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1483, and many of the kings of what is regarded as a sacred day, England were crowned on that day. and so held by a majority of the Among these were Rufus, Stephen, Christians of these United States of Henry II., Richard I., John, &c. America. I therefore feel it to be The first English law that was made my duty to make an apology to my for keeping Sunday was in the reign brethren of the Senate, and to say of Henry VI., about the year 1470. that I am not indifferent to their re-By that act Sunday, the Feast of all ligious views and feelings. I intro-Saints, of Holy Innocents, and many duced this bill because I believe other days were established as festi in its intrinsic merit, and I shall advals. Such was the state of the Sabvocate it for the very same reason. bath question until the latter part of ut I desire to say at the very outset the sixteenth and the beginning of that there is no day whose blessed

morning I love to see so much as the the seventeenth centuries. Mr. President, the facts which I first day of the week; and, sir, when have just stated are admitted. I I behold the light of that daythink, by all who have studied sawhich good old Isaac Watts called cred as well as profane history. "the best of all the seven "-I feel There Christians were of whom the that from my heart I am able to exworld was not worthy; who, while claim with the poet: they worshiped the Lord in the beau-

" Oh. day of joy and gladness, Oh, day of life and light; A balm for care and sadness. Most beautiful, most bright.'

Sabbath. I can name to you great I feel it so, and my soul is filled churchmen and theologians who held with praise to Almighty God upon that Sunday was really no more saevery return of the first day of the cred than any other day-and chief week. I thank him that he has so ordered it, that we are to have one whose opinions have moulded the day of rest and cessation from the ordinary duties of life, and in my humble way, I try to worship that God who has formed me, and whose

I am, and whose I trust I shall be chapter 8, section 31, when he speaks when the time of my departure of the fourth commandment. He comes. I think I realize more and remarks: "But all that it contained more that a man can not work inof a ceremonial nature was without cessantly-that he needs periods of doubt abolished by the advent of rest-and, as a late writer has rethe Lord Christ. For he is the marked, "these seasons of relaxatruth, at whose presence all figures tion must be definitely marked peridisappear; the body, at the sight of ods of regular recurrence, else they will be swallowed up by toil. Man's which all the shadows are relinquished. He, I say, is the true fulmoral nature, as well as his physical fillment of the Sabbath. Having constitution, demands these days of been buried with him by baptism, rest." While I admit this to its we have been planted together in fullest extent, and feel too that such the likeness of his death; that becessation from labor at stated intering partakers of his resurrection. vals for religious duties is of the we may walk in newness of life. highest benefit to man, I do not Therefore, the apostle says, in think that any State has the right to another place, that the Sabbath was make any special day a sacred day. a shadow of things to come, but I conceive that the Sunday laws as the body is of Christ; that is the they are on our statute books, have real substance of the truth which been placed there contrary to the he has beautifully explained in that great principles on which our govpassage. This is contained not in ernment has been founded. The one day, but in the whole course of first act of Assembly that we have our life, till, being wholly dead to here is that of 1705. Then came ourselves, we be filled with the life another act-the act of April 22, of God. Christians, therefore, 1794. The bill now under consider-

ought to depart from all supersti ation proposes to change one of its tious observance of days." provisions. The act of 1794 is, as Then, again he says: "But why, you are aware, pretty severe. I design now to speak about it, and I it may be asked, do we not rather pray you to understand, Mr. Presi- assemble on every day, that so all dent, that I only ask exemption from distinction of days may be removed f its penalties for those who religiously observe the seventh day of the ticed; and truly spiritual wisdom week. We do not ask that they would be well worthy of some porshall be permitted to annoy those tion of time being daily allotted to who observe the first day of the it; but if the infirmity of many persons will not admit of daily assemweek as a Sunday or as a Sabbath, blies, and charity does not permit as it is called. To call the first day us to require more of them, why of the week the Sabbath is a misnomer, for there is but one day that should we not obey the rule which can be called the Sabbath, and that we have imposed upon us by the will of God?"

is the seventh day. Such was the opinion of John The advocates of the Sunday law Calvin. And now let us see what go upon the supposition that this William Penn, our Quaker lawfirst day of the week is a sacred, is we have here in our reports based as an evangelical minister who, of Sunday. upon the supposition that the Chris- instead of preaching the end of all tian Sabbath, as at is termed, is a holy days, feasts, new moons, sol- are told that "Jesus went on the they never entered. From that time holy day, and as such was set apart, and that any work done upon that day other than that specially except-

extreme. In none of the early colo- of the Declaration of Rights: nies of this country were the Sun- men have a natural and inday laws more strict than in New defeasable right to worship Al-England-I except Rhode Island mighty God according to the dicand Providence Plantations, where tates of their own consciences; no

was hedged and guarded by laws whatever, control or interfere with almost as severe as those of Draco. the rights of conscience, and no Here is a volume of the Colonial preferences shall ever be given by Records of New Haven, 1653-1655, law to any religious establishments from which let me read the followor modes of worship.

This same principle has been in-PROFANATION OF THE LORD'S DAY. "Whosoever shall profane the lived up to by her legislators. ful sport, recreation, or otherwise,

ty of holiness, did not attach to the whether willfully or in careless neglect, shall be duly punished by fine, of 1705 was in force, a case first day of the week the same saimprisonment, or corporal, accord- came before the Executive Council, credness which the Jew did to the ing to the nature or measure of the where a Seventh-day Baptist minissin and offense, but if the court, | ter named John Horn had been fined upon examination by clear and sat-isfactory evidence, find that the sin He presented a petition praying to among them was Calvin, of Geneva, was proudly, presumptuously, and be relieved from said fine, and so one of high hand committed against | careful were the members of the Extheology of the Protestant churches the known command and authority ecutive Council then, that on Tuesfor several centuries. Here are his "institutes"—listen to what Calvin says in book II., chapter 8, section 31, when he speaks had been imposed upon him. I cite The spirit which ruled the lawthis case merely to show that the makers in those days was not that rights of conscience were at that induced the peaceful, loving Penn day considered as entitled to some to found our State, but there was a kind of self-righteousness in their respect. I hope that we of the present day will have an equal regard hearts, which led them to compel all to believe and worship as the for the conscientious scruples of many of our fellow-citizens.

"ruling orders" did. They were Since the year 1794, there has severely orthodox, and the church been a law upon our statute books, and state got so commingled, that in course of time there came a great which does in effect interfere with the rights of conscience-a doctrine falling away from the truths of orwhich lay at the very foundation of thodoxy. You have only to read the ecclesiastical history of that the State of Pennsylvania. For it was well known that Penn and his period to see what terrible results followers came here to enjoy what followed, and how many of the they could not have at home-libchurches were carried over to what erty to worship God as they saw fit, was termed heterodoxy. I do not untrammeled by law-guided by mean to say that this was due to the the "light within."

Sunday laws; but what I do mean to say is this: had they done some-And, Mr. President, I go still furthing more than pay tithes of mint, ther, and I say here what I think can be proved, that when you atanise, and cummin; had they regarded mercy rather than sacrifice. tempt to interfere with the religious scruples or convictions of the peoit might have been better, and these ple as to the sanctity of any particresults might have been different. ular day of the week, you may go Our Pennsylvania law was not so se-

vere. The people of this Common- one step more, and you may assume to establish the mode of worship. wealth have had full liberty to worship God as they pleased, no a special day as sacred and compelits one daring to molest or make them observance, you claim a right which afraid. Now, here let me refer to one or two passages of Scripture, may end in a union of church and I sincerely wish that this were prac- for the purpose of showing the view state-a doctrine which has caused that our Savior took, when upon more bloodshed than any other. earth, of the seventh day of the Now, I am opposed on principle, week. You doubtless remember the from the most honest convictions of incident of our Savior going through | my heart, to any interference of the the field of corn on the seventh day government in matters pertaining of the week to a small town to to religion. One hundred and two preach in one of the synagogues. | years ago that very question came | He had with him his disciples. He | up for discussion in the city of Phil-

sons called Pharisees, and it is to be tal Congress met in Carpenter's greatly feared that there, are some of the descendants of those Phari- ers attempted to have the laws of sees now on earth-who seek to a holy day. Now, you will find all giver, thought. He says: "He cer-the decisions, I think, from the first tainly little deserves to be regarded differently from them on the subject from being taxed for the support of

emn assemblies and Sabbath days, Sabbath day through the corn; and until the year 1833 the battle was is asserting and maintaining the his disciples were a hungered, and fought, and in that year the victory absolute necessity and service of began to pluck the ears of corn and was gained, and perfect religions to eat." How perfectly natural liberty was obtained in Massachu-

ing:

opposing a law which is unjust in its operations upon his liberty. I say, Mr. President, that it is I say, Mr. President, that it is time now for us to give something the day which their consciences set and Providence Flantations, where full religious liberty has ever been enjoyed—and where now the quiet of the day of rest can be enjoyed in the highest degree. the highest degree. the highest degree the day the sector support any place the highest degree. the highest degree the day the sector support any case the day of rest can be enjoyed in the highest degree. the sector support any case the day of rest can be enjoyed in the highest degree. the sector support any case the day the sector support any case the day of rest can be enjoyed in the highest degree. the sector support any case the day of rest can be enjoyed in the highest degree. the sector support any case the day of rest can be enjoyed in the highest degree. the sector support any case the day of rest can be enjoyed in the sector support any case the day of rest can be enjoyed in the sector support any case the day of rest can be enjoyed in the sector support any case the day of rest can be enjoyed in the sector support any case the day of rest can be enjoyed in the sector support any case the day of rest can be enjoyed in the sector support any case the day of rest can be enjoyed in the sector support any case the day of rest can be enjoyed in the sector support any case the sector support any case the day of rest can be enjoyed in the sector support any case the

ment. I have very few words to say before I close. I wish to make a practical application of the whole corporated in the Constitutions of is termed the Sunday law infringed

1776, 1790, and 1838; and I trust, every week? Is it not so? Is it by these people, for the common fire place, looking very genial, and Lord's day or any part of it, either sir, that it will ever remain in our not a dead letter in many parts of avocations of life?". On being an- I have not the least doubt that he by sinful, servile work or by unlaw. frame work of government, and be the State of Pennsylvania? Is it swered in the affirmative, he says: will be able to give us something the state of the swered in the affirmative, he says: that may cast some light upon this In former years, while the act adelphia? Is it not a dead letter in Suppose other sects arise and want that the positions which I have asthe city of Allegheny?

Mr. President, let me say that the Sunday law is a dead letter, I the third day of the week, are you am afraid to too great an extent prepared to recognize them ? throughout the whole State of whereupon Mr. Anderson answered: Pennsylvania. Theresore, do not

I say certainly; but the argument let us turn and become Pharisees. is exceedingly far-fetched. There and say, "We are holier than you; you must observe the first day of is not the most remote contingency the week." Why, sir, go to New that people will make such applica-Iersey-go down into Salem county tions, but if a large and respectable -go up to Plainfield, and you will majority of religious people should see people living happily there, in ask it, I mean we should have the Jones takes up as follows: he possession of the privileges common sense in this land to give

which I ask for those of the Jewish | people the same religious rights we tists. Go to Rhode Island, which President, I am assured on good a "wo" upon all who differ from the week as a day of religious wor- seventh day of the week, even as faith, and for the Seventh-day Bapwas formed on the very basis of authority, that the number of re- his views in regard to this impor- ship. The principle is one and the conscientiously as my friend obcivil and religious liberiy-Rhode ligious people in this State who hold tant question? Does he really mean same. Gentlemen need not shake serves the first day of the week. Island which was founded by one who went in 1635 from Massachu- day as the true Sabbath, amounts to this Senate with emphasis and so- will bear out the assertion. ceived at the hands of the savages of sand people, and it will take but a dares to strike down the Sabbath of was on second reading, I thought I in some of our adjoining sister setts Bay, and went there and remoment's consideration to say that | the Lord !" RhodeIsland more kindness andmore if you debar these people from one

courtesy and more favor than he had from the hands of those men who were called Christian people. I entitled to, you not only rob them of Massachusetts Bay sent for, three years after they had banished him, and besought his interference with the Indians, for the purpose of sav-

rom entire destruction. ment shall be construed to constrain

If you have the right to designate | the principal opponent to the bill. an advocate of the bill, says:

any light on it I could ask some questions which might result in light. I believe, Mr. President, there is not resident, there is not resident, this is more or less a re-Dauphin [Mr. Herr]. I have been precept, warrant or order, judgment is more or less a re-Dauphin [Mr. Herr]. I have been precept, warrant or order, judgment is more or less a re-Dauphin [Mr. Herr]. I have been precept, warrant or order, judgment is more or less a rewas followed by a number of per- adelphia-when the first Continen- gious discussion-that is more dis- from the fact that it was placed it-and, sir, I trust that as long as that early day, if we were to exam- [Laughter.] There is no need to

ers attempted to have the laws of ly made by persons learned in bibli-Massachusetts changed so as to pre-cal as well as historical lore, and in-may say here, that we have an were I should be afraid that the ent day. For as I have said before, [Mr. Herr], who has, I know, one a minister whose preaching they

On the occasion referred to, we did not believe in and whose church Moses under the old dispensation; they quote it at once as being sim- the first day of the week, and con- those who are subjected to pains ance even of the Sabbath; and ply that six days shalt thou labor and tinued the observance of that day and penalties if they do not regard among all the vices and crimes do thy work, and the seventh day is as a free will offering; but the Scrip- | Sunday as sacred. the state law which we have here, but is contrary to the law of God. These are questions for us to meet here, because we would have just as here have for the bill which is remainder of the bill which is a day of rest and the Sabbath day tures are not silent in regard to the

emption from fine and imprison- these rights and defend these people [Mr. Herr], was about to give some reasons why this bill should not in the exercise of them.

pass. Such was the intimation made Mr. Davis asks Mr. Anderson, of what I have just said. You who "Do I understand the gentleman to me, and I came here for the puroppose this bill, let me ask you to advocate the use of what is known the purpose of making a speech whether or not you do not see what as the Lord's day, or the Sabbath, myself. I see he is standing by the will be able to give us something not a dead letter in the city of Phil- "Then I shall vote against this bill. subject. If he can convince me to keep the fifth day of the week or sumed on the question of the Sunday law are wrong, then I am frank phin [Mr. Herr] has been examinenough to say that I shall vote against the passage of this bill, but

is wrong, I must vote in favor of it. and bitter speech in opposition to I am glad that he referred to that, the bill by Mr. Herr, whom Mr. because the very same principle

Mr. President,-IIas it indeed come to this? Does the Senator to the observance of this seventh what he says when he declared in their heads. It is so, and all history

some forty thousand or fifty thou- lemnity, "Wo be to the man who In my argument, when this bill "flood gates" of vice are to be found Is it so? Is it so? Did I hear but the more I have studied it, the act of this kind has never been day's services which they are fairly the Senator aright? Then, sir, let more am I convinced that the prin- passed by any other State; that it me say to him that in this sacred ciple of the bill is right. I have is something entirely new; that it refer to Roger Williams; and at the of a large part of their resources, volume (holding up the Bible) it some striking authorities which I has been discovered by myself and very time when the New England but deprive the State of its wealth, will be found that the day which shall read here for the information Colonies were almost overcome by the and curtail the income of its people the Senator terms "the Sabbath " is of gentlemen who may not be aware here for the last ten, fifteenfor twengreat confederacy of the Indians, it to a very large extent; but I ask not the Sabbath of the Lord referred that the act of 1705 is an act under ty years there have been knocking was this man whom the government you what other view, under the to in the second chapter of Genesis, which we lived for eighty-nine at the doors of this Senate chouse or common law or in the Constitution, and which was afterwards pro- years. I shall read that act first. It the doors of the House of Represenwhich is so clear on that subject, to claimed amid the thunders and the is found in 1st Smith's Laws, page tatives, people of this same faith deprive these men of their rights? lightnings of Sinai, as recorded in 25, and is as follows:

ing all the New England Colonies most clearly expresses this, if not But let me tell the Senator that the first day of the week, shall serve or for the passage of the very law, and more-that nothing in our govern- | very day which those people who | execute or cause to be served or ex- | they have in vain asked for it. The come here knocking at the doors of | ecuted any writ, precept, warrant, Unsiderable debate ensued, in any class of people to the worship this Senate house observe as their order, judgment, or decree, except [Rev. L. C. Rogers] is a clergy-which it seems that Mr. Herr was or observance of religious forms and day of worship, is the Sabbath which in case of treason, felony, or breach man of their church and knows ceremonies by another. The opera- was then instituted. I therefore of the peace, but the serving of any. whether my allegations are true. It George H.Anderson of Allegheny, n advocate of the bill, savs: if there be a "wo" it must be borne all intents and purposes whatsoever; and sympathizing heart afford me It compels men who observe the Mr. President,—A few thoughts seventh day of the week to also ob-occur to me in connection with this serve the first day of the week. It you well know, from an old stock or executing the same shall be as ing made. No, sir, this bill is no discussion, and as we have a little inflicts on them the Sabbath of the who have never been afraid to pro- liable to the suit of the party grieved new movement; but is only an an time I thought if I could not throw large majority. I have simply a claim the truth, and I stand here and to answer damages to him for swer to the oft-repeated prayers of

a question in the whole range of re-ligious question—we can not get brought up from my earliest youth or decree at all." In the statute arises to observe that day—to reverence And I take it that the people of cussed and really less understood. I there on account of a majority of life is given me I shall be enabled ine the history of those times, were fear for church or state if it doer Hall-when the Baptists and Quak- have read these discussions, frequent- the people being in favor of keep- to worship the Lord on that day. I as pious, as devoted, as honest, and pass. And I call upon my learned variably the advocate of the so-called example here, not the ordinances lightning bolt which my friend it is not law which will make a rer-Christian Sabbath makes his argu-nor the precept, but the example of seemed to call down from the heav-son honest. We look in vain in the it, if he makes such an assertion

ment on the fact that the observance the early churches, who believing ens might strike me because I have New Testament for any words of again. of that day was commanded by themselves emancipated from Jew- dared to stand up in this Senate the blessed Master which savor in Mr. Jones was interrupted by Mr. ish law, chose the resurrection day, Chamber and speak in defense of the least degree of a strict observ-The gentleman has pictured in you find Sabbath breaking enumer-

burg on the line of our great rail- | the day to the exercise of religious yet have a large body of conscient and devotes the day to the exercise of burg on the line of our great rail-tiously religious people who ask that shall be discharged from the complaint as connecticut, Rhode Island, and be discharged from the complaint Massachusetts, laws are to be found as aforesaid."

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Where is all this terrible floodsimilar to that which is now under consideration. "Consistency, thou gate of vice and immorality to come art a jewel," but alas for the Kevfrom, by the passage of an act like stone State, that jewel is not to be this, hedged in as it is with all these provisos? Where is it to-come

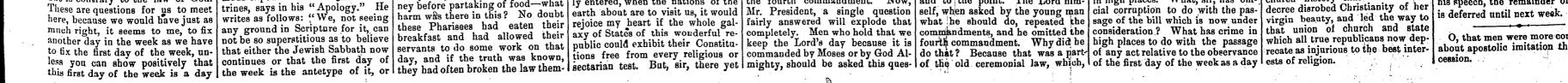
found here. Mr. President, with all due refrom? The imagination of my friend, the Senator from Dauphin gard to the position I occupy, and [Mr. Herr], has drawn it in such with a high appreciation for the conscientious scruples of my fellow Senators, to whom I desire to accolors that it elicited the applause of the surrounding crowd, who have thronged this chamber to-night. cord the same privilege and right Little do they understand the grand which I claim for myself, yet I say to each one in all sincerity, "let principle for which we contend who him that is without sin cast the first | favor this bill-but in years to come stone against the passage of this the light may break in upon their hill." Is not this an instance of minds and they will see then that straining out a gnat and swallowing | the right does not always consist in a camel? Mr. President, we all the opinion of the majority. We realize that our friend from Dau- have no faith-no confidence in the " vox populi, vox Dei " doctrine. Why, sir, the Senator intimated ing this question pretty carefully. in his speech that the attempt to pass All present know this to be so, and have listened with interest to what this act now is one of the greatest the position which I have assumed he has said. He has gone back to and most dangerous events in the the period of the Duke of Alva, to history of this Commonwealth. We are told that official corruption is that terrible time when the massacre This was followed by a lengthy of St. Bartholomew took place; and stalking through the land, and he seems to fear that this great old Keystone State will receive such a which induced the revocation of the blow that it will fall into ruins, be edict of Nantz would, if it were cause the Senator from the Fourth

possible in this day, cause the pas- | district of Philadelphia has attemptsage of a law here compelling the ed to pass an act in defense of peoexercise ourselves. Again, Mr. from Dauphin [Mr. Herr] pronounce people to observe the first day of ple who observe religiously the Mr. President, at this point let me show Senators what terrible had almost exhausted the subject, States. You might suppose that an has never been tried before 5, and is as follows: "No person or persons, upon the monweath of Pennsylvania, asking gentleman who sits in my chair

mencement, of this present session,

Herr, who said, "Will the gertleman allow me to correct him? That against which he spoke, never do is not what I said. I said it was an unfortunate time to introduce this

O, that men were more concerned imitation than suc-



# THE SABBATH RECORDER, APRIL 20, 1876.

# The Sabbath Recorder Alfred Centre, N. Y., Fifth-day, April 20 N. V. HULL ---- EDITOR. ET All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

#### "ANOTHER BLUNDER."

Under the head of "Obedience, a writer in the Sabbath Recorder speaking of hearing a First-day minister recommend the Bible-the whole Bible-as our instructor, remarks: "To that I could heartily respond Amen." He then declares that the they defend the fourth command- pect before them. The wedge once Savior enforced the keeping the commandments precisely as found in the Decalogue. Now in the first place, the position that the Bible. from beginning to the end, is a perfect rule of action for us is not true. | tists be reproached for their attach-The New Testament and the New ment to the fourth commandment Testament alone, is our rule of ac tion, and in this the boasted Decalogue is not found. The Savior commandments, not ten; and they read as follows: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all Sabbath to be a memorial of creathy mind, and with all thy strength. and thy neighbor as thyself;" and closes by saying, "on these hang all the law and the prophets." But what if the Savior did refer him to the Decalogue? The man answered all bis life, but what of it? The Savior let him know that he was looks, we ask it to remember how still lacking. What was it he lacked? This man was a Jew, and | Pedobaptists sometimes fretfally boasted in the keeping of the law | charge Bartists with concentrating and the commandments, but he was all there religion in immersion-in not a Christian; there was the their hope of being saved by water ! trouble, and we are fearful that This method of defense employed many who are so tenacious about by the Pedobaptist the Baptist acthe Decalogue, will be found wanting, as was this Jew. But you had counts for by saying that his neighjust as well undertake to turn a bor has no other to offer; that, be-Seventh-day-Sabbath Baptist away ing out of arguments, he resorts to from the Decalogue, as a Campbell misrepresentation and caricature. ite from "Baptized for the remis sion of sins." It is the grand center from which all else radiates.

"THE SABBATH OF THE LAW." D. A. Bailey, of Bunker Hill, Ind. The above is from the Baptist Banner, and is worthy of notice. in the Cynosure of April 13th, has Who our correspondent was to attempted to settle the Sabbath queswhom the Banner refers we do not tion, which he says is a "deep" one. remember, nor is it essential to our to which he has given his "study for purpose that we should, as we do not two years," but it is evident that as propose to undertake his defense; but | yet he only " sees men as trees walkwe wish in kindness to call in quesing-" His eyes want another anointtion the doctrinal-sentiments put ing. He begins his argument with forth by the Banner, asking it to the giving of the law, thus making do us the justice of giving this pa- the Sabbath only coeval with the per a place in its columns, making dispensation of Moses, and in this whatever reply to it it shall deem way provides for its abrogation at ing for the Lord's Sabbath. He has done so had they been present. But Christian church. The apostle Paul elements are in the man. So we see best. In making this request, we the crucifixion of Christ; and we are actuated by two motives, namely, admit that, if his premises are corthat all the light that can be obtained | rect, his conclusion seems plausible. should be reflected upon the ques- | But there is here a serious difficulty tions raised, and that our own views in the way, the seemingly certain shall be fairly placed before the appointment of the Sabbath at crereaders of the Banner. ation. We are aware how this propo-

Had the Banner fully considered sition is met, but are not satisfied the fact that the New Testament | with the arguments used against it. has not introduced any new relig- They seem to us forced and unnatuious doctrine or moral duty? The ral. We can not help thinking all the words of Jesus quoted above are an time that, altogether the most diffi answer to the following question: cult point in the matter is, that the of Christ or his cross. His father House, and some who voted against "Master, which is the great com- day publicly observed happens not mandment in the law?" and the and to be the one blessed and sanctified burg and seems deeply effected with tion of this question will not stop swer of Christ was from the law, as by Jehovah at the beginning. The the truth concerning the Sabbath. now. If the friends of the Sunday, see Deut. 6: 5; 10: 12; Lev. 19: 18. position taken that the seventh day His family belong to the Free Bap- and of the proposed amendments to Love to God and man is and always was sanctified at creation, vitiates tist church. I preached in their the National Constitution, whereby has been the soul of all true relig- the entire argument of Mr. Bailey. ion. To this even Jesus added in so far as it refers to the Sabbath nothing. Yea, to bring men to this of the fourth commandment. was the object of Christ's mission to Mr. Bailey's second point is to earth. Had not man fallen from meet the well founded objection. this, there had been no need of a that his position does away the Savior. The work of the Spirit of | Sabbath, so that we now have none. God in the new birth is the putting This he does by introducing what ' into the heart this principle of love he calls the resurrection day. In to God and men. this connection, he uses some pecu-We must not suppose that the liar language, as follows: "This is doctrines of the Pharisees and of the Lord's day that John spoke of, the Old Testament were the same. the Lord's glorious day, and not his Jesus warned men against the for- inglorious day; for the seventh day mer, but not against the latter. He our Redeemer was in the grave, affirmed the truth of the teachings when gloom and despair overof the Old Testament, and de- whelmed the disciples, but on the nounced the teachings of the Phari- first day he came to them at three sees and Sadducees as opposed to different times when they were asthese. One of the most serious of sembled together, each time givthe errors of the Pharisees was the ing them instruction." In the first not then understand its significance at liberty at some time. overlooking of the true nature of the place, there is no proof that the and preciousness. But the thought law. With them, it was simply phrase "Lord's day" means the never died out. I have prayed much outward and preceptive, while with first day of the week. Nor, in the that God would make that portion Jesus it was spiritual and inward. second place. was the Sabbath on of Scripture plain to me; it is in Isa. 58. and I have ceased not of late With him, all true obedience sprung which Christ lav in the grave an from the heart, and in character inglorious day. Nor yet again did years to water that mystic seed- day, and heard behind me a great must be in harmony with the heart Christ meet his assembled disciples planting, from the hand of a dying voice, as of a trumpet, saying, ... renewed by grace. Herein lay the three times on this day. No meetcame to know of the Savior what | recorded of any character whatever. good thing he must do to inherit That the eleven were on the evening eternal life. He had kept the five of that day gathered into the same commandments of the second table room to partake of their evening of the law according to his Phari- repast is true, but this gathering saic ideas, and supposed all was had no reference to the Savior's right, but when they were put to resurrection, for as yet they did not was that the spirituality of the law was the fact of his resurrection. was only a Pharisee. love to God discharge a man from this had nothing to do with the me; and should I die before com- world. obligation to observe the first, sec- keeping of the day. Sacred time mitting to writing my exposition of ond, or third precept of the first was not essential to the proper this prophecy, I hope that the seed Revelator meant by the foregoing not only gives us a standard to -the people generally are horribly gentlemen were sent here." This table of the Decalogue? Our breaking of the loaf. That at a will not die out. I am preaching it. thought is, that no man can truly somewhat early period, but just how and have been preaching for several observe either of them except from | early does not appear, a sort of cele. months this precious truth, and God | The introduction to it is as follows: ment of it. The Scriptures attribute | call their minds from earthly to love as a motive, and that he who | bration of Sunday occurred in some | has been graciously pleased to acloves will for that reason cleave to of the Western churches is admitted, company it with the demonstrations which God gave unto him, to show times to the Holy Spirit, and somethem with his whole heart. This but it was not claimed to be done of the Spirit and with power. unto his servants things which must times to our Lord Jesus Christ. "If demoralizing influence of Sunday, principle we apply to each of the by divine authority. Human au- Preaching Sabbath truth, I find is precepts of the Decalogue. If love thority alone was claimed for it. much more convincing than lectur- which had already transpired, as the and I will pray the Father to give acter of the employees on our railabolishes one of them, it equally Nor does an instance occur inside of ing on the Sabbath. I mostly preach resurrection, or anything that was you another comforter." This, by roads, rivers, and canals. The pro- art of oratory is on its decline have abolishes them all. That some un- two hundred years in which any on the Sabbath question, except past, but the things that must be some, is taken as the doctrine of an- fanity and obscenity is shocking, heard much in the recent congrestanght person might be found who one claimed that it was sinful to when an opportunity offers, such as I hereafter. Rev. 4: 1. The writer other besides himself. No one can but it is not strange at all that it is sional debates to strengthen their supposed that salvation came by the work on this day. such a person about on a level with is made to the Lord's day, but in-They both diverge from the gospel longer before he masters the sub- moved, and I trust that if the work of his. wrath is come, and who selves to believers. No one can week. The reason is, that there are to nip it in the bud. path, one turning to the right and ject he has undertaken. the other to the left hand. We do

spondent of the Boston Journal of has been the occasion of a wide- Book of Wars can easily see how written in the heart. They become oly, when they speak so disparaging-Commerce. stationed at Philadephia, spread interest on the general sub- these things came to pass. It is the hope and seal of eternal life as tion these enormous evils. y of the Decalogue. They accept the writes to that paper in relation to ject of Sabbath truth. God, Iverily strange to me that any one should nothing else is. Those who accept binding character of nine of these precepts just as we do. Against the opening of the exposition on believe, is moving in this matter, entertain the idea that this great it, and work, have a good hope of be said if the truth is told, that of a people, and consequently of these they utter not a word. Nay, Sundays, in which he says: "The according to that potential "shall," day of the Lord was called a holy eternal life. But the presence is there are many members of church their political necessities. in the me-Sunday question is formidable, and recorded in Isa. 58: 12. Should the rest or Sabbath day, a peaceful wor- only given on certain conditions. in what are usually called the evan- diocrity of the average representamore. Let a man professing godliwhichever way it is decided, the Tract Board approve and so order, ship day, or a day to commemorate The great point is, every man is to gelical churches, that are very far tive assembly; but, surely, in our ness attempt to set one of these aside. and he would be regarded as de- Centennial Commission will be I hope to return to Pennsylvania, the resurrection of Christ. luded or vile. Why then this out ironed out flat. Their position is and should a providential door of "The Lord's day," and "the day himsely" can have this divine aid. Why is this so? See them at their daily increasing complexities, we cry against the Decalogue? For not enviable. A manager told me, opportunity open, I shall send for of the Lord," are expressions mean. They come from unceasing reading homes reading secular papers on need not only great statesmen, but this reason, and this alone, the the other day, he would open his you to come to Harrisburg and ing the same thing. The apostle of the Bible, and prayer. No man the day they sometimes call Sabbath, councils of great statesmen, for the fourth commandment of this law theatre for two performances on speak on this question. condemns their practice. And why Sundays if the Commission opened this attempt to cast reproach on their doors. I do not wonder at re-Seventh-day Baptists? Because ligious people trembling at the pros-

neglected and downtrodden Sab | den destruction cometh upon them. bath here in Harrisburg. Senator The Sabbath day never comes in ment as they do the other nine? entered, down goes the Sabbath of This and this alone is the "head the American Christian." Now, we Horatio Gates Jones, Reprublican, that way. It is evident that the of Philadelphia, fourth district, has Revelator, in describing this scene, and front of their offending !" We ask the observers of the first day ask why should Seventh day Bap. who look with such alarm upon "the signs of the times," in respect to the is, I believe, a lawyer, and is the son Jews in Matt. 23: 29; 24: 51. "American Sabbath," to consider of a distinguished Baptist clergy. In both the Old and New Testaany more than for their attachment the disadvantage under which they man, a Doctor of Divinity, whose ments, the day of the Lord, or selves. No man can lay down rules the Sabbath. They should be up to either of the other nine? Is the labor, because they can not show father also was a Baptist clergy. Lord's day, is a day of darkness and for another. Christ says to each and doing in good earnest. sums the whole duty of man in two Sabbath a discreditable institution, from the Scriptures that it is sinful man, Rev. David Jones, D. D. Sen. a day of wrath (1 Thess: 5: 4, 5); man: "Take up thy cross and folso that those who delight in it are to to work on that day. Sunday is a ator Jones, in his advocacy of our a day of darkness and of gloomibe smitten and caricatured !' Did human institution, and must share cause, has been guided solely by uess; a day of clouds and of thick not he who made us appoint the the fate of such. What an insult principle, and from convictions of darkness, great and very terrible, was offered to God when his sancti- duty, for it is humanly speaking, and who can abide it (Joel 2 : 13)? every one of you. Study the con-

tion, and shall we despise it and dis- fied day was made to give place to against his worldly interests, in the the great day of wrath, and who ditions on which you can have this honor him? Can it be the work of the human Sunday, and what a mis- present temper of the public mind, shall be able to stand (Rev. 6: 17)? aid. the Spirit of God in men that leads take was committed when in the to speak a word in favor of the and as a destruction from the Althem to reject his Sabbath and to reformation it was not restored to Lord's Sabbath. I trust his speeches mighty shall it come (Joel 1: 15, that he did understand them, the despise those who observe it ? But its proper place. We are not non- on the bill before the Senate will Zeph. 1: 14, 15, Amos 5: 18-20). commandments, and had kept them that the Banner may see just how Sabbatists, nor do we rejoice in in- be laid before the readers of the This awful day is called by many RECORDER. His past and pres- the Christian Sabbath or Lord's its fling at Seventh-day Baptists iquity, but do rejoice in the truth. ent conviction are all in favor of day, about which we hear so much We desire the uncovering of the Sunday deception, not that we would the first day of the week as a Sab- said. bath; his advocacy of the seventhhave the world without a Sabbath. day cause is therefore the more sig-

but that it may come to have the one blessed and sanctified by God. nificant, and seemingly providential. Senator E. D. Yutzy of Somerset, ----thirty-sixth district, called up the

#### LETTER FROM REV. L. C. ROGERS. PLAINFLELD, N. J., April 7th, 1876. bill from its second reading, and gave it his support. Senator Geo. REV. N. V. HULL :

Dear Brother,-1 received your H. Anderson of Alleghenv, fortyvery kind note at Harrisburg on third district, made an able speech Third day, and should have been in favor of the bill. But I must that it has been one of the strong your will, and place your trust in

better pleased to have had your not forget to mention in this con- passions of men, one of those God, then there is no danger. Seek strong motives which has moved to bring your will in confermity to presence and assistance. The good nection, Mr. Rogers of McKean, men of the highest power. Cicero Lord has helped us much in our assistant clerk of the Senate, a true labors at Harrisburg, and has given and warm friend of our cause. He and Alexander had great motives to that the Scriptures present the true us at least one seal of our short has been in the Legislature for many make the endeavors they did; but theory of glory. This had its start ministry there. A Mr. Charles L. years, and his influence is potent. I if we look at what they strove for, ing point in the crucifixion, the most Bover, the best known and most be- am indebted to him, in behalf of our there seems something inadequate disgraceful of all deaths. Great loved young man in Harrisburg, as cause, for personal favors. Mr. in it, something like instinct misdi-I have good reason to know and be- Stanton of Luzerne, made a speech rected. Christianity does not eradi- whom you would think would not was the heart of Lydia, and has em- of Tioga, was also understood to be ages it, and offers it appropriate ob- ind to have been willing to suffer now distributing our tracts, work- who voted for it, or would have hope of glory has influenced the hope. It reaches humanity. The been a noted temperance worker the present House has a warm and tells us that those who, by patient what sustained the men in the Catafor some years, getting up children's able friend of the rights of Seventh- well doing, by continued exertions combs, and made thousands upon temperance meetings, and enjoys the day Baptists, Hon. W. W. Brown for the right, are the ones to whom thousands of martyrs. This trans-

fullest confidence of all the clergy of Erie, who, with the exception of this hope is sure; not those who, by cends everything, so that, as we and Christian people, not only in one year, has been in the Legisla. conquest, by magnificent bursts of come to the close of this term, and Harrisburg but along the line of the | ture since 1872. and who introduced. | eloquence, have gained renown in | at the close of a season of deep re-Pennsylvania Central Railroad as I believe, and ably advocated a bill this world. These are the objects ligious feeling, it becomes a quesfar as Altoona, west, and to Philadel- similar to the bill of the present Christianity offers: "Glory, honor tion for you all, a question of cophia, east. He is a truly conscien Senate. Had the Senate bill passed, and peace to every man that work- operation with Christ. Whoever tious and godly young man, proba- a strong effort would have been eth good." Nothing could be more will give himself to this, will find bly about twenty-five or six years made to carry the House. The bill explicit than that. When Christ, himself brought into the highest

It is painful to say it, but it must that we have a more perfect epitome ascertain on what conditions he from being exemplary Christians. almost morbid civilization, and its says in Thess. 5: 2, that "the can expect to have help unless he and sometimes Sunday. Hear their solution of problems of solemn and Now, a word about the agents day of the Lord so cometh as controls his bodily passions and conversation about worldly affairs, vital import to our race. God has been using in his sovereignty a thief in the night." For when keeps them under, because they con- and you will not wonder that they

part of our practical life. I com-

mend this matter, young men, to

Some say there is danger of fa-

naticism in this doctrine, danger of

to promote the interests of his long. they say peace and safety, then sud- flict with something higher and bet- lack spirituality. Men will not genter. Young men indulge in things | erally be holy unless they keep the which they say are harmless in them- | Sabbath holy. The conclusion is, selves, and perhaps they are, but that we must return to Sabbaththey keep them from high Christian keeping before there is a thorough been the champion of our cause. He | was showing what Christ told the | living: It is a matter of great im- | reformation in the land. Therefore, portance for young men to ascertain | there is a great work devolving on in what they can indulge them- those who hold Scriptural views of

## WASHINGTON LETTER. WASHINGTON, D. C., April 6th, 1876.

We have, in some way, been im- | and full, awaits all penitent believpressed with the belief that our Na- ers. It has also grace sufficient

shall be within one month after the commission of the offense. tional Congress is a fine school of provided, by which the believers "SEC. 4. Every person who shall oratory. When I was very young, may walk with God, may work on the Lord's day, or at any other I supposed that the House of Rep. together with him, and overcome time, willfully interrupt or disturb resentatives and Senate were com- the world. It meets the young con- any assembly of people met for posed of men who have been care- vert, sincerely loyal but weak and public religious worship of God, shall pay a fine not exceeding thir. fully selected for their profound inexperienced, and offers him an ty-four dollars, nor less-than one statesmanship, ardent patrotism, and inexhaustible supply of strength, dollar. brilliant rhetoric. Our school read. | wisdom and guidance, on condition |

era of mighty leaders is past, and

BIBLE STUDIES.-NO. 7.

The Gospel Perfect.

BY BIBLOPHILOS.

Reflecting men, enlightened by

the perfect law, find themselves in

a deplorable condition, depraved in

heart and under condemnation.

What can be done? The gospel of

Jesus comes to our relief with offers

of pardon and restoration, on con-

dition of repentance and a trustful

acceptance of the blessings needed.

It has full provision already made

ment is complete, and mercy, free

C.

"SEC. 5. All religious societies ers abound in the eloquent, though of unreserved submission to God. and congregations instituted for public religious worship shall, at somewhat platitudinous, oratory of obedience, and simple trust. The their annual meeting, choose two or Webster, Clay, Henry, and other gospel does not make void the law, more tythingmen, who shall be ponderous and obsolete statesmen. | nor it set aside, nor depreciate it in sworn to discharge, with fidelity, A change of taste has given us a any manner. It proposes to rein- the duties of their office; and such tything men, and grand jurors, and disgust for platitude and buncombe, state it in the heart, and establish that the object, and judge by that, but it is to be hoped that the slangy it in the mind of every true and constables, shall inquire after and then there is danger in this doctrine. make due presentment, of all violacharacteristics of modern oratory faithful believer. This work is tions of this act; and it shall be with the history of the world, know | But if you place your religion in and journalism will be too epheme- fairly commenced in regeneration the duty of sheriffs, constables ral in their nature to permanently and conversion. For the time be- grand jurors, and tythingmen, to apprehend and carry before a jusdefile the "pure well of English." ing, the will is submitted to God. tice of the peace, all persons violat. Heaviness and turgidity are no doubt unbelief is superseded by faith, love the law of God. How plain it is grievous sins, both in speech and prevails within. But a tempting ing this act, to be dealt with acing this act, to be dealt with acliterature, but they are infinitely world remains. Hosts of evil spirits, are taken on sight, or immediate to be preferred to the bad grammar artful and malicious, await their information of others; and in so doing, they may command all necand various vulgarities of stylewhich opportunity to deceive, allure and essary assistance; and whoever, becharacterize the forensic efforts of re-ensnare the ransomed child of ing so commanded, shall neglect or masses of the early Christians, those the average modern legislator. The grace. The sinful habits of many refuse to afford his utmost assist. lieve, has had his heart opened, as in favor of the bill, and Mr. Strang cate this hope of glory, but encour- be influenced by this hope at all, we glaring rhetorical and grammatical generations have left their impress ance to apprehend such offenders, shall suffer the same penalties as defects and blunders with which on the physical, mental and spiritpersons who refuse to assist sheriffs braced the Sabbath truth, and is a sincere friend of it, as were others, jects. It is remarkable how the and die, so sure were they in this any frequenter of the galleries of ual constitution, and regeneration and constables in the execution of the House and Senate becomes fa- does not, at once, thoroughly and their office. miliar, are not apparent in the re. permanently remove the direful

"SEC. 6. Imposes a fine of twenviated. Composed of hete ported speeches of Members and impress. The convert has a new ty dollars upon the proprietor of materials; men of all kind enators. The privilege has long probation. The question now is, any vehicle of conveyance, who aland of no faith: men of a lows another to travel with the been accorded them of correcting will he make diligent use of the principle, and of no princ same; carrying of mails excepted. their speeches before they appear in light, grace and encouragement of all kinds of character "SEC. 7. No person who consciscience, and men of no the Record, and the correction not already given, press forward by entiously believes that the seventh nor conscience; embracing unfrequently amounts to an entire faith, overcome all evil, and develop day of the week ought to be ob various and conflicting transmography by some able and in himself the understanding and served as the Sabbath, and actually some perhaps honestly se refrains from secular business and literary friend of the illiterate legis. practice of all the Christian virtues: suppression of vice, and ot labor on that day, shall be liable to pretense of doing the sa lator. There has been recently an or will he yield to indolence, or the penalties of this act, for perseeking a mercenary, am political object; they ha ments of their early disso effort in the direction of restricting doubt, or fear, or lust, or worldli- forming secular business or labor this privilege, and its restriction ness, and return to the ways of sin? On the Lord's day, provided that he would no doubt have a beneficial The gospel fully provides that he disturbs no other person while atdeath within them, 'Can old, and will not. I think, be ashamed has many friends in the present our light, shall appear, then shall we state of joy possible for man to effect, since even the most brazen of may and should go steadfastly fornoother excent they be a ship. "SEC. 8. Provides that the monis as difficult now as it was our legislators would be disposed ward in the narrow way, neither of Amos. Experience ha image, from glory to glory. The them, and they think they were de- to think twice before they would turning back, nor turning aside to eys accruing from the fines imposed cided that reformatory apostle said that that was the reason luded. And all of this because they speak once, could they feel them- the right hand or to the left. It by these acts shall be used for the composed of unbelievers benefit of the poor in the town. selves under the penalty of having provides that he may receive believers, tend so surely a (Revised Statutes of the State of strength and courage to repel every ly to become connected wi there sentences printed verbatim. Connecticut, Hartford, 1849, pp. mercenary, ambitious, po temptation, and grace promptly and 260, 261.) I remember well my first glimpse that Christians who w whom were all things made, to bring What more perfect? All those who at our National Congress. It was cheerfully to do every known duty, themselves pure, need t Chapter 11, section 147, forbids and may thus grow in grace, and cautions in forming alli any appeal from a justice's court, in in preparation for the great glory I think the speech was in favor of in the knowledge and practice of them. Those who join case of trial, under this act. Chapgood motives not unfrequ an appropriation for a railroad. I all that pertains to true godliness. ter 12, section 156, empowers any after a while, that they Е. Т. Т. observed that he had one, only one, Let us pause a moment here and justice of the peace to pass sentence taken their company, and treat back into the church bona fide auditor, in Gen. Morgan inquire, Is this the course pursued vious. How much does Christianity THE RESPONSIBILITY OF SABBATHupon an offender, upon his own perof Ohio. About two-thirds of the by Christian brethren generally? ate again there, in a con KEEPERS sonal knowledge of the offense. ment and in a more Chris members were present, but I don't Do they walk with God and please Sabbath keepers, though few in without any other testimony. (Ib., Generally speaking, those number, have immense responsibili- think another gentleman on the him? Are they strong in faith. pp. 253, 257.) who have the least to do which, under God, unlocked the I see I have written you a long are those who think that Christ ties devolved upon them. Evils, floor knew or cared what Gen Banks giving glory to God? Do they reformatory societies of To be continued. mystery of this prophetic truth. He letter, much longer than I intended; came to establish that. There will great in number and terrible in re- was saying. They were engaged habitually turn to the Lord with all vention; who are conte arose from his couch, almost as pale and I see too that I have touched be a fullness of all things then. Not sults, spring from the non-observ- talking, reading, writing, sleeping, their heart, and with all their soul? forth their moral influ HOME NEWS. society, as members of Are they righteous before God. ance of the Sabbath. The gross im- eating apples, and one member was - Plainfield, N. J. of Christ, by their person glory is to be reached. What does moralities and vices prevalent in all combing his natriarchal beard. I walking in all his commandments The Women's Sabbath Tract Soter and conduct; who, by this glory consist of? "That he Catholic countries originate to a had heard from childhood of Gen. and ordinances, blameless? Are ciety of our church gave its first examples, their prayers, may present every man perfect in fearful extent in their having no Banks as Governor of Massachuthey truly ative to God, and dead in Sabbath-schools. thei public session on the evening after indeed to sin? Are they free from Sabbath, March 11th. The exercises tion with their pastors. Christ Jesus." Now glory has two Sabbath. An article appeared re- setts, Speaker of the House, Genermeanings. Sometimes it means the cently in one of the periodicals, al in the army, and I very naturally the law of sin? Do they live in the commenced with an organ Volunfactions, their spiritual co adorn the doctrine, o excellence of the individual, and written by a traveler in German listened with interest, expecting to spirit and walk according to the tary by Miss Bertie Utter, followed Savior in all things,' th then besides, it sometimes means cities. He describes one where the hear a speech to be remembered. spirit, keeping under the body and by prayer by the pastor, Rev. D. E. may seem at first to or approbation. Man receives glory people were mostly Catholics. He It is needless to say that I was dis- bringing it into subjection? This Maxson, and an anthem by the slowly, yet operate more when he receives applause. But the says the difference between Sundays appointed. The personal bearing is no more than the perfect law rea- choir. in the end accomplish fold more real good t assumption always is, that there is and other days is chiefly in their of the orator was superb. Had he sonably requires. If any one is The Roll Call was responded to than those who are imquitting business earlier on Sunday, not been both dancing master and acquainted with a church anywhere, by sentiments. fiery and tempestuous z Christianity puts these things to- in order to go to places of amuse- soldier? His self-possession and of which these things can be afand more secular method Rev. A. H. Lewis then gave a gether: First do well, and then re- ment. Catholics have nothing that elocution would have been perfect, firmed, please, brother, hold up your "When the Christi very interesting and instructive adhand. Does not the gospel provide dress, his subject being, "Keep out maintains her proper pla can properly be called a Sabbath. | if the art of these had been better | There is a tendency to set up false They call a certain day Sunday, but concealed; but his sentences were that each church, each well instruct- of the Ruts." He spoke of church acter, she is entirely alo worldly . ends; she has ed Christian, may have grace so to and state, and the various topics with many of them it has no sa- clumsy, his grammar was not absowhatever with mercenari credness, a holiday, but not a lutely fault'ess, and his rhetoric live as to be able to answer these now causing so much to be spoken ticians. She belongs to would not appear to advantage by questions in the affirmative? If it that is not of this world. and written upon throughout our holy day, therefore the tendenis no virtue which she d cy is to evil in many cases rather that of Macaulay. does not come, like the good Samarcountry, viz., the Bible in our Commote, no iniquity whi itan, where we are, with all our in-The famous Senator Lane of Oremon Schools, God in the Constituthan to good, and so vice and wicknot condemn: Not the firmities, all our weaknesses, our de | tion, and Sunday legislation. edness are rampant, and the pros- gon was asked, in a joking humor, single vice, nor the pr praved tendencies, our spiritual single virtue is to be de Mrs. David Pope then read, in her world, which it is not h adversaries, our tempting circumhappy style, a very beautiful poem, rogative, acting in th stances, and furnish us with all the which, though nameless, deserves a Christ, to secure. Con necessary means of practical deliver-God for the express, maintaining and ext place among some of our choice seance and support, is it then a perfirst question that overwhelmed me lections. The author, a former stucause of righteousness: dent of Alfred, should have encourhomogeneous materials aged the Muse, and favored the pub-SUGGESTIVE. - The Centennial out and separated from was never apprehended by him. He That some twenty-seven years after ters. Of course I can not attempt celebrated weekly? It is the al- himself to glory and honor of eterlic with some of his poetical effuunto God, for the expr was doubtless an unusually interest- this, at Troas, one meeting was held to open this exposition now; I felt most universal practice to celebrate nal life. It is gained by perfection. ficulty to get the people out on Sun- greatest legislative body in this and fifteen restaurants, on the of promoting his king sions. with divine truth; att ing specimen of a Pharisee, but he either in the night before or night af- that I must confide this fact con- such circumstances yearly, as one's How, then, is this to be obtained? day. With business men, it is the hemisphere, if not on the planet?" Mrs. Utter then sang a solo, enthe promised presence But the American Tract Society has titled "Beautiful Bird, Sing on.' himself, and the power been denied an opportunity to sell And now we ask the Banner, will they broke break is admitted, but not knowing what might happen to ticular event in the history of the until he aims at the perfection there the week. It is a day specially giv- this, he continued, "and the next been denied an opportunity to sell Both the piece and the execution Spirit; surely, if any is in Christ Jesus. We can not at- en to trading and pastime. But question was still more puzzling, it Christian Weekly to remark: "To set earth can reform and sa were excellent. In order to understand what the tain it without divine help. Christ just what we might expect, is true was to know by what mistake you a score or so of bars running in the the church can do it."-"The New Era," under the editorship of Miss Bertie Utter and Exhibition grounds appears to us a To the above, we add words, we will need to refer to the strive for, but he himself is present profane, and given to drink and question has doubtless been asked needless insult to a large proportion ing from the Watchma Miss Nettie Potter, was a very credof Christian men, and to involve a context of the above quoted passage. with us in the helping of the attain- fighting. They have no Sabbath to by many an American citizen, needless danger of possible insult itable production. "A letter in the We George and Martha Washington, who before and since, has and most certainly degrading sights tian Advocate asks for writer finds himself with two. of their friends, were then sat in the galleries and looked to Christian women and children. meetings, choir meeti The liquor shop has no more right | represented in the persons of Mr. down (in more senses than one per-We have an illustration of the meetings, secret socie on the grounds than the gamester's and Mrs. C. Potter. Jr., Dr. Frank haps) upon the Representatives and and meetings of the table. The policy, that refuses to Wells and Miss Lanra Rogers, who Senate in Congress assembled. the Tract Society permission to sell Christian Association sang the "Bower of Prayer" in the its books, and gives to the grog shop besides his regular 1 The many who believe that the &c. Many can make leave to sell its liquors, has no other old fashioned manner. and ask what is duty excuse or defense than the bribe of Miss Emma Avers recited very sort of weakness-in \$182,500, which the liquor shops pay\_ nicely "Joan of Arc in Rheims,' connect themselves w for their peculiar privilege." by Mrs. Hemans; after which a colganization going whose objectionable. They have had at Harrisburg, in the Court said he was in the isle of Patmos, know unless he has the experience, so. It is the natural outgrowth of theory. There have been some able We join the protest of the Illus lection was taken by the lady ushers, observance of the precepts of the Mr. Bailey is mistaken concerning House, and in the hall of the House for the Word of God and for the and as the experience of every one the life they live. No class of men speeches, but they have been the ex- trated Christian Weekly. This every secret society, amounting to \$17. Decalogue, is possible, but certainly the passage attributed to Ignatius, of Representatives, when an ad- testimony of Jesus Christ. It is evi- differ, there will of course always be will be moral, much less religious, ception; most of them have been brief statement speaks volumes. It ance Templars, and We trust we shall in this new unthat is not the faith of Seventh-day in his epistle to the Magnesians, for dress, or lecture, was all that the persecution of the times dissensions. Christ in one place without a sacred day of rest. If in- wretched sophomorical travesties up- says plainly that both Americans Sons, and Temperand dertaking have our zeal for the Bible Baptists. nor have we ever met such in the Greek copy of the passage casion admitted of. Several per- had driven him there from his na- says: "I will manifest myself to quired of why they work seven days on the classic models; grave Senators and their guests are the slaves of and what not, and Sabbath increased, and endeavor to an individual. We should think now extant, no reference whatever sons have sought an opportunity of tive country, and the Lord appeared him," and in another place, "We in a week, they say, we have to do it, not unfrequently mix metaphors as rum. This is an humbling confeshand the Grangers and conversing with me on the Sabbath to him in his loneliness, and showed will come to him." The Father, the It is well known that on many rail- hopelessly and almost as strikingly sion, and yet made without shame. spread this long-forgotten truth to Industry, and are not jously for some other him who thought the way to heaven stead of this it reads "The Lord's question during my stay in Harris- him what was shortly to become of Spirit, and the Son are all spoken of roads, more freight-work is done on as the lawyer who smelt a rat, saw It advertises these National show the many who are now weekly vioaddition to these, th was through disobedience to them. | life." Mr. Bailey will have to study | burg, persons deeply interested and | his people, saying, "The great day as coming and manifesting them- | Sunday than on any other day of the" it brewing in the air, and proposed | grounds as a place of debauchery lating God's holy commandment. the outer circumfer church, and perhap MARY D. TOMLINSON, Rec. Sec. and crime, a place where the worst cents and a little time terests and work.

that they allow themselves to sanc- need of great statesmen, that the HISTORY OF SUNDAY LEGISLATION THE OHUBOH AND SEORE In the Christian Ohurch The references to the G plars in Minnesota, and it

BY A. H. LEWIS.

CHAPTER VIII

THE SUNDAY IN AMERICA.

Continued from last week.

Present Sunday Laws of Connecticut

The Sunday law of Connecticut as

evised in 1849, provides as follows.

"SECTION 1. That no person shall

do any secular business, work, or

labor, works of necessity and mercy

excepted, nor keep open any shop

warehouse, or workhouse, nor expose

for sale any goods, wares, or mer-

chandise, or any other property, nor

engage in any sport, game, play, or recreation, on the Lord's day

between the rising of the sun and

the setting of the same, nor shall

anv traveler, drover, wagoner, or

teamster, travel on said day, h

tween said times, except from ne.

cessity or charity, and every person

so offending shall pay a fine, not

exceeding four dollars, por less than

ent at any concert of music, danc.

ing, or other public diversion, on

the Lord's day, or on the evening of

"SEC. 3. All prosecutions for via.

lations of the preceding sections

"SEC. 2. No person shall be pres-

one dollar.

for our utmost need. The atone- said day, on penalty of four dollars,

eigne of Industry in Shilo in the RECORDER of Apr worthy of the attention friend of Zion. It is sad to ready many church memb entangle themselves in the orders which are springi these last days. They r instructed anew in the in the mission of the chu following extract is forw publication with the hop may do good. Let no on with prejudice, thinking i the modern organizatio they look upon as so prai It was written nearly a ha ago, before many of then

TIES.

by Rev. Hubbard Wins pastor of the Bowdoin Stre Boston: "The church of Christ divinely constituted socie forming the world. I

societies for securing an into operation the means o the Christian religion on such as Bible, missionary, and other kindred societie independent societies, or undertaking to reform me dependently of the church are the instruments or me church by which through of God she is laboring to a her work. There is on earth adequate to re save mankind but the religion. This only is of God unto salvation.' is no other depository of but 'the church of the the pillar and ground of shall not undertake to great question whether societies except such as ments of the church, sh ganized for the profess of reforming mankind; however, we are bold to the church must ever l premacy, ever be made and ground of truth,' and should be countenanced w to divide with it our affect society can be good that increase rather than di attachment to the church test be applied to all r

societies of human invent "There seem indeed herent difficulties in th the permanent and valual of such societies which cat

taking their own feelings for the workings of God. Yes, there is danger, if you neglect your Bibles and prayer. To some, Christianity NIGHT THOUGHTS. GLORY.

Notes on a sermon delivered by MARK HOPKINS, LL.D., in the Chapel of Will-iams College, March 23d, 1876. Text, Col. 1: 27, "Which is Christ in you, the hope of glory." not the object, and if we do make The desire for glory is a natural

desire, and those who are acquainted

appears nothing but feeling, and

where there is much feeling there is much religion. Men have feeling at a horse race, at the opera, and other places, and thy shouldn't they have it in religion? But feeling is

J. MC F. low me." Our religion must be a

also appear with him in glory, and reach; but if not, as before, darkwe shall all be changed to the same ness comes on, and a mist conceals keeps a temperance hotel in Harris. it in 1873 and 1874. But the agitawhy he endured what he endured, did not strive to reach this close that "he might possess the church | union with Christ. What could be in glory." For it became him by more glorious? What better? church First-day morning and even- a recognition of the Sunday in that ing; in the evening on the "Sabbath "high place" is sought, had been in Prophecy," a subject new to our wise enough to have allowed the many sons to glory, and he hath attain this union, will find themselves during a speech by Gen. Banks. called us to his eternal glory. people, but upon which the Lord passage of our bill, they might have

Now this glory is not to be to come. has given me light, after studying killed us with kindness; but it has the subject for seven years. Your been ordered otherwise, and the agi- reached in this world. That is obbrother, O. P. Hull, in the very last | tation will go on, and spread all over assume in regard to a future state. public address he over made, at the State, and as widely as the in-Albion, Wis., during the session of fluence shall go out against God's If there is no future state, then Christhe Tract Society, gave me the key Sabbath and the rights of man. tianity has no foundation. There as a corpse-it was a few months be- on some subjects that may be of inhere; but in another state, this full fore his death-and spoke like an terest to the readers of the RECORDangel of God. So far as I know, upon | ER; should you desire to so use this the sterile heart alone, feel the seed letter, or any part of it, you may of that precious truth. Your broth- feel yourself at liberty so to do. I er had grasped, I judge, but a seg- have found but little time to write ment of that trath. I myself did for our paper, but hope to be more

> I am very truly, &c., L. C. ROGERS. "THE LORD'S DAY."

something worthy of applause. "I was in the Spirit on the Lord's ceive the applause.

man, with my tears. The result is, | What thou seest, write in a book." difficulty with the young man who ing of his disciples on this day is as my now settled conviction, that Rev. 1: 10, 11. There is a great standards and strive for them, which. from Isa. 40, to the end of the book deal said, in connection with this are really an abomination before we have sketched a connected and passage, about the identity of the God. Napoleon strove for glory, panoramic view of the Christian age, subject of this article, and the day but he had a false standard, not apin its leading features from the on which Christ rose from the dead. proved of before God. We ought mission of John the Baptist to the | in the sense that the "Lord's day" | to have right standards, and then, if | setting up of the new heavens and was a day set apart for the weekly this world is founded on right prin- pect for reformation among them in by some of his brother Senators, to new earth. All commentators are celebration of the resurrection of ciples, we will get glory. We shall a great measure hopeless, unless they define his sensations or emotions uphim in their true character by believe that he had risen. That agreed that this portion of Isaiah is Christ, which, it is claimed, took have struggles, but if we bring our return to the keeping of the Sab- on first taking his seat in that au-Christ, he was confounded, and in Christ came into this company and one connected whole, quite unlike place on the first day of the week. selves in conformity with Christ, bath as a day sacred to the worship gust chamber. He replied: "The sorrow went away. It is clear that instructed them is true, but the point the preceding portions, but no one But who ever heard of a circum- then Christianity says these things of Jehovah. the difficulty with this young man on which he gave this instruction has seemed to grasp this particular stance in the life of any person, or will coincide. A Christian man is A home missionary has been oper- was, how did it happen that so incharacter and design of these chap- in the history of the world, being not a poor, creeping thing, but lifts ating of late in Utah. One great significant a man as I am was sent ter the first day of the week, at which cerning your brother to some one, birth, marriage, death, or some par- No man starts in the Christian life busiest and most profitable day of After they had laughed heartily at

"The revelation of Jesus Christ, this aid sometimes to God, some. | heavenly things. shortly come to pass." Not things ve love me, keep my commandments, but no Sabbath, in the general char-

is followed up these, will, with oth- shall be able to stand?" Rev. 6: doubt the doctrine of the Bible in not so many, or not any, passenger Statesmen of broad culture and passions of the human heart are stimers, come out in favor of the Bible 17. This history was given under regard to an indwelling spirit, as the trains to occupy the road. Some of wide experience are rare, very rare, ulated into an unnatural growth,

The Methodist Board of Bishops s appointed April 28th as

Christ's church as of

#### not wish to give offense when we | "SUNDAY AT THE CENTENNIAL | Sabbath. the similitudes of seals, trumpets, sunlight is present with the plant. the managers and stockholders are in national politics; they seem to and incited to the exhibition of portance than any on say that we do not believe our Exposition."-Mr. Anthony Wat- The bill before the Senate, in plagues, vials of wrath, and woes. The doctrine is the great doctrine of church members, but they have such have gone elsewhere. It is argued filthy, degrading, and disgusting the General Conference which meets of fasting and special prayer, for izations of human ori brethren mean all their words im- son Atwood, the managing corre- favor of the Seventh day observers, Any one by reading Josephus's the Bible. The laws of God are loose notions about Sunday-keeping by some that we no longer feel the vices. they are connected." May 4th.

### THE SABBATH RECORDER, APRIL 20, 1876.

town.

HISTORY OF SUNDAY LEGISLATION In the Christian Ohurch. BY A. H. LEWIS. CHAPTER VIII. THE SUNDAY IN AMERICA. Continued from last week. Present Sunday Laws of Connecticut The Sunday law of Connecticut as

and

evised in 1849, provides as follows: "SECTION 1. That no person shall do any secular business, work, or labor, works of necessity and mercy excepted, nor keep open any shop, warehouse, or workhouse, nor expose for sale any goods, wares, or merchandise, or any other property, nor engage in any sport, game, play, or recreation, on the Lord's day, between the rising of the sun and the setting of the same, nor shall any traveler, drover, wagoner, or teamster, travel on said day, between said times, except from necessity or charity, and every person so offending shall pay a fine, not exceeding four dollars, nor less than

one dollar. "SEC. 2. No person shall be present at any concert of music, dancing, or other public diversion, on the Lord's day, or on the evening of said day, on penalty of four dollars. "SEC. 3. All prosecutions for vioations of the preceding sections shall be within one month after the commission of the offense.

"SEC. 4. Every person who shall on the Lord's day, or at any other time, willfully interrupt or disturb any assembly of people met for public religious worship of God. shall pay a fine not exceeding thirty-four dollars, nor less than one foliar.

"SEC. 5. All religious societies and congregations instituted for public religious worship shall, at their annual meeting, choose two or more tythingmen, who shall be sworn to discharge, with fidelity, the duties of their office; and such tything men, and grand jurors, and constables, shall inquire after and make due presentment, of all violations of this act; and it shall be the duty of sheriffs, constables, grand jurors, and tythingmen, to apprehend and carry before a justice of the peace, all persons violating this act, to be dealt with according to law; provided, that they are taken on sight, or immediate information of others; and in so doing, they may command all necessary assistance; and whoever, being so commanded, shall neglect or refuse to afford his utmost assistance to apprehend such offenders, shall suffer the same penalties as persons who refuse to assist sheriffs and constables in the execution of their office.

"SEC. 6. Imposes a fine of twenty dollars upon the proprietor of any vehicle of conveyance, who allows another to travel with the same; carrying of mails excepted. "SEC. 7. No person who conscientiously believes that the seventh day of the week ought to be ob served as the Sabbath, and actually refrains from secular business and labor on that day, shall be liable to the penalties of this act, for performing secular business or labor on the Lord's day, provided that he disturbs no other person while attending to the duties of

THE OHUROH AND SEORET SOOLE-A. T. STEWART'S WILL. TTES. Very naturally people take an in-The references to the Good Temterest in the disposition of vast esplars in Minnesota, and the Sover- | tates, and that of the late Mr. Steweigns of Industry in Shiloh, N. J., art is not an exception. He left a in the RECORDER of April 6th, are will bearing date March 27th, 1873, worthy of the attention of every in which he bequeathes all his estate friend of Zion. It is sad to see how | to his wife, Cornelia M. Stewart, and ready many church members are to her heirs forever, and appoints entangle themselves in the "legion" | Henry Hilton to act in behalf of the | have been vain, and utterly fruitless. orders which are springing up in estate and in managing his affairs. these last days. They need to be As a mark of regard, Mr. Stewart instructed anew in the gospel and bequeathes to Mr. Hilton the sum of in the mission of the church. The one million dollars. He appoints following extract is forwarded for his wife, Judge Hilton, and Wilpublication with the hope that it liam Libbey his executors. The sub- Viewed from extreme abolition may do good. Let no one read it scribing witnesses to the will are ground, Lincoln seemed tardy, cold, with prejudice, thinking it aimed at William P. Smith, W. H. White, dull and mainterent; but measuring him by the sentiment of his country, the modern organizations which and E. E. Marcy, M. D. He directs a sentiment he was bound as they look upon as so praiseworthy. his executors to pay out the follow- statesman to consult, he was swift, It was written nearly a half century ing gifts as legacies: To Geo. B. zealous, radical and determined. ago, before many of them started, Butler, \$20,000; to John M. Hopby Rev. Hubbard Winslow, then kins, \$10,000. Gifts amounting to against the negro, it is hardly neces-

pastor of the Bowdoin Street church, \$100,000 are distributed in sums sary to say that in his heart of Boston: "The church of Christ is the only | those who have long and faithfully | He was willing while the South was divinely constituted society for re- served him in his business. He forming the world. Benevolent gives \$15,500 to his house servants. so nominated in the bond; but fursocieties for securing and putting To Sarah and Rebecca Morrow, ther than this, no earthly power friends of his early youth and at could make him go." the Christian religion on the earth, whose father's house he enjoyed such as Bible, missionary, education, and other kindred societies, are not hospitality and welcome which he independent societies, or societies could not forget or repay, he beundertaking to reform mankind instows an annuity of \$12,000 to be dependently of the church, but they are the instruments or means of the paid quarterly during their lives. leaving the remaining part for sepachurch by which through the grace He also gives them the use for life rate and independent action. The of God she is laboring to accomplish of the house they now occupy, with bill in relation to postage on third

her work. There is no power the farniture thereof. To his wife's on earth adequate to reform and relatives, six in number, he bequeathes save mankind but the Christian religion. This only is the 'power \$10,000 each, and to Ellen B. Hilof God unto salvation.' And there ton, wife of Henry Hilton. \$5.000. is no other depository of this power Judge Hilton is directed to bring the pillar and ground of truth.' We shall not undertake to decide the great question whether any human ments of the church, should be orthe following ganized for the professed purpose

of reforming mankind; this much. however, we are bold to say, that the church must ever hold the supremacy, ever be made 'the pillar and ground of truth,' and no other should be countenanced which tends to divide with it our affections. No societies of human invention.

herent difficulties in the way of the permanent and valuable success of such societies which can not be obviated. Composed of heterogeneous materials; men of all kinds of faith, and of no faith: men of all kinds of principle, and of no principle; men of all kinds of character and conscience, and men of no character nor conscience; embracing men of various and conflicting designs; some perhaps honestly seeking the of the various methods and plans suppression of vice, and others under | which I have at times with him con-

but 'the church of the living God, Mr. Stewart's partnership affairs to a close, as far as possible, without societies except such as are instru- business. Attached to the will is The bill to amend section 5564 of LETTER TO MRS. STEWART. NEW YORL, March 29th, 1874. My Dear Wife,-It has been my intention to make provision for various public charities; but as any scheme of the kind I propose, will need considerable thought and elabsociety can be good that does not oration, I have made my will with increase rather than diminish our the codicils in their present shape attachment to the church. Let this to guard against any contingency, test be applied to all reformatory knowing I may rely upon you for supplying all deficiency on my part. I hope and trust that my life may "There seem indeed to be in be spared so that I may complete the various plans for the welfare of | into the relative powers of the legisour fellow beings, which I have already initiated; but should it be ruled otherwise, I must depend upon you, with such aid as you may call about you, to carry out what I have begun. Our friend, Judge Hilton, will, I know, give you any assistance in his power, and to him I refer you for a general understanding

sidered and discussed. pointed object; they have the ele-ments of their early dissolution and death within them. 'Can two walk together except they be agreed?' It is as difficult now as it was in the days of Amos. Experience has fully deof Amos. Experience has fully de- provision. Your own recollection, aided by Judge Hilton's knowledge eided that reformatory societies, on this subject, will doubtless bring composed of unbelievers as well as these persons to your attention, and believers, tend so surely and speedi-I feel satisfied that their claims will ly to become connected with secular, be justly considered by you. mercenary, ambitious, political ends Especially, however, I do desire that Christians who would keep that you will ascertain the names of themselves pure, need to be very all such of my employees who have cautious in forming alliances with been with me a period of ten years them. Those who join them for and upward, and I request that to good motives not unfrequently find, each of those who have been in my after a while, that they have misemployment for a period of twenty taken their company, and they reyears shall be paid \$1,000; while to treat back into the church to opereach of those who have been with ate again there, in a congenial eleme for ten years shall be paid \$500. ment and in a more Christian way. ALEXANDER T. STEWART. Generally speaking, those Christians who have the least to do with these Judge Hilton is reported as sayand simony. reformatory societies of human ining that the business affairs of the vention; who are content to put estate would be carried on the same forth their moral influence upon society, as members of the church as if the deceased were still alive. of Christ, by their personal charac- and that all plans and projects in ter and conduct; who, by their holy operation or in prospective at the examples, their prayers, their labors time of his death would be faithfulin Sabbath-schools, their co-operaly carried out. tion with their pastors, their benefactions, their spiritual conversation, THE LINCOLN STATUE. 'adorn the doctrine of God our Savior in all things,' though they A bronze statue of Abraham Linmay seem at first to operate more coln, the colored people's tribute to slowly, yet operate more safely, and his memory, was unveiled in Linin the end accomplish a thousand fold more real good to mankind coln Square, in the eastern part of than those who are impelled by a the city of Washington, on Friday, fiery and tempestuous zeal in other April 14th, with appropriate exercisand more secular methods of reform. es. We condense from the Elmira

delivered an oration, in the course of his physicians had practically given which he said: "Lincoln's great up all expectation of his recovery. mission was to accomplish two Mr. Stewart stood at the head of things: first, to save his country American merchants. His success from dismemberment; and second, in the building up and administrato free his country from the great tion of an enormous business has crime of slavery. To do the one or given him a world-wide reputation, the other, or both, he must have the and at the time of his death no man earnest sympathy and powerful co- living commanded more absolutely operation of his loyal fellow country- the confidence and respect of the men. Without this. his efforts must entire mercantile community. Mr. Stewart was born in Belfast, Ireland, about 1803, was educated at Trinity Had he put the abolition of slavery College, Dublin, and came to this before the salvation of the Union, he would have inevitably driven country in 1823. He taught school for a while, and then opened a small from him a powerful class of the American people, and rendered redry goods store on the west side of sistance to the rebellion impossible. Broadway, opposite the Park. He was soon prominent in the dry goods trade, and by 1848 had secured the lead which he has maintained ever since. The fortune which Mr. Stewart leaves is variously estimated at fifty to a hundred millions. He leaves no blood relations living, and in regard to the disposition of his Though Lincoln shared the prejudicproperty it is only known that the business will be continued, and that Judge Henry Hilton is the principal ranging from \$5,000 to \$20,000 to hearts he loathed and hated slavery. executor of the estate. He was a member of St. Mark's church (Epis-

copal), in New York. loyal that it should have its pound TROUBLE WITH MEXICO.-An American merchant of New Laredo, Mex-

CONGRESS.

the commander of the federal troops The Senate passed the first and in that place, for hesitating to consecond sections of the silver bill. tribute his property and refusing to pay a fine of \$100. Col. Merriam, of the U.S. Army, demanded his reclass matter was passed, but as recomplied with; but the Mexican auported it seems to leave the postage thorities threaten to kill the mer on transient papers the same as bechant the first chance they get. The fore, one cent on each ounce or revolutionary party subsequently atfractional part thereof. We have tacked the place, and stray bullets not the text of the bill at hand, and in wounded several persons on the its absence fail to see that there has American side of the river. The loss to those connected with him in not been a great ado about nothing. threatening state of affairs induced Col. Merriam to plant a twelve pounder on the bank of the river. the statutes, providing for imprison-The Mexicans opened a fire from

ment and transfer of United States prisoners, was passed. In the House, the river and harbor appropriation bill was passed; also the bill reported by Mr. Regan con-

shells were thrown from the twelve cerning commerce and navigation, pounder into New Laredo, which and the regulation of steam vessels. lenced the Mexican fire. The The Senate amendments to the silver revolutionists captured the place on the 11th of April. The United States forces are reported to have taken fourteen Mexican federal prisoners with a portion of their Kilbourn, caused an investigation arms, but where or why captured is

deficiciency bill was passed. THE MIGHTY DOLLAR.-It has

been thought that Americans were peculiarly appreciative of the value of a dollar, and that no other na- and not be under the necessity of

lucre. A dispatch from Athens drals, churches, etc., and will be ays: "The high court of justice peopled by 60,000 leaden figures, has sentenced M. Blassapoulos, fordressed in appropriate costumes, mer minister of ecclesiastical affairs, some for the opera, ball and social to one year imprisonment, depriva- party, and others vending fruit, iceream, etc. In the streets will be tion of political rights during three 1900 coaches; an equal number of years, and to give the money he received as a bribe to the poorhouse; other vehicles and pieces of artillery. The Presbyterians of Philadel-M. Nikolopoulas, former minister of justice, sentenced to ten months hia have made arrangements to imprisonment; the archbishop of board and lodge ministers and lay-Cephalonia fined \$10,000; archbishmen of their persuasion who may op of Paxras \$4,400, and archbishop visit the city to see the Centennial, Messene \$4,000, being double the at rates twenty-five per cent. less than they charge laymen. amounts they received as bribes. All were impeached for corruption Among the resolutions passed by the Ministerial Temperance Confer-The history of the investigation ence, just held at Boston, was one protesting against the sale of intoxiis as follows: cating liquors upon the grounds of "On the overthrow of the Bulthe Centennial Exhibition. garis ministry, the late opposition sought to retaliate upon those who HISTORY OF NEW YORK CITY .had ridden rough shod over the rights of their fellow deputies. The We are glad to see that the anxpublic prosecutor of the Court of iously-looked-for History of the Appeals in Athens, a friend of the City of New York, by Mrs. Martha present first minister, petitioned the J. Lamb, is soon to be issued from and satisfy popular desire for genu-House to inquir- into the conduct of he Minister of Justice and Minister the press. This work will take its ine reform. The call is signed by place with the most important of for Ecclesiastical Affairs, with regard to the appointment of four archthe historic records of our country. bishops, setting forth the grounds New York, although so recently of his belief that their practices founded, has become one of the had been corrupt. A committee of five members was forthwith appointforemost cities of the world, and ed to investigate the truth of the the time has fully come when its eral of which have a membership of Advertiser the principal features of | allegations, and to act as prosecutors history should be thoroughly writin the event of the defendants being ten up, and fortunately, this work committed for trial. Witnesses seems to have been committed to were examined before the committee, and the ex-ministers were arthe proper person. Mrs. Lamb is rested on the 13th of November in herself all that could be desired last.' as an author, nor has she failed in ary or Christian had trod have come HARPER'S MAGAZINE for May is collecting proper material for the a bright and beautiful number, clos- | task she has undertaken, so that we ing the fifty-second volume of this may expect just the book desired. at the knowledge of the truth by popular periodical. The number It is to be published by A. S. Barnes | reading the pure Word of God. opens with an illustrated article on & Co., 111 and 113 William street, Southern Colorado, in connection New York, and sold by subscription. with the recent explorations by THE MYSTERIOUS ISLAND is the Lieutenant Wheeler. Mr. Lossing title of a new romance by Jules contributes an excedingly interest-Verne, a copy of which we have reing paper on Major Andre, illustratceived from the publishers. It pured with entirely new pictures from Dr. Emmet's rare and valuable col- ports to give the exciting anventures lection. Rebecca Harding Davis, of five Union prisoners who during tigation shows that he was paid our late war, escaped from Richmond. Va., in a captured baloon ! wa land scrip, through the General phia," gives some novel and characteristic glimpses of the people and They were driven by a wild hurri- Land Office. manners of that city at the opening cane across the entire continent, and of the Revolution. Her article is | fell upon an uninhabited island in the Pacific ocean. Here they lived beautifully illustrated by Abbey, several years, unable to escape. Eytinge, and other artists. Profes-Finally a vessel appeared, but proved sor Lockwood concludes his series to be a pirate ship, and instead of dreds flocked to it. The Governor of illustrated papers on the Microrescuing, endevored to murder them. scope. Space will not allow the enumeration of all the good features During the combat, a mysterious of so large a good thing, and we agent destroyed their vessel! The must conclude by a reference to the | castaways had frequent exciting ad- | ducted without any disturbance. Easy Chair of its editor, from which ventures with wild animals, and alemanate so many good things. In so met with many very mysterious incidents. Their ingenious contrithis number it preaches a familiar vances to better their condition are sermon on social ambition; shows highly interesting. "The Lakesind the danger of "Fighting the Devil Library" edition is sent prepaid for | than the present market rate. This with Fire," and, among other things, 12 cents ! Donnelley, Loyd & Co., has a word for country clergymen. Publishers. Chicago, Illinois. The other Editorial departments are

A NEW RELIGIOUS SOCIETY has News from Port Mulgrave, N. S., been organized at Mariboro, Mass. under the name of "The Marlboro which left that port on the 2d inst., Christian Fraternity," upon an entirely unsectarian basis. Its princi-gers. No tidings have been heard ples of action are these: "Debt to of her, and as she was out in the gale of the 4th inst., it is feared she be shunned; the utmost care to be has foundered with all on board. A taken against wounding each other's vessel was seen bottom up, east of feelings; each new step or plan to Cape Sable, which is supposed to be be carefully considered and not to the Katie. be adopted unless it shall command At the Hippodrome Convention a two-thirds vote of the members vhich was held in New York recentpresent: misunderstanding and oposition to be disarmed by persist-

ly, there were present 4,096 delegates from twenty-three States, repent frankness and kindness; the unity, purity and prosperity of our resenting the various churches in the following proportions: Presbyirches to be kept ever in mind: and the sayings, doings, and teach-ings of our Lord, to be the arbiter terian, 873; Baptist, 557; Methodist, 556; Reformed, 455; Congregational, 430; Episcopal, 146; Lutheran, in all our differences." The society 38; Friends, 10; Universalists and aims principally to reach the young, Unitarians, 206; not stated, 766. tempted and neglected classes of the been founded at Jeddo, in Japan,

THE SITUATION IN THE EAST.-Adand the government has sent to vices from Trebinje state that the Italy for three professors to fill the chairs of architectural design, orna-Herzegovinian insurgents are serimentation, and painting and sculpously threatening that place, which ture combined. They are to be engaged for five years and will re-ceive salaries of 20,000 francs per annum. is temporarily without Turkish troops, the latter having been withdrawn for the purpose of operating

against the rebels in Banjauz terri-The following rule has been adopted by the Boston School Comtory. Several engagements have been fought around Trebinie and a mittee: "The morning exercises of number of places fired. A Herald all the schools shall begin with the use. Root Bitters are strictly a medicinal preparation, such as was used in the good old days of our forefathers, when people special from Vienna says reliable advices have been received from of scripture, without note or com-Constantinople to the effect that the ment, and no other religious exer-Sublime Porte intends if driven to cises shall be permitted in the extremes to arm the Mahommedan schools.' population and declare it their de-The Foster bill has passed the

termination to postpone all pay-Assemb'y, making the third and lease which, after some words, was ments of interest on debts until after fifth of July, this year, public holithe restoration of peace. days. All notes falling due on these days will be payable on the 6th. There is no doubt the Senate will PLAIN TALK.—At a meeting of the lav Catholics of Davenport, Iowa, adopt the same. and it will become a

> declaring themselves in full sympalaw. thy with their clergy in the effort There is a most remarkable revival of religion in Russellville, Ky., making to establish Catholic parish participated in by all the churches. chools, the third resolution of the It has been regarded as one of the series says, "We firmly believe and so declare, that we as Catholics most hard and unpromising fields in the State. Nearly 200 persons have can not in conscience send our chilcome out on the Lord's side. dren to the present public schools, A special dispatch dated Alexanbecause the Catholic religion is ex-

lria, April 15th, says reports have cluded therefrom." The Catholic been received there that the Egyp-Telegraph, of Cincinnati, says that tian army had been surrounded by these resolutions " convey a reproach Abyssinians and its situation is criti o many weak kneed quasi-Cathocal, and that Abyssinia demands ics of the day." indemnity for expenses of the war.

Gen. Maimel Prado, President of DISCRIMINATION. - Missouri has Peru, and the members of his party, lately adopted a new constitution, arrived at Philadelphia, April 14th, which prohibits all bequests for reand after visiting the Centennial ligious purposes of every kind, buildings left for New York, where he will visit the fortifications of the whether for the benefit of a church, harbor.

or society, or minister, on which the The Irish Court of Exchequer has Independent remarks: "This looks decreed that money left for the celvery much like an unjust interfer ebration of masses for the dead is ence with individual liberty. But not money for charitable purposes, no matter. We can still bequeath and must be taxed like other legaour money to liberal clubs, infidel associations, liquor dealers, and the

devil in general. Let any one A shell recovered from the wreck of the Merrimac exploded at the touch these things, and we'll make things h-o-w-l. Our ancestors Portsmouth, Va., navy yard on Satfought in the Revolution."

ARRIVED .- The Emperor and

Empress of Brazil, whose visit to

York on the 15th, and were received

with due honors by the representa-

tives of both nations and of the

SUMMARY OF NEWS.

city or town in which a missionary,

who could speak the language o

the people, has labored a year with-

out being able to organize a church,

and from regions where no mission-

up appeals for some one to go and

baptize and receive into the church

L. K. Lippincott, late chief clerk

of the General Land Office, who was

summatily dismissed by Secretary

Chandler some weeks ago for de-

frauding the government by means

of fraudulent Chippewa land scrip,

is missing. Lippincott was indicted

by the grand jury, but before he

could be arrested fled. Full inves-

about \$25,000 for passing one thou-

sand fraudulent claims for Chippe-

Several English Protestants asked

permission to open a chapel at

Coruna, Spain, but were flatly re-

fused by the Governor. A few days

afterwards, the missionaries opened

a chapel without license, and hun-

telgraphed to Madrid for instruction

and, it is said, received the follow-

ing reply: "Let them be; it can't be helped." The meetings are con-

The Treasury Department has

purchased two months' supply of

silver bullion at the low rates which

prevailed a few weeks ago, the

average price paid having been

about three cents per ounce less

stock together with the bullion fund

will, it is believed, be sufficient for

schools, &c.

city government.

and Carl Shurz.

negroes and severely wounding EVANGEL HYMNS is the title of an several other persons.

fering woman heed this timely advise, News from Port Mulgrave, N.S., tering woman need this timely advise, 1007, who bought and integrate a states that great anxiety is felt for of Adviser, \$1 50 (post paid) to any ad-the safety of the schooner Katie, dress. forty, who bought and freighted a ship

with his family, in connection with Re-Wm. M. Jones and family, sailed for for Boston, with sixty-three passen-gers. No tidings have been heard of her, and as she was out in the Rheum, Piles, Erysipelas, Ring Worm, Tetter, Pimples and Blotches on the time Vice Consul at Jaffa. Since his re turn to this country, he has lived in Wea Face, Sore Eyes, Rheumatism, Dyspep sia, Fever and Ague, Liver, Kidney and terly, where his steady Christian depo ment, and modest demeanor procured f Nervous Debility, Jrinary Diseases, him universal respect, the manifestation Heart Disease, Fits, Broken Down Con-stitutions, and every kind of Humor in the Blood.

Having suffered more or less for many ears with catarrh, weakness of the lungs, and a scrofulous disease which appeared on my face in pimples and blotches, and after doctoring with the best physicians on my face in pimples and blotches, and after doctoring with the best physicians and trying many kinds of advertised rem-edies (including Sarsaparilla), without inding any permanent cure, I experi-mented by compounding roots, using the indicine thus obtained. I fortunately is genuine, but unobtrusive sincerity; and thirdly, his exceeding conscientious. discovered a most wonderful Blood Searcher or Medical Bitters, which not only gave

me great relief, but after a few weeks' A fine arts university has just time effected a radical cure. I was free been founded at Jeddo in Japan, from catarrh, my lungs became strong and sound, my appetite good, and the scrolu-lous sores had disappeared. I then pre-pared a quantity of the Root Bitters, and was in the liabit of giving them away to the sick. I found the medicine possessed the most wonderful healing withtes efthe most wonderful healing virtues, ef-

At Adams Centre, N. Y., April 6th, 1876, MERWIN, son of Orsemus and Emma

to supply patients with medicine far and wide, and I was compelled to establish a laboratory for compounding and bottling the Root Ritters in large quantities for LETTERS Mrs. Mary D. Tomlinson 2. C. W. Gree orace B. Davis, A. M. Mann, Geo. R. Stil were cured by some simple root or plant, and when calomel and other poisons of Stillman, Mrs. L. E. Spicer, B. G. Stillman, A. M. West, M. Babcock, Joseph L. Hull, R. Stillman 2, F. F. Harris, L. K. Williams, the mineral kingdom were unknown. For Consumption, Asthma, Catarrh, Scro ula, Scrofulous Eruptions, Rheumatism

L. C. Rogers, Geo. E. Tomlinson, H. E. Babcock, J. McFarland, M. B. True, Melva True, E. A. Stillman, G. M. Cottrell. Piles, Fits, Heart Disease, Dizziness, Liv er Complaint, Kidney and Uninary Diseases, Fever and Ague, Dyspepsia, Lost Vitality, and Broken Down Constitutions,

RECEIPTS. these Root Bitters are universally admitted o be the most wonderful discovery in the Il payments for the SABBATH RECORDER world. Their searching, healing proper-ties penetrate every portion of the human are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowlframe, soothing the lungs and strengthen-ing the stomach, kidneys, and liver. For edged, should give us early notice of weakly, nervous young men, suffering

from loss of memory, etc., caused from abuses in early life, and to delicate fe-males these Root Bitter are especially J. Burdick, Little Genesee, \$2 50 32 J. Bowler. " 2 50 32 recommended. No other medicine will cure Scurvy, Syphilis, Salt Rheum, Boils, Tetter, Ring Worm, White Swelling, Sore Chesebro, Brookfield, G. Coon, DeRuyter, Artemas Coon, "250 Miss P.A.Stillman, Mar. Har., 250 Eyes, Running of the Ears, Ulcers, Fever Sores, Cancerous Formations, Dropsy, Erysipelas, Pimples, Flesh Worms, Pus-Irs.J. Utter, Adams Centre, H. Kenyon, tules, Blotches, and all skin diseases, so quickly as the Root Bitters. All diseases Rockville, R. L. Kenyon, . R. Edwards, Hope Valley, I. B. Davis, Shiloh, N. J.,

have their origin in bad blood. The Root Bitters lay the axe at the root of the tree of disease, by searching and purifying , B. Huff, '. Ewing, the blood which will nourish and invigor Mrs.G.B.Davis. ate every organ and part of the body and W. B. Maxson, Plainfield, keep it in repair until a ripe old age. It is my desire that the suffering all over the R. F. Randolph, "375 J. McFarland, Springfield, O., 50 world should receive the benefit of my J. M. Knight, Toledo, Iowa, Mrs. O. Clarke, Emporia, Kan., 2 50

remedy, and particularly such persons as have given up all hopes of ever being cured G. W. FRAZIER, Cleveland, Ohio.

[Extract from Letters Received.] PIMPLES AND ERUPTIONS ON THE FACE.

W. Green, Milton Junction, Wis., Dr. Frazier: Dear Sir,-I have been M. True, North Loup, Neb., afflicted for over three years with a scrofu lous affection on my face, which broke out in pimples and blotches. I was also weak, with no appetite. I never found re-WHOLESALE PRODUCE MARKET. Review of the New York markets for but-

lief till last summer. Your Bitters being highly recommended as a blood medicine, procured a supply, and in a few weeks they effected a cure. I now enjoy better health than I have for ten years. urday, April 15th, killing two case was one of the very worst. I can honestly recommend your bitters to all. MISS LIZZIE CORNWALL, Cleveland, O

PUBLIC SPEAKERS AND SINGERS WILL

THERE will be a meeting of the

abbath-school Executive Board of the

DEL, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plate fornished when desired. BUTTER.-Receipts for the week

Wednesday and Thursday, 37 @ 38 cents;

closing to-day, Saturday, at 36 @ 37 cents,

for best lines butter, and any off in quality

goes hard at 34 @ 35 cents. The market

closes with considerable stock left over

the week, and prices favoring buyers.

Western butter arrived sparingly, and

sold well at 35 @ 36 cents, until Friday and

Saturday, when some lots went at 32 @ 34

cents. There is as yet very little butter

arriving from the West, and the market

closes without much accumulation of

CHEESE .- Receipts for the week were

6.992 boxes. Exports, 17,458 boxes.

Cable, 62s. 6d. Gold, 1131. We quote:

Skimmed...... 8 @ 6

Eggs.-The market closed\_firm, with

BEANS.-Receipts are lighter and prices

Marrows, per bush., 62 lbs... 1 55 @ 1 60

this season of the year, and prices are

nominal, say 81 @ 9 cents for quarters and

MAPLE SUGAR. - Receipts increasing,

and prices falling off-12 @ 13 cents paid

for best, and 10 @ 12 cents for fair to

DAVID W. LEWIS & Co.,

85 & 87 Broad St., cor. South William,

NEW YORK.

Market your produce faithfully at market rates and promptly for each.

For 25 years near our present location

nd for the last 15 years engaged in the

BEESWAX is quiet, at 35 @ 36 cents.

Early common or off-flavored.....5

little stock left over. We quote:

e firmer. We quote:

sliced.

sale of

State Factory, fancy, September and

fair to good ..... 30 @ 32'

stock. We quote :

Orange county butter. .

4,484 packages. Exports none. We drop quotations of old. The market has de-

THIS PAPER IS ON FILE

GEO. P. ROWELL & CO., ADVERTISING AGENTS

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BLYMYER MANUFACTUR-ING CO. BELLS. Church, School, Fire-Alarm. Fine toned; low priced, ful-ly warranted. Catalogues giving full particulars, prices. etc., sent free. particulars, prices, etc., sent free. BLYMYER MANUFACTURING CO.,

ly. His funeral services were largely at teneded, and were conducted by his pas 664 to 694 West Eighth St., Cincinnati. O. tor, assisted by Rev. Lucius Crandall and Rev. A. E. Main. In his character and BELMONT HOTEL, FULTON Street, near Broadway, New York, and terminus of city railways: Business center. European plan. Open all night. Rooms 50 cts. upward. Family rooms. Dining room open Sundays.

ness. It was a common remark, " he was 75 FINELY PRINTED VIS-ITING CARDS, including Snow a thoroughly good man." G. E. T. In Richmond, R. I., April 10th, 1876, JEMIMA, wife of Dea. Welcome Prosser, Flake, Marhle: Damask, Scotch Granit etc., etc., for 25 cts. and stamp. AGEN TS WANTED. Agents' full outfit, of small red 68 years. Sister Prosser was a member of the Woodville Seventh-day Baptist church. She was a deaconess of the Bible cards, for two green stamps. Address H T. JOHNSON, Scio, N. Y. type, "a succorer of many." Funeral

vices were conducted by Eld. J. R. Irish, assisted by Elders Stillman and Burlingaim. Them," Christ our forerunne J. R. I.

LITERARY SOCIETIES & FACULTY loss, aged 15 months. A. B. P.

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MrsF.L.Irons,Columbus,Wis.,4 10

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onal News, Local and Personal N man, Geo. H. Babcock, P. M. Green, Mrs. &c. 16 quarto pages. Monthly (10 num-F. L. Irons, B. H. Stillman, E. R. Cran-dall, L. A. Platts, A. B. Prentice, P. A. 15 cents. Address subscription and business letters to SILAS C. BI Treasurer, Alfred Centre, N. Y.

**O** PIUM AND MORPHINE habit absolutely and speedily cured. Painless; no publicity. Send stamp for particulars. Dr. CABLTON, 187 Washngton St., Chicago, Ill.

66 THE ALFRED STUDENT."

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dress post paid, on receipt of price. BLANK CERTIFICATES OF MEMBERSHIP, with return notice of the certificates' having been used, suita ble for any church, for sale at this office. Price by mail, postage paid, per dozen, 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find them both convenient; and economical.

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CEWING MACHINE NEEDLES Send to SILAS C. BURDICE, Alfred Centre, N. Y., for the needles of all Sewing Machines in common use. 60 cents

per dozen (except Wilcox and Gibb's. 7 FOR LESSON LEAVES. R. Prentice, Alfred Centre, cents each). W. Hamilton, Alfred, K. Williams, Watson,

NINE BOOTS AND SHOES. We have in our employ one of the best workmen in the State on fine boots and

hoes, sewed and pegged. Give us a call. ter, cheese etc., for the week ending April 15th, 1876, reported for the RECOR BURDICK & ROSEBUSE

\$10 TO \$25 PER DAY TO FARMER'S SONS AND OTH er energetic young men to sell an article as Staple as Coffee, to Farmers and others in their own neighl Free. Address THE CENTENNIAL CO. St. Louis, Mo.

CORDER office for sale, at \$1 50. Sent by

mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred

NRUIT, EVERGREEN AND

ORNAMENTAL TREES.

SELECTED APPLES, PEARS, PLUMS

Cherries, Peaches, Quinces, Grape vines

clined this week 3 @ 4 cents per pound on State butter. It opened Monday, 39 @ 40 cents; sold on Tuesday, 38 @ 39 cents; Wedge and Tuesday, 38 @ 39 cents; Baptist General Conference at the Re-

Centre, N. Y.

**N. Y.** 

not reported. CENTENNIAL ITEMS.-The Women's Centennial Union have asked the Commissioners of Education for permission to collect centennial contributions from the public school scholars. As these collections must of course come indirectly from the purses of parents and friends, why

ico, named Diamond, was imprisoned

and his life threatened April 9th, by

New Laredo on our guard at the

ferry, by which they were compelled

to withdraw, when the Mexican fire

was concentrated upon the gunners

In response to the Mexican fire, two

not go to the prime source at once

bill were concurred in and the bill passed. The writ of habeas corpus the in case of the recusant witness. lative and judicial departments of government, which will be quite likely to result in a more definite understanding of the question. The

ship. "SEC. 8. Provides that the monby these acts shall be used for the benefit of the poor in the town." (Revised Statutes of the State of Connecticut, Hartford, 1849, pp. 260, 261.) Chapter 1.1, section 147, forbids

any appeal from a justice's court; in case of trial, under this act. Chapter 12, section 156, empowers any justice of the peace to pass sentence upon an offender, upon his own personal, knowledge of the offense, without any other testimony. (Ib., pp. 253, 257.)

### To be continued HOME NEWS.

Plainfield, N. J. The Women's Sabbath Tract Society of our church gave its first public session on the evening after Sabbath, March 11th. The exercises commenced with an organ Voluntary by Miss Bertie Utter, followed by prayer by the pastor, Rev. D. E. Maxson, and an anthem by the choir.

The Roll Call was responded to by sentiments.

Rev. A. H. Lewis then gave a very interesting and instructive address, his subject being, "Keep ont of the Ruts." He spoke of church and state, and the various topics now causing so much to be spoken and written upon throughout our country, viz., the Bible in our Common Schools, God in the Constitution, and Sunday legislation.

Mrs. David Pope then read, in her happy style, a very beautiful poem, which, though nameless, deserves a place among some of our choice selections. The author, a former student of Alfred, should have encouraged the Muse, and favored the public with some of his poetical effusions.

Mrs. Utter then sang a solo, entitled "Beautiful Bird, Sing on." Both the piece and the execution, were excellent. "The New Era," under the edit-

orship of Miss Bertie Utter and Miss Nettie Potter, was a very creditable production.

George and Martha Washington, with two of their friends, were then represented in the persons of Mr. and Mrs. C. Potter, Jr., Dr. Frank Wells and Miss Laura Rogers, who sang the "Bower of Prayer" in the old fashioned manner.

Miss Emma Ayers recited very nicely "Joan of Arc in Rheims," by Mrs. Hemans; after which a collection was taken by the lady ushers, amounting to \$17.

We trust we shall in this new undertaking have our zeal for the Bible Sabbath increased, and endeavor to" spread this long-forgotten truth to the many who are now weekly violating God's holy commandment. MARY D. TOMLINSON, Rec. Sec.

The Met hodist Board of Bishops appointed April 28th as a da

of fasting and special prayer, for the General Conference which meets

May 4th.

"When the Christian church maintains her proper place and charthe occasion: acter, she is entirely aloof from all worldly ends; she has no alliance The procession was large, includwhatever with mercenaries and poli-

ing colored troops and various assoticians. She belongs to a kingdom ciations in uniform. The assemblage that is not of this world. Yet there at the park was immense, the statue is no virtue which she does not pro- covered with flags being the center mote, no iniquity which she does of interest. not condemn. Not the absence of a The first contribution to the statue

The

as interesting as usual.

single vice, nor the presence of a fund was made the morning after single virtue is to be desired in our the assassination, by Charlotte world, which it is not her high pre- Scott, a colored washerwoman of rogative, acting in the name of Marietta, O., who gave \$5. The Christ, to secure. Constituted by original cost of the monument was \$17,000, and other incidental ex-God for the express purpose of penses have all been paid by submaintaining and extending the cause of righteousness; composed of scriptions of colored people. homogeneous materials; men called last Congress appropriated \$3;000 out and separated from the world for the pedestal, and the statue was unto God, for the express purpose allowed to pass the custom house free of duty. The statue, which is of promoting his kingdom; armed with divine truth; attended with of bronze, is of colossal size, being the promised presence of Christ twelve feet high, resting on a pedhimself, and the power of the Holy estal ten feet high. It represents in the second part of "Old Philadel-Spirit; surely, if any society upon earth can reform and save mankind, Proclamation of Emancipation in Proclamation of Emancipation in

the church can do it." his left hand, while his right is outstretched over the kneeling figure of To the above, we add the followa slave, from whose limbs the shacking from the Watchman:

els have just been freed. "A letter in the Western Chris-Upon the base of the monument tian Advocate asks for advice. The is the word "Emancipation." There writer finds himself with church were on the speakers' stand the meetings, choir meetings, teachers' | President, members of the cabinet. meetings, secret society meetings, justices of the Supreme Court, for-and meetings of the Young Men's eign ministers, Senators and Repre-Christian Association for each week, | sentatives, and other persons of besides his regular business, &c., prominence. After music by the &c. Many can make the same wail, | Marine Band, "Hail Columbia,' and ask what is duty. There is a prayer, and reading of the Emancisort of weakness in some men to pation Proclamation, Professor connect themselves with every or Laugston formally accepted the ganization going whose object is not statue in behalf of the entire nation objectionable. They are now in and then called upon President every secret society, in the Temper- | Grant to unveil it. Prolonged applause greeted the ance Templars, and Temperance words of the speaker, and increased Sons, and Temperance Samaritans, when the President stepped to the and what not, and have taken in hand the Grangers and Sovereigns of | front and grasped the roap that was Industry, and are now waiting anx- | attached to the flag veiling the statjously for some other to turn up. In | ue. The President gave one firm addition to these, they revolve in | pull, and the starry banner glided

Ţ

the Delaware, Lackawanna, and an is incident are carefully considered, the outer circumference of the down amidst the deafening cheers Western Railroad at Passaic river accurately portrayed, and a restorativ church, and perhaps have a few of the multitude, playing of music the afternoon of April 10th, of in- across the Oswego river, the last ЛT 1811. When about sixteen years old, I course of treatment suggested. Every woman, as she values her life and health, cents and a little time left for its in- and the roar of cannon. The beauti- flammation of the bowels. He had link in the chain, on the 14th of crossing, which is several hundred natural wonders, works of art, etc. Richly made a public profession of Christianity 75 CENTS A HUNDRED illustrated and cheep. A Splendid View of the World's Foremost Nation. No oth-er book like it. Outsells mere histories been ill for several days, but was April. The Mayor of Oswego, N. feet high, fell on Monday, April book of diseased this "Adviser" and nited with the First Seventh dayBaption of the book terests and work. They treat | ful monument stood unveiled. terests and work. They treat in monument stored in tonic in the stored in the PER MONTH, FREE OF POSTAGE. Address, D. B. STILLMAN, Alfred Cen. Address, HUBBARD BROS., 728 Sanson, Com. | then introduced, amid applause, and | to fail, and by Monday forenoon | honor of the occasion. St., Philadelphia. they are connected."

coinage until the annual statement at the mints, which will be made in PORTLAND AND NIAGARA are now

ALEXANDER T. STEWART, the merconnected by railroad, the first A portion of the trestle work of chant prince of New York, died on | train having passed over the bridge

German). Sent free my mail. G. W. FRAZIER, Cleveland, Ohio. Upham, which seems well adapted The great Presbyterian Council which was called to meet in Scotland to the use of church choirs, Sabbathin July, has been postponed to acind "Brown's Bronchial Troches" benecommodate Americans who wish to ficial in clearing the voice before speaking

remain at home during the Centenor singing, and relieving the throat after ny exertion of the vocal organs. For nial. The new Italian ministry announce oughs and Colds the Troches are effect the United States has been a source | their programme. The government of much interest, arrived at New will not be hostile to the church, THOUSANDS OF INJUNCTIONS .- The coldbut will hold aloof from all idea of hing community, thousands of them

conciliating it. are serving peremptory injunctions on their Coughs and Cattarhs, in the shape of A Liverpool firm the other day daily and nightly doses of Hale's Honey of divided among those of their em-Horehound and Tar. The paroxysms are silenced in 48 hours. Sold by all drugployees who had been with them gists. Pike's toothache drops cure in one five years and upwards the sum of minute. \$20,000. SPECIAL NOTICES.

The Minnesota House of Repre A call has been issued for a consentatives passed a vote by a large erence to be held in New York on the 15th of May to consider what majority to allow women to vote on may be done to secure the selection all questions pertaining to public

of men in the national election to schools North-Western Association, at the Carlsthe highest offices of the republic, W. O. Avery, late government ton school house, Sunday, April 30th, 1876, whose character and ability will sat- | clerk at Washington, has been senat one o'clock P. M. This will be the last isfy the exigencies of the present | tenced at St. Louis, to two years imregular meeting of the Board before the situation, and protect the honor of prisonment and to pay a fine of \$1,meeting of the Association. our American name, prevent the na- 000. H. E. BABCOCK, Rec. Sec. tional election of the centennial year Freeborn, Minn., April 10th, 1876. A stock company is organizing in from becoming a mere choice of evils, Russia for the introduction and de

THE "ALFRED" SPRING YOKE velopment of the cultivation of cot IRT, made of the choicest material ton in Central Asia. and in the very best manner. Satisfaction Wm. Cullen Bryant, Theo. D. Wool guaranteed in every instance, or money re-funded. The following is one of the The Italian minister of public in sey, Alex. H. Bullock, Horace White truction has ordered the Vatican many testimonials that we have received University to be closed, as an ille DERUYTER, N. Y., March 27th, 1876. The modern missionary effort gitimate institution began in Brazil in 1859. There are T. W. WILLIAMS: Dear Sir,-The The trans-Atlantic steamship comnackage of shirts ordered came to hand now fifteen organized churches, sevpanies, in future, instead of dislast Fifth-day in excellent order. They fit perfectly, and are entirely satisfactory. For quality of goods, and workmanship, I pathching a boat once a week will about two hundred. There is no

send one every ten days. think them remarkably cheap. Bespectfully. J. CLARKE. The Archbishop of Paris says that the exclusion of religion from the Address T. W. WILLIAMS, Alfred public schools would be equivalent Centre, N. Y. to the destruction of France. SABBATH LECTURES .- The friends It is said there are no less than of the Sabbath cause, in any locality, who good lots. two thousand converted Jews in desire lectures upon the Sabbath docconnection with various Christian trine, are requested to make their wishes men and women who had arrived churches in the city of New York. known to the Corresponding Secretary of A Russian corvette, while enter the Tract Society. 'Address J. B. CLARKE, ing the Piracus April 15th, found-West Edmeston, Otsego Co., N. Y. ered and all on board were drowned TO THE DONORS OF THE SEVENTH-

The Massachusetts Legislature has DAY BAPTIST MEMOBIAL FUND .--- The eiected the bill for the taxation of hurch property by a large majority. 'O wad some power the gift to gi'e us,

To see oursel's as ithers see us. BEHOLD that pale, emaciated figure, with downcast eye, like some criminal about to meet her fate! See that nervous Any information cheerfully given. istrustful look, as she walks along wit a slow and unsteady step. The pink has eft her cheeks and the cherry her lips. Plainfield, Union Co., N. J.

The once sparkling, dancing eyes are now dull and expressionless. The once warm impled hands are now thin and cold. He beauty has fied. What has wrought this wondrous change? What is that which is lurking beneath the surface of that once lovely form? Does she realize her ter rible condition? Is she aware of the woe ful appearance she makes? Woman. from her very nature, is subject to a catalogue

of diseases from which man is entirely ex-empt. Many of these maladies are in-duced by her own carelessness, or through doors south of Madison street. gnorance of the laws of her being. Again A GOOD WORK.—A Startling Cause f Debility and Sickness fully explained many Female Diseases, if properly treated, might be arrested in their course, and n a large octavo Treatise, by Dr. O. PHELPS BROWN, 21 Grand Street, Jersey hereby prove of short duration. They hould not be left to an inexperienced City, N. J: Every man and woman who is ailing in any way should send and get a physician who does not understand their copy at once, as it is sent free, prepaid by mail. Address the author, as above. nature, and is therefore, incompetent to reat them. The importance of attending o Female Diseases in their earliest stage

can not be too strongly urged. For if neg-lected, they frequently lead to Consump-tion, Chronic Debility, and oftentimes to MARRIED. At Westerly, R. I., April 12th, 1876, by Insanity. In all classes of Female Dis-eases, Dr. Pierce's Favorite Prescription is VARS, of Niantic, and Miss MINNIR E. without a rival. No medicine has ever PALMER, of Alfred Centre, N. Y. surpassed it. In "The People's Commo anse Medical Adviser." of which R. V DIED. Pierce, M.D., of Buffalo, N. Y., is the author

and publisher, is an extended treatise on "Woman and her Diseases." Under this In Westerly, R. I., Sabbath day, April In Westerly, R. L. Sabuah day, April 8th, 1876, of typhoid pneumonia, after a few days sickness, CHARLES SAUNDERS, aged nearly 65 years. The deceased was born in the town of Westerly, May 27th, head the various affections to which wom

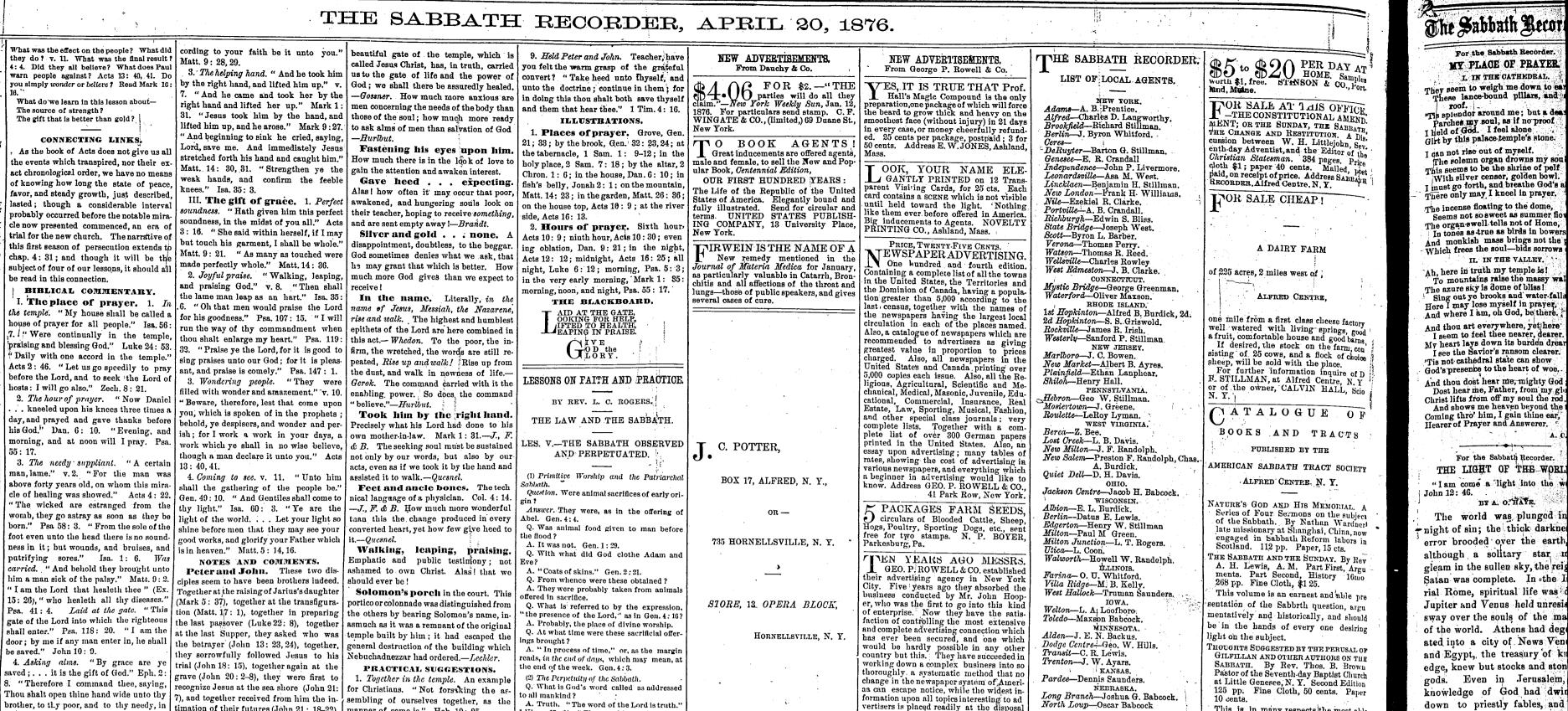
Freasurer of the Board is ready to receive DAIRY PRODUCE ON COMMISSION. rincipal or interest on notes or pledges TO WHOM IT MAY CON given for the benefit of the different Instiutions and Societies. Also, to receive new CERN.-By mutual consent of the undersigned, parties to the partnership known under the firm name of "The Alubscriptions for the same. Please be rompt in paying, as the funds are needed fred Manufacturing Co.," the said partner-ship is wholly dissolved, except so far as E. R. POPE. Treasurer. t may be necessary to continue the same for the final liquidation and settlement of the business thereof; and said partnership SEVENTH-DASBAPTISTS visiting Chicis to continue in force until such final liquidation and settlement be made. and go, and spending the Sabbath, are cordiallonger and for no other purpose, so far v invited to spend the hour from eleven as the undersigned are concerned or int ested, MORTON S. WARDNER ned or intertill twelve o'clock on the Sabbath, in the ecture Room, lower, Farwell Hall, in the E. P. LARKIN. Alfred, N. Y., April 14th, 1876. Bible class, held there by the Seventh day Baptists. Entrance through Arcade court GENTS WANTED TO SELL on the west side of Clark street, a few THE YANKEE CARPET STRETCHER. Best in use. Sent post paid for \$1. Liberal terms to agents and the trade. Send or terms. Address YANKEE MAN'F'G COMPANY. Alfred, Allegany Co., N. Y. T ESSON PAPERS. CONTAINING THE INTERNATIONAL LESSONS, With questions to aid Sahbath School scholars in their study, prepared by the

Roger's Early Varieties, &c., Raspberries Bulbs, Roses, and most kinds of Garden Shrubbery. These trees, &c., are warranted by Responsible Nurservmen to be the varieties represented, and are to be DELIVERED AT ALFRED CENTRE from the Livingston County Nurseries at Dansville, for the Spring of 1876, or they SHIPPED BY RAILROAD direct from Dansville if desired. I would solicit orders early that I may be sure to obtain such varieties as are wanted. I will sell at LIVE AND LET LIVE PRICES W. M. SAUNDERS, Alfred Centre, Alle gany Co., N. Y. ARMERS! BUY THE BUF-FALO HONEST FERTILIZERS Ammoniated Bone Super Phosphate, Pure Ground Bones and Plant Food. These eminent chemists. Send for Spring Circular, containing full information No. 252 Washington Street, BUFFALO **TOB AND BOOK WORK** NEATLY AND PROMPTLY DONE AT THE RECORDER OFFICE.

> EASTERN MARYLAND. 200 Farms for sale. Catalogue free. W. S. RIDGELY, Greensborough, Md. "The parties will do all they claim."---7. Y. Sun, Jan. 12, 1876 ↑ 2.06 -GROCERIES ↑ 2.06 -GROCERIES ticulars. C. F. WINGATE & CO., FREE limited, 69 Duane st., N. Y. "One of the best chances for bg'ts ever of. fered."—Chicago Inter-Ocean. "The grofered."—Chicago Inter-Ocean. "The gro-ceries are the best."-N. Y. Witness, Jan 13, 876. A N AGENT JUST CLEARED \$199 first 3 weeks selling the LIFE AND LABORS OF LIVINGSTONE. Another \$80, first 6 days. Over 50,000 opies of this standard Life of the Veteran Explorer sold. 150,000 more needed by the people. A book of matchless interest, pro-fusely illustrated, and very cheap. A roy-A book of matchless interest, pro-

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al chance for agents. For proof and terms address, HUBBARD BROS., 723 Sanson st., Phil DOR COUGHS, COLDS. HOABSENESS. AND ALL THROAT DISEASES, USE WELLS' CARBULIC TABLETS. PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY For sale by Druggists generally, a W. F. KIDDER & CO., New York. THE GREATEST SELLING SABBATH SCHOOL BOARD appointed by the Centennial book is GENERAL CONFERENCE, and published a UR COUNTRY AND ITS BESOURCES. Rich and complete in our thrilling History of 100 years; and grand in vivid de-scriptions of all our mighty resources in agriculture, commerce, minerals, manu-factures, finances, government, curiosities, SABBATH RECORDER OFFICE,



I. The place of prayer. Where were brother, to thy poor, and to thy needy, in Peter and John going ! What can you tell | thy land." Deut. 15: 11. "Give to him about the temple? Whose house was it ? What that asketh thee, and from him that would does God call it ? Isa. 56: 7; Matt. 21: 13. What hour was it? What time of the day? borrow of thee turn not thou away." Matt. (3 o'clock P. M.) How often did devout Jews 5: 42. "Freely ye have received, freely pray? Psh. 55: 17; Dan. 6: 10. How often give." Matt. 10: 8. should Christians pray? 1 Thess. 5: 17. 5. Expecting to receive. " What things. Whom did they find there? How long had soever ye desire when ye pray, believe der the old covenant, were sacred in the he been a cripple? Acts 4:22. What shows that he was helpless? Where was he laid? How often? Why at the "Beautiful gate?" them." Mark 11: 24. "And this is the In what way are we like this man? Are our confidence we have in him, that if we ask infirmities worse or better than his? Where anything according to his will, he heareth should we go for cure? What did he ask?

What is the meaning of "alms?" (A free us." 1 John 5: 14. gift.) What is said of him in verse 5? What II. The name of power. 1. In is the gift of God? Rom. 6: 23. How should the name of Jesus. v. 6. " Poor, yet mak- the hour of evening sacrifice. we ask? Mark 11 : 24. ing many rich." 2 Cor. 6: 10. "In my A certain man. Forty years of age, II. The name of power. What did Peter

The Bible Service.

CONDUCTED BY REV. L. A. PLATTS

INTERNATIONAL LESSONS, 1876.

SECOND QUARTER.

LESSON XVIII. - THE LAME MAN

HEALED.

For Sabbath Day, April 29.

ACTS 3: 1-11.

1. Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. 2. And a certain man lame from his moth-er's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple.

Who, seeing Peter and John about to go

walk. 7. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. 8. And he, leaping up, stood, and walked, and entered with them into the temple, walking, sud leaping, and projeing God

nd leaping, and praising God. 9. And all the people saw him walking and

and the property and the property and the praising God:
10. And they knew that it was he which sat for aims at the Beautiful gate of the temple:
and they were filled with wonder and amazement at that which had happened unto him.
11. And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

TOPIC.-The ministry of mercy.

TOPICAL READINGS. . The merciful God. Ex. 34: 1-10. . The loving Father. Psa. 103: 1-18. . The tender comforter. Isa. 61: 1-11. . The mighty physician. Matt. 9: 20-35. . The bealing name. Acts 3: 1-11; 5: 12-16. . The wonderful grace. Eph. 2: 4-22. . The doctrine of love. Luke 6: 27-38.

GOLDEN TEXT.---" And his name, hrough faith in his name, hath nade this man strong."—Acts 3: 16.

OUTLINE.

I. The place of prayer.

4. Asking alms. v. 3.

П. The name of power.

III. The gift of grace.

1. In the temple. v. 1, 2, 3, 8.

3. The needy suppliant. v. 2.

5. Expecting to receive. v. 5.

1. The name of Jesus. v. 6.

2. The test of faith. v. 6.

8. The helping hand. v. 7.

2. Joyful praise. v. 8, 9.

4. Coming to see. v. 11.

1. Perfect soundness. v. 7. 8.

3. Wondering people. v. 10.

QUESTIONS.

2. The hour of prayer. v. 1.

say to the lame man? v. 6. What reason had name shall they cast out devils ; . . . they Peter to suppose the lame man would be then | shall lay hands on the sick and they shall | cle was truly a notable one. 4: 6. healed? Mark 16: 17, 18. Recite the Golden recover." Mark 16: 17, 18. "By the Text. What evidence of faith do you disname of Jesus Christ of Nazareth." Acts | The grand gate of Corinthian brass, entercover in the lame man? What did Peter do to help him? Do you remember any instance 4: 10. "His name, through faith in his ing from the Gentile court into the womin which Christ did the same? name, hath made this man strong." Acts | en's court. - Whedon. No other sources

III. The gift of grace. What was the 3: 16. result? v. 7, 8. What proves that the man 2. The test of faith. "Rise up and ing a gate of the temple bearing this name. give the power to the faint, and to them received perfect soundness? What charac-Why was this better than gold? You said a feet." Acts 14: 10. "Stretch forth thine uncertainty.-Alford.

terizes all Christ's healing? Matt. 14: 36. walk." v. 6. "Stand upright on thy -Lechler. The matter must remain in that have no might be increase th strength."

gether. Psa. 123: 1.-M. Henry.

tinued need of prayer.-Hurlbut.

timation of their futures (John 21: 18-22). manner of some is." Heb. 10: 25. Kings 17: 24. "Thy word is truth." John Into the temple. It is good to go 2. Whom they laid daily at the gate 17:17. "Thy law is the truth." Psa. 119: 142. Q. How long does such truth continue in up to the temple to attend on public ordi-Have we no needy ones to bring to "the nances; and it is comfortable to go up to- Door" daily? "He brought him to Jesus." force? A. Always. "His truth endureth to all John 1: 42. erations." Psa. 100:5. At the hour of prayer. Both the 3. Gave heed to them. How much more place and the time of public worship, unshould he heed him who says, " Look unto that ye receive them, and ye shall have eyes of the disciples, and both were ob- earth, for I am God and there is none else." me, and be ye saved, all the ends of the served by them with the utmost fidelity .---Isa. 45: 22. here employed? Lechler. The illumination of Pentecost 4. Expecting to receive. "He that com has not raised the apostles above the coneth to God must believe that he is, and mage." Gen. 1 ; 26. that he is the rewarder of them that dili-Ninth hour. About 3 o'clock P. M., gently seek him." Heb. 11: 6. tinue in force? 5. Such as I have. He looked for gold and receized that which is better than

(chapter 4: 22,) lame from birth; the mira- gold. "For what is a man profited if he gain the whole world and lose his own Gate . . . called Beautiful. soul?" Matt. 16: 26. 6. Give I thee. "Freely ye have re ceived, freely give." Matt. 10: 8. 7. Rise and walk. God will give strength furnish us with any information respect-

Q. Are the ten commandments of perpetus ligation? A. They are. "Forever, O Lord, thy word i settled in heaven." Psa. 119: 89. Q. How long did Christ say the law of God should remain in force ?

A. "Verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.' Matt. 5 : 18.

Q. For whom does Christ say the Sabbath A. "The Sabbath was made for man." Mark Q. Who are included in the term "man" A. A. SHAW A. Evidently Adam and all his posterity. 'And God said, Let us make man in our as low as the prices Q. How long will God's Sabbath truth con BEFORE THE WAR, A. Always, or as long as man continues in while some articles are cheaper. his present nature and relations. "They shall ear thee as long as the sun and moon endure hroughout all generations." Psa. 72:5. possible Call and examine his stock in

SILVER WARE,

the largest variety kept in this section. Also, has

HEAPER! STILL CHEAPER Can now sell almost any article in his line By buying direct from Manufactures and Importers, and the present competi-tion between the same, renders the above WATCHES, JEWELRY, CLOCKS, AND

formation upon all topics interesting to ad ertisers is placed readily at the disposal of the public NEW YORK TIMES, June 14th, 1875. HALE'S HONEY OF HOREHOUND AND TAR FOR THE CURE OF Coughs, Colds, Influenza, Hoarseness, Dif ficult Breathing, and all Affections of the Throat, Bronchial Tubes, and Longs, Leading to Consumption. This infallible remedy is composed of the Honey of the plant Horehound in chemical union with Tar Balm, extracted from the Life Principle of the

ERIE RAILWAY

ABSTRACT OF TIME TABLE.

Adopted Nov. 22d, 1875.

Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern

Improvements, are run through without

hange between Salamanca, Buffalo, Niag-

ara Falls, Suspension Bridge, Rochester, Cleveland, Cincinnati, Chicago, and New York. Hotel Dining Conches between New York and Chicago.

EASTWARD.

STATIONS. No. 8+ No. 12\* No. 4 No. 6

9.85PM 7.00AM ...

5.87AM 3.80PM 6.15 44 4.05 44 6.42 44 4.30 44 7.32 44 5.20 44

8.50AM 6.55PM 1.32AM 1.50PM

8.03AM

7.05A 8.48

9.12AM 9.58

12.05PM 12.27

Leave Dunkirk 3.35AM 1.05PM Little Valley 5.04 '' 2.47 ''

Cincinnati 11.00AM 9.50PM

Cleveland

lamancı

Andover Alfred

Leave ornellsville

This is in many respects the most able argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular notions relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.

This work was first published in London in 1724. It is valuable as showing the state of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appointalthough a solitary star, in gleam in the sullen sky, the reis Satan was complete. In the I rial Rome, spiritual life was Jupiter and Venus held unresis sway over the souls of the ma of the world. Athens had deg ated into a city of News Ven and Egypt, the treasury of kr edge, knew but stocks and ston gods. Even in Jerusalem, knowledge of God had dwin down to priestly fables, and been frittered away in vain obla and idle ceremonies. The trun of the Roman sounded from the del in emulation of the priest's to prayer, and the orisons of th rising to Mars had as much life purity as the others wafted o blood of bullocks and clouds o cense to the Most High. How the mighty city fallen, how ha city of the Most High become graded. No longer was she the in the crown of heaven, but casket from which the precious had been stolen. Philosophy taken the place of religion, e form the faith in the great I idle repetitions the prayer o broken and contrite heart. Stoic prated of virtue, the Epicu of pleasure, the Cynic of abstin nd physical suffering as the n

ing to the sight is the fruit

ttle while ago that we had worse infirmities	hand" Mark 2: 5 "And Josup with	uncertainty.—Alford.	Isa. 40: 29.	Q. Upon whom is the last blessing contained		FOREST TREE ABIES BALSAMEA	Arrive at         Elmira         10.38 **         8.40 **         3.37 **         4.30 **	ment of the Seventh Day, by Rev. J	and physical suffering as the g
an this man, how may we be made perfectly	unto them. Believe ve that I am able to do	To ask alms. This lame man is an	8. Immediately received strength. The	in the Bible, pronounced?	POCKET KNIVES, REVOLVERS, PER-		Binghamton [12.26PM 10.53 **   5.43 **   7.30 **	W. Morton, late Missionary of the Re	est good. The Sadducee laugh
hole? 2 Cor. 5: 17. Have you received this ift? If not, why? What did this healed	this? They said unto him Yes Lord	image of our natural inability. We must be carried as long as our feet are without	cure was instant, radical, and complete.	A. "Blessed are they that do his command- ments, that they may have right to the tree of	FUMES, AND FANCY ARTICLES.	OR BALM OF GILEAD.	Port Jervis 4.45 " 3.38AM 10.22 " 3.38AM	Depart 10 such	the idea of a hereafter; the Pha
an do? Do you praise God for his gifts?	Then touched he their eves, saving ac-	strength. But he who lays us at the most	"If any man be in Christ, he is a new crea-		Goods sent to any part of the country by		New York 7.55PM 7.25AM 1.40PM 7.25AN	This work is one of decided value, not	girded himself strong in the
		stiength. But he who hays us at the most	ture. 2 Cor. 5: 17.	the city." Rev. 22: 14. See Rev. 14: 12.	mail or express.	The Honey of Horehound soothes and	ADDITIONAL LOCAL TRAINS EASTWARD.	only as regards the argument adduced, but	ply of the law and spiritual p
CHON:	commercial man more than a poli-				Remaining Dans Brown the	scatters all irritations and inflammations.	4.50 A. M., except Sundays, from Dun-	by aboving the extreme and if 111 7'	and amidst all these discordant
Miscellaneous.	tician and I am connected with con-	"Well, little boy, I want to rest	(it must be put on the dish with the	ful of fresh air, for want of rags	Repairing Done Promptly.	and the Tar-Balm cleanses and heals the throat and air passages leading to the	ing, stopping at oneriden 3.13. Forest		ments, God's people were lacking
	cerns in this country employing 45,-	on one of these file seats, so bring	(tenderioin underneath), then turn it	to cover their nekodness, and them	BLUE FRONT JEWELRY STORE	lungs. Five additional ingredients keep	6.42, Dayton 7.03, Cattaraneus 8.00, Little	and excommunication of Mr. Morton from	bread of life.
SUNSET ON THE BEAR DAMP	000 men. and naving something	Taking a soat and placing his	and cut from the tenderloin; help	live in continual terror of a drunken	Alfred Centre N V	the organs cool, moist, and in healthful	Valley 8.52, Salamanca 9.55, Great Val	the Presbyterian Church	
cold fringe on the numling hem	like £4,000,000 every year in wages.	hag by his side he took Willio's	the guests to both kinds. In carv-	father or mothercoming home to beat		action. Let no prejudice keep you from trying this great medicine of a famous	ley 10.07, Carrollton 10.35, Vandalia 11.15, Allegany 11.47 A. M., Olean 12.15, Hins-	I HE RUYAL LAW CONTENDED FOR. BY	- But a voice sounded in the wi
			by cutting across the middle to the	them. I do not recollect ever seeing	BRYANT'S POPULAR HIS- TORY OF THE UNITED STATES.	doctor, who has saved thousands of lives	dale 12.45, Cuba 1.22, Friendship 2.10, Bel.	Edward Stennet. First printed in Lon	ness, proclaiming the coming o
s down its long, green valleys, falls	drinking in one of these concerns."	over the contents, he said:	bone: cut a tongue across and not	ings dandling her infant, or hear-		by it in his large private practice.	videre 2.40, Phillipsville 3.05, Scio 3.33,	don, in 1658. 64 pp. Paper, 10 cents	other day. That clarion to
The last of summer 8 sums.	Welpay £10,000 a week, and employ	"I will take all your letter peper				N. BThe Tar-Balm has no bad taste	Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville	The Society also publishes the following	echoed throughout the land
			die part. Carve a fore guarter of	laugh. These are some of drink's	UNITED STATES.	or smell.	at 7.20 P. M.	tracts which will be sold at cost, in large	claiming the wrath of God, and
		nere.	I Iamo DV sepirating the shoulder from	I doings but not dy on brow the		Prices 50 cents and \$1 per bottle. Great	9.30 A. M., daily, from Dunkirk, stop		sin of men. The clouds of dark
foiseless between its banks of green,	uay, because we find the men do	"All of it !" exclaimed Willie,	the ribs, and then divide the ribs.	misery I suffered amid those scenes	A popular History of the United States	Druggists.	ping at Sheriden 9.47, Forestville 10.00 Smith's Mills 10.13, Perrysburg 10.37, Day	them. Specimen packages sent free to any	were disturbed in their repose.
	make it worth our while to get up				from the first discovery of the West-		ton 10.50. Cattaraugus 11.14. Little Valley	who may wish to examine the Sabhath	wind of truth shook the curta
	steam to turn the machinery. Now		1 top and nelp dressing with each	-Dr. Guthrie.	ern Hemisphere by the North- men, to the end of the First	"PIKE'S TOOTHACHE DROPS"	11.33 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alle-	question. Twenty per cent. discount made	tent of error, where crime la
maif from Concellin	1 have calculated very minutely	"Well, I will give you a shilling:	slice. In a breast of veal, separate		Century of the Union of	Cure in one Minute.	gany 1.15. Olean 1.33 Hingdale 1.57 Cuba	to clergymen on any of the above named	velvet cushions, and reclined or
Unstoried and unknown	what the cost of that is to the con-	ithat will be near enough "	thom no pality - 11.1	ODDS AND ENDS.	the States, preceded by a sketch of	TISTADI ISHED 1050	2.32, Friendship 3.07, Belvidere 3.26, Phil.	books, and a liberal discount to the trade.	softly yielding pillows of infide
he ursine legend of its name	cern. £35,000 a year loss—equal to	"Oh thank you sir Con't Loop	formed T.	. The Secretary of the Bible Society	the	ESTABLISHED 1858.	lipsville 3.42, Scio 4.00, Genesee 4.17, An- dover 4.51, Alfred 5.25, Almond 5.42, gr-	Other works soon to be published.	
Frowis on its banks alone.	four percent on the capital imployed.	ry your hag across the Common for	tomary to divide it and cut off the	in Fayetteville, Ohio, says in her	PRE-HISTORIC PERIOD AND THE AGE OF		riving at Hornellsville at 6.00 P. M.	TRACTS	The hearts of men broke w
As ever Yarrow knew,	I want to know how long can this	you ?"	head before it comes to table as to	report: "Thirty-five years ago me	THE MOUND-BUILDERS BY		6.30 P. M., daily, from Salamanca stop.	No: 1-Reasons for introducing the Fourth	them at that cry; they opened
r, under rainy Irish skies,	country stand such a drain as that.	"Yes, you may. What is your		had thirty distilleries in our county,	WILLIAM CULLEN BRYANT	J. C. BURDICK,	ping only for Passengers having Tickets, at Great Valley 6.38, Carrollton 6.55, Van-	Commandment to the consideration of the Christian Public. 28 pp.	eyes, but all was dark around t
By Spenser's Mulla grew ; nd through the gaps of leaning trees,	world, and I say that with a weight	name " asked he, as they walked	cut off the limbs and divide the ribs.	and no church; we have now thirty	AND	Is Selling	dalia 7.15. Allegany 7.40. Olean 8.05. Hins.	No. 2-Moral Nature and Scriptural Ob-	they stretched out trembling h
its mountain cradle shows ;	like that we shall not long be able		In carving venison, make a deep in-	churches and no distillery." Those	SIDNEY HOWARD GAY.		dale 8.32, and arriving at Cuba 9.11 P. M.	servance of the Sabbath. 52 pp.	to clutch the strong rock of t
he gold against the amethyst,	to compete with it."—Catholic Re-		cision down to the bone to let out	are the right kind of reverses, for	Fully illustrated with original designs by leading American and Foreign artists.	WATCHES AND JEWELRY.	.9.15 P. M., daily, from Dunkirk, stopping at Sheriden 9.30, Forestville 9.42.	Der of the Salleth 00 m	but the gloom of error hid
The Breen against the lose.		stopping and gazing at him.	end toward you autting doon in	Deace, prosperity and virtue			Smith's Mills 9.54, Perrysburg 10.17, Day-	No. 7-Thirty-six Plain Questions, pre-	rock from their view. They,
ouched by a light that hath no name, A glory never sung,	terrere and the second se	"Willie Snow," repeated the child :	thin slices Fore and die of versioon	Thore is down in one fly	To be completed in four volumes, royal	And everything in his line at the very	ton 10.25, Cattaraugus 10.55, Little Valley 11.20, and arriving at Salamanca at 11.48	senting the main points in the Sab-	like men struck suddenly t
loft, on sky and mountain wall.	THE OHILD'S FAITH.	I TADA IS GEAD, and mamma is sink	Cut from the tail terms of the set	and in another t	octavo.	lowest prices.	P. M.	bath controversy: A Dialogue be tween a Minister of the Gospel and	groping about for a sure safety
Are God's great pictures hung. ow changed the summits vast and old!	"My son, you'd better take your				•		WESTWARD.	a Sabbatarian : Counterfeit Coin, Sup	stumbling among the stones
No. 1	basice out on the Common, and try	to work to get money to buy bread	warm plates are very necessary	other closes itself and the drop rune.	THE FIRST VOLUME NEARLY READY.	A GREAT DISCOUNT		No. 9-The Fourth Commandment. False	crags of past evil deeds, ignora
bey melt in rosy mist the rock	to sen someting. I am sorry to	WILLI. ,	With Venison and mutton and in	off. So God rains goodness and	The publishers have the gratification of announcing that the first volume of		STATIONS. No. 1 No. 5 No. 3* No. 9#	Exposition. 4 pp. No. 10—The True Sabbath Embraced and	the road to salvation; they sat
Is softer than the cloud ; he valley holds its breath ; no leaf	have you go without your breakfast,	i while and not understand why	Winter are desirable for all meate	mercy as wide as the dew and if	BRYANT'S POPULAR HISTORY of the	From former prices on		Observed 16 pp. (In English, French	
Of all its elms is twirled ;	but I have nothing for you." "But you know, mamma, I never	the stranger stood wiping the tears from his cyes, but when he finished	Rural New Yorker.	we lack them, it is because we do	UNITED STATES will be published	PEBBLE SPECTACLES!	Leave New York 9.00AM 10.45AM 7.00PM 7.00PM Port Jervis 12.13PM 3.22PM 10.55 " 11.55 "	and German.) No. 11-Religions Liberty Endangered by	at last in weariness of heart
he silence of eternity	sold anything vesterday and perhaps	his simple story, the man exclaimed:		not open our hearts to receive them.	early in 1876 This volume will cover the period of		Port Jervis 12.13PM 3.22PM 10.55 " 11.55 "	Legislative Enactments, 16 pp.	bitterness of spirit, to wait th
booms mining on the world.	can't to-day."	"Thank God, my child is alive !	LAPLANDER BABIES AT CHURCH		the establishment of the several col-	AN AMERICAN WATCH!	Hornellsville 8.55PM 3.00AM 8.25AM 12.30PM	No. 13-The Bible Sabbath 24 pp.	ture, while secretly they repo
he pause before the breaking seals Of mystery is this ;		Willie, take me to your mother she	I want to tell you how the mammas	and you may have remarked that	onies along the Atlantic coast and the be- ginning of their colonial career. It will		Genesee 9.57PM 4.00AN 9.30AM 1.34PM Cuba 10.48 4.55 10.27 2.32	No. 16—The Sabbath and its Lord. 28 pp. No. 19—Questions concerning the Sabbath	the words of Hosea, (6: 1–3,) "(
on miracle play of night and day	pray for you all the time; and God	is my daughter Mary: I am your	away up in Lapland keep their babies	when one of them sits down in a	make a rough octobe volume brillional		Cuba 10.48 " 4.55 " 10.27 " 2.32 " Olean 11.15 " 5 20 " 10.50 " 2.02 "	32 pp.	and let us return to the Lord; f
Makes dumb its witnesses.	is good, he will hear us."		from disturbing the minister on Sun-	I HOW BILL GIESS OIL & CHAIF WHAFA 9	and profusely illustrated with engravings	Goods sent on selection, if not satisfac-	Olean         11.15         5.20         10.24         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03         3.03	32 pp. No. 23—The Bible Doctrine of the Weekly	hath torn, and he will heal us
Vhat unseen altar crowns the hills That reach up, stair on stair ?	So Willie obeyed his mother, who		day. Foor bables! I suppose it is growing bad style everywhere to	neighbor's child has carelessly de-	upon steel and wood, from designs by the first American and foreign artists. In this		Salamanca 11.50PM 6.02 " 11 25 " 8.52 "	Sabbath. No. 25—The Day of the Sabbath, 16 pp.	hath smitten, and he will bin
That among to the start to the start	was too ill to leave her bed, and tak-	talks about you a great deal." Very soon Willie and his grand-	take them out to church And I	she will go on about it just as bad	respect, BRYANT'S POPULAR HISTORY	charges.	Cleveland 7.40AN 7.20PM	"Show it in the Book." 8 pp.	up. After two days will he re
wines fan	ing his basket, containing some let-	father stood by his mother's bed-	suppose, too, the ministers are pri-	as if it were two dollars' worth	of the UNITED STATES will be the	All orders will receive prompt attention.	Cincinnati 5.00PM 5.30AM	Orders for the Society's Publications	us; in the third day he will rai
These purple veils of air ? Vhat Presence, from the heavenly heights	ter paper, pins, etc., he went out. As he passed some of the fine	side.	vately as thankful as they can be.	A youngster, whilst perusing a	most superb work ever issued in this country.	J. C. BURDICK, Jeweler,	Leave	accompanied with remittances, for the use	up, and we shall live in his
To those of earth, stoops down ?	houses on his way to the Common.	"Mary, forgive your father I	But the Lapp mammas don't stav	chapter of Genesis turning to his		Alfred, N. Y.	Little Valley 12.22AM 6.27AM 11.57PM 4.15PM Arrive at	of its Agents, or for gratuitous distribu- tion, should be addressed to D. B. STILL-	Then shall we know, if we follo
On Ido's sports sports	he glanced in the windows and saw	was too worldly to forgive you for	at home with theirs. The Eapps	father, inquired if the people in	A FIRST-CLASS CANVASSING AGENT	COMETHING NEW.	Dunkirk 2.20 " 7.50 " 1.30 " 75.45 "	MAN, Alfred Centre, N. Y.	to know the Lord; his going
	little boys about his own age eating	marrying that young minister. I	are a very religious people. They	those days used to do sums on the	-either male or female-is wanted in	N	ADDITIONAL LOCAL TRAINS WESTWARD.		is prepared as the morning; an
The colden motor pales	nice breakfasts. His little heart	have known how you have plodded	go immense distances to hear their	ground. It was discovered that he	every town in Cattaraugus county, to whom exclusive territory and good paying		The 3.00 A. M., except Sundays, from Hor-	The Support Oracanter	shall come unto us as the rai
and over all the valley land	was sad, and he thought, "Oh, I	on, since his death, supporting your-	pastors. Every missionary is sure				nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany	The Sabbath Regorder,	the latter and former rain unt
A gray-winged vapor sails. go the common way of all;	wish my mamma had a good home,	self by your needle, but I hardened	tive one. He can hear a pin drop—	the sons of men mailiblied abon the	if you would secure the chance.	PURCHASING AND SELLING	5.37, Vandalia 5.39, Carrollton 5.48, Little	PUBLISHED WEEKLY,	
The sunset fires will hurn	Mamma save God can do eventhing	my heart. Now God has opened my eyes. I have learned to love	that is should be choose to drop	ace of the earth."	Prospectuses, containing full particu- lars of the work, sent on application. For	FORCHASING AND SELLING	Valley 6.27, Cattarangua 6.42, Dayton 7.03	BY THE	earth."
The howers will blow. the fiver now.	and that he hears our prayers so	him and pray to him, and I have	one himself — his congregation	A cheerful temper, joined with innocence, will make beauty attract	prices, styles, and for all other informa-	AGENCY.	Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at	AMERICAN SABBATH TRACT SOCIETY,	Aud like the sun did the lig
When I no more return. To whisper from the mountain pine,	I think he could do such a hig thing	asked him to lead me to you. For	wouldn't make so much noise as	ive knowledge delightful and mit	wice General Agent Friendelle	R. DUNHAM offers his services to any who	Dunkirk at 7.50 A. M.	-AT-	the world come forth, from
Nor lapsing stream shall tell	as to give me as good a home as					want them. He will purchase Dry Goods.	3.15 A. M., daily, from Hornellsville, stopping at Genesee 5.46, Olean 9.22, and ar.	ALFRED CENTRE, ALLEGANY CO., N. Y	clouds and the darkness of the
he stranger, treading where I tread,	these boys have, just as easy as he	I this city to find you, and I was on I	the bables are outside buried in the	ness noverty and officient achurant	51 KUNG & CU., 743 & 745 Broadway	Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET	riving at Salamanca at 11.00 A. M.		from the lowly carpenter's sh
	could give us money enough for a	LINV WAV LU LDE GEDOL Whon I mot /				PRICE, in the City of New York, Boston.	4.30 A. M., except Sundays, from Hor-		Nazareth, to shed abroad the b
God's colors all are fast :	little bread and tea. I'll go down	willie. All my wealth is yours	at the fittle wooden church, and the	and render deformity itself a masse	DATENTS, AMERICAN AND	Philadelphia, for any one remote, either in	nellsville, stopping at Almond 5.00, Al-		of salvation, and pour into the
he glory of this sunset heaven	under that tree and ask God to give	and winnes; now come with me	reindeer is secured, the papa Lapp shovels a snug little bed in the snow.	ble.	Foreign, obtained for inventors at	New York State or any of the Western States ; also will sell Butter by the Dairy	7.35. Phillipsville 8.05 Belvidere 8.97	that people. It will advocate all reforma	parched souls of men the latter
Into my soul has passed-	us a good home. He can hear a lit- tle fellow like me."	In a few days Williams	and mamma I and dealers have a		prices as low as those of any reliable agency. Correspondence invited with in-	or Package, Cheese, Eggs, Grain, Flour,		iniprove the moral, social, or physical con-	the former rains of repentance,
To mortal date or clime :	So Willie hastened off with a han	mother were settled in their beau		are not so much seen of themselves	Ventors and with those who have had their	Hay, &c., &c. His experience in Buy,	Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollion 1.07 Grant Valler		don and peace. No longer n
s the soul liveth, it shall live	py heart, and knelt under a large	tiful home surrounded by sucre	Then papa piles the snow around it	as by the light they reflect. So	inventions rejected by the U.S. Patent	ing and Selling enables him to get the Highest Price the market affords, by sell-	1.27, Salamanca 1.55, Little Valley 2.47	Intelligence Departments, the interests	man walk blinded by the mis
Beyond the years of time.	tree, and there he praved to God.	comfort and luxprov and Willia dia	and the dog is left to guard it while		turers desiring trade marks and labels	ing to the consumer direct, in a large de-			hell. That powerful ray of he
Shall bloom the home born flowers.	and told him just what he wanted.			reflected in them	INVENTORS! If you want a patent send	gree, thereby saving large commissions, &c. Also in Buying, thinks he can Buy at	4.37, Smith's Mills 5.20. Forestville 5.45, Sheriden 6.07, and arriving at Dunkirk at		
and new horizons flush and glow	Then he sprang up and began his	answering his prayer.			us a model or rough a sketch, and a full description of your invention. We will	Great Advantage, having had an experi-	0.30 P. M.	Per year, in advance \$9.50	flashed through the wreathing
With sunset hues of ours.	work. He did not stay there and		babies lie out there in the snow	if he had an it of the last	make examination in the Patant Office and	ence of 28 years in the Mercantile Busi-	12.30 P. M., daily, from Hornells-	To ministers and their widows 1 75	por, and like an earthly exha
Farewell! these smiling hills must wear, Too soon, their wintry frown.	wonder now the Lord would answer	he has grown to manhood, and is a	around the church, and I never have heard of one that suffocated or froze		if we think it patentable will send you	ness. Any business entrusted to his care will be promptly attended to, and Terms	ville, stopping at Almond 12.43, Al- fred 12.55, Andover 1.15, Genesee 1.34, Scio	To the poor, on certificate of Local Agent	it was swept away. Then
and snow-cold winds from off them shake	mis prayer, but he began to do his work faithfully.	minister of the gospol, preaching the blessed word to many people.		they give a rogue an advantage	papers and advice, and prosecute your case. We refer to Hon. M. D. Leggett, Ex-	Reasonable. For further particulars,	1.42. Phillinsville 1.51 Belvidere 2.00	No paper discontinued until arrearages	man see once more the blue, tr
The maple's red leaves down :	"Please hiv some nine sin" and	He knows that the good Lord hears.	pose they are tough! But how	over an honest man." was the an-	Commissioner of Patents, Cleveland O.	Address, R. DUNHAM,	Friendship 2.10, Cuba 2.32, Hinsdale 2.47, Olean 3.03, Allegany 3.13, Vandalia 3.27,	are paid, except at the option of the pub-	sky of heaven; see the rocks of
But I shall see a summer sun Still settling broad and low ;		and answers praver and urges all to	would our soft, tender, pretty, pink-	swer.	O. H. Kelley, Esq., Secretary National	Box 260. Plainfield, N. J. References : E. B. Pope, Plainfield, N.	Carrollton 3.42, Great Valley 3.48, Sala-	lisher.	which crowded his path, an
he mountain slopes shall blush and	passed rapidly by, giving no answer.	ask for great blessings; for all	and-white babies like it. do von	my son, sala an ola man, be-	Washington, D. C., and to the Danish and	J.; Kev. L. C. Rogers, Milton Wig , D	manca 3.57. Little Valley 4.15. Cattaraugus	ADVERTISING DEPARTMENT	precipices over which his wand
bloom,	not even a glance in reply: but Will-	things are possible to him that	think ?— Wide Awake.	ware of prejudices. They are all i	Swedish Foreign Legation at Washington	R. Stillman, Alfred Centre, N Y.	4.32, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35	Transient advertisements will be inserted for 50 cents an inch for the first inser	steps would have dashed him
lover's claim is mine on all	ie ran back and met a lady he saw	believethM. B. L., in Labor of	······································	like rats, and men's minds are like	D. C. S Send stamp for our "Guide for ob.		and arriving at Dunkirk 5.45 P. M.	tion, and 25 cents an inch for each subse-	the fathomless abysses of hell.
I seem to have and hold-	coming.	Love.	DRINK I have heard the wail	traps; prejudices get in easily, but	taining Patents."	CLARKS' A NTI BILIOUS OMPOUND	1.10 P. M. daily, except Sundays, from	Quent insertion Special contracts made	might he see the pure, clear
he rose light of perpetual hills, And sunsets never cold i	"Please, ma'am, buy something."		of children for bread and their	it is doubtful if they ever get out."	Address LOUIS BAGGER & CO.,	Never fails to give a good appetite. It pro-	Belvidere 3.24. Olean 4.45. Carrollton 5.19	with parties advertising extensively, or for long terms.	of righteousness, and hear wi
-John G. Whittier, in Atlantic.	"No, little boy, run away."	How TO CARVE AND HELPIt is		"It is doubtful," says Dr. Mullens,	Solicitors of Patents, Washington, D. C.	Filles the blood, and restores to the Liver	Salamanca at 5.38. Little Valley 6.03. Cat.	Legal advertigements inserted at legal	the prophet's cry, (Isaiah
	ter success did Willia to all	considered an accomplishment for a	have seen the babe pulling at breasts	"if previous to 1800, a single con- vert had been baptized in the East.		its primitive health and vigor. It is the	taraugus 6.25, Dayton 6.54, Perrysburg 7.03, Forestville 7.35, and arriving at	rates.	
THE WASTE OF DRINKING HABITS	of some article which would bring	lady to know now to carve well at	as dry as if the starved mother had	Now there are more than a million	A GENTS WANTED-IN EV-	best remedy in existence for the cure of Dyspepsia, Loss of Appetite, Sourcess of	Dunkirk 8.00 P. M.	Yearly advertisers may have their ad vertisements changed quarterly without	"Ho, every one that thirsteth
-Here is a temperance lecture	him even a few popping Tired and	her own table. It is not proper to	been dead. I have known a father	and a half of converts there "	A ery county of each State, for a new National Book. (The Lives and Por-	Stomach Sick Hardsale, Obserie Dies	400 P. M. daily from Homella-illa		ye to the waters, and he tha
hich, though dealing with vast fig-	hungry, he leaned against a tree.	stand to carve. The carving knife should be sharp and thin. To carve	streats at night hild - at	ה ה ה ה	traits of the Presidents) with faction in the	rhœa, Liver Complaint, Biliousness, Jaun- dice, Consumption, Scrofula, Catarrh,	stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55,	No cuts or large type can be inserted but advertisements may be displayed by	no money: Come ye, buy ar
					copy of the Declaration of Independence, the Constitution of the United States, and	Rheumatism Erveineles Salt Rheum	Phillipsville 7.15, Belvidere 7.33 Friend	spacing to suit patrons.	Yea, come, buy wine and mill
very one of the large number of	rolled down his cheeks; but brushing	with the breast uppermost), place	earn her bread there as others work	acaded - husing and have a	Washington's Farewell Address mith 10	Feverand Aque General Debility, Nervous	ship 7.55. Cubs 8.37. Hinsdale 9.09 Olean	No advertisements of objectionable char	out money, and without
amployed by the apployed by the	them off with his coat sleeve, he	with the breast uppermost), place the fork in the breast, and take off	doing. I have bent over the forl	osity, than for anything he even as	UDO SICOL DISCOS. FOR Circulars and Thomas	1	9.40, Allegany 9.58, Vandalia 10.23, Car- rollton 10.48, Great Valley 11.05, arriving		Not now did he require t
Whitworth M P on Englishing	said, "Mamma said she would pray,	the wings and legs without turning	pallet of a dying lad to hear him	monea.	address JOHNSON WILSON & CO., 27 Beekman St., N. Y.	A REWARD Was, for three years, offered for any case	at Salamanca 11.15 P. M.		money for the waters, sweet
		the famle than and and it.			In the state of the state	was for three years, onered for any case i	* Daily.	The office is furnished with a supply of	taste, but bitter to the soul.
afacturer, who, in Drohega, Kilken-	and God is good, so I know he will	thought, cut slices from the breast,	whisper that his father and mother.	Horace Greeley made the remark that, as a man who steals once is a	TEAS_THE CHOICEST IN	of the above diseases which could not be cured by Clarks' Anti Bilious Compound.	+ Daily between Salamanca and New	jobbing material, and more will be added	taste, Dut Ditter to the south

Dead Sea, which turns to du Now sshes in the mouth. man discern between the which were of the idevil a