cheerfully given. Ask your druggists to get it. \$2 50 per bottle, or three bottles for \$6 50. Pills and E. R. POPE, Treasurer. Plainfield, Union Co., N. J. Dintment, \$1 25 each. As these are impurted remedies we do not commission them, but will make cash MARRIED. agents everywhere. Address At Portville, N Y., Nov. 11th, 1875, by Rev. W. B. Gillette, Mr. EDGAR E. GIL-CRADDOCK & Co., . 1032 Race St., Philadelphia. BERT, of Friendship, and Miss EMMA I. FAT, of Portville. To CONSUMPTIVES, Weakly People, and all Persons Suffering with Scrofula, Ca-tarrh, Scurvy, Syphilitic Affections, Salt Rheum, Piles, Erysipelas, Ring Worm, Tatter Pimples and Disthere are the In Brookfield, N. Y., Dec. 23d, 1875, s he house of the bride, by Rev. J. M. Fodd, Mr. ABEL AVERY, of Columbus, and Miss MARY A. CRANDALL. Tetter, Pimples and Blotches on the In Brookfield, N. Y., Dec. 25th, 1875, by Face, Sore Eyes, Rheumatism, Dyspep sia, Fever and Ague, Liver, Kidney and Urinary Diseases, Nervous Debility, Heart Disease, Fits, Broken Down Con-Rev. J. M. Todd, at his house, GEORGE E. PALMER and MARY R. TUTTLE. In Brookfield, N. Y, Dec. 26th, 1875, by Rev. J. M. Todd, at his house, HENRY C. stitutions, and every kind of Humor in the Blood. YORK and MINA C. TAYLOR. In Parsalia, Chenango Co., N. Y., Dec. 26th, 1875, by Rev. J. Clarke, Mr. WM. Having suffered more or less for many years with catarrh, weakness of the lungs, and a scrofulous disease which appeared IRELAND, of Oswego, and Miss OLIVE S. on my face in pimples and blotches, and GLYNN, of the former place. after doctoring with the best physicians and trying many kinds of advertised rem-edies (including Sarsaparilla), without At Shanghai, China, October 30th, 1875, Rev. S. CARPENTER, D. D., and MILDRED. youngest daughter of the late Rev. W. H. Black, F. S. A., of Mill Yard, London.finding any permanent cure, I experimented by compounding roots, using the medicine thus obtained. I fortunately North-China Herald. discovered a most wonderful Blood Search er or Medical Bitters, which not only gave DIED. me great relief, but after a few weeks' In Portville, N. Y., Dec. 26th, 1875, me effected a radical cure. I was free MARY, youngest daughter of Blanchard and Olive Barber. She was a promising from catarrh, my lungs became strong and sound, my appetite good, and the scrofu-lous sores had disappeared. I then pre-pared a quantity of the Root Bitters, and was in the habit of giving them away to the sick. I found the medicine possessed little girl of 6 years. Gone and greatly missed In Newport, R. I., Dec. 22d, 1875, of consumption, EMMA, daughter of the lateOliver G. and Sarah A. Merritt, in the 21st year the most wonderful healing virtues, eff her age. Her remains were brought to ecting cures of all diseases originating opkinton, and funeral services were held from bad blood or weakness of the system, as if by magic. At last the demand ben the First Seventh-day Baptist church, abbath day, where Elder S. S. Griswold came so great I found m self called upon delivered on appropriate discourse from 1 Cor. 2. The body was interred in the old to supply patients with medicine far and wide, and I was compelled to establish a aboratory for compounding and bottling ourying ground-there it now lies by the the Root Ritters in large quantities for use. Root Bitters are strictly a medicinal preparation, such as was used in the good old days of our forefathers, when pe were cured by some simple root or plant, and when calomel and other poisons of the mineral kingdom were unknown. For Consumption, Asthma, Catarrh, Scrofula. Scrofulous Eruptions, Rheumatism, Piles, Fits, Heart Disease, Dizziness, Liv away? er Complaint, Kidney and Urinary Diseases, Fever and Ague, Dyspepsia, Lost Vitality, and Broken Down Constitutions. these Root Bitters are universally admitted to be the most wonderful discovery in the world. Their searching, healing prope ties penetrate every portion of the human frame, soothing the lungs and strengthen ng the stomach, kidneys, and liver. For LETTERS. veakly, nervous young men, suffering from loss of memory, etc, caused from abuses in early life, and to delicate fe

side of her parents, five brothers and sisters, and her aunt, her mother's sister; Eld. Griswold having preached the funeral sermon of all but two. Thus has passed away a fami y of ten, except the one so now living in Massachusetts. What voices called thee to the spirit land, That thou shouldst haste the summon obey? Or didst thou see thy sainted father's hand Stretched forth in love to beckon the In that bright land thou wilt not feel alone A father's heart still beats for thee above. A mother's hand shall lead thee to the And thou shalt know at last a parent's love. L. J. C. A. B. Burdick, 2d, J. Bailey, Mrs. H. Tawney, Mrs. E. P. Williams, Henry Whipple, D. H. Maxson, T. L. Gardiner J. Clarke, W. H. Stearns, P. M. Barber, 2d males these Root Bitter are especially recommended. No other medicine will E. L. Burdick, M. & E. Hawley, A. Cornwall, Jesse Willard, O. P. Freebo cure Scurvy, Syphilis. Salt Rheum, Boils, etter, Ring Worm, White Swelling, Sore S. S. Griswold, Jane Houghtaling, J. E. I Backus, H. H. Hall, Clark Green (all right Eyes, Running of the Ears, Ulcers, Fever Sores, Cancerous Formations, Dropsy, Erysipelas, Pimples, Flesh Worms, Pus-. H. Clark, Mrs. S. M. Steward, J. B. orn, C. L. Polan, J. B Clarke, J. A. Mil ules. Blotches, and all skin diseases, se ikin, G. W. Cox, W. R. Maxson, J. quickly as the Root Bitters. All diseases Joel Tappan, A. S. Coon, Geo. Greenman J. H. Babcock, D. E. Lewis, W. B. Gillette ave their origin in bad blood. The Root Bitters lay the axe at the root of the tree of disease, by searching and purifying A. M. West, L. C. Rogers, C. Witter Green,
 A. A. Langworthy (referred to Editor). D.
 G. Stillman, Mrs. M. T. Jones, J. R. Irish,
 E. R. Green, G. J. Crandall, N. Wardner,
 V. Hull, J. McFarland, A. O. Haye, J. G. the blood which will nourish and invigor ate every organ and part of the body and keep it in repair until a ripe old age. It is my desire that the suffering all over the world should receive the benefit of my Brown, E. R. Crandall. remedy, and particularly such persons have given up all hopes of ever being RECEIPT8 All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl tend back of Vol. 28, No. 27. Pays to Vol. No

A. B Burdick. S. Wardner. D. Collins. D. Champlin, . Sheldon Irs. A. P. Rose L. R. Swinney,

idence Tool Company interrupted the work of some 2,500 men; in Trenton N. J. 2,000 men are out, and many working on half time, and the general inability of mechanics to buy liberally has a direct bearing upon prices. We quote : Fancy creamery or finest dairies(Oct. If my goods do no

Northern counties, entire daires...25 @ 28 | them at once, and I or pay you for your CHRESE-Receipts for the week were 24,935 boxes. Exports, 22,634 boxes. Exports this month are more than double of last yéar, and also double of November. Probably many of these cheese are going forward under a pressure to realize, and at inside prices. Home demand is very slow and the market generally dull and spiritless. We note sale of a combination factory of 2,600 boxes at 121 cents, September and October make, also 2,500 boxes at 12 cents ; these in Western New York. In

case the stock here and in the country should prove to be overestimated then there may be a reaction in prices. We quote State Factory, September and Octo common ... ....8@11

Flat skimmed... EGGS.—The soft weather as in favor of buyers sepecially for lots that have been sometime in store. Limed egg are more in favor than in former years, owing to

improved curing. A sudden cold snap would no doubt strengthen prices. We quote : Near-by marks, fresh eggs # floz..30 @ 31 .....24 @ 26 any address. imed eggs..... DRESSED POULTRY .- The arrivals of

prime stock were light, and there was an advance on such. We quot Chickens, prime, Pfb..... . . 12 @ 1 poor to fair ..... ... 5@10 Ducks. 1. Ducks. ..... Turkeys, prime. . . . . . . .12 @ 1 ..15@1 ..10 @ 1

poor to fair..... GAME is generally lower. We quote : labbits per pair..... uail, 🛱 doz..... 1 25 @ 1 75

Venison, short saddles, P lb. Whole deer..... BEESWAX.-We quote : Fine.... . . 31‡ @ 33 BEANS are lower down to oldfashioned inte bellum prices. We quote: darrows..... DRIED APPLES are very dall, and no

considerable business could be done without further concessions in prices. They could be exported largely at 8 @ 9 cents. We quote : Sliced, prime.

Quarters GREEN APPLES: Fall varieties, choice, per bbl.8 25 @ 3 5 prime, 275@300 Mixed lots, fair to good, " .2 25 @ 2 75

CAPE COD: DAVID W. LEWIS & Co.,

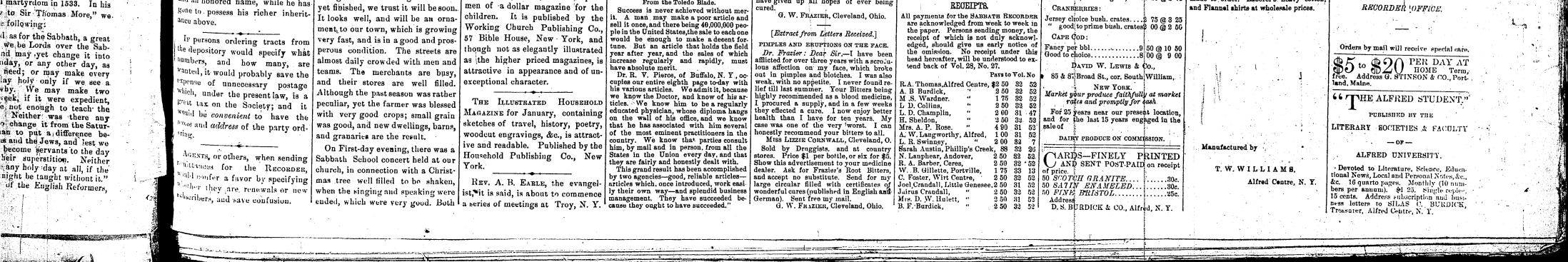
NEW YORK.

Manufactured by

the modulated to buy mortally ha		
lirect bearing upon prices. We quote		T ESSON PAPERS,
ucy creamery or finest dairies(Oct.		L
ntake) 3. esh tubs or pails, Sept. and Oct.	5	CONTAINING THE
make		INTERNA MICHAELE
r to good fall and winter make. 25 @ 28		INTERNATIONAL LESSONS.
estern fresh roll butter	If my goods do not give entire satisfac	With questions to aid Sabbath School
dåiries entire	tion as to Fit, Material and Style, return	scholars in their study, prepared by the
rthern counties, entire daires 25 @ 28	them at once, and I will make you more	SABBATH SCHOOL BOARD appointed by the
stern mill butter 18 @ 21 orig of the market15 @ 18		GENERAL CONFERENCE, and published at
HEESE.—Receipts for the week were		the
35 boxes. Exports, 22,634 boxes. Ex-		SABBATH RECORDER OFFICE,
ts this month are more than double of		
year, and also double of November.		ΔT
bably many of these cheese are going		75 CENTS A HUNDRED
vard under a pressure to realize, and at		
de prices. Home demand is very slow	· · · · · · · · · · · · · · · · · · ·	PER MONTH, FREE OF POSTAGE.
the market generally duil and spirit.		Address, D. R. STILLMAN, Alfred Con-
. We note sale of a combination fac-		tre, Allegany Co., N. Y.
of 2,600 boxes at 121 cents. Septem-		
and October make, also 2,500 boxes at		
ents ; these in Western New York. In	•	<b>Y</b> STERS
the stock here and in the country	TOKE	$\mathbf{U}$
ildi prove to be overestimated then		
e may be a reaction in prices. We		By the Solid Quart,
e:		
e Factory, September and Octo		and at Takes Die
ber make		and at Lowest Prices,
common		
to choice early cheese 1114 @ 121		AT
skimmed 4 @ 6		
GS.—The soft weather is in favor of		BURDICK & ROSEBUSH'S GROCERY
rs : especially for lots that have been	•	
time in store. Limed egg are more		MARCY'S SCIOPTICON AND
avor than in former years, owing to		MARCH S SCIOP FICON AND LANTERN SLIDES.
oved curing. A sudden cold snap	Lots of one dozen or more made to any	New and brilliant effects. Circulars free
d no doubt strengthen prices. We	measure, and sent C. O. D., at wholesale	SPECIAL OFFER TO SUNDAY
brimarka fresh erres 20 800 20 @ 21	rates. Directions for Self-measurement.	L. J. MARCY, 1.340 Chestnut St. Dhile
by marks, fresh eggs # doz30 @ 31 da and Western	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to	L. J. MARCY, 1,340 Chestnut St., Phila.
da and Western	rates. Directions for Self-measurement.	DIOGRAPHICAL SKETCHES
da and Western	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to	<b>BIOGRAPHICAL</b> SKETCHES AND PUBLISHED WRITINGS OF
da and Western	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to	L. J. MARCY, 1,340 Chestnut St., Phila. BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS, OF ELD. ELI S. BAILEY, for sale at this of
da and Western	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to	L. J. MARCY, 1,340 Chestnut St., Phila. BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS, OF ELD. ELI S. BAILEY, for sale at this of- fice. Price One Dollar. Sent to any ad-
da and Western	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to	L. J. MARCY, 1,340 Chestnut St., Phila. BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS OF ELD. ELI S. BAILEY, for sale at this of- fice. Price One Dollar. Sent to any ad- dress post paid, on receipt of price.
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da and Western	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to	L. J. MARCY, 1,349 Chestnut St., Phila. BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS, OF ELD. ELI S. BAILEY, for sale at this of- fice. Price One Dollar. Sent to any ad- dress post naid, on receipt of price. FINE BOOTS AND SHOES.
da and Western	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to	L. J. MARCY, 1,340 Chestnut St., Phila. BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS OF ELD. ELI S. BAILEY, for sale at this of- fice. Price One Dollar. Sent to any ad- dress post paid, on receipt of price. FINE BOOTS AND SHOES. We have in our employ one of the best
s	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to any address.	L. J. MARCY, 1,340 Chestnut St., Phila. BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS OF ELD. ELI S. BAILEY, for sale at this of- fice. Price One Dollar. Sent to any ad- dress post paid, on receipt of price. FINE BOOTS AND SHOES. We have in our employ one of the best workmen in the State on fine hoots and
da and Western	rates. Directions for Self-measurement, Styles and Price List, cheerfully sent to any address.	L. J. MARCY, 1,340 Chestnut St., Phila. BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS OF ELD. ELI S. BAILEY, for sale at this of- fice. Price One Dollar. Sent to any ad- dress post naid, on receipt of price. FINE BOOTS AND SHOES. We have in our employ one of the best workmen in the State on fine boots and shoes, sewed and pegged.
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1876. Given under my hand this Sist day or

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WORK AND PLAY for January, 1876, Vol. 2, No. 9, is a fine speci-

## THE SABBATH RECORDER, JANUARY 6, 1876.

		TH	E SABBATH	RECORDER,	JANUARY 6,	1876.			The Sabbath Becord
The Bible Service.	<b>PRACTICAL SUGGESTIONS.</b> 1. I can not go with these. v. 39. "No man that much how a set of the set	places." Eph. 6: 12, (2) Defiant. "An	h youthful champion with his own defensiv d armor, which would be of the best style	e NEW ADVERTISEMENTS. From Dauchy & Co.	NEW ADVERTISEMENTS, From George P. Rowell & Co.	GREAT ENGLISH REMED	. THE SABBATH RECORDER	R. FOR SALE AT THIS OFFICE.	THE SACRIFICE OF THE WIL "Thy will be done."
<b>ONDUCTED BY</b> {REV. L. A. PLATTS. GEO. H. BABCOCK.	that warreth entangleth himself with the af- fairs of this life." 2 Tim. 8: 4. 2. He took hisstaff. v. 40. "Thy rod and thy	the Philistine said, I defy the armies of	of -J. F. & B. of Shepherd's bag. v. 40. Hebrew	A GENTS20 ELEGANT OII	A MATEUR WOOD-WORK-		LIST OF LOCAL AGENTS,	MENT; OR THE SUNDAY, THE SABBATH	Laid on this altar, O my Lord divine
INTERNATIONAL LESSONS, 1876.	. staff they comfort me." Ps. 28: 4. 3. Chose him five smooth stones. y. 40 "Mer.	all righteousness is that man of sin "wh	o vessel or sack, probably used for carryin	<sup>g</sup> \$1. Novelties and Chromos of every de	- in Rare and Fancy Woods planed ready for	e THE CORDIAL BALM OF SYRICU	NEW YORK, Adams-A. B. Prentice,	enth.day Adventist and the Edition, Sev.	I have no jewels to adorn thy shrine,
FIRST QUARTER	cies, kindness, humbleness of mind, meek- ness, long-suffering." Col. 3: 12.	that is called God." 2 Thes. 2: 2, 4. " An	d Sling in his hand. A double rop		GEO. W. READ & CO., Nos. 186 to 200 Lewis St., New York.		Brookfield-Richard Stillman.	cloth \$1: naper 40 cents Mailes	But here I bring, within my trem
LESSON IIIDAVID AND GOLIATH.	4. His sling was in his hand. v. 40. "The word of God is sharper than any two edged sword." Heb. 4: 12.	against God." Rev. 13: 6. (3) Scornfu	L stone. Stones and slings are still used by	y D <sup>O</sup> YOU WAN'T MONEY	Send three-cent stamp for catalogue and price-list. We also call the attention of	<b>4</b>	Berlin—J, Byron Whitford. Ceres—William R. Maxson, DeRuuter—Barton G, Stillman	paid, on receipt of price. Address SABBA'rB RECORDER, Alfred Centre, N. Y.	This will of mine-a thing that so small; And thou alone, O Lord, canst under
i	5. Disdained him. v. 42. "Things which are despised hath God chosen." 1 Cor. 1: 28.	42, 43. "Our soul is exceedingly fille with the scorning of those that are at ease	in the care of their flocks. Using thes	<sup>e</sup> vou in honorably over \$150 a month sure	g inanufacturers to our general price-list of Hardwood Lumber and Vancorg	For Nervous and General Debility, Pr	Genesee-E. R. Crandall. B- Hounsfield-Benjamin Masson	FOR SALE CHEAP!	How, when I yield thee this, I
For Sabbath Day, January 15.	6. In the name of the Lord. v. 45. "I can do all things through Christ which strengtheneth	Psa. 123: 4. But we need not fear them	a, could, with fitness, say, The Lord savet	h wich Street, New York.	150,000 articles	- mature Decay, Over-Indulgence in the Use of Opium or Alcoholic	Leonardsville—Asa M. West.		Hidden therein thy searching gaze
1 SAMUEL 17 : 38-51. 38. And Saul armed David with his armor,	me." Phil. 4: 13. 7. The Lord saveth not with sword and spear.	for "Pride goeth before destruction, and an haughty spirit before a fall." Prov	The Philictine sold David	SHORT CUT TO WEALTH Chances for all! Male and Female	- 3,000 engravings - ZELL'S and 18 splendic maps. The BEST	Drinks, Tobacco, etc.	Lincklaen-Benjamin H. Stillman. New London-Frank H. Williams. Nile-Ezekiel R. Clarke.		Struggles of passion, visions of delig All that I have, or am, or fain wou Deep loves, fond hopes, and longin
and he put an helmet of brass upon his head; also he armed him with a coat of mail. 39. And David girded his sword upon his ar-	v. i. "The weapons of our warfare are not	16: 18. (4) Murderous. "I will give the fiesh to the fowls of the air, and to the	y said. v. 44-47. When two champion	and free Samples with every order P	h ENCYCLOPEDIA. BOOK of universal knowledge in the		Portville—A. B. Crandall. Richburgh—Geo J. Crandall.	A DAIRY FARM	finite; It hath been wet with tears and din
30. And David girded his sword upon his ar- mor, and he assayed to go; for he had not proved <i>t</i> . And David said unto Saul, I can not go with these, for I have not proved <i>them</i> .	CONNECTING LINKS.	beasts of the field," 44. In like spirit	t, speech, hurling contempt and defiance a g one another. Still common among the	t St. N Y	course of publica		State Bridge—Joseph West. Scott—Byron L. Barber.	of 225 acres, 2 miles west of ,	with sighs Clinched in my grasp till beauty h
40. And he took his staff in his hand, and chose him five smooth stones out of the brook	As soon as David was anointed king,	lion, walketh about, seeking whom h	Arabs. David's speech is in striking con trast to the usual strain of these invec	HOR COUGHS, COLDS,	Agents Wanted, tion. SPECIMEN with map sent for 20 cents.		Verona—Thomas Perry. Watson—D. P. Williams.	ALERED CENTRE,	none. Now from thy footsteel, where it
and put them in a shepherd's bag which he had, even in a scrip; and his sling which he had; and he drew near to the Philistine.	Simultaneously, the spirit of the Lord de-	2. David. (1) A comely youth. "He	e tives. It was full of pious trust, and to	AND ALL THROAT DISEASES, USE WELLS' CARBOLIC TABLETS.	BAKER, DAVIS & CO., Philadelphia.	The Press, the Pulpit and the Lectur	Wellsville-Charles Rowley West Edmeston-J. B. Clarke. CONNECTICUT.	one mile from a first class cheese factory	quished hes, The prayer ascendeth—may thy w
41. And the Philistine came on, and drew near unto David; and the man that bare the shield went before him.	God came upon him. By the advice of his	countenance." 42. " My beloved is white	e umph he anticipated.—J. F. & B.	A TRIED AND SURE REMEDY.	TEN YEARS AGO MESSRS. GEO. P. ROWELL & CO. established	Room are silent on the subject of this di ease. A false delicacy withholds a know	Mysic Dridge-George Greenman.	well watered with living springs, good	Take it, Oh Father ! ere my courage And merge it so in thine own will
42. And when the Phillstine looked about, and saw David, he disdained him : for he was but a youth, and ruddy, and of a fair counte-	bearer. When the evil spirit was upon	sand." Sol. 5: 10. " How beautiful are the	e roth. Goliath cursed David by his gods	W. F. KIDDER & CO., New York.	their advertising agency in New York	al Laws, and life-wrecks, shattered human	1st Hopkinton-Alfred B. Burdick, 2d.	If desired, the stock on the farm, con sisting of 25 cows, and a flock of choice sheep, will be sold with the place.	e'en If in some desperate hour my crie
43. And the Philistine said unto David, Am I a dog, that thou comest to me with stayes?	Saul, David played with his harp, and the ovil spirit departed. 16: 14-23. After a	feet of them that preach the gospel of	(v. 43,) but he evidently did not trust in	during the HOLIDAYS dispose of 100	business conducted by Mr. John Hoop er, who was the first to go into this kind	. ity, insanity and premature graves fill th world. No race, nation or position is ex-	2d Hopkinton-S. S. Griswold.	For further information inquire of D R. STILLMAN, at Alfred Centre, N. Y	vail, And thou give back my gift, it have been
44. And the Philistine said to David, Come to me, and I will give thy flesh unto the fowla	short time, "David returned from Saul to feed his father's sheep at Bethlehem."	things ? Day 10, 15 (3) Thurst, IT.	B The stone sunk into his fore	PIANOS and ORGANS of first class makers, including WATERS' at lower prices than ever before offered. Monthly installments	faction of controlling the most extensive	empt from the soul-destroying scourge.	Marlboro-J. C. Bowen.	or of the owner, CALVIN HALL, Scio N. Y.	So changed, so purified, so fair-
45. Then said David to the Philistine, Thou comest to me with a sword, and with a spear	17: 15. During David's absence from the	ther's flocks. 15. "Be ye clothed with humility, for God resisteth the proud, and	eyes, the only exposed part of the body.	received running from 12 to 36 months. Warranted for 6 years. Second Hand In-	has ever been secured, and one which would be hardly possible in any other	cles, trembling of the limbs, poor appetite easily disturbed by noise or excitemen	New Market—Albert B. Ayres. Plainfield—Ethan Lanphear.	CATALOGUE OF	So one with thee, so filled with divine,
and with a shield : hut I come to thee in the name of the Lord of hosts, the God of the ar- mies of Israel, whom thou hast defied.	borders of Judah, and Goliath of Gath de-	giveth grace to the humble." 1 Pet. 5	large, probably, proportionately, as his	struments at extremely low prices for cash. Illustrated Catalogue Mailed Agents	country but this. They have succeeded in working down a complex business into so	pimples and blotches on the face, desire t	0 - PENNSYLVANIA.	BOOKS AND TRACTS	I may not know or feel it as mine ow But gaining back my will, may fi
46. This day will the Lord deliver the into my hand; and I will smite thee, and take thy head from thee; and I will give the carcasses of the host of the Philistines this day unto the	no one dared to go out and fight with him.	5. "And he went down with them, and cime to Nazareth, and was subject unto	well have used it as he did on this, and	i one of the of	thoroughly a systematic method that no change in the newspaper system of Ameri- aa can escape notice, while the widest in-	the whole body, are among the difficultie	Mosiertown—J. Greene. B Roulette—LeRoy Lyman.	PUBLISHED BY THE	thine. —Baptist Week
four softhe air, and to the wild beasts of the earth: that all the earth may know that there is a God in Israel.	visit his brothers in the army of Saul, saw	God. "This day will the Lord deliver	Cut off his head. A trophy to be	New book for the 1,000,000. UR WESTERN BORDER	formation upon all topics interesting to ad	Whish attend this complaint.	WEST VIRGINIA. Berea-Z. Bee.	AMERICAN SABBATH TRACT SOCIETY	A PAPER ON INTEMPERANO
47. And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you	the situation and proposed himself to ac-	thee into mine hand. And all this assem- bly shall know that the Lord saveth not	borne to Saul. Always regarded in the East as the most welcome token of vic-	ONE HUNDRED YEARS AGO	of the public.		Lost Creek-Wm. Kennedy. New Milton-J. F. Randolph.	ALFRED CENTER. N. Y.	BY E. B. HILLARD.
into our hands. 48. And it came to pass, when the Philistine arose, and came and drew nigh to meet David.	1-37.	with sword and spear, for the battle is the	tory.	of American Border Life. Its thrilling conflicts of Red and White foes. Exciting	TR. FLINT'S	THE CORDIAL BALM OF SYRICUM	New Salem-Preston F. Bandolph, Chas A. Burdick. Quiet Dell-D. H. Davis.	NATURE'S GOD AND HIS MEMORIAL	I. Dimensions of the Problem. The committee estimate
that David hasted, and ran toward the army to meet the Philistine.	BIBLICAL COMMENTARY. I. Preparations. For every im-	through Christ which strengtheneth me."	B EARNEST WORDS WITH EAR- NEST WORKERS.	Adventures, Captivities, Forays, Scouts,	$\mathbf{D}$ , $\mathbf{v}$		Jackson Centre-Jacob H. Babcock.	Series of Four Sermon's on the subject of the Sabbath. By Nathan Wardner, late missionary at Shanghai, China, now	amount of intoxicating liquors
40. And David put his hand in his bag, and took then on a stone, and slang it, and smoto the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his	portant undertaking, careful preparation should always be made. Luke 14: 28-32.	III. The victory. 1. By humble	any thing else except the direct power of	paths, Camp life, and Soys. A book for Old and Young. Sot a dull page. No competition. Enormous sales. Agents		will, in a short time, so cleanse the bloo	WISCONSIN. Albion—E. L. Burdick.	engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cts.	drinking purposes at \$15,000 The calculation of this estima
50. So David prevailed over the Philistine	So in religious matters. "Put on the	means. "So David prevailed over the Philistine with a sling and with a stone."	and constant study of the Scriptures, with-	wanted everywhere. Circulars free. Ad dress J. C. MCCURDY & CO 26 S. Sev.		and soothe the nerves, and restor strength to the body, as to make life enjoy	Berun-Datus E. Lewis.	THE SABBATH AND THE SUNDAY. By Rev A. H. Lewis, A. M. Part First, Argu	appended to the report. This, i direct money outlay for liquor.
with a sling and with a stone, and smote the Philistine and slew him; but there was no sword in the hand of David.	stand against the wiles of the devil.' Eph. 6: 2.	50. "God hath chosen the weak things of the world to confound the things which	out which no one can be "thoroughly furnished unto all good works." 2 Tim.	enth St., Philadolphia, Pa.	QUAKER BITTERS.	able and happy.	Milton Junction_I. T. Porone	ments. Part Second, History 16mo 268 pp. Fine Cloth, \$1 25.	this is not its whole cost. To mate this, we must take into acc
51. Therefore David ran and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and out of his head therewith. And when the	1. Tried armor the best. Be not easer	are mighty; and base things of the world,	1.8 • 15_17	DR. LEIDY'S SARSAPARILLA BLOOD PILLS			<i>Lica</i> —L. Coon. <i>Walworth</i> —Howell W. Randolph. ILLINOIS.	This volume is an earnest and able pre-	the waste of materials destroyed worse than destroyed, turned fr
filistines saw their champion was dead, they fied.	ed in this way, but went back to the simple	chosen; yea, and things which are not, to	Bible First those who read it indiffer	Purify the blood, ast as a cathartic; and are		EPILEPSY OR FITS.	Farina-O. U. Whitford. Villa Ridge-M. B. Kelly.	sentution of the Sabbrth question, argu	blessing into a curse, in their
DAILY BEADINGS	implements with which he was familiar. 33, 39. "Continue thou in the things that	final shauld stars in his program of 1 Can	lides that there is some marit in acting		Composed of Roots, Barks, and Herbs-		West Hallock—Truman Saunders. IOWA. Welton—L. A. Loofboro.	be in the hands of every one desiring light on the subject.	ufacture of the liquor; the lo time and labor of those engage
9 Hob 11, 100 F Trad 6 100	thou hast learned, from a child thou hast known the Holy Scriptures, which are able	this would wish in faith and builty of the	Second those who study it estimation for	For sale by all Druggists.	the great blood purifier of the day-restor-	No other remedy will cure Epilepsy o	Toledo-Maxson Babcock	THOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE	its manufacture and sale, in no benefiting, but instead, blighting
	to make thee wise unto salvation through faith which is in Christ Jesus." 2 Tim. 3:	that love him." James 2: 5.	words, &c., or in search of some passage		ing vitality and energy. To the aged, they are a blessing—removing the infirmities	Fits so quickly as the Cordial Balm o	Alden-J. E. N. Backus. Transit-C. R. Lewis.	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church	state; the outright loss of time labor consequent on its use, with
GOLDEN TEXT" I can do all	14,15. It is only "by the word of truth,	2. By God's blessing. "I come to thee in the name of the Lord of hosts." 45.	ished belief. Third, those who come to		of age, strengthening and stimulating the		Trenton-J. W. Ayars. Wasioja-Charles Hubbell. KANSAS.	at Little Genesce, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents.	impaired quality and so value o bor rendered by those using it
things through Christ which strengtheneth me."—Phil. 4 : 13.	righteousness on the right hand and on the	"The Lord wrought a great salvation for all Israel." 19:5. "Not by might, nor	the Word as a hungry child comes to its father's bountiful table, longing for spirit-	HONEY OF HOREHOUND AND TAR	body, and theering the mind. Mothers and maidens will find the Quaker Bitters		Pardce—Dennis Saunders. NEBRASSA.	This is in many respects the most able	abbreviation of life resulting such use, the insurance tables gi
OUTLINE.	Cor. 6: 7.	by power, but by my spirit, saith the Lord of hosts." Zech. 4:6. "Thanks be to	ual food. These can say with the prophet		a safe and reliable remedy in all cases of	ICONDI DISEASES	Long Branch-Joshua G. Babcock. North Loup-Oscar Babcock.	argument yet published. The author was educated in the observance of Sunday and	the expectation of life at 20 yea age and after of intemperate per
III. Jine compatants. V. 41-41.	of our warfare are not carnal, but mighty	God who give h us the victory through our Lord Jesus Christ." 1 Cor. 15: 57.	did eat them, and thy word was to me the joy and rejoicing of my heart." Jer. 15:	FOR THE CURE OF	illness incident to the sex, purifying the blood, producing not only a vigorous cir-	and many at a string to	TRIE RAILWAY.	was for several years a highly esteemed minister in the Baptist denomination. The	as only one third that of tempe the waste, breakage, burning,
QUESTIONS.	through God to the pulling down of strong	3. A complete victory. Not only was	16.	Coughs, Colds, Influenza, Hoarseness, Dif-	culation, but a beautiful and healthy com	and many other difficulties are cured by the use of the Cordial Balm of Syrup and	ABSTRACT OF TIME TABLE,	book is a careful review of the arguments in favor of Sunday, and especially of the	other forms of destruction of pr ty and life caused by liquor; th
son and the last.	3. God our shield. "Every word of God	Goliath slain, but all the hosts of the Philistines fled in dismay. 51. And so	ical study of the Word is not to be dis-		plexion. Children suffering from sudden or severe attacks of illness peculiar to	Tonic Pills. If the watery portions of our food are	Adopted Nov. 22d, 1875. Pullman's Best Drawing Room and	work of James Gilfillan, of Scotland which has been widely circulated among	pense of crime, pauperism, id
prepare David for the fight? v. 38. Why did for David put off Saul's armor? v. 39. What did s	their trust in him." Prov. 30:5; Psa.	may the faithful Christian shout the tri- umph-".In all these things we are more	couraged, while studying it in any way or for any purpose is likely to do more good	the Throat, Bronchial Tubes, and	early life, often find ready relief by taking	not passed off, they must, when retained in the system, produce serious difficulties	Sleeping Coaches, combining all Modern Improvements, are run through without	the clergymen of America. Mr. Brown	insanity, and other forms of di occasioned by its use; with lo
he finally take? v. 40. Had he any other ar-	4. Rejoice in conflict. " Happy art thou		then been und und the set	Lungs, Leading to Consump	one bottle of Quaker Bitters. No one can remain long unwell (if curable) after tak-	Language fails when attempting to de	change between Salamanca, Buffalo. Niag.	Las thoroughly sifted the popular notions relative to Sunday, with great candor	the commonwealth resulting the impaired intelligence and
you tried it?	saved by the Lord, the shield of thy help.	against us?" Rom. 8: 37. NOTES AND SELECTIONS.	Life, and the Word which was made fiesh says: "My flesh is meat indeed He	tion	ing a few bottles.	neys are out of order; gravel, backache inflammation of the bladder and of the	ara Falls, Suspension Bridge, Rochester, Cleveland, Cincinnati, Chicago, and New York. Hotel Dining Coaches between	kindness and ability. We especially com mend it to those who, like Mr. Brown	based morality which are the deplorable and damaging c
of inkeness you can think of between David [ ]	and who is the sword of thy excellency." Deut. 33: 29.	This attack of the Philistines was made	that eateth me, even he shall live by me."	This infallible remedy is composed of the Honey of the plant Horehound in	PREPARED BY DR. H. S. FLINT & CO.,	delicate membranes of the urinary organs	EASTWARD	have been taught to revere Sunday as the Sabbath.	quences of using it. This cos not be estimated in money.
Which was the greater? What made him so?	II. The Combatants, 1. Goliath. (1)	twenty-seven years after their defeat at Michmash and was an effort to regain their	John 6: 55, 57. We hope these lessons may be the	chemical union with Tar Balm extracted		are the result if the water is not regularly and properly carried off through the kid	STATIONS. No. 87 No. 12* No. 4 Nc. 6	A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment	it, it would doubtless more double the original expense.
may we become stronger than he? Rom. 8:31.	Powerful. "Whose height was six cubits and a span, and the staff of his spear was	Fausset and Brown.	means of leading you to a fuller and more earnest study of the Bible, comparing	FOREST TREE ABIES BALSAMEA.	ne men great medical Depot,	nevs.	Leave Dunkirk 3.35AM 1.05PM	By Geo, Carlow. Third Edition-Revis ed. 168 pp. 25 cents.	take the original money outl \$15,000,000.
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pose? v. 47, 49. 1 Cor. 1: 27-29. By whom t may we obtain the victory over sin ? 1 Cor. 15. 57. Wes David's victory combines? 51. Will b	tle not against flesh and blood, but against   / principalities. against powers, against the	brew. The ancient Hebrews were partic- ularly attentive to the personal safety of	thought, for in so doing you will find it to be an inexhaustible treasury of comfort	OR BALM OF GILEAD.	For sale everywhere.	THE CORDIAL BALM OF SYRICUM	Cleveland         9.35 PM         7.00 AM           Salamanca         5.37 AM         3.30 PM         9.12 AM           Olean         6.15         4.05         9.58<"	of the Sabbath argument at that time.	than the total yearly railway ings of the state, according to P
ours be a complete victory? Rom. 8: 37.	rulers of the darkness of this world,	their warriors, hence Saul equipped the	grace, and truth.	The Honey of Horehound soothes and scatters all irritations and inflammations,	CHEAPER! STILL CHEAPER		Cuba         6.42 **         4.20 **         10.30 **           Genesee         7.32 **         5.20 **         11.42 **	VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent	manual (\$10,544,810); only \$61 less than the total net earning
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	sooner, had now ceased to beat. I folded the letter up and laid it away	properly cooked eggs are done even-	An exchange says that the Men-	the organs cool, moist, and in healthful	as low as the prices	food, and in carrying it off by its proper outlets.	Hornellsville 8.50AM 6.35PM 1.32AM 1.50PM	formed Presbyterian Church. 60 pp. Paper, 10 cents.	farm wages yearly paid in the s including board (\$4,405,054); r
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termination that my brother should er, as a tin pail, and then pouring to be following the examples of most N. B .- The Tar Balm has no bad taste never know that it came too late. upon them boiling water, two quarts other intending European emigrants, or smell. "But, as there are hun lieds of or more to a dozen eggs, and cover and will remain at home. The Brit-Prices 50 cents and \$1 per bottle, Great young readers who have left their and set them away from the stove ish Vice-Consul at Berdiansk, Southpossible saving to buy large size. Sold by all For eve restores me one whose smile Doth more than morning matchhomes and gone to try their fortunes for fifteen minutes. The heat of ern Russia, writes that 380 families )ruggists. in distant lands, of them I would inin distant lands, of them I would in-quire, "When have you written to evenly and sufficiently and to a jel-mother?" Do not noglest this district in the water cooks the eggs slowly and in the water cooks the eggs slowly and to a jel-1874 for the United States, but that And life afresh seems dawning while " PIKE'S TOUTHACHE DROPS mother?" Do not neglect this duty. ly-like consistency, leaving the cen-W herever you are, and however ter or yolk harder than the white, religionists in America, detailing When autumn fields are thick with Cure in one Minute DATRONIZE THE hurried you may be, find time to and the egg tastes as much richer their hardships, together with last And grapes grow purple 'neath the eaves Along our trellised wall-I dreaming sit-the sleepy bird write to mother. Whether in health | and nicer as a fresh egg is nicer | year's bountiful harvest in Russia, Also, has TRIUMPH TRUSS or sickness, in prosperity or adver- than a stale egg. appear to have checked the tide of sity, in joy or sorrow, do not forget AND emigration. Added to this, the TRIUMPH RUPTURE CURE your mother's anxiety on your be Russian government has made them WHY DO THEY EVER BEGIN? 334 Bowery, N. Y. half, and keep her constantly in many conciliatory offers, and, on the "Mamma," said my little Harry, whole, it is altogether likely that THE TRIUMPH TRUSS CO. SK NO ADVANCE PAYMENT FOR formed as to your welfare. looking out the window as a drunk- the Mennonites will remain where I throw my work aside, And through the lattice, while the moon To those who have no mother in CURING RUPTURE AND OFFER whom to confide, I would say, re-member Him who hath said, "As do men stagger through the street?" seems to have come to an and \$1.000 REWARD FOR ANY member Him who hath said, CASE THEY CANNOT do men stagger through the street ?" seems to have come to an end "Because they are drunk," I said. throughout the whole of Europe. one whom his mother comforteth. CURE. They employ a first class Lady Surgeon! Their Chief Surgeon has had 30 years so will I comfort thee."-Golden "But, Mamma, why do thty not A peasant in an Andalusian vill-Censor. stop drinking ?" failing success. age, says the Christian Standard. "Because they either cannot, or Examination and Advice confidential some time since became the possess ad free. "CHARGE IT." think they cannot." PRICE OF TRUSS OR SUPPORTER, \$5 to \$20. "Well, then, Mamma," said Haror of a Bible. After having read it A simple little sentence is this, to Orders filled by mail or express. Send stamp for Descriptive Pamphlet to DR. C. W. H. BURNHAM, steadily for several days, he felt ry, lifting his little earnest face to be sure, and yet it may be considbimself constrained to destroy the mine; "why do they ever begin?" ered as one of the most insidious two family images, one of which It was a very busy morning and General Superintendent. enemies with which people have ; to represented God and the other St. my work was not half done. But I PIUM AND MORPHINE habit absolutely and speedily cared. Painless; no publicity. Send stamp for particulars. Dr. CARLTON, 187 Washdeal. It is very pleasant to have Joseph. A severe persecution set in knew what I ought to do just then: all the little commodities offered for while this reader was gaining more so I sat down; took Harry on my "HAVE YOU WRITTEN TO MOTHER?" sale in the market, and it is somelight from the sacred volume. knee, and we talked it all over. Not owest prices thing hard to deny one's self of the It was in answer to the first call withstanding much opposition, home ington St., Chicago, Ill. tried to show him, as well as I could, sorrow and loss, he maintained his same when they can be obtained by of the President for troops to suphow, little by little, the result came saying "charge it." But this habit about. Only the day before, a ground, saying: "Shall I sell my press the great rebellion, that my of getting articles, however small the brother responded by enrolling his Saviour for a price?" Finally his neighbor at whose house we were charge may be, without paying for mame among the volunteers' to go SHIRTS, COLLARS AND CUFFS, neighbors have been won over by calling, wanted to treat us to cider them, keeps one's funds in a low and battle for the defense of our behis steadiness to respect his new that she said was "only a trifle loved country. Sad indeed was state most of the time. sharp—just enough to be good." I faith and have listened to his Bible said "No" for myself, and finding And a Liberal Education, by all means "I have no money to-day, but should like the article much," says take the Shirts, Collars and Cuffs."-Slothat parting; and each one enjoined mon. over and over again the earnest enbeen converted and a small church Harry was taking the glass, said a young man who happens to go inof Protestant believers has now been T. W. WILLIAMS, treaty, Write; write often, write to "No" for him also; and Harry had each, write to all. The only thought | to a store, and sees something which thought it very hard, and pleaded gathered in that village. strikes his fancy. that could afford any comfort at | SHIRT MANUFAUTURER, "Never mind," says the gentle-manly clerk, "you are good for it." "Well, I will take it and you may that he might have "just a little." . Dr. I. I. Hayes, of New York city that time was, we can write. Thank "But Mamma," said Harry, "that one of the State Assemblymen elect God for the privilege we have of ALFRED CENTRE, N. Y., little drink of cider wouldn't have in a highly entertaining lecture de thus conversing with our loved ones made mie drunk." livered in Cooper Institute, recently harges. charge it." Sole manufacturer of the celebrated "No, Harry; but it might have said it was his privilege to visit Ice-And so it is that little accounts Time passed, and soon a lette led, little by little, to a liking for land last summer, the little island are opened at one place and another "ALFRED" YOKE SHIRT, came. The questions and answers such things; and, if we can not do which boasted a republican civilizatill the young man is surprised at followed each other in quick success-Acknowledged to be the best and cheapest without cider with a little alcohol tion for the past 1000 years. He his liabilities; which, though small Shirt in the market. Directions for Self Measurement and in it when it is handed to us, how went there to represent America at in detail, are sufficiently large in Who from? Brother. Who to shall we do when the wine is offered? the great millennial celebration. the aggregate to reduce his cash Price List sent on application. Father. What news? Well and Where shall be the stopping point? The population of the island was materially when settling day comes. All goods warranted to give satisfaction hearty. All joined in the rejoicing A little cider, a little wine, a little 70,000, and they were admirable In many instances, if the cash or no sale. over the prosperity of the absent rum; a great deal of cider, a great represensatives of the hardy Norse were required, the purchase would **V**7 A L U A B L E F A R M deal of wine, a great deal of rum. stock, from whom Anglo-Saxone not be made even had the person Soon after another letter came We can not know. It may be all had inherited so much of their the money by him; but to some, just like the first, only this was ad-FOR SALE IN ALFRED. dressed to brother Charley. Then getting an article charged does down, down, down to the wretched, brawn and pluck. The capital, which had a population of about came another, and this time ad not seem like parting with an equiv wretched state we saw just now." "Oh !" said Harry, with a little 1,700, contained a jail. This jail The subscriber offers for sale his wellalent. dressed to me. O, how delighted I shudder, "I wouldn't, for anything, was built about thirty years ago known farm lying about midway between Still, when pay day comes, as al was! I skipped about in the house the Erie Railway and Alfred Centre. grow up to be like that man; and, but it never had an inmate, with ways it does, this illusion vanishes, It contains 125 acres of land under goo the exception of the jailor. f that is the way the thing begins, and a feeling is experienced of part I was a very small girl then, but ovement, is well watered, has good At a meeting of a large number ing with money and receiving nothdon't let me have any cider, Mamby the help of my mother I succeedof clergymen of Cincinnati, it was ma. Keep it all away." ed in answering my brother's leting in return. "That's the way the thing be | resolved that a centennial religious If there is an actual necessity of ter, and we became quite regular in gins, my boy, and, God helping me, I will."—*Children's Friend.* (celebration be held in that city in 1876; that a board of mapagers con There is our correspondence. But during all making a purchase, and the means this time he had neglected to write are not at hand, there is a reason-1876; that a board of managers con-There is a good cheese factory within the bounds of the farm, and the situation, 14 miles from Alfred University, rendera able excuse for obtaining the same sisting of fifteen persons be appointon credit; but when the article can ed, who shal be charged with the ex-It transpires that the recent at-She did not complain for a long it a very desirable location ccution and development of plans tempted revolution in Peru was inbe dispensed with until payment time; but one day as she saw me For terms, or further information, i stigated by the friars of the Merced for the celebration: that invitations quire personally or by letter of WM. H. GREEN, Alfred, N. Y. can be made, it is much to the adopening a letter, she said sadly, vantage of the purchaser to do so. Convent in Arequippa, who have to participate shall'embrace thewhole proved to be in Peru, as they have land and all religionists; and be lim-'You all get letters but me;" and "We must have a nice set of fur-GENTS WANTED-IN EV then she turned away and wept. ited only by the utmost ability to niture," says the young couple about ever been when the opportunity I was deeply moved by her disery county of each State, for a National Book. (The Lives and Pormake it such a religious success, to be united in marriage, "but we served, conspirators against law and tress, and immediately wrote to my both in representation and numbers. traits of the Presidents,) with fac simil brother, telling him of her anxiety have not the means, however we order. Says the Pacific Mail: "In copy of the Declaration of Independence will get it and have it charged." their cells and cloisters the conspiraas the world has never witnessed. he Constitution of the United States, an And so they start life with a debt | tors held their meetings, and in the The Ohio Farmer says corn-fed Washington's Farewell Address, with 19 fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27 As soon as my letter reached him, hanging over them for which there secret recesses of the buildings the he sat down and wrote to her; but hens do not lay in winter, for the is no occasion. arms procured by the rebels were simple reason there isn't any albuin the mean time she was taken Were there any certainty of health carefully concealed. The cause of Beekman St., N. Y. suddenly and violently ill; and the men material in the corn. When and a supply of labor, it would place this rebellious opposition is believed DLANK CERTIFICATES OF wheat is fed there is fat enough in same cair er that brought my brothrather a different construction upon to arise from the Government hav-D MEMBERSHIP, with return notice er's letter brought with it our it to supply all that is needed for the the matter. But considering the ing permitted the Masonic fraterof the certificates' having been used, suita ble for any church, for sale at this office. mother's coffin. O, how my heart yolk, and gluten enough to make fluctuations of business and the un- nity to appear in public on the occawas wrung as I took that letter, and the white, and lime enough to fur-Price by mail, poatage paid, per dozen, certainties of life, "Charge it" is a | sion of the obsequies of Dr. Vigil. nish the shell; it does not thus seem kneeling beside the lifeless form of aion of the obsequies of Dr. Vigil. nish the shell; it does not thus seem 20 cents; per quire, 35 cents; per hun. This act was stigmatized by the prin-cipal clerical organ as 'profanation,' hens should not lay, as they do not. mischievous phrase. the one dearer to me than life itself, cipal clerical organ as 'profanation,' hens should not lay, as they do not, and very significant threats were and why wheat fed hens should lay, sadly read it over. So tull of love and tenderness; words of comfort and cheer; just for from her absent boy. But alas? Would have bounded with joy had balaxe the denergess tough and indigestible would have bounded with joy had balay read it over. So tull of love and tenderness; such a letter as a mother would wish-for from her absent boy. But alas? would have bounded with joy had balay read it over. So tull of love and tenderness; such a letter as a mother would wish-for from her absent boy. But alas? would have bounded with joy had balay read it over. So tull of love and tenderness; such a letter as a mother would wish-for from her absent boy. But alas? would have bounded with joy had balay read tenderness; such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-such a letter as a mother would wish-for from her absent boy. Such a letter as a mother would wish-such a letter

The long, long summer day, But, ah! I dearer love the night,

And hail the sinking ray.

His hand is on the latch.

sheaves, And shadows earlier fall.

Faint twitters in the thatch-

To wake to joy when soft is heard

His hand upon the latch !

Shines mistily and wide,

In vain his form to catch-

His hand upon the latch !

Yes; I am his in storm and shine ;

For me he toils all day :

Both near me and away

And when he leaves our garden gate

At morn, his steps I watch-

And his heart I know is mine.

Then patiently till eve await His hand upon the latch!

when far away

to mother.

and clapped my hands for joy.

to receive a letter from him.

sadly read it over.

On the dim unland paths I need

I startle with delight, and hear

In the short winter afternoon

New York 7.55PM, 7.25AM; 1.40PM; 7.25AM a allowing the extreme want of liberalit in the sweat, and from the bowels. If By buying direct from Manufactures and Importers, and the present competithese useless matters are retained disease ADDITIONAL LOCAL TRAINS EASTWARD. and fairness which characterized the tria is sure to follow, for then the blood be and excommunication of Mr. Morton from 4.50 A. M., except Sundays, from Dun tion between the same, renders the above comes poisoned with the impurities which kirk, stopping at Sheriden 5.15, Forest ville 5.39, Smith's Mills 6.03, Perrysburg the Presbyterian Church. should pass off in their proper channels. THE ROYAL LAW CONTENDED FOR. By Call and examine his stock in 6.42, Dayton 7.03, Cattarangus S.00, Little Valley 8.52, Salamanca 9.55, Great Val Edward Stennet. First printed in Lon. don, in 1658. 64 pp. Paper, 10 cents. WATCHES, JEWELRY, CLOCKS, AND ley 10.07, Carrollton 10.35, Vandalia 11.15 Allegany 11.47 A. M., Olean 12.15, Hins. dale 12.45, Cuba 1.22, Friendship 2.10, Bel-SILVER WARE. THE CORDIAL BALM OF SYRICUM The Society also publishes the following videre 2.40, Phillipsville 3.05, Scio 3.33 Genesee 4.20, Andover 5.40, Alfred 6.30 racts which will be sold at cost, in large the largest variety kept in this section AND TONIC PILLS or small quantities, to'any who may desire Almond 6.55, and arriving at Hornellsville hem. Specimen packages sent free to any t 7.20 P. M. POCKET KNIVES, REVOLVERS, PERat 7.20 P. M. 9.30 A. M., daily, from Dunkirk, stop-ping at Sheriden 9.47, Forestville 10.00. Smith's Mills 10.13, Perrysburg 10.37, Day-ton 10.50, Cattaraugus 11.14, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alle-core 1.15, Olson 12.21, Vandalia 12.55, Allewho may wish to examine the Sabbath FUMES, AND FANCY ARTICLES. uestion. Twenty per cent. discount made a powerful cleanser of the blood i starts the liver and kidneys into active clergymen on any of the above named Goods sent to any part of the country by peration, and acts on all the secretions of books, and a liberal discount to the trade. mail or express the body. It carries off old and fonl ele. Other works soon to be published. 12.20, Carronton 12.33, Vancalla 12.35, Alle-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil-lipsville 3.42, Scio 4.00, Genesee 4.17, An-dover 4.51, Alfred 5.25, Almond 5.42, ar-Repairing Done Promptly. ments in the blood, which are slow and TRACTS BLUE FRONT JEWELRY STORE. sure death if permitted to remain in the No. 1—Reasons for introducing the Fourth Alfred Centre, N. Y. Commandment to the considers the Christian Public. 28 pp. 2-Moral Nature and Scriptural Ob riving at Hornellsville at 6.00 P. M. 6.30 P. M., daily, from Salamanca, stop-ping only for Passengers having Tickets, at Great Valley 6.38, Carrollton 6.55, Van-ESTABLISHED 1858 servance of the Sabbath. 52 pp. 3-Authority for the change of the Day of the Sabbath. 28 pp. 4-The Sabbath and Lord's Day A History of their Observance in the Christian Change 50 No. DRUNKENNESS-THE CORDIAL dalia 7.15, Allegany 7.40, Olean 8.05, Hins daia 7.15, Allegany 7.40, Olean S.05, Hinsdale S.32, and arriving at Cuba 9.11 P. M.
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(\$26,482,11 more than one-third the natio production of anthracite coal (\* 495,745); nearly as much as the i yearly consumed in the state, double the amount of clothing. bill Connecticut pays yearly in terial values for liquor. But the wealth of Connection

not in the money she makes, nor impoverishment in the money loses. Rather it is the influen which make and unmake her n Compare, then, the cost of liquo the state with some of her spirit values. The elements that m Connecticut, that have always m her, that have made New Engla are mainly two, Education and ligion. What is the cost of th to the state, compared with tha liquor ?

The entire cost of education the census of 1870 is- \$1,856. The cost of religion, estimated the basis of that census, is \$1,2 090. Their combined expense \$3,059,279, a trifle more than fifth of the cost of liquor; f The t valuation of church property in state, according to the censu 1870, is \$13,428,109. The comb expenditure of the American Bo of Commissioners for Foreign sions (\$8,632,315) and the Amer Home Missionary Society (\$7,3 049) for the first fifty years of t work was \$15,943,357; less tha million of dollars more than yearly liquor bill of Connecticut Such are the dimensions of problem. How does it look Christian men ? What do we of the prospects of a family spends five times as much for lie as for education and religion c bined; as much for liquor a food, and twice as much as for ing? What are we to say o

ilies that do this ? Yet this is necticut. What are her prospe IL Its Relation to the Spiritual We of the State.

prospects of a state made up of

This is evil, and only evil, that continually. The great fo religion is liquor. The chief an onist of the church is the dram at The aim of religion is to spiritus men; to develop, build up strengthen the spiritual nature them, giving it the mastery over animal. The use of intoxicat liquor tends to defeat and reve this result, feeding and forcing monstrous growth the animal nati so that it overgrows and subjuga the spiritual. It inflames the ap tites and passions; it muddles then maddens the brain; it eats the affections of the heart; it blu the moral sense, demoralizing conscience, and this to a de equaled by no other vice, the appalling thing about the evil, utter destruction of truth in the of the sense of its obligation; perjuring themselves without scr with regard to liquor who would the truth, under oath, with refer to any other crime. It deaden piration; and even if some fe impulse stirs at times in the besc soul an instinct, even in its rul its immortality, its will is paraly rendering it powerless to realize purpose. Thus it surrenders ruined, helpless, lost.

More directly, liquor separates soul from God. First, by givin peace without him. This it doe narcotizing the soul. The soul sins is troubled. The divine de of this pain is to lead to God pardon, and in it peace. But li gives peace without pardon, stu ing the soul, and so relieving

