The Sabbath Recorder.

here have spurned.

been learned,

most true

and sigh,

eth good.

unfold

apart-

may rest.

the best.'

ened breath

set.

SOMETIME.

night, As stars shine most in deeper tints o

blue; And we shall see how all God's plans were

right, And what most seemed reproof was love

And we shall see how, while we frown

God's plans go on' as best for you and

How, when we called, he heeded not ou

cry, Because his wisdom to the end could see

And even as prudent parents disallow Too much of sweet to craving baby

hood, So God, perhaps, is keeping from us now

Life's sweetest things because it seem

And you shall shortly know that length-

And that sometimes the sable pall of

Is not the sweetest gift God sends his

Conceals the fairest boon his love can

We could interpret all this doubt and

And for each mystery find there a key.

But not to day. Then be content, poor

God's plans like lilies pure and white,

We must not tear the close shut leave

Time will reveal the calyxes of gold; And if, through patient toil, we reach the

Where tired feet with sandals loose

Where we shall clearly know and under

I think that we shall say, "God knew

For the Sabbath Recorder.

THE PRINCE OF PEACE.

BY A. O. HAYE.

"For unto us a child is born, unto us

Son is given; and the government shall be upon his shoulder; and his name shall

be called Wonderful, Counselor, The Mighty God, The Everlasting Father

The prophet, speaking by inspira

tion, of the birth of Christ, pro-

claims at the same time the estab-

lishment of his kingdom, and as is

The Prince of Peace."-Isa. 9: 6.

sider this last title.

When Adam fell, that peace

-Springfield Republican.

men.

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sena; If we could push ajar the gates of life, And stand within, and all God's working the Jews alone. "I am not sent," wine press alone, and of the people

ATALOGUE OF

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Jews only, but to the whole human

he chose his apostles, men of hum-

the Ephesians, says of Christ (2:

hath made both one, and hath brok-

en down the middle wall of parti-

tion between us." Christ's sacri-

fice could not have been perfect had

his mission been alone to the Jews.

The Jews were but a small portion

of God's creation suffering under the

original curse. The enmity which

an offended Lord. He is the mighty | partition was broken down, and the | of Christ the sweet slumber of nat-

wished-for pardon. He is the ever- | was to be fulfilled Isaiah's words, | with God, peace with one another,

lasting Father, for his government (11: 10): "In that day there shall peace, ah, blessed boon ! peace in

shall be paternal, eternal, and stable, be a root of Jesse, which shall in our own bosoms, knowing that we

his laws unchangeable. Lastly, he stand for an ensign of the people; are freed from the curse by the Sav-

is the Prince of Peace. Let us con- to it shall the Gentiles seek; and ior's death. We need no longer

But man's enmity to man was not

life in Paradise fled from the world. greater, for a more powerful and murky sky. The troubled sea of

No longer might man commune deadlier, was to be destroyed-the our angry passions has subsided be-

his rest shall be glorious."

VOLUME XXXII.---NO. 15.

lom, it was made in the peaceful the multitude had applied for salva-

watches of the night and to peaceful | tion, and had accepted the terms.

And what a glorious, although a peace was no longer alone made on

solemn message it is-a message of earth, but it was ratified in heaven.

peace, a peace proclaimed not to the | So far Christ has accomplished his

race, to all who would only come has to be done is in his sacrificial

and partake of it. Christ's personal capacity. Earth has nothing to do

he says to the woman of Samaria, there was none with me." Thus he

"but unto the lost sheep of the rides triumphantly to the cross, to

house of Israel," (Matt. 15: 24,) but seal the peace with his own blood,

his mission as a whole was to the so that glory may reign in the high-

world universal. From the Jews est, by the giving up by God of his

ble lives and of peaceful callings, pardon and salvation may be con-

They had followed Christ. Hence

ambassadorial errand. What now

innocent Son, that through his death

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ALFRED CENTRE, N. Y., FIFTH-DAY, APRIL 13, 1876.

herd of Israel, should thus first be ambassador, armed with full lega- of nothing, that it is a sin to receive he will not give us the benefit of unnecessary work, be employed in money for pastoral service, and that this passage either, although it holy words, actions only. This is that particular day holy, the fact announced to the shepherds of Is- | torial powers from heaven, to proif these evangelists cost nothing, peo- seems to me the apostle could not the power and efficacy of the fourth that at the completion of the work ly maintained, it should be accepted. rael. Had Christ's kingdom been claim that salvation was open to ple ought not to pay for less useful speak plainer than he does in the of this world, then the proclamation every one who would ask it, and the would have made to the world; but terms upon which God would grant men who devote their time and one day above another; another eqpreaching. It is very plain that fifth verse: "One man esteemeth

"GOD THE WEAVER."

Fhrows his shuttle to and fro :

Hand and pedal, Upward, downward, Hither, thither,

As the weaver wills they go!

And across the woof is flying

What a rattling ! What a battling

What a shuffling !

What a scuffling

Up and down the web is plying,

As the weaver makes his shuttle

Hither, thither, soud and scuttle

How the weaver makes them go

Foot and treadle.

his kingdom being a spiritual king- | peace to man. Christ had done so, | strength to preaching must either | teemeth every day alike. Let every live upon the fruits of their previous | man be fully persuaded in his own industry or be supported by the mind." If I am persuaded that evpublic, and we are not aware that ery day is alike; that one day is not preaching has ever been considered to be esteemed above the other, no special privilege of the rich.—The | one has a right to judge me as a sin-Methodist

like a very candid treatment of a ner against the fourth command- topic about which there is much ment. If it was not a thing indiffdispute. As a portion of it was in erent Paul would never have ex- reply to certain criticisms which I offered in a recent issue of the $T\pi i$ pressed himself so misunderstand-The weaver at his loom is sitting, bune, I beg leave to say that I am In his reply to Gal. 4: 9-11, Mr. Bailey again has his peculiar expla-

kindness, I protest against waging nation ready. He says that Paul would not call one of the precepts a warfare with evil by using argu-of the (moral) law a "weak and ments and appeals based on false beggarly element," because he "de- premises. The Christian, of all lighted in the law of God after the others, has the right to a snre foundainward man." I never knew the astion. But if he be content to stand sertion to be made. What he terms on some palpable error while urging before and after the resurrection seven can not take the place of the this is reached and accepted we shall "weak and beggarly elements" are surprised if his arguments turn for his frank admissions. Many the precepts of the ceremonial law, against himself, while the evil at writers, who probably are not so and among these was the observance. which he aims will escape his misof certain days, particularly Sabbath siles. Dr. F. brings forward several will not go so far. I gave my definition of the Sabwitnesses who testify, according to

commandment. ABEL ANDERSON.

Saturday vs. Sunday.

NOT YET SATISFIED.

The sermon by the Rev. Dr. Fal

lows of last Sunday evening appears

To the Editor of the Chicago Tribune ;

CHICAGO, March 2d, 1876.

oath. To this Mr. Bailey remarks: their best knowledge and belief. According to this statement, every that there is no Scriptural authority day is the Sabbath, and he urges atfor the observance of the first day tendance on divine worship, and of the week as a Sabbath. cautions not to forsake the assemb-These witnesses, as quoted, are ling of ourselves together on his the Augsburg Confession, Cranmer, every day Sabbath, and then, as if Tyndall, Calvin, Bishop Horsely, o recover from his every-day Sab- Zwingle, Beza, and Bucer. So the bath dilemma, he says: 'For this list might be increased by many of infallibility itself. purpose a day is set apart," etc. other names who admit the authorles, I assert the Sabbath of our ity of the church only as concerned fourth commandment is every day in the change. Yet many insist of our life, which should be a spiritupon making the apostles responsiual rest in Christ Jesus. To this | ble for the observance of Sunday as

rest Isaiah refers (Isa. 56: 23), "And | the Sabbath. The early fathers are | t shall come to pass that from one quoted, and various expressions, either genuine or spurious, are wrung ew moon to another, and from one Sabbath to another, shall all flesh out of their writings to make them come to worship before me, saith the admit that Sunday was regarded by Lord." and Paul in the fourth chapthe early Christians as a sacred day ter of his epistle to the Hebrews. to the exclusion of the Bible Sab-This Sabbath we should remember bath. Dr. Adam Clark protests ers, I have been really grateful to to keep holy by praising God and against depending upon the fathers my critics for the views presented God rested was constituted a memodoing good, by the assembling of for our doctrines in the following lanourselves together to hear the Word guage: "We should take heed how of God. For this purpose, the first Christians selected the first day of doctrines of the gospel; because he the week, not as a matter of necessity, but in Christian liberty. many of these subjects they blow Mr. Bailey gives us this bit of history, which I would like to see point of doctrine, their authority is, him prove: "From Jerusalem the with me, nothing. The Word of of the Christian, by the Spirit of God, of the one God blessed and sanctichurch going East into Armenia, God alone contains my creed." South into Abyssinia, and West into But the question is often asked, taly, used the Sabbath for its worship-day. At home it met Constan- be observed. Neander, in his hisine's pagan venerable day of the tory of the Christian church and religion during the first three censun, and fled before it into Piedmont." Let us look at the history turies, page 186, says: "The festival to settle this question is for each change is made immediately from along the monotonous daily road so of the Sabbath a little. Christ of Sunday, like all other festivals, person to test the quality and ex- the seventh to the first, there are no of the Sabbath a little. Christ of Sunday, like all other festivals, taught that he was Lord even of the Sabbath-day. He gave his disciples permission to pluck ears of corn and the apostles to establish a divine permission to pluck ears of corn and the apostles to establish a divine

satisfy their hunger on that day. command in this respect; far from "show the work of the law written hat, to substitute the first day, then friction of the machinery of life. He himself healed the sick. Neither them and from the early apostolic in their hearts," speculation and there are eight days from one Sab- What we remember from brief

reason for remembering to keep This theory is an improvement or the no-law theory. If it can be clear of creation, he had rested on that Is "E. J. P." correct in the expresday; and that "the Lord blessed sion, "The Lord blessed not Satur the Sabbath day and hallowed it." day or Sunday, but the Sabbath-day dicts God's word, which shall the This reason could apply to no other or rest-day?" The language in

day. The miracle of the double Gen. 2:3, is, "And God blessed the obey God than man." portion of manna on the sixth day seventh day, and sanctified it." The was ample proof that the following | thought is clear that it was the day | to notice in another paper the genseventh day was the same identical that was blessed and sanctified, thus | eral proposition of the change of the Sabbath which was originally blessed making it the Sabbath. It was not Sabbath, and the passages quoted and hallowed. From that time the sabbatic institution that was to prove the change by several of down to the advent of the Savior blessed, but it was the day that was my critics. I have desired that the the same day was regarded as holy. blessed and sanctified, and by that discussion which you have so kind-He who "came not to destroy the blessing and sanctification the day | y permitted might result in a more bune, I beg leave to say that I am law, but to fulfill," regarded the was made the Sabbath. The reason general and closer study of the not entirely satisfied yet with the same day. Dr. F. admits that "the given why the seventh day was philosophy of the moral law; and doctor's showing of the case. In all New Testament is silent about a blessed, was, "Because that in it he on that basis enthrone Sabbath sachange of days," and also that "the had rested from all his work which credness beyond the reach of hu-Savior's recognition of the necessity God created and made." God's rest | man philosophies. I am also greatly of the Sabbath was equivalent to a | was, in the seventh day, in the order | obliged by the kind spirit manifestcommand to keep it;" and, still of the days of the creation-week, further, he says: "The apostles and not in one indefinite day in the criticism be thorough and radical, doubtless observed the same Sabbath seven; therefore any one day in others to reform, he need not be of our Lord." I thank the doctor particular seventh day as the Sab- have a Sabbath, not by constraint bath.

Any one day in seven, to be the familiar with the facts of history, Sabbath, must have the conditions delight, the holy of the Lord, honthat made the Sabbath. Some of orable."

Now we stand on common ground. these conditions are: God ended his The change came gradually through | work on the seventh day; he rested the prevailing errors and loose on the seventh day; he blessed the practices of the early church. If this seventh day; he sanctified the seventh furnishes us with sufficient authority | day; he blessed and sanctified the for the abandonment of the Bible seventh day because that in it he such as to prevent continuous book Sabbath, then we may as well accept | had rested from all his work which | all the erroneous teachings of a cor- God created and made. His rest on rupt church—yea, even the dogma the seventh day was in the creation

L. E. L. the seventh in the creation order has The Moral Law Vindicated, CHICAGO, March 3d. to the Editor of the Chicago Tribune :

If the discussion of the philosophy He did not rest on Sunday. He did of the moral law, which you have not bless and he did not sanctify so courteously permitted, has awak-Sunday. Sunday is not a memorial ened a new interest in its study, a of God's rest-day. The conditions good end has been attained. While that made the day the Sabbath can I have been seeking to place it, with not apply to the first day of the its own inherently divine characterzeek, or any other day, but the paristics, before the minds of your readticular one named in the law of the Sabbath. The seventh day on which by them. Dogmatic theology passrial of that rest, and that memorial es current only with the thoughtless | testifies that in six days God created we quote the fathers in proof of the and subservient. If the moral law, all things. Each returning Sabbath in all its specifications, can not rise is a memorial of the fact that God who knows them best knows that on above the speculations of scientists made all things, and is thus a weekand the criticism of sectaries, it is | ly rebuke of Atheism. This lesson hot and cold." Again he says: "In time that it was known. If that law of the Sabbath is lost by the substishall be found written in the heart tution of any other day in the place three hours a day to their books. according to the prophecy of Jere fied. To say that the first day of the midst of our work, and read a miab, as indelibly as it was written the week is the Sabbath is making little, if but a page or a paragraph, how and when the Sunday came to on the rocks by God's hand, its per- the day on which God commenced petuity is established, and all other his work the memorial of his finished theories are idle, however plausible work. The septenary order is also much increased satisfaction as the they may seem. All that is needed broken by the substitution. If the book gives us. Nothing helps us

therefore, one portion of natural time can not be holier than another ?" God's definition is unerring: 'What God hath cleansed, that call not thou common." The "one day in seven" is subject to the same natural order of any particular day in seven. The revolution of the earth affects all alike. This fact has modified the "one day in seven" to "the seventh portion of time." That opens the way to a selection of a seventh portion, at pleasure, whether of hours, days, weeks, months, or years, at the caprice or convenience of those who refuse God's blessed, sanctified, seventh-day Sabbath. Thus it is with all liberal constructions of specific law, to suit conveniences and creeds. "He that believeth not God hath made him a liar." If human philosophy contra-Christian accept? "It is better to With your consent, I shall be glad

1

6

reaching to the foundation. When or convenience, or "social expediency," but that shall be called "a

J. BAILEY. THE HABIT OF READING.

"I have no time to read," is the common complaint, and especially of women whose occupations are perusal. They seem to think that because they can not devote as much attention to books as they are comorder of days. No other day but pelled to devote to their avocation, that they can not read anything. the necessary conditions of the Sab- But this is a mistake. It isn't the bath. God did not end his work on book we finish at a sitting that althe first day of the week or Sunday. ways does us the most good. Those we devour in the odd moments, half a dozen pages at a time, often give us more satisfaction, and are more thoroughly digested than those we make a particular effort to read. The men who have made their mark in the world have generally been the men who have in boyhood formed the habit of reading at every available moment, whether for five minutes or five hours.

It is the habit of reading rather than the time at our command that helps us on the road to learning. Many of the cultivated persons, whose names have been famous as If we make use of spare minutes in we shall find our brains quickening and our toils lightened by just so What we remember

a stimulus to action, and becomes

pebbles taken from the brook to firmed to his enemies. It was See the mystic Weaver sitting strike down the Goliath of spiritual | Christ's life which was to be paid High in heaven—his loom below Up and down the treadles go; pride and sin. Paul, addressing for the peace. God and man were Takes for web the world's long ages. Takes for woof its kings and sages, the contracting parties, Christ the 14): "For he is our peace, who surety for man. Upon this alone Takes the nobles and their pages, Takes all stations and all stages would God grant pardon to man Chrones are bobbins in his shuttle and reinstate him in his former Armies make them scud and scuttle : eb into the woof must flow, privileges, and woe to him who will Up and down the nations go, As the Weaver wills they go! dishonor the suretyship of the Sav-Calmly see the mystic Weaver We come lastly to consider the Throw his shuttle to and fro : Mid the noise and wild confusion words of peace which the Savior Well the Weaver seems to know What each motion uttered at the Last Supper (John And commotion existed not only among the Jews 15: 27): "Peace I leave with you. What each fusion And confusion, In the grand result will show ! themselves, but between them and my peace I give unto you; not as their neighbors was to cease. the world giveth, give I unto you Glorious wonder ! what a weaving ! Christ's death upon the cross was to Let not your heart be troubled. To the dull, beyond believing, end the war, and Ishmael was to be neither let it be afraid." Christ

ch no fabled ages know ; Only faith can see the mystery, How along the aisle of history, reconciled to Isaac, Esau to Jacob. | leaves behind him the peace between Where the feet of sages go, customary, as it was then customary | Henceforth Jew and Gentile were to | God and man, and every good and Loveliest to the purest eyes, in announcing the ascension of a sease as terms of hostility. The perfect gift. Not only has he rec-Grand the mystic tapet lies; Soft and smooth and even spreading, monarch to the throne, narrates his haughty Jew, arrogant of his title onciled us to God, but he has given As if made for angels' treading ; Tufted circles, touching ever, titles. He is Wonderful, for he is as one of God's chosen people, was us the last and great commandment, Inwrought figures, fading ever; Every figure has its plaidings, Brighter form and softer shadings, Each illuminated—what a riddle !-"Love ye one another." Not as the Advocate come to earth to un. The proud and overbearing Gentile the world gives peace, gives he us dertake the cause of erring man, was no longer to hate and grind peace. The peace of the world is From a cross that gems the middle. and plead for him before the bar of down the Jew. The middle wall of the sleep of the drugged; the peace

'Tis a saying—some reject it— That its light is all reflected ; That the tapet's hues are given God, for he alone can obtain the ceremonial law abolished. Then ural repose. We have then peace By a Sun that shines in heaven 'Tis believed by all believing That Great God himself is weaving nging out the world's dark mystery In the light of Faith and History ; And as web and woof diminish Comes the grand and glorious finish When begin the golden ages Long foretold by seers and sages !

-National Protestant. THE SABBATH IN CHICAGO.

The Sunday Question.

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fore the Savior's "Peace, be still." a father and a enmity betwixt God and sinners. No more are we outcasts, and givfriend. No longer could he hope Into this breach, Christ threw himfor divine protection in the mid- self, offered his body as a bridge to night hour, nor help in the heat of cross the impassable gulf, and by our heads proudly in the face of the my view on the Sabbath question, a the day. His whole nature was his death signed the contract of adversary, for we have washed our view which I am bold enough to say changed. For trust arose distrust, peace. Henceforward there was to robes white in the blood of our the Bible and church history well confidence gave place to suspicion, be but one ensign for man, the love faded before hate. His heart, cross; all earthly distinctions of trials no longer have power over us. and referred briefly to accepted his-enth day, as we learn from Acts 13, us with a single proof or indication ed conviction of the perpetuity of which formerly had been calm as blood and country fall before the hill-sheltered pool, reflecting great bond of a brotherhood, which which it was at any time so observed to run the race be. It is the common error of our told that if dails is the former of our told that if dails is the but the blue skies of heaven, was was to acknowledge God as the Fanow swept by storms and shaken by ther and Christ as the eldest Son. tempests. His sleep was troubled, For this was the ceremonial law fear dogged his steps, on earth he abolished, that no distinction might could find no rest, and at the end of exist between Jew and Gentile, his life yawned the grave. The while the moral law-the law of world was but as the opening bud peace and good order, binding alike till the hour cometh, when he shall of mortal life, when passion, envy, upon Jew and Gentile-remained give his beloved eternal rest.

God incarnte. He is the Counselor, no longer to despise the Gentile.

which characterized the innocent the only one to be overcome. A

and enmity woke to being. The in force. That is the law under war between good and evil came to which man can alone remain at the first crisis, and Abel fell beneath peace with God, at peace with his his brother's hand. To the deluge, fellow-man, and the infraction of this unrest, this want of hope and a which brings us under the original sure foundation, led men into the curse, open to all the wiles of sin, frightful abysses of sin, till God's and all the temptations of the devil. taking advantage of the Savior's Noah and his family. But the waters of the deluge have sacrifice, bound to uphold the mor-

scarce ceased heaving when the al. Christ's death was not the battle commences again. Drunkenness and filial disrespect are the fillment of the ceremonial. Christ in sending forth the sevenfirst fruits; then Nimrod is born,

the chase commence. Parents' hearts | charges them, (Luke 10: 5, 6): "In- says that inquisitive friend; "and sertion that the fourth command- day. This we must conclude from thendom, reverenced all the gods bleed at the slaughter of their chil- to whatsoever house ye enter first if they do wear out, how does he ment was both moral and ceremonibleed at the slaughter of their chil-dren, but a deeper grief falls upon the say, Peace be to this house, and if and much more, our friend hints it so are consistent. If the fourth the fourth discussion in the fourth and contained and contained and contained and contained and contained the say, Peace be to this house, and if and much more, our friend hints it so are consistent. If the fourth the fourth discussion in the year 308 he presented munifithem, as in the case of Eli, when the the Son of Peace be there, your that, being a poor minister, he wants commandment, as given to the Jews, sons turn to evil, and forget God. Now no longer can sleep be peace- shall turn to you again;" and fur- may do right hereafter. Hitherto servers could never vindicate their the manner of observing it. Tertulful and lives calm. Man walks up- ther bids them proclaim that "the he has "eaten food and worn out Sabbath, for in no manner could lian, in his book on idolatry, menon ashes, and subterranean fires kingdom of God has come nigh unto wrong." He has "let people pay the day. Those observing Saturday, and as the chief among which he may burst forth upon him at any you." The peace thus to be pro-time. The apple truly has borne claimed was not a political, but a necessary to limit their payments, conform strictly to the command-ogy he refers to the same day in martyrs and the heathen goddess of bitter fruit, and the whole human spiritual, not the coming of that and having no goods, stocks, farms, ment as given in Ex. 20: 8-11, or these words: "But if we, like them, race must eat of it. To bring peace kingdom so fondly hoped for, which cattle, or Emma Mines, feels con- else give authority for changing the was to raise the Jews first among back upon the earth, to reconcile man to God, reconcile man to man, the nations, and make them rulers did Mr. Moody become able," he

the innocence of the days in Para- peace was that of believing that the paid him fifty dollars for helping manner: "Because Christ had dise was the mission of Christ, and Messiah had really come not to thus is he called the Prince of crush down the Roman power and deliver Jerusalem from the claws of Peace. the eagle, but to fight the battle of up for life in England ?" He adds:

Peruse attentively the sacred narman against the devil, to overcome tive, and we will find how aptly he has received this title. The shepherds watching their flocks by night feet; for it is only the conscious-truth on this subject." No doubt a tion from labor, or in other words, Then comes the reason: "That be-did not proclaim it as the Sabbath, are startled by the presence of the ness that the devil has been fought, good deal of nonsense has been the ceremonial part of the fourth ing the day in which God set him- nor plant its authority upon any angels announcing the birth of the sin destroyed, and the victory Savior. The angelic message de- achieved that can bring real peace livered, the holy ones praise God in to a household, and rest to the huthese words, "Glory to God in the man heart.

will towards men." Luke 2:14. angels announced the birth of the highest, and on earth peace, good Heaven, the glorious company of Savior. We will turn now to the the angels, congratulate men and triumphal entry of Christinto Jeruearth. Thus was the commence-ment of the Savior's reign upon curvifixion. Luke writes (19: 37, modest support now. We believe, that their flight should not be allowed to keep the seventh day, the contract of selecting and not God, the choice of selecting and not God, the choice of selecting his disciples that their flight should not be allowed to keep the seventh day, the contract of selecting and not God, the choice of selecting and not God, the choice of selecting his disciples that their flight should not be allowed to keep the seventh day, the contract of selecting and not God, the choice of selecting and others, all of which prove that favorable time it meant to Israel, can only his do for the planting of vines; ment of the Savior's reign upon crucifixion. Luke writes (19: 37, earth proclaimed; not to Herod or 38): "When he was come nigh, Caiaphas, not to the Pharisee or even now at the descent of the Sadducee, neither to the lawyer nor | Mount of Olives, the whole multito the man of war. The proclama- | tude of the disciples began to retion was made to the simple ones of joice and praise God with a loud the earth, to men of peaceful hab- voice for all the mighty works that its, shepherds watching the flocks they had seen, saying, Blessed be these excellent brethren have gone their place of worship.

To the Editor of the Chicago Tribune: en over to Satan. We can hold up In a former article I gave in brief sustain. I quoted a few of the pas-Savior. Earthly fears, doubts, and sages which prove my assertions, set before us, calm and rejoicing. With our past buried in the watery ture conform to their opinions in- Jesus Christ," and "they continued at the foot of God's throne, and fixing our eyes upon the ensign of Buch," causing the myriads of sects our salvation, we can wait in peace

cower beneath the wrath of an of

fended God, nor see his arm bared

in the lightning flashing across the

A PLAIN MATTER.

A western friend writes that he stances of Messrs. Moody and Sankey. He repeatedly reads and is incessantly told that these men "work for apostle evidently never intended. |"stand fast in the liberty where with proof that he was not. nothing and find themselves," He Thus, he denies that Col. 2: 16 re- Christ hath made us free; and be

peace shall rest upon it; if not, it to understand this thing so that he was moral law only, the Sunday ob- day," and then proceeds to describe clothing, but will stop if that is they show authority for changing tions the Christian's festival days, strained to quit preaching or be paid

To make plausible his assertion that the Sabbath is not included in to give man's heart peace, to restore and governors upon the earth. The goes on, "to do this thing? I once Col. 2: 16, Mr. Bailey reasons in this me at a pinch (and the help was blotted out the handwriting of ordicheap enough) but in those days he nances that were against us and country meet together at the same love of display and his prodigality, was a good deal such a beggarly contrary to us, Paul forbids any to place, where the writings of the his suspiciousness and his despotism, element as I am. Did they set him judge another in regard to them. But God's holy day is not against us much as time will give leave; when There is no use in keeping back and contrary to us. It was made for the reader has done, the Bishop Satan, and trample sin under his whole truth and nothing but the ance of the seventh day by cessa- "Upon Sunday we all assemble." uttered about a very plain matter. Moody and Sankey receive, we believe, a regular weekly allowance sufficient for their modest support | Christ blotted out. That the Sab- again from the dead: for the day | people, and all tradesmen, rest upon and that of their families. We do bath was made for man proves noth-before Saturday he was crucified, the venerable day of the sun. But

We have seen in what terms the not know how much they receive; ing. The new moons were also and the day after, which is Sunday, let those dwelling in the country, would follow from publishing at the son for this instruction: "They Sunday was observed as the Chris-end of the Hippodrome meetings a were not to desecrate it." That tians' Sabbath from the earliest This is evangelists.

church to transfer the laws of the criticism have ended their vocation. was permitted on the Jewish Sabbath before Christ came, but henceforth the ceremonial part was abrogated. The apostles taught and Six Texts, vol. I., page 291, says: practiced it. At first, however, they tolerated the infirmities of the Jews, who still adhered to the Mosaic day. observed by the Christian church as phistry or the prejudices of accept-Therefore they taught on the sev- a Sabbath. History does not furnish ed creeds. To create the undoubt-

Constantine in 321, A. D." theologians to-day to make Scrip- ceased not to teach and preach grave of baptism, laying our hearts stead of yielding their own views to daily with one accord in the temple Sabbath except that pointed out in two affirmations that were put in not substitute the other. So the of, will, in the long rup, make gold Scripture. This is the great evil in prayer, and supplication, and the the fourth commandment. Sunday that makes the Bible "Aller Ketzer | breaking of bread." But when false brethren came to to spring forth, and fills the ranks of spy out their liberty, which they had Constantine changed its character. for his social nature. These were tion. The proposition, therefore, is infidelity. The Rev. Mr. Bailey in Christ Jesus, that they might But who was Constantine? Had embodied as affirmative precepts in unsustained, "that the Gentiles keep falls into the same error. The pas-bring them into bondage, urging the sages I quoted are very plain; they necessity of observing the Mosaic He is often quoted by Protestants himself, and given to the people in able law of God—by keeping Sunneed no commentary. He is not, Sabbath, judging the conscience of as though he were a man of eminent the only direct address that God day as the Sabbath, just as truly as however, willing to let them speak those who did not observe it, Paul piety, if not equal even to the ever personally made with voice and the Jews who keep Saturday." for themselves, but, by begging the did not give place by subjection- apostles, whereas it is a matter of hand to an assembled congregation. has become interested in the circum- question and making assertions no, not for an hour. He taught the grave suspicion whether he were Following the lead of "Inquirer," ment, with regard to the identity of dress, and the young man waited on which he can not prove, he attempts | Galatians not to observe days, and ever a Christian at all. Indeed, all my critics have ignored entire- the twenty-four hours of the Sab-

Dr. Philip Schaff, in his "Church anger aroused, he swept man from The Gentile had nothing to do with the yoke History," vol. 2, p. 13, says: "Con- dethrone the Sabbath law. Why sanctify the seventh day. It is man's and pointing it out to the lady, that everybody should go and do very word is used. It will not do to of bondage." No one should judge stantine first adopted Christianity this distinction? Both were given fault, not God's, if he places him- "Madam, I deem it my duty to tell likewise, especially ministers. He say it refers to other sacred days, them in meat, or in drink, or in re-is not very reverent, for he is a little for "holy day" and "new moon" spect of the Sabbath. They, there-stirred, and wants to know "if Mrs. are used in the passage to indicate fore, met en the first day of the first day of the till, finally, in his conviction the university accepted as the law of so-day as the Sabbath. It was the Moody takes in washing and Mrs. them. Again, he reasons that the week to break bread. Acts 20. Christian vanquished the Pagan, destruction of that law, but the ful-fillment of the ceremonial. Sankey runs a sewing machine." Sabbath was not a shadow of things Paul ordered the Corinthians: "Up-though without itself developing who pays Mr. Moody's board, and to come, because it was a remem-on the first day of the week let ev-into a pure and enlightened faith. whether he boards in the ordinary brancer of what was past. Just as ery one of you lay by him in store, At first, Constantine, like his faway or is miraculously fed. "Do if it could not be both. In the same as God hath prospered him." Rev. ther, in the spirit of the Neoand the merciless games of war and ty upon their missionary labors his clothes wear out as mine do," manner he can not reconcile my as 1: 10. John calls Sunday the Lord's Platonic syncretism of dying head subsequent history. It is frequently as mysterious powers, especially "To-day we celebrate the Lord's cent gifts. Nay, so late as 321 he communion as closely and joyfully tion of the earth from each meridian enjoined regular consultations of the soothsayers, in public misfortunes, according to the ancient placed his new residence, Byzantium, broken.

fortune; and down to the end of his (the heathens,) celebrate Sunday as | life he retained the title and dignity festival and day of rejoicing, it is of Pontifex Maximus, or high priest for a reason vastly distant from of the heathen hierarchy. . . . It that of worshiping the sun." Justin must, with all regret, be conceded

Martyr, in his apology, expresses that his progress in the knowledge himself as follows: "Upon the day of Christianity was not a progress called Sunday all that live in city or | in the practice of its virtues. His apostles and prophets are read, as increased with his power." And yet such only was the authority for the first edict on record makes a sermon," etc. And again: for the general observance of Sun-

vindicated. commandment, was an ordinance self to work upon the dark void, in Christian practice. The edict, is which was against us and contrary order to make the world, and in sued March 7th, 321, reads as folto us, the handwriting of which which Jesus Christ our Savior rose lows: "Let all judges, and all city really wants to know. They did another powerful (?) argument in ciples, and taught them what I have to the culture of their fields; since for the Sabbath against Sunday not amass a fortune in England, and favor of excluding the Sabbath from now proposed to your considera-we assured on good authority that Col. 2: 16, "Because Jesus taught tion." Thus I could continue quot-day is so fit for the sowing of grain command to keep the seventh day, the Sabbath. Then it gives man, however, that good and not evil the Sabbath day," and gives as rea- the Lord's day is Sunday, and that to pass lest the provisions of heaven mean to the world in general one days Sabbath days and all days se-

detailed statement of expenses, in- | was not the reason, but rather that times. Saturday was long observed lows referred in the following lan- tains the same thought in the ex- not responsible for such confusion. cluding the amounts paid to the they might escape the difficulties of as a day of fasting, but Sunday as a guage: "Constantine, by a formal pression, "If one day out of the The theory that produces it is based flight from crowded synagogues, or day of rejoicing. Neither day was act in the year 321, made a law for seven is observed as a rest-day, and on man's effort to make God's law In trying to avoid the appearance that their spiritual joy might not be observed by cessation from labor for the edict are sufficient to satisfy the doctor as to what the spirit." He further says, theory, Dr. Fallows' arguments are theory, Dr. Fallows' arguments are theory of the spiritual to make Gould's law for the edict are sufficient to satisfy the doctor as to what the spirit." He further says, theory, Dr. Fallows' arguments are theory of the spiritual to make Gould's law for the edict are sufficient to satisfy the doctor as to what the spirit." by night, that these might rest in peace. David, the sweet singer of lisrael, had been a shepherd too be-fore being called to the battle field for being calle

bath to another. In either case the glimpses into books, often serves as Sabbath to Sunday." Sir William This, withal, is more convincing one day out of seven is broken. It Domville, in his Examination of the with the Christian than the best is impossible for any day but the one of the most precious deposits logical argumentation. Theorists seventh in the creation order to an- in the treasury of our recollection. "Centuries of the Christian era need the logic of proofs that can swer the conditions that are inseparpassed away before the Sunday was not be obscured by the acts of so- able from the Sabbath. All memorial services or institutions have a definite character. The Fourth day of July is a memorial that it was at any time so observed the moral law has been the object of the Declaration of American Inde-

pendence. The First day of Janu-My first article published in The Thus we have entered upon the Tribune of Nov. 20th, was designed cipation of the slaves. These are The odd minutes which we are in fourth century before we find any to show that the moral law contained not interchangeable. The one can clined to waste, if carefully availed form before man had sinned. These first day of the week can not substi- en hours and days that we shall ever was regarded by many as a festival were the Sabbath law for man's re- tute the seventh day as a memorial day, but not as a Sabbath until ligious nature, and the family law of God's rest from his finished crea-

Dr. Fallows' argument, or state to give them a meaning which the months, and times, and years, but the evidences are very strong in |y the social law, as if satisfied to bath-day, and the identity of the agreed to, and he proceeded to fold let it remain in all its integrity, and | day in different parts of the earth, have seemed specially anxious to is unsound. God did bless and he had finished, a flaw in the silk,

> cial life. Do not my critics rest seventh day in the order of days joyfully in it as an earthly paradise, that God blessed and sanctified, and and weep, as they never otherwise | not the specific hours that make that | and take him home, "for," said he weep, when the charmed circle is day in different places. The diurnal broken? When so blessed in the revolution of the earth does not dislaw of social life, why do they strive | turb the order of the days of the | confidence in his son, was much so hard to ignore and disprove and week. It matters not if men know grieved, and hastened to the city to give over to the Jews only the law or do not know the location of the be informed of his deficiencies. of their religious life, that binds in Garden of Eden. The order of the

fellowship with God, in spiritual days is established. Each revoluas they are bound in the family cir- makes a complete day. The day is the answer. "Only a day or two cle? Is the social more desirable the same identical day that com- ago, he told a lady, voluntarily, who and valuable than the spiritual? heathen usages; even later, he The social law remains in its integ- minutes earlier at Boston than at goods were damaged; and I lost the rity; the spiritual law has been

> has been well vindicated, by its own | tudes does not affect the identity o philosophy, by its position in a codi- the day. If any one, by circumied form, directly written and spoken | navigating the globe, should gain or by God, by the authority of the lose one day, that does not change prophets, by Jesus Christ and his the order or identity of the day.

apostles, and by the fathers in the That order was established in the church. It is taught in almost every beginning. If man has placed himpulpit in the land, and by nearly all self out of that order by lengthenpreachers and churches. The idea ing his day by going westward with that the moral law or any part of it it, or has shortened his day by gois Jewish, and was abelished by ing eastward against it, he has not Christ, is seen to be unsound. The changed the order and succession of conviction that the law is written the day in any place, and his busiby the spirit on the heart is satisfac- ness is to place himself right with

day. But even that famous edict On the basis of the integrity and | it innocently or otherwise.

One day in seven has many more perpetuity of the moral law another practical difficulties in its way than theory of interpretation is given, the earth's revolution theory. Its evidently to harmonize the practice first difficulty is that it contradicts of the orthodox church with that God's unequivocal declaration, "The law. This is expressed by the Rev. Dr. Fallows in his excellent sermon seventh day is the Sabbath of the as irreligious. There may be money for the Sabbath against Sunday Lord thy God." It then ignores all in pretending to be a saint, but be lost." This is the law to which Dr. Fal- "E. J. P." of Logansport, Ind., con- of men or circumstances. God is and another, and he has set us in a

All knowledge is made up of small parts, which would seem insignificant in themselves, but which taken together, are very valuable weapons for the mindland substantial armor for the soul. "Read anything continuously," says Dr ary is a memorial day of the eman- | Johnson. " and you will be learned." be thankful for.-Scribner's Mag. "HONESTY IS THE BEST POLICY. A gentleman from the country merchant in ----

placed his son with a dry good - For a time all went on well. At length a lady came to the store to purchase a sill The price demanded was her. the goods. He discovered before von there is a fracture in the silk.

Of course she did not take it. The merchant overheard the re mark, and immediately wrote to the father of the young man to come "he will never make a merchant." The father, who had ever reposed Why will he not make a mer chant?" asked he.

"Because he has no tact." was mences three hours and twenty-six was buying silk of him, that the bargain. Purchasers must look out for themselves. If customers can not discover flaws, it would be foolishness of me to tell them of their

> "And is that all his fault ?" asked the parent.

> "Yes," answered the merchant, he is very well in other respects.' "Then I love my son better than ever; and I thank you for telling me of the matter. I would not have him another day in your store for the world."

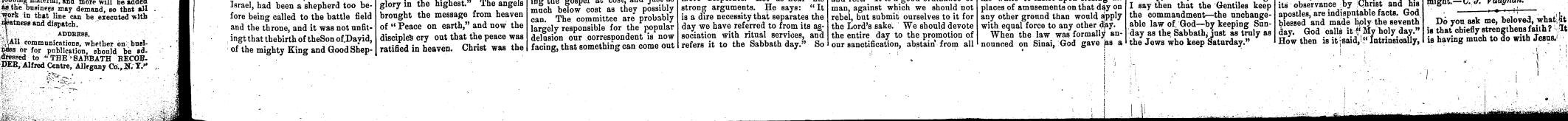
We make no comments on the above. Whether such a trade as the merchant would make, or rather tory. Thus by many clear and un- that order wherever he may be. It taking advantage of the purchaser'sequivocal proofs is the moral law is no argument against any law of ignorance, is making the best use of God that man may, and does, violate one's knowledge, we leave our readers to decide.

> SEEING into what bad odor the church has fallen, it is very strange no one has yet thought of gaining public esteem by giving himself out there does not seem to be any in pretending to be a rogue. It is not needful that we should take an interest in all things-only in something, and in some things. God/ world fertile in choices. He is not indifferent who cultivates this taste or that, this study or that, this livelier, keener, stronger interest which obscures or forecloses that. But in something-something which is first pure, then vigorous, wholesome and of good report-God expects each one to interest himself, and with his

Do you ask me, beloved, what it

San Francisco. A difference in the identical hours of commencing or The perpetuity of the moral law ending the day in different longi-

existence.



THE SABBATH RECORDER, APRIL 13, 1876.

The Sabbath Recorder. Alfred Centre, N. Y., Fifth-day, April 13. N. V. HULL - - - - - - - EDITOR.

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TIME OF OELEBRATING THE LORD'S SUPPER

put an end to the idea that public?" The Disciples, an earnest, intelli-Paul regarded the day as holy time. gent, and growing sect of Christians, largely draw their arguments in No use can be made of the word favor of the observance of the first | day in this text, as if it referred to day of the week because of the fact, the light part of it, for the context as they say, that it is the divinely ar- | shows clearly that the meeting ocraged time for celebrating the curred in the night, and not in the Lord's Supper.

In support of this position, they in the text or context going to show quote Acts 20:7, arguing from this that the congregation at Troas was passage that it had now become the in the habit of meeting at this parhabit of the Christian congregations | ticular time in its weekly returns to attend to this service on that day. | for the breaking of bread. The oc-This custom, it is said, had the sanc- currence was evidently extra, being have time only to copy the followtion of the apostles, and hence was caused by the departure of Paul, authorized by the Holy Spirit; and | and the record of the event was ocwe admit that if this practice did so casioned by what occurred to the obtain, it presents a strong arguyoung man Eutychus. But if it be

ment in favor of the claim set up. supposed that the church at Troas Under these circumstances, a came together weekly for the purcareful examination of the point is pose of breaking the loaf, there is demanded, and to that we now pro- no evidence that other churches had position, and at other times people ceed, taking the ground that there any such custom. Each congrega- are glad to meet with one who enis no divinely appointed time re- tion doubtless chose such a time as ters upon the work. This day I that point. Indeed, wherever that the bill once more, for I believe vealed in the Scriptures for the cele- would best serve their convenience. have four, all still opponents, who will not reason on the subject; but bration of the Lord's Supper. It This case, then, furnishes no proof before I go from this, on the 6th will be seen on a moment's reflec- that the first day was regarded as or 7th of the month, I hope to find holy time, or that the practice of some willing to reason on the subtion, that, if there is a divinely orcelebrating the communion on this ject according to the Scriptures. I dered time for celebrating this feast, then to celebrate it out of this time | day had obtained in the churches of the New Testament. would be to vitiate it, because one

We now come to notice the reof its essential ingredients is this maining instance where the Lord's time for its celebration. If it was Supper is mentioned, which occurs in ordered that baptisms should be performed on a certain day, it is clear the eleventh chapter of first Corinthians, beginning with the seven- ple, so that I believe I have comthat baptisms performed on another than the appointed day would be without value. Let us, then, see if have the kindness to peruse. This place where I go. I am still forced of the ecclesiastical, civil, and everythe Scriptures do in any manner passage, it will be seen, makes no appoint the first day of the week as reference to the time for celebrat- iness,] as I, after speaking, am kept the time for celebrating the Lord's ing the Supper, but is an effort to to discuss the subject. I hope becorrect certain abuses characterizing fore my return that many people Supper. The first notice of the Supthe manuer of its observance with will adopt the Sabbath, as I tell per was at the time of its appointment, "on that night in which Jesus | the Corinthians. Incidentally, how-"was betrayed," and no one will pre- ever, the question of time is referred speaking to a few here this evening, tend that this was on the first day to in the phrase, "For as often as as well as to-morrow and next day. of the week, or that any particular ye eat of this bread, and drink of O that the people were wise. that day was specified for its observance, this cup, ye show the Lord's death they might know their day of grace, and yet it would seem that this was till he come." This, however, does the very time to make this appoint- not specify any time in particular ment, if it was to be made at all. for this observance, so that we can not led to keep all the command-Surely, a part of the institution not tell whether it was daily, week- ments. "Who changed the Sabwould not be appointed at one time | ly, monthly or how often. It will bath," and the "History of the Saband the remainder at another. If it now be seen, we think, that the bath," (tract No. 4,) are the best or the large tracts; but "Plain Queswas the mind of Christ that this Scriptures do not specify any par- tions" are good, as well as "Twenfeast should be celebrated on a par- ticular day of the week as the time ty Reasons." &c. ticular day of the week, why did he when Christians should celebrate From our aged sister Post, resid-

not say so? But it will be remembered that the Supper was instituted in the however, is certain, and that is, that night, and if example is to be our in Acts 20: 7-12, no celebration is guide in this matter, it is certain mentioned as having occurred in the tracts, and am much obliged to you. that it should at least be celebrated day time on the first day of the I will take particular care of the

noticed is. that it is not certain more explicit, and allow an official lar addressed to the "Union Con- came out, I saw my way clear. I whether this breaking of bread oc- rendering to correspond with the curred on the night following the too common official practice, which seventh day or the first day. This would read something like the folto each of the four Sabbath papers lowing: "Thou shalt not covet. . . admitted by some of our most earned commentators, such as but thou mayest put thy hand into have been mailed to those for whom Iackett and Coneybeare and Howthe public treasury and take therethey were intended, and Bro. Barber son. If it was held on the night from much gain, for verily, art thou has gone this evening to South Nor-

following the seventh day, then Paul not one of the public representaproceeded on his journey on the day | tives, and may not one representing | a parcel at a meeting for the "Profollowing, which of course would the public take what belongs to the

wish to reach some of the continental ministers with this circular, espec-LETTER FROM WM. M. JONES. ially some in Paris and Berlin. Bro. 15 MILL YARD, Goodman's Fields,) Barber had an interesting time at a LONDON, Eng., March 9th. Rev. J. B. CLARKE, Cor. Sec'y American Sab

Continued from last week. Seventh-day Baptists were consist-Brother Hampton has been all day time. Nor is there anything along exceedingly active. He deent with the Bible on the Sabbath votes time at the risk of injuring his occasion of the Queen's visit to Lonbusiness and lessening his worldly don Hospital, in Whitechapel, Bro. income, but I believe he does all B. reports a conversation with some cheerfully, and as one who is devotof the crowd on the Sabbath quesed heart and soul to the work. I tian. One of the commonest excuses was offered, viz., that we can't tell ing from his last letter: which day is the Sabbath. Upon

ENNISKILLEN, Ireland. March 4th, 1876.

this, Bro. B. pulled out Memorial Dear Sir .-- I am still going on No. 3, and exhibiting the chart of speaking and giving out tracts. days he said, "Look at that for a This is the seventh day of the week, moment, and then see if you can and I can look back at a week of honestly say that you can't tell hard work, and sometimes stiff on which day is the Sabbath." His two my dear brother. If I go back disputants had no more to say on again to the Senate I shall introduce paper or chart has gone, it has silenced that quibble to which nearly all fly for refuge. You see that I have added three more languages in the fourth number, and there still

here give you a list of the towns I remains from three to six more to be have gone through this week: Straadded, making about thirty lanbane, Letterkenny, Ballybrophy, guages whose testimony is a unit Stranorlar, Newtown, Stewart and Omagh. I gave a good many tracts on the order and the names of the to people in each town as I came days of the week, especially in nam-

through, and spent some time in ing the last day of the week Sabbringing the matter before the peobuth, and by no other name, and this teenth verse, which the reader will menced the spirit of inquiry in every statement includes the nomenclature to spend too much time in each day life of the people of those lantown, [i. c., for the profit of his busguages.

them that the first day is no substitute for the seventh. I purpose and even now enter into His cove nant and keep His holy Sabbath . . It will be strange if people are

this feast, nor indeed how frequent ing near Canterbury, Kent, the folthe celebration shall be. One thing, lowing has been received:

taken by surprise, as he never

thought anything about the seventh

day before. He speaks out boldly

for the Sabbath now. He has been

to me twice for tracts, and says that

he will distribute as many as I like

to give him. He gave No. 3 of the

Memorial, and one of "Elihu" to

the clergyman of the church. This

young man is the son of my nephew

man about twenty-nine years of age.

and is just the person for a tract

not be in England long, as his em-

on last Sabbath (Friday) evening to

have seen between two and three

one time. It was announced, per

I am glad to say that the interest

tion shortly.

MARCH 5th, 1876.

he is here.

A BROTHER.

HERNE STREET, March 2d, 1876. Sir,-I received the book and

Other supplementary acts were towards the low-ground "European ference on Scriptural Holiness," whispered to Mr. Rogers, "I'll do copies of which are sent to you and to copies of the function of the sent to you and the sent to you and the sent to you and the sent the sent to you are the s also passed, relating mainly to the Sabbath." dutics of the civil authorities in executing these laws. In 1726, all taken there were but ten who voted WASHINGTON LETTER. in the States. A hundred of them for the bill, as many of its friends assistant justices of the peace were empowered, on their own "plain were absent. But I think the debate did good, for many said to me view or personal knowledge," of It is quite common to see a dozen

To be continued.

residential candidates in Washing-

ton. A few evenings since, when

the so-called Indiana editorial ex-

cursion visited this city, President

Frant, Senator Morton, Speaker

Kerr, Postmaster General Jewell,

Attorney General Pierrepont, Judge

L. Holman, and a few other presi-

dential possibilities, were all on the

stage in Willard's Hall at the same

time. The editors stood in the audi-

torium, while the gentlemen on the

stage made speeches, and panegyrized

ana press in particular. I thought

I had never before heard such un-

every representative and ex-repre-

sentative from Indiana said his little

piece and endeavored to make his

re-election sure. By far the happiest

effort of the occasion was that of the

Attorney General. He concluded his

speech by saying that he had

learned during the short period that

he had held the office, that it was

his duty to furnish legal opinions

to the President, when asked for

them, and only when asked for them.

That he would not be before them

now, had not the Senator from Indi-

the press in general, and the Indi-

WASHINGTON, D. C., (

afterwards, "You demolished Senprofanity, drunkenness, or Sabbath ator Herr in argument;" but blind preaking, to make out a judgment prejudice prevailed, for many who accordingly, against the offender, voted against the bill are notorious any law or custom to the contrary Sabbath-breakers." After the Senate was adjourned, I went to Mr otwithstanding." (lb., p. 319.) Judd and his deacon and asked In 1733, a more extensive code

them if I had said anything wrong was established, of which the followfor several Senators said. ing is an outline: could you, Senator Jones, a Chrislecture given by a rationalist at-tian, speak of Sunday as you did Stratford, who said publicly that and advocate this bill?" I was 1. Non-attendance on public wor ship for a specified time, was punfearful they would take me for an shed by a fine of three shillings. infidel! But Mr. Judd said I had 2. Ten shillings were made the done right. Mr. Rogers was intropenalty for assembling in a meeting question. On Third-day last, on the duced by me to Chaplain Snyder who invited him to attend the next ouse without the consent of the day and open the Senate with prayer, ongregation and minister for whom which he did, and my heart was was provided. No persons were melted as he invoked God's blessing allowed to neglect public worship upon the very men who refused to and meet in private houses, on penlift from his own brethren the rod

of oppression ! On Tuesday night alty of ten shillings. to deliver an address on the 3. All work or play, on land or Seventh-day Sabbath in the hall of water, on Sundays, fast, or thanksthe House of Representatives. He informs me that he will go soon to giving days, was prohibited under Plainfield, and I refer you to him ine of ten shillings. for the particulars of the debate. 4. Disturbing public worship by

shall send you a full report of i rude or clamorous behavior in or when printed. Be of good courage within hearing of the assembly, was fined forty shillings. 5. All traveling, except in great that it is just to you, and can not d extremity, was forbidden on pain of any harm to the morals of the peotwenty shillings fine, and all absence le. Yours very respectfully, from one's house, except for church HORATIO GATES JONES. ttendance or "necessity," incurred

ana (Mr. Morton, who was sitting fine of five shillings. between him and the President) 6. Staying outside at the meeting whispered to him that the Presihouse (there being room inside), or going out unnecessarily during service, or playing or talking around places of worship, was finable in the was upon the speech that he (the sum of three shillings. Gathering President) had just made, and that in companies in streets, or elsewhere, his honest opinion about the Presi-

on the evening before or the evendent's speech was that there was not ing after the Sunday, or on the much in it. evening after any fast day, was Perhaps no distinguished man liable to a penalty of three shillings, had ever before his public utteror two hours in the stocks, religious ances commented upon in such an gatherings excepted. nstantaneous, just, and authoritative 7. Loitering or drinking in or manner. The audience was loud in about any public place after sunset its applause, and Gen. Grant smiled on Seventh-day night, subject both with his eye-brows, and seemed to the offender and the keeper of the

enjoy the "hit" as much any one place to a fine of five shillings. who heard it. 8. No vessel was allowed to put It is the custom of the President to sea from any harbor, river, or to take a constitutional walk on creek within the colonial limits Pennsylvania avenue of an after- dent, and his exercises in the social without license, granted only in noon, usually between the hours of extreme emergency, nor to weigh four and six. He formerly walked were replete with instruction. anchor within two miles of any alone, but since his son Ulysses has place of meeting, unless to get near- | been made his private Secretary, he er to that place, under forfeiture of accompanies his father in these afterthirty shillings.

noon walks. Trancient visitors in 9. Posting notices or publishing the city pass the President in the them in any way was declared ille- throng at first unnoticed, but the gal, and the proper officers were face and form suggests portraits instructed to destroy all such as and caricatures that they have seen; should be put up, and the one put- it dawns upon them that they have men, constables, and grand jurymen | ting up the same was subjected to a | passed a live President, and they turn and gaze till he is out of sight

The more noted of our public men

ence, inasmuch as they enabled our HOME NEWS. rude forefathers to bring back im-Middle Island and Greenbrier, W. Va. Since writing a brief account of pressions of Eastern acqueducts and architecture, surely these peaceful the religious interest in the Hughes incursions, made up largely of young | River and Ritchie Seventh-day Bab. narried couples enjoying their tist churches, I have visited Middle Island and Greenbrier, commencing at Middle Island the 3d of March, honeymoon, may be expected to flourish in time in a higher aesthetic the time of their Quarterly Meeting. taste, and perhaps bear fruit in genuine artistic production. and protracted the meetings until С. the 20th, holding them nearly every night during the time, and a part of A GOOD MAN GONE TO REST. the afternoons also. I began at REV. W. B. MAXSON, son of Dea. Greenbrier the 24th of March, the Joshua Maxson, of Stephentown, N. time of that Quarterly meeting also Y., and nephew of Eld. Wm. B. and continued till Sabbath, the first Maxson, finished his life of usefulday of April. Both of these churches ness at Utica, Wisconsin, March are pleasantly located some seven 17th, 1876. He was born at Stemiles apart, and both of them have phentown, July 24th, 1816. At the houses of worship. Middle Island age of ten years, he professed rehas a nice and commodious one, and ligion, and was baptized by Eld. very beautifully situated on the Wm. Satterlee. He was one of the banks of the Meat House Fork of number of students that entered draped demagogueism, for nearly DeRuyter Institute when its first the Middle Island River, and some four miles from the Baltimore and term opened. Like many others, he Ohio Railroad. Greenbrier has an hailed that day with rejoicing, as it old, yet comfortable house, where promised deliverance from former the religious meetings are yet held embarrassments, under which Saband are now gathering the material bath-keepers were held, in their for a new church, soon to be erected unequal advantages for mental culon the old site. Here the coming ture. With him, more than one session of the South-Eastern Seventhhundred young ladies and gentleday Baptist Association is to be held men went joyfully at the hard work the last of May. The membership that should elevate to the highof the Middle Island is about seven. est standard the Sabbath-keeping ty, and Greenbrier sixty five. Neithchurch. The influence of that oper of these churches have settled portunity energized him for a life pastors at the present time, though of usefulness, although he was com-Eid. James B. Davis and Amazia pelled to leave school before all his Bee both preach more or less in the ambitions were realized. He mar-Middle Island church, and Eld. ried a sister of Eld. S. Carpenter, dent wanted his opinion; he could and after her death he married Jacob Davis in Greenbrier, his home not imagine what the President Miss Palmer, who survives his death. being near the meeting house. wanted his opinion about, unless it | In both these relations he was emi-To meet the necessities of the anticipated Association at Greenbrier.

nently fortunate. In April, 1854, the First day Baptist house of worhe located in Walworth, Wis., and ship has peen secured, which is near in October united with the Walworth church. He remained about and commodious for the occasion. One circumstance of noteworthy imfifteen years there, universally reportance has just transpired here, in spected and beloved as a citizen, the return of Eld. Lewis F. Ranholding important trusts in the gift dolph to the field of his former laof the people. As a business man, bors, and the home of his childhood. his conduct was without reproach. to which he comes from his pastoral Four years after his settlement in work in the Marlboro church, N. J., Walworth, he was ordained a deacon where he has been located the past in the church. In all the labors of three years. Many glad hearts welthe church, in its business and decome him back, as a fresh aid to the votional meetings, he bore a promcause in West Virginia; and to inent part; as also in the Sabbathnone more so than his brethren in the ministry, who are glad to have another laborer, young and earnest, meetings and the Sabbath-school come to join them in the permanent work, so much needed to be done in On the 28th of August, 1869, he these churches. At both of these was ordained as an evangelist, and

points, our meetings have- been earsoon after moved to Jasper county. nest and reviving, the brethren and Mo., though he was strongly urged sisters faithfully uniting with me to to remain as pastor of the church. make our visit among them agree-During his residence of five years able, and the work successful. In and a half in Missouri, he buried both places, some material aid has two children. One was a son of been rendered to the mission of the twenty-six years, and the other a Society which has sent me among daughter of eight years. These af-

pastor of the Christiana (Wis.)

church, and devoted his energies

to his work. That work was cut

short within six months, and ter-

minated March 17th, by his death.

In anticipation of this event, he

carefully made all arrangements,

selecting the writer of this notice to

preach his funeral sermon, and write

his obituary notice. A funeral ser

vice was held with the church where

he died, and Eld. V. Hull improved

that the interest may ever inc and more be gathered into the VISI APRIL 5th, 1876.

Sabbath-school Institute.

Under the direction of the bath-school Board of the Western Association, an Inst was held at Milton Junction. 5th, commencing at 10.30 A with a discourse by Rev. T Sawin, pastor of the Congregati church of Janesville. It was a stirring and appropriate disco Eld. L. E. Livermore, of Walwe was invited to give this disco but on account of his absence a Seminary, he was unable to at The afternoon was filled up papers on different subjects; soi them brought out interesting cussions. The first paper, by J. C. Rogers, "The best mean securing attendance," was way discussed by V. Hull and Sawin. An interesting letter E. M. Dunn, showing the lac Bible knowledge, was then read paper was read by S. G. Bur Subject, "The Sabbath-school means of religious culture." An teresting class exercise follow led by Frank P. Titsworth. recitations were admirable. M stated that it was an average of cise of the class, except he had the usual time. Remarks made by Mr. Sawin, giving inst tions to teachers in managing c

es. Mr. Sawin was questioned his remarks by Rev. Mr. Hall. Walsh, and a gentleman whose na we did not learn. An interest paper was read by Mrs. Dr. All "Woman's work in the Sabba school." Discussion was cut of this point for want of time. Pa followed by Miss S. E. Burd Mrs. Joseph Goodrich, and Marshall Cole.

The following resolution was troduced by G. E. Larkin:

Resolved. That we recommend to Superintendents of all the Sabbath-sc in the denomination to lay before schools the necessity of a Sabbath s paper, and to report the result of an tion through the Home News column

Pending the discussion of the olution, an adjournment was m till the evening session. *

> At the opening of the even session, the discussion of the real tion was resumed, and the resolu adopted. A discourse by Eld Hull followed, upon "The Phil phy of Christianity." It was a p erful discourse, and was listene with peculiar attention. A gen man with whom we were not quainted, suggested to us, that a discourse ought to be preserve A general discussion followed the following subject: "Is International system of Sabb school Lesson Leaves advisabl Elders Hall, Miller, Hull, Rog and others took part in the dis sion. Several of the speakers fo themselves on both sides of question. It was a general imp sion that the uniform system faulty, but had accomplished g The music by the Junction chu choir was excellent. There wa large attendance, and the entire cess of the Institute was highly isfactory to its most sangu friends. There are a good m suggestions we would like to m did it not make this letter too le A great gain could be reached Sabbath-school work by prop conducted Institutes. Yet prac instruction in teaching is but po secured on such occasions. If preachers would, as a rule, pre addresses and make some partic features a specialty, and be ine in season and out of season to a such times, a great amount of I tical instruction might be gai The Sabbath-school Board needs couragement, and notwithstan we have work in the recifation 8 o'clock A. M. to 4 o'clock P. which is scarcely half our daily tine of labor, yet whenever it is sible, we are at the service of Board.

HISTORY OF SUNDAY LEGISLATION In the Christian Ohurch. BY A. H. LEWIS. CHAPTER VIII. THE SUNDAY IN AMERICA New Haven Colony. Continued from last week. Under date of May, 1684, is found an act referring to the foregoing laws and their enforcement in the following words:

pare matter for the April number. but who will furnish the means? ressingly hard," and under such pircumstances it pains me to hint he need of funds; but is the work to cease, or to be seriously impeded? Are there not some who can help me and the rest now in the field? uswered that expectation of reformation which this court aimed at:

t is therefore ordered by this court. that the selectmen, constables, and SIXTH-DAY, March 10th. grand jurymen in the several plan-The circular alluded to has been tations shall have a special care in vritten, as much as possible from their respective places to promote

the standpoint and in the phraseolothe due and full attendance of those orementioned orders of this court. gy of the class to whom it is adby the several inhabitants of their dressed. The higher the culture

and the greater the distinction, whether of commons, aristocracy, shall, at least once a month, make fine of five shillings.

"Whereas, this court in the ca-

lamitous time of New England's distress by the war with the Indians n the years seventy-five and seventyix, were moved to make some laws or the suppression of some provoking evils which were feared to be growing up among us, as viz., profanation of the Sabbath, neglect of

and family prayer, . . . which laws for want of due prosecution of offenders that are guilty of the breach of them) have little tended to the suppressing of the growth of said evils amongst us, and have not

Rather than overurge, I would sing, The Lord will provide."

You write that "the times are dis-

You speak well of the Memorial, for which I thank you. There is

wood (South London) to distribute

motion of Scriptural Holiness." I

nearly enough in my hands to pay for this number. I am now to pre-

catechising of children and servants,

in the night. But there is nothing veek. Those who plead this case in in the appointment going to show | favor of celebrating the communion | how frequent its observance should on Sunday, to be consistent with be, nor aside from the example be- themselves, should hold their cele- tracts around here. One young fore us is there any reference to the bration in the night, and not in the man seems quite interested in the circular, the following note was requestion of time for its celebration. day time. We conclude, then, that in this ap-

A QUESTIONABLE ANSWER. pointment, the question of time of celebration did not compose any Will you please explain through the Standard the reason why the seventh day in this day and age of the world should be part of it, and hence has nothing to do with the matter. From the time called the Lord's day, instead of the Sabbath day, as it is so commonly called by of its appointment to the time of nearly all denominations now a days? Pentecost, we have no account of

its celebration. Immediately upon The *first* day of the week-not the wonderful revival here noticed, the seventh—is called the Lord's day, for the same reason that the and as one of its incidents or results, it is stated that they broke supper is called the Lord's Supper (1 Cor. 11: 20), and the table the bread daily. We do not assert Lord's table, and the cup the Lord's positively that the Lord's Supper is | cup (1 Cor. 10: 21), because they referred to in this second chapter of are set apart to the memory and for Acts. Nevertheless, there is a strong the honor of him that died and rose again for our salvation. Sabbath probability in favor of this, so much means rest, but was specially apso that commentators almost univer- propriated to the day of rest apsally regard it in this light. But ointed for the Jews-the seventh in this case what occurred, happened day. Ex. 20: 10, 11.

daily, and consequently is decidedly Wethink the answer of the Chrisagainst the idea of a weekly celebra- tian Standard to the above ques- Bro. Molyneux, of Great Grimsby, of the work has accumulated, and tion, on whichever day you choose tion very uncertain. It is easy to which you will doubtless consider thus this letter is three times longer the movements of vessels in the to place it. The Pentecostal season, see why the communion is called the interesting: then, affords no aid to those who | Lord's Supper, the Lord's table, and plead for a weekly celebration of the cup the Lord's cup, because the this ordinance on the first day, which Scriptures so name them, but where is certainly noteworthy, because of is the evidence that they so call the the importance of this occasion, it first day of the week? That some hundred reading the Memorial at being the time of the full establish- time after the apostolic period the ment of the kingdom of Christ on first day of the week was called the bill, that one of our ministers had the earth. Lord's day, we acknowledge, but it

by no means follows that it was so On two other occasions, the Supcalled during the first century. Nor per is referred to in the New Testament, once in Acts 20: 7-12, and is there any certain evidence that it up nearly all my Memorials, old and once in 1 Cor. 11: 17-34. It is diffi- bore this title until the year two new, and posted myself early at the cult to tell which of these has pri- hundred, and then only in a single Hall door, and gave a copy (as far ority in the time of its occurrence, instance is it so called. There is that came in, and as there was half but in their examination we will not the slightest evidence in Scrip- an hour between opening and comlook at the passage in Acts first, ture that the phrase Lord's day in mencing, the great majority of the which is the sheet-anchor text of Rev. 1: 10, refers to the first day of Memorials, &c., got read. Sunday observers, and we ask them | the week. The answer of the Standto carefully note our comment upon ard is simply the stringing together that several old Sundavites are it. The following is the passage: of like sounding words without a breaking down, and say that they "And upon the first day of the week, due regard to their sense. That in | don't care now which day they keep. when the disciples came together to the current language of these days break bread, Paul preached unto the phrase Lord's day means the them, ready to depart on the mor- first day of the week, we know, but that his was a creed to himself. row; and continued his speech until it does not follow that it was so Well, he is becoming interested, and midnight. And there were many employed in the apostles' days. I expect him to send you a subscriplights in the upper chamber, where That an equivalent of this phrase they were gathered together. And was used in these early times, we there sat in a window a certain know, but in altogether a different young man named Eutychus, being sense from the one given to it book, and speak of Joseph Stennett

fallen into a deep sleep; and as Paul above. was long preaching, he sunk down WHAT DOES HE MEAN ?--- A Pennwith sleep, and fell from the third

ylvania Quaker writes to the New loft, and was taken up dead. And York Herald, recommending the Paul went down, and fell on him. nomination of some one for the and embracing him, said, Trouble Presidency of the United States. "who fears the Lord and keeps his not yourselves; for his life is in commandments." him. When he therefore was come

up again, and had broken bread, and Does the good Friend mean what he says? Does he regard the Deceaten, and talked a long while, even till break of day, so he departed. alogue as embraced in the com-And they brought the young man | mandments? If so, does he keep alive, and were not a little come them himself, or does he substitute Stennett, was pastor of the Pinner's a human ordinance, first promulgat- Hall Seventh-day Baptist church. forted."

The first thing to be noticed on ed by a civil ruler, in place of the and not of Mill Yard, nor did he on these verses is, that this meeting, fourth commandment, which says, bear the title of D. D. He was the beyond all question, was held in the "The seventh day is the Sabbath of successor of the celebrated marnight, the breaking of bread occur- | the Lord thy God ?" If he accepts | tyr, Francis Bampfield, and he was | ring after miduight, and the services the variation of the Sabbath law as too conscientiously devoted to the to strike down "the Sabbath of the

continuing until "break of day." established by the authority of Con- Sabbath ever to have written a This completely sets aside the idea stantine, why not accept the varia- hymn in praise of Sunday, or of its know where to attack him first, fo

book, and if you send a parcel with nobility, or royalty, the simpler and esentment of all breaches of said my address it will come all right, as more persuasive the style should be: aws as are come to their knowl-I live near the post-office. . . . I am edge, to the next assistant or comand this also meets the ken of the very glad that I distributed the nissioner under their hands." humblest. As the first fruits of the

Any failure on the part of these officers to perform the above mencause. 1 lent him several books and | ceived this morning from a stranger tracts, and he says that he is quite and a gentleman of position; may tioned duties was made finable to the amount of ten shillings for every God grant that he may receive the neglect. Two years later, this act Sabbath truth with all his heart. was renewed in nearly the same MARCH 9th, 1876. words. (Colonial Records of Conn. My Dear Mr. Jones,-Thanks for

from 1678 to 1689, pp. 148, 203.) your circular. Doubtless it will Thus did Sabbath desecration, so draw a good deal of attention. You promised to let me have particulars called, increase in spite of these strinabout vour tenets. I shall be glad gent laws, guarded by severe and f you will kindly do so. often-executed penalties.

respective towns. And the select-

that I mentioned, and is a fine young To know what to say, and how to Soon after this came the inter-He has been in different parts of the say it, and just what publications to ruption of the government by Anworld and picked up some useful send to this friend is indeed a study. dros, which lasted between one and information. He reads a great deal, Never have I felt more the need of two years. When the government the wisdom that is from above. The was restored, the general court dedistributor, but I am afraid he will mind must be drawn not to a sect, clared all laws to be binding which ployment is on the water. I will but to the Sabbath truth, which is were in force before the interrupseep him busy with the tracts while | for all the world of mankind. Havtion. After this restoration of the ing in hand a great many things for colonial government in 1689, little penalties. (Ib., p. 259.)

Among other letters received, I two months past, I have not been appears concerning the Sunday laws have one to hand this morning from able to write until item after item for several years. In 1715, an especial act was passed concerning than I intended it should be. Ask harbors, and a general one requiring ing the earnest prayers of the the officers to execute the existing Dear Elder,-It would have done friends, and with kind regards to laws against vice and immorality,

you good to have been at Grim-by all, I am, dear Bro. Clarke, fam, dear 2... Yours very truly, W. M. Jones. among which the Sunday laws are mentioned. The power of these officers to search after delinquents p. 351.) was also increased. (Acts and Laws THE SABBATH IN PENNSYLVANIA.

of Conn., folio edition, New London, consented to deliver a lecture in the To the Editor of the Sabbath Recorder: The enclosed letter from the Hon. 1715 and 1737, pp. 206-208.) In 'Hall of Science," on Modern Unbelief. which gave me an opportuni-1721, additional laws were passed Horatio Gates Jones of Philadelty I dared not miss; so I gathered under the following preamble: phia, will explain itself, and, I have "Whereas, notwithstanding the

no doubt, be of interest to the readliberty by law granted to all persons ers of the RECORDER. Will you to worship God in such places as please give it them? they shall for that end provide, and Very truly, D. E. M. in such manner as they shall judge

HARRISBURG, Pa., April 3d, 1876. to be most agreeable to the Word of God; and notwithstanding the REV. D. E. MAXSON, D. D.: Rev. and Dear Sir.-Your laws already provided for the sancteemed favor reached me on the day tification of the Lord's day, or the

in the Sabbath is increasing, and Christian Sabbath, many disorderly of the great battle in which at night persons in abuse of that liberty, and was about to engage-too late regardless of those laws, neglect the for me to embody in my speech your excellent points. The Senate public worship of God on the said You remember when you were down Chamber on Thursday night was day, and profane the same by their here with Eld. Wardner, a smackilled. and among the audience was rude and unlawful behavior; thereowner on the pontoon remarking fore," etc.

the chaplain, Rev. W. H. H Snyder. had also invited the Baptist min-By this law, 1. Non-attendance ister, Rev. Mr. Judd, and Rev. Mr. Cornforth, and the deacon of the jected to a fine of five shillings. I forward you a copy of the Meschurch. Two days before, I was 2. The same penalty was incurred agreeably surprised to find one of senger (Presbyterian), in which, at your ministers in the Senate, Rev. by going forth from one's place of page three, they refer to their hymn

that the battle was to take place as the author of a hymn for the said he he would aid me all that Lord's day, which is a great misnecessity. he could. Accordingly, at my sugtake, as you well know that Dr. Stennett (who was a Seventh day gestion, he examined the statute ooks of various States, and copied

Baptist, and your ancient predecessfor me all those laws which exemptor) wrote the hymn quoted: "Aned the Seventh-day people from other six day's work is done." in punishment for working on Sunday. honor of the Sabbath of the Lord thy God. and I beg that in the next Of course he and I were the only ones who knew of this, and I quietly Memorial you will point out this laid aside the ammunition for use.

great Presbyterian mistake, so that Just before we opened the debate ve may be able to correct it. gave Mr. Rogers a seat on the Yours as ever, G. MOLYNEUX. loor of the Senate by my side, for I Joseph Stennett, son of Edward felt that I had need of his sympathy | and prayers.

My opponent was Hon. A. J. Herr, Senator from Dauphin county, and his speech had been carefully prepared and was delivered with one month or less. great effect. He closed with a fear-

ful "wo" on any man who dared court was allowed. Lord," referring of course to Sun-

lings.

10. Two "tything men" were ordered to be appointed for every may all be distingushed at sight, parish, and these with the other from their very close resemblance

civil officers were empowered and to the numerous caricatures in the instructed, after the usual manner, pictorial journals. No one who has to execute these provisions. Whip- seen the cartoons in Harper's Weekping, twenty stripes, or less, was | 1/ and Frank Leslie, will have any the penalty for non-payment of a difficulty in finding Conkling, Morfine. (Ib., 1750 to 1772, pp. 139- ton, Thurman, Blaine, Wood, Kelley, 142.) and others on the floor of the Senate

In 1751, in spite of all that had or House. been done, traveling is declared to Your correspondent went early to be a "growing evil," and all assist- the reporter's gallery of the Senate ant justices of the peace are em- Chamber this morning, for it was

powered to arrest, without a written | believed that the articles of impeachwarrant, any person traveling un- ment against the Ex-Secretary would necessarily, and every sheriff, con- be presented by the House in body. stable, grand juryman and tything | They were not presented, however; man was empowered to take such | they were simply read in the House, persons into custody, "upon sight, and the ceremony of presentation in or present information of others." the Senate, will, perhaps not take Refusal to aid in any such arrest | take place until next Monday.

when called upon incurred the usual When the hour (12 M.) came for opening the morning session of the In 1770, an act was passed allow-

the occasion with an appropriate Senate; there were precisely three sermon. His remains were taken Senators present to listen to the ing all sober persons who consciento Walworth for burial, and the tiously differed from the established very brief praver offered by the Sabbath following, according to his worship and ministry of the colony, Senate Chaplain. They were Senarequest, and by the urgent desire of to meet together for worship withtors Merrimon, of North Carolina, his friends, another sermon was out incurring the penalties provided | White of Maryland, and Kernan of preached. This was followed by for in the preceding laws against New York. I mention their names, very appropriate remarks by the such meetings, and against absence | not especially to commend the three pastor, Eld. L. E. Livermore. from the recognized services. (Ib., good (?) Senators who were present, While Bro. Maxson's life has been for I think their presence was accione of great faithfulness and useful-Between the time when the co- dental, but as an illustration of the ness as a Christian. it has not been lonial. government ceased, and the general estimation in which the free from disappointments and soropening of the nineteenth century, average legislator holds religious rows. A wife and eight children

there were several partial or com- observances. plete revisions of the laws of Con-A prominent member of Congress have preceded him to the grave. necticut, but no material change told your correspondent that, for was made in the form or spirit of his part, he would much prefer to and died more regretted. The the Sunday laws. In 1808, the en- have the morning session in the tire code was revised. In this re- House introduced with music by the his rest. vision, the only noteworthy change | Marine Band instead of the tedious consisted in a reduction of some prayer of the chaplain. He was of the fines imposed for Sunday | thoughtful enough to ask me not to breaking. (See Public Statute Laws mention that he had made the re-

The history of the Sunday laws not acquainted with his views on around us, to which are added essays | Gillette and Summerbell, and Bro. in Connecticut thus far traced, the subject of religion, and that he on the Jewish Sabbath and astrolo- U. M. Babcock were present. Owshows the same results as in Massachusetts, namely, a steady increase quainted.

of "Sabbath desecration," so called, on lawful public worship was sub- while the civil authorities were put- Art Gallery, about two years ago, One of the interesting features of a protracted meeting, with very ting forth all their power to check there has been a decided art revival this book is its chapter on "The good results. Eld. Summerbell it. It is a significant fact, full of at the National Capital, and now, Jewish Sabbath and Astrology." was called away in the course of a instruction. It shows that such since the gay season is over, dancing Mr. Proctor's rejection of the in- week, and they were left without C. Rogers; and when he learned abode for any reason except to at- legislation defeats itself. The true and receptions have been discon- spiration or divine authenticity of any outside help. They sent for

> than any civil law can reach, and ciety" devotes most of its time dur- chapter above named, he attempts he could with them. Though 3. A fine of twenty shillings was more spiritual than human law can ing the evening to art soirces. The to show that Moses borrowed the pressed with cares at home, he went imposed for assembling in any meet- express. If the civil law be made Corcoran Gallery is open on Tues- Sabbath from the Egyptians, who several times, and remained long ing house on Sunday without the thus stringent, it becomes more day, Thursday, and Saturday of each derived it from the ancient Chalde- enough to fill from one to three apconsent of the congregation to prominent than the law of God, and week, free of charge; and on ans. In this, Mr. Proctor has ren- pointments. Fis labors greatly whom it belonged and the minister so becomes practically the standard the other days of the week the charge dered an important service in a benefited them, so that visiting of action. Such a standard has no for admission is merely nominal, direction not intended, because he brethren from Alfred Centre were who usually officiated in it. 4. Disturbing any meeting for moral power over the conscience twenty-five cents. On free-admis- has given support to the account in able to keep the interest up between public worship on Sunday was made and soon loses its force. The Sab- sion days, the spacious halls are well Genesis of the division of time into his visits. Afterward, Bro. U. M. punishable by a fine of forty shil- bath, or the day called such, be- filled with visitors, representing weeks, or periods of seven days, the Babcock labored about two weeks comes a civil institution merely, every shade and grade of wealth last of which was the Sabbath. with good success. Members from 5. Failure to pay or secure a fine and thus perverted, loses its power, and culture, and their absence. Very That the account given in Genesis the churches of the other denomina-

> imposed for any of these offenses within one week was punished by and becomes a failure. Added to paintings, statuary, and bronzes the one whence the early division in the exercises, and received much labor in the house of correction for this was the unscriptural theory by with an artist's or a critic's eye, but of time into weeks came among the benefit. The result is that nine 6. No appeal from a justice's commandment was applied to the bled, very slightly, perhaps, but We welcome this book, and rejoice bath, and others would have gone

581.)

7. All charges were to be pre- ruin. Hence it is that the "New of higher artistic work than they teresting subject. All eastern dis- vented by sickness. A gain of not day. I confess I was at a loss to

these hrethren flictions bore heavily on him, break-At Greenbrier, several were awaking up his plans and hopes in life. ened to a sense of their need of In 1875, he returned to Wisconsin. Christ. but none came out publicly to devote himself to the work of to profess his religion. At Middle the ministry. A visit in the East Island, as the meetings were held among old friends, followed by atlonger, and more time given to the tendance at the last session of the work, some were converted and add-Conference, after an isolation for ed to the church by baptism. I bapnearly six years, while sources of tized in all while there five, and all great joy to him served to bind of them Sabbath-keepers. One of him closely to the denomination and these, a young married woman, was its progressive work. He settled as

a convert to the Sabbath. Four of the newly baptized ones will take their places in the Seventh-day Baptist church. An efficient brother was added by letter from the Alden church, Minnesota; and a young brother of promise, who under temptation had abandoned the Sabbath, was harmoniously restored to his

membership again. I am at present laboring in the New Salem church, on the Ohio and Baltimore Railroad, and with encouraging prospects. This will likely be the last church I can visit on my present mission in West Virginia, as the season of the year is such that the kind of labor I have been called to perform can not, with profit, be followed longer at present; and more, my waning strength admonishes me that I must for a time seek rest with my family and friends at my home in New York, whither I am hoping to go about the 20th of the present month. C. M. LEWIS. NEW SALEM, W. Va., April 5th, 1876.

Few men have lived more respected, Revival Interest at Scio. March 5th, 1876, was the apblessings of many follow him to pointed time for the Quarterly J. BAILEY. Meeting with the Seventh-day Baptist church at Scio. It was well at-"OUR PLACE AMONG THE INFINtended by the members of the ad-ITIES," is an attractive and instructjoining churches, and was an interive volume, being "a series of esesting time. The Spirit of Christ of Conn., Hartford, 1808, pp. 577- mark, and it is quite evident that says, contrasting our little abode in was manifested in the hearts of this gentleman's constituents are space and time with the infinities those attending the meeting. Elds. does not want them to be so ac- gy," by Richard Dana Proctor, D. ing to the interest created by the Appleton & Co., 549 and 551 meeting, Eld. Summerbell remained Since the opening of the Corcoran Broadway, New York, publishers. | a few days to labor in the form of tend worship or perform works of dea of the Sabbath is far higher tinued, and what is here called "so the Scriptures is well known. In the Eld. N. V. Hull to spend what time

ceases to draw men towards God, few of them to be sure look at the is the first in the order of time, and tions attended, freely participated which the Sabbath law of the fourth they will all carry home a taste enno- eastern nations, seems indisputable. were added to the church last Sab-Sunday, which of itself must work still ennobled, by the contemplation in the testimony it offers on this in- forward, had they not been pre-

A. R. CORNWALL, Conducto Revival Work in Iowa.

MARCH, 18

I left home (Walworth, Wis. Carlton. Tama Co., Iowa, Jan. 1876. I found the brethren and ters in working order. The evening I spent with them was usual Sixth-day night prayer n ing. When invited to preac declined, as I thought best to them in their prayer meeting. were soon made to feel that blessing of God was about to manifested in an unusual man upon the little company of Sabb keepers, and that "now is the cepted time," and that "now is day of salvation." The burder each heart seemed to be, Lord vive thy work. Lord, revive We had meetings each eve during our stay. On Sabbath, 29th. Eld. Babcock, the past the church, baptized eight w converts, and the next Sabhatl to baptize one or more. Durin stay, three persons, former mer of other churches, were also rec into the church, thus ac strength to the few covenant I

ren and sisters to maintain the of God in Carlton. Still later b the cheering intelligence; that good work is progressing. Jan. 29th was one of the c days of the season. The ice w

moved, the margin of the s carpeted with clean straw. we assembled to witness the tism of eight willing convert songs of the assembled audien

day. I confess 1 was at a loss to know where to attack him first, for he had thrown himself open at so the offense. (Ib., pp. 2617 apparently in its favor in the be-torian is correct in his assertion that ern, go directly for the confirmation is in a good working condition. It that any sacredness was attached to tions from the directions of the misnomer Lord's day. cending to heaven, and filling valley below, we could say wit the day. Another thing to be tenth commandment which, are no I have just issued 250 of a circu- many points; but when this "wo" 262.) ginning, has steadily sunk down the crusades had a civilizing influ- of the statements of Scripture. is the strong desire of the writer of old, "It was good to be

THE SABBATH RECORDER, APRIL 13, 1876.

HOME NEWS Middle Island and Greenbrier, W. Va. Since writing a brief account of the religious interest in the Hughes River and Ritchie Seventh-day Baptist churches, I have visited Middle Island and Greenbrier, commencing at Middle Island the 3d of March. the time of their Quarterly Meeting. and protracted the meetings until the 20th, holding them nearly every night during the time, and a part of the afternoons also. I began at Greenbrier the 24th of March, the time of that Quarterly meeting also. and continued till Sabbath, the first day of April. Both of these churches are pleasantly located some seven miles apart, and both of them have houses of worship. Middle Island has a nice and commodious one, and very beautifully situated on the banks of the Meat House Fork of the Middle Island River, and some four miles from the Baltimore and Ohio Railroad. Greenbrier has an old, yet comfortable house, where the religious meetings are yet held. and are now gathering the material for a new church, soon to be erected on the old site. Here the coming session of the South Eastern Seventhday Baptist Association is to be held the last of May. The membership of the Middle Island is about seventy, and Greenbrier sixty-five. Neither of these churches have settled pastors at the present time, though Eid. James B. Davis and Amazia Bee both preach more or less in the Middle Island church, and Eld Jacob Davis in Greenbrier, his home

being near the meeting house. To meet the necessities of the anticipated Association at Greenbrier. the First day Baptist house of worship has peen secured, which is near and commodious for the occasion. One circumstance of noteworthy importance has just transpired here, in the return of Eld. Lewis F. Randolph to the field of his former labors, and the home of his childhood. to which he comes from his pastoral work in the Marlboro church, N. J., where he has been located the past three years. Many glad hearts welcome him back, as a fresh aid to the cause in West Virginia; and to none more so than his brethren in the ministry, who are glad to have another laborer, young and earnest. come to join them in the permanent work, so much needed to be done in these churches. At both of these points, our meetings have been earnest and reviving, the brethren and sisters faithfully uniting with me to make our visit among them agreeable, and the work successful. In both places, some material aid has been rendered to the mission of the Society which has sent me among these brethren.

that the interest may ever increase. All seemed to forget for a season | Jones, to Palestine. As we trust | the RECORDER of March 30th, we and more be gathered into the fold. the chilliness of the weather. Pa- his social and Christian character propose to answer them and all oth-VISITOR. rents and children, friends and will receive due consideration in APRIL 5th, 1876. neighbors, in a chorus of praise, his obituary, which will doubtless be blessed God for his abundant mercy. | given to the readers of the RECORD-Sabbath-school Institute. Jan. 25th. we had a social gather. ER in due time, we confine ourselves Inder the direction of the Sabing at the house of Bro. J. W. to the simple announcement of the bath-school Board of the North-Knight. Bro. Knight is afflicted sad event. Western Association, an Institute with paralysis; he is deprived of the was held at Milton Junction, April privilege of attending meetings, CONGRESS. 5th, commencing at 10.30 A. M. only under favorable circumstances. In the Senate, Mr. Morton introwith a discourse by Rev. T. P. duced a bill to amend the act to en- it was inserted. If we ascertain The season was made as social as Sawin, pastor of the Congregational it well could be. We read a porforce the right of citizens of the that there is anything about the sharch of Janesville. It was a very tion of the fourteenth chapter of United States to vote in the several matter different from what has been stirring and appropriate discourse. John. That part which seemed to States, with a view to bring the act represented, we shall at once give Eld. L. E. Livermore, of Walworth. within the decision of the Supreme interest us especially was, the home was invited to give this discourse. the dear Savior had gone to prepare Court. The bill to amend the act but on account of his absence at the for us, and too, he would come to establish a uniform system of Seminary, he was unable to attend. again and receive us unto himself. bankruptcy throughout the United The afternoon was filled up with that we might be with him and be-States was passed. A motion to papers on different subjects; some of hold his glory, fitting up a place for reconsider the vote reducing the salthem brought out interesting disthose who "keep the commandary of the President was negatived. cussions. The first paper, by Eld. ments of God." and "look for his The Senate was organized as a Court | Elmira Advertiser says that the com-I.C. Rogers, "The best means of righteous; appearing." This was of Impeachment for the trial of securing attendance," was warmly followed by a season of prayer, in Belknap, the oath being adminisdiscussed by V. Hull and T. P. tered by Chief Justice Waite, and which a goodly number joined. Sawin. An interesting letter from the process made returnable on the | that no further testimony be taken, Then Eld. B. arose and spoke of the E.M. Dunn, showing the lack of long and lonely struggle which fol-17th of April. Bible knowledge, was then read. A lowed the settlement some seven-In the House, a bill was passed upper was read by S. G. Burdick. to amend section 1044 of the revised teen years ago, but to-day thirty Subject, "The Sabbath-school the statutes so as to provide that no four are assembled at this social means of religious culture." An inperson shall be prosecuted, tried, or

gathering, and not all of the society teresting class exercise followed, punished for any offense except represented; the prospect looked led by Frank P. Titsworth. The against internal revenue, unless inbrighter than ever before in the hisrecitations were admirable. Mr. T. dicted within three years after such tory of this people. Others followed stated that it was an average exeroffense has been or may be commit with remarks and songs, until the cise of the class, except he had not ted. Mr. Schleicher. Chairman of time came for caring for the wants the usual time. Remarks were the Committee on Texas Frontier of the body, for which our sisters made by Mr. Sawin, giving instrucand Boundaries, reported a bill to had made ample provisions. tions to teachers in managing classprovide for the protection of the Jan. 30th, Bro. Dennis Davis was es. Mr. Sawin was questioned in Texas frontier on the lower Rio set apart to the office of deacon. his remarks by Rev. Mr. Hall, D. Grande, which was made the special Subject of the sermon: "Unity and Walsh, and a gentleman whose name order for the 20th of April, from perfectness of the church." Our we did not learn. An interesting day to day until disposed of. It prayer is, that this light-house, paper was read by Mrs. Dr. Allen: authorizes and requires the Presireared and officered, may be a light "Woman's work in the Sabbathdent to station and keep on the Rio to many a storm and tempest-tossed school." Discussion was cut off at Grande River from its mouth to traveler. The brethren are anxious this point for want of time. Papers the northern boundary of the for additions to their numbers by followed by Miss S. E. Burdick, State of Tamaulipas above Laemigration. Mrs. Joseph Goodrich, and Mr. redo, two regiments of cavalry. One brother from Clinton county in addition to infantry for garpurchased a farm while I was there.

Marshall Cole. The following resolution was in If I am a judge, this is one of the troduced by G. E. Larkin: best places left for our people. 1st. Resolved, That we recommend to the The land is good. 2d. It is not so Superintendents of all the Sabbath-schools in the denomination to lay before their high as further east. 3d. Everychools the necessity of a Sabbath-school thing that goes to make up a good paper, and to report the result of any accountry seems to be at hand. Any through the Home News column one desiring information will do Pending the discussion of the reswell to address Eld. Maxson Bab olution, an adjournment was made cock, Toledo, Tama Co., Iowa; or till the evening session. Mr. J. B. Furrow, Box 375; or any At the opening of the evening name they may have of our people. session, the discussion of the resolu-H. HULL. tion was resumed, and the resolution

the RECORDER.

Board.

school. Lesson Leaves advisable?"

adopted. A discourse by Eld. V. Watson, N. Y. Hull followed, upon "The Philoso-The Sabbath-school of the Watphy of Christianity." It was a powson church was never more awake erful discourse, and was listened to to the study of the Bible, and the with peculiar attention. A gentleinterest of Sabbath-schools than at man with whom, we were not ac- the present time. The cause of quainted, suggested to us, that such | Christ is hopeful here in this respect. a discourse ought to be preserved. And for the purpose of continuing A general discussion followed up- this present interest, and of developon the following subject: "Is the ing mental and spiritual growth, per's Weekly, is an unusual style for

18th, we gave a public entertain-

ers who would like to inquire if lished by the third wife of the Khedive of Egypt is a grand success they had an opportunity. The pub-The lady bought a large house in a lication of the advertisement was thickly-peopled locality, near the for the pay, the same as any other dancing dervishes, erected around it a quadrangle of spacious build-ings, and handed them over to the article is advertised. The agency through which it was received. Education Department, but herself vouched for the character of the ad-

defrays the whole cost of maintain vertisers, and as there was nothing The school is free to all, and ance. that we could suspect of immorality, when it had been opened only four nonths there were 206 boarders and 00 day pupils, all Arabs or slaves. They discard the Oriental veil, and

shoes in English fashion; and they them the benefit of a notice. sit, not squatting on the ground but at desks. Dr. Henry M. Field, of New York. HAD RATHER NOT.-It is reported riting from India, is of the opinion that the investigation of Minister that the explorant hospitality shown Schenck's Emma Mine transactions

does not prove to be as rich a po-Indian rulers is no indication either litical mine as was anticipated. The of an increase of their loyalty or of a relaxation of their prejudice against Christianity. He observes mittee engaged in the examination very pertinently that these same are anxious to abandon the job. One ajahs who have built palaces where member. Mr. Hamilton, suggests in to receive the Prince, and have spread before him sumptuous banuets, "still do not themselves si and another wants to know from the lown at the table; they will not eat accused whether a certificate from

even with their royal guest, and them that he honestly and in good count his touch of food, and even faith acquired an interest in the his shadow falling upon it, a pollu mine irrespective of fraud on the part of others would not be satisfac-The newly elected President of tory. To all of which the ex-Minis-Ecuador, Autonio Borrero, has writter replies that since the investigation has gone so far, it must now be ten a letter to the Pope in which h

carriel through, and the whole busi-Holy See. He assumes the obliganess probed to the bottom. tion of respecting and causing to b duly respected the Catholic religion

and of preserving to the church the just liberty of which she has need for the exercise of her ministry, in lending to her, with loyalty and firmness, the support of authority which the nation has placed in h hands. This means that no other religion will be tolerated, and that he state will be governed in the interest of the church. In the Sunderbunds of Bengal

Hindu had his whole family ill around him. There was no physi ndefinitely. The first plan was cian at hand to give them med adopted because the captain had no icine, and no minister of the gospel to comfort them. Although a heathen, he made up his mind to One of the crew of the vessel gave | pray with his wife and children, to the great Phycician every day. Their prayers were heard and the

f Christianity.

who has a strong hold on reformed

drinkers. As many as 13,000 re-

formed men have been organized in

clubs by him in Eastern Massachu-

setts. The churches and Ladies'

By an order of the Secretary of

ing to have the Bible in the Chris-

tian school in Kiyoto prohibited by

order of the Emperor. The Budd-

hists are very influential, and are

favored by the Emperor, but his

chief counselor and the Minister of

Education are friendly to Christian-

ENCOURAGEMENT is sometimes good for those engaged in an ef-

in his village. in any other direction; at least such seems to be the sentiment of a correspondent, who closes a business letter as follows: "Of the RECORD-ER I can not speak highly enough. The instructions on the Sabbathschool lessons, the discussions of the Sabbath question, and the reports

of the progress in all parts of this country and in Europe, combine to make it very instructive and interesting. May God bless you in this

work, and by it bring many to the truth."

SUMMARY OF NEWS. The remarkable religious movement in Montreal, under the preach-The school for girls lately estab ing of Father Chiniquy, continues with great power. It is said that as many as two thousand Roman Catholics have renounced dependence upon the Pope for simple trust in Christ and his gospel.

Shortening up the Mississippi i rogressing slowly. At a point about forty miles above Memphis, called Devil's Elbow, the river has recently cut through a neck, shortening the river some fifteen or wenty miles.

A ferry boat which was being are dressed in frocks, pinafores and drawn across the river Dee, at Aberdeen, Scotland, was capsized April 5th, in midstream, by the violence of the current. The boat was crowded with passengers, and it is feared that thirty persons were drowned. The distribution of silver coin to the Prince of Wales by the native apersede fractional currency, has een commenced. The United States Depository in Buffalo is to be supplied with \$50,000, a part or all of which has been received.

The University of Gottingen has enounced the right of conferring Doctors' degrees without oral examination, so that the abuse of the so-called degree in absentia no longer exists in any Prussian university It is reported that the search for

the remains of Sir John Franklin will be renewed by an expedition which is to leave England in May, under the command of Capt. Allen

Young. The striking New York City hat sets forth his entire devotion to the makers have succumbed, having been out of work since October. The strike was not much felt by the manufacturers, as the breach was

fully filled by non-union men. William O. Avery, convicted in

St. Louis of being connected with the whisky frauds, was arrested in Washington on Saturday night and committed to jail to await removal to St. Louis, his bail being forfeited.

The Ville de L'Eeu Hotel, noted summer resort, situated at Sewell's Point, Hampton Roads, a., was burned by an incendiary fire on Wednesday night, April 5th

Loss over \$50,000. The Methodist church has made such headway in Yokohama, Japan, that a commodious church building has been erected which will seat over 250 people.

Within the last five years, seven whole family recovered. The man has now become a zealous Christian, undred Buddhist temples in Japan and, being able to read the Word have been converted to other uses of God, he conducts the daily serthan for worship.

vice of the little band of believers The United States Senate has rejected the nomination of Mr. Dana At the anniversary of the Califor o be Minister to Great Britain.

nia Bible Society, which was held i A telegram states that the wife San Francisco during the month of of Gen. B. F. Butler died at the March, an address was delivered by Massachusetts General Hospital in Fung Affoo, a native of Canton, China, who was educated in Wash-Tweed is said to be living in his ngton, D. C. According to his reown house in Havana, Cuba. port, the heathen and Christian Chi

amen in California meet, at time Thanks "From the Depths of the Heart." o debate the question of the truth WELLINGTON, Lorin Co., O.,)

Aug. 24, 1874. Dr. R. V. PIERCE, Buffalo, N. Y. The temperance revival continue o spread through Massachusetts. Dear Sir :- Your medicines Golden Med cal Discovery, Dr. Sage's Catarrh Remedy, The most active organizer of the "re have proved of the greatest service to me form clubs " is Dr. H. A. Reynolds.

Six months ago no one thought that could possibly live long. I had a compli-cation of diseases—scrofula, manifesting

cure Scurvy, Syphilis, Salt Rheum, Boils, Tetter, Ring Worm, White Swelling, Sore Eyes, Running of the Ears, Ulcers, Fever RECEIPTS. All payments for the SABBATH RECORDER are acknowledged from week to week in Sores, Cancerous Formations, Dropsy, Erysipelas, Pimples, Flesh Worms, Pusthe paper. Persons sending money, the receipt of which is not duly acknowl-edged, should give us early notice of of which is not duly acknowltules, Blotches, and all skin diseases, so quickly as the Root Bitters. All diseases omission. have their origin in bad blood. The Root

itters lay the axe at the root of the tree A. Witter, Alfred Centre, \$2 50 32 52 Maxson, Bath 2 50 32 52 of disease, by searching and purifying the blood which will nourish and invigor Maxson, Bath iss J. Carter, Eden Valley, 2 00 83 ate every organ and part of the body and keep it in repair until a ripe old age. It is . B. Crandall, Portville, K. Crandall, my desire that the suffering all over the world should receive the benefit of my J. Armstrong, . Arinstrong, remedy, and particularly such persons as Coon, Petersburgh, C. Coon, DeRuyter, have given up all hopes of ever being K. Davis, Scott. G. W. FRAZIER, Cleveland, Ohio. B. Babcock, Newark, D. Rogers, New Market, Hannah Drake, Dunellen,

[Extract from Letters Received.] PIMPLES AND ERUPTIONS ON THE FACE. Mrs. W. Evans, Washington Dr. Frazier: Dear Sir.-I have been fflicted for over three years with a scrofu lous affection on my face, which broke out in pimples and blotches. I was also weak, with no appetite. I never found re lief till last summer. Your Bitters being highly, recommended as a blood medicine, procured a supply, and in a few weeks they effected a cure. I now enjoy better health than I have for ten years. My case was one of the very worst. I can honestly recommend your bitters to all.

A. J. Estes, Virginia, Dak. 2 50 33 FOR LESSON LEAVES. E. H. P. Potter, Scott. MISS LIZZIE CORNWALL, Cleveland, O . S. Babcock, Toledo, Iowa,

Sold by Druggists, and at country stores. Price \$1 per bottle, or six for \$5 WHOLESALE PRODUCE MARKET. Show this advertisement to your medicine dealer. Ask for Frazier's Root Bitters, Review of the New York markets for butand accept no substitute. Send for my large circular filled with certificates of ter, cheese etc., for the week ending April 8th, 1876, reported for the RECOR DER, by David W. Lewis & Co., Produce rful cures (published in English and Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates ferman). Sent free my mail. G. W. FRAZIER, Cleveland, Ohio.

furnished when desired THOUSANDS DIE EVERY WINTER O

Consumption, Bronchitis, Diphtheria, and lung fever, whom a few doses of Hale's Honey of Horehound and Tar, given time, would have saved from a prematur grave. Sold by all Druggists. Pike's Toothache Drops cure in

VALUABLE AND RELIABLE .- " Brown

ronchial Troches" are invaluable to hose exposed to sudden chan afford ng prompt relief in Coughs, Colds, etc.

EUREKA MACHINE SILK .- The ye arge sale of the Eureka Machine Twist Choice new milks make..... not a matter of surprise, for it proves ex-Fancy creamery or finest dairies actly as represented every time. It is re-Choice fresh tubs of Sept. and liable in every respect, length, strength

and quality guaranteed. SPECIAL NOTICES.

THE "ALFRED" SPRING YOKE HRT, made of the choicest material and in the very best manner. Satisfaction guaranteed in every instance, or money r unded. The following is one of many testimonials that we have received

DERUYTER, N. Y., March 27th, 1876. T. W. WILLIAMS: Dear Sir,-The nackage of shirts ordered came to hand st Fifth day in excellent order. They it perfectly, and are entirely satisfactor For quality of goods, and think them remarkably cheap. J. CLARKE.

Address T. W. WILLIAMS, Alfre Centre. N. Y.

MISSIONARY BOARD MEETING. The Executive Board of the Seventh-day of fully 1 cent per doz. since our last. Baptist Missionary Society will meet at Boston on the morning of April 8th. Westerly, R. I., on Wednesday, April 19th, 1876, at 9 A. M. THOS. V. STILLMAN, Rec. Sec.

SABBATH LECTURES .- The friends f the Sabbath cause, in any locality, who

desire lectures upon the Sabbath doc; rine, are requested to make their wishes known to the Corresponding Secretary of

the Tract Society. Address J. B. CLARKE. West Edmeston, Otsego Co., N. Y. TO THE DONORS OF THE SEVENTH-

Treasurer of the Board is ready to receive

principal or interest on notes or pledge

given for the benefit of the different Insti

utions and Societies. Also, to receive nev

prompt in paying, as the funds are needed

SEVENTH-DAYBAPTISTS visiting Chic

ago, and spending the Sabbath, are cordial

till twelve o'clock on the Sabbath, in the

Lecture Room, lower, Farwell Hall, in the

Bible class, held there by the Seventh day

Baptists. Entrance through Arcade court

on the west side of Clark street, a few

A GOOD WORE.—A Startling Cause f Debility and Sickness fully explained

in a large octavo Treatise, by Dr. O. Puelps Brown, 21 Grand Street, Jersey

DIED.

y invited to spend the hour from eleven

subscriptions for the same. Please

Any information cheerfully given.

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ly. There is scarce any export demand. APTIST MEMORIAL

E. R. POPE, Treasurer.

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DLANK CERTIFICATES OF MEMBERSHIP, with return notice of the certificates' having been used, suita ble for any church, for sale at this office. Price by mail, poatage paid, per dozen,

BUTTER .- Receipts for the week were 20 cents; per quire, 35 cents; per hun-5,759 packages. Exports none. There has dred, \$1 25. Church Clerks will find een steady demand all through the week them both convenient and economical.

with no accumulation of stock. Prices DEAUTIFUL EVER-BLOOMwere a shade easier in the middle of the ING ROSES. Strong Pot Roses, suitaweek, but closed firm at 38 cts. in line and ble for immediate flowering, sent safely by 39 @ 40 cts. for a few finest selections mail, postpaid. Five splendid varieties, Western butter has arrived sparingly, but all labeled, \$1, 12 do. \$2, 19 do. \$3, 26 do. of very, good quality and there were sales \$4, 35 do. \$5. For 10 cents each, additional, one Magnificent Premium Rose to every dollar's worth ordered. Send for f some of it close up to state prices Good old butter is about out of market our new GUIDE TO ROSE CULTURE, and choose from over 300 finest sorts. We We quote the arrival 350 pgs. old West ern from Germany. We quote:

are the largest Rose Growers in America, and allow purchasers to make their own ...38 @ 40 Satisfaction guaranteed selections dress THE DINGEE & CONARD CO. Rose GROWERS, West Grove, Chester

county, Pa. **O** PIUM AND MORPHINE habit absolutely and speedily cured. Painless; no publicity. Send stamp for particulars. Dr. CARLTON, 187 Wash-Fair to good fall and winter butter, 25 @ 32 tier counties dairies entire....32 @ 34

ington St., Chicago, Ill. \$250 A MONTH. AGENTS ness honorable and first class. Busi-,

" mill butter (as in quality)20 @ 25 Debris of the market is all picked up clean. sent free. Address J. WORTH & CO., St. Louis, Mo CHEESE.-Receipts for the week were 7,973 boxes. Exports, 24,545 boxes.

CEWING MACHINE NEEDLES Send to SILAS C. BURDICK, Alfred

Centre, N. Y., for the needles of all Sewing Machines in common use. 60 cents per dozen (except Wilcox and Gibb's, 7

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the Constitution of the United States, an Washington's Farewell' Address, with 19 Marrows, per bush., 62 fbs...1 25 @ 1 45 fine steel plates. For Circulars and Tern address JOHNSON WILSON & CO., 27 DRIED APPLES are dull and drag heavi- Beekman St., N. Y.

T E A S-THE CHOICEST IN the world-Importers' prices-Largest Company in America-staple article-pleases everybody-Trade continually in-reasing-Agents wanted everywhere-MAPLE SUGAR is in light supply, and pest inducements-don't waste time-send there seems to be but little demand for it. for circular to ROB'T WELLS, 43 Vesey 15 cents is the extreme top. We quote: St., N. Y. P. O. Box, 1287. Prime new. # 16.....14 @ 15 \$10 FARMER'S SONS AND OTH Fair to good 10 @ 1 r energetic young men to sell an article s Staple as Coffee, to Farmers and others 85 & 87 Broad St., cor. South William, their own neighborhoods. Farticular Market your produce faithfully at marke rates and promptly for cash. Free. Address THE CENTENNIAL CO. St. Louis. Mo.

WHY IT WAS DONE.-The reason of the late break in the direct Atlantic cable which was reported to have been cut has been discovered. A Cape Breton paper says the cable was cut purposely, but gives the ollowing explanation: "The line anchor of a fishing vessel fouled the line and received two turns of it round the flukes, the alternative being either to cut the cable, slip the vessel's cable, or have her delayed nformation that he would be rerison duty, and to keep each nunerated for the loss of his anchor. troop up to full strength of one hunthe above information to a repredred privates. It also authorizes sentative of the Direct Cable Comthe President, in view of the inabil-

pany in Cape Breton lately." ity of the Mexican government to prevent the inroads of lawless parties from Mexico into Texas, to

order troops to cross the Rio Grande fort to promulgate truth, as well as and use such means as may be found necessary to recover the stolen property, and to check raids, guarding,

however, against unnecessary injury to the peaceable inhabitants of Mex-

ing armed into the pulpit, says Har-

ico. A bill was passed to facilitate the winding up of national banks. The Senate bill, fixing the Presidential salary after the 4th of March, 1877, at \$25,000, was passed without discussion. TRUE COURAGE.—A preacher go-

| At Greenbrier, several were awak- |
|--|
| ened to a sense of their need of |
| Christ, but none came out publicly |
| to profess his religion. At Middle |
| Island, as the meetings were held |
| longer, and more time given to the |
| work, some were converted and add- |
| ed to the church by baptism. I bap- |
| tized in all while there five, and all |
| of them Sabbath-keepers. One of |
| these, a young married woman, was |
| a convert to the Sabbath. Four of |
| the newly baptized ones will take |
| their places in the Seventh-day Bap- |
| tist church. An efficient brother |
| was added by letter from the Alden |
| church, Minnesota; and a young |
| brother of promise, who under temp- |
| tation had abandoned the Sabbath, |
| was harmoniously restored to his |
| membership again. |
| I am at present laboring in the New |
| Salam church on the Ohie and Rol |

timore Railroad, and with encouraging prospects. This will likely be the last church I can visit on my present mission in West Virginia, as the season of the year is such that the kind of labor I have been called to perform can not, with profit, be followed longer at present; and more, my waning strength admonishes me that I must for a time seek rest with my family and friends at my home in New York, whither I am hoping to go about the 20th of the present month. . C. M. LEWIS. NEW SALEM, W. Va., April 5th, 1876.

Revival Interest at Scio.

March 5th, 1876, was the appointed time for the Quarterly Meeting with the Seventh-day Baptist church at Scio. It was well attended by the members of the adjoining churches, and was an interesting time. The Spirit of Christ was manifested in the hearts of those attending the meeting. Elds. Gillette and Summerbell, and Bro. U. M. Babcock were present. Owing to the interest created by the meeting, Eld. Summerbell remained a few days to labor in the form of a protracted meeting, with very good results. Eld. Summerbell was called away in the course of a week, and they were left without any outside help. They sent for Eld. N. V. Hull to spend what time he could with them. Though pressed with cares at home, he went several times, and remained long enough to fill from one to three appointments. His labors greatly benefited them, so that visiting brethren from Alfred Centre were able to keep the interest up between his visits. Afterward, Bro. U. M. Babcock labored about two weeks with good success. Members from the churches of the other denominations attended, freely participated in the exercises, and received much benefit. The result is that nine were added to the church last Sabbath, and others would have gone forward, had they not been prevented by sickness. A gain of not less importance is that the church

Elders Hall, Miller, Hull, Rogers, ment, with the following proand others took part in the discusgramme : sion. Several of the speakers found | Music-" The Sabbath school Army." Prayer by the Superintendent of School. Music—' Jesus Comes." themselves on both sides of the question. It was a general impres-'The Bible." J. F. Davis. sion that the uniform system was Essay-" Death." Mrs. Adelia Andrews. Sabbath-school Interest." Remarks by faulty, but had accomplished great Superintendent. Don't be Deceitful." Eddie Davis. What a little money cost." John Tooth The music by the Junction church aker. Essay---- "Sabbath-schools," Mrs. Nancy choir was excellent. There was a Williams large attendance, and the entire suc-Music-"Hold the Fort." Acrostic exercise. The Infant Class with letters, reading "Jesus is King." cess of the Institute was highly satisfactory to its most sanguine Tableau-" Darkness, Dawn, and Day." friends. There are a good many, The Blind Boy." Maggie Williams. A Bit of a Sermon." De Witt Burdick. Little Children." Kent Williams. suggestions we would like to make did it not make this letter too long. Dare to do Right." Grant Williams. A great gain could be reached in Fableau—" The Drunkard's Home." have Drank my last Glass." Elwin Sabbath-school work by properly Lawrence Piety." Daniel Stukey. conducted Institutes. Yet practical Learning to Pray." Anna Andrews. The Bright Side." Carrell Williams. instruction in teaching is but poorly Soliloquy of a Boy." Albon Scriven. The little Lord and the Farmer Boy secured on such occasions. If our preachers would, as a rule, prepare Willie Scriven. Tableau—"Abraham sending away addresses and make some particular gar." features a specialty, and be instant Singing_" The Sword of Bunker Hill." Willard Lawrence. Dialogue—"Aunt Prude and her Niece." Emily Peckham and Lillian Butts. in season and out of season to aid at such times, a great amount of pracinto the pulpit-like Cromwell. Singing—"Ten Virgins," in two parts. On the Encouragement of Sabbath school. Remarks by J. J. Williams. tical instruction might be gained. trusting in Providence and keeping his powder dry." This is true cour-The Sabbath-school Board needs en-' Five Minutes too Late. Susie Stillmar 'Ills of Life." Emliy Peckham. age; but is it not time that the laws couragement, and notwithstanding we have work in the recifation from Kerfew must not ring to-night." Lillian in Utah? 8 o'clock A. M. to 4 o'clock P. M., Butts. "No Sect in Heaven." Aurelia Mumford Essay—" Teachers' Mission." Mrs. Harriet Burdick. which is scarcely half our daily routine of labor, yet whenever it is pos-'Creeds of the Bells." Alice Peckham. 'Calling of the Roll." Lodwick Peckham. sible, we are at the service of the Music—" Over There." Tableau—" The Wise Men from the East come to Worship the Babe of Bethle-hem." A. R. CORNWALL, Conductor. Auction Extraordinary." Fred Peckham. Revival Work in Iowa, Wanted-a Minister's Wife." Aurelia MARCH, 1876. Mumford. Tableau—"The Red Sea and the Plains I left home (Walworth, Wis.) for that portion of these discourses that beyond." Carlton, Tama Co., Iowa, Jan. 12th, Cross and Crown.' referred to the change of the day, 1876. I found the brethren and sis-'No Half-way Doings." Carrell Williams but received no answer to our re-Valedictory. Mrs. Jenn Music--- Good Night." Mrs. Jennie Williams. ters in working order. The first quest, and we now make the same evening I spent with them was their Benediction. usual Sixth day night prayer meet-Thus ended an entertainment

ing. When invited to preach, I that apparently well pleased a large declined, as I thought best to join audience. The eight-year-old Wilthem in their prayer meeting. We lard Lawrence, who sung the were soon made to feel that the "Sword of Bunker Hill," was loudly blessing of God was about to be cheered, as were very many. "The write in a courteous manner if we though much of the labor is doubtmanifested in an unusual manner Cross and Crown " scene could not are able to do so. Nor shall our less undertaken more for political conspiracy to defraud the governupon the little company of Sabbath- help but preach, as the young-ladies keepers, and that "now is the ac- built up the "cross" with appropricepted time," and that "now is the ate texts of Scripture, showing to fairness, and hope the Secretary will day of salvation." The burden of all what the "cross" is to us. But find itself able to accede to our re- sixteen page paper, is an earest Antieach heart seemed to be, Lord, re- | the "Ten Virgins"---the five which quest. vive thy work. Lord, revive us. appeared dressed in white, with We had meetings each evening lamps trimmed and burning, after during our stay. On Sabbath, Jan. singing their part went into the nished us with a catalogue of the 29th, Eld. Babcock, the pastor of marriage; then appeared the five officers and students of Lafayette

the church, baptized eight willing dressed in black, with lamps gone College for the years 1875 and 1876, converts, and the next Sabbath was out, singing for admittance, but with the three courses of study, to baptize one or more. During our were compelled to sing that it was from the statements of which we stay, three persons, former members "too late"-must have made an should judge the College to be in a the parsonage had recieved \$400 of other churches, were also received impression on the minds of the chil- healthy and prosperous condition. from a late will, was a mistake, fuds a few converts who have reinto the church, thus adding dren that will not soon be forgotten. Among other interesting statements strength to the few covenant breth- But I did not want to comment; made we notice the following: "The Board intend that the whole Scienren and sisters to maintain the cause all acted their parts well.

We have also made some good tific department shall be impressed of God in Carlton. Still later brings the cheering intelligence that the repairs on and in the meeting house, and it is on the outside and on the College. In addition to the systegood work is progressing. Jan. 29th was one of the coldest inside very pleasant and inviting. days of the season. The ice was re-T. R. R.

moved, the margin of the stream DEATH OF CHARLES SAUNDERS .--carpeted with clean straw. When we assembled to witness the bap- A telegram to his brother, Dr. H. P. tism of eight willing converts, the Saunders, of this place, announces

International system of Sabbath- on the evening after Sabbath, March the United States, at least since the HONOR TO STERLING INTEGRITY. period of the first settlement of -An item has been inserted in the New England; but it is the style supply bill before the New York Christians Union co-operate actively adopted by the Rev. D. J. M'Millan, State Legislature, of \$2,000 for the with him. a Presbyterian home missionary in erection of a monument over the The Baptists of Great Britain Utah. His field of labor is about grave of David Williams, one of the have begun a new mission in Cachar, 150 miles south of Salt Lake City, captors of Major Andre. The corand includes the town of Mount respondent of the Elmira Advertiser, ever resided. The Wesleyaus of Pleasant. Here he has encountered in writing of the party, says: the bitter opposition of the heads of the Mormon church. They would "They resisted what would have

demoralized the wife of a recent New Ireland, and New Britain Islnot allow the Mormon carpenters to make seats and desk for Mr. M'Milln's | cabinet minister; for they were of ands of Polynesia, among the naked, fered \$50,000 in gold to release him, school. Mr. M'Millan made the seats and he proposed to stay with two pel has hitherto been unknown. and desks himself. Brigham Young of them while the third went into and the twelve apostles then held a two days' mass meeting in Mount the British lines and secured the Pleasant for the purpose of warning monev.

the people against the Presbyterian preacher. They charged him with A worthy MEMBER of a Baptist being a "corrupt and dissolute charchurch, having learned the true \$270,000. It is also stated that this acter." and called on their people to has caused no diminution in the teaching of the Bible in relation to sign a pledge not to send their chilreceipts of the parent societies, but the Sabbath, and determined to dren to his school. Still the chilrather the latter has gained a new obey its precepts, said to a Bantist dren came. Threats of violence impetus since the organization of were next made, to which the minfriend who was earnestly remonthe Women's Mission Societies. ister very properly replied that he strating against the abandonment of would preach wherever the American the First-day, "If you ever get to War, the headquarters of the army, flag floated. "Carrying his life in heaven, you will see a God who in time of peace, is hereafter to b his hand," says a correspondent of at Washington City, and all orders the Evangelist, "he goes thoroughkept the seventh day." and instructions relative to military ly armed, even carrying his weapons

operations or effecting military con-THE Tenth Annual Catalogue of trol and discipline of the army, isthe Baptist Union Theological Sem- sued by the President, through the inary, Chicago, shows the institu-Secretary of War, will be promulgated through the General of the of the United States were enforced | tion to be in a prosperous condition. That it is destined to become a Japan has a Bible-in-the-schools controversy, the Buddhists endeavor-

powerful agent in the world's reno-"THE CHRISTIAN SABBATH."-The vation we can not doubt. The Christian Secretary transfers to its Catalogue is beautifully printed columns the discourses of the Rev. and arranged in a tasteful manner. A. M. Milligan on the "Christian Sabbath," highly commending them. A NEW TERRITORY.-The Senate

When they appeared in the Chris-Committee on Territories has agreed tian Cynosure, we asked that paper to report a bill to establish the terto publish a review from our pen of ritory of Pemben. The proposed

A native church at Peshawur, new territory is to consist of India, is presided over by Rev. that portion of the paesent terri- Imam Shah, a convert from Moham medanism. About eighty Moham tory of Dakotah north of the formedans have been baptised as mem ty-sixth parallel. bers of this church, and form perhaps the largest body of direct con-RESOLUTIONS of inquiry and inverts from Islam to be found any-

> The property of the South Branch Distilling Company, at Chicago, owned by Haas, Powell & Co., has been forfeited to the government. Simon Powell pleaded guilty of ment, and the indictment as to the other member of the firm was dismissed

Some of the post-offices in large cities, including New York, have Catholic journal, from which may been crippled in their service by a be learned what are the supposed failure of Congress to make the nec-Catholic intentions upon this coun-try. Henry Vogel, 16 Liberty St., gas, which has been obviated in the case of the New York office by a New York, Publisher.

again have a missionary.

The Grand Jury of the United

States Court at Chicago have found

an indictment against Hon. J. D.

voluntary credit on the part of private corporations. CORRECTION.—Our statement The Rev. J. W. David, a colored the Shiloh news of last week, that aissionary of the Southern Baptist Board to Lagos, Central Africa. mained faithful for thirteen years which we herewith desire to rectify without a shepherd or teacher. · G. M. C. They sent messengers a tendays' journey to inquire if they could not

The Presbyterian churches with the Christian character of the Scotland have united in establishing a new mission above the cataracts of the Zambesi, Africa, as a memomatic and thorough study of the rial of the deeds of Dr. Livingstone. word of God in all the classes, special The mission has been admirably attention will be given to the har- | equipped, even a steamer being supplied for service on the Nyanza mony of science with revealed reabove the falls. This little vessel,

after it had been transported by al-THE THREE GRACES.—Several of most incredible efforts over moun-

glands, tonsils enlarged, enlarged or "thick neck," and large and numerous boils. I also suffered from a terrible Chronic Ca tarrh, and in fact I was so diseased that life was a burden to me. I had tried many doctors with no benefit. I finally in the remote northeast corner of Bengal, where no missionary has procured one-half dozen bottles of your Golden Medical Discovery and one dozen Sage's Catarrh Remedy and commence Great Britain have also begun a beir use. At first I was badly dis new mission on the Duke of York. but after taking four bottles of the Dis covery I began to improve, and when I had taken the remaining I was well. In addition to the use of Discovery I applied fierce barbarians to whom the gosa solution of Iodine to the Goitre or thick neck, as you advise in pamphlet wrapping, and it entirely disappeared. Your Dis-covery is certainly the most wonderful blood medicine ever invented. I thank Estimates have been recently made of the sum total collected by Women's Mission Societies of diflod and you, from the depths of my heart ferent denominations, which was for the great good it has done me. found to be between \$260,000 and

Very gratefully, MRS. L. CHAFFEE. Most medicines which are advertised as blood purifiers and liver medicines contain

itself in eruptions and great blotches of

my head that made such sores that I could

not have my hair combed without causing

me much suffering; also causing swoller

City, N. J. Every man and woman who is ailing in any way should send and get a either mercury, in some form, or potassium copy at once, as it is sent free, prepaid by mail. Address the author, as above. and iodine variously combined. All of these agents have strong tendency to break down the blood corpuscies, and debilitate and otherwise permanently injure the hu man system, and should therefore be dis carded. Dr. Pierce's Golden Medical Dis

In Brookfield, N. Y., March 27th, 1876, covery, on the other hand, being composed of the fluid extracts of native plants, barks f inflammation of the bowels.verv sudden , Mr. OLIVER P. BABCOCK, aged 59 years and roots, will in no case produce injury, its effects being strengthening and curand 20 days. The deceased was a native of this town, being a son of the late Hezetive only. Sarsaparilla, which used to enjoy quite a reputation as a blood purifier, kiah Babcock. deceased. For many years he has been one of the business men of the town. . Ten years ago he moved from North Brookfield to our village (Clarks a remedy of thirty years ago, and may well give place as it is doing, to the more positive and valuable vegetable alteratives which later medical investigation and disville), where he has resided until his death The business men of our village and town covery has brought to light. In Scrofula or King's Evil, White Swellings, Ulcers, will miss from their circles. th

of an honest and upright man. In his own Erysipelas, Swelled Neck, Goitre, Scrofu-lous Inflammations, Indolent Inflammation, happy home circle, consisting of a wife and three daughters, his early departure Mercurial affections, Old Sores, Eruptions falls as a crushing blow. of the Skin and Sore Eyes as in all other their bereavement, trusting in him wh blood diseases, Dr. Pierce's Golden Medisaid, "I am the resurrection and the life, and believing that though the natural cal Discovery has shown its great remedial powers, curing the most obstinate and inearthly ties are severed, yet by and by, tractable cases. Sold by all dealers in in God's good time, stronger, because Spiritual, ties shall unite them in that better home of which the Savior said.

"Neither can they die any more, but are equal unto the angels." The deceased ex-To CONSUMPTIVES, Weakly People, and all Persons Suffering with Scrofula, Ca-tarrh, Scurvy, Syphilitic Affections, Salt pressed his firm faith in Christ before hi leparture. Large numbers attended a Rheum, Piles, Erysipelas, Ring Worm, Tetter, Pimples and Blotches on the he funeral, where services were conduc ed by the writer, assisted by the resident Face, Sore Eyes, Rheumatism, Dyspep sia, Fever and Ague, Liver, Kidney and Urinary Diseases, Nervous Debility, Heart Disease, Fits, Broken Down Conclergymen. Sermon from John 14:27. In Bridgewater, N. Y., March 28th, 1876,

stitutions, and every kind of Humor in the Blood. MARY ANN, wife of R. P. Dowse, aged 60 years, 6 months, and 26 days. She was true and faithful in all the relations of Having suffered more or less for many life, and will be greatly missed and sinyears with catarrh, weakness of the lungs, cerely mourned by a large circle of friends. and a scrofulous disease which appeared on my face in pimples and blotches, and and especially by those of her own house-after doctoring with the best physicians hold, who have learned by the intercourse and trying many kinds of advertised rem-edies (including Sarsaparilla), _ without of daily life to appreciate her many ex-cellences of heart and life. In early life finding any permanent cure, I experi-ble became a subject of saving grace, and put on Christ by a public profession. At nedicine thus obtained. I fortunately the time of her death she was a worthy and esteemed member of the First Seventh day discovered a most wonderful Blood Searcher or Medical Bitters, which not only gave Baptist church of Brookfield, N.Y. In the near approach of death, she was able to say with confidence, "All is well." S. B. me great relief, but after a few weeks' time effected a radical cure. I was free from catarrh, my lungs became strong and At Unadilla Forks, N. Y., March 30th sound, my appetite good, and the scrofu-lous sores had disappeared. I then pro-pared a quantity of the Root Bitters, and year of his age. Mr. Lewis was an was in the habit of giving them away to the sick. I found the medicine possessed the most wonderful healing virtues of Otsego as constable and deputy sheriff. fecting cures of all diseases originating | His wife died nearly a year ago. There is from bad blood or weakness of the system, now left of the family an only son, Mar as if by magic. At last the demand betin who has ministered to the wants o came so great I found myself called upon to supply patients with medicine far and wide, and I was compelled to establish a his parents like an affectionate and dut ful son. In West Genesee, N. Y., March 20th 1876, EDWIN EUGENE, child of John San laboratory for compounding and bottling the Root Ritters in large quantities for use. Root Bitters are strictly a medicinal

ford, aged 3 months. In Clark's Falls, Conn., March 31st, 1876, preparation, such as was used in the good old days of our forefathers, when people in the 66th year of his age, PELEG were cured by some simple root or plant, and when calomel and other poisons of TEFFT. At Edgerton, Wis., on Monday, March 20th, 1876, of typhoid pneumonia, SALLIE M.,wife of Hampton C. Crandall, in the 52d the mineral kingdom were unknown. For Consumption, Asthma, Catarrh, Scrof la, Scrofulous Eruptions, Rheumatism, Piles, Fits, Heart Disease, Dizziness, Ligyear of her age. States Court at Chicago have found an indictment against Hon. J. D. Ward, member of the forty-third Congress from the third Illinois dis-LETTERS.

Albert B. Ayres, Geo. H. Babcock, Anna M. Oyer, Wm. D Eymer, A. B. Crandall, W. Evans, Hczekiah Coon, Frank Lewis 2, Alfred B. Babcock, P. M. Green, Azel Davis, H. B. Lewis, A. M. West, John Santrict, and subsequently United States to be the most wonderful discovery in the District attorney in that city, for complicity in the Revenue frands. ord, J. B. Clarke, G. S. Babcock, G W The Mississippi is again breaking ing the stomach, kidneys, and liver

Drake, Cyrus Maxson, E. L. Burdick, J. M. Todd, S. Burdick, A. E. Main, A. R. Corn

JARED CLARKE.

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> HISTORY OF CONFERENCE. Rev. James Bailey has left a few copies of the History of the Seventh day Baptist General Conference at the RE-CORDER office for sale, at \$1 50. Sent by mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred Centre, N.Y.

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sponsible Nurserymen to be the varieties represented, and are to be

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direct from Dansville if desired. I would solicit orders early that I may be sure to obtain such varieties as are wanted. FANCY PONIES will sell at

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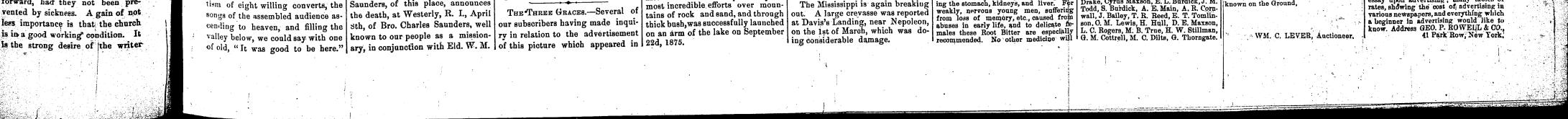
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THE SABBATH RECORDER, APRIL 13, 1876. The Sabbath Becoi 2. Bringing joy. "With gladness and Doctrine. Literally, teaching; usu-\$5 to \$20 PER DAY AT HOME. Samples Worth \$1, free. STINSON & CO., Fort The Bible Service. plication home to his hearers thus: -the glory of God. "Whether, there-NEW ADVERTISEMENTS. NEW ADVERTISEMENTS. THE SABBATH RECORDER For the Sabbath Recorder. singleness of heart." v. 46. "The king- ally means what is taught; in some pas-Therefore, let all the house of Israel fore, ye eat or drink, or whatsoever ye do From Dauchy & Co. From George P. Rowell & Co. know assuredly that God hath made this dom of God is not melt and drink; but sages (Mark 4: 2), act of teaching, and in do all to the glory of God." 1 Cor. 10:31 TO SOME FRIENDS. LIST OF LOCAL AGENTS. same Jesus. whom ye crucified, both LORD righteousness, and peace, and joy in the Matt. 7: 28, manner of teaching, viz. \$4.06 FOR \$2. -" THE will do all they CONDUCTED BY | REV. L. A. 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Mailed, Poe the earliest apostolic times, and was con-Great inducements are offered agent I could not frown upon her trustf with all the people." v. 47. "For all tinued for centuries, though often abused, The growth of the church. Like advertising agency in New York City. Five years ago they absorbed the business conducted by Mr. John Hoop-er, who was the first to go into this kind of enterprise. Now they have the satis-BIBLICAL COMMENTARY. I smiled a little at her eager air, And took a pitiful, bruised thistle nale and female, to sell the New and Pop Genesee-E. R. Crandall TIAN CHURCH. The mustard seed. Matt. 13: 81, 32. The I. Discipled. 1. Convicted. "When men glorified God for that which was and finally disused. Jude 12; 1 Cor. Independence—John P. Livermore. Leonardsville—Asa M. West. Ilar Book. Centennial Edition. paid, on receipt of price. Address SAF BECORDER, Alfred Centre, N. Y. stone cut out without hands. Dan. 2: 34, done." Acts 4: 21. "When a man's ways 11: 20, 21.- Whedon. For Sabbath Day, April 22. they heard this they were pricked in their To fashion a sweet rose for her OUR FIRST HUNDRED YEARS : Lincklaen-Benjamin H. Stillman. 35. One (Matt. 4: 17); twelve (Mark 3: heart." v. 37. "Hear and your soul shall please the Lord, he maketh even his ene-The Life of the Republic of the United I stripped away the husky she New London-Frank H. Williams, Nile-Ezekiel R. Clarke. Prayers. The appointed times of 4); seventy (Luke 10: 1); one hundred FOR SALE CHEAP! ACTS 2: 37-47. live." Isa. 55: 3. "How shall they hear States of America. Elegantly bound and fully illustrated. Send for circular and mies to be at peace with him." Prov. faction of controlling the most extensiv 37. Now when they heard this, they were ricked in their heart, and said unto Peter ind to the rest of the apostles, Men and brethprayer (v. 46); not excluding prayer And pressed the flower wide ope and twenty (Acts 1: 15); five thousand and complete advertising connection which without a preacher?" Rom. 10:14. "My Portville-A. B. Crandall 16:7. among themselves - Alford. (Acts 4: 4); multiplied greatly (Acts 6:7) terms. UNITED STATES PUBLISH-ING COMPANY, 13 University Place, has ever been secured, and one which would be hardly possible in any other country but this. They have succeeded in Richburgh-Edwin S. Bliss. State Bridge-Joseph West. Scott-Byron L. Barber. Verona-Thomas Perry. Watson-Thomas R. Reed. word . . . shall not return unto me void." 4. Bringing growth. "And the Lord 38. Then Peter said unto them, Repent, and be baptized every one of you in the name of fesus Christ for the remission of sins, and ye hall receive the gift of the Holy Ghost.
39. For the promise is unto you that the single set of the set. And gave it to the maiden, aged to All things common. The words a great multitude (Rev. 7:9). -Isa. 55: 11. "He will reprove the world added to the church daily such as should New York. Who wore it on her breast as son are not to be understood "they possessed Baptism. Administered by John of sin, and of righteousness, and of judgworking down a complex business into so thoroughly a systematic method that no be saved." v. 47. "And believers were all things in common," but "they held grand. (Matt. 3; 6), by disciples (John 4: 1, 2). IRWEIN IS THE NAME OF A A DAIRY FARM 3. Set of the first for the Holy Ghost.
39. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
40. And with many other words did he testify and exhort, saying. Save yourselves from the more added to the Lord, multitudes all things as common property." Each ment." John 16:8. The moral! Ah, sweet friends! shange in the newspaper system of Ameri-aa can escape notice, while the widest in New remedy mentioned in the Journal of Materia Medica for January by Philip (Acts 8: 38); of Saul (Acts 9 2. Repenting. "What shall we do?" Wellsville-Charles Rowley both of men and of women." Acts 5: 14. man regarded his property as not intended too plain. No flower had I save two wild of 225 acres, 2 miles west of 18), of Gentiles (Acts 10: 47, 48), of th West Edmeston-J. B. Clarke. "And the word of God increased; and the for his own personal use, but for the use v. 37. "What must I do to be saved?" as particularly valuable in Catarrh, Bron-chitis and all affections of the throat and formation upon all topics interesting to ad vertisers is placed readily at the dispose blooms, And for the laving service of you CONNECTICUT. prison keeper (Acts 16:33). fy and exhort, saying, Save yourselves from this untoward generation. 41. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. 42. And they contined steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43. And fear came upon every soul: and many wonders and signs were done by the apostles. Acts 16: 30. "Lord, what wilt thou have number of the disciples multiplied in Je- of all others.-Lechler. That holy com-Mystic Bridge-George Greenman. Waterford-Oliver Maxson. BLACKBOARD OUTLINE. ungs-those of public speakers, and gives of the public me to do?" Acts 9: 6. "Seek ye the Lord ALFRED CENTRE. rusalem greatly." Acts 6: 7. "So might-I sought, though very weary, life's glooms. munity of goods proceeded from love to NEW YORK TIMES, June 14th, 1875. I am the door. everal cases of cure. while he may be found." Isa. 55: 6. "If BHODE ISLAND. ily grew the word of God, and prevailed." 1st Hopkinton-Alfred B. Burdick, 2d. the poor, but that which is now proclaimed thou seek him, he will be found of thee." CONVICTED. A GENTS, 50 SUBSCRIBERS daily. Best literary paper. Only \$1 50 one mile from a first class cheese factor Unquestioning, I take your gifts "God bless the hands that, min DR. FLINT'S Acts 19 : 20. s the result of hatred to the rich.-Starke Topkinton-S. S. Griswold. well watered with living springs, good a fruit, comfortable house and good bang HEEDFUL. 1 Chron. 28:9. "When ye shall search Rockville—James R. Irish. Westerly—Sanford P. Stillman. NOTES AND SELECTIONS. Daily with one accord. One for me with all your heart." Jer. 29: 13. Pricked in their hearts. The REPENTANT. vear. Three \$10 chron If desired, the stock on the farm, con my woes, Tore from my flower its winding MUNYON & SPONSLER, Pub. Phila., Pa mind, one desire, one object. " Behold IMMERSED, NEW JERSEY. Marlboro-J. C. Bowen. "Repent, . . . every one of you." v. 38. sisting of 25 cows, and a flock of choice peculiar term here used, and only here, 44. And all that believed were together, and how." Psa. 133: 1. Let each day appear 'Think ye that they were sinners above STEADFAST, of spines, sheep, will be sold with the place. responds to our English term compunc-LASTERN MARYLAND. 200 And gave me back, instead, a t 45. And sold their possessions and goods, and parted them to all men, as every man had to thy soul as thy baptismal day. Thou New Market-Albert B. Ayres W. S. RIDGELY, Greensborough, Md For further information inquire of b TRUSTFUL. all men that dwelt at Jerusalem? I tell tion, and means to prick or pierce with Plainfield—Ethan Lanphear. Shiloh—Henry Hall. shouldst every morning be buried anew B. STILLMAN, at Alfred Centre, N.Y. or of the owner, CALVIN HALL, Scio N.Y. need. 45. And they, continuing daily with one ac-cord in the temple, and breaking bread from house to house, did eat their meat with glad-ness and singleness of heart, 47. Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved. **You**, Nay; but, except ye repent, ye shall all likewise perish." Luke 13: 4, 5. **3.** Believing. "All that believed." v. 44. "God so loved the world that he gave his only begotten Son, that whosoever be-By me, if any man enter in, he shall e saved. M. E. H. EVI any pointed instrument, the effect of which in thy Lord Jesus Christ.-Ahlfeld. PENNSYLVANIA. Hebron-Geo W. Stillman. s sharp and sudden pain.-Jacobus. GENTS WANTED! MED. QUAKER BITTERS. In the temple. The Lord had not FRUITS of the CHURCH of Men and brethren. Love awak ALS and DIPLOMAS Awarded for HOLMAN'S NEW PICTORIAL BIBLES. THE SABBATH IN THE PE Mosiertown-J. Greene. yet destroyed the temple of Jerusalem ATALOGUE OF ens love; Peter's gentle words, "Men and VANIA LEGISLATURE Roulette-LeRoy Lyman. THREE CONVINCE D. HREE 1860 Illustrations. Address for new circu-lars, A. J. HOLMAN & CO., 930 Arch St., and the Christian still visited it as the brethren," (v. 29.) find their echo in the WEST VIRGINIA As we stated week before place of public worship and praver. "Let BOOKS AND TRACTS Berea-Z. Bee. Lost Creek-L. B. Davis. lieveth in him should not perish, but have nearts of his hearers."- Gerok. TOPIC.-Growing in power.-Matt. 18: 31, 32. Philadelphia, Penn. WHAT SHALL effort was made in the Legisla us not forsake the assembling of ourselves everlasting life." John 3: 16. "Verily, What shall we do? Implies: 1 PUBLISHED BY THE together, as the manner of some is." Heb. WANTED. — AGENTS FOR the best selling Stationery Pack-ages in the world. It contains 15 sheets New Milton-J. F. Randolph Pennsylvania to obtain for Sa verily, I say unto you, He that believeth sense of ignorance and dependence. 2 New Salem-Preston F. Randolph, Chas REPENT for the EMISSION of your SINS ! 10: 25.-Gerok. Composed of Roots, Barks, and Herbs-AMERICAN SABBATH TRACT SOCIETY keepers in that State relief fr TOPICAL READINGS. 1. The seed planted. Mark 4: 1-20. 2. The quickening Spirit. John 16: 1-15. 3. The vine and the branches. John 15: 1-11. 4. United in one. 1 Cor. 13: 13-27. 5. Bearing fruit. Rom. 12: 1-21. 6. Prosperous and strong. Isa. 54: 1-17. 7. Triumphant. Zech. 8: 1-17. A. Burdick. Quiet Dell—D. H. Davis. on me hath everlasting life." John. 6: An earnest desire to know the right way. House to house. The best author BELIEVE and he great blood purifier of the day-restorburdens imposed upon then 47. "He that believeth and is baptized A willingness to do whatever is necespaper, 15 Envelopes, golden Pen, Pen-holder, Pencil, patent Yard Measure, and ALFRED CENTER N. Y. ities are now in favor of explaining this shall be saved, and he that believeth not, sary. 4. A readiness to acknowledge Jeing vitality and energy. To the aged, they law bearing date April 22d Jackson Centre-Jacob H. Babcock. to mean in the house or at home, as distina piece of Jewelry. Single package, with pair of elegant gold stone Sleeve Buttons, post paid, 25 cts. 5 with assorted jewelry for \$1.00. This package has been examined by the publishers of the RECONDER and GOSPEL SPIRIT PEOPLE BAPTISM PENTENT, GOD PERFORMED, RAISED. shall be damned." Mark. 16: 16. sus as raised up, exalted, and empowered On Thursday, March 23d, WISCONSIN. Albion-E. L. Burdick are a blessing-removing the infirmities NATURE'S GOD AND HIS MEMORIAL. guished from the above phrase, in the II. Baptized. 1. In the name of Jc-Series of Four Sermons on the subject of the Sabbath. By Nathan Wardsch late missionary at Shanghai, China, nor engaged in Sabbath Reform Inbors in to dispense the Holy Ghost .- Jacobus. bill entitled |" An act to exen temple.—Alexander. of age, strengthening and stimulating the Berlin-Datus E. Liewis. sus. v. 38. "There is none other name Repent. Literally, change your Did eat ... with gladness. God sons who religiously obser body, and cheering the mind. Mothers Edgerton—Henry W. Stillman GOLDEN TEXT. - "Whoseever under heaven, given among men, whereminds, namely, from your guilty hostility Milton-Paul M Green. permits none to exceed him in liberality shall call upon the name of the Lord shall be saved."—Rom. 10: 13. Watches given away to all agents. Cir-culars free. BRIDE & CO., 769 Broadway, and maidens will find the Quaker Bitters seventh day of the week as t by we must be saved." Acts 4:12. "Bapto Christ to a full faith in his name .--Milton Junction-L. T. Rogers. the more heartily we praise and thank LESSONS ON FAITH AND PRACTICE. Scotland. 112 pp. Paper, 15 cts. a safe and reliable remedy in all cases o tizing them in the name of the Father, and Whedon. bath from the penalties of th tica—L. Coon. THE SABBATH AND THE SUNDAY. By Rey A. H. Lewis, A. M. Part First And ments. Part Second, History 2 Billion 208 pp. Fine Cloth, \$1 25. him, the more abundantly does he bestow Walworth-Howell W. Randolph. **OUTLINE.** of the Son, and of the Holy Ghost." Matt. Be baptized. As an expression of illness incident to the sex, purifying the April 22, A. D. 1794," was c grace and comfort upon us.-Quesnel. New York. ("Go ye therefore, disciple all nations, tizing them ... teaching them ... lo, I with you." Matt. 28: 19, 20.). ILLINOIS. Farina- O. U. Whitford, Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders. their faith in Jesus, and a pledge of their BY REV. L. C. ROGERS. 28: 19. "Repentance and remission of None were so joyful in all Jerusalem as WANTED, AGENTS FOR The Great Centennial Universal blood, producing not only a vigorous cirthe Senate from its second sins should be preached in his name submission to him as their Lord and Mas the disciples of Jesus.-Besser. THE LAW AND THE SABBATH. culation, but a beautiful and healthy com-L Discipled. among all nations." Luke 24: 47. "He | ter.-Lechler. (Lange.) Baptism is the This volume is an earnest and able me by Mr. Yutzy of Somerset. The Lord added. . . . daily. And listory to the close of the first 100 years sentation of the Sabbrth question, argamentatively and historically, and should 1. Convicted. v. 37. plexion. Children suffering from sudden shall baptize you with the Holy Ghost." | external act and manifestation of an interlowing is the first section of t IOWA. 2. Repenting. v. 37, 38. by what means did the first Christian LESSON IV.—INSTITUTION OF THE of our National Independence, including Welton-L. A. Loofboro Toledo-Maxson Babcock nal, justifying faith already existing .or severe attacks of illness peculiar to Matt. 3: 11. 3. Believing, v. 44. SECTION 1. Be in enacted, etc., an account of the coming Grand Center church subdue so many hearts? She had SABBATH. 2. Sign of membership. "They that inal Exhibition, 700 pages, fine engrav-ings, low price, quick sales, Extra terms, Send for Circular, P. W. ZIEGLER & II. Baptized. Whedon. Therefore, believers only can be in the hands of every one desiring ery inhabitant of this Commonwea early life, often find ready relief by taking not yet established tract societies, neither Question. What constitutes a day of twenty-Alden-J. E. N. Backus. 1. In the name of Jesus. v. 38. gladly received his word were baptized ; religiously observes the seventh de week as the Sabbath, and who be baptized. light on the subject. did she accomplish her design by long disour hours? one bottle of Quaker Bitters. No one can Dodge Centre—Geo. W. Hills. Transit—C. R. Lewis. Trenton—J. W. Ayars. 2. Sign of membership. v.41. and the same day were added unto them." v. Shall receive the gift. The Holy THOUGHTS SUGGESTED BY THE PERUSAL OF Answer. The evening and the morning, or CO., 518 Arch St., Phila., Pa. III. Instructed. tionsly believe that the seventh da courses, or by running to and fro. She was GILFILLAN AND OTHER AUTHORS ON THE SABBATH. BY Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Clurch at Little Genesee, N. Y. Second Edition 41. "As many of you as have been baptized Ghost was not confined to the apostles emain long unwell (if curable) after takthe succession of darkness and light. Ge herself a living tract on the saving power 1. By word. v. 42 week ought to be observed as the into Christ have put on Christ." Gal. 3: alone, but fell upon all who believed and and actually refrains from secular. 2. By deed. v. 43. FOR COUGHS, COLDS, ing a few bottles. of the gospel. Her image performed the IV. God with them. Q. When does the day properly begin ? KANSAS. 27. "Therefore we are buried with him | were baptized. Acts 2: 4; 4: 31; 8: 15, and labor on that day, shall be HOARSENESS. Pardee-Dennis Saunders. A. At evening, at the setting of the sun. Gen AND ALL THROAT DISEASES, USE Bringing unity. v. 44-46. part of a missionary. Her fullness of life from answering to any process i by baptism into death ; that like as Christ 17; 10: 44, 45; 15: 8, &c. Notice, it is a 125 pp. Fine Cloth, 50 cents. Paper 10 cents. NEBRASKA. Long Branch—Joshua G. Babcock. : 16-18; Lev. 23: 32; Mark 1: 32. PREPARED BY DR. H. S. FLINT & CO. equity, either as defendant, with furnished her with nets and hooks. All 2. Bringing joy. v. 46. WELLS' CARBOLIC TABLETS. was raised up from the dead by the glory gift. John 7: 39; 14: 26; Eph. 2: 8. Q. What division of days, as they occur from , Bringing favor. v. 47. PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY. juror, likewise from executing on who came near her were overpowered by North Loup-Oscar Babcock the first day of creation, did God establish? of the Father, even so we also should The promise. Of the Spirit, and This is in many respects the most able day the duties of any post or which he may be appointed or Bringing growth. v. 47. ERIE RAILWAY the feeling, "This is none other but the At their Great Medical Depot. A. The week, or period of seven days. Gen. QUESTIONS. walk in newness of life." Rom. 6: 4. For sale by Druggists generally, and W. F. KIDDER & CO., New York. the remission of sins. See verse 17, and argument yet published. The author was sioned, except when the interes I. Discipled. Who are meant by "the house of God, and this is the gate of heav-: 1, 2. educated in the observance of Sunday and What doth hinder me to be baptized ? Joel 2: 28, 29. Q. What are the Scriptural names of the Commonwealth may absolutely re in verse 37? What had the apostles said to en."-Krummacher PROVIDENCE, R. I. was for several years a highly esteemed . If thou believest with all thine You and your children. "Your ABSTRACT OF TIME TABLE, or from performing any other sect which the laws of this Commo days of the week ? awaken their conscience? Were they great Such as should be saved. Rather WATERS' GRAND SQUARE minister in the Baptist denomination. The A. First-day, Second-day, Third-day, Fourth heart, thou mayest." Acts 8: 36.37. sons and daughters." v. 17. The seed of Adopted Nov. 22d. 1875. sinners? Did they need to repent more than 'the saved," or "those who were being VV and Upright are the best made; the Tone, Touch, Workmanship, and Durability Unsurpassed. WATERS' ORday, Fifth-day, Sixth-day, and Seventh-day, may enjoin upon other citizens book is a careful review of the argumen others? James 2: 10; Rom. 3: 23. What is III. Instructed. 1. By word. "And Israel. Acts 3: 25. Both now and here-For sale everywhere. aved."-J., F. & B. "The Lord added to Pullman's Best Drawing Room and or Sabbath. Gen. 1: 5, 8, 13, 19, 23, 31; 2: 2, 3. the meaning of their question ? What is it to they continued steadfastly in the apostles' after. not observe the seventh day of t in favor of Sunday, and especially of the Q. When did God institute the Sabbath? leeping Coaches, combining all Modern as the Sabbath; and all such the church daily those who were saved." HALE'.S be saved? What are the terms? Mark 16: 10. doctrine." v. 42. "And daily in the GANS, Concerto, New Orchestral, Vesper, Chapel, Vialeste, and Cymbella, can not be work of James Gilfillan, of Scotland Them that are afar off. Gen-A. Immediately following the six days of Improvements, are run through without change between Salamanca, Buffalo, Niagforesaid shall be exempt from t -Lechler. temple, and in every house, they ceased which has been widely circulated among ties of the act of April twenty-see thousand seven hundred and nin II. Baptized. What is the meaning of tiles. Eph. 2:13, 17. reation. Gen. 2:52. excelled in tone or beauty. The Concerto Stop is a fine imitation of the human voice. ara Falls, Suspension Bridge, Rochester, Cleveland, Cincinnsti, Chicago, and New the word "baptize?" . ("Immerse, dip un- not to teach and preach Jesus Christ." Q. By what acts did he sanctify it? God shall call. Abbott says this PRACTICAL SUGGESTIONS. the clergymen of America. Mr. Brow for performing secular business der.") How was the rite administered ? Acts Acts 5: 42. "Preach the word; be in-A. First, by his own resting upon the seventh Warranted for six years. Prices extremely low for cash during has thoroughly sifted the popular notions should be rendered hath called. "Ho! 1. Pricked in their heart. True reform HONEY OF HOREHOUND AND TAR 8: 36-39. What is meant by being baptized in stant in season, out of season, reprove, re-York. Hotel Dining Coaches between New York and Chicago. on the Lord's day, or first day of t commonly called Sunday: Pro ways, That this act shall not e day; and secondly, by blessing it. Gen. 2: 2.3. every one that thirsteth." Isa. 55:1. relative to Sunday, with great cando-Q. Is the seventh day a "Jewish" Sabbath the name of Jesus? What does baptism sigmust begin at the heart, where sin has its is month. Monthly installments received. buke, exhort with all long-suffering and kindness and ability. We especially com "The Spirit and the bride say, Come, . . . nify? Rom. 6: 3, 4; Col. 2: 11, 12. What is root. "For with the heart man believeth s some call it? A liberal discount to Teachers, Ministers EASTWARD. meant by "the remission of sins?" What has baptism to do with it? Does baptism come 2. Bu deed! "Many s grant any liberty of opening a stores on the first day of the wee and whoseever will, let him take the water unto righteousness." Rom. 10: 10. A. It is not. It was instituted in Eden two mend it to those who, like Mr. Brown Churches, School, Lodges, etc. Agents FOR THE CURE OF thousand years before the days of Abraham, STATIONS. No. 8+ No. 12+ No. 4 No. 6 2. By deed] "Many signs and wonders of life freely." Rev. 22: 17. have been taught to revere Sunday as the 2. Every one of you. Every one must wanted. the lading, unlading or fitting ou sels, nor to the working at smith ness or any mechanical trade in s the progenitor of the Jewish nation. Gen before repentance or after? Before or after were done by the apostles." v. 43. "These Special inducements to the trade, illus Save yourselves. See that you are repent, but each must repent for himself. *Leave* Dunkirk Little Valley Sabbath. admission to the church? How many were 2:2.3 trated Catalogue sent. HORACE WATES & SONS, 3.35AM 1.05PM 5.04 " 2.47 " signs shall follow them that believe." Q. Did the subsequent use and observanc A DEFENSE OF THE SABBATH, in reply to aved by repentance and baptism. baptized and added to the church that day i "For all have sinned and come short of Coughs, Colds, Influenza, Hoarseness, Dif pact place, nor by the drawing of orfishing or fowling in any m public places, and out of their ow Mark 16: 17. "To make the Gentiles Untoward. Perverse, froward. Ward on the Fourth Commandinent By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents. How many members were there before? char the Sabbath by the Jews, make it "Jew-491 Broadway, N. Y. the glory of God." Rom. 3: 23. Box. 3567. Cincinnati II.00AM 9.50PM ficult Breathing, and all Affections of obedient, by word and deed, through ish ?" They... received ... were bap-3. Shall receive the gift. No limit here III. Instructed. What is meant by " doc trine?" v. 42. (The truths of the gospel. See mighty signs and wonders, by the power A. It did not. Christ was a Jew; and the 9.35PM 7.00AM Cleveland tized. It is clear from the narrative -no terms but repentance and baptism. CHEAPER! STILL CHEAPER the Throat, Bronchial Tubes, and Bible was witten by and committed to Jews; of the Spirit of God." Rom. 15: 18, 19. that regeneration was not the result of "Whosoever will, let him take the water 5.37AM 3.30PM 6.15 '' 4.05 '' 6.42 '' 4.30 '' 7.32 '' 5.20 '' This work was first published in London Salamanca Heb. 5: 12-14; 6: 1, 2.) What did the new conbut Christ and the Bible are not, in the sense 9.12A1 9.58 After the reading of the verts do? v. 42. What did the apostles do? Lungs Leading to Consump-IV. God with them. "They shall Diean Cuba in 1724. It is valuable as showing the state baptism, but baptism the result of re- of life freely." Rev. 22: 17. A. A. SHAW of limitation, "Jewish," but are for all men. v. 43. What lessons on Christian work do these call his name Emmanuel, which being in- generation.—Arnot. Pity that the rou- 4. As many as . . . God shall call. section. Mr. H. G. Jones, Rom. 9: 4, 5; 10: 11, 12; Heb. 10: 10; Col. 8: 11 Genesee Andover Alfred of the Sabbath argument at that time. tion. terpreted is, God with us." Matt. 1: 23. tine of modern congregations were not Every one who hears the gospel, enjoys Can now sell almost any article in his line Mark 13: 37; Acts 2: 39. 12.05PM 12.27 from Philadelphia, spoke as VINDICATION OF THE TRUE SABBATH, in 8.03AM IV. God with them. What evidence is IV. God with them. What evidence is the gesper, enjoir there in the lesson that God was with the early "Lo, I am with you always." Matt. 23: oftener thus broken up by immediate re- the call of Gcd. "He called you by our Q. For whom was the Sabbath made? as low as the prices Mr. President,-In attemp 2 parts. Part First, Narrative of Recent Leave Hornellsville Arrive at This infallible remedy is composed of the Honey of the plant Horehound in church ? What to show that they were united? 20. 1. Bringing unity. "Were together, pentance, faith, and self-consecration to gospel." 2 Thess. 2: 14. A. "The Sabbath was made for man." Mark Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J

BEFORE THE WAR.

8.50AM 6.35PM 1.32AM 1.50PM

discuss this question, I do so

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What was the result on them? v. 46. What and had all things com

| | What was the result on them? v. 46. What | and had all things common ; continu- | Christ Whedon. | 5. The same day. No necessity for de- | Q. What does God call the Sabbath? | | chemical union with Tar-Balm, extracted | Elmira 10.38 " 8.40 " [3.37 " 4.30 " | W. Morton, late Missionary of the Re | great deal of hesitan |
|-----------|--|--|--|---|--|--|--|--|--|---|
| | was the result on the people? What the re- sult to the church? Will these results always | ing daily with one accord." v. 44, 46. | Three thousand souls This | lay. "Thou shalt find him, if thou seek | A. "My holy day." Isa. 58: 13. | while some articles are cheaper. | from the Life Principle of the | Bingbamton 12.26pm 10.53 " 5.43 " 7.30 " Port Jervis 4.45 " 3.38AM 10.22 " 3.38AM | formed Presbyterian Church. 60 pp. | |
| | follow from God's presence? How may we | | was an amazing draught of fishes on the | lay. "Thou shalt and him, if thou seek | Q. Is the first day of the week ever called | By buying direct from Manufactures | 28 | | Paper, 10 cents. | what is regarded as a |
| | have his presence? John 14: 23. | were of one heart and one sonl" Acts 4: | part of Peter.—Brant. Promised him, | him with all thy heart and with all thy | the Sabbath, in the Bible? | and Importers, and the present competi- | FORDER TREE ADIES DATSANTA | New York 7.55PM 7.25AM 1.40PM 7.25AM | This work is one of decided value, not | and so held by a ma |
| • | What do we learn in this lesson about- | 32. "That they all may be one; as thou | when called (Matt. 4: 19), he was taught | | A. It is not. "The seventh day is the Sab- bath." Ex. 20:10. First-day is one of "the | I tion between the same renders the shows | FORMST TITLE ADIES DALSAMEA, | ADDITIONAL LOCAL TRAINS EASTWARD. | This work is one of decided value, not | Christians of these Un |
| · . | The duty of sinners? | Futher art in me and Lin thee that there | when called (Matt. 4: 19), he was taught | 6. Continued steadfastly. Notice what | six working days." Ezk. 46:1; Gen. 1:2-5. | possible. | | 4.50 A. M., except Sundays, from Dun. | only as regards the argument adduced, but | |
| | The duty of Christians? | also may be one in me, that the mult | to depend on Christ (Luke 5: 4-9), and | they were steadfast in : Doctrine (instruc- | | Call and examine his stock in | OR BALM OF GILEAD. | kirk stonning at Sheridan 515 Forest | | Andre de strales en e |
| | CONNECTING LINKS. | may believe that they had the world | shown where to fish (John 21: 6, 11). Let | tion. Bible study), fellowship (in the full- | day, or of some other than Seventh-day, an- | | | ville 5.39. Smith's Mills 6.03. Perrysburg | and faithess which characterized the the | |
| | | | | est sense), breaking of bread (remember- | swer the demands of the Sabbath law, and be | WATCHES, JEWELRY, CLOCKS, AND | The Honey of Horehound soothes and | 6.42. Dayton 7.03. Cattarangus 8.00. Little | and excommunication of Mr. Morton from | that I am not indiffere |
| · · · · · | reter, continuing mis rentecostal ser- | John 17: 21. Stand fast in one spirit, | Continued steadfast. The new | | accepted by the law giver? | | scatters all irritations and inflammations, | Valley 8.52, Salamanca 9.55, Great Val | the Presbyterian Church. | ligious views and feeli |
| | mon, went on to prove further from the | with one mind, striving together for the | disciples, feeling the need of instruction, | 4 (71) | A. It will not. "To the law and to the tes- | | and the Tar-Balm cleanses and heals the | | THE ROYAL LAW CONTENDED FOR. By | June J Alte Lill Bases |
| | Scriptures that Christ must rise, by refer- | faith of the gospel." Phil. 1: 27. "Be | guidance, and assistance, attended con- | | timony; if they speak not according to this word, it is because there is no light in them." | the largest variety kept in this section. | throat and air passages leading to the lungs. Five additional ingredients keep | dale 12.45, Cuba 1.22, Friendship 2.10, Bel- | Edward Stennet. First printed in La | |
| | the the field i build, tebuilde bilde | | I STANTLY PROD the teaching of the exectles | God minha have a have a second | Isa. 8:20. "O that there were such an heart | Also, has | the organs cool, moist, and in healthful | videre 2.40, Phillipsville 3.05, Scio 3.33. | don, in 1658. 64 pp. Paper, 10 cents | In its intrinsic merit, a |
| | state of the lace of the lace of the | I OI TOVE AND DEACE SNATL DE WITH VAN " 2 | and to a fraternal fellowship with the be- | works." Titus 3:8 | I in them, that they would fear me and keen | | action Let no prejudice keep you from | Genesee 4.20, Andover 5.40, Alfred 6.30, | | vocate it for the very |
| | resurrection; and then brought the ap- | Cor. 13 : 11. | lievers. | | | POCKET ANIVES, REVOLVERS, PER- | trying this great medicine of a famous | Almond 6.55, and arriving at Hornellsville | The Society also publishes the following | but I desire to say at t |
| | | | | 7. Singleness of heart. Only one desire | Isa. 42:8. | FUMES, AND FANCY ARTICLES. | doctor, who has saved thousands of lives | at 7.20 P.M. | tracts which will be sold at cost, in large | that there is no day |
| | 0.00. | | | | | | by it in his large private practice. | 9.30 A. M., daily, from Dunkirk, stop- | | morning I love to see s |
| · | Miscellaneous. | wide world, and became a sailor. | crooning softly to herself, was still | His hostess seeing he did not | I shall like her; and the bairns-I | Goods sent to any part of the country by | N. B.—The Tar-Balm has no bad taste | ping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.13, Perrysburg 10.37, Day- | them. Specimen packages sent free to any | infat day of the week, |
| | | He made several voyages to India | sweet, and there was on her check | out kindly called if he could | | mail or express. | or smell. | ton 10.50, Cattaraugus 11.14, Little Valley | who may wish to examine the Sabbath | a benote the light o |
| | | | | anything he would be likely to wel | hope they will like me." | Repairing Done Promptly. | Prices 50 cents and \$1 per bottle. Great | 11.33 A. M., Salamanca 12.10, Great Valley | question. Twenty per cent. discount made | a switch good old Isaac |
| | | igood boy he was, brought nome | LTV VOORS 900 | | | _ | saving to buy large size. Sold by all | 12.20. Carrollton 12.35. Vandalia 12.55 Alle. | Latin Luchty per cont, and out in mat | " the best of all the s |
| | BY JOHN G. SAVE | some useful present to his mother. | At length he knocked and the | ish. "I thank you, madam," he | good woman's hopes were realized. | BLUE FRONT JEWELRY STORE, | Druggists. | gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba | | Unat from my search a |
| | There's a game much in fashion-I think | to whom he gave also a large por- | dear remembered voice called to | I should like some set to me that | A very happy family knelt down in | Alfred Centre, N.Y. | "PIKE'S TOOTHACHE DROPS" | 2.32, Friendship 3.07, Belvidere 3.26, Phillipsville 3.42, Scio 4.00, Genesee 4.17, An- | books, and a liberal discount to the trade. | claim with the poet: |
| | it's called Euchre. | tion of his earnings. | him in the simple old fashioned | | | Alfred Centre, N. I. | TIKE S TOOTHACHE DROPS | dover 4.51, Alfred 5.25, Almond 5.42, ar- | Other works soon to be published. | "Oh day of joy and g |
| - 1 | (Though I never have played it for pleas- | But he never liked a seafaring | | | | DRYANT'S POPULAR HIS- | Cure in one Minute. | riving at Hornellsville at 6.00 P. M. | TRACTS | " Oh, day of joy and g Oh, day of life and |
| | ure or lucre), | life though he grew strong and | widow rose at sight of a stranger, and courteously offered him a chair. | so be you have any." | climbing roses and woodbine were | B TORY OF THE UNITED STATES. | | 6.30 P. M., daily, from Salamanca, stop- | No. 1-Reasons for introducing the Fourth | A balm for care and |
| | In which, when the cards are in certain | stalwart in it and when about | widow rose at sight of a stranger, | | | | TNSTABLISHED 1858. | I DIRG ONLY for Passengers having Tickets | Commandment to the semidentian of | Most beautiful, mo |
| ÷ | The players appear to here the | niveteen, he obtained a humble | and courteously offered him a chair. | "An, ye mean parritch. Yes, we | sweetness and blessedness of the | UNITED STATES. | | at Great Valley 6.38, Carrollton 6.55, Van- | the Christian Public. 28 pp. | I feel it so, and my |
| | | | | | | UNITED STATES. | | dalia 7.15, Allegany 7.40, Olean 8.05, Hins- | No. 2-Moral Nature and Scriptural Ob . | with praise to Almig |
| | And one of them cries, in a confident tone. | | | | | ONTED STATES. | | dale 8.32, and arriving at Cuba 9.11 P. M. 9.15 P. M., daily, from Dunkirk, stop- | servance of the Sabbath. 52 pp. | |
| . 4 | "I think I may venture to 'go it alone !'" | Calculta, where, being shrewd, en- | LIGHT Wearled, saving that he was | Leanid " | How to Get Rid of StumpsThe | | J. C. BURDICK, | I ping at Sheriden 9.30. Forestville 9.49 | Day of the Sabhath 99 m | week. I thank him t |
| | | terprising and nonest, like most of | a wayfarer, strange to the country | "Nover minds I have I I II | following method | A popular History of the United States | | Smith's Mills 9.54, Perryshurg 10, 17, Day, | Day of the Sabbath. 28 pp. No. 7—Thirty-six Plain Questions, pre- | ordered it, that we are |
| | the bard's. | i nis countrymen, ne graddany rose | 1 and asked the way to the next town | | following method is recommended | from the first discovery of the West- ern Hemisphere by the North- | Is Selling | ton 10.25. Cattarangus 10.55. Little Valley | senting the main points in the Set | |
| ۰. ب | | i to a place of trust and importance. | I The twillight tevored him in his life | hom and have the | I DY UNE DECEMBER 21 METICAN. IN THA | - men, to the end of the First | | 11.20, and arriving at Salamanca at 11.48 | bath controversy: A Dialogue be | day of fest and cessa |
| | ' corda | | I THE TUSE! HE SAW that the did not real | | i ratumn, buie a hule one or two | Century of the Union of | WATCHES AND JEWELRY, | P. M. | tween a Minister of the Gospel and | ordinary duties of life |
| • | And to fancy he finds in the trivial strife. | | I OUTLIZE HIM. EVEN 35 ONG SNA NAG AV. | Alve Andonese 11 1 | I mones in diameter. according to the | the States proceeded | | WESTWARD. | a Sabbatarian; Counterfeit Coin. 8pp | humble way, I try to |
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| | Unless you have courage to "go it alone!" | what over forty, but looked far old- | something o' my son. Mr. Malcom | All through this touching little | hot through a sieve, rubbing a little, making when strained one callon: | onies along the Atlantic coast and the be- | CONFERNITING | nellsville, also stops at Belvidere 4.24, Friendship 4.34 Hingdele 5.07 Allogram | Une Saodain Reconnel, | make any special day |
| | | er than his years, showing all the | "An, then, it's likely ye ken something o' my son, Mr. Malcom Anderson." | | | | | Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little | PUBLISHED WEEKLY. | I CONCEIVE LIBRO LIET |
| | In battle or business, whatever the game, | usual ill effects of the trying climate | "Anderson ?" repeated the visit- | glistening and how breath seminar | when lukewarm add one cup of | make a royal octavo volume, brilliantly | | Valley 6.27, Cattaraugus 6.42, Dayton 7.03, | | they are on our statu |
| | In law or in love, it is ever the same ; In the struggle for power, or the scramble | of India. His complexion was a | "Anderson?" repeated the visit- or, as though striving to remember. | | | | | Perrysburg, 7.09, Smith's Mills 7.94 For | BY THE | been placed there co |
| • | | | | | | | | estville 7.32, Sheriden 7.40, arriving at | AMERICAN SABBATH TRACT SOCIETY. | great principles on w |
| | | | | | | respect.BRYANT'S POPILLAR HISTORY | | Dunkirk at 7.50 A. M. | - AT - `` | ernment has been i |
| | DOIL | I GASH OL WHILE IN THE GATE ABDITH | lobant and a man about min age and | | | OI THE UNITED STATES will be the | PURCHASING AND SELLING | 3.15 A. M., daily, from Hornellsville, stop- | ALFRED CENTRE, ALLEGANY CO., N. Y | first act of Assembly |
| | For, whether the prize be a ribbon or | Theata, he was thin and a little pent. | l size with something such a figure | han again and breast. He kissed | no flour. | most superb work ever issued in this | AGENCY. | ping at Genesee 5.46, Olean 9.22, and ar- | | here is that of 170! |
| ÷ . | throne, | but his youthful smile remained full | head 2" | her again and again-kissed her | | country. | | riving at Salamanca at 11.00 A. M. 4.30 A. M., except Sundays, from Hor- | As the Denominational Paper of the | another act-the act |
| · · · • | | of quiet drollery, and his eve had | "My son is a rich marchant" | brow, and her lips, and her hands, | | | R. DUNHAM offers his services to any who | nellsville, stopping at Almond 5.00, Al- | Seventh-day Baptists, it is devoted to the | 1794. The bill now u |
| | | not lost all its old gleeful snarkle | plied the widow propalar "T- | while the big tears slid down his | brush the article to be cleaned, and | A FIRST-CLASS CANVASSING AGENT | want them. He will purchase Dry Goods, | fred 5.25, Andover 6.10, Genesee 7.00, Scio | exposition and vindication of the views of that people. It will advocate all reforma | ation proposes to cha |
| - | WHAT HAPPENED. | by pouring over ledgers and count- | plied the widow proudly, "but he is younger than you by many a | bronzed cheeks; while she clung | then wash in alcon cold motor and - | ither male or female ini | | 1.00 , Γ 1111097110 805 Relations 90% | | provisions. The act |
| . • | BY GRACE GREEN WOOD. | ing runees. | long mean and have | about his neek and called him by the | handful of common washing soda l | every town in Cattaraugus county, to | D D TOTAL A | E Dendshin 8 34 Units 9 50 Hinsdale 10 / E | 1-11-57/1 | • vou are aware, pretty |
| | It was on a tranquil summer even- | Habad married a country momen | four part | dear old pet names, and tried to see | dissolved: use no soan or warm | whom exclusive territory and good paying | , Doston, Doston, Doston, | UIASD 1125 Allocopy 1147 A 15 TI- | dition of humanity. In its Literary and | sign now to speak at |
| | ing just like many that had preced- | the daughter of a Scotch surgeon | | in min all the dear old young looks. | Water, Iron on the wrong side | if you would seen the share the shar | Philadelphia, for any one remote, either in New York State or any of the Western States : also will sell Butter by the Dairy | 1.27. Salamanca 1.55 Little Walley | Intelligence Departments, the interests | pray you to understan |
| | ed it, that the Widow Anderson sat | I had two children a son and a danch | | -J and by they came back-of the | Willie damp | Prospectuses containing full mention | States : also will sell Butter by the Dairy | Cattarangus 3.30 Dayton 4.17 Berry busy | and tastes of all classes of readers will be | dent, that I only ask e |
| . 4 | at her wheel spinning flax, just as | ter He did not write to his good | iassies, he had brown, curling hair, | ghosts of them came back. The | | lars of the work, sent on application. For | TT | 1 401. DIULIN 8 MILLS 520 Korestville 545 | consulted. | its penalties for those |
| | she had sat on many a summer: an- | mother that he was coming home | sae thick and glossy! and cheeks | form in her embrace grew comelier; | ODDS AND ENDS. | Drices, styles, and for all other informa | ing and Sallinia analization | Sheriden 6.07. and arriving at Dunbirk of | TERMS OF SUBSCRIPTION. | ly observe the seven |
| | tumn winter and spring evening. | as he wished to surprise her and | like the rose, and a brow like the | love and joy gave to it a second | The City of Isomial Handi ha | TION recording it ends to W D DONT | | | | week. We do not |
| * | All was still: flowers and insects | test her memory of her sailor hor | snaw, and big blue een, wi' a glint | youth, stately and gracious; the | gone over to the achel, Hayti, hes | | | | To ministers and their widows 175 | shall be permitted t |
| | seemed dronning asleen. little hirds | The voyage was made in safety | in them like the light of the evening | first she then and there buried deep | gone over to the rebel party, headed | STRONG & CO 742 & 745 Dec 3 | gree, thereby saving large commissions, | 1 100 12.00. Andover 1 15 Generee 1 34 Scio i | To the poor, on certificate of Local | who observe the fir |
| | nooped drowsily in their nexts | One summer often and all all | star! Na, na, ye are no like my | in her heart-a sweet, heantiful | Sy General Oaval. | a col, the d the broadway. | dc. Also in Buying, thinks he can Buy at | 1.42. Phillipsville 1.51. Belvidere 2.00 | Agent 1 75 | week as a Sunday or |
| 14 14 | the whole world seemed and | one summer atternoon, Mr. Mal- | Malcom, though ye are a guid | peculiar memory. It was a moment | | | ence of 28 months in the lan experi- | Friendship 2.10. Cuba 2.32. Hinsdale 2.47. | No paper discontinued until arrearage | as it is called. To c |
| . ' | | com Angerson arrived with his fam. | | peculiar memory. It was a moment of solemn renunciation, in which she | less in Hungary from the recent | JAIGNIS, AMERICAN AND | ness Any huginoge ontrinated to his | Olean 3.03. Allegany 3.13. Vandalia 3.27. | are paid, except at the option of the pub- | of the week the Sabl |
| | and standing makes as the states of the | | ouough body, 1 dinna doubt, and a | | | | | | INDICI. | or the week the Saot |
| | and steady-going as the old clock in | ily at his native town. Putting up | decent woman's son." | gave up the fond maternal illusion | Luood there. | POreign obtained for inventors at | Will be promptly offended to and the | Callon 0.42, Gleat Valley 0.40, Bala- | | mon for it is in the |
| | the corner, when something hap- | at the little inn, he proceeded to | Hore the magners line and line | gave up the fond maternal illusion | Binchhach has have a | prices as low as those of any reliable | will be promptly attended to, and Terms Reasonable. For further particulars | manca 3.57. Little Valley 4.15. Cattaraugus | ADVERTISING DEPARTMENT | mer, for there is but |
| | the corner, when something hap- | at the little inn, he proceeded to | Here the masquerading merchant, | gave up the fond maternal illusion she had cherished so long. Then | Pinchback has been refused a | prices as low as those of any reliable | will be promptly attended to, and Terms Reasonable. For further particulars, Address, R. DUNHAM, | manca 8.57, Little Valley 4.15, Cattaraugus 4.32, Davton 4.53, Perrysburg 5.00, Smith's | Transient advertisements will be insert | can be called the Sal |
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