

| ©he Satbath getorder． |  |  |  |  |  |  |  |  |  |  |
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| Alfrod Centre，N．Y．Fifth－day，March 30. | onl |  | ${ }^{\text {Prem }}$ |  |  | wards destroying the fundarnental conditions of the gospel．How can |  | ele |  |  |
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|  |  |  |  |  | thou be with mei in paraise，＂＂Did |  |  |  |  |  |
|  |  |  | ${ }_{\text {Co，}}$ |  |  | ata |  |  |  |  |
|  |  |  |  | your correspondent＂Westerly＂ | the |  |  | b |  |  |
|  | ${ }^{\text {entant }}$ |  |  |  |  |  |  |  |  |  |
| contented that herei is any |  | ${ }^{\text {mera }}$ |  |  |  | Histosy of tuspat ingersamtor |  |  |  |  |
| tur | was th |  |  |  |  | －In tiof Oristaian Ouruh |  |  |  |  |
| that ove shond dimpel will be seen that this is |  |  |  |  | $\left[\begin{array}{l} \text { nis } \\ \text { his } \end{array}\right.$ |  | readers are familiar with the fact | dell well aipheted toi |  |  |
| myins iss onnataion whll |  |  |  |  |  |  |  |  |  |  |
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| didarater，or it if peoiall | ner |  |  |  |  |  |  |  |  |  |
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| an esential doctire |  |  |  |  |  |  | tionty nad habiuatyly bosere tio |  |  |  |
|  | ${ }^{2}$ praid |  |  |  | the Iot | ince of Mass Bay，folio edition， |  | seems to me to be |  |  |
|  |  |  |  | Ciose as an erample，Thus be |  | were all carried over，in essence，to |  | they should have |  |  |
|  |  | ${ }^{\text {B }}$ |  | speateth fater top dead．Thomas |  | the State law． next section． |  |  |  |  |
| obey godis commandme |  |  |  |  |  |  |  |  |  |  |
| dearls |  |  |  |  |  |  |  |  |  |  |
| that we seap his comme |  |  |  |  |  |  |  |  |  |  |
| Seripure eelalarim | aga |  |  |  |  |  |  |  |  |  |
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| ${ }_{\text {men }}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ${ }_{\text {a }}^{\substack{\text { and }}}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  | conduct；for pablic and private |  |  |  |  |
| theorrinates of theptism |  |  |  |  |  | and Juge of the worid，and fore |  |  |  |  |
| can be baded．They overet the |  |  |  |  |  |  |  |  |  |  |
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| ${ }_{\text {mida }}$ |  |  |  |  | 仡 |  |  |  |  |  |
| The oficie of ore it it o obe | 年e ear | The |  |  |  | sarily pursuing their worldly busi－ |  |  |  |  |
|  | they often prove abominably car－ |  |  |  |  |  |  |  |  |  |
| $\underset{\substack{\text { Butitit is } \\ \text { reamention }}}{ }$ | rupt， | of |  |  |  | of a Christian society，and to the great disturbsince of well－disposed |  |  |  |  |
|  | nest tatementst of |  |  |  |  |  |  |  |  |  |
| plinily taght than that we | Seripure．This rratment of the |  |  |  |  |  | －of each year，because of small sala－ | anxions they may be to |  |  |
| The entral poin |  |  |  |  |  | da |  |  |  |  |
| worr kis the death of | ditamens as makes one at times |  | Phis |  |  | d |  |  |  |  |
| eaterices wheterer in | make loan profesioios of reverenee |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| New Testament．In the |  |  |  |  |  |  |  |  |  |  |
| linis apear in the appoint |  |  |  | d |  | $: \begin{aligned} & \text { more than } \\ & =A l t u a n ~ \end{aligned}$ |  |  |  |  |
| of his on the cross：＂It is |  |  |  | atione |  | sulject to the same penalty． | latives，friends，or the cold charity |  |  |  |
|  | Terail oberranae of the first day |  |  |  |  |  | $\begin{aligned} & \text { of the world for supfort. } \\ & \text { We "firmly believe that. it is just } \end{aligned}$ |  |  |  |
|  | voted to religious worship，and since there are a few vious Christians |  |  |  |  |  | as right and proper for the gospel minister to inot only live but secure |  |  |  |
| mane for misisiono stins，It |  | （nured in terns too plain to be mied |  |  |  | unlicensed funeral，by sexton，grave－ digger，porter，bearer or bell－ringer， |  |  |  |  |
| Priane ofy ortite ate apale， |  |  |  |  |  | or penaty of twouty pailings，and |  |  |  |  |
| Cery | pol | mueb，freing it from the false |  | mb | tyrdom for the truth，¢te．Now let |  |  |  |  |  |
| tepirsese ere | of iot ind men at |  | stengh． dit does seem strange to ons that |  |  | E．All reaierer of liguorra and |  |  |  |  |
| dotirial Special atention is | apart tor reitious 耳osship | and |  |  |  |  | wide difierence betwen hamili－ |  |  |  |
| Corintians，Gaitaians， | dayy of the week，It |  |  | girit |  |  |  |  |  |  |
| ders． |  | bat |  |  | Lee fa |  |  |  |  |  |
|  | grounds for the observance of day as the Lord＇s day，the da |  |  |  |  | t | vild care，at |  |  | tito bedit |
| gaveribe Oerisido | Test heo chiritian sabail |  |  |  |  |  | ether |  |  |  |
| murection or any other | of March |  |  |  |  |  |  |  |  |  |
| perret he esstem of of alvaio |  |  | might seem ofenaive．But what |  | We ehal notal slee，but we taill | lest than five nor more than ten |  | more pains in explaining |  |  |
| the resurrection of Christ | the three aricies promised．They |  | born fat that，althongtst the doutor |  |  |  |  |  |  |  |
| Ster | 边 |  |  |  |  | regulations apply is stated to be from the＂midnight preceding＂to |  | －will not；they think they can |  |  |
| tion of hip peope，and 2 aproof of | on the sujeet of which it trats， |  |  |  |  |  |  | The next best thing for the |  |  |
| his asension，beasase it it is bi | －oneerang the＂Seriptural and |  | cerely sorry that $D r$ ．H．quotes au－ |  |  | and all lounging，drinking，etc．，are | ate are reeceivin |  |  |  |
| that end | vance of the＂CChisisian Sabba |  |  |  |  |  |  |  |  |  |
| $\underset{\substack{\text { ararb been } \\ \text { entry upo }}}{ }$ | rests．The eceond lias of |  |  | knoweth theee things，＇Solomon |  | 8．Aseace from public meetigs |  |  |  |  |
| $\begin{aligned} & \text { entry upon b1s hign riestly omee } \\ & \text { in heaven, where be today pleads } \\ & \text { the efficacs of his own blood shed } \end{aligned}$ | theies of the kindinearred，from the |  |  | ${ }^{\text {a }}$ |  |  | （tamed by |  |  |  |
|  | ${ }_{\text {deari }}^{\substack{\text { dears } \\ \text { frit }}}$ |  | IS）：We eelebrate the eight diay |  |  |  | cleed | moi |  |  |
| Rut we lose by oneteiong |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \％${ }^{\text {Prade or ind indecent behavior }}$ | better financiers than ministers of |  |  |  |
| ${ }^{\text {of }}$ of the Divine preogativ | thon | Stur Bime ix rur Coimos | Snows betere than the dototor that it | that the perint seaendes upurarcat |  | （e） |  |  |  |  |
|  |  |  |  |  |  |  | mell |  |  |  |
| throngh which has poured an | indeed to have a pervered |  |  |  | the offense might abound．But where sin abounded，grace did much | shillings．＂Servants，and persons under age，whose masters，parents， |  |  |  |  |
|  |  |  |  | China wolla take an eracaly oppo， |  |  | in the minisisty in order tol live with |  |  |  |
| commadi han that wel lear |  | and pramont neesesity foritu ued |  |  | forite | three nor more than ten days． | bideration 1 tiem |  |  |  |
| Of loeveproeed do do wha |  |  |  | breateed hio breath of 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  | the |  |  |  |
| ，evirinea | incon | tiro |  |  | pure，hangeless ，and uncompromis． | d | der | 号 not babr talk，but gom |  |  |
|  |  |  |  |  |  |  | well |  |  |  |
|  | that in the eight of d |  |  |  |  |  |  | $\begin{aligned} & \text { edicateded iis } \\ & \text { Good in the } \end{aligned}$ |  |  |
|  | are |  |  | ${ }_{\text {cose }}^{\text {to and }}$ |  |  |  |  |  |  |
|  | Worrhip and regard as | thoes |  |  |  |  |  |  |  |  |
| Sill | Itas is in the inemerest of of |  | Wo mill follơ this no oruther at |  |  | annually．These were given very |  | litai orie of thoee nolle |  |  |
| Sina zeal coild appoprt．Potition | formed and mitataen pean | doc Catholica aginest the Bible which |  |  |  |  |  | ded |  |  |
| Ratle |  |  |  |  |  | chos |  |  |  |  |
|  | not be donbed， |  |  |  |  |  | ${ }_{\text {that }}^{\text {tor }}$ |  |  |  |
|  | bereprached． |  | hime Thert is no grond，howerer， | he can not iow ean he tex |  |  |  | our race． |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { oppe } \\ \substack{\text { erge }} \end{gathered}$ | eream |  |  | the resurrection？ | ing |  |  | Comatrox．－ |  |  |
| ers |  |  |  |  |  | Ea |  |  |  |  |
|  |  |  |  |  |  |  | sort．They are not ani iliberal |  |  |  |
| Stiole | ${ }_{\text {Did }}^{\text {Did }}$ abot |  | see what the other fide can ay in in |  |  |  |  |  |  |  |
| Satbatit hawi s sitill binding， | form |  |  |  | sin | 19．Masters and parents mere | ner | Hememe |  |  |
|  | but |  |  |  |  | made liable for the fines of servants |  | （e） |  |  |
| ce |  |  |  |  |  |  |  | of |  |  |
| the seventh to the first day of the week．Arother says that the Sal， | ， |  | Natoo bjeat of the sermon in the |  |  |  |  | （epratimen of the Univerity，so |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Fund gi．00．：Hoo．Josen Pot． |  |  |
|  | 通 |  |  |  |  |  |  |  |  |  |
|  |  | ${ }^{\text {and }}$ |  |  |  |  |  |  |  |  |
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