The Sabbath Recorder.

For the Sabbath Recorder

AN APPEAL.

Arouse, ye Christian soldiers,

The wrong has many helpers

Prepare for the great fight

But stand you up for right.

The strife is growing warmer,

No neutrals can we take;

The foe has many legions,

And all are wide awake.

They have a master, Satan,

He is the prince of darkness

But Jesus is your Captain,

He never lost a battle, He never knows defeat.

He can not bear the light.

Opposed to all that's right;

Then why should you retreat ?.

His power transcends all measure.

The King of kings is he;

But those that to him flee

Then take the heavenly weapons.

And keep your armor bright

Let all your wants be known

If in his strength you fight.

And none can find protection

You can not fail to conque

By earnest supplication

He'll answer your petitions,

anded, and safe forever

And raise you to his throne.

Then-high, high up in glory, You'll shout, the conflict o'er ;

On the immortal shore. J. MC. F.

HE DAMNING SIN OF THE WORLI

Delivered at Belfast, Ireland, Jan. 1st.

BY A. O. HATE.

" They believe not on me." John 16: 9

The damning sin of the world, the

sin unto death, (1 John 5: 16,) i

unbelief. From the moment that

the serpent breathed into the mind

of Eve the doubt as to God's com-

mand, "Yea, hath God said," (Gen.

3: 1.) to the present age of materi-

alism and infidelity, unbelief has

been the dominant sin and perpetual,

spiritual destruction of man. We

commit crimes against our neigh-

bor, but we sin against God, and

thus we find that God punishes sin-

raised the fratricidal hand of Cain,

and it was this that left Noah and

flood. While the ark was building,

Noah warned the gaping, incredu-

the world; but they would not be-

Heve him. The sun rode as clearly

a new and terrible instrument of

vengeance. Had one outside of

Noah's family listened to the patri-

of Noah, who, "moved by fear,

the world, and became heir of the

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his anguish to God. God, on this of salvation, the world's good opin- a pound in return from heaven. In

earth, does not always punish the ion a railway ticket to heaven. Such the old chivalric age, when a man

unbeliever or the criminal. Some- are those denounced by Jude as men had led a life of sin, butchering the

times he preserves the offender from who have crept in unawares, "who weak, trampling down the feeble,

just vengeance, only that a greater were before of old ordained to this ruining the orphan and the widow,

vengeance may fall upon him, as in condemnation, ungodly men, turn- and his days drawing to a close, con-

the case of Cain. Because our sins ing the grace of our God into lasciv- science awoke, he sought to be at

are not immediately met by punish- iousness, and denying the only Lord peace with God and the church;

ment, we are apt to think them God, and our Lord Jesus Christ." making confession of his manifold

venial, or forgiven. This is never (v. 4.) and John savs: (1. John 2: sins and iniquities, paying a heavy

the case, and a Greek epigram fully 18, 19,) "Ye have heard that anti- sum as a ransom to the monks, build-

How often, and each of us knows

by experience how grave scandal is

brought upon the name of a Chris-

cause of truth, and the upholding of

at heart, but to gratify their vanity

or gain earthly riches. Indeed, the

many have been condemned for the

errors of one, and it is the bounden

duty, for it is a question of the vital

existence of a Christian church to

exercise a jealous supervision over

its members, so that in no article of

plication of discipline there may be

the slightest discrepancy, or the

world to charge other and strange

doctrines upon it. If a sheep is

tainted, it is at once removed from

the flock; and if a man's soul is so

fatally tainted as to endanger the

spiritual life and character of his

fellow Christians, let him too be re-

moved. Christ has told us that who-

ever is not for him, must be against

him, therefore it is our duty to drive

out his enemies from our midst.

however painful the task may be,

and however deeply our hearts may

vearn over them. We have no other

Christ's companions upon earth

were not the mighty and the learned,

Christ's commandments.

riends of Satan.

Christ shall come, even now there ing and endowing a magnificent

are many anti-Christs: whereby we temple dedicated to the Virgin Mary

know that it is the last time. They or some other saint, he was robed in

went out from us, but they were not a palmer's dress, and sent on a pil-

of us; for if they had been of us, grimage to the Holy Land. The

they would no doubt have continued sight of Jerusalem completed his

with us; but they went out, that soul's cure. He received the Pope's

they might be made manifest that absolution, and could proceed in an-

they were not all of us." And such other sanguinary and hellish course,

men are, as they ever have been, if he saw fit, and his age would per-

the worst enemies of Christ, the best | mit him. Such was the faith of that

tian by such professors, how church- the their sins with a gift to the mis-

the principles they pretended to have are doubtful whether there is a

course to pursue if we would keep to be at peace with God, to obey

age. But our wealthy sinners, not

having either the fear of God or the

Pope before them, although might-

ily afraid of the devil, compound for

hell, nor doubt of the worth of the

and at the same time obtain a meed

faith, no rule of conduct, and no ap- tianity at heart, and are willing to were explicit; the change of seasons

spend money to further the cause.

water bestowed in the name of

Christ is an ample offering. It is

is a mockery of God, and God is not

it is the earnest desire of my heart

with impunity to be mocked.

having the true interests of Chris- its stead a rose. The conditions

spirit that prompts the sacrifice. It is by that day's observance we drew.

The widow's mite was of more value avail ourselves of our escape from

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

man was still in a state of innocence. Jews never denounced the Chris-

It was a law meant for a state of in- tians, whether Hebrew or Gentile,

nocence, a day of rest set apart as a of dishonoring the Sabbath day.

was bound to bring a certain num- she fell an easy prey to the attacks

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VOLUME XXXII.---NO. 12.

embodies this:

thy lair."

clouds

was spared

mars, while the criminals often es- slightest doubt cast upon his power,

sape free; and the greatest sin is for the sparrow's short flight as well

that of unbelief. It was this that as the eagle's long swoop are both

his family the only survivors of the en; but before he ascended to the

lous crowds that gathered around unbelief, in Thomas, who would not

him, of the coming destruction of believe that the Savior had arisen.

in the heavens as of yore, and the into the print of the nails, and

blue of the sky was as serene. Save thrust my hand into his side, I will

the mist that came up on the cool not believe." John 20:25. Thomas

night breeze to water the earth, they | has many imitators in our day, who

knew nothing of rain; and thus, blame God because he has not given

when God smote them, it was with them the faculty nor the means of

arch, and believed his words, the but he that denieth that Jesus is the

door of the ark would not have been | Christ ?. He is anti-Christ that de-

closed against him; but the devil nieth the Father and the Son.

sealed up man's ears against the cry Whosoever denieth the Son, the

prepared an ark to the saving of his 2: 22, 23. Rather, then, let God be

house; by the which he condemned true, and man the liar. He who

righteousness which is by fuith." God in their entirety, denies God.

[.] Upon the murderer, in the dead of night,

Serapis look'd, and pointing to the wall Said, "Wretched one arise, and change

So dreaming he arose, while on the spot The rotten wall fell down in wrathful

With morning gifts behold the wretch ap-

proach The altar of the god, whom he believed

Cast on the sons of blood approving eyes. Then spake the god, 'Thou fool, they life

rom painless death. Thou shalt be cru

When God bares his arm for de-

struction, it is that a terrible exam-

ple may be made that others may

profit thereby. Thus, when Uzzah

put forth his hand upon the ark,

God smote him for his unbelief. A

trivial offense, a venal offense, a

commendable offense in the eyes of

of the world, who forget that God

is a jealous God, jealous of the

Christ passed from earth to heav-

Father, we find among the chosen

twelve an example of the world's

"except I shall see in his hands the

print of the nails, and put my finger

believing. God has done so, as he

tells us, in sacred writ. Is he then

a liar? John asks, "Who is a liar

same hath not the Father." 1 John

keeps not the commandments of

and wonders done in Egypt, upon law which happens to suit his feel. and the sinning. This companion-

marked and directed by him.

ALFRED CENTRE, N. Y., FIFTH-DAY, MARCH 23, 1876.

cure heaven, if there be such a place, ball of snow, roses naturally not Pope. The Pantheon of Rome,

WHOLE NO. 1625.

nothing more nor less than the study votes fifty pages of his work to the daily work. Get a gait you can of the Bible, and if people who hurl keep up and jog along steadily till the journey ends. Methodist. their epithets of condemnation at history of John Trask and his folthose who are trying to do their lowers who held the seventh-day Master's will, would be theological memorial of the goodness of God in The bulk of the Christian world in Sabbath. The wife of Trask suf-GIVE, AND IT SHALL BE GIVEN students themselves, we would have creating the world for man's enjoy- the days of Peter and Paul were | fered imprisonment for sixteen years a much better world." UNTO YOU. ment: a day upon which man might | not Jews, but Gentiles, and assured- | for honoring the Sabbath. Trask A pilgrim at my door, consider that goodness, meditate ly had the Jews possessed such a himself was tried before the infa-With weary feet and sor ipon the wonders of the Almighty, weapon, they would have freely mous Star Chamber in 1618, and he faltering tones asked food and alms day: Alas | no wealth had I---and return him thanks for all his used it. All history teaches that was sentenced to be set upon the mercies. God gave man six days of the Christians held the seventh day | pillory at Westminster, thereafter to The cruse was almost dry, handful only in the barrel lay. the week for his own uses, but the as the Sabbath to the time of Con- be whipped to the Fleet and there Sadly Lanswered, " No!" seventh he claimed as his right. stantine. The church, as we have to be held a prisoner. Brabourne, Slowly he turned to go, The consecration of this day was seen from the testimony of the eight years later, published a dis-When down the path there came a ing tread, With face of heaven's glow; what he demanded, just as a superior apostle Peter, in many instances, course in defense of the Sabbath, demands from a vassal an annual among its followers, fell from its which, by orders of the Knig, "Take this," was murmured low cup of water and a crust of bread." compensation for the land which he first purity, and became infected was very feebly answered if an-Grateful the pilgrim smiled holds from him in vassalage. In with heretical ideas. Still the sil- swered at all, by Bishop White. Upon that angel child; The Savior own and bless thee, pre the matter of crown lands, we know | ver thread of the Sabbath runs along | Other works in favor of the Sabbath that some were held by military the blackness of error. In the time followed by Stennet, Sellers, and one!' Then to my wondering ear_ service in the cause of the sovereign; of Constantine, the church had be Bampfield. The latter suffered great These word sseemed whispered ner tones seraphic, "This to me is done." that is, the vassal in time of war come so frightfully infected that persecutions for his faith; was im-Again with peaceful look, His course the wanderer took, urisoned eight years besides having ber of men, armed at all points, into of heathenism reviving under the his effect forfeited to the King. A saw him pause beside the rich man's door: the field; others need & strlands by cloak of Christianity. Her nuns church of Seventh-day Baptists was A youth with noble air, Came forth with luxuries rare, a different tenure. In many in- were only the Roman Vestal Vir founded prior to 1654, at Mill Yard, And in his hand a silver goblet bore. stances, baronies and lands were gins; the sacred fire kept constantly London, which exists to the present "Rest, stranger, here," he said ; held in blanch for the payment of burning before the altar, the sacred day, also one at Natton near Lewkes-" My father's table spread, Invites the hungry to its plenteous sta es have been ruined and a slur cast sionary schemes, or a donation to a red rose in winter; or on the hot- fire of Vesta. The same punish- bury. From this brief resume, it Again that heavenly voice, "Thine shall be wisdom's choice upon the Cross by men who sought the building fund. But in this est day of summer, a ball of snow isment was inflicted upon the nuns will be seen that from the ordinanot the work of the Savior, the there is no true repentance, no true to cool the monarch's wine. If, up. as on the Vestal Virgins who were tion of the seventh day in Paradise There is that scattereth, but increase more." faitb. In their secret hearts they on demand, these services were not buried alive for an infraction of as the Sabbath of God, down to this Quick on my throbbing heart rendered, the gift of land became their vows. Jupiter and Mercury year of grace 1876, the Most High There fell a sudden smart ; Not mine the joy of giving here below heaven; they have no doubt of a void; nor would it serve the pur- were baptized Peter and Paul; in every age has had witnesses to Once more that blessed strain, No seed is dropped in vain, pose of the donation that the man the Pontifex Maximus, the chief the honor of his appointed day. In world's good opinion; therefore they who held his lands by rose tenure priest of Romish heathenism, did America, in these latter times, the The smallest to a sheltering tree grow. sacrifice a little of mammon to se- should offer instead of a flower the not change his title when he became commandment has spoken to the "Weighed in the balance just, hearts of thousands, who have risked Earth's treasures are but dust, he scattered crumbs, the tears that pity blooming in winter; nor he who held where the gods of all nations found everything for the cause of the truth, ing² fall, With richest gems shall shine of praise from their fellow-men, as his lands by tenure of snow, offer in a local habitation and a name, was but whom God has so prospered that simply converted into a temple for their missionaries are now in many In beauty all divine, or love [receives such gift, and hallows all the saints, so that as the Scant parts of the world, even among us could not alter them. The rose had danavian in former times sought for now, and their publications would -Baptist Weekly. But as the whole world given will to be given in winter, and the snow the altar and statue of Thor there, do honor to any, even the largest

smallest handle given to the outside not save the sonl, so a cup of cold in summer. So is it with this first his descendant finds the same altar Christian community. The minds WHERE ARE YOUR SINS? A young girl came to see her pascommandment of God. The keep- burning, and the same statue stand of men, now free from the terrors of tor with regard to the welfare of ing of the seventh day is the tenure ing in Rome at the present day, penal statutes and the grasp of the her soul. "Are you saved?" he not the offering in itself that is by which we hold and enjoy the All the change lies in Thor being church, are turning to the Scriptures asked, "or are you only trying to precious in the eyes of God, but the earth, and live under God's blessing. now called St. George or St. An as the only rule and guide of faith. be saved." "I am trying," she sadly replied. Dissatisfied with the dry husks of "How are you trying ?"

ments.

answered.

consequences ?"

"How are you succeeding?"

"O I believe in Christ!"

theology, the contentions of sects The devil had so far triumphed than all the rich men's offerings, for the original curse, entailed by the over the faith of Christ that he had and the dogmatism of churchmen. it was all that she had. We can fall, and live through the sacrifice restored heathenism under the shad they are seeking in the Bible for the only give God from his own gifts, of Christ, the innocent and happy ow of the cross. But one step more whole armor of salvation, whereand an offering made without faith life of paradise. That law had he had to take. He had to assail with, understanding the will of God. they may the better be enabled to nothing to do with the laws enacted his mighty enemy, and by leading fight his battle against Satan. It is for us as sinners. It was incorpo the church to believe they were this study which in various parts of Man cries out, "I wish to believe; rated in the Decalogue, not that it honoring the Son, dishonor the Fa-Ireland, Scotland, and England, in was necessary to give it a place ther. Constantine, six years before Switzerland, Prussia, and Russia, there, but it was simply a reminder giving in his verbal adhesion to every day brings new adherents to his commandments, yet I can not. to the Jews, that as the people of Christianity-for he never was a the Sabbath standard. The silver My reason rejects the story of the God, they must remember that day Christian in spirit-issued a procla-

Bible; its teachings are against the to keep it holy. It was a sacred mation declaring the day of the thread is daily broadening into a quickly responded. Heb. 11: 7. In spite of the signs A man may not keep a temporal but the weak, the humble, the infirm, facts of science, and against the trust committed to them as God's Sun or the first day of the week to powerful cable, and man returning

"PREACH AGAINST THE JEWS." -A young minister had gone to a prosperous church of a certain town to preach his first sermon. Before leaving the house the gentleman who was entertaining him suggested to him not to preach against the Universalists. "There are," said he, "several Universalist families who have pews in our church, and we don't want them offended." /The young minister promised. At the church yestibule one of the deacons drew hitz aside, and said, "Do you see those gentlemen just passing in? They are Spiritualists, but come here to church ocasionally. I wish you would be a little careful not to say anything that might hurt their feelings." The minister promised. As he was ascending the pulpit steps, one of the elders button-holed him for a moment to whisper an additional caution-" The feading liquor dealer has just come into church, and he gives us a lift sometimes. I wish you would be particular not to allude to the whisky business of the temperance question." The young minister, getting fairly frightened to see the moral ground thus steadily narrowing before him, inquired, Pray, who or what shall I preach against, then ?" The elder's reply ame with an air of triumph-'Preach against the Jews; they haven't got a friend in town." How to BE MISERABLE.-Think

"You

"how sorry I am." "Do you

know what theology is?" I in-

nquired. "I don't know that I do

exactly," said the sister, "but I

have heard it spoken of as being something very bad." "Let me tell

you, my sister, that theology is

ment,

bout yourself; about what you want, what you like, what respect people ought to pay you, what people think of you; and then to you nothing will be pure. You will spoil everything you touch; you will make sin and misery for yourself out of everything which God sends you. You will be as wretched as you choose on earth or in heaven eithe**r**. In heaven either, I say. For that

proud, greedy, selfish, self-seeking "I am praying, and reading-the spirit would turn heaven into hell Bible, and going to church, and It did turn heaven into hell for the striving to keep the commandgreat devil himself. It was by pride, ov seeking his own glory (so, at east, wise men say) that he fell "Not very well," she sorrowfully from heaven to hell. He was not content to give up his own will and "Do you not see that in all this do God's will like the other angels. trying you are leaving Christ out as He was not content to serve God, ruly as if there were no Savior who and rejoice in God's glory. He has come down from heaven to dewould be master himself, and set up liver us from sin and its dreadful for himself and rejoice in his own glory; and so, when he wanted to make a private heaven of his own, he found that he had made a hell.

"You do! Let me see. Do you When he wanted a little god for spirit of modern thought and life." chosen time-keepers, to hold the day; be the most holy. As the philoso-God, to lose which is eternal death. "Yes, I know it." And why? Because his heart was "How do you know it? You not pure, clean, honest, simple, unwere not there to see him die." selfish. Therefore he saw God no "I know it because God says so more, and learned to hate him whose in his Word." name is love .--- Kingsley's Sermons. "Do you believe then, whatever Let us, then, with humble hearts God says in his Word ?" and thankful minds praise God that READ THE BIBLE PRAYERFULLY.-"Yes, sir." he has concealed these things from Let prayer not only precede and fol-"Well, why did Christ die upon low your perusal of inspired truth, but let it accompany it. In a pas-"He died for our sins." them unto babes, and ask degoutly sage of singular pathos, Mr. Wesley "You are correct, for God says has given us a picture of himself as over and over again that he died he occupied himself in his most refor our sins. Your sins were upon we say with Thomas: " My Lord and tired hours with the book of God him, therefore, when he was nailed before him. It is the embodiment my God," not that we have seen to the cross, were they?" of much sacred wisdom and sim-"Yes, sir." Christ do we believe, but let the plicity of spirit; so I adduce it: "Where is Christ now ?" blessing fall upon us who have not Here, then, I am far from the "He is up in heaven." busy ways of men. I sit down seen but yet have believed. May "You are right again, for God alone; only God is here. In his no vain imagination of our own, repeatedly tells us this in his Word. presence I open, I read his book; no looking after self, no temptation Are your sins upon him ?" for this end, to find the way to " Ňo. sir.' of the world or of the devil lead us heaven. Is there a doubt concern-"Observe, your sins were upon to swerve a hair breadth from God's ing the meaning of what I read; does anything appear dark or inhim once when he was nailed to the laws. Looking to him as alike our laws. Looking to him as alike our cross, and to-day he is in heaven Creator and Law Giver, and Father without them. Where are your tricate—I lift up my heart to the Father of lights: 'Lord, is it not and our Judge, may we write his sins?" thy Word ? If any man lack wisdom, She looked down for a few mocommandments so deeply in our let him ask of God. Thou givest ments in deep thought, and then hearts that when we stand in his, liberally, and upbraidest not. Thou raising her eyes, a sweet smile hast said, if any be willing to do thy presence at the last he may say to played over her face as she said: will, he shall know. I ain willing us, "Well done, good and faithful "They must be in the grave." to do, let me know thy will." servant, enter into the joy of thy then search after and consider par-A CURE FOR TROUBLE. allel passages of Scripture, compar-Many persons attempt to drown ing spiritual things with spiritual. I trouble in drink. You might as well meditate thereon with all the earnestness and attention of which my attempt to drown a fish in the brook. The real religion finds its best It is the element in which trouble mind is capable. If any doubt still ligious fits are really not much bet. lives and thrives. Others nurse remains. I consult those who are exter than any other kind of fits. We trouble in idleness. They say, "I sometimes think they are worse, for don't feel like doing anything." No perienced in the things of God, and then the writings whereby, being some persons get the false notion doubt about that. The first effort dead, they yet speak."- Good Words. that having religious fits is having of trouble is to absorb all your enerreligion. The spasmodic element gies, and make you feel that all Music - All nations have consideffort is difficult, perhaps useless. ered music a divine gift, sublime in load than the body of unconverted But it is effort which cures trouble. the temple and cheering at the famiattendants. Somebody stirs up this | Work is the only certain remedy for ly hearth; of national festivities the it. If misfortune has come upon orightest ornament, in solitude the uted to some occasional charity, you, work must retrieve it. If sudinseparable companion, the faithful den calamity has struck you hard. friend of man. As its origin was thin, and the church runs in debt | you must strike something else hard, by all nations looked upon as divine, for its regular services, because the or it will crush you. If you have so its true abode was with the gods; spasm must be gotten up to get any met with losses, you need all your and when man, passing through the thinking about your troubles. Every alone followed him into the mansleepless hour at night takes away sions of the blessed, into eternity; half the value of a waking and its charm was sought in the Elysium working hour by day. Do not mope and Wallhalla, as well in Odin's over your dinner, but eat it and Hall as in Mahommed's Paradise. away to your work again. In the creeds of all nations, music Don't spend your breath in tellhas been eternalized, by the rougher ing unsympathizing friends of your Scandinavian as well as the more nisfortunes. Don't disturb your refined Greek; and, according to wife by useless groaning in the night | the Christian doctrines, music will eason. Work off your troubles be everlasting! "There shall be heard a great voice of a multitude. during the day, and you will be certain to sleep them off during the as the voice of many waters, as the night. voice of mighty thunderings, sing-There are some troubles which ing, Halielujah, glory, honor and praise unto the Lord."-Mainzer. time only can heal, some, perhaps, which no time can heal, but there is no burden of trouble which will not Do NOT quarrel with your neighbe made lighter by good, hearty. bor. Do not even be hasty to avail nonest work. Try it and see. vourself of the good opportunity And remember, that, as most of you now see of "paying him back our troubles are caused by departfor some rebuff, or imagined injury. ing from duty and from God, there Wait! To-morrow you may see is no perfect cure for them until we the crape upon his door, and learn ligion to speak of, or that the church that he passed away in the nightpenitently return to him who "binds breeds very unwholesome character. up the broken heart," and who, havthe night in which you lay awake Do try to be even in this matter What are your ing been himself a man of sorrows planning revenge. Be enthusiastic the year round, and we shall all enjoy it. But your fits and acquainted with grief, knows injuries, now, when you think of sicken us. The church wants work- better than any one else how "to him in there shrouded for the grave? True, true, our lives are too short, and we stand with too unsteady a hundred and sixty-five days in the SOMETHING VERY BAD.-Elder foot over the gaping grave, to dare merous this year that we have W. J. Geiger, of the Baptist church, hold malice toward a fellow-man. Leave balancing accounts to God, for he can alone be really just.ter, remarked to me a short time Methodist Recorder. since, that she had been much hurt

only as regards the argument adduced, bu as showing the extreme want of liberality and fairness which characterized the tris and excommunication of Mr. Morton from the Presbyterian Church. THE ROTAL LAW CONTENDED FOR. By

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ADDRE83. All communications, whether on business or for publication, should be adinto infidelity, and even the signal without becoming unfaithful to the with publicans and sinners." But prides, the pride of intellect, steps race of mankind-not the Jews not pause to dispute the orders of the Son, and taught by the Holy vengeance of the Most High upon constitution of his country and a the publicans and sinners were rich- in to raise a mist before his eyes. alone-restored to peace with God, its Imperial Master. The Christian Spirit, can claim as his right the in-Korah, Dathan, and Abiram, could rebel to his sovereign. If, then, in | er in faith, the all-essential element | The very gift bestowed upon him | that day should shine forth a pillar not root out the evil. Jude says temporal matters, a man, by a breach to salvation, than the Pharisee. And by God, that he may the more clear- in the midst of the earth, the tribute (verse 5) "the Lord having saved of the law, comes under the whole as in Christ's day so in ours we hear ly understand and realize his condi- of man to the Most High. All the penalty entailed by that broken law. the Christians derided as vision- tion, is used by Satan as a means to special pleading in the world can the people out of the land of Egypt, how stands it in spiritual? Are we aries, followers of old women's fables, overthrow him. Not more deceit not get over this. The substitution afterward destroyed them that beto put a gloss upon the laws given believers in things irreconcilable fully reasons the man who rejects a of one day for another is simply the lieved not." The subtlest and most powerful by God, which these are incapable engine in the whole amory of Satan of bearing, simply because it is conis unbelief. He was the first, as he venient for us to do so? If we dare openly derided, he is stripped of his proof of his fellowship with Jesus a mer times was obtained to satisfy picies of the newborn Papacy. But

is the chiefest of infidels. He was not with impunity tamper with the divinity, and reduced to the statute blameless life. But the greatest the vassal's holding in winter, and even under the domination of the God's first enemy, and by his laws of earth, how dare we tamper of a mortal man. Some have gone criminal will be saved by faith, the snow in summer, so man must Pope, God's silver thread remained promptings has made man God's with the laws of Heaven. There further, and denied him originiality while the wise and pure of morals make every sacrifice to keep holy unbroken, and we can trace the enemy too. God stretches out en- may be an ambiguity, a difficulty in of doctrine, while others have ques. will suffer the curse of the infidel. the seventh day, otherwise he breaks keepers of the true Sabbath from treating arms to man to return to interpreting human laws, but no tioned whether he ever existed. The It is not religion, neither is it faith the letter and spirit of the law of the days of the first Pope, through his fatherly embrace, but man treats such ambiguity exists in the laws of man of science denies the possibili- that keeps a man pure and free from God, and forfeits his right to the the dark ages, down to the present him with scorn. The devil resists God, nor is there the slightest ty of the resurrection, or ascribes crime. Natural pride, unblemished peace, innocence, and security of day. In earlier history they are the coming to life again of the ancestry, the fear of the world's paradise. God, for God is his enemy, but man ground for entertaining a difficulty resists God who is his friend. God in interpreting them. Our blessed Savior, not to an exercise of his opinion, physical purity, other and cast the devil out of his first estate, Lord left the earth to give place to divine power, but simply to a re- purely selfish reasons may keep a comments upon the manner in dois, Cathari, Toulousians, Walthe Comforter, the spirit of truth, sumption of natural life, after a man from an infringement of ht. which the Sabbath was kept by the denses, Camisards, and Albigenses reserving the fallen angels "in everlasting chains under darkness unto proceeding from the Father, who state of coma produced by the pains man and divine laws, but unless he Jews, and the manner in which it the judgment of the great day," was to testify to the veracity of of the crucifixion. The spear thrust has higher and holier reasons for is still kept by them. Christ was a favor of the seventh-day Sabbath, (Jude 6,) but to man in every age he Christ, and the fidelity of his mis- in the side, and the pouring out of his innocence, his innocence will Jew, and the apostles were Jews, that in Scotland, as late as the reign has sent messengers to warn him of sion. The Holy Ghost's office is blood and water to them is simply avail him nothing. Rahab, the out- and they kept the Sabbath as Jews; of William the Lion, it required the the wrath to come. God has de- declared to be for the reproving, or a flight of rhetoric on the part of the cast from society, escaped death by but the Savior tells us that the Sabstroyed the heavenly beauty of Sa- to translate the word properly for inspired writer. But who can read her faith, and the Magdalene ob- bath was made for man, and thus to compel the people to pay even a tan, doomed him to everlasting woe; the convincing the world of sin, the life of Christ as related by John, tained heaven by her faith. As every one who casts himself upon but to save man he sent his only Son of righteousness and of judgment; that is, who reads it calmly and dis- faith without works is dead, so the Savior for mercy, must keep the to become sin for man, and take and rebellion against his instructions passionately, without coming to the works without faith is doubly dead. law as he kept it, and he kept it conclusion that this indeed is the The wisdom of Solomon never made alike as a Jew, but he also kept it away the curse from him. The dev- is pronounced to be unbelief or the ils believe and tremble, but man unpardonable sin. Yet, when the very Christ, who spake as never him waver in his belief in God; the as a man, as the first Son of the does not believe, neither does he Comforter was come, the devil was man spoke. We could more readily many sins and sorrows of David Father. Adam did not sin against believe that Christ never had an ex- never obscured that light. Man sets Christ; the sin was committed waiting for him; armed at all points,

tremble. The difference of sin and crime is he took the field against the Holy well exemplified in the cases of the Ghost, and again his favorite weapthieves upon the cross. They had on was that one employed against in the very darkness of Satan, and standards he sacrifices his immortal or to break the first law of the of Rome and her Jesuit soldiery, been guilty of the direst offenses | Eve, "Yea, hath God said." against the Roman law; thieves, in Peter states that in his day there deny his existence; and admitting that the Christian can know, there behind him as given in paradise, all probability, murderers. Ven. were false prophets among the peo- his existence, what must be the con- is but one rule that he can be meas- for he had stripped it of the vain geance had at length overtaken ple, who privily brought in damnable dition of the soul of that man who ured by, there is but one guide that mummery, and the foolish ceremony, restored to the place of honor as the them, and they hung on a cross on heresies, "even denying the Lord' denies his divinity. Moreover, are he can follow, and these are alone the burdens grievous to be borne, Sabbath, but when we consider the each side of the Savior. The one, a that bought them, and bring upon we to suppose that a conspiracy was to be found in the word of God. fit emblem of unbelief, reviled the them swift destruction. And many hatched two thousand years before The unlearned and the simple can be under the simple can be used to be used Savior in these words: "If thou be shall follow their pernicious ways, the birth of the Savior, to carry out there find easily the true path, but pose and beauty had been nigh scarcely exclaim against so impor- who work fifty-two weeks in the Christ, save thyself and us." The by reason of whom the way of which prophets were to prophesy the wise and learned must add. Jews, during the Savior's ministry, truth shall be evil spoken of." 2 regarding him almost to the slight- alter, or destroy God's word to suit asked of him a sign that they might | Peter 1: 1, 2. There are many, too | est details of his life, and this to be | their own inclinations and feelings. carried on till a child was born and The one goes to the well famishing believe, ignoring all his teachings, many professing Christians, aye, the example of his life, his mighty and ministers of the altar, whose miracles. But had Christ shown acts give the lie to their words them the most astounding miracle, men who have God on their lips and hay, had he opened the gates of the devil in their hearts, who say miracles were deceived, or that the with a cloyed appetite seeks therein cessary for the conduct of the infant Great Britain and Ireland from the heaven, and permitted them to speak one thing and do the opposite. Man's impostures were concocted when all for water, which can not satisfy his church; they calculated what sums days of the Reformation -till now. face to face with the Father, they acts speak more eloquently of his his contemporaries were dead? No fastidious taste, till it has been pol- they could best spare for the use of we can readily judge that neither would not have believed. The im- faith than do his words, and to such court of law would entertain such luted with the wine of worldly wis- the poorer saints, and the collectors Christianity nor godliness were of penitent thief died for his crimes who profess an obedience to God's an absurd mode of reasoning; com- dom and the elixir of the devil. And went the rounds to gather in this much account, as compared with inagainst man, and assuredly as he law, and yet break it in their lives, mon sense, to which the infidel ap- yet, how the very Scriptures cry out money. It was a secular day, de- dividual interests and selfish did so, must he suffer in the here- Jude's words apply most forcibly, peals, rejects it. The best actor against such practices. Every page voted to secular purposes, just as schemes of policy. The massacre If they are not annually converted after for his sin against God. We (12,) "These are spots in your feasts would break down under so thank- of holy writ bristles with denuncia meetings of vestries and church of St. Bartholomew was no less a they will go to the bad, and if they have no reason to believe that the of charity, when they feast with less a task; for if his mission was tions of such pollutions, the wrath of synods are held on other days than political butchery than the execuone thief was less criminal than the you, feeding themselves without not sacred, why voluntarily give God is invoked against such deeds, the Sunday. It is a feeble line of tion of Charles the First was a poother. From the language uttered fear; clouds they are without water, himself to the cross? by the penitent, we might suppose | carried about of winds; trees whose | There are many who call themnounced. that they had both been members of | fruit withereth without fruit, twice | selves Christians, who are not the same band, equally ferocious and dead, plucked up by the roots. Rag. Christ's, who accept so much of his of Genesis, where we read: "Thus met to break bread on that day, church affairs, and had Coligny not

blood thirsty. But faith, although ing waves of the sea, foaming out doctrines as suit their worldly life the heaven and the earth were fin- and the Holy Ghost descended upon been the mortal enemy of the Guises, late, lit up the one heart, and their own shame; wandering stars, and purposes, but cut adrift ished, and all the host of them, and them on that day; we know that and of the king, the Bartholomew brought about its salvation, while to whom is reserved the blackness everything that restrains their on the seventh day God ended his thousands believed on Christ before unbelief darkened the other and sent of darkness for ever." Such men passions, or endangers their so- work which he had made; and he the coming of the Holy Ghost, but are to be found in every denomina- cial standing. "Love your neigh- rested on the seventh day from all we do not read that they assembled became a temporal monarch, he be it to everlasting perdition. We know how David, the man tion of the Christian church, phari-after God's own heart, continually saically loud in prayer, and thanking can not abide. It is enough for God blessed the seventh day and day. How many times did the acts, though done in the name of the loud in prayer, and thanking can not abide. It is enough for God blessed the seventh day and day. fell into crime, from which he was God that they are not as other men them to be a member of a church- sanctified it, because that in it he apostles meet to break bread in the only saved by his strong faith. He are, not like the herd of ragged and but their hand must ever be at their had rested from all his work which week? They were a community speaks not of sin committed against ignorant sinners. To them, broad- neighbor's throat. If they give a God created and made." We have and they met every day, nay, poshis fellow men. "Against thee, cloth is the garment of righteous- penny to the cause of the gospel, it here the first great law laid down sibly at every meal in the day.

pher would not argue with the comthe Red Sea, and in the wilderness, ings or business, and break another ship brought down upon him the But this man wills not to believe. in remembrance, that when sin' mander of legions, the world did Father, sanctified by the blood of the Jews were incessantly lapsing which is opposed to his interest, Pharisee's haughty scoff, "He eateth The haughty, the haughtiest of all should be overcome, and the whole church, while still observing the heritance forfeited by Adam. Sabbath, had for a long time attached a superstitious veneration to the first day of the week, and gradually after Constantine declaring the wise and prudent, and revealed the cross?" himself a Christian, the seventh day with science, and at variance with part of God's law, and keeps what giving of a rose for the snow; and faded, ard the first day blazed out that no spirit of unbelief many minas the Lord's day, under the aus- gle with our services to him. May natural laws. The faith of Jesus is suits his purpose, holding out as a as at great sacrifice the rose in for-

> known as Nazarenes, Corinthians, and Hypsistarii; and later, as Vau-I need not detain you with any Nor is it an unimportant point in whole influence of king and clergy Lord."

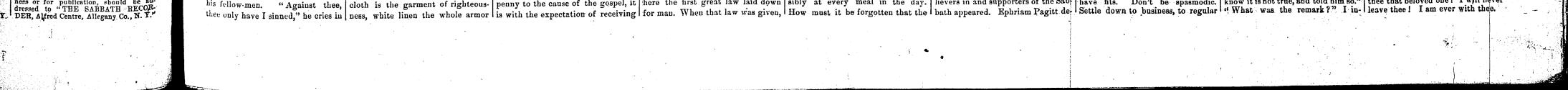
decent observance to the first day, SPASMODIO CHRISTIANS. The Culdees, and of this there can scarcely exist a doubt, held the sevexpression in religious habits. Reenth day as the Sabbath of the ter than any other kind of fits. We Lord. But not alone in Europe has the seventh day held its own, for we know it was recognized as the istence than that he was not the Son up standards of his own as the rule against the Father. Christ did not Sabbath by the church in Abyssinia, of God. Dead must be the intellect, and guide of faith, and to these come that he might lead us into sin, and in spite of all the machinations n a church is apt to be a greater the mist of mental pride, who cau soul. There is but one standard Father. He left the seventh day is still honored as such. class, and their last dollar is contrib-

It has been asked why at the Re formation the seventh day was not while the regular collections are which the Jews-coiled round it in trials of these times, and the work help from half the people. There energies to make them up, and these gate of death, had to leave behind crushed out of it. The apostles | tant a neglect. Still, had John Knox | year. They are always out and always working and praying. Half faithfully observed the Sabbath, as lived to complete his great work in as many spasmodic folk come now freed from these ceremonies, and as Scotland, the Sabbath would have and then, work now and then, pay a memorial of their allegiance to been restored there. He died, and now and then. Any excitement of trained up to proceed with the im- for lack of spiritual water, and God. The Sabbath ended, on the the devil found his great enemy a religious sort will take them ten miles to a special service; they will posture? Are we to believe that draws therefrom the fresh and cool first day of the week, they took up well out of the field. When we renot cross the road regularly to atthe thousands who witnessed his draughts of salvation; the other, such questions of policy as were ne- member the religious history of tend their own prayer meetings. Their influence is bad, their future dreadfully uncertain. They become Mormons, Millerites, or Seventh-Heavenists, or they may flop over into infidelity. Pastors don't know what to do with them; their brethrea live in perpetual fear of them. are, they will raise the roof of the church by their enthusiasm, and convince the community that the and everlasting punishment pro- argument to adduce for the substi- litical necessity. Yet Charles beworking score of people have no re-

tution of the first day of the week gan that course of procedure which Let us turn to the second chapter for the seventh, that the apostles ended in his death, by meddling in masacre would never have taken ing Christians, who are at it three comfort all that mourn." place. When the Bishop of Rome

church, were really those of the state, will shape the future; and every-In England shortly after the Re- thing will depend on their being working Christians. Pray, don't by a remark made by Parson ----formation, individual cases of be- swell the army of the people who about me, "But," says she, "I sigh that is heaved! Do I take from lievers in and supporters of the Sab have fits. Don't be spasmodic. know it is not true, and told him so." thee that beloved one? I will never

I see the tear that falls, and the



THE SABBATH RECORDER, MARCH 23, 1876.

The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, March 23

N. V. HULL - - - - - - - EDITOR.

EST All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y." scarcely candid.

THE OREATION DAYS AND THE SABBATH,

Among the difficulties in the Sabday, next week. bath discussion now going on, one is drawn from the supposed great HAS ANY NATION BUT THE JEWS

KEPT THE SABBATH? length of the six creation days mentioned in the first chapter of Gene-This question has been asked sis, and of the supposed great length | under circtmstances that indicate it of the rest-day following. It seems, to be thought important in the dishowever, to us, that this is an imcussion of the Sabbath question. It aginary difficulty, and not a real comes from the no-Sabbath side of one. Let us give to these days the the controversy, and, for the relief length claimed for them, whatever of any who may be affected by it, that may be, substituting for the we make the following statement: word day period to meet the demand All the nations organized preof scientific phrase. Then, when vious to the calling of the Jews the earth is prepared for the abode were Gentile or heathen in their reof man, and he is about to be intro- ligion. For these to incorporate duced to it as his earth home, let six Sabbath-keeping into their religious natural days, of twenty-four hours creed, would be to contradict themeach, be employed as symbols of selves, because they rejected the idea these six creation periods, and the on which Sabbath observance rested. whole matter becomes easy of ap- The Sabbath was a witness for Jeprehension, and is also freed from hovah, as the creator of the world, all contradiction; to this view of the | a doctrine, the denial of which was subject, the seventh day's rest natur- fundamental to heathenism. We ally joins. Keep in mind the fact conclude, then, that these nations that the earth is now fitted up for were not. Sabbath observers. On the abode of man, and that now his the other hand, there was a line of employment is to be to " dress it." | individuals called " sons of God." of That a day of rest should be set whom it is reasonable to believe over against days of toil is not only that they kept the Sabbath. They a natural but necessary thing. The believed in God, the creator, with idea of placing man here as an end- such strength of persuasion that they less toiler is unnatural and unphilo- separated themselves from not only sophical to the last degree. Be- their neighbors, but also from their sides, he is in need of a reminder kinsmen, maintaining the worship that shall constantly tell him of the of God as the creator and governor relationship of both himself and the of the world. They were persons of world in which he lives to his and strong faith and decided lives. Beits Creator, and in the six days of sides, their civil institutions, in all toil and the seventh of rest he has their arrangements, were organized it. No arrangement for this pur- upon the principle that appears in pose could be more perfect than the order of creation, as recited in the first chapter of Genesis, and they

The view we present here in re- date their ancestry back to the begard to the relation between these ginning. One thing in this connecsix natural days and the creation pe- tion is worthy of special notice, riods, and also that of the Sabbath, which is, the division of time into to these, is held as well by geolo- weeks or periods of seven days. gists as by others, in confirmation Tracing this tradition back, it seems of which we quote from Prof. Tay- to come from the six days of crealor Lewis, in Lange's Commentary, tion, with the seventh or sacred day added. The natural conclusion, on Genesis, page 196, as follows: then, is, that this seventh day was

"NOTES ON THE CREATION SABwith them a sucred day. BATH .--- The question of the Sabbath, in all its aspects, stands wholly clear

from any difficulty as to the length NEW COMMENTARY, --- A new com of the creative days. We have almentary on the New Testament, by ready shown that there is not only Rev. Lyman Abbott, is about to b a bare consistency but a beautiful Scriptural harmony in the less being issued from the press of A. S a memorial of the greater. See | Barnes & Co. The publisher's no Introd., pp. 135 and 136. God's tice is as follows: "The object of great rest, or ceasing from his work this Commentary, as defined by the of creation, commences with the first human consciousness following | author, is to aid those who desire to the inspiration that makes the primus learn, or to promote in others a Then the heavens and the knowledge of the principles which homo. earth are finished. Nature and the Jesus Christ came to propound and world are complete in this crowning establish. The first volume contains work, and the divine Sabhath be-Matthew and Mark, and also an ingins. This is blessed and hallowed. Time, as a part of nature, is now troduction to the study of the New proceeding in its regular sun-divided | Testament. comprising a considera order, and from this time, a seventh tion of its origin and authority, the returning part is also blessed and nature and evidences of its inspirahallowed for man, as a season in tion, the history of the canon, the which he is to rest from his works. and contemplate that now unceasing text, and the English translation. Sabbath of God, which, from the and a brief summary of the princiverv nature of the case, can have no ples of interpretation, together with such shorter returning intervals. a condensed life of Christ, and a Hence the force of the Savior's words that the Sabbath, the weekly | tabular harmony of the Gospels. solar Sabbath, was made for man. The second volume will contain They who contend that the divine Luke and John; its preparation is Sabbath is simply the first twentywell advanced; but its publication four hours after creation is finished was temporarily delayed, in complimake it nnmeaning, as predicated ance with numerous requests, to enof God and his works. In this sense, able the issue of the present volume God no more rested on that solar day than on every one that follows for the use of Sabbath-schools in 1876. until a new creative seon, or a new It is expected that the whole work creative day arises in the eternal will be completed in four volumes counsels. Such a view destroys the beautiful analogy pervading the of about five hundred pages each. Scripture, by which the less is made | The present volume constitutes the type of the greater, the earthly Part 1, of Vol. III, of the complete and the heavenly, the temporal and work of the Acts of the Apostles. the eternal. It makes the earthly now in press, and will be sent posthuman Sabbath a memoral of some thing just like itself, of one long paid to any address furnished before quire the labor of years, but to build shall always be on the right side: past solar day, of one single tran- the fifteenth of April, on receipt of on other foundation is to build that you carefully study the needs sient event, instead of being the \$2, by the publishers." The speciconstantly recurring witness of an men pages of this work before us æonian state, an eternal rest ever are well executed, and the notes are present to God, and reserved for man in the unchanging, timeless clear and full. We heartily welcome heavens.' these volumes, and hope for them a

ended is contradicted by the narra- him and Bro. M. B. Kelly, and de- vene often and regularly, and never house. The appeal is well though ter, is fined not less than ten nor tive itself, as any one can see. The liver himself of an argument in allow triffes to destroy the general temperately written, and we doubt more than twenty shillings. transactions narrated are put in the favor of the doctrine of a change interests of the sessions, should rare not will be responded to. It is is past tense. The record says that in the day of Sabbath observance. Iy, if ever, expand their work be- sued by Edward W. Foy, J. J. Par- in extremity, and then only far which to a certain extent is giving of March, with the hope of a pleas-God blessed and sanctified the sev- It was to this correspondent we de youd their available means, lest ker, and others, and endorsed by the enough for immediate relief, is lia-

The objection here raised seems of the Banner. This point being alienate the sympathies of the weak liams. There is a lesson in the seen, the "profound surprise" con- er ones and finally destroy the soci- above for our people in our benevo- are forbidden to entertain any ex- America in the sense that it has been We will, if God please, consider fessed to by the editor will gently ety. The fact that secret societies lent and denominational work, and cept "travelers, strangers, and lodgthe question of celebrating the work | "vanish away" and he recover his | are generally more thorough in these | that lesson is. perseverance in work. | ers," in their houses or about their of redemption by keeping the first wonted serenity. The editor of the respects than open ones, and can The mites of a few will in the end premises, for the purpose of drink-RECORDER is not the least "alarmed" more easily keep a full knowledge accomplish much. The continued ing, playing, lounging, or doing any for Bro. M. B. Kelly in this of their plans from rum drinkers strokes of the ax will, after a time, secular business whatever, on penhis ability or his candor. He will strong hold upon the kind regards be unfailing in casting our "mites" lounging, etc., also paying not less

> the light of the explanation we have points are essential to success, and abundantly, and in the course of conviction, the inn keeper is made made, we trust the editor of the the open society that combines them time these will come to be many to pay twenty shillings, and on the Banner will frankly withdraw his is certainly able to do the greater farthings, and our molehill a mounmore than an insinuation that we good to the greater number, and tain. have without an invitation at hence is most desirable.

tempted to "thrust" ourself in be-While we ascribe praise to God tween him and "M. B. K." in this as the author and interpreter of all discussion. Let us be fair and hon- good, and believe that all temperorable with each other, brother, ance work is but an illustration of the pure principles and precepts then the end will be well. of Christ, and points all men to him

TEMPERANCE WORK. No. 4.-Save the Intemperate.

perance societies keep themselves Prevention is better than cure, free from, and above all sectarian nd while it is our duty to devote the better part of our energies to or political hindrances, alike regardthe guidance and training of youth. less of sect or party, race or condiso as to keep them from drunken. tion. Make a pledge of total abstiness, it still is plainly a duty to nence the initiatory step, and then work for the safety and restoration depend upon sympathy, love, and of those who, like the prodigal, | moral sussion as requisite armor for have wandered away from the fold an onward march. Link all classes in a common brotherhood, and let of safety.

We have often heard reformed their aspirings be ever after the men say, "When rum is in, wit is good, the pure, the true. Thus enout." This simple declaration points large the societies and keep the All "traveling" except in cases of to an important truth, namely, that moral tendency ever upward. Deal great necessity was punishable by men must be brought to their right kindly but firmly with those who a fine of twenty shillings. The lesson you would impart, thus care. I tion for the pure, moral suasion for fully must you consider whether the the fallen, legislation for all those forthcoming, were to be collected by who, having humane laws, will en- distraint. If the offender was unaman for whom you labor is properly prepared to receive the instruc-

is a true and definite order for such those who desire to reform. The family is the foundation of were in force from sunset on the pp. 392 to 397.) work, which, though in detail it may the State; keep it pure, and join its seventh day, forward. All civil slightly vary to meet the wants of influence with your own in upbuildindividual cases, is in the main essentially uniform and important. | ing society. Are the desires of the | As preparation on your part, study | community about you as holv as your | well the former experiences and sur. | own? Then let your combined inroundings of him whom you would fluence impressitself upon surround- London, 1724, pp. 15, 16.) rescue, and find if possible the weak | ing communities, and thus step by point in his armor of self defense: step advancing, keep the circle largfor the wicked of all classes are er growing till broad areas shall prone to excuse and defend their adopt the sentiment that temperwickedness, and to blind their eves | ance is an essential virtue; then | to the fact that they are journeying shall public opinion aid much in to sure destruction. It is vain to keeping secure the ground thus argue with a drunken man, or to gained, and prohibitory statutes behope to lead any one far in paths gin to reveal that potency for good of holiness, who is fully satisfied which we long have sought. Is not with the fruits of wickedness. His the true principle for this work from

enth day, because in it he had rested. | sired to reply, and not to the editor | taxes become a burden that shall | Presiding Elder, Rev. T. M. Will- | ble to the same penalty. 3. Licensed public house keepers

HISTORY OF SUNDAY LEGISLATION In the Christian Church. BY A. H. LEWIS. CHAPTER VII.

THE SUNDAY IN AMERICA. Continued from last week. Province of Massachusetts. as the only true rock on which to In 1691, Massachusetts, including build, it still is essential that tem-Plymouth colony and other territories lying north and east, was reorganized under a new charter from

> King William and Queen Mary. The change did not, however, maerially affect the status of the Sunday laws. On the 22d of August, 1695, a

general act was passed which em-8. Twelve wardens were appointodied the substance of all the fored in each town to execute these mer colonial laws. By this, all "la-

bor and sporting" was prohibited laws: these were to look after all infringements of the laws, enter all under penalty of five shillings fine. suspected places, examine or inquire after all suspected persons, etc. In Boston, they were to patrol the ion, female beauty, and feeble statesminds before the attempt to aid fall, win them back if love and en- keepers of public houses were for- streets every Sunday (very stormy men. One of the pernicious results them to reform can be of much treaty can do it; if these fail, then bidden to entertain any except tray. or cold days excepted), and diligentof this growing feature of journalavail. As in the tuition of a child drop them from your number, and elers and boarders, on penalty of 19 watch and search for offenders. ism is to familiarize impressible you must consider whether he has again strive as at the first to arouse five shillings fine. Any one justice of In case any one convicted on any adolescence with false and vulgar the requisite preliminary knowledge | them to a true knnowledge of their | the peace was empowered to-try | point in this code failed to pay his | ideals in person and aim, the surest for the comprehending aright of the condition. We believe in preserva- these cases, and on his judgment to fine at once, he was to be committed antidote for which would be to pass sentence, and the fines, if not to the common jail, not less than spend a season in Washington amid five nor more than ten days. These laws were to be read at the "March learn that those whom the effusive force them. Judicious laws aid ble to pays the fine, he was to be meeting" of the towns each year. correspondents have held up as demtion and aid you proffer him. There much in keeping temptation from "set in the stocks," or "caged," not (Acts and Laws of the Province of igods and godesses are really the Mass. Bay, folio edition, 1759, 1761, to exceed three hours. These acts

> To be continued. officers and parents were enjoined WASHINGTON LETTER. to carefully enforce these acts. (Acts

WASHINGTON, D. C., March 15th, 1876. and Laws of the Province of Mass., from 1692 to 1719, folio edition, No one who has not spent a sea son in Washington can have an ade-

eached the locality of our brethre In 1712, this law was added to in n Ritchie county, W. Va., and comquate conception of the immorality, the recklessness, the garish extravthat twelve hours imprisonment was nenced a series of religious meetmade one of the penalties of transagance that pervades official and so ngs among them, beginning with cial life at the National Capital. gression, and constables were espethe Hughes River church, and from cially empowered and instructed to We have very recently been rudely that on through the month, alterforced into a recognition of the fact labor diligently to prevent profananating between that and the Ritchie that we, as a people, have other and tion of the Sunday. (Ib., p. 277.) church. It will be seen by thi Four years later, in 1716, we find subtler relations with the national statement, that there are two church Sunday desecration on the increase, government than those of a merely es of Sabbath keepers in close proxsince, although many laws had been political character; that we are in ity to each other. These are the passed, it is said: "Many persons some way responsible for the private facts in the case. The two houses as well as the public morality of of worship are only about one mile do presume to work and travel on those who represent us in the admin | apart, both holding regular service the said day;" so that the authori-3: 21. istration of national affairs; that in at the same hour on the Sabbath ties saw fit to increase the penalty for "working or playing" to ten a representative government the day. Many years ago there was an crimes of the executive branches are organization of a church here, and shillings, and that for traveling to in a certain sense the crimes of the only one, and that bearing the name twenty shillings for the first offense. people; and it may be a healthful if of "South Fork of Hughes River." For the second offense these fines the wise man understand what he not a grateful effort to go a step That organization was for a time were doubled, and the parties made said? further in these reflections, and re- one of the constituent members of to give "sureties" for good behavalize that "the people" is not a what was known as the Southior in the future. A month's conmere abstraction, but is composed | Western Seventh-day Baptist Asso tinued absence from the public Sunof individuals ciation. But from preferences and day services was also made finable Washington society had just con- some views peculiar to the most of in the sum of twenty shillings, or cluded a fashionable season of un- the members of the church, it has "three hours in the stocks or cage." Sam. 28: 15. precedented brilliancy, levity, and not for several years past stood (Ib., p. 328.) vulgarity, the exhausted giddy rout identified either with the Associa-In 1727, the fine for "working or had not ceased panting through ex- tion or General Conference of our playing" was increased to fifteen cess of dissipation, when the politico- people. But while in the main hillings, and that for traveling to thirty shillings for the first of- social horror of the Belknap expose these brethren have been more fully fense, and for the second offense appeared above the horizon, like the in sympathy with us than any other buried alive ? writing upon the wall in the vision religious body, there has been a three pounds. If the offender failed Jesus prays that his disciple of the Persian King. But, as much friendly co-operation kept up with to pay, he was liable to the stocks nay be where he is, and behold his as we are compelled to deplore this them by visitors and missionaries or the cage for four hours, or to imglory. Where was that? John 17 prisonment in the county jail, not evidence of the growing laxity of laboring in that part of Virginia. political morality, we must, I think, In 1870, some of the members of the to exceed five days. At this time, Again, Jesus says to the penitent rejoice at every exposure that assists Hughes River church, and other also, funerals, since they induced "great profanation" of Sunday, by us in the diagnosis of the terrible Sabbath-keepers in the vicinity, leprosy that is spreading so widely | were organized into what is now the traveling and children and ser-23: 43. Did he mean in the grave? and so deeply throughout our social known in the South-Eastern Assovants in the streets, were prohibited, and political life. It is cryptic sin, ciation as the "Ritchie Seventh day except in extreme cases, and then hooded wickedness, gilt immorality Baptist church," and a member of that is the most perilous, and not its | said Association | since its organizathe town. The director of a funeral in torments, and seeth Abraham transgressing this was to be fined mere exposure; whenever we are tion in 1871. afar off, and Lazarus in his bosom. able to gibbet it in daylight, even in At the time of my entering upon forty shillings, and the sexton or Was it in the grave he opened his the highest official places, the dan- labor as a missionary among the grave digger twenty shillings. Shops eyes to this surprising and sad dispeople there, I found a want of that for the retailing of strong drinks ger is greatly diminished. covery, or in the under world, the The tendencies of social life in full sympathy and harmony essenwere also to be searched by the region of departed spirits? Washington have long been of a tial to Christian success. But as proper officers, and if any were found character to make the judicious, not the revival interest progressed in here drinking, the proprietor and the drinker were each to pay five to say the pious, grieve, and suggest our meetings, the people more and shillings. (Acts and Laws of His such types as Babylon and Paris. more from both churches mingled It was not thus in the earlier, simpler | together, and became engaged in Majestv's Province of Mass. Bay, in days of the republic. Wealth has the conversion of sinners. The re New England, quarto edition, Bosbrought display, and the prevalence sult was, deeper and truer love for ton, 1742, pp. 264, 265.) of an easy morality has made the each other grew and prevailed, with In 1741, an additional act was National Capital a Winter resort for a wish that they might yet become passed against slothfully loitering a species of wealthy pleasure-seekers one people in church and associan the streets or fields, making the who bring in their wake a hungry | tional relations in the denomination. penalty twenty shillings for the horde of male and female adventur- About the 20th of February, the first offense and forty for the secers, lawless resolutes, sharked up Hughes River cliurch called a meetond, with costs, and imprisonment until paid. Appeal to the next from every quarter, who, if they do ing and made propositions of union not compose, at least color what is and consolidation. The Ritchie court was allowed. (Ib., p. 324.) here called society. Moral worth, church met and responded favora-In 1760, a general amendment character, and probity do not seem | bly. By mutual agreement, a union was made by repealing all former essential to social advancement, nor meeting between the two churches laws relative to Sunday, and enactng a new code. The reasons for do intelligence, and what are called was held the 1st of March. and the pargain ! the minor virtues. Almost any one grounds of the proposed consolidarepealing are thus stated: who has wealth sufficient for the tion and union more fully stated "Whereas, by reason of different constructions of the several laws maintenance of outward appear- and accurately defined. Two points ances. can enter society, and those desired to be secured were, first, a now in force relating to the observation of the Lord's day, or Chris- | who besides can keep a house, and | harmonious settlement and support return? give entertainments, become leaders. of a gospel migister, doing more not been duly executed, and, not-The population here is transient | fully the work of a pastor; and sec withstanding the pious intention of and cosmopolitan, and this also has ondly, a pleasant and harmonion the legislators, the Lord's day hath been greatly and frequently pro- a pernicious influence on the general agreement to be one church, and morality. A large proportion of that church fully identified with the faned, therefore." etc. The preface to the new law is as those who live in Washington are in Seventh day Babtist denomination follows: a certain sense free from moral re- in sentiment and usage. The de-"And whereas, it is the duty of straint, they have not the conserva- sired mnion was not fully secured, all persons, upon the Lord's day, tive religious influence of domicil, but a careful and friendly examinacarefully to apply themselves puband exhibit in their lives the free tion of the articles of expose of the icly and privately to religion and and easy instability of morals pe- faith of the denomination, resulted piety, the profanation of the Lord's culiar to all nomads. in the adoption, by the Hughes lay is highly offensive to Almighty It has occurred to your correspond. River church, of a resolution, that God; of evil example, and tends to the grief and disturbance of all pious | ent that these and other features | a more favorable idea of the sentiand religiously disposed persons, of social life (to which he may ad- ments and usages of the denominatherefore." etc.

Prince Bismark's Ultramontane pol. purify, by their ballots, not only the their work in the gospel church. icy, showing the difference between sources of legislation and admistra- That subject is to be considered by 2. Traveling, by any one, except | tion, but, through these, the society | the churches, on Sabbath, the 18th | the present state of the Romish question in Germany and Great Britain, by Charles A. Salmond, M tone and color to our whole social ant agreement.

system. Every one, I think, must If nothing further is gained at A., Student in Edinburgh, with preface by Dr. Wylie, Professor of rejoice that Washington is not present more than what is now known to exist, much good to the the Protestant Institute, and recommendations from Drs. Begg, Rob. cause and to these two churches is said "Paris is France," but no one who has seen beneath the surface already done. But much more is ertson, and Andrew Thompson. This is an important contribution to the here, can avoid the wish that Washhoped for. A vote of satisfaction was taken in the union meeting, ex- literature of the question which it ington might be still less of Ameridiscusses, and will emply repay a ca than it is. We are brought, each pressing the conviction that any discussion, whether as it regards and rum sellers, has given them a lay low the sturdiest oak. Let us alty of ten shillings; the person year, through the multiplied influ- and all matters of strife or grief are careful perusal even on the part of those well informed on the sub. ences of the press, steam, electricity, at an end between the two churches honor the cause he defends. In of many temperance workers. These into the treasury if we can not give than five shillings. On the second and other patent or occult forces, in as such, and more, an agreement to ject.

closer contact, not only with the continue friendly relations and worpolitical, but also with the social ship together in each other's meet third offense to lose his license. and moral atmosphere of the Nation- ings was approved. Brethren Eze-

4. Loitering, walking, or gather- al Capital. The secular press kiel Bee and Marcus Martin, a licening in companies in "streets, fields, throughout the country has here tiate, continue to preach in the orchards, lanes, wharves," etc., is correspondents by the hundred, Hughes River church, and Bro. Japrohibited on pain of five shillings (most of whom are clerks in the va. cob Davis from Greenbrier in the fine; and on a second conviction, the rious government departments.) Ritchie church, until some more peroffender is required to give bail for who keep before the public a sensu- manent arrangement can be made. future obedience. ous rose hued picture of the insidi-Nine had been recently baptized at 5. Absence from public service ous, graceful dissipations at the seat | Hughes River church before I got

for one month is fined ten shillings. of government. The presidential there, and during my tarry I bap-6. No one is to assist at any fu- and cabinet receptions are dwelt up. tized seven more. Others have been neral, not even to ring a bell, unless on with ecstatic rapture by the averconverted and not baptized yet. On t be a licensed funeral, on penalty age writer of society gossip, who is Sabbath, March 11th, Eld. Jacob of twenty shillings fine. In Boston, equally at home in her word-paint-Davis, on a visit at Ritchie, received however, a funeral might be attendfive worthy members to the Ritchie ing of the eyes, hair, complexion and ed after sunset without a license. toilets of women, and the manner. church. The good work still goes 7. The observance of the Sunday mien, hands and feet of statesmen, on, and quite an attention is awakwas to commence from sunset on but who ventures no deeper or farened on the duty of keeping the the seventh day. ther than hackneved compliment. Subbath of the Lord. By request,

Since the opening of the present con- I preached a discourse on the subgressional session, the press has ject on the last First day of Februeemed with descriptions of these ary. Let Ritchie be remembered in social entertainments; there has aid and in prayer by our people. been presented a bewildering gla-C. M. LEWIS. NEW MILTON, W. Va., March 15th, 1876. mour of diamonds, lace, flowers, fash-

OUERIES.

est that the divine, the infinite, lays himself on the altar of devotion to the body, how is it that Abel has been speaking for so many thousand the welfare of the finite. How infinitely worthy, then, is years? Has he, all this time, been such a being, of all love, all gratitalking in his sleep? Heb. 11: 4. tude, all confidence, all praise, all We read that Abraham gave up the ghost and was gathered to his honor, glory, reverence, submission people. Where is that? Was he and obedience from all intelligent creatures. And how inconceivable buried in Chaldea? Gen. 25: 8. that such a being should make any Jacob says, I will go down into unwise, unjust, excessive, or unreasonthe grave (sheol) unto my son, able demands or requirements of any mourning. Where did he expect to find his favorite Joseph? In the of his creatures. Rather. "How grave, or in the stomach of the wild gentle his commands, how kind his beast, when he was ruling in Egypt? precepts are." His manifested will God declares himself the God of must be a perfect rule of action for On the 1st day of February Abraham, the God of Isaac, and the all. Is it, then, unreasonable that God of Jacob many long years after he expects us to love him with ail their decease. How can this be, if our heart? to trust in him with all our heart? to acknowledge him in they have no existence? all our ways? to render an unhesi-Job says, Thou changest his countating and unquestioning obeenance and sendeth him away. dience to all his righteous Where? precepts? Even as Abraham did

David says, Into thy hand I comwhen the Lord bade him: "Take nend my spirit. Was God's hand now thine only son Isaac, whom n the grave? Solomon says, Who knoweth the thou lovest, and offer him for a spirit' of man that goeth upward, burnt offering." How reasonable

HOME NEWS.

Second Alfred Church.

I have followed with exce

interest the organization of Women's Auxiliary Tract Soci in the various churches of our nomination, because I see in th great power for good. I be that God will bless them in v ing the influence of our mo and sisters in developing the s ual power of the churches, ar the spread of God's truth. have always admitted that wor influence was great, but the tian church has been slow to itself of this power to adv Christ's kingdom. Woman's work among the 2 nas of India was signally ble God is right; he loves righteons. and opened the eyes of Chris ess with all the strength and inten. to see how God had especially sity of the divine nature. As soonwoman to Christianize the hon might the sun be extinguished by heathen lands. The Woman's I throwing water on it with a cup, as of the Congregational church for God to be tempted to desire, or shown to the world what w choose, or require, or approve aux can do in raising funds when i injustice, any iniquity, any wrong. was most needed, and in se His benevolence, his good will to men, is equally intense, equally out and commissioning over strong and unchangeable. O give hundred missionaries and thanks to the Lord, for he is good: helpers, when the cry for the for his kindness endures forever. of life was so urgent that Chri mothers could not resist the ap All truth, all right is known to God. The Woman's Board of the Ps All creatures and all their natures. capabilities and relations are fully terian church has shown, by known to him. No one is ever forwonderful Success at home abroad, what they unitedly pra gotten, or ever misunderstood. Er the extension of Christ's king ror, forgetfulness, confusion of mind or mistakes of any kind are impossiand dedicate their sons and ble to him who knows all things daughters to the service of the and the end from the beginning. And now I most firmly be And then he has a divine, paternal. that God has stirred up Seventh ceaseless, changeless interest in the Baptist women to use their p work of his hands, in the creatures. in spiritual work in our chur which he has made. Such an interand in publishing God's truth t world. Already I have not three good results growing dire out of these Auxiliary Tract eties. 1st. They are bringing ward the reserve forces. These fresh and courageous, and with spirit upon the work. 20 our church, more than double

money is being raised, and that mainly in small sums, showing the many contribute, and I be their prayers go with their gifts The public sessions awaken at usual interest among all classes the truth is presented in such a that it can but make a deep imp

The public session of our chu which was held on the evenin Feb. 13th, was an occasion of a interest to me, because I saw I have long desired, the sisters of ing forward to do the work of

After Scripture reading by pastor, Prof. H. C. Coon ledmeeting in prayer, which was lowed by appropriate responses f the Bible.

The opening address by theil

ident, Mrs. M. J. Benjamin,

tion," plainly showed what is

needed to advance Sabbath refe

Mrs. Huldah Whitford, beautif

showed the gradual, but upw

One of the most interesting

ures of the session was a co

tread of the Christian.

"Step by Step," a recitation

If from death to the resurrection the soul unconsciously sleeps with its lions and social pleasures, and to commonest of mortals who, without

the accidental distinction of official position, would not be first even in their own village. COR. A VISIT IN WEST VIRGINIA.

Dr. Conant, in the introduction to wide circulation. his translation of Genesis, has the following on page 18: ELD. J. BAILEY AND THE SABBATH.

"The six days of labor, and the -Bro. Bailey is doing an excellent seventh of rest, having been adopted work for the Sabbath cause in the as the symbolism under which these West, and in this he is nobly sussublime mysteries are revealed whatever properly belongs to it, and His letters that have gone before is essential to its full expression, is and end are described in terms prop er to represent a day. 'There was evening and there was morning." This was necessary, in order to preserve the symbolic representation. In a note at the bottom of the where are tendered to Bro. Bailey

page, Mr. Conant savs:

"It is hardly to be supposed, that a tume an objection to the symbolic public journals in Chicago which and strives to tread the highway the sum of all good to the human representation, as though a literal day must be meant, because a literal is described. Yet this mistake has their thousands of readers. In the been made.

and his faithful co-workers for the

The doctor having thus prepared the way, proceeds with his work, day, after correcting the translation of the second verse, says:

"Blessed the seventh day, distinguished it above all other days by his special regard; and hallowed it. set apart from common and worldly town which would freely publish uses, and consecrated it as a season of sacred rest. His consecration of well-written articles on this subject. the day makes it sacred for all time: and his blessing has made it rich in temporal as well as spiritual benefits be given to millions within the year. most successful reformers, and to- the way they go, but so lead them to the race of man. Let us try it.

That the days named here are of twenty-four hours length seems the most natural conclusion; and, taken or of the Banner misapprebends us. Iy organized, with definite duties in love. as symbols, provide for all the diffi- We did not think of interfering he- for each officer, definite plans of culties that arise out of the sup- tween him and Bro. M. B. Kelly in work, definite duties for the various posed duration of the process of ore- their discussion of the Sabbath ques- committees, so that they carefully an "Appeal," sent especially to all culty concerning the Sabbath.

armor is a false one, and when we the family outword? When have found its weak point, there is will buy, none can sell; when all become abstinents, then the liquor a fair hope that we may gain an entrance to his heart. . Our first work | traffic shall cease.

The crics of hungry children is to arouse in him a consciousness robbed of bread for body and mind: of the real dangers that surround the petitions of sad wives, whose him. These are indeed terrible. early hopes of happiness have failed and when clearly discerned are sufthem, and whose lives have been ficiently appalling to cause the made bitter by the wine cup's victostoutest heart to quail, and the most reckless soul humbly to ask, "What | ry over their loved ones; the anxieshall I do to be saved ?" No keener | ty of parents for the rescue of their torments need to harrow any soul wayward sons, and for the happiness for its purifying than those experi. of their daughters; the tender enced by the drunkard when first pleadings of Christ for those in he arouses from the lethargy that need, and the assurance given that long has bound him, and with a clear | by coming unto him the weary may eye and right mind discerns the find rest, all admonish us of duty. Shall we turn to them a deaf ear? real dangers that surround him. "Verily I say unto you, inasmuch Fear, auguish, remorse, and many other writhing agonies convulse his as ye did it not to one of the least

of these, ye did it not to me." frame, and his sin-sick soul longs We therefore earnestly plead with for an escape. To find the hidden spring that shall thus open the way you, our brethren in the church of to his heart is indeed a delicate Christ, that you totally abstain from ta-k, but it must be done, or your the use of intoxicating drinks, and labors will be as pearls cast before strive to induce those about you to swine. To accomplish this may re- do the same; that your influence on sand, and though your edifice of society, and so administer to theme under license from a civil officer of appear to prosper, when first the as to keep ever pure the fountains storms of temptation beat upon it, from which the lips of youth are then shall it fall. No one can tell sipping; that you ever keep about which efforts shall be crowned with you such a halo of light and purity success, for ofttimes, when studied as shall like a beacon guide all

plans all fail, will some seemingly youth toward a place of safety, trivial incident arouse the slumber- where they may build well, and uping manhood and change the whole on a sure foundation; that you defurture career. It is therefore well spise not the drunkard, nor pass reto work without ceasing, and when regardless by those whom his vices tained by a number of able allies, all other efforts fail, still to pray have degraded and tortured, but the and hope that some wiser agency, rather remember him as though be it ever so simple, may accomplish bound with him, and charitably aid pertinent to the writer's object. the public through the Chicago be it ever so simple, may accomplish bound with him, and charitably aid Each period by a day, its beginning papers are calling the attention of the desired work. We repeat it, those whom he has deeply wronged. thousands to this question, and the | the first work is to make the drunk. | Let it not be truly said that the future can only fully reveal the ard conscious of his actual surround- Christian church of the nineteenth good they are doing. Also, the ings. It makes a trying hour, but century is slow to engage in temthanks of Sabbath keepers every. the patient needs it, else there can perance reform, that she waits until be no real cure. At this point, the the work becomes popular, and then repentant one needs sympathy and takes hold with a gloved hand. interest they are showing in this aid, and it is our duty to lay hold on Nay, indeed, let us rather sustain practiced exegete would make a matter. But how can we adequate | him, and by all possible means, aid | her in her true place, first and foremere incident of the figurative cos- ly declare our gratitude to those him as he battles with temptation most in every good work. She is

> race, and it behooves us to be vigihave conveyed these messages to to holiness. This aid must be such as shall | lant, lest by apathy we dishonor her name of all lovers of Jehovah's | lead him to abstain from the use of | by allowing her enemies to bedeck Sabbath, we thank them ! We also, all alcoholic drinks, to surround their coronets with gemsstolen from in the interest of the doctrine of himself by all saving influences at her royal crown. We must not

and when he comes to the seventh free discussion, congratulate and his command, to find friends among leave this work so much alone, so honor them. We also hope that the temperance workers, and in a little much in the hands of societies that tian Sabbath, the said laws have example of Brethren Bailey, Greene, time to become a steady and trusty care only for this specific work; and others will be followed by our worker with them. For this espe- their work is good, but we must lift able writers everywhere. There are cial work, numerous societies have them to a higher plane, and show periodicals in every city and large been formed, through whose agen- them that the pearl they prize so cies many thousands have been lift. dearly, and so justly too, is but one one or more wisely-conceived and ed from the drunkard's ranks to po- of the many that glitter and glow in sitions of honor and usefulness. the diadem of Christ. Strike them by which means our thoughts would | These reformed ones have made the | not as foes, they are with us the lit-

> day are the most earnest and plain- on that we shall be the acknowlspoken of all temperance workers, edged pioneers in every good work, THE BAPTIST BANNER.-The edit- These societies should be thorough- patient, persevering and abounding

SUGGESTIVE.-We have received

vert.in future letters) at the foun- tion is entertained, and is to be con-

that we should unhesitatingly trust and the spirit of the beast that go our Isaacs with him who gave his eth downward to the earth? Eccl. only Son, the Lord of glory, for us; and that we should implicity sur-Again he says, Then shall the dust (body) return to the earth as it | render ourselves and all that we was, and the spirit shall return unto

have to him who so freely gave him? God who gave it. Eccl. 12: 7. Did | self for us.

JEPHTHAH'S DAUGHTER. It is the commonly received opin-

BIBLE STUDIES.-NO. 4.

The Perfect Law.

BY BIBLOPHILOS.

How was it that Samuel's repose ion that Jephthah sacrificed was disturbed by the Witch of Enhis daughter upon the altar as dor, and the old prophet brought a burnt-offering. But does the text up from his grave by the desire of necessarily teach this? I think Saul, the God-forsaken king? 1 not. Read the chapter in which it is found, (Judges 11,) and you How came it to pass that a dead will find that he did not. His yow man put into the tomb of the prophis in verse 31, "Whatsoever cometh et Elisha should come to life again, forth of the doors of my house to and stand upon his feet at the touch meet me, when I return in peace of the prophet's bones? Was he from the children of Ammon, shall

surely be the Lord's, and I will offer it up for a burnt-offering." - Margin, "or I will offer it." In the original there is no word for it. Then read, "Whatsoever cometh forth of the

doors of my house to meet me, &c., robber on the cross, This day shalt shall surely be the Lord's, or, I will ofthou be with me in paradise. Luke fer up a burnt-offering." Was Jephthah at liberty to kill his daugh-Jesus also says, Luke 16: 23, The ter on account of his rash vow? He rich may died and was buried, and was not a priest, therefore had no in hell he lifted up his eyes, being authority to offer a sacrifice. Did God permit Abraham to sacrifice Isaac? Would he now accept such a sacrifice? No priest dare offer up a human victim in sacrifice to God. In verse 39, it is said, "She returned unto her father who did with her Could it have been that the maraccording to his yow which he had yr Stephen believed that the soul vowed; and she knew no man." It was but a breath of empty air, does not say that he killed her. which at death passed out of exist-"And it was a custom in Israel that ence, when at his decease he so dethe daughters of Israel went from year to year to lament (margin, to talk with) the daughter of Jephthah, the Gileadite, four days in a year." The word translated to lament, in the original means to repeat often, to rehearse, and the same word in chap. 5: 11, is trans-

voutly and confidently committed his spirit to the Lord Jesus, not to the grave? Acts 7: 59. Paul says, Phil. 1: 23, I am in a strait betwixt two (lands); having a desire to depart and be with Christ. which is far better. Again he says, verse 21. For me to live is Christ, lated rehearse. There the preposiand to die is gain. If the doctrine tion is omitted which may mean to of materialism be true, what did he or with. So the conclusion is that gain but a covering of dirt, a long, she lived, and the maidens came to dark, cheerless night, and a state of talk to or with her, and that she unconscious nothingness? What a was devoted to the immediate service and worship of God in a state of When the apostle Peter bade perpetual virginity. U. M. B. Tabitha arise, or return to life

again, did he expect to wait till the INCREASE OF CRIME.-Statistics general resurrection for the spirit's but too plainly show that crime is alarmingly on the increase in this We read in Rev. 6: 9, that John country. Whatever may be the saw under the altar the souls of cause of this, the fact is undeniable. those who had suffered martyrdom Nor is this increase of crime confor the truth. How could John. fined to the lower classes of society, though favored of Heaven with dibut extends through the whole mass. vine communications and visions of Convictions of crime and public futurity above all other men, see scandal multiply and increase on souls where there were none? every hand. Sure it is that, unless Again, chap. 14: 13, he declares reform produced by some moral those blessed who die in the Lord force shall reach the great centers from henceforth, or from the hour of human life and activity, dark and of death; they rest from their la- crushing judgments will visit us. bors, and their works (or rewards) We pray Christians to turn their follow them. Where, into the thoughts in this direction with a re-

grave or nonentity? If so, must alization of the fact, that they are not the thought be truly gladsome? the salt of the earth, and address WESTERLY. [themselves to their work.

spondence from Mrs. O. B. Wi ner in Glasgow, read by Mrs, A. Hamilton, telling of her daily w as a missionary, and giving ren iscences of the late Rev. James Begg. A soliloquy, by Miss Jennie Sa ders, unfolded the temptation to young to leave the Sabbath, and happy providence which preven

Mrs. H. C. Coon, delegate f the Alfred Centre Society, presen an admirable address on "Chara building," which I should like to in print. The closing address was by

M. S. Wardner, showing from tory God's providence in lifting "crushed truth" to the view acceptance of the world. The music conducted by Bro S. Wardner was spiritual, and

rendering of the "Ninety and ni lifted up our hearts to the g Shepherd, who gave his life for sheep. L. R.

Verona, N. Y. The Sabbath-school of the I Seventh-day Baptist Church of rona held its anniversary enter ment on the evening after the of January, with the following gramme :

Praver.

Music. " Wake the song of joy and gladnes Selute. Artie Will Primary Biography-" Drop of Water," Singing-"You may Come," Chil Dialogue-"N- N-Irvie Will Hermie H Three Little Lights, Emma G Nora 1

Singing-" Children, why do you sin Three Kings of Grient, Artie Will " Pence be Still."

Tableau-" Infant Moses." Bertha M The Little Gleaner Singing-" The Respers," Colloquy on Gambling," Albert W Arthur Wil

Frank Dever Wi Tableau'-" Lot's family fleeing

Recitation-" Cities of the Plain," "Character of Moses," Chara. Singing—"Ho:annali in the Highes Colloquy—The Seasons, Alice

Alice Wi Flora M. Wi Tablean-" Isaac blessing Jacob." H. W. Pa

Music. Queen Esther (acted in ten scenes,) Jubilee Song.

Those participating in the exercises performed their resp parts with credit to themselve the school. The evening was able, the audience quite larg apparently well pleased. Th

The main features of the new tain of political power, should not tinued under advisement. One ation. There is then here no diffi- tion, but asked whether we might lead, instruct and aid all those in Methodists for ten cent contribu- code were the same as those of be ignored, but known and studied point of some difference in opinion through his paper review a corre- need, and definite arrangements for tions to aid the Newell charge, Fort the former laws. The provisions by the very large and powerful class is the propriety and necessity of the

PRIZE ESSAY ON VATICANISM .--The statement that the seventh spondent of the Banner, whom he securing the money needed for the Dodge District, Northwest Iowa were these: The Poor House at Norwich, of Christian voters' throughout the "laying on of hards" in the ordina- This pamphlet of ninety-four pages Conn., was burned March 12th, and ceeds of the evening were som day on which God rested is not yet had permitted to come in between work in hand. They should con- Conference, in building a meeting 1. Work or play, on land or wa- land, who liave it in their power to | tion of ministers and deacons to | is an exposition and defense of cleven persons perished in the flames. \$30. Though the effort cost us

Prince Bismark's Ultramontane poljey, showing the difference between the present state of the Romish question in Germany and Great Britain, by Charles A. Salmond, M. A., Student in Edinburgh, with preface by Dr. Wylie, Professor of the Protestant Institute, and recommendations from Drs. Begg, Rob. ertson, and Andrew Thompson. This is an important contribution to the literature of the question which it discusses, and will emply repay a careful perusal even on the part of those well informed on the subject.

BIBLE STUDIES .- NO. 4. The Perfect Law.

BY BIBLOPHILOS. God is right; he loves righteouspess with all the strength and intensity of the divine nature. As soon might the sun be extinguished by throwing water on it with a cup, as for God to be tempted to desire, or choose, or require, or approve auv injustice, any iniquity, any wrong. His benevolence, his good will to men, is equally intense, equally strong and unchangeable. O give thanks to the Lord, for he is good: for his kindness endures forever. All truth, all right is known to God. Alf creatures and all their natures, capabilities and relations are fully known to him. No one is ever forgotten, or ever misunderstood. Er ror, forgetfulness, confusion of mind or mistakes of any kind are impossible to him who knows all things and the end from the beginning. And then he has a divine, paternal, ceaseless, changeless interest in the work of his hands, in the creatures which he has made. Such an interest that the divine, the infinite, lays himself on the altar of devotion to the welfare of the finite.

How infinitely worthy, then, is such a being, of all love, all gratitude, all confidence, all praise, all honor, glory, reverence, submission and obedience from all intelligent creatures. And how inconceivable that such a being should make any unwise, unjust, excessive, or unreasonable demands or requirements of any of his creatures. Rather, "How gentle his commands, how kind his precepts are." Ilis manifested will must be a perfect rule of action for all. Is it, then, unreasonable that he expects us to love him with all our heart? to trust in him with all our heart? to acknowledge him in all og ways? to render an unhesitating and unquestioning obedience to all his righteous precepts? Even as Abraham did when the Lord bade him: "Take now thine only son Isaac, whom thou lovest, and offer him for a burnt offering." How reasonable that we should unhesitatingly trust

self for us.

I have followed with exceeding interest the organization of the | minds of all our Sabbath-schools to Women's Auxiliary Tract Societies | greater diligence. in the various churches of our de-The Woman's Tract Society of nomination, because I see in them a the First church of Verona, organgreat power for good. I believe ized last Autumn, gave to the public, hat God will bless them in utilizon the evening of Feb. 22d, a very almost immediately after its birth ing the influence of our mothers interesting, in-tractive, literary and and sisters in developing the spiritreligious ontertainment. ual power of the churches, and in PROGRAMME. the spread of God's truth. Men Called to order by Pres., Miss M. A. Green Music, Greeting. Miss H. P. Gree have always admitted that woman's Prayer, Rev. D. H. Davis Salute-" Missions." influence was great, but the Chrislusic-" Coming By and By." tian church has been slow to avail 1st Reading of Paper-"Gathered Sheaves," Edited by Miss E. L. Perry iself of this power to advance Music-" Hold the Fort Christ's kingdom. ecitation - The Parrot that spoke in Woman's work among the Zena-Meeting, Susie Stark Arraying-" Armor Bearer." Music-" Breast the Wave, Christian." nas of India was signally blessed. to our " white lie." and opened the eyes of Christians ecitation- 'Heaven," Flora M. William Conclusion of Paper. to see how God had especially fitted Insic- ' Greet the Reapers.' woman to Christianize the homes of Oration, Mrs. D. H. Day Music-" Moonlight on the Lake." heathen lands. The Woman's Board olloquy—" Skepticism and Christianity of the Congregational church has (consisting of eight scenes) Music-" Nothing but Leaves. shown to the world what women Music--- Nothing Sec _____ Recitation--- "Old Green Gig." F. E. Williams can do in raising funds when money Song-" Over the Hill to the Poor House," was most needed, and in sending. Erlow Lewis out and commissioning over one Centennial Pantomime and Singing-"Auld Lang Syne." Music—" Guiding Hand." hundred missionaries and native helpers, when the cry for the bread Tableau-" Lions in Christians Way Representative Paraphrase on 2 Pet. 1: 5-7 of life was so urgent that Christian 'ableau-' Christian pointed to the Celes mothers could not resist the appeal. tial City.' Music—" Angel Guards." The Woman's Board of the Presby-Adjournment. llustrated, is not confined to Revoterian church has shown, by their It was designed to have these exlutionary events, but deals also wonderful success at home and with lighter legends and matters of ercises occur several weeks earlier abroad, what they unitedly pray for iterary interest. In view of the than the above date, but on account the extension of Christ's kingdom, Centennial Exposition, soon to be of unfavorable weather, they were and dedicate their sons and their opened in Phiradelphia, Mrs. Rebec postponed. The Society were assistca Harding Davis's exceedingly en daughters to the service of the Lord. tertaining paper on "Old Philadel ed by delegates from the Sabbath-And now I most firmly believe phia" will be read everywhere with school. Though the evening on that God has stirred up Seventh-day the greatest interest. The "First which the session was held was Century " paper this month, devoted Baptist women to use their power stormy, the attendance was quite to "Progress of the Fine Arts," i in spiritual work in our churches good, and the effort in many respects contributed by S. S. Conant, and i and in publishing God's truth to the illustrated with sixteen portraits, highly commendable. The receipts world. Already I have noticed beginning with that of Paul Revere, were about \$18. D. H. D. three good results growing directly of Revolutionary fame, and ending with that of John F. Kensett. Dr out of these Auxiliary Tract Soci-Revival at Scio. Samuel Osgood contributes, in his eties. 1st. They are bringing for-The Quarterly Meeting of our characterstic style, an illustrated ward the reserve forces. These are aper on "St. Johnland." a beautieople, recently held with fresh and courageous, and enter if charity conceived years ago by church at Scio, seems to have made with spirit upon the work. 2d. In Rev. Dr. Muhlenberg, and now in an excellent impression upon those successful operation. A homely artiour church, more than double the in attendance, the fruit of which is money is being raised, and that too een in an increased religious intermainly in small sums, showing that est that is really hopeful. This in the many contribute, and I believe terest is also shared in by the church their prayers go with their gifts. 3d. of the Disciples, worshiping in Scio, The public sessions awaken an unwho heartily join with our people in Thaxter, and A. F. usual interest among all classes, and carrying forward the work. We the truth is presented in such a way speak of this interest from our own that it can but make a deep impres personal knowledge, having joined these brethren the past week in sev-The public session of our church eral of their seasons of worship. which was held on the evening of Feb. 13th, was an occasion of great CONGREES.

HOME NEWS.

Second Alfred Church

Judge Westbrook has decided on tween Waverly and Jersey City. send us his name immediately, that ores, Cancerous Formations, Dropsy the motions made at the close of the P. Freeborn, Wm. R. Maxson, Oscar Bab interest to me, because I saw what Erysipelas, Pimples, Flesh Worms, Pus cock, W. Moses, W. L. Clarke, Mrs. H. L. The principal business of Con-The third steel rail will be furnished his communication may at once ap-Tweed \$6,000,000 suit. The motion I have long desired, the sisters comtules, Blotches, and all skin diseases, so Drew, J. E. N. Backus, H. D. Babcock, quickly as the Root Bitters. All diseases Albert D Ayres, J. J. Bucklin, O. W. Bab gress for the past week seems to by the Lackawanna Iron and Coal for a stay, and that proceedings be quickly as the Root Bitters. All diseases have their origin in bad blood. The Root pear in our columns. That the stateing forward to do the work of the Company. By the agreement the heard in the first instance in the have been the reading of newspacock, Minnie Erast, A. H. Lewis, M. E ments of "Reporter" are all relia-Lord. Bitters lay the axe at the root of the tree General Term is denied. Ninety Rich, N. D. Kildow, R. Stillman, A. J Delaware and Hudson Canal Comper articles charging members with ble we have no doubt, but it is essenof disease, by searching and purifying Allen, H. M. Stoat, A. B. Lawton, E After Scripture reading by the pany and the Delaware, Lackawanna days are granted to serve a case and the blood which will nourish and invigorbeing engaged or interested in Babcock, Lois Townsend, L. A. Platts, Mrs. tial that correspondents either subpastor, Prof. H. C. Coon led the exceptions, but not a stay. An aland Western Railroad Company ate every organ and part of the body and Phebe Dann, W. H. Hurley, L. C. Roger, keep it in repair until a ripe old age. It is (tracts sent.) T. Barber, J. M. Todd, S. S something improper, and personal will pay for the third rail, and to re- scribe their names to their communi- lowance of one per cent. is granted meeting in prayer, which was folmy desire that the suffering all over the Griswold, B. F. Rogers, A. E. Main, P. C world should receive the benefit of my Kenyon, D. H. Davis. denials of the charges, and denounc- munerate them will appropriate one cations or send them to us on a the plaintiff. lowed by appropriate responses from ing their authors as unmitigated twenty-fourth part of the Erie's separate piece of paper, so that we the best selling Stationery Pack-The Moody and Sankey meetings remedy, and particularly such persons a the Bible. ges in the world. It contains 15 sheets Orders by mail will receive special care. earnings, each month, for two years continue to be largely attended. Notwithstanding all this ave given up all hopes of ever being RECEIPTS. our Isaacs with him who gave his The opening address by the Presknow upon whom te 15 Envelopes, golden Pen, Pen to come. A large proportion will The interest for the week past older, Pencil, patent Yard Measure, and trouble, some other business has All payments for the SABBATH RECORDER only Son, the Lord of glory, for us; ident, Mrs. M. J. Benjamin, "Ac-G. W. FRAZIER, Cleveland, Ohio, sion should require. be paid by the coal transportation seems to have been daily increasing. niece of Jewelry. Single-package, with are acknowledged from week to week in been attended to. and that we should implicity surpair of elegant gold stone Sleeve Bu of the above roads over the Erie. People from the country, far and tion," plainly showed what is most the paper. Persons sending money, the receipt of which is not duly acknowl-[Extract from Letters Received.] YSTERS The Senate passed the bill reduc-The above arrangement completes POLITICS AND RELIGION .- The near, as well as residents of the city ost paid, 25 cts. 5 with assorted jewelry render ourselves and all that we needed to advance Sabbath reform. PIMPLES AND ERUPTIONS ON THE FACE. for \$1.00. This package has been examined edged, should give us early notice of the third rail the entire distance beand vicinity, are drawn together ing the salary of the President to Southern Catholic, Memphis, Tenn., Dr. Frazier : Dear Sir,-I liave been "Step by Step," a recitation by by the publishers of the RECORDER and have to him who so freely gave himby thousands to heat the truth, and tween Jersey City and Buffalo, as ound as represented-worth the money. afflicted for over three years with a scrofu \$25,000, from the 4th of March, says: "There are two very essential Pays to Vol. No Mrs. Huldah Whitford, beautifully By the Solid Ouart. to witness the power of the gospel the Lehigh Valley is to put down nos Burdick, AlfredCentre, \$2 50 32 lous affection on my face, which broke Watches given away to all agents. Cir steps to be taken in order to win 1877. culars free. BRIDE & CO., 769 Broadway, out in pimples and blotches. I was also as presented at the Hippodrome. showed the gradual, but upward the rail the distance remaining be rs. A. L. Heseltine. " 250weak, with no appetite. I never found re-lief till last summer. Your Bitters being highly recommended as a blood medicine, JEPHTHAH'S DAUGHTER. In the House, a number of resoluthe next Presidential race. It is aura Potter, Alfred. New York. tween West Junction and Buffalo. and at Louca Prices tread of the Christian. The Business Men's daily Prayer T Lewis Portville WANTED, AGENTS FOR The Great Centennial Universal It is the commonly received opintions of inquiry on various subjects besides insuring the new through scarcely necessary, we trust, to urge Williams, Richburgh, One of the most interesting fea-Meeting, which has been held for ion that Jephthah sacrificed line between Buffalo and Philadel our fellow Catholics to assemble procured a supply, and in a few weeks were adopted. Mr. Cox offered the rs. H. L. Drew, S. Poultney, 2 50 wo months in the Rialto building, tures of the session was a correnev effected a cure. I now enjoy better History to the close of the first 100 year phia. At Buffalo, too, the Erie will E. Todd, Brookfield, his daughter upon the altar as following resolutions, which were everywhere around the Democratic Baltimore, has proved to be so suc of our National Independence, including spondence from Mrs. O. B. Wardhealth than I have for teo years. My make a narrow-gauge connection hn Smalley, N. Market, N.J. 2 50 colors; for they are all, by choice cessful that the executive committee BURDICK & ROSEBUSH'S GROCERY an account of the coming Grand Centen-nial Exhibition, 700 pages, fine engrava burnt-offering. But does the text adopted: case was one of the very worst. I can with all the Western roads centering . A. Platts, ner in Glasgow, read by Mrs. A. P. onestly recommend your bitters to all. have determined to make it permaor necessity, external to the Repub-Vars Dunellen necessarily teach this? I think Res lved, That the people of the United in that city. MISS LIZZIE CORNWALL, Cleveland, O. ings, low price quick sales, Extra terms. Seud for Circular, P. W. ZIEGLER & Hamilton, telling of her daily work lican party, and it is incredible to | nent. It is attended by 200 busi-Gilbert, Metuchet not. Read the chapter in which States co stitute a nation in the sense, t Sold by Druggists, and at country A. F. Randolph, Berea, W. Va. 2 50 66 THE ALFRED STUDENT." the extent, and for the purposes defined in ness men, and lasts exactly half an as a missionary, and giving reminbelieve that any Catholic who has a Price \$1 per bottle, or six for \$5. J. Davis, North Loup, Neb 2 22 CO, 518 Arch St., Phila., Pa. stores. it is found, (Judges 11,) and you TEMPERANCE IN NEW ENGLAND. the federal constitution modicum of self-respect and love hour each day. iscences of the late Rev. James A. Show this advertise R. Maxson, Freebor 1, Minn.5 00 nent to your medicine Resolved, That the government of the PUBLISHED BY THE TOR COUGHS, COLDS. for his church can co-operate with dealer. Ask for Frazier's Root Bitters. will find that he did not. His vow -In commenting on the temperance Sister Harriet, Superior of the HDBabcock Nortonville,Kan 2 50 32 - 5 United States is the federal union, and HOARSENESS, AND ALL THROAT DISEASES, USE and accept no substitute. Send for my large circular filled with certificates of that farty. If hitherto he has done Protestant Episcopal order of All W. C. Davis, 👘 2 50 33 LITERARY SOCIETIES & FACULTY movement, Zion's Herald says: is in verse 31, "Whatsoever cometh was formed by the people of the several A soliloquy, by Miss Jennie Saun-A solloquy, by miss Jennie Saun-ders, unfolded the temptation to the the rights and powers of the United States so, the time is at hand to abandon Saints, in charge of the All Saints' FOR LESSON LEAVES. forth of the doors of my house to WELLS' CARBOLIC TABLETS. The great temperance revival now vonderful cures (published in English and - OF -an organization which is confessedly A. B. Lawton, Albion, Wis., \$3 38 Home and School, at Baltimore, PUT UP ONLY IN BLUE BOXES. TRIED AND SURE REMEDY. German). Sent free my mail. meet me, when I return in peace going on in New England partakes rovernment are defined and limited by the and without longer disguise at war young to leave the Sabbath, and the died on Sunday, March 12th. She G. W. FRAZIER, Cleveland, Ohio. ALFRED UNIVERSITY. federal constitution, and these rights and from the children of Ammon, shall For sale by Druggists generally, and W. F. KIDDER & CO., New York. much of the same character with the WHOLESALE PRODUCE MARKET. with our holy religion." happy providence which prevented. was the head of the order in the powers can not be enlarged or diminished, surely be the Lord's, and I will offer religious quickenings under Mr. Devoted to Literature. Science. THOUSANDS DIE EVERY WINTER Review of the New York markets for but United States. Mrs. H. C. Coon, delegate from except by an amendment of the constituional News, Local and Personal Notes, &c. it up for a burnt-offering." Margin, Consumption, Bronchitis, Diphtheria, and lung fever, whom a few doses of Hale's ter, cheese etc., for the week endin X7 ATERS' GRAND SQUARE Moody. Dr. Reynolds has been a THE OFFICIAL ATMOSPHERE O At Pacific Place, Ark., on the 10th Ac. 16 quarto pages. Monthly (10 num-bers per annum). \$1 25. Single copies, 15 cents. Address subscription and busithe Alfred Centre Society, presented Resolved, That the rights of the States March 18th, 1876 reported for the RECOR specially honored instrument in and Upright are the best made; Tone, Touch, Workmanship, and " or I will offer it." In the original of March, Thomas Leon was shot Washington is so full of charges and loney of Horehound and Tar. given in DER. by David W. Lewis & Co., Produc have the same sanction of security in the constitution as the rights and powers of an admirable address on "Character and killed by George F. Morris, awakening interest, but scores of on Merchants, No. 85 and S time, would have saved from a prematur there is no word for it. Then read, insinuations against persons high in urability Unsurpassed. WATERS' ORness letters to SILAS C. BURDICK Broad street, New York. Marking plater building," which I should like to see the federal government, and that local, others have now been raised up, and aged seventeen, to prevent Leon grave. Sold by all Druggists. ANS. Concerto, New Orchestral, Vesper reasurer, Alfred Centre, N. Y "Whatsoever cometh forth of the official and political circles, and of Pike's Toothache Drops cure in on furnished when desired domestic government by the several States from murdering Samuel Hardwick, hapel, Vialeste, and Cymbella, can not h in print. Maine and New Hampshire are within the limits of the constitution, is ab doors of my house to meet me, &c., \$10 TO \$25 PER DAY TO FARMER'S SONS AND OTHdenials and countercharges of scan-BUTTER.-Receipts for the week wer xcelled in tone or beauty. The Concerto quite pervaded with a temperance an invalid. Morris surrendered and The closing address was by Mrs. solutely necessary for the preservation of top is a fine imitation of the human voice. shall surely be the Lord's, or. I will ofenthusiasm that carries everything dalous falsehoods, that it would was tried and acquitted. 4,308 packages. Exports none. Th r energetic young men to sell an article s Staple as Coffee, to Farmers and others M. S. Wardner, showing from hisrties of the country, and continu-TESTED BY TIME.-For throat disease arranted for six years before it. The work has so far been market is almost bare of old stock, and the ance of our Republican system of governcolds, and coughs, "Brown's Bronchial fer up a burnt-offering." Was Jephhardly seem possible for it to fur-Joseph Sooy, ex-State Treasurer Prices extremely low for cash during tory God's providence in lifting up wonderfully defended from follies crop of 1875 is about under the head of ais month. Monthly installments received thah at liberty to kill his daughment. Troches" have proved their efficiency by of New Jersey, has been sentenced their own neighb nish sufficient pure air to cleanse the Resolved. That the doctrine that any "crushed truth" to the view and and eccentricities. We have never a test of many years. A liberal discount to Teachers, Ministers, Free. Address THE CENTENNIAL CO., finished business. Canadian buyers are for his misdemeasors while in of ter on account of his rash vow? He body politic, and furnish a flow of State has any right to secede from the hurches, School, Lodges, etc. Agents acceptance of the world. t. Louis, Mo. seen more earnestness and honest here gleaning what they can use to fil fice. The Chief Justice remanded Union is in conflict with the idea of pe vanted. was not a priest, therefore had no ness of purpose. The old fashioned uncontaminated vital fluid for the SPECIAL NOTICES. Debut absolutely and speedily dured, valuess; no publicity. Seed stamp for European orders with. West India pack The music conducted by Bro. M. petuity of the Union as contemplated by him to prison for three years, close Special inducements to the trade, illus trated Catalogue sent. HORACE WATES & SONS, general health of the nation; but confinement, and until the costs authority to offer a sacrifice. Did God he constitution, and should be dissertations upon temperance have ers, who have had it heirown way all the S. Wardner was spiritual, and his as being forever extinguished by the re-ELD. JAMES SUMMERBELL wishes given away to the touching experipermit Abraham to sacrifice Isaac? time since last springs' glut, are now anx still we have hopes that the ulcers of the trial are paid. Sooy wept. rendering of the "Ninety and nine," sult of the recent civil conflict. his correspondents to address him at Rich-4º1 Broadway, N. Y. Box. 3567. ence and fervent exhortations of particulars. Dr. CARLTON, 187 Washious for subplies, and the markets every Would he now accept such a sacthemselves will finally work out so The cheering intelligence comes burgh, Allegany Co., N. Y. ngton St., Chicago, III. lifted up our hearts to the great The report of the Conference men who have been saved from the where are short of stock. But even unde FARMERS! BUY THE BUF FALO HONEST FEBTULIZERS rifice ? No priest dare offer up afrom Burmah that 51 Burmese have much of the virus that the body it-\$250 A MONTH. AGENTS Shepherd, who gave his life for the jaws of death, and are in desperate these conditions of scarcity, business spirit Committee on the bill to provide for FALO HONEST FERTILIZERS MRS. N. D. KILDOW requests her been baptized in the valley of the human victim in sacrifice to God. earnestness to rescue their tempted self may be saved. prrespondents to address her at Cox's and pluck is so near defunct that the wanted everywhere. Bus the payment of the interest on the Ammoniated Bone Super Phosphate sheep. L. R. S. Irrawaddy, some of whom had been Pure Ground Bones and Plant Food. These In verse 39, it is said, "She returned brethren. The tide is rising throughable and first class. Particulars narket does not bounce up a cent or two Mills, Gilmore Co., W. Va. 3.65 bonds of the District of Columbrought to Christ by reading Chrisgoods are unadulterated, guaranteed, and sent free. Address J. WORTH & CO., St. unto her father who did with her out Massachusetts. The Legisla ABYSSINIA AGAINST EGYPT.-The daily, and it's only the pressure of actual their standard proved by regular analyses of Prof. Liebig, of Baltimore, and other Louis, Mo bia was agreed to. tian books, having never listened to Verona, N. Y. TO THE DONORS OF THE SEVENTH ture is beginning to feel the force want that forces buyers to pay a triffe according to his vow which he had London Daily News of March 13th the teaching of a missionary. DAY BAPTIST MEMORIAL FUND,-The eminent chemists. Send for Spring Circu-The Sabbath-school of the First of it. It will be the death of the more very grudgingly. Fine new butter license system and the resurection gives the following report from Al-**CEWING MACHINE NEEDLES** vowed; and she knew no mun." It It is very probable, as the result THE MENNONITES.-The London lar, containing full information. Office Freasurer of the Board is ready to receive Seventh-day Baptist Church of Ve is wanted here, with sales of such at 38 @ Send to SILAS C. BUIIDICK, Alfred No. 252 Washington Street, BUFFALO does not say that he killed her. of an old copyright quarrel between principal or interest on notes or pledges 40 cents. Winter made, cow stable varieof prohibition." exandria, Egypt: On Wednesday Pall Mall Gazette gives the followrona held its anniversary entertain Gov. Lawrence and R. H. Dana, Jr., Centre, N. Y., for the needles of all Sew-"And it was a custom in Israel that night, March 8th, the Abyseinian given for the benefit of the different Instiing account of this peculiar people: ties are at the usual discount, but the ment on the evening after the 13th ing Machines in common use. 60 cents that the latter will fail of confirma-ARDS, CARDS, CARDS. 50 STORM IN EUROPE.-A London army crossed the river Decassa utions and Societies. Also, to receive new the daughters of Israel went from position of the market helps them sell a Since the introduction of universal per dozen (except Wilcox and Gibb's, 7 tion by the Senate as. Minister to / Beautiful cards with your name printof January, with the following prodispatch of March 16th, reporting a Deppa, and attacked the entrenched England in place of Gen. Schenck subscriptions for the same. Please be year to year to lament (margin, to their full value. We quote : ents each). military service in all the principal d on them for 20 cents, and sent post-paid rompt in paying, as the funds are needed gramme : talk with) the daughter of Jephstorm extending over a large portion to any address. You will get all kinds of camp of the Egyptian army, when countries of the European continent, resigned. ny information cheerfully given. Praver. Fancy creamery or finest dairies Cards. Agents wanted. thah, the Gileadite, four days in a GENTS WANTED-IN EVsevere fighting took place. On of Europe, says: The Mississippi Senate has im Music the eminently harmless sect of Men-E. R. POPE, Treasurer. commission to agents and larger cards than ery county of each State, for a-National Book. (The Lives and Por-Thursday, the Abyssinians were re-" Wake the song of joy and gladness." peached Lieutenant Governor Davis. year." The word translated to lafresh tubs of Sept. and any card printing establishment in the The weather is hardly settled yet, Plainfield, Union Co., N. J. nonites have, by reason of their pulsed and retreated to Adowa. of high crimes and misdemeanors Salute, .88 @ 40 Oct. make.. U.S. Send 10 cents for outfit and com-mence business. Address, F. F. HARRIS, though it has greatly moderated. raits of the Presidents.) with fac simile ment, in the original means to re-Fair to good fall and winter butter.25 @ 32 harmlessness, attracted a considera-Exercise Primary Class King Kassa, the Grand Vizier, six SABBATH LECTURES .- The friends by a vote of 32 to 4. The four neg copy of the Declaration of Independence, From all parts come details of de-Biography-" Drop of Water.' peat often, to rehearse, and the chiefs, and five thousand Abyssini Fine middle and Southern tier Scio, N. Y. ble amount of attention. These fae Constitution of the United States, and Dever Williams ative votes were cast by colored f the Sabbath cause, in any locality, who struction of life and property by the county dairies entire.......35 @ 30 Good to fair middle and Southern ashington's Farewell Address, with 19 same word in chap. 5 : 11, is transans are reported to have been killed Singing-" You may Come, desire lectures upon the Sabbath doc DLYMYER MANUFACTUR-Children natics, whom neither threats nor Senators. ine steel plates. For Circulars and Terms in the trenches. Prince Hassan and Dialogue-" Mr. Me " D ING CO. BELLS. Church, School lated rehearse. There the preposi-Irvie Williams President Roberts of the Liberia trine, are requested to make their wishes persecution can compel to take up In London, roofs, skylights and ddress JOHNSON WILSON & CO., 27 Hermie Perry General Loring escaped unhurt. orthern counties, dairies entire re-Alarm. Fine toned, low priced, ful Republic is dead. He was honored known to the Corresponding Secretary of tion is omitted which may mean to eekman St., N. Y. chimneys were blown about. Three Little Lights, arms against their fellow-men, have Emma Green warranted. Catalogues giving full The Egyptian losses were heavy, the Tract Society. Address J. B. CLARKE, as another Washington by In Normandy, France, the gale or with. So the conclusion is that \$12 A DAY AT HOME. terms free TRUE & CO., Augusta, Me. given far more trouble than an equal rticulars, prices, etc., sent fre but the victory was complete. West Edmeston, Otsego Co., N. Y. colored citizens of Liberia. He had BLYMYER MANUFACTURING CO., Nora Perry uprooted trees, overturned vehicles, mill butter (as in quality)20 @ 25 Singing—" Children, why do you sing?" Three Kings of Orient. Artie Williams she lived, and the maidens came to number of turbulently disposed per-Debris of the market is all picked up clear 664 to 694 West Eighth St., Cincinnati, C and damaged houses. On the Calserved for four terms of two years CANCER Three Kings of Orient, sons could have caused. Simon talk to or with her, and that she CHEESE.-Receipts for the week were BANK FAILURE.-The Bank of each. His age was sixty. vados coast masses of rock were Lawton Williams Cured by Dr. Bond's Discovery. Rem " D^{оме}sтіс" DLANK CERTIFICATES OF was devoted to the immediate serv-Menno, the peaceful enthusiast to blown off the cliffs. A resolution providing for a we Hermie Perry the State of New York, of New 19,941 boxes. Exports, 29,122 boxes dies, with full directions, sent to any part MEMBERSHIP, with return notice whom the sect is indebted for its In Belgium, the hurricane was ter-" Peace be Still," F. E Williams ice and worship of God in a state of man suffrage amendment to the con- of the world. Send for pamphlets and Gold 1141. There have been more liberal SEWING MACHINES. York City, suspended on the 4th of the certificates' having been used, suita Tableau-" Infant Moses. ame, proved in the early days of rific. The barometer at Dege fell ble for any church, for sale at this office. sales of seconds of stock to close out the stitution of Massachusetts has passed Liberal Terms of Exchange for Old Maperpetual virginity. particulars. Address, H. T. BOND, M.D., March. The failure is attributed U. M. B. Bertha Marsh the Reformation a special source of The Little Gleaner the Senate by a vote of 18 to 10, Penna Cancer Institute, 1838 Columbia season's holdings, and a fair business in below the lowest reading on record. Price by mail, poatage paid, per dozen inging-" The Reapers," All towns and parks were ravaged, to the fact that the bank has been 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find them both convenient and economicsi annoyance to the Spanish rulers of 'Colloquy on Gambling," Albert Warner and goes to the House. Avenue, Philadelphia, Pa. fine qualities at former rates. We quote INCREASE OF CRIME .- Statistics "DOMESTIC" the Netherlands. At the beginning roofs torn off and factory chimneys loaning on warehouse receipts for Arthur Williams Among an invoice of old pape State Factory, fancy, September and but too plainly show that crime is Charles Clark of the present century the Mennon-TA GOOD WORK - A Startling Cause of Debility and Sickness fully explained PAPER FASHIONS. several years, which has resulted in stock received at the Woodworth BUCKEYE BELL FOUNDRY, estab-lished in 1897. Superior Bells of Copper and Tin, mounted with the best Rotary alarmingly on the increase in this. Frank Green ites were for a time a stumbling he Best Patterns made. Send 5 At Aix La Chapelle, the St. Nichoverdrafts to the amount of some paper mill at Norwich recently, was Dever Williams a large octavo Treatise, Catalogue block in the way of Prussian mili olas church was unroofed, the fallcountry. Whatever may be the Tableau"-" Lot's family fleeing from \$800,000. The loss on this, together \$50,000,000 in cancelled United DOMESTIC SEWING MACHINE CO., PHELPS BROWN, 21 Grand Street, Jersey tary reformers, for the Prussians, in ing slates smashing the windows of cause of this, the fact is undeniable. with protested paper, has, in the City, N. J. Every man and woman who their new system of universal ser-States bonds. New York. adjacent houses. Recitation-" Cities of the Plain," is ailing in any way should send and get a opinion of the Bank Examiners and Hangings, for Churches, Schools, Farms, Nor is this increase of crime con-Daniel Drew of New York ha Eggs .- Are steady with quick sales a DATENTS, AMERICAN AND vice, could find no place for men copy at once, as it is sent free, prepaid by mail. Address the author, as above. Abby Campbel Elsewhere in Germany the storm Factories. Court-houses, Fire Alarms Clearing House Commission, imfailed. Liabilities reported at \$1, Foreign, obtained for inventors at ices as low as those of any reliable Tower Clocks, etc. Illustrated Catalogue sent Free. VANDUZEN & TIFT, 102 & fined to the lower classes of society, Song. Erlow Lewis resolved under no circumstances to 16 cents. Fine cut straw and good sound was terrific, and generally on the paired its capital. Some of the di-'Character of Moses," Chas. Gree 500,000, with about one fifth that shed human blood. Latterly, the rrels are the best material and packages but extends through the whole mass. continent the telegraph lines were Singing-" Horannah in the Highest." rectors think that depositors will be Correspondence invited with in-SEVENTH DAYBAPTISTS visiting Chic 104 E. Second street, Cincinnati. amount of assets. Cause, squeeze l Russian government, in its endeavageney. damaged to an extent hitherto unor packing. We quote ; Alice Witte ventors, and with those who have had their Colloquy-The Seasons, Convictions of crime and public paid in full, and the stockholders by the "beers" of the stock market. ago, and spending the Sabbath, are cordial-Alice Williams ors to include the Mennonite settlers TEAS_THE CHOICEST IN paralleled. inventions rejected by the U. S. Patent Office, also with Merchants and Manufacy invited to spend the hour from eleven 50 per cent. scandal multiply and increase on Flora M. Williams It is stated that the Women's the world-Importers' prices - Larg-est Company in America-staple articleof Southern Russia in its scheme of urers desiring trade marks and labels. INVENTORS1 If you want a patent send till twelve o'clock on the Sabbath, in the every hand. Sure it is that, unless Susie Stark LIVE POULTRY .--- We quote : recruitment, has caused thousands ROBBERY IN BROOKLYN. -On the Foreign Mission Society of this Eva Witter Lecture Room, lower, Farwell Hall, in the MORE OF IT.-George H. Pendle-Fowls, # lb..... 14 @ 10 pleases everybody-Trade continually in reform produced by some moral of them to emigrate to the United country contributed last year \$860,-Ida Warne evening of March 15th, at about a is a model or rough a sketch, and a full Tableau—" Isaac blessing Jacob." True Greatness H. W. Palmeter Bible class, held there by the Seventh day creasing-Agonts wanted everywhereton was before the committee on ex-000 to foreign missions. States; and in Russia, as in other description of your invention. We will best inducements-don't waste time-read make examination in the Patent Office and for circular to BOB'T WELLS, 43 Verey force shall reach the great centers Baptists. Entrance through Arcade court o'clock, two men entered the jewelpenditures in the War Department countries, it will sooner or later be Silver has ceased to bear any pre of human life and activity, dark and ry store of Louis Billows, No. 576 n the west side of Clark street, a few BEESWAX .--- We quote : Music. found that the Mennonites, if they on Tuesday of last week, and gave if we think it patentable, will send you St., N. Y. P. O. Box, 1287. mium in New York. Queen Esther (acted in ten scenes,) loors south of Madison street. srushing judgments will visit us. ure papers and advice, and prosecute your case are to be subjected to the action of | Hicks street, Brooklyn, and asked \$5 to \$20 PER DAY AT HOME. SAUPLES a circumstantial account of his con-BEANS are almost a drug at very low We refer to Hon. M. D. Leggett, Ex-We pray Christians to turn their recruiting laws at all, must be draftto look at a clock. When Mr Bil-Commissioner of Patents, Cleve'and O. "MESSES HORACE WATERS & SON nection with the Kentucky Central MARRIED. rices. We quote: Those participating in the above O. H. Kellev, Esq., Secretary National Grange, Louisville, Ky., Rev. F. D. Power, thoughts in this direction with a reed into the ambulance department orth \$1, free. STINSON & CO., Port. lows's back was turned, one of the have made improvements in planos whic arrows, per bush., 62 lbs...1 50 @ 1 70 Railroad, and with the collection of At the home of the bride's father, Wi and, Maine. exercises performed their respective of the army, in which alone their vere considered pretty nearly perfect be alization of the fact, that they are1 10 @ 1 20 parts with credit to themselves and principles allow them to serve. It men seized Mrs. Billows by the its claims for transportation servi-Mediums Saunders, at Alfred Centre, N. Y. Washington, D. C., and to the Danish and fore. By the use of a new scale and tre the school. The evening was favor- may be said that Mennonites who waist and held a revolver to her ces. He testified that he was paid DRIED APPLES .- This market is very DISSOLUTION OF PART-NERSHIP. - SHEPPARD & COON farch 15th, 1876, by Eld. N. V Hall, Ma the salt of the earth, and address Swedish Foreign Legation at Washington, ble, and by making their pianos square able, the audience quite large and to do duty as hospital at-head and told her to keep silent. by the company 50 per cent. of the grand, they have secured the best tone, the dants render themselves accom-Apparently well pleased. The tree themselves accom- She screamed and Mr. Billows amount recovered through his the best shape, and the lowest price at the tendants render themselves accom- the screamed and Mr. Billows amount recovered through his the best shape, and the lowest price at the tendants render themselves accom- the screamed and Mr. Billows amount recovered through his tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants render the screamed and the lowest price at the tendants at the screamed and the lowest price at the tendants at the screamed at the scre slow. About 200 bbls. were taken for AMOS C. LEWIS and Miss SARAH M. SAUNthemselves to their work. Send stamp for our " Guide for ob-DERS, both of the above place. having dissolved partnership, all persons having open accounts with them are re-German export at 9 cents, but home trade At Berlin, N. Y., March 11th, 1876, by is still. We quote: Address LOUIS BAGGER & CO., quested to call and settle at their earliest MARK SHEPPARD

abor, yet we feel amply paid, and fact, from their earliest days, been a slung shot. One of the men then hope that these yearly sessions may | noted for a tendency towards equivseized a tray of valuable rings and ocation and compromise such as, made off with it, and was followed be the means of stimulating the under the pressure of hard circumby the other. Two other associates

stances, our own Quakers have been f the daring robbery stood in the ccused of. It is related, indeed. doorway of the store with drawn by a recent wriver on Holland, that pistols in their hands, to assist their but for a timely equivocation utcompanions if necessary. All gartered by Menno himself, Mennonties escaped and no arrests have been ism would have been crushed out made by the police.

Some Spanish soldiers, searching MASKED BURGLARS .- Early in the for Menno, stopped a carriage in norning of March 12th, five masked | him when he was young, poor, a dewhich he was traveling, and in men entered the house of James quired whether he was among the Crosby, a wealthy farmer, living on his head, married him then, and has passengers. Menno asked of each individual passenger if his name the Dallytown road near Farmer | been since the most devoted of wives was Menno, and being answered of Station, on the Northern New Jercourse in the negative, replied to the

sey Railroad, and took \$20,000 wort! officer in command of the soldiers, of United States bonds and \$10,000 "They say he is not here." Since worth of silver ware and jewelry. then a "Mennonite falsehood " has been equivalent among the Dutch The thieves then took from Crosby'

HARPER'S MAGAZINE for April,

stable his buggy and one of his bes eruption of Mt. Vesuvius commenced horses and drove away. Neither on Friday night. The lava is flowforse nor buggy has been seen since. ing toward Pompeii. A large col-The men were masked, and as Mr. unn of vapor rises from the summit

with eighty-five illustrations, con-Crosby demurred to their demand and reflects the fire beneath. Vast tains a rich variety of matter, suited | that he unlock his safe for them they quantities of lava are thrown up to all classes of readers. A story of gave him a beating and threatened ward. The sight is magnificent. to kill him if the demand was no considerable length, entitled "Old complied with. Thus persuaded, Mr. Gardiston," is contributed by Con-THE BORDER.-Two Mexican offi Crosby opened his safe, and the rob-

stance Fenimore Woolson. It is a cers from Matamoras, in full uni bers apologized for the violence Southern story, and its characters offered him. Their masks were of orm, called on Col. Potter, March are strongly drawn. Three excellent | plain white muslin, with holes for 4th, with a formal note from Gen. eyes, mouth and nose. The thieves Delbara, announcing that he had short stories are contributed by Aronversation was slang, and evident hat day taken command of the hur Hastings, Anna C. Swazey, and ly intended to give Mr. Crosby the listrict of the Rio Grande, in accor-Mary R. Higham. Benson J. Losmpression that they came from New sing's opening article on "The Rolance with orders from President York. mance of the Hudson," beautifully

> rpool dispatch of March 16th says: The English Baptist mission at The British ship Greta, Capt. Ma-Rome has purchased ground for the erection of a church close by the neady, from San Francisco, November 25th, arrived here to-day. She ancient Basilica of Santa Prudenziana. Connected with it are to be brings a portion of a crew of the a school house, the pastor's residence, British ship Great Britain, Capt. a place for the sale of religious Chileotte, from Dobay, Jan. 22d, for books, etc. The Rev. Paul Grassi, this port, which was abandoned in a formerly a Roman Catholic canon, sinking condition. Eleven of the is to have charge of the church, crew of the Great Britain were which is the second one built drowned and four died from expo-Rome by the English Baptists. sure. As many as 6,000 persons attend-

The Great Britain encountered d the farewell meetings of Messrs. terrible weather and became water Whittle and Bliss at St. Louis. There ogged. On the third of March the vere two services, and the number aptain's two sons died of privation present was estimated to be 12,000 The captain and thirteen men took in all. At the close of the second he boats and soon suffered terribly service, \$1,000 were raised and offrom hunger. Three of them died fered to the evangelists as an exand the survivors were forced to pression of the appreciation of the eat portions of the remains of their comrades to keep from starving. On the 11th of March they were resalue of their services. The money was, however, declined. Alfred Duckworth, Deputy United

States Marshal, recently went alone to

arrest an illicit distiller, named Red-

nond near the confines of Green-

ville county, S. C., and while serv-

ng his warrant the officer allowed

imself to be thrown off his guard,

when Redmond shot him with a re-

volver, killing him instantly. No

attempt has yet been made to arrest

the murderer.

NARROW GAUGING THE ERIE.-We learn from the Elmira Advertiser that the terms have been agreed upon, whereby the narrow gauging of the Erie will be accomplished beclerk in the company, who assisted The discovery of America by Columbus, and Dr. Pierce's Golden Medical Discovery; in the preparation of the claim.

DEATH OF MRS. SCHURZ .--- M m Carl Schurz died in New York on Wednesday, March 15th, of puerperal fever. Mrs. Schurz was the daughter of a well known and vealthy Hamburg family. Her

locality, but from every city, viliage, and marriage to the ex-Senator was eshamlet. in our broad domain, as well as sentially a love match. She met from other climes, and in the strange utterances of foreign tongues, like the confused murmur of many waters, come un feated revolutionist, an exile from feigned and hearty commendations. It is, in combination with the Pleasant Purga-Prussia. and with a price set upon tive Pellets, the great depurator of the age. Under its benign action eruptions isappear, excessive waste is checked, the and mothers. nerves are str-ngthened, and health, long

aren to mourn her loss. Sermon preached banished from the system, resumes her by the Rev. Alvin Fish, to a large con-VESUVIUS SPOUTING.—A telegram reign and re-establishes her roseate throne course of attentive hearers, from 1 Cor. 15: upon the cheek. All who have thorough rom Naples, via. London, of March 56-58. One more of the lone Sabbath tested its virtues in the diseases for 19th. says: The long expected which it is recommended unite in prokeepers is gone. nouncing it the great Medical Discovery of the age.

A TOAST .--- Two Important Discoveries!

the one opening up to mankind a new con

tinent, the other a fountain of health,

which is indispensable to the full enjoy-

to the above sentiment come the unsolicited attestations of tens of thousands of grate-

ful patients, who have been relieved of

tality. Those voices are limited to no one

nic ailments through its instrumen

ment of li'e and its blessings. In respon

In Westerly, R. I., MARY ANN STILL-MAN, wife of Mr. Henry Barber, born Nov. 16th, 1918, died Feb. 28th, 1876. At her TO CONSUMPTIVES, Weakly People, and death she was a member of the First all Persons Suffering with Scrofula, Ca-tarrh, Scurvy, Syphilitic Affections, Salt Seventh day Baptist church of Hopkinton: and though very quiet an i retiring, her Christian life had been marked by great Flo Rheum, Piles, Erysipelas, Ring Worm, Tetter, Pimples and Blotches on the renness and kindness. Face, Sore Eyes, Rheumatism, Dyspep ia, Fever and Ague, Liver, Kidney and In Ashaway, R. I., OLIVIA B., wife of Jrinary Diseases, Nervous Debility Russel W. Merritt, born Sept. 27th, 1823. Heart Disease, Fits, Broken Down Condied March 11th, 1876. At her death, she

In Brookfield, N. Y., March 15th, 1876,

st the home of the bride, by Rev. J. M. Todd, Mr. JACOB B. WILLIAMS and Miss

In Rockville, R. I., March 12th, 1876,

v Rev. S. S. Griswold, Mr. Moses HENRY

liss JENNIE GEORGIANIA PALMER, of the | is a

AINE, of North Stonington, Conn., a

DIED.

At her residence in Greenfield, Pa., o

ung disease, Feb. 11th, 1876, ABBY KEN

TON. in the 65th year of her age. The de

ceased was born in Westerly, R. I., Dec. 20th, 1811, united with the First Seventh-

ay Baptist church of Hopkinton, and

where she remained until removed

moved her membership to the Clifford church with her husband, P. C Kenyon,

leath. She leaves a liusband and six chil

P. C. KENYON.

I. SABINA BABCOCK.

former place.

stitutions, and every kind of Humor in was a member of the First Seventh-day Baptist church of Hopkinton, which sh he Blood. Having suffered more or less for many joined by baptism when fourteen years of age. She was the daughter of our vener-able brother and sister Elder and Mrs. years with catarrh, weakness of the lungs, and a scrofulous disease which appeared on my face in pimples and blotches, and Christopher Chester; and by her death, the first link is broken in a family which

after doctoring with the best physicians and trying many kinds of advertised rem consisted of an aged father and mother aud ten children. edies (including Sarsaparilla), without finding any permanent cure. I experi 'Thou hast left a world of sorrow; Grief and pain thou'lt know no more; In thy better home in heaven, May we meet when life is o'ver." mented by compounding roots, using the medicine thus obtained. I fortunately I fortunately discovered a most wonderful Blood Search er or Medical Bitters, which not only gave In Alden, Minn., on First-day morning, Feb. 6th, 1876. of typhoid pneumonia, me great relief, but after a few weeks ime effected a radical cure. I was free ESTELLE L., only daughter of Wellington from catarra, my lungs became strong and and Finette Clarke, god 13 years. This sound, my appetite good, and the scrofudear young sister was made a happy subous sores had disappeared. I then pre ject of saving grace during the recent re pared a quantity of the Root Bitters, and vival in the Carlston church. She wa was in the habit of giving them away to among the first candidates who presented the sick. I found the medicine possessed themselves for baptism and church mem he most wonderful healing virtues, efbership. She was earnest and decided in ecting cures of all diseases originating her religious course, and could not rest om bad blood or weakness of the system until she had received a satisfactory evi as if by magic. At last the demand be lence that her sins were all forgiven. ame so great I found my self called upon ler, deeply afflicted parents are comforted o supply patients with medicine far and with the assurance that their loss is her wide, and I was compelled to establish a ternal gain. Funeral services were held aboratory for compounding-and bottling ie Root Ritters in large quantities fo n Alden village, on the 8th. Discourse y the pastor of the Carlston church ; text : use. Root Bitters are strictly a medicinal Psa. 81: 7. "Thou calledst in trouble, and reparation, such as was used in the good ld days of our forefathers, when people At his residence on State street, Chicago ere cured by some simple root or plant, and when calomel and other p isons of ., March 8th, 1876, Dr. J. B. EDWARDS the mineral kingdom were unknown the 38th year of his age. Dr. Edwards For Consumption, Asthma, Catarrit, Scrof was the son of the late Thomas C. Edwards ula, Scrofulous Eruptions, Rheumatism Niagara county, N. Y., and grandson Piles, Firs, Heart Disease, Dizziness, Liv f the late John Edwards, of Charlstown

er Complaint, Kidzey and Urinary Dis-I. I. The doctor has for several years eases, Fever and Ague, Dyspensia, Lost Vitality, and Broken Down Constitutions, had an extensive practice in Chicago, was hese Root Bitters are universally admitted ful and consistent member of the State to be the most wonderful discovery in the street M. E. Church, which he had helped orld. Their searching, healing proper- to organize and build up. His trouble ties penetrate every portion of the human | was of the larynx, from which he has ame, soothing the lungs and strengthen- suffered much for a year; but for the past ing the stomach, kidneys, and liver. For three months has been a great sufferer, weakly, nervous young men, suffering breathing only by means of a tube let into from loss of memory, etc., caused from abuses in early life, and to delicate fethe windpipe. The Lord was his comfor and his support. males these Root Bitter are especially ecommended. No other medicine wil

ure Scurvy, Syphilis, Salt Rheum, Boils, LETTERS etter, Ring Worm, White Swelling, Sore I. T. Lewis, A. Bamer, Wm. E. Horr lyes, Running of the Ears, Ulcers, Fever ower, Geo. H. Babcock, E. M. Dunn, O

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MAPLE SUGAR Window pane shapes	FRUIT, EVERGREEN AND
ke the little window panes of the olden nes) and about 1 to $1\frac{1}{2}$ to 2 inches thick,	ORNAMENTAL TREES.
sighing, say, even $\frac{1}{2}$, $\frac{1}{2}$, and 1, 2, and 3 lbs, ch; these are most in favor with buyers.	
ices are somewhat lower and the supply	SELECTED APPLES, PEARS, PLUMS,
as yet very irregular. We quote: ime new window pane shape	Cherries, Penches, Quinces, Grape vines, Roger's Early Varieties, &c., Ra-pherrics, Bulbs, Roses, and most kinds of Garden.
P lb	Shrubbery,
d Sugar	These trees, &c., are warranted by Re- sponsible Nurserymen to be the varieties
85 & 8; Broad St., cor. South William, NEW YORK.	represented, and are to be
arket your produce faithfully at market rates and promptly for cash.	DELIVERED AT ALFRED CENTRE
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Lerdo. HORRORS OF SHIPWRECK .- A Liv SUMMARY OF NEWS.

The Poor House at Norwich, Conn., was burned March 12th, and

eleven persons perished in the dames.

apparently well pleased. The pro-ceeds of the evening were some over the force to which they may be at-ters were, went to rescue his wife ters were, went to rescue his wife ters were, went to rescue his wife ters were, who had been who had been to be paid by him ters were who had been ters were who had be \$30. Though the effort cost us much tracted; and Mennonites have, in when he was knocked senseless with to A. H. Ransom who had been stallments."- Examiner and Chronicle. Berlin.

Washington, D. C.

A. W. COUN.

	8	TI	IE SABBATH	E RECORDER,	MARCH 23, 1	876.		
The Bible Service.	ples end at his ascension? Rom. 8: 34.	and preach the gospel to every creature." Mark 16: 15. "This is my command-	NOTES AND SELECTIONS.	not sprinkled with, but hidden, buried in	NEW ADVERTISEMENTS.	NEW ADVERTISEMENTS.	THE SABBATH RECORDER.	FOR SALE AT 7 AIS OFFICE
	include angels, v. II. what is here promised	f ment, that ye love one another, as I have	of the organization and early growth of	him. Only thus could they receive power, v. 8. In this way only could		From George P. Rowell & Co.	LIST OF LOCAL AGENTS.	MENT: OR THE SUNDAY TWO STATES.
NDUCTED BY REV. L. A. PLATTS. GEO. H. BABCOCK.	(Jesus comes by his spirit to all men, (Rev. 3 20,) and abides with his disciples. John 14:18.		the church of Jesus Christ. Nothing	they be fully prepared to be his witnesses	I I UPINI PUNNIAL DUUN ISODTUULIN-	T V I N S' PATENT HAIR CRIMPERS. Adopted by all the	NEW YORK.	CUSSION between W H Littlein A Dis
NTERNATIONAL LESSONS, 1876.	He comes at death, (Matt. 24: 37-44,) and will come at the end of the world. Matt. 25: 31-46.		should be introduced, as it is, by a sum-	restore the kingdom? v. 6. Their	I and is treating of our history and govern-	Queens of Fashion. Retailers supplied by any wholesale Notion House in New York,	Adams-A. B. Prentice. Alfred-Charles D. Langworthy.	Christian Statesmun 284 months the
SECOND QUARTER.	Which is meant here? Has Jesus come to your heart? Have you received him? Are	4. Dying. "After his passion." v. 3	both to do and to teach." He was the life	still remained Jesus' answer (v. 7) " im-	tains, lakes, rivers, great cities and man-	only by E. IVINS,2903 North 5th St, Phil-	Brookfield-Richard Stillman. Berlin-J. Byron Whitford.	paid, on receipt of price. Address SAUP
XIVTHE ASCENDING LORD	you prepared to meet him at death, and the	• I' He was cut off out of the land of the liv-	and power of heaven on the earth His	nlies not only that this was not the time.	ulaquirers, wealth in minerals, internal	adelphia. Send for circular.	Ceres-	RECORDER, Allfed Centre. N. Y.
For Sabbath Day, April 1.	PRACTICAL SUGGESTIONS,	was no stricken. 18a, 00; 0, " Onrist	and promised return to earth show us the	their present husiness and their future	improvements, free schools, wonderful achievements, agriculture, commerce, finances, curiosities, etc. A Splendid view	BEST STRAWBERRY DELA.	DeRuyter-Barton G. Stillman , Genesee-E. R. Crandall	HOR SALE CHEAP!
· · · · · · · · · · · · · · · · · · ·	1. Do and teach. Jesus was always busy about his Father's business. Luke 2:49	g alea for our sins according to the scrip-	way between earth and heaven. "He is the	work."-J., F. & B. An answer which it would be well for some, even in our time,	of this Mighty Yankee Nation, Richly Il-	WARE. The largest and best Hardy Red Raspberry. Millions of trees and plants at	Independence—John P. Livermore Leonardsrille—Asa M. West.	
Acts 1: 1-12. The former treatise have I made, O The lus, of all that Jesus began both to do and	2. Until the day. No lost time. As	5. Rising. v. 3. "He was buried, and	let us begin our study of the history of the	to ponder.	size, low price: Agents wanted quickly.	Pomona Nursery. Send for Circulars, WM. PARRY, Cinnaminson, N. J.	Lincklaen—Benjamin H. Stillman. New London—Frank H. Williams.	
h. Until the day in which he was taken up	soon as the work is done, the worker quits	s rose again the third day according to the	L. Jesns' work (v. 1-4) may all be	III. Jesus' ascension. v. 9, 10, We	723 Sansom street, Phila.	THE TANITE CO. STROUDS.	Nilc-Ezekiel R. Clarke. Portville-A. B. Crandall.	A DAIRY FARM
that he through the Holy Ghost had giv- mmandments unto the apostles whom he	3. Infallible proof*. The mysteries of	risen from the dead and become the first	comprehended in the two words DO and	cuss the possibilities of a bodily transfer-	A FARM OF YOUR OWN IS THE BEST REMEDY FOR HARD	BURG. Pa., Emery Wheels and Ma-	Richburgh-Edwin S. Bliss. State Bridge-Joseph West.	of 225 acres, 2 miles west of
hosen: o whom also he shewed himself alive his passion, by many infallible proofs	godliness abundantly confirmed. 1 Cor 15: 4-8.	"Whom God hath raised from the dead;	TEACH. He toiled with men, for men. He died at the hands of sinners, for sinners.	rence of Jesus from earth to heaven, either with or without a miraculous change in		$\overline{\mathbf{C} \in \mathbf{N} \mathbf{D}}$	Scott—Byron L. Barber. Verona—Thomas Perry.	
seen of them forty days, and speaking things pertaining to the kingdom of	4. Kingdom of God. The constant	t whereof we are witnesses." Acts 3: 15.	He rose from the dead by the power of	the substance of the earthly body. See 1	FREE HOMESTEADS		Watson—Thomas R. Reed. Wellsville—Charles Bowley	ALFRED CENTRE,
nd being assembled together with them unded them that they should not depar	theme of all Jesus' discourse-"Right cousness, peace, and joy in the Holy		God, in proof of that power. He taught by precept and example. He gave com-	Cor. 15: 50-52. The fact is clearly stated, he was taken up. This fact, like	AND THE Best and Cheapest Railroad Land are on	25 cents to GEO. P. ROWELL & CO.,	West Edmeston-J. B. Clarke. CONNECTICUT.	one mile from a first class cheese factory
lerusalem, but wait for the promise o ther, which, saith hc, ye have heard of	Ghost."	with the Holy Ghost not many days	mandments and gave life. The former	that of the resurrection, is confirmed by	the Line of the	New York, for Pamphlet of 100 pages, containing lists of 3,000 Newspapers, and	Mystic Bridge-George Greenman. Waterford-Oliver Maxson.	well watered with living springs, good
or John truly baptized with water; but If he baptized with the Holy Ghost no	5. Wait for the promise. Wait upon God.	Jerusalem, until ye be endued with power	treatise, (v. 1.) the gospel by Luke, is a beginning of what Jesus did up to the	tles saw him, (v. 9.) and 2d, angels testi-	UNION PACIFIC RAILROAD,	e timates showing cost of advertising.	RHODE ISLAND. 1st Hopkinton—Alfred B. Burdick. 2d.	If desired, the stock on the farm, con sisting of 25 cows, and a flock of also
days hence. Then they therefore were come together sked of him, saving, Lord, wilt thou a	6. Not to know. Secret coupsels be	from on high." Luke 24: 49. "He shall	time of the ascension. John 21: 25. He did many things not recorded. The lan-	fied to the correctness of their vision. v.	NEBRASKA.	To have good health, the liver must be	2d Hopkinton—S. S. Griswold. Rockville—James R. Irish.	For further information inquire et l
ime restore again the kingdom to Israel nd he said unto them, It is not for you	long to the Almighty, plain duties to man. John 21: 23.	fire." Matt. 3: 11, "There appeared un-	guage also implies that he continues to	John 14: 2: (2) John 16: 7; (3) Eph. 4:	Full information sent FREE to all parts	kept in order. CANFORD'S LIVER INVIG-	Westerly-Sanford P. Stillman	R. STILLMAN, at Alfred Centre, N.Y. or of the owner, CALVIN HALL, Scie
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they beheld, he was taken up; and a received him out of their sight.	earth and heaven. John 14: 6.	Holy Ghost is come upon you." v. 8.	Holy Ghost, (v. 2) hence the disciples	(v. 7.) and concerning which men will have	Journal of Materia Medica for January, as particularly valuable in Catarry, Bron-	and the first still a 1 Di	Hebron-Geo W. Stillman. Mosiertown-J. Greene.	PUBLISHED BY THE
and while they looked steadfastly to- neaven as he went up, behold, two men by them in white apparel;	10. Jesus. The life and power of heav- en on earth.	ness of the resurrection of the Lord Jesus."	were not to go out of Jerusalem until they were "endued with power from on high."	different opinions. It is here promised, "In like manner as ye have seen him	I chitis and all affections of the throat and	and cure Sick Head-ache.	Roulette-LeRoy Lyman. WEST VIRGINIA.	AMERICAN SABBATH TRACT SOCIETY
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all receive power. v. 8. all be witnesses. v. 8.	ness." Luke 2: 49. "My Father worketh hitherto, and I work." John 5: 17. "I	2. Witnessed by angels. "Two men stood by them in white apparel." v. 10.	THE SAME THAT AS CE	INDED Eternal COME			TRIE RAILWAY.	was for several years a highly esteemed
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like manner. Al come.	that saith unto me, Lord, Lord, shall enter	14: 3. "The Lord himself shall descend from heaven with a shout." 1 Thess. 4: 16.		an ALLIN LALV and MARLI H. John H. O.	HORNELLSVILLE, N. Y.		Improvements, are run through without	the clergymen of America. Mr. Biown
QUESTIONS. us' work. What is meant by "the	into the kingdom of heaven; but he that	2. In like manner. "Shall so come in	LESSONS ON FAITH AND PRACTICE.	destroy the law or the prophets: I am not	-		change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge Bochester	relative to Sunday, with great conday.
eatise?" Of what, then, is the gos-	heaven." Matt. 7:21. Therefore. "be	like manner as ye have seen him go into heaven." v. 11. "A cloud received him	BY REV. L. C. ROGERS.	come to destroy, but to fulfill." Matt. 5: 17. Q. What does Christ say of his relations to		Composed of Roots, Barks, and Herbs-	Cleveland, Cincinnati, Chicago, and New York. Hotel Dining Coaches between	kindness and ability. We especially com
ke an account? v. 1. How far does the history of Christ's work? v. 2.	ye doers of the word, and not hearers only.	out of their sight " r 9 " Ye shall see		his Father? A. "I and my Father are one." John 10: 30.		the great blood purifier of the day-restor-	New York and Chicago.	mend it to those who, like Mr. Brown have been taught to revere Sunday as the
ant by "his passion?" How long paed between Jeaus' resurrection	2. Teaching, v. 1. "And straightway	the Son of man sitting on the right hand of power and coming in the clouds of	THE LAW AND THE SABBATH.	Q. Do the teachings of the Father and of the Son agree?		ing vitality and energy. To the aged, they	EASTWARD.	Sabbath.
	on the Sabbath day he entered into the	heaven." Matt 26: 64 "They shall see	LESSON ITHE LAWGIVER.	A. They do. "I speak," says Christ, "that		are a blessing-removing the infirmities	STATIONS. No. 8t No. 12t No. 4 No. 6	A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment
John, chap. 20, 21. Can you mention them? What commandment did	them as one that had authority, and not as	the Son of man coming in the clouds of heaven, with power and great glory."	Question. Who is our Lawgiver?	which I have seen with my Father." John 8: 38. "As my Father hath taught me, I speak."		of age, strengthening and stimulating the body, and cheering the mind. Mothers	Leave Dunkirk 3.35AM 1.05PM 7.05AM Little Valley 5.01 " 2.47 "	By Geo. Carlow. Third Edition-lievis ed. 168 pp. 25 cents.
e his disciples before his ascension?	the scribes." Mark 1: 21, 22. "And he began again to teach by the seaside ;	Matt. 24; 30.	Answer. "The Lord is our Judge, the Lord is our Lawgiver." Isa. 33: 22.	John 8: 28. Q. What does Jesus say about those who		and maidens will find the Quaker Bitters	Cincinnati 11.00AM 9.50PM 0.20	This work was first published in Londer
en of in verse 4? See v. 5, 8, and Matt.	he taught them many things by parables."	3. Shall come. "I will not leave you comfortless; I will come to you." John	Q. What is his relation to the Sabbath? A. "The Son of man is Lord also of the Sab-	love him? A. "It a man love me, he will keep my		a safe and reliable remedy in all cases of	Cleveland 9.35PM 7.00AM	in 1724. It is valuable as showing the staty
When was it fulfilled ? Acts 2 . 1.4 At	Mark 4: 1, 2. "He cometh into the coasts	14:18 " Unto them that look for him	bath." Mark 2: 28.	words: I and my Father will love him, and we will come unto him, and make our abode with		function in the second se	Salamanca 5.37AN 3.30PM	of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, in
a How long after that was the Pen-1	and the people resort unto him again:	shall he appear the second time, without sin unto salvation." Heb. 9:28. "Be-	A Thomas in much themas a start	him." John 14: 23. Q. Why must we hearken unto the Lord?	A. A. SIIAW	blood, producing not only a vigorous cir- culation, but a beautiful and healthy com-	Cuba 6.42 '' 4.30 '' 10.30 '' Genesee 7.32 '' 5.20 '' 11.42 '' Andover 712.05pm 12.05pm	2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-
lays after his resurrection, about how	and, as he was went, he taught them	hold he cometh with clouds; and over	4:12.	A. "Hearken unto me, my people, and give ear unto me, O my nation : for a law shall pro-	Can now sell almost any article in his line as low as the prices	plexion. Children suffering from sudden	Alfred 8.03AM	ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re-
	daily in the temple." Luke 19: 47.	eye shall see him, and they also which pierced him; and all kindreds of the earth	New Testament of equal authority ? A. They are. "All scripture is given by in-	ceed from me, and I will make my judgment		or severe attacks of illness peculiar to	Learc Hornellsville S.50AM 6.35PM 1.32AM 1.50PM	formed Presbyterian Church. 60 pp
is as he was taken up from them? ther witnesses were there to the fact?	3. Commanding. "After that he	shall wail because of him." Rev. 1: 7.	connection of Carl and I among the second second	to rest for a light of the people." Isa. 51: 4. Q. Who spake the ten commandments?	BEFORE THE WAR,	early life, often find ready relief by taking	Elmira 10.38 ** 5.40 ** 3.87 ** 4.30 **	Paper, 10 cents. This work is one of decided value, net
)? Luke 24:51. Why was it a blessing	manuments unto the apostles whom he had	Surely I come quickly : Amen. Even so	Q. Does onrist maintain the authority and	A. "And God spake all these words." Ex. 20:1.	By buying direct from Manufactures	one bottle of Quaker Bitters. No one can remain long unwell (if curable) after tak-	New York 7.55PM 7.25AM 1.40PM 7.25AM	only as regards the argliment adduced, but
isciples for Jesus to be taken from	chosen." v. 2. "Go ye into all the world	come Lord logue" Bar 22. 50	perpetuity of the law and the prophets?	Repeat the ten commandments. Ex. 20:	and Importers, and the present competi-	a second and the second second second		as snowing the extreme want of liberality

v. 10. What was Jesus doing when "he was mandments unto the apostles whom he had Surely I come quickly : Amen. Even so, Q. Does Christ maintain the authority and 20:1. only as regards the argliment adduced, but taken up? Luke 24:51. Why was it a blessing By buying direct from Manufactures New York 7.55PM 7.25AM 1.49PM 7.25AM remain long-unwell (if curable) after takperpetuity of the law and the prophets? as showing the extreme want of liberality Repeat the ten commandments. Ex. 20 chosen." v. 2. "Go ye into all the world to the disciples for Jesus to be taken from and Importers, and the present competi-tion between the same, renders the above come Lord Jesus." Rev. 22: 20. A. He does. "Think not that I am come to 3-17. ing a few bottles ADDITIONAL LOCAL TRAINS EASTWARD. and fairness which characterized the tria and excommunication of Mr. Morton from ossible 4.50 A. M., except Sundays, from Dun-Miscellaneous. guished countryman; but I must beg kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg was said, however, respecting their milk and cream has been used in his ODDS AND ENDS. PREPARED BY DR. H. S. FLINT & CO the Presbyterian Church. Call and examine his stock in eave to differ with you in your rencounter, and they soon parted. family of five, and they are 'good THE ROYAL LAW CONTENDED FOR. By When Colonel Forney was in Lon-6.42, Dayton 7.03, Cattarangus S.00, Little Valley 8.52, Salamanca 9.55, Great Val estimate of his power and position. WATCHES, JEWELRY, CLOCKS, AND The laborer, upon returning to livers.' He believes cows do quite Edward Stennet. First printed in Lou At their Great Medical Depot don, he met a John Bull who was There are several, to my mind, who STAND TO THE RIGHT. don, in 1658. 64 pp. Paper, 10 cents his cottage, at the close of the day's | as well in Winter on good hay and ley 10.07, Carrollton 10.35, Vandalia 11.15 Allegany 11.47 A. M., Olean 12.15, Hins SILVER WARE. disposed to sneer at the Centennial. can successfully compete for such a work, a few days later, found an ex- roots as on oil-cake, cotton-seed Stand to the right, whate'et your cond "It will," said he, " be quite an af-fair, I fancy." "No," said Co.onel PROVIDENCE, R. I. distinction with the author of "Kendale 12.45, Cuba 1.22, Friendship 2.10, Bel videre 2.40, Phillipsville 3.05, Scio 3.33 the largest variety kept in this section meal, or shorts, which no farmer can press package awaiting him, which Even though friends may to enemies worth. Also, has upon opening he found to contain a afford to buy. We can raise roots Forney, "not very large; for the Genesee 4.20, Andover 5.40, Alfred 6.30 For sale everywhere. turn-"Name a novelist," said Mr. Irvmuch the cheapest. In feeding, Mr. main exhibition building will only complete set of the works of Wash-Almond 6.55, and arriving at Hornellsville Better have enemies in a just mission, POCKET KNIVES, REVOLVERS, PER ag, "whom you consider as ranking ington Irving, in most elegant bind- Farnham changes roots each day, at 7.20 P.M. HALE'S Than a dark record of infamy earn cover an area equal to Great Brit-FUMES, AND FANCY ARTICLES. 9.30 A. M., daily, from Dunkirk, stop-ping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.13, Perrysburg 10.37, Day. above Sir Walter." Friendship that's fickle is not worth preing, with the author's autographic feeding turnips, wurzels, and carrots compliments written on a fly-leaf. alternately. His pig, killed at the ian ?" "Great king !" exclaimed "I consider Washington Irving Goods sent to any part of the country by John B. Wealth gained by fraud and deceit is a to be undeniably his superior," was He said nothing, however, but qui- | age of eight months and twenty-one ton 10.50, Cattaraugus 11.14, Little Valle 11.33 A. M., Salamanca 12.10, Great Valle mail or express A story is told of a gentleman he response. HONEY OF HOREHOUND AND TAR etly pursued his usual occupation. days, weighed 406 pounds. I asked Stand by the right then, undaunted, un-11.35 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alle-gany 1.15, Olean 1.38, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil-lipsville 3.42, Scio 4.00, Genesee 4.17, An-dover 4.51, Alfred 5.25, Almond 5.42, ar-"Pshaw! you are wholly mistak who lately, in making a return of his Imagine Mr. Irving's suprise when, Mr. Farnham why he did not teil Repairing Dons Promptly. income to the tax commissioners, Poverty's bad, but dishonesty's worse. n," said Mr. Irving. "Washington coming in from a drive, a few days the farmers, through some agricul-BLUE FRONT JEWELRY STORE. Irving never wrote anything at all later, he found a complete set of the tural paper, how he raised his pig, wrote on the paper: "For the last Stand by the right-it were folly to barter FOR THE CURE OF o be compared with this," quoting works of Sir Walter Scott, very ele- and give them the benefit of his exthree years my income has been Self-independence for station or gain-Better to virtue and truth fall a martyr, Alfred Centre, N. Y. somewhat under £150. In the fufavorite passage from Scott's gantly and tastily gotten up, await- perience. He replied: 'Farmers riving at Hornellsville at 6.00 P. M. BRYANT'S POPULAR HIS TORY OF THE UNITED STATES. ture it will be more precarious, as Than win a success mixed with sorrow 6.30 P. M., daily, from Salamanca, stop nost interesting work. ing him, with the autographic re- would laugh at me, a blacksmith of oughs, Colds, Influenza, Hoarseness, Di the man is dead of whom I borping only for Passengers having Tickets, at Great Valley 6.38, Carrollton 6.55, Vanand pain. "I concede the beauty of the pasgards of the laborer-his plebian | twenty-five years, to try to tell them An unsullied heart and a conscience ap-UNITED STATES. sage to which you have called my rowed the money." ficult Breathing, and all Affections of at Great Valley 0.33, Carroliton 6.55, Van-dalia 7.15, Allegany 7.40, Olean 8.05, Hins-dale 8.32, and arriving at Cuba 9.11 P. M. 9.15 P. M., daily, from Dunkirk, stop-ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Day-ton 10.25, Cattaraugus 10.55, Little Valley 11.20, and arriving at Salamanca at 11.48 P. M opponent-written upon one of the how to raise a pig. But I have been proving UNITED STATES attention, rejoined the laborer; but It was a Cheyenne small boy who, Are worth all the wealth that the world blank pages. Of course, he could | experimenting for four years on the UNITED STATES. the Throat, Bronchial Tubes, and t becomes quite commonplace when do nothing but retain the gift, for best way to raise a pig, and I have being talked to by his Sunday-school can bestow. Stand by the right-be forgiving and lov compared with this," quoting one he had found in the laborer his found by fermenting all the food teacher on sins and frailties of the Lungs, Leading to Consumppopular History of the United States from the first discovery of the West-ern Hemisphere by the Northof the most charming selections that | equal, and one of the lower walks | he cats after the age of six weeks body, was asked: "Well, my son, Asking no favor and fearing no foe. can be found in Irving's works. what have you, besides this sinful of life had disclosed to him a man we can get the best pig for the Stand to the right ! 'Tis the best and "That may have some little merit | in whom, though a mere laborer, the | amount of labor and food consumed. body?" Quick as thought the urmen. to the end of the First Р. М. the surestattached to it," responded Mr. Irv- instinct of true courtesy was as All food but refuse potatoes, beets, chin responded: "A clean shirt and This infallible remedy is composed o the Honey of the plant Horehound i Century of the Union of WESTWARD. Wrong may appear for a time to sucng; "but it becomes quite prosaic | highly developed as in himself. the States, preceded a nice new pair of breeches." squash, etc., is fed uncooked, and on with Tar-Balm, extracted by a sketch of when one's attention is called to But he is most happy whose heart is the Mr. Irving was afterward accus- in all cases fermented before feed-The product of the whaling busi rom the Life Principle of the STATIONS. No. 1 No. 5 No. 3* No. 9* this," making another quotation tomed to allude to the episode with ing. I have a tub where sour food ness last year was very good. The PRE-HISTORIC PERIOD AND THE AGE A self-condemned sinner is wretched infrom the author he was defending. apparently great satisfaction, and is always kept; and when his mornaverage catch of whaling vessels Leave New York Port Jervis and German.) THE MOUND-BUILDERS BY FOREST TREE ABIES BALSAMEA "I again beg leave to differ," re-Hate and detraction in vain may assail it is one upon which an old resident | ing food is taken out his dinner is engaged in the Arctic Sea amount-WILLIAM CULLEN BRYANT 9.00AM 10.45AM 7.00PM 7.00PM 12.13PM 3.22PM 10.55 " 11.35 " turned his opponent, proceeding to of Sunnyside is glad to linger .- In- put in, and when his dinner is taken ed to 1,384 barrels of whale and AND If thou art pure when their arrows they specify the respects in which he dependent. OR BALM OF GILEAD. Hornellsville 8.55PM 3.00AM 8.25AM 12.30PM walrus oil, and 14,900 pounds of SIDNEY HOWARD GAY. out his supper is put in. Food considered the selection he had made whalebone, the largest average for should not be allowed to get too sour Honor and rectitude will never fail thee-Fully illustrated with original designs by from Irving's works far superior to leading American and Foreign artists. The Honey of Horehound soothes and Stand to the right, and you'll triumph at in hot weather. All vegetables are any season since 1850. A FARM OF TWENTY-FIVE AORES. Olean Great Valle that which Irving had made from atters all irritations and inflammations, cooked and soured in the same way. last A. N. Kent, of Bucksport, Me., "You ought to acquire the faculand the Tar-Balm cleanses and heals the Scott; and so the intellectual battle My pig has had only ten bushels of 11.50PM 6.02 " 11 25 " 8.52 " believes that farming will pay even meal, with small potatoes, squash, To be completed in four volumes, royal ty of being at home in the best sothroat and air passages leading to the lungs. Five additional ingredients keep rogressed, each valiantly defend-ANECDOTE OF WASHINGTON IBVING. octàvo. ciety," said a fashionable aunt to an Cleveland 7.40AM 7.20рм on a small amount of land. He beets, etc., with what milk we had bonest nephew. "I manage that ng the author whom he had chame organs cool, moist, and in healthful pioned, and each by argument, by gives the following results in the to spare.' It must be remembered Cincinnati BY J. DEWITT MILLER. 5.00PM . action. Let no prejudice keep you from trying this great medicine of a famous . 5.30AM THE FIRST VOLUME NEARLY READY. easily enough," responded the Leave Little Valley 12.22AM 6.27AN 11.57PM 4.15PM A master mechanic named Willcomparison, and by abundant illus-The publishers have the gratification of Moine Farmer of the past year's two calves were kept to the age of nephew, "by staying at home with octor, who has saved thousands of lives iams, residing near Sunnyside, had | tration seeking to prove the accuraannouncing that the first volume of BRYANT'S POPULAR HISTORY of the four weeks, and 1,200 quarts of milk | with my wife and children." Arrive at Dunkirk by it in his large private practice. operations on a farm of twenty-five occasion to enlarge his force. There | cy of his views and the correctness 2.20 " 7.50 " -1.30 " 5.45 " sold, besides what was used in the came to him among others, a native of his position, and for every Oliver acres: A boy of three years of age, hear-UNITED STATES will be published N. B.—The Tar-Balm has no bad taste family, which would take the milk ing a visitor of his father's make ADDITIONAL LOCAL TRAINS WESTWARD. early in 1876 or smell. of Scotland-a man, apparently, of from Mr. Irving the laborer returned "Mr. B. F. Farnham, of Bucks- of one cow, at least. He has made This volume will cover the period of The 3.00 A. M., except Sundays, from Hor use of the popular saying, than "au The 3.00 A. M., except Sundays, from Hor-nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at Dunkirk at 7.50 A. M Prices 50 cents and \$1 per bottle, Great port, has a small farm of twentyfrugal, industrious habits and of a Roland. the establishment of the several coltwo cords of excellent manure from honest man is the noblest work of aving to buy large size. Sold by quite ordinary education. Conver-Both of the contestants became five acres-five in tillage and the onies along the Atlantic coast and the behis pig, which was applied to the sation incidentally turning one day highly excited and both were ob- rest in pasture. He cut the present | land before laying it down to grass God," made this innocent annotaginning of their colonial career. It will ruggists. tion upon it: "No, sir; my mamma make a royal octavo volume, brilliantly and profusely illustrated with engravings livious of the rapid passing of time. season eight tons of good hay, and in November. The pig was a Chesupon Scotland and its distinguished "PIKE'S TOOTHACHE DROPS" novelist, Sir Walter Scott, the la- It was not until warned by the ap- raised from eighty-nine rods of land ter White, crossed with Suffolk, obis the noblest work of God !" upon steel and wood, from designs vings first American and foreign artists. In this respect, BRYANT'S POPULAR HISTORY of the UNITED STATES will be the borer referred to took occasion to proach of twilight that the laborer 2,500 pounds of squash, eighty bush- tained from one of our best breeders, Cure in one Minute Clark Mills is at work upon a Dunkirk at 7.50 A. M. - AT realized how completely he had been els of mangel wurzel beets, forty Mr. J. Cunningham, who from nine compare him with Washington Irv-3.15 A. M., daily, from Hornellsville, stop **TABLISHED** 1858 group representing John Brown a ping at Genesee 5.46, Olean 9.22, and an ing, quite to the latter's advantage. drawn from his proper work and bushels carrots, forty bushels potariving at Salamanca at 11.00 A. M. 4.30 A. M., except Sundays, from Hor-nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Scio few moments before his execution, most superb work ever issued in this sows has raised 140 pigs this season. Williams, thereupon, remarked to how many hours had been passed in toes, five bushels beans, sixty bushwhen, after kissing the child of the He tries to breed for the best pigs country. his companion that Irving resided the earnest discussion. Mortified els rutabaga turnips, besides sweet negro mother, he held it high above in the neighborhood (a fact he had that he should have thus been lead coru, pole beans, green peas, etc., for the amount of food consumed at J. C. BURDICK, s head, and presented it to heaven. A FIRST-CLASS CANVASSING AGENT the age of about eight or nine not before known); that he frequent | away, he refused to continue it, | for Summer's family use. .35, Phillipsville 8.05, Belvidere 8.27, It is said to be a fine work. -either male or female-is wanted in months. How well he succeeded, Friendship 8.54, Cuba 9.50; Hinsdale 10.45 Is Selling ly passed the place in his daily though Mr. Irving was exceedingly "The first ten rods was planted every town in Cattaraugus county, Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, the scales will tell, as in past years "That man," said Sydney Smith desirous of so doing. About the with squash, hills eight feet apart, very many will tip the beam at over whom exclusive territory and good payin walks; and as he knew him well. is not the discoverer of art who when occasion offered, he would in- middle of the forenoon of the fol- made broad and deep with the 300 pounds at that age." WAICHES AND JEWELRY commissions will be given. Apply early if you would secure the chance. first says the thing; but he who says troduce him. A few days after, lowing day Mr. Irving again ap- spade, and potatoes drilled between Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20. Forestville 5.45, it so long, so loud and so clearly, consulted. Prospectuses, containing full particu-And everything in his line at the very Williams was called to an adjoining | peared and desired to continue the | the hills, from which he raised 2,500 lars of the work, sent on application. For that he compels mankind to hear Sheriden 6.07, and arriving at Dunkirk at prices, styles, and for all other informa-tion regarding it, apply to W. D. REN-WICK, General Agent, Friendship, N. Y. Or to the Publishers, SCRIBNER, ARM-STRONG & CO., 743 & 745 Broadway, New York town for a few days, leaving his argument; but the laborer, knowing pounds squash and fifteen bushels HOUSEHOLD HELPS .- Butter will 3.30 P. M. him. man to continue the work in his ab- that he had on the previous occa- potatoes. Twenty rods in wurzel 12.30 P. M., daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio emove tar spots. Soap and water Japanese officials commit suicide A GREAT DISCOUNT sence, no opportunity having in the sion employed time belonging to his beets yielded eighty bushels; nine will afterward take out the grease when found guilty of theft or eminterim been afforded to secure to employer for his own use, refused rods in carrots, forty bushels; six- stain. bezzlement. American officials re-1.42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.32, Hinsdale 2.47 him the much desired introduction to comply with his request, saying teen rods in potatoes, twenty-five From former prices on New York. Kerosene and powdered lime, to Mr. Irving. While Williams that his time was not his own and bushels; twenty rods in turnips, sixtire to their farms and receive the Olean 3.03, Allegany 3.13, Vandalia 3.27, Carrollton 3.42, Great Valley 3.48, Sala-manca 3.57, Little Valley 4.15, Cattaraugus 4.32, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35 and articing at Durkink 5.45 B. whiting or wood ashes, will scour PEBBLE SPECTACLES! CLARKS' A NTI BILIOUS COMPOUND was away, Mr. Irving, as behad not be could not use it as though it ty bushels; fourteen rods in beans, congratulations of friends. lisher. tins with the least trouble. Out of over one thousand cases done for some days previous, were. And so they separated five bushels; seed planted, six Never fails to give a good appetite. It purifies the blood, and restores to the Liver its primitive health and vigor. It is the best remedy in existence for the cure of Dyspepsia, Loss of Appetite, Sourness of Stomach, Sick Headache, Chronic Diar-To remove paint splashed upon N AMERICAN WATCH chanced to pass by the place where When Williams returned home he quarts. No fertilizers were used extreated during the past year at the this man was employed. Mr. Irving, was informed by the laborer of what | cept stable manure, and he believes | soda, and a soft flannel. window panes, use a hot solution of Insane Asylum, Utica, N. Y., not Coin Silver, Open Face or Hunting Cases and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, from confronting him, with true gentle- had occurred, and, though he sus- we should make our own fertilizers one originated in religious excite-ND warranted a good timekeeper, \$18 00. manly instinct, raised his hat, and pected that the man's opponent was in our own stables. He has used Immersing a growing plant in wament. Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19, Goods sent on selection, if not satisfacthe laborer as gallantly responded. | none other than Mr. Irving himself, | phosphates in years past, by way of ter of one hundred and twenty de-It is reported that the Japanese ory, may be returned by paying express rhea, Liver Complaint, Biliousness, Jaun-dice, Consumption, Scrofula, Catarrh, Salamanca at 5.38, Little Valley 6.03, Cat taraugus 6.25, Dayton 6.54, Perrysburg grees will clean it of lice and other Being in a communicative mood, he said nothing to that effect. mission to Corea has been successexperimenting; but believes good larges. All orders will receive prompt attention Address Mr. Irving passed some observations insects, and not hurt the plant. It happened a few days later that hard wood ashes as valuable as the ful, Corea having acceded to the 7.03, Forestville 7.35, and arriving at Dunkirk 8.00 P. M. Rheumatism. Erysipelas, Salt Rheum npon the state of the weather; to they were working on the same phosphates we generally purchase. To clean a borrowed porcelain demands for the better protection Feverand Ague. General Debility, Nervous J. C. BURDICK, Jeweler, Alfred, N. Y. Dunkirk 8.00 P. M., 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend which he received a very respectful spot where the colloquy occurred; kettle, boil peeled potatoes in it. Headache, and Female Diseases. of Japanese subjects. " After the ground is prepared for reply, although the laborer was to when, chancing to look up, Will-The porcelain will be rendered al-A REWARD the seed about all the work and A company of native Chinese ISTORY OF CONFERENCE. Rev. James Bailey has left a few copies of the History of the Seventh day Baptist General Conference at the RE-CORDER office for sale, at \$1 50. Sent by tally unaware that he was address- liams observed: Was, for three years, offered for any case merchants has been formed in Kong of the above diseases which could not be most as white as when new. weeding is done with Harrington's No advertisements of objectionable char acter will be admitted. ing Washington Irving. Mr. Irving, noticing his manuer of pronuncia- I will introduce yon." ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Car-"There comes Mr. Irving. Now A strong solution of carbolic acid. Kong, for the purpose of carrying patent seed-sower and hand-cultivacured by Clarks' Anti Bilious Compound. on direct trade between China and tor, of which Mr. Farnham speaks in and water, poured into holes, kills It is sold by nearly every druggist in the United States. Price \$1 00 per bottle. R. C. & C. S. CLARK, Cleveland, O. ollton 10.48, Great Valley 11.05, arriving tion, remarked: Judge of the surprise and con- the highest terms. After harvest, England and the United States. all the ants it touches, and the sur-JOB PRINTING t Salamanca 11.15 P. M. "Ah! you are a Scotchman, a sternation of the humble laborer | his land was thoroughly plowed and | vivors immediately take themselves The office is furnished with a supply of jobbing material, and more will be added mail, postage paid, on receipt of price Address SABBATH RECORDER, Alfred Three thousand Carlists have encountryman of the world's greatest when he discovered Mr. Irving to cultivated and laid down to grass in + Daily between Salamanca and New tered France at St. Jean Pied Port. TINE BOOTS AND SHOES novelist. I should think that you be the individual with whom he had November. Mr. Farnham keeps as the business may demand, so that all Centre, N. Y. An inkstand was turned over on We have in our employ one of the best workmen in the State on fine boots and shoes, sewed and pegged. They are crossing the frontier in work in that line can be executed with so gallantly contended and whose two cows, from which he has sold a white table cloth; a servant threw hundreds at Alduides. The French would highly esteem the honor." neatness and dispatch.

"I thank you, sir," returned the works he had so successfully lauded the present season \$80 worth of over it a mixture of salt and pepper | will immediately inturn them.

laborer, "for your highly compli- but a few days previous. The rec- milk, two calves for \$4, and made plentifully, and all traces of it

ELD. ELI S. BAILEY, for sale at this of.

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United States government in th terest of the Christian religion, formed an ecclesiasto political bination for the purpose of pro ing such amendment in the Co tution as to make that instru eminently "Christian;" embod and reflecting the essential doct of that system. If the Constitut to be Christian, the doctrines, ch polity, etc., must be included. system of doctrine must be ag upon, and some form of ecclesia government established, or the nothing to be gained by a chang Many persons equally desithat righteousness should be e lished in all the earth, and tha people of this country, especishould acknowledge God as the ator of all, and Christ the rig "ruler of nations," are, neve less, unable to see the fitness appropriateness of the methods policy of the Association. What is proposed by the Ass tion, viz., to make the dominic Christ universal in- this na would seem to be more prope result of personal holiness, of C tian effort and devotion, of hi consecration of individuals, an the people of God collectively, thus to establish his dominion itually and really; rather that shaping the organic law with a to accomplish that great end nominally. It certainly, will n pretended that such change in organic law would regenerate make true, practical Christian all Americans, because they m have a Christian Constitution. The nation is largely Chris under the present Constitution. no fears need be entertained th will be less so in the future, if Christian citizens of the country worthy of themselves and their professions; "doing to others as would that others should d them;" allowing freedom of the and action in everything relatin religion. It is patent to all, Christianity really suffers no in or detriment from the fact the Constitution of the count not a religious instrument, dis inating in favor of some one of larger organizations of that a and that all history proves na religions to be full of hazard t interests of true piety. If al bear the Christian name cease all strife, except to deter who should imbibe and evince of the spirit of the Master shape their policy with a vi win the world to Christ by a d of those virtues derivable from munion with God, it is believ sults in that direction would so reached, which the wisest it legislation in the formation Christian " constitutions coul er accomplish. Our-government was consti with a view to furnish a "live periment" of the ability of a to succeed and flourish wit most perfect liberty of though religious concernments."

Peter 1: 11. The young Sa was certainly called by Jelic

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