The Sabbath Recorder. For the Sabbath Recorder

MY PLACE OF PRAYER. I. IN THE CATHEDRAL. They seem to weigh me down to earth, These lance bound pillars, and arch'd

roof. Tis spiendor around me; but a dearth Parches my soul, as if no proof I held of God. I feel alone irt by this palace temple's stone. I can not rise out of myself.

solemn organ drowns my soul-This seems to be the shrine of pelf ith silver censer, golden bowl. I must go forth, and breathe God's air, bere only may I kneel in prayer.

The incense floating to the dome, Seems not so sweet as summer flowers The organ swell tells not of Home, ones as true as birds in bowers monkish mass brings not the peac h frees the soul-bids sorrows cease.

h here in truth my temple is!

The azure sky is dome of bliss!

IL. IN THE VALLEY.

o mountains raise the massy walls,

Sing out ye brooks and water-falls.

Here I may lose myself in prayer,

and where I am, oh God, be there.

And thou art everywhere, yet here

I seem to feel thee nearer. dearer

My heart lays down its burden drear ;

I see the Savior's ransom clearer.

Tis not cathedral state can show

God's presence to the heart of woe.

And thou dost hear me, mighty God :

Christ lifts from off my soul the rod.

Coming thro' him, I gain thine ear,

arer of Prayer and Answerer.

Dost hear me, Father, from my gloom.

And shows me heaven beyond the tom

For the Sabbath Recorder.

THE LIGHT OF THE WORLD.

"I am come a light into the world."

BY A. O. HAYE.

of the Roman sounded from the citi-

rising to Mars had as much life and

purity as the others wafted on the

blood of bullocks and clouds of in-

А. О. Н

· A DAIRY FARM of 225 acres, 2 miles west of ;

\$5 to \$20 PER DAY AT HOME. Samples Worth \$1, free. STINSON & CO., Fort.

FOR SALE AT IMIS OFFICE.

-THE CONSTITUTIONAL AMEND.

MENT; OR THE SUNDAY, THE SABBATH,

THE CHANGE AND RESTITUTION. A Dia.

cussion between W. H. Littlejohn, Sevi enth-day Adventist, and the Editor of the

Christian Statesman. 384 pages. Price cloth \$1; paper 40 cents. Mailed, post

paid, on receipt of price. Address SABBATH BRCORDER, Alfred Centre, N. Y.

LOR SALE CHEAP!

ALFRED CENTRE.

one mile from a first class cheese factory well watered with living springs, good a fruit, comfortable house and good barns If desired, the stock on the farm, con sisting of 25 cows, and a flock of choice sheep, will be sold with the place. For further information inquire of D R. STILLMAN, at Alfred Centre, N. Y or of the owner, CALVIN HALL, Scio N. Y. ATALOGUE OF

BOOKS AND TRACTS

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY

ALFRED CENTRE. N. Y. NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner! late missionary at Shanghai, China, now engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cts.

THE SABBATH AND THE SUNDAY. By Rev A. H. Lewis, A. M. Part First, Argu ments. Part Second, History 16mo 268 pp. Fine Cloth, \$1 25.

This volume is an earnest and able, presentation of the Sabbrth question, argu mentatively and historically, and should be in the hands of every one desiring light on the subject.

FHOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents

This is in many respects the most able rgument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular notions relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath:

A DEFENSE OF THE SABBATH, in reply to Ward?on the Fourth Commandment By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.

This work was first published in London in 1724. It is valuable as showing the state of the Sabbath argument at that time.

VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J Wi-Morton, Jane Missionary of the Be



PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

VOLUME XXXII.---NO. 17.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS-\$2 50 A YEAR, IN ADVANCE.

WHOLE NO. 1630.

ALFRED CENTRE, N. Y., FIFTH-DAY, APRIL 27, 1876.

follows:

time."

served on said day (seventh day)

of or owned by or belonging to

I shall not read at this time the

Chapter 33, Item 177, Sec. 1-Im-

poses a fine not exceeding five dol-

lars, nor less than one: Provided,

MISSOURI

dollars for working on Sunday.)

MICHIGAN.

son who conscientiously believes

on the said first day of the week,

provided he disturbs no other per-

INDIANA.

Chapter 55, Section 7. No per-

Article 8, Sec. 33.

clear. They are as follows:

bath.

things which were of God; no long- | cot, as purely as in the bishop's hall. er be led astray by the desert mi- And how gladdening comes its rage, or the cloud-built palaces of beams to the soul tossed in the the Fata Morgana. He could see throes of an awakened conscience. the fields of Beulah in the distance, casting its serene and peaceful and the narrow road which led to beams over the sea of angry pas the straight gate. And, blessed sions. Our boat may be among the light, he could see how far he had shoals of error, and the quicksands wandered from the true path, could of sin may threaten on every side count the mile stones on the road | but high up on the Rock of Ages is which was leading him from Para- our lighthouse; there the Savior dise and nearer to perdition. ever stands to keep the lamps burn-"I am the light of the world," ing and the glasses clear. The cries the Savior, and how just are spume of a hellish storm may dash his words, for has he not shed light against that rock, but it stands imupon the dark souls of all peoples, moveable. The mists of worldly bringing peace and comfort into the pride and intellect may coil their forms around the lighthouse, but the gloomy habitations of sin and idolatry; leading men out of the sombre light is not put out. nor is it obshades of spiritual death, and soured. Forthits arrowy beams flash, strengthening them for the life to and the wayfarer puts forth to the come? What does earthly darkness broad sea, escaping from spiritual breed but loathsome and abhorrent death. The Savior, while upon this reptiles? In darkness lies coiled the earth, stood up a pillar of light in the face of the world. His cremies deadly snake; in darkness the scorpion gathers the venom to poison its | could not bring one single ac-The world was plunged in the sting. In darkness the lion roars, cusation against him. "He eat--night of sin; the thick darkness of and the tiger seeks its prey. The eth and drinketh with publicans and error brooded over the earth, and pestilence walks at the mid- sinners." That is all. Not that he although a solitary star might night hour, and the robber goes ate and got drunk with sinners: not gleam in the sullen sky, the reign of about his nefarious business. The that he was a liar, a blasphemer, or Satan was complete. In the Impenight is given over to sin. The a murderer. The light shines upon rial Rome, spiritual life was dead. suicide seeks the river, the drunkard | the valleys as well as upon the moun-Jupiter and Venus held unresisting the dram shop, and Satan every. | tains. The mountains are the first sway over the souls of the masters where for his prey. The things of | to receive the beams of the sun, and of the world. Athens had degenerevil can not brook the light. The the last upon which they fall. But ated into a city of News Venders, mystery of iniquity shrivels up and | the Savior's light first fell upon the and Egypt, the treasury of knowlfades away before the effulgence of valleys, and its effulgence was so edge, knew but stocks and stones as the Eternal. "Let there be light" great that the pine-clad slopes and gods. Even in Jerusalem, the was God's first recorded order, "and | the granite mountain tops at length knowledge of God had dwindled there was light;" and as at the be- caught the reflection. The light down to priestly fables, and had

been frittered away in vain oblations | ginning of the creation he gave | fell to the plains of earth, and slowand idle ceremonies. The trumpets physical light, so at the commence- ly rose to the heights in uncertain ment of redemption he gave spirit- colors. del in emulation of the priest's call ual. But as the devil brought about And when over our day of life, to prayer, and the orisons of the one the fall, so with the redemption. He held up to man's gaze his prism, and the pure white light broke into gard to the light? Will our lamps be man allow me to correct him? body who shall attempt to cause a and the pure white light block has burning, and oil in the cruise to re- That is not what I said. I said it suit to be brought or a time to be fixed upon the seventh day of the cense to the Most High. How had Popery. A few, a very few were plenish them? Shall we be ready was an unfortunate time to intro- week, for the seventh day men to the mighty city fallen, how had the not led away by the yellow of the to join with the wise virgins in the duce this bill, when those things appear, or to have a suit adjourned city of the Most High become de- tiara, the crimson of the chasuble, marriage procession of the Bride- had just occurred," when Mr. Jones over to such a day. That is the graded. No longer was she the gem | the purple of the stole. To the groom, or shall we stand knocking | continued as follows: in the crown of heaven, but the world at large the contrast of colors without, with empty vessels and uncasket from which the precious jewel was more glorious than the clear lit lamps? Shall we have not only introduction of such a bill would

had been stolen. Philosophy had translucent light of truth. The red the light of truth burning in our cause something of that sort to oclegend, the black fable, the violet bosoms, but will it be a pure light. taken the place of religion, empty vision, the blue relic, swept through not cast through and distorted by Let us free ourselves, if we are free, form the faith in the great I Am, idle repetitions the prayer of the their mind's eye, and Christ was the prism of sin into a thousand in the sight of the whole world; let forgotten in Mary, God in the Pope, frightful shadows, fit emblems of a us begin at home and free ourselves broken and contrite heart. The heaven in the church. In the moun- wasted life, a dishonored death, and from an act like this, which bears Stoic prated of virtue, the Epicurean of pleasure, the Cynic of abstinence, tain passes, in the wilderness of a frightful hereafter? And over all, of this commonwealth. Mr. Presiand physical suffering as the great- sand, in the lonely valleys, only re- will we be able to see the great dent, I don't wish to occupy the professions as members of or as be- week ought to be observed as the mained the remnant of God's people, light from God's throne, breaking time with any of these passages of longing to such church or society, Sabbath, and actually refrains from good. The Sadducee langhed at who held rigidly to his law. But as over the walls of heaven, and burstthe lamp ever burning hid in the ing in joy through the golden gate who appears to be in a remarkably respective professions or vocations day, shall be liable to prosecution the idea of a hereafter; the Pharisee girded himself strong in the pano-Rosicrucian's tomb, when brought to bathe us in its effulgence, and good humor to-night. ply of the law and spiritual pride; from its gloomy abode, shed around guide us up the white steps to the to you the names of the States of tained shall not confer the liberty disturbs no other person while atand amidst all these discordant elements, God's people were lacking the rays of wondrous purity and beaubread of life. ty, lighting every dark nook, so the path of destruction which leads to truth hidden in these far off regions But a voice sounded in the wilderthe lurid and many-colored lights of ness, proclaiming the coming of an- cast its influence even into the other day. That clarion tongue Pope's chamber, who the vicegerent but have we kept it pure? We echoed throughout the land pro- of the devil on earth, he calls himclaiming the wrath of God, and the self Christ; but the devil is his each of us have the law, but have we kept it entire? God has spoken sin of men. The clouds of darkness christ, trembling at whatever might were disturbed in their repose. The shake off his chains or endanger his to our consciences, and he is a jeal-statutes of the various States, that in public places, and out of their wind of truth shook the curtained political power, with the shriek of ous God. Have we listened to him? tent of error, where crime lay on beresy launched forth armed thouour lot is more pitiable that Sodom's. velvet cushions, and reclined on the sands to put out the light, and desoftly yielding pillows of infidelity. stroy the lanterns. But what avails and more lost than Gomorrah. The hearts of men broke within man's might against our God's. Put Then, while it is day, let us look them at that cry; they opened their out one light, and two will take its anxiously to the light, that no sin eves, but all was dark around them; place; destroy the lantern, and a may mingle with our services to and given the right to the Sevenththey stretched out trembling hands hundred will arise in its stead. The God, and no jot or tittle of his law day people who abstain from labor to clutch the strong rock of truth. | small spark lights up the conflagrabut the gloom of error hid that tion. The humble mon spoke, and the world to read God's law by. Connecticut. Rhode Island-God such church or society, shall be relike men struck suddenly blind, word. Thrice has the light shone last day, if we have neglected to State in this Union to stand up in the fact. groping about for a sure safety-rail, upon us. At the creation, at profit by it? stumbling among the stones and the redemption, and at the refcrags of past evil deeds, ignorant of ormation. Each time has the devil LIVING EPISTLES .- The Bible is the road to salvation; they sat down done his utmost to extinguish the the outgrowth of personal experi- interfere with an individual from at last in weariness of heart and blessed light, by the fall, by false bitterness of spirit, to wait the fu- teachers, and now by open infidelity. the reason it is so fresh, inspiring, mean, and her name, should this ture, while secretly they repeated Yet the light still burns, pure as and adapted to all phases of earthly the words of Hosea, (6: 1-3,) "Come | when given to man in Paradise; re- existence. It is not a book of in- | will remain to the last, shining out, and let us return to the Lord; for he lit by Christ on the cross; and pro- spired words, nor a record of doc- though she is little, shining out as Nothing herein contained shall be hath torn, and he will head us; he claimed by sending abroad the word the ripe fruitage of God's ministry the midst of all surrounding storms. Conscientiously do observe the sevhath smitten, and he will bind us of God at the Reformation. Tramp in and through men. As the Bible Rhode Island, New York, New Jer- enth day of the week as the Sabup. After two days will he revive led under the iron foot of persecu- was made through such a ministry, sey, Ohio, Kentucky, Missouri, Michus; in the third day he will raise us tion, its broken leaves have shed so it is interpreted and vindicated igan, Indiana, Illinois, Arkansas, up, and we shall live in his sight. forth a sweeter savor of righteous- by incorporation into personal life. Iowa, Virginia, Maine, Massachu-Then shall we know, if we follow on ness, and its roots struck deeper in to know the Lord; his going forth | the earth, have sent forth more glo- Christianity is effectively presented. is prepared as the morning; and he rious shoots. The Jews when they Books are carelessly read; persons tucky, Arkansas, Maine, and Massashall come unto us as the raio, as saw the blessed Redeemer nailed to are read, reviewed, analyzed, digest- chusetts, there are to be found large the latter and former rain unto the the cross fondly congratulated ed. A living Christian is read and numbers of Seventh-day Baptists, themselves that at length they had earth. got rid of the pestilent fellow, who teachers still more so. The distri- churches, yet there are doubtless Aud like the sun did the light of read the Scriptures by a different bution of Bibles is important, but many Israelites, and for their prolight from theirs, and that now they the distribution of live Christians a tection these laws are passed. Minthe world come forth, from the clouds and the darkness of the East, would hear the end of him and his God wrought out the Scriptures only States where churches of the from the lowly carpenter's shop of heretical sect. Fond delusion. From through experience, they will save Seventh-day Baptists and of Israel-Nazareth, to shed abroad the beams that accursed tree the light poured the world only by becoming "living ites are found, which have not a law that the seventh day of the parched souls of men the latter and forth in every direction. They epistles" by incorporation into per- to free them from the penalties of week ought to be observed as the sonal character.-Baptist Union. had turned the temple lamp into a don and peace. No longer might beacon of salvation. They hung the former rains of repentance, par-Ō. man walk blinded by the mists of the light up between earth and THE HAPPIEST SEASON OF LIFE.-A venerable man of eighty having heaven that the Gentile nations seehell. That powerful ray of heaven been asked, Which is the happiest ing might believe. Never was there season of life? thus auswered the flashed through the wreathing vasuch an instance of the devil's shortquestion: When spring comes, and por, and like an earthly exhalation sightedness. The lamp, which had under the influence of the geutle it was swept away. Then might it been let alone, and not be the man see once more the blue, tranquil divine instrument of salvation. sky of heaven; see the rocks of error would have gone out, and left not a which crowded his path, and the precipices over which his wandering steps would have dashed him into and the righteousness of man. And in singing their pretty songs, I say the fathomless abysses of hell. Then might he see the pure, clear spring such ever is the case, where an at- thing ! Then when autumn arrives of righteousness, and hear with joy tempt is made to put out the light. and I see the same trees laden with the prophet's cry, (Isaiah 4: 1,) It turns like the fire of heaven upon the finest and most tempting fruits. Sodom, the earth upon Korah, and I cry out, Oh, how magnificent is "IIo, every one that thirsteth, come the destroying angel's sword upon autumn! And, finally when the ye to the waters, and he that hath no money: Come ye, buy and eat; the host of Sennacherib. The truth is Yea, come, buy wine and milk witha pebble of light, powerful to slay in nor fruits on the trees, then, through out money, and without price." the sling of David, but the suicide's their naked branches I look upward Not now did he require to pay

ANTHONY'S FISH SERMON. St. Anthony one day Found the church empty Sunday, So he goes to the river, A discourse to deliver. They're ready to listen Their tails flap and glisten The carps-those old scornersne out of their corne Their carping suspended Their jaws wide extended. (Ears wanting.) to swallov emarks that might follow

The pouts-cross-grained pouters-Those well known come outers, For this once go inners, Confessed themselves sinners, The pouts said they never Heard sermon so clever. Crabs, and mud-turtles also, That generally crawl so, And in dirt their heads bury, Come up in a hurry-Crabs and turtles had never Heard sermon so clever Eels and sturgeons-best liver Of all in the rivers-Forsaking their dinners. sed themselves sinners. Eels and sturgeons had never Heard sermon so clever And lastly those odd fish Ve mortals call codfish, Their glass eyes distended. Devoutly attended. Like rational creatures, This greatest of preachers And dogfish and catfish And flounders and flatfish, And finally all fish Both great fish and small fish. Came swimming and squirming In shoals to the sermon. And all said they never Had heard one so clever When sermon was ended, To their business all wended The pikes to their thieving, The eels to good living ; The crab still goes crooked ; The codfish is stupid : Yet none of them ever Heard sermon so clever.

> -Boston Transcript. THE SABBATH IN THE PENNSYL-

VANIA LEGISLATURE. It will be remembered that Senator Jones was interrupted in his demeanor. etc. speech, the publication of which

death draws the dark and sombre was commenced last week, by Senanight, how will we stand with re- tor Herr, with, "Will the gentlesuit to be brought or a time to be

That is because you suppose the bond or free. cur here. Otherwise it has no sort of connection with the subject. upon the consciences of the people

seventh day of the week as the Sab- bath or Sunday shall not be subject ordinary question. I feel an interest principle which we assume here bath, and habitually abstains from | to the penalties of this act, so that | in it because I know that these peo- | They have given up everything following his or her usual occupation or business, and from all recreations, and devotes the day to the church or society. exercise of religions worship, then 10WA. such defendant shall be discharged:

Chapter 12, Title 24, Sec. 4072-Provided, always, That the work or Imposes a fine of not less than one labor, for which such person is indollar, nor more than five for work ormed against, was done and peron the Sabbath.) Nothing herein formed in his or her dwelling house contained shall be construed to exor workshop, or on his or her premtend to those who conscientiously ises or plantation, and that such observe the seventh day of the week work or labor has not disturbed othas the Sabbath: er persons in the observance of the

VIRGINIA first day of the week as the Sabbath: Chapter 192, Sec. 18. And the And provided also, That nothing in said forfeiture (\$2) shall not be inthis section contained shall be construed to allow any such person to curred by any person who conscienopenly expose to sale any goods, tiously believes that the seventh day of the week ought to be obwares, merchandise, or other article served as a Sabbath, and actually or thing whatsoever, in the line of refrains from all secular business his or her business or occupation. and labor on that day: Provided, NEW YORK.

He does not compel an apprentice Now, let us go on to New York, or servant, not of his belief, to do which is the next State. Chapter secular work or business on Sunday, 18, section 66 of the law reads as and does not on that day disturb any other person. "Nor shall there be any sorvile

```
- MAINER
 aboring or working on that day
                                       Chapter 124, Secs. 17-24. Who-
(first day) exceptions works of
                                      ever, on Lord's day, keeps open his
necessity and charity, unless done
by some person who uniformly
                                     shop, &c., trave's or does any work,
keeps the last day of the week.
                                     labor or business on that day, ex-
                                     cept works of necessity, &c., uses
called Saturday, as holy time, and
                                     any sport, &c., or encourages the
does not labor or work on that day.
                                     same, shall be punished by a fine
and whose labor shall not disturk
                                     not exceeding ten dollars.
other persons in their observance of
                                       Sec. 23. No person, conscientious-
the first day of the week as holy
                                      ly believing that the seventh day
```

of the week ought to be observed Sections 70 and 71-Impose a as the Sabbath, and actually refrainfine of not more than one hundred ing from secular business and labor dollars upon any person who shall on this day, shall be liable to said knowingly and maliciously cause or procure any process issued from a penalties, &c., if he does not disturb other persons. instice's court, in a civil suit, to be

MASSACHUSETTS.

pon any such person (thus relig Chap. 84, Secs. 1-12. 1. Whoiously observing the seventh day) ever keeps open his shop, &c., and procure a suit to be adjourned does any manner of labor, business be tried on said day, etc., he or work, except of necessity, &c., shall be deemed guilty of a mis- | or is present or takes part in public diversion, game, &c., on the Lord's That is a seventh day law which day, shall be punished by a fine not I would like to see passed here. It exceeding ten dollars for every makes it a misdemeanor for any- offense. (So of traveling, shop opening, so of plays on the evening of or after the Lord's day, &c.)

believes that the seventh day of the week ought to be observed as the Sabbath, and actually refrains from liberty which I would claim for all secular business, travel and labor of these people, be they Jews or on that day, shall not be liable to this respect the Christian, the Jew, Gentiles, Barbarians or Scythians, the penalties of this chapter for per-

abor on the Lord's day, or first day BHODE ISLAND. of the week, provided that he dis-The law of Rhode Island is turbs no other person. ollows, chap. 216, sec. 19: (Prosecutions to be instituted All the professors of the Sabba

within six months.) tarian faith, or of the Jewish relig-CONNECTICUT-1821. ion, and such others as shall b

No person who conscientiously owned or acknowledged by any church or society of said respective believes that the seventh day of the

they observe one day in seven, ple are sincere in their belief as to when they assert that this law is in agreeable to the observancy of their the sanctity of the seventh day of force simply as a civil institution, the week, and more sincere than and that is what the gentleman has many of us are in our belief in the done, and that is why I say we sanctity of the first day of the week. ought to pass a law of this kind, be- regarded as a day of rest from ser-For out of the mouth of the Senator | cause we are not infringing upon

from Dauphin [Mr. Herr] do I judge | any law of God. him at this present time. He admits that the act of 1794 can not be upon this subject? What more can sustained on the idea that it is a be urged for the passage of this religious day. He admits that the bill? Are there any here to-night Supreme Court of this State has so who are in any way connected by decided. He admits that it is not blood or by ties of friendship with of any sacred or divine origin, yet | people who hold to this faith? Are be comes here and says that this there any here whose memories take law shall be enforced with all its them back to the earliest periods of pains and penalties upon those who their lives, when they have walked

abserve the seventh day, but work | together with their parents upon the | according to his argument and a base it on that—which is the day on Sunday. I say, Mr. President, that that worship that Divine Being in whom very assertion of the gentleman we live and move and have our exshould cause this Senate unanimously to pass the bill which I have introduced, for if it be not a sacred day, as has been alleged by many people, then, I say, as a civil instituion we may pass a law of this kind WILDOUL GOI auy harm. - Doos tha gentleman fear that the few Seventhday people and those of the Jewish race will cause this great State of Pennsylvania to go off into rationalism, into scepticism, into heathenism, if we pass a law of this kind? I do not believe it. I am satisfied, and for the rights of the people

Mr. President, that he can not hold | Then, I say, some forward and stand to any such doctrine. I was about myself to show from

wealth what was the idea held by he Supreme Court of the Commonwealth of Pennsylvania upon that subject. I shall read it as coroborative of what my friend has said, be-

cause it is in the words of Judge Bell, and is written in such a language too, as shows the whole asect of this case in a clear light. He ays, 5th Barr, page 322-in fact it was decided here at Harrisburg, in society was entirely disrupted. But to be able to read it-decided as it probably was in this very building: "The Constitution of this State, secures freedom of conscience and equality of religious right. No man Sec. 9. Whoever conscientiously living under the protection of our institutions can be coerced to profess any form of religious belief or to practice any peculiar mode of worship in preference to another. In

forming secular business, travel or are alike entitled to protection. Nay, the infidel, who madly rejects all belief in a divine essence, may safely do so in reference to civil punishment, so long as he refrains from the wanton and malicious proclamation of his opinions with intent to

outrage the moral and religious convictions of a community, the vast inajority of whom are Christians.

"For freedom's battle once begun, Bequeathed by bleeding sire to son, Though baffled oft is ever won."_ I am certain that notwithstanding all the thunderbolts that may be hurled upon my friend and me and others in this cause-that yet the day will come when the Jew as well as the Gentile will have his conscience respected.

0

Mr. President, it is said that if , we recognize the Sunday-if we recognize the Saturday, that we will have others come in. Now, that is a moral impossibility. For of all sects to day, over the earth as they are, that recognize Christianity, only two days are sought to be observed as sacred, and I can not see that one of these days, according to the argument of the Senator from Dauphin [Mr. Herr], is regarded as sacred, but only these two days are vile labor, and which has the prefer-

ence, according to the argument of the Senator from Dauphin [Mr. Now, sir, what more need I say Herr]? I give that as a serious question to this Senate, taking his own posicion. He says Sunday is a civil institution, and he says the Sabbath is a divine institution. Which will be the day then, taking his own argument, that we should observe as a day of rest from labor, which is the day that our consciences then, according to his argument-and/I seventh day of the week in order to that calls upon us to cease from labor? The gentleman could not abstain in these days of platitudes. istence? Then 1 ask such if there in these days of conjuring up priestbe such members in the Senate to craft and all that-the gentleman come forward and stand by me could not abstain from interlarding while I attempt to pass this benehis remarks with something that ficial law relieving from oppression conjured up something to the minds people who are as honest and as of Senators. He brings in the inpious and as religious as we pretend quisition-St. Bartholomew's massato be. Of course, sir, this act covcre. The gentleman could not say ers all who believe in the seventhsomething grander to admire, someday Sabbath, irrespective of their thing that came from France to this peculiar religious creed. republican institution far above the And, sir, are there any here who slaughters that he alleges were comlove to battle for religious truth mitted. He can not see Lafavette bringing us the principles that are grounded here in our constitutionby me in the passage of this act.

regard for religious consciences-Believe me, Mr. President, believe no, he could not see that. He can he case of Specht versus Common- me, fellow Senators, that the pas- see the Spanish inquisition, but he sage of this act will not be detrican not see interwoven with our mental to the morals of the commu-nity, as my friend, the Senator from Isabella and her royal husband that mental to the morals of the commu-Dauphin [Mr. Herr], would intisent out the Columbus to discover mate. Believe me, that if you draw this land for us. No, the gentleman these roins too tightly there will be has got his idols and he wishes a rebound, as the gentleman says everybody to stand by them. And there was in the days of Charles the I would call the attention of the Second. That was it. The rebound gentleman to something else. Probwas so great there that the whole of ably he could find his own counterpart—the position he has taken on May term, 1848, and I am very glad it is not so now. You will punish this floor in this case. He could the seventh day man, but let the see his counterpart over in Europe, first day man go and break the law | when the Jew had no place whereon as far as he pleases. You punish | he could lay his head. He was prothe seventh day man, who may go scribed and was driven from the out into his field and haul in a load countries of Europe, and to day there. of hay, when, probably, it is neces- are men who would proscribe them sary for the support of his cattle, and who would say respect not their but it makes no difference if your consciences. Who was he? All next neighbor, who is a first day or that we have-what we call the in-Sunday man, takes a horse and carimitable instrument we have-the riage and drives around the country Declaration of Independence, that as though he were crazy. You will says that all men are free and equal. fine a man if he attempts to do on | The gentleman says "Out with the the first day of the week the small- | Jew; out with the Sabbatarian. I est kind of that which you regard as am the only upright and holy one. ordinary labor, but you will allow Let the law have no respect for the your locomotives to go like the wind Jew or the Gentile, but let the law through your cities and through the have all respect to me." Is that recountry, carrying freight and paspublican? Is that the genius of our sengers, and you dare not touch nstitutions? You can not have a Why? Where is the law

Sunday and a Saturday. There is

formed Presbyterian Church. 60 pp. Paper, 10 cents.

This work is one of decided value, not only as regards the argument adduced, but is showing the extreme want of liberality and fairness which characterized the tria and excommunication of Mr. Morton from the Presbyterian Church.

THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 cents

The Society also publishes the following tracts which will be sold at cost, in large or small quantities, to any who may desire them. Specimen packages sent free to any who may wish to examine the Sabbath question. Twenty per cent. discount made o clergymen on any of the above named books, and a liberal discount to the trade. Other works soon to be published.

TRACTS

No: 1-Reasons for introducing the Fourth Commandment to the consi the Christian Public. 28 pp. No: 2-Moral Nature and Scriptural Ob-servance of the Sablath. 52 pp. No. 3-Authority for the change of the

Day of the Sabbath. 28.pp. No. 7-Thirty-six Plain Questions, senting the main points in the Sabbath controversy: A Dialogue be-tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. Spp 9—The Fourth Commandment. False

Exposition. 4 pp. No. 10—The True Sabbath Embraced and Observed 16 pp. (In English, French

and German) No. 11-Religious Liberty Endangered by Legislative Enactments. 16 pp. No. 13—The Bible Sabbath. 24 pp. No. 16—The Sabbath and its Lord. 28 pp.

No. 19-Questions concerning the Sabbat 32 pp. No. 23-The Bible Doctrine of the Weekly

Sabbath. No. 25-The Day of the Sabbath, 16 pp. "Show it in the Book." 8 pp.

Orders for the Society's Publications of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL-MAN, Alfred Centre, N. Y.

The Sabbath Recorder. PUBLISHED WEEKLY. BY THE AMERICAN SABBATH TRACT SOCIETY.

- AT --ALFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforma ory measures which shall seem likely improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be consulted

TERMS OF SUBSCRIPTION. Agent....

No paper discontinued until arrearages re paid, except at the option of the pr

ADVERTISING DEPARTMENT Transient advertisements will be insertd for 50 cents an inch for the first inser ion, and 25 cents an inch for each subsejuent insertion. Special contracts made with parties advertising extensively, or for ong terms

Legal advertisements inserted at legal ates. Yearly advertisers may have their ad

ertisements changed quarterly without xtra charge. No cuts or large type can be inserted out advertisements may be displayed by spacing to suit patrons. No advertisements of objectionable char

acter will be admitted. JOB PRINTING The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all work in that line can be executed with

neatness and dispatch.

ness or for publication, should be ad-dressed to "THE SABBATH RECOR-DER, Alfred Centre, Allegany Co., N. Y."

ADDRESS All communications, whether on busi

money for the waters, sweet to the brand in the hands of Saul. "Light; more light," cried the taste, but bitter to the soul. Tempting to the sight is the fruit of the | dying Goethe, one of the most rich Dead Sea, which turns to dust and ly endowed sons of men. But the ashes in the mouth. Now might | light of Christ is not a light kept

fountain of all truth, or shall our this Union where a law similar to of opening shops or stores on the bonding public worship. miserable fate be cast in the broad this has been passed, and I hope that said day for the purpose of trade before I get through my friend will and merchandise, or of lading, unnot faint away with the idea that lading or fitting out of vessels, or the Republic has gone to ruin. I of working at smith's business, or hell? We each of us have the light, | find, from the slight time that has | at any other mechanical trade in been afforded to a friend who sits any compact place, except the com-

beside me [Rev. L. C. Rogers, a pact villages-in Westerly and Seventh-day Baptist minister], to Hopkinton; or of drawing seines, make examination for me of the or fishing or fowling in any manner Connecticut-Connecticut, to which Yea, if we have failed, then truly I referred in the last discussion of this question as having passed a law of the most severe character, a law almost similar to that which Draco passed and wrote in blood-that Connecticut has come to her senses or from any three of the standing be disregarded. We have the light of on the seventh day to do as they How shall we answer God at the bless little Rhode Island, the first ceived as conclusive evidence of

> ligious liberty, not of toleration, as my friend would say, because that implies the right to prevent and

ence, a revelation wrought out worshiping God as he pleases, but through individual lives. That is liberty, freedom, that is what I country ever go to ruin, her name

It is not in creeds, commentaries, setts, Connecticut, Nebraska, Kanand apologetics, but in lives that sas, and Wisconsin. In all of these States, with the exception of Kenknown of all men. The Bible in and yet in the last six named States. schools is desirable, but Christian although none of these people have

thousand times more important. As nesota and Pennsylvania are the their Sunday law. Now, sir, let me Sabbath, and actually refrains from

that State, and in Wisconsin and day, shall be liable to the penalties Rhode Island are to be found the largest numbers of the Seventh-day forming secular business or labor

Baptists. NEW JERSEY. Here is the act of the 15th April, 1846:

warmth of the atmosphere, the buds Sec. 3. Every inhabitant of this commence to show themselves and State, who religiously observes the to turn into flowers, I think in myself. Oh, what a beautiful season is bushel, but placed in that awful and covers the trees with thick fol-candlestick, proved the ruin of sin lage, where the birds are so happy or juror, except in criminal cases. likewise from executing, on the to myself, Oh, summer is a fine said day, the duties of any post or office to which he may be appointed or commissioned, except when the interest of the State may absolutely require it, and shall also be exempt from working on the highways, and doing any militia duty on pearance and there are neither leaves that day, except when in actual ser-

Sec. 4. If any person, charged ever do before, the splendid stars that with having labored or worked on and perceive, better than I could the first day of the week, commonly glitter in the sky.—From the French. called Sunday, shall be brought before a justice of the peace to answer (working on Sunday).

A tart temper never mellows with the information and charge thereof, age; and a sharp tongue is the only and shall then and there prove, to of any religious society, who ob- have mercy and not sacrifice." turb you." that he or she uniformly keeps the of the week than the Christian Sab- in this matter more than in any budge us a single inch from the fate; but yet the old saying is, with | the satisfaction of the sai

arms with my friend from Dauphin. shall be permitted to labor in their secular business, and labor on that on the first day of the week; but | for performing secular business and Now, Mr. President, I shall read the exception in this section con- labor on that day, provided he and to promote the welfare of the

NEBRASKA.

sporting, &c., or at common labor, for conscience' sake, the doing or S.c., he or she shall be fined in the nor less than one dollar: Provided, own possessions; and in case any Nothing herein contained in relation dispute shall arise respecting the persons entitled to the benefit of of the week, commonly called Sunthis section, a certificate from regular pastor or priest of any o the aforesaid churches or societies members of such church or society. declaring the person claiming the ailroad companies," &c. exemption aforesaid to be a member

KANSAS. Mr. Jones is again called to order Chap. 90, Secs. 1-3. Approved Feb. 23, 1864. 1. No person whose religious faith and practice is to laws of the other States, but ask Sabbath of rest from labor, and speech, for I wish my record on this subject to go down to posterity dedicated to the worship of God. shall be subject to perform military

tion, &c. that opinion, does not put the decis-Sec. 2. Any persons procuring a process or writ on such, is liable to a fine of \$100, and imprisonment 30 when Mr. Jones proceeded:

N. B.-There is nothing in the code concerning the keeping of Sunday KENTUCKY.

Article 17, Sec. 10. No work or (Sec. 32 imposes a fine of fifty business shall be done on the Sabbath day, except, &c. Any person The last section shall not extend so laboring at his own or other's to any person who is a member of trade, &c., shall be fined not less when they were about to condemn the Lord's day, it must be right to purely a matter of business, a mata religious society, by whom any than two nor more than fifty dollars other than the first day of the week for each offense. Persons who are manner and then condemn him to is observed as a Sabbath, so that he members of a religious society, who death. observes such Sabbath, nor to proobserve as a Sabbath any other day This was the case of a German by

hibit any ferryman from crossing passengers on any day of the week. be liable to the penalty here prescribed, if they observe as a Sabbath one day in each seven, as herein provided. of John Lidy's house? Did he annoy the said John Lidy while he

Section 1—Fines labor on Sunday

their statutes. ILLENOIS.

Chap. 38, Sec. 261-Imposes fine not exceeding twenty five dollars for the desecration of Sunday. This section shall not be construed to prevent the due exercise of the rights of conscience by whomever thinks proper to keep any other day

Sec. 4. Persons who are members

immuity from the operations of general laws made for the government Chief Justice Gibson, the right of organic law, 'is simply a right to Chapter 22, Section 241, (Code worship the Supreme Being under of 1873). "If any person of the the dictates of the heart; to adopt age of fourteen years or upward any creed or hold any opinion what shall be found on the first day of ever, or to support any religion; the week, commonly called Sunday, and to do or forbear to do any act

them.

forbearing of which is not prejudisum of not more than five dollars cial to the public weal." Now. Mr. President, I say that here is a clear enunciation of what to common labor on said first day I claim for the petitioners who desire the passage of this bill. They day, shall be construed to extend to are conscientious in their observa those who conscientiously do ob- tion of the seventh day of the week, serve the seventh day of the week and they merely desire to be free, as as the Sabbath, nor to prevent, &c., I said, from the pains and penalties emigrants, toll and bridge keepers, of the act of 1794. I have heard a

statement-

by Mr. Herr, with the following question: "If the gentleman will keep the seventh day of the week, just allow me, in order that we may the best men of the country-who ed: commonly called Saturday, as a day have no misunderstanding in regard will honor the State and honor the that they be printed as part of my set apart by divine command as the to this. I would ask him if the very name of legislator. That is it, sir; case he has been reading was not and that is what I claim should be decided upon a question raised by a duty or to serve as a juryman on Seventh-day Baptist, and whether day. that day, except in case of insurrecthe court then, in the latter part of

Oh. of course-certainly the judge would say that. He commenced h talking in this way and then de

cided against his very principles. That was it. He had to do it in

in the week than Sunday, shall not the name of Jacob Specht. And, sir, what did he do on Sunday that called forth the wrath of one John Lidy? Did he play a drum in front

Chap. 183, Sec. 8. No person was worshiping God in his meeting who conscientiously believes that house? Did he act as engineer on read the act of New Jersey, for in secular business and labor on that the seventh or any other day of the a locomotive and cause the steam week ought to be observed as the whistle to utter its horrid sounds, Sabbath, and who actually refrains "making night hideous?" from secular business and labor on ing of this kind was done. What, that day, shall be liable to the pen- then, did Jacob Specht do which alties of the fifth section of this brought him before 'Squire Toms,

chapter (not exceeding two dollars) who inflicted upon him a fine under for each offense), for performing the provisions of the Sunday law of secular business or labor on the 1794? Why, sir, Mr. Specht was a in not less than one nor more than Lord's day or first day of the week, cooper and also, in a small way, a seventh day of the week as the ten dollars: "but nothing herein unless he willfully disturbs some a farmer. On Sunday, the 16th day of August, 1846, he geared up his

drawn how regardful of the relig- with manure and took it out to his minded Senator from Philadelphia ions scruples of those people who field. I venture to say that Mr. [Mr. Jones], and I can not help tobelieve that Saturday is the Sabbath | Specht made no noise; and I also | night admiring his stern defiance of which was instituted by the Al- dare say that he had that same day the lightnings hurled by the Ajax bill were absent. mighty. And, sir, is there anything worshiped God in his family, as all of Dauphin at him. I can not hel

am carrying out the principle of the blessed Master, who said, "I will the seventh day and we won't dis-know my friend is going to be beat-

Sabbath, any other day Mr. President, I feel an interest No, Mr. President. They can not think his cause is worthy of a better the heart-they mellow it, make

that allows this? Is it not an open nothing that has ever been asked at infraction of the act of 1794? You the hands of any Legislature that But beyond these conscientious doc- will fine a little boy, as has been ever lived-no other done in the city of Philadelphia, for voted to religious services, and I crying the Sunday newspapers, but, defy the, gentleman to show me sir, you will allow a man to go into where any other day was ever said a segar shop and buy his segars. to be kept holy except there two Now, sir, there ought to be con- days, and yet we claiming to be resistency in everything and if my be biracised." No let these people [Mr. Herr], presumes that the pas- Jew and the Sabbatarian abstain sage of the law is about to destroy from their general avocations on the very foundations of our govern- Saturday. They close their places ment and of all our religious princi- of business. They do not do it beples. I wish to tell him that it is not | cause the law of this Commonwealth so. Will the continuance of this act compels it, but they do it because upon our statute book make the peo- he who is above all of us-he to le more religious? For I appre- | whom we look for all our good, said, hend that every Christian man with- Let one day of the week be kept in the sound of my voice here to | holy. They do it out of that spirit. night, whether he be minister or They do it out of conscience. lavman, will tell you that it is not Senator says he does it because the he passage of any such law that is laws of the land require him to do going to destroy society, or the rel it tention of such a law as that of Mr. Stanton's speech was inter-1794 that will make society better.

rupted by Mr. Lawrence, who asked: He will tell you that you must live "Does anybody interfere with these up to the principles of the Bible, if you wish this country to be saved. when they do worship their Maker That is it, sir: that is what will on Saturday, as you say? Is there drive corruption from the highest any law of the land interfering with circles at Washington. That is them?" when Mr. Stanton proceedwhat will send to our Legislatures

I will state to the Senator in this way: The day that the Jew says he wishes to keep holy and abstain the effort of every individual from servile works-on that day an throughout the land at this present officer of the law steps in with a writ in his hand and says, "I sum-

Do not tell me that the persecumon you to serve upon a jury." If tion of a few poor Seventh day Bap- he does not appear there upon Sation upon the ground that it is not tists, or Seventh-day Adventists, or urday, the court sends out a wiit interference at all with conscience ?" Israelites, is going to be the usher- | that brings him in and says to him, ing in of the millennium. I do not "I must impose upon you a fine of believe it. That glorious day will thirty dollars for not serving upon never come until the nations of the the jury to-day." Is not that true? earth shall be brought to bow to the And that is what this bill is. Give scepter of our Immanuel. He has said, him exemption from these indigni-"My kingdom is not of this world," ties, respect his religion. That is and you dare not, if you believe all this law asks, and that is all I order to clear the way for what he this-you dare not enforce any of ask, and that is what I am going to was about to do afterwards, as his commandments by law. If it be vote for, without throwing any many individuals have done before, right to punish the desecration of sentimentality at all into it. It is a man-speak to him in a very kind punish the breach of every divine ter of right, and for that reason I command. If it be right to pun- will give it my vote and give my ish the desecration of the first day heartiest support to the gentleman of the week by legal penalties, you who has the courage to come up may in like manner punish a man here and propose such a bill.

who may desecrate Good Friday, or On the question, "Shall the bill any other day which is regarded as any other day which is regarded as specially sacred by any branch of the Christian church. If this law shall not pass—and that it will not [have had numerous intimations as follows, viz:

YEAS. Roebuck, Stanton, Strang, Thomas, Dunkel. Ermentrout. sincere hope that every Senator Jones, present may feel in voting against; Nagle, NAYS. Bechtel. Lamon (Phil'a Lawrence Braggins M'Clellan Burnett, M'Neill. Chestnut larke. Newmyer, Payne, Watson, Winslow, olihan Crouse, Hays, Heilman, Yeakel,

Davis, President Herr, Jackson, Less than a majority of Senator having voted "aye," the question was declared in the negative. It is said that many of the friends of the

> I BELIEVE that, if Satan were left. to his unrestrained power, and we were left to our own power, he

What sharp and nipping winters en to-night. I see it here, and I do to the earth, so do afflictions to

Mr. President,-The discussion of tion of the Senator from Dauphin the features of the bill I could not How carefully their laws are [Mr. Herr], Mr. Specht filled his cart help joining hands with the liberal

in the course of the day—I shall fee

satisfied in my own heart that I

have stood up for the right. My

conscience is acquitted, and it is my

sincere hope that every Senator

as I do to-night in voting for the

This was followed by Mr. Stanton

in support of Mr. Jones and the

passage of this bill.

bill, as follows:

wrong in granting exemption from Christians should do. But what he admire the boldness of my friend the penalties which our Sunday law did, though it did not disturb his standing up here with a thinned out inflicts upon those who break its neighbor or anybody else-what he Senate and a sentiment so strong in ARKANSAS. Chapter 51, Sec. 4. Section 1 imposes a fine of one dollar for each separate offense (morking on Sundar)

man discern between the things alone for the great and mighty. Its edged tool that grows keener which were of the devil and the mild radiance shines in the peasant's constant use.

THE SABBATH RECORDER, APRIL 27, 1876.

The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, April 27.

N. V. HULL - - - - - - EDITOR.

All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

CENTENNIAL SABBATH-BREAKING.

A Remonstrance from the West. sion trains were run to the Centen-

nial exhibition grounds." A few better ? weeks ago a petition was in circulation in New Jersey asking the Legislature to stop those trains. they refuse to do it, and the Sunday of the Christian church, firmly be- a most thorough sifting, and those roads will probably do the same, and Sabbath-breakers from Baltimore. Washington, and a multitude of smaller towns will pour into Phila- tempt, is it to be expected that men ever excellent their purposes, their

We protest. Even Quakers have some rights which other men ought | fer the cost and inconvenience of ob- to make their appeal to the civil to respect; and though we are in serving the day divinely appointed, law and leave the matter there, as far-off Oregon, we have a right to complain; for bad examples are con-the world will at their cost observe be tried by the divine law, which cerned. The most obscure family, getting water from a hydrant, would Nor are we without our fears that Bible knows no more about the baye a right to cry out if some bad Mr. Addison Jones is guilty in this keeping of the first day than of the slaughter-house at the head of the does not every week violate the about the change of the Sabbath.

petrators, but death to the victims. Philadelphia is an influential city. tain, and we all suffer. How much would the gamblers and Sabbathbreakers of the West be influenced hereafter by a colporteur from a city which had herself cast off the Sabbath, and repudiated the Decalogue? Would they not tell them to go home and work in Philadelphia? But worse than that. Other bad when he is unwilling to rest upon command a particular day to be bee hive, controlled, at this present men seeing money in the plan, and the one divinely appointed?

utterly blind to the ruin it brings, would also run their Sunday trains all over the country, and compel their employees to manage them. Who knows but they would start

Now it is not strange that when young men have been obliged to break the fourth commandment, they soon learn to break the eighth also, and steal. Indeed, it would be strange if it were not so. Break down a young man's conscience at and both at odds with the Bible. the outset, and compel him to set at defiance his mother's Bible and his once reform itself, coming back to mother's God, and how long will he remain either temperate or honest? the Word of God in this respect, We western men have seen enough and then can it reform the world. of this, and do not want our sons ruined.

We hope every editor and preacher will cry out; that every citizen the name of him who made it and sive Sunday laws. Looking at the Taylor, with the consent of the Sengood people everywhere will pray that such wickedness be not done in our Centennial City. It might bring a curse, and the last end of that city, an i of this proud nation, "be worse than the first."

It is by no means certain that a second Centennial (in 1976) will ever be celebrated; at any rate, an

BY ADDISON JONES, SALEM, OREGON. the Jews to offer in sacrifice the cat- his principles not only false but emphatically, in plain English affir- Jefferson; and a variety of other through that of his client and contle taken in battle than to take them pernicious, and mourn their preva- mation. John E. Potter & Co., curiosities belonging to the govern- ducted him down the main aisle to from their own herds, but was it lence, but can not oppose them from Publishers, Philadelphia.

the Puritan stand point, because Now we lay the sin of Sabbath this is also glaringly faise. This breaking pre-eminently at the door Sabbath question is yet to undergo WASHINGTON LETTER. The Interior Department-What it is and how it works—A peep into its Bureaus —Its first establishment—Successive Secretaries—The Patent Office—Curioslieving it belongs there. When who are the defenders of what they Christians disregard a plain com- call the "American Sabbath" will, ities -- Impeachment Proceedings and mand of God, treating it with con- we trust, yet come to see that, how-Scenes-Sketches-Dramatis Persone -Sir Edward Thornton wishes to look delphia until the Quaker city will be of the world will honor it? If position destroys all their power to on from a comfortable seat-A lively Encounter on the Floor of the House, Christian men can not afford to suf- reform men. It will not do for them etc, etc.

WASHINGTON, D. C., April 19th, 1876. Every visitor to Washington i familiar with the Patent Office, one of the finest buildings at the seat of the one of human appointment? is certainly against them. The government, whose antique (Doric) style of architecture and immense men should build a tannery or a respect. Let us ask him whether he second. In it there is not one word it to the consideration of the sightproportions (it covers two and a reservoir from which they must fourth commandment? It reads, That it commands the keeping of seer. The name, however, is a mis-"Remember the Sabbath day to the seventh day is known to all nomer; for although the greater keep it holy. But the seventh day who read it. Nothing can be plainer portion of the building is occupied Her religious books and missionaries is the Sabbath of the Lord thy God: than this. The plea that only one of the Patent Office, the proper in it thou shalt do no work." Does day in seven is commanded plainly name under which it is known in not Mr. Jones work on the seventh contradicts the text. It is true that official circles is the "Department day? If so, can he blame men of the keeping of one day in seven is of the Interior." Second in importhe world for working on the first commanded, but it is also true that tance only to the Treasury Depart. day? But what heart can Mr. a certain day of the seven is com- ment, the Interior Department, with Jones have to require sinful men to manded. As truly as that God its numerous bureaus and smaller rest on a day of human appointment rested on a particular day did he offices under it, forms a vast official

kept, and this particular day was the writing, by Hon. Zachariah Chan-This is a very serious matter, and one on which he rested. Any at- ler, of Michigan. To describe the needs to be carefully considered by tempt to change this reading is to fears of the employees is, however, the church, whose example and go in the face of the plainest possiteachings on this question lie at the ble statement of the Bible. We intend to give a brief sketch or them again in Oregon? We should bottom of this trouble. The Bible ask those who thus deceitfully quote outline of this Department, whose says, "The seventh day is the Sab- or interpret the fourth command- branches and ramifications extend bath," but some branches of the ment to remember that in so doing, over the entire country, and to a church say the first day is, and oth whatever their intentions (God ers that there is no Sabbath under knows), they in the plainest manner directly, effect every citizen of the the Christian dispensation; these pervert the word of the Lord, both Union, from the Atlantic to the Pabeing divided among themselves, adding to it and taking from it. cifie, from the Lakes to the Gulf.

ate, appointed Hon. Thomas Ewing,

Our counsel is, that the church at RELIEF DENIED US AT HARRIS-Prior to March 3d, 1849, the Interior Department had no existence. BILBU

It was called into life by an act of The Pennsylvania Legislature has Congress approved on that day, refused the relief asked by the Sab. which created a new executive de-It then can without shame and re- bath-keepers within its bounds, from partment, to be called the Departproach reprove Sabbath-breaking in the burdens imposed by its oppres- ment of the Interior. President

matter from some standpoints it seems unaccountable that they of Ohio, to be Secretary, thereby UNCONSCIOUS ENEMIES OF THE should do so, but when viewed from SABBATH.

adding another member to his Cabothers it does not seem so strange. inet, and, in accordance with the In this article we use the word But whatever there may be of this, Sabbath in its popular sense. Pro | there certainly is no ground for disprovisions of the act of Congress vious to this time, at no period couragement in regard to the final transferred from the State Departsince America was settled, was the issue of the matter. The prayer of army of wicked us n are doing all Sabbath question so prominently these petitioners will yet be grant- and likewise the General Land before the public as now. Several ed ! But things there have taken Office from the Treasury Depart-Of course, it is easy to sneer at causes have contributed to this, an unlooked for turn. Instead of ment, the Indian Bureau from the pouring over their ledgers—or newsamong which three may be men-attending simply to the question of War Department, the Pension Of-papers; for truth compels us to say ment adjourned. tioned: the large per centage of the civil rights of these Sabbath- fice from the War and Navy De. that a very large proportion of the fathers read the thirteenth of Nebe- Europeans now finding homes in keepers, the Legislature has entered partments, and the Cénsus Office time that is supposed, popularly, to with his counsel again appeared in day; but for smuch as the first days Welsh do his utmost to keep the activity of the observers of the true cussion of the Sabhath question it-Sabbath in propagating their senti- self. Well, we are satisfied to have into the Department of the Interior, various offices were consolidated ments, and the approach of the it so. It seems to us God-ordered, to which was subsequently added time for the celebration of our as it serves to bring the question the Bureau of Education, and some before the people under the most minor offices connected with the In the settlement of this country, favorable auspices. Already many local administration of the eity of the above "Remonstrance from the those occupying the Eastern States wholesome sentiments have found Washington. West," and offer upon it some re- were Puritans, holding to the doc- utterance on both floors of the Legtrine of the perpetuity of the Sab- islature, and the doors are thrown From a small office employing bath law with a change in the day wide open for the propagation of some fifty or sixty clerks, the Interthe lead in all the great affairs of Sabbath-keepers are increasing in sentiments of the more active settle- their consciences. They are also ans, on their naming that day after ments of the country, and of giving making themselves intelligent in which consisted first of a single character to its laws, and hence regard to several questions involved wing fronting on Eighth street, has preserved a very interesting collec. Mouday, the 24th, to file a rejoinder, what is debasing, or uncivil, or inlanguage of the church through that what is now called the American in the Sabbath controversy. Nor been increased by the addition of branch of it which came from the Sabbath and the laws for its enforce- are they afraid to give full utter- three immense wings, so that it now bearing quarts from these mines. abolished and that in its stead we that will not let the matter rest. Want of space forbids a detailed rious offices above enumerated under this Department, the two most im-

sacred day because employed in re- institutions. The victory of the showing that the Declaration was was recovered from a pawn-shop a ter, and Hon. Montgomery Blair. he has seen too many phases of life, he has seen too many phases of ligions services any more than were no Sabbath man is now complete, not written, as usually supposed by few days afterward by detectives, There was the stillness of the grave and too many Protean changes in lings in money to thense of the poor the sheep and cattle sacred taken by not because he is right but because even the best informed historic crit- without any harm or accident hav- while the Ex-Secretary stood for a the political farce to be thrilled or his opponent is wrong. This is the ics, in the house at the southwest ing happened to it, although the moment near the door, hesitating amused at anything; he looks upon offenses are committed; which said to be offered to God in sacrifice. result of all controversies of this corner of Seventh and Market streets, thief was never arrested. There where to go, evidently feeling with the scene with the coolness of a five shillings, if the person offending "To obey is better than sacrifice, kind, and in how many instances but in the house now known as No. are also a number of costly swords great keeness the curiosity of the veteran defying surprises, chewing refuse, upon conviction before one and to hearken than the fat of has the good suffered from the 702 Market street. The editor has presented to United States Naval distinguished audience, his face as immense boluses of tobacco; the magistrate, to pay, a warrant under rams." It may be cheaper to keep hands of its friends because they critically investigated the facts in officers by the late Ali Pasha, the sumed the expression of one who Senate Chamber will soon want a the popular day than the one hon- themselves occupied a false position. the old "Deed Books," and in the predecessor of the Khedive of had found a friend in the midst of new carpet, and those acquainted ored of God, though despised of Our sympathies are not on the side old Court Dockets, and states his Egypt; shot guns presented by the enemies when his counsel, Hon. with his habit will keep their hats his sufficient warrant to take by men. It certainly was cheaper for of the non-Sabbatist. We believe discoveries, with no surmises, but Emperor of Morocco to President Matt. Carpenter, passed his arm off the floor.

scrupuously dressed and his tout two shillings for his service therein. ment and deposited here for safe the seats that had been prepared for ensemble shows nothing of the rava- the authority aforesaid, that if any

them. The next to appear and be ges of remorse. He is of herculean persons or persons shall presume to keeping. For those of a more practical and seated were the gentlemen who had size, and well formed, but his face, sport, game, or play at any manner nechanical turn of mind, there are the been appointed by the House to manner and mien are stamped with models of the first sewing machine manage the impeachment, and, after a feebleness that makes one wonder ever invented, by Elias Howe; of these, all the members of the House, that he was ever made Secretary of the first cotton gin, by Eli Whitney; | preceded by Mr. Thompson, Ser- | War, and half explains his crime. of Colt's first revolver; Ericsson's geant-at-Arms, and Messrs. Kerr The House of Representatives was and Randall walking arm in arm, on Monday the scene of a very live-Monitor, and numberless other models, interesting from their historical filed into the Senate Chamber and ly encounter between Messrs. Blaine associations or from the revolutions occupied the seats that had been and Tucker, in which the latter they have caused in the arts and prepared for them in the rear of the taunted the former with deficiency

only, but of the world. Howe's mod- minutes of the previous sitting of time that might suffice to learn the el (very different from the sewing.] the Senate as' a court of impeach- | rudiments of law, in searching for machine of the present day), bears ment, were then read, and the Ser- flaws in that portion of weak huthe following inscription: "Elias geant-at-Arms made proclamtion: manity, represented in members from Howe, Sr., Cambridgeport, Mass. "William W. Belknap, William W. | the South. Patented Sept. 10th, 1846." That Belknap, William W. Belknap, ap-Mr. Blaine replied, that Mr. Tuckwas about thirty years ago, and pear and answer to the articles of er had, while Attorney General of

the United States, every one of Whereupon Mr. Oarpenter who which is constructed upon the main was in rull evening dress with mails, and thanked God he was not State were revised. The main feaprinciple we see embodied in this white neck-tic, arose and said, "Willlittle model. No less interesting is iam W. Belknap, a private citizen a large, dusty model which has a of the United States and of the State Pharisee. This disgraceful display prohibited on penalty of one dollar abel, yellow with age, attached, of Iowa, in obedience to the order with the following inscription: "Eli of the Senate, to appear and make the galleries. Whitney, Massachusetts, ' Cotton | answer to the articles of impeach-Gin.' Patented March 14th, 1794." ment, appears at the bar of the sage from the President vetoing the days' imprisonment in the county The immense influence this inven- Senate and interposes the plea that bill for the reduction of the salary jail. The same penalty was imposed well known; and although the gins ment prefered by the House, because the veto was read. of the present day differ in many at the time said articles were pre points from the first one made pared, said Belknap was not, nor has HISTORY OF SUNDAY LEGISLATION eighty-one years ago by Eli Whit- | he been since, nor is he now, an officer ney, yet the principle involved is of the United States, but was then, is the same, and to him justly belongs now, and has been, a private citizen the fame of being the first to make of the United States and the State a successful cotton gin.

There are a great many other injudgment whether the court will or teresting models and records stored | can take cognizance of such articles away in this huge building; but, of impeachment," for the present, we must pass them

by, reserving a more extended no- of the Ex-Secretary made before tice of them to a future letter. Some Justice Davis of the Supreme Court, of the models are exquisitely made, attesting the truth of the statements and have cost many hundreds of made in the plea. dollars; there is a model of a steam

When the reading was concluded, engine, called the "Leviathan," Mr. Carpenter said: Judge Jeremiah which cost no less than twelve hun- S. Black, Hon. Montgomery Blair, ing that the King hath granted us dred dollars, while nearly three and myself appear as counsel for that not any in the colony are to be times that amount, it is said, was | W. W. Belknap. consumed in making experiments

Mr. Lord, Chief Manager on the before the model was finished. The other bureaus of the Interior tives, submitted a motion that the ernment, with loyalty, may be best Department offer but little of inter- house be given till Wednesday the propagated where liberty of con- thereof; he shall suffer the like pun- bodies of men at Johnstone and ong series of well-funished rooms,

lings in money, to the use of the poor - By order of the Board. of the town or place in which the J. B. CLARKE, Cor. Sec.

TRACT PRINTING IN SCOTLAND The correspondence given below the hand of one magistrate, directed will cheer the friends of the Sabbath to the sergeant of the town where | to the sergeant of the town where the offense was committed, shall be cause. They will see that the work is getting lively in Britain. Let all distraint so much of the estate of pray that such sowing may bring a The Ex-Secretary of War appears the offending party, together with rich harvest:

5 N. E. PARK STREET, Dennistoun, GLASGOW, April 2d, 1870. "And be it further enacted by REV. J. B. CLARKE : Dear Brot'ier,-About ten days

ago, I sent you specimen copies of of game or games, or shooting, on tracts printed by Bro. Haye and the first day of the week, as aforemyself. The fact of their having said, or shall sit tippling and drinkbeen published here is creating at ing in any tavern, ale house, ordinatention; especially Bro. H.'s, as it ry, or victualing house on the first day of the week, more than necessity shows that Scotchmen are taking hold of the Sabbath doctrine. Near requireth, and upon examination of the fact it shall be judged by one | ly 10,000 of his tracts are already justice of the peace; the person in circulation. Mine only came offending, as aforesaid, upon con- from the press nine days ago, and the way they are called for indicates viction before one justice of the manufacture, not of this country seats occupied by the Senators. The of legal lore, and with spending the peace, shall, by the said justice of that I shall have occasion to issue the peace, be sentenced for every another 20,000 before long. You of the aforesaid offenses, to sit in probably notice that a sparring is the stocks three hours, or pay five going on in the Govan Chronicle on the Sunday question. Bro. Haye is shillings in money, for the use of the poor of the town or place where engaged in it, and he will lead out in such a way as to make an im. the offense was committed." (Ib., pression. He is becoming enthusi. vol. 3, p. 31)

astic in his work. Inclosed, I send there are now over seven hundred impeachment prefered against you the State of Virginia, given an opin- re-enactments of the Rhode Island is very active, as well as all the rest. Various modifications or simple thousand sewing machines in use in by the House of Representatives." ion that the local authorities could Sunday laws were made in 1750 and and much is being done by way of take possession of the United States 1784. In 1798, the laws of the dissemination, which I think must bring forth some visible fruits i such a lawyer as that. Whereupon | tures of the Sunday laws were not | due season. We are in good health and spirit Mr. Tucker called Mr. Blaine a changed. All work or play was Your brother in Christ,

N. WARDNER. was applauded on the floor and from | for the first offense, and two dollars 4 BROOMLOAN, Govan, for the second. In default of pay-March 31st, 1876. My Dear Elder,-The past month ment, the offender was to suffer ten has been a busy one, although much

time was taken up by my having the Articles of Faith and my tract tion exercised upon the cotton the Senate has no right to take cog- of the President of the United for employing others. All com- on the "Sabbath" passed through industry of the United States is nizance of the articles of impeach- States, and setting forth reasons of plaints to be made within ten days the press. Of the tract, a first issue after the offense. An appeal was of 5,000 was exhausted in a tew days, and the new issue will also was identical with the present law copy of it has been sent to over 500 which is given below. (Public Laws of the leading Episcopaliaus in of Rhode Island and Providence Scotland.

Plantations, Providence, 1798, pp. I have succeeded in getting a friend in Dublin to distribute tracts 577 to 579.) for us there. On the 15th, I went

The present law reads as follows through to Edinburgh, and met (Revised Statutes of Rhode Island, | with some old acquaintances, who, chap. 216): although disapproving of my seces sion from the Episcopalian body SEC. 16. If any person shall do or have yet so much of the milk of hu exercise any labor or business or man kindness not as to forget old work of his ordinary calling, or use friendships. They were interested any game, sport, play or recreation, in the tract as an exposition of my on the first day of the week, or suf-General Assembly, sitting at New- | fer the same to be done or used by reasons for leaving Episcopacy, and l left a number in their hands to cirhis children, servant or apprentices culate among the University stuworks of necessity and charity only dents. In Portobello, Dalkeith excepted, he shall be fined not ex-Armiston and Gorebridge, towns and ceeding five dollars for the first villages from three to eight miles offense, and not exceeding ten dollars for the second offense.

rom Edinburgh, various tracts are being distributed. While in that SEC. 17. If any person shall emdistrict on First-day night I had a ploy, improve, set to work, or enmeeting with several miners, and courage any other person's servant to commit any act named in the bath in its length and breadth. I discussed the subject of the Sab-

Datumir, places fifteen and eight



GALIFORNIA CORRESPOND KING'S RIVER, Fresno Co., April 8th, 18

To the Editor of the Sabbath Red California is a great and ful State. It has a greater of surface, soil, climate, prod and people, than any other the Union. I can not, in or letter, do justice to the whole therefore I shall speak

Fresno county. This county is situated central part of the State, and from high up among the Sie the east, to the Coast Range west. It is about one hundr twenty miles long, and si broad, with an area about a that of Massachusetts, yet tains a population, of only seven thousand five hundred plains, which are fifty or sixt wide, and extend from Lake on the south, to far beyo limits of the county on the west, are as level as the prai Illinois. They are generally tute of timber, except alor several small streams, by they are intersected. The generally light and sandy, wi ficient loam to render it to productive, when well irr It is easily tilled, and one c tivate more acres here than other place that I have even Four to six horses to a gang will plow from four to six a day. The plowman has bu "holding" to do. As a san 'what one man can do here, take mine host. With six ho gang plow, sower, header, e cultivates three hundred acre ing but little except what he back in labor with his tea machinery. He has one th and sixty acres in wheat, a hundred and forty in barley. wheat, and barley are the sta the plains, lumber and quic on the mountains. The mou and plains furnish forage for

one sheep to the acre. The a of wheat and barley" pro depends much on the seaso the rainfall is very light, th crops are almost a failure, a vield of wheat and barley three to fifteen bushels per but if the rainfall is large, th crops are a success, and the from fifteen to thirty-five o bushels per acre. Corn, po fruit, and vegetables are als duced to some extent on the but all of these need more irrigating, if cultivated succes Heretofore, fruit growing] ceived bat little attention, but are now putting out orchard vineyards, and the press is b irrigation and raisin culture. The-" raisin man of Calif has settled in this country, an of raising \$7,000 worth of rai the acre. Small quantities o and silver are found on the tains, and cattle, horses, and are raised to some extent. had fourteen inches of rain la son, and their crops were all failure. This season we hav twenty-one inches of rain, a farmers are now much elated their crop prospects. The o tlers say that they have never seen so fine a winter, or so fav a prospect for a heavy crop, : season of the year. Hayin commence in two or three We have no timothy or red here. They make hay princ out of wheat and barley, places they are beginning to alfalfa (a kind of clover), when sown on rich land, an irrigated, will produce four heavy crops a year. Filare other kinds of wild clove make good hay. We are now in mid-spring both summer and winter in view. The trees are just putt their robes of pea-green, an tall grain waves over the while winter still lingers mountains. Some of the early barley has been heading for than two weeks, and is now waist to shoulder high, and of the early sown wheat is a beginning to head, and is knee to waist high. A almond, and peach trees, in full bloom a month ag apricots are now as large as marbles. Apple trees are 1 full bloom, and the farmer soon plant their little patch dorn. Winter does not seen more than twelve or fifteen away, but I presume it is th forty miles to the snow line, hundred or more to-when Brewer, Tyndall, and Whitney with the blouds. There w snow here in the valley last v except a little once, just euo make the ground look gray; bi h-e-w how it snowed on the tains. It is said the snow fe teen feet deep up there duri storm. We had frequent from ing January and Feburary, a mornings I saw ice nearly a as thin window-glass. W quite a severe frost March and a light one March 81st, of which did much injury. frosts sometimes kill a great of the fruit in this valley. not language to adequately d - the wild flowers of this Could I stealthily place a bouquets made from our specimens, upon the table i sanctum, you might easily i that you had been favored fairies. Early in Februs plains began to be covere

of Iowa, and therefore he prays Continued from last week. Rhode Island Colony Laws. The land of Roger Williams must of necessity have produced Sunday

laws different from those of the Appended to the plea was the oath other New England colonies. What these laws were will be clearly seen by the following extracts. The port, on the second day of September, 1673, enacted as follows: "Voted, this assembly consider-

molested in the liberty of their consciences, who are not disturbers of the civil peace, and we are persuadpart of the House of Representa- ed that a most flourishing civil govobstructed,

most flippant readiness and ease that every first day of the week, in

504).

one or more to watch in a day as

tippling or gaming, or wantonness,

that all modest assemblies may not

At a General Assembly held at

Newport, May 7th, 1679, the follow-

In the Ohristian Ohurch. BY A. H. LEWIS. CHAPTER VIII. THE SUNDAY IN AMERICA.

these things; but let Christians read the twenty-sixth chapter of Leviticus, and beware; let the city

The writer hopes to write again when he can afford the expense of giving it a sufficiently wide circulation. Help him.

We take pleasure in publishing

1. In this "Remonstrance," there is a bad mixing of words of diverse of observance. They were an ex- Sabbath truth. The men who have meanings to express the same ceedingly active race of men, taking undertaken to defend the rights of thought, as instance, "Sunday" and "Sabbath." The word Sunday is life, in literature, in commerce, in boldness and power, feeling confinot found in the Bible, nor any word trade, and in the arts and sciences. dent that they are discharging an that is its equivalent. It is a hea- This state of things gave them a important duty, and are sustained then name applied to the first day controlling influence in forming the in their work by the approval of of the week by the ancient Chaldeis a day having no religious charac- from Europe which has so inces- hopeful, nor shall we be disappointed ter in the Scriptures, and when intro- santly rolled in upon the country, to see them advance beyond the duced into the church, it claimed to has brought to us millions of men point now attained. But this matter be nothing else than a festival of of entirely another form of educa- will not remain simply in the hands human appointment, nor was it till tion upon this vital question. They of legislators. In will go before the close of the second century that have been taught to believe that the people and be canvassed by any one claimed for it a Sabbath the Sabbath of the Decalogue was them, and a spirit of inquiry raised

2. The word "Sabbath" is of fre- now have simply a religious festi- We doubt whether to day there is a quent occurrence in both the Old val, not directly appointed by God more hopeful field in America for and New Testaments, and when ap- but rather allowed, or perhaps to tract distribution and for Sabbath plied to a day of weekly rest refers state it more correctly, approved lectures than the State of Pennsylto the seventh, and is never applied by him. The foreigners, on com- vania, and we trust that our people to ony other. On the seventh day | ing to this country, have continued | will step into the open door. God rested; and because of this, he their own habits of thought and blessed and sanctified it. Scripture the customs of their ancestors, feelalso says, "the seventh day is the ing they had a perfect right to do Sabbath." It is not simply in the so. This has naturally aroused a Old Testament that the seventh day | strong feeling of dread and opposiis called the Sabbath, as the same is | tion upon the part of the Puritans,

then. is contrary to Scripture, and

misleading. 3. There is certainly no sin in ons of defense to be employed is a "Exhibition" department opens with large glass cases. When Mr. How- expected appearance in the Senate, Legation had to sit on the steps on 3. Inere is certainly it in in out of defende to be on projection of the with one. The Sabbath is a Bible a concise, illustrated review of for- ard, British M. P., returned from sitting as a high court of impeach- Monday. On Wednesday the front week, commonly called Sunday. Sin institution, and primarily must be mer Industrial Exhibitions; then fol-his visit to this country, he said that ment, in answer to the summons seat was kept vacant for him, but condemned, wheever they be, that is required to buy a tent large The one by Bro. Have is entitled is the violation of God's law, but supported upon that ground; but low illustrated sketches of Inde-no building in America had so im- that had been served upon him. The his Lordship did not put in an ap-be unchaste with their bodies, or enough for the purpose intended, and "The Sabbath, by a late Scots Episdoes not come from disregarding here the Paritan is found weak, pendence Hall, the house where Jef-pressed him as the Patent Museum at simple and imposing ceremony was pearance. Senators have been in with their bodies oppress or do vio-lence to what is mortal of any man human arrangements. It is not in because in his appeal to the Bible ferson wrote the Declaration, Car-human arrangements. It is not in because in his appeal to the Bible ferson wrote the Declaration, Car-human arrangements in defense of the Sakheth has been in defense of the Sakheth has been in the subject to the basis of admis-human arrangements. It is not in because in his appeal to the Bible ferson wrote the Declaration, Car-human arrangements in defense of the Sakheth has been in the subject to the basis of the Sakheth has been in the subject to the basis of the Sakheth has been in the subject to the subje the power of the church to make ap- in defense of the Sabbath law, he penters' Hall, Christ church, Old fied, most truly, with the name of comprising the Diplomatic corpse, sion to this gallery to parties who such, to suffer for such transgrespointments, the violation of which destroys himself because that law Swedes' church, Old Pine street "a great educational establish- the families of members of Con- are in no way connected with the sions, parents may therefore correct by responsible parties, two having Which?" No. 2, "The Lord's day is the street "a great educational establish- the families of members of Con- are in no way connected with the sions, parents may therefore correct by responsible parties, two having Which?" No. 2, "The Lord's day is the street "a great educational establish- because that have been explored and the street "a great educational establish- because that have been explored and the street "a great educational establish- because the street establish esta is sinful. That it is contrary to the obliges him to keep another day church, etc., and of Robert Morris's ment;" and a visit to this unique gress, representatives of the press, Foreign Legations, and there was their children and masters their serlaw of God to work on the seventh than the one he now observes, and mansion, which he called "The series of rooms will, we are certain, and others who had the rare fortune some cause for Sir Edward's comday is certain, because the prohibi- hence he who would condemn Hills," Lemon Hill in 1876, a view always be remembered with pleas- to gain admission. At precisely plaint. tion is plain and positive. He then another condemns himself. If he from Belmont, etc.; and then we find ure. Among the many interesting half past twelve, Chief Justice Waite, who violates this precept is a Sab- attempts to justify himself by an exhaustive exhibit of the Centen- contents, to which we can here only clothed in his black silk robe, was bath-breaker, and not he who works pleading a change in the day of nial grounds and buildings, with as briefly refer, are the furniture and conducted between Senators Edon the first day. The Scriptures observance, he is again beaten, be- many fine engravings as could be have unmistakably and unalterably cause no account of the change is gotten into the pages. But the eral and Martha Washington, from on the right of the Vice President. was a candidate for a different seat fixed this point. The fact that those given in the Scriptures, the result number is rich in historic and other Mount Vernon; Benjamin Frauklin's called good men keep the Sunday of which is, that he who has at papers beside, comprising among printing press; a model of the does not constitute it the Sabbath, tempted to defend the Sabbath is them a discriminating and thought- Washington Monument; clothing of the Senate, and the Senators, six misdemeanors.

slavery any the less an evil because of his failure to establish his-Sab- The paper which will excite more pure gold, originally presented to ly resumed their seats when the dis- for indulging a little exultation upon thereof, that if any person or per-would be better than a trip to the author, Angus Chisim, 140 Corslavery any the less an evil because good men practice it? The same agention might be asked of drunken-ness, of extortion, or any other The does not make Sundar a delicate little blue-bells; the It does not make Sunday a contrary to the genius of American of irrefragable evidence discovered ent Office on March 16th, 1868, but Black, Ex-Senator Matthew Carpen- reputation. As for Judge Black, persons so offending shall, upon proof "honor the Lord with your sub- logical, and scriptural manner. myriads of small, deep red and beautiful, large yellow followed by innumerable oth ers of almost every variety

portant of which are the Patent POTTER'S AMERICAN MONTHLY .--and Pension Offices. The former, The number for May is largely deespecially, which occupies more voted to the Centennial Exhibition than three-fourths of the entire which opens on the 10th, and the is called the Saboath, as the same is and hence the strife of to-day be- the best, most complete, and most every day in the spacious halls in traction to visitors to the National beautiful "guide" to the historic which are stored no less than one Capital.

In the struggle now going on, buildings of Philadelphia as well as hundred and forty thousand models On Monday, the 17th of April, the

to make to the plea of the accused. filled with clerks of both sexes,

On Wednesday, Gen. Belknap keep holy or not to keep holy any belong to Uucle Sam exclusive- the Senate, sitting as a court of im- of the weeks it is usual for parents ly, is consumed in society gossip, peachment, and after waiting nearly conversation, and debates, concern- half an hour, the managers on the ing the last elections, and in the part of the House appeared and filed not under such government, acreading of novels and newspapers. a replication to the plea that had counting it as spare time, and so Of most interest, next to the been filed by Gen. Belknap. The spend it in depaistness [debauchery] Patent Office, is the General Land replication encumbered with much or tippling, and unlawful games,

Office, especially that division which | legal verbiage was to the effect that | embraces mining lands, where im. the Senate has jurisdiction in the live with the English, at such times portant "lode" and "placer" claims | case of W. W. Belknap, since the to resort to towns. Therefore, this ior Department proper now employs are entered every day, and patents crime committed was during his Assembly, not to oppose or propaover eight hundred, and counting granted therefor. We shall here tenure of office and prior to his gate any worship, but as by prethe clerks employed in the outlying find the original maps and surveys resignation, and further because he know masters or parents can not, offices, such as the Pension Office of the Comstock Lode, including the was cognizant of the fact that the and are not by violence to endeavor lacated in the Seaton House, the far-famed "Big Bonanza," or con- House had the matter under consid- to force any under their govern-Bureau of Education, etc., the num- solidated Virginia Mine; of the eration through its committee on ment, to any worship or from any ber of employees under this office "Ophir," "Savage," "Yellow Jack- war claims for some days prior to disturbing to the civil peace, but places, and out of their own posses- decorum of Sunday by unseemly disturbing to the civil peace, but sions: and in case any dispute shall levity. an unpardonable offense in two thousand. The old building, gold and silver regions of the far retary of War.

tion of specimens of ore and gold and Mr. Lord on the part of the est company or practices. managers insisted on having the reoccupies two entire squares, or more We were informed during our visit, joinder filed by Friday, the 21st. thority it is enacted, that on the or society, declaring the person but when we come to supply other than twice as much space as the that the value of the Big Bonanza The court agreed to give them until first days of the weeks, whoever he General Post Office just opposite; ores, of which we see specimens here, the 24th inst., to file a rejoinder and be that doth let any have any drink, and yet the rooms are in a crowded average about \$180 per ton; mak- the managers till the 25th inst., to besides all other forfeitures therecondition, and outside, private build- ing the income of that company, file a sur-rejoinder. ings have to be rented to accom- when the mines are in full opera-There is every indication of a shall forfeit six shillings, and for modate the army of clerks and of- tion, no less than eight thousand protracted and tedious trial, and it every one that entertains in gaming

ficials of all grades connected with dollars per day. With these figures this huge specimen of government before us, we can easily account for summer before we see the end of it. And by his Majesty's authority, will most probably be far in the or tippling upon the first day of the the almost fabulous wealth of Sen- Both the counsel for the accused and thereby it is enacted, that for to therefore, only a passing notice. ator Sharon and Jones of Nevada, the managers on the part of the prevent any such misdemeanors, if

description, however interesting it both of whom are large stockholders House are able and wary. The al- any are so guilty, to discover them, would be, of the workings of the va- | in the consolidated Virginia. The Pension Office is chiefly in- with which Mr. Carpenter speaks is shall be a constable's watch, for

teresting to those who draw pensions from the government; and as what labored manner of Mr. Lord, take his turn, that belongeth to the sary, in regard to the purchase of a regards the Indian Bureau and Bu- | but neither of them is a light weight. | town, or pay for hiring one, so for reau of Education, however service-The keen interest taken in the trial able they may be to the country at is shown by the entire occupation of the rown Council Judge necessary to restrain any 'debaistness,' or imbuilding, is replete with interest to large, their rooms in and about the the galleries long before the hour modesty, or concourse of people, for such service it should not be sevisitors, and these may be seen Interior Department offer little at. for the convening of the court. Sir Edward Thornton, the British

Minister, complained that seats were that profess to meet for the worship a "tent fund," and desire that the question concerning the weap to the Centennial grounds. The of all kinds, carefully preserved in Ex-Secretary of War made his long matic Gallery, and that some of the most false worshipers, they should only be stroved against therefore not reserved for him in the Diplo- of God; if some of them will be special donations may be made to vants; and magistrates should be terror to such evil doers." (R.] Colonial Records, vol. 2, pp. 503,

The scenes and ceremony have been impressive and full of sugges-The Clerk then, by the order of in this chamber than that of a crimthe Vice President, called the roll inal charged with high crimes and

ishment. 18 not to any nnchasteness of body, and not by a This motion was granted and the body doing hurt to a body, neither Senate sitting as a court of impeach- endeavoring so to do, and although

In the Senate this morning a mes-

c.

SEC. 18. All complaints for of- miles respectively from Glasgow. fenses against the two sections next | In all, the deepest interest in the preceding, shall be made within ten subject prevails. days after the committing thereof, A gentleman, whom I met while we know by man not any can be forced to worship God, or for to and not after.

traveling, conversing upon the sab-SEC. 19. All the professors of the ject of the Sabbath, stated that he Sabbatarian faith, or of the Jewish | was already much interested in the religion, and such others as shall be question, having had his attention owned or acknowledged iby any and masters not to employ their drawn to it from perusing a tract church or society of said respective | handed him by a lady in a Glasgow children or servants, as upon other professions, as members of, or as days, and some others also that are car. I presume this would be Mrs belonging to such church or society, | Wardner. shall be permitted to labor in their My correspondence continues to

respective professions or vocations be voluminous, but as yet the writon the first day of the week; but the ers have only reached the stage of exception in this section contained and wantonness, and most abomininquiry. It is something to get shall not confer the liberty of openthem even that length, or the ing shops or stores on the said day length of reading our publications. for the purpose of trade and mer- On First-days, I am generally short chandise, or of lading, unlading or of tracts to supply the demand, and fitting out of vessels, or of working on the 26th, a young lady, arriving at the smith's business, or at any in time to see me hand the last away, other mechanical trade in any com- declared it was a shame. I could pact place, except the compact vil- not help remarking that it was the lages in Westerly and Hopkinton; misfortune of being at tract-ive, at sions; and in case any dispute shall levity, an unpardonable offense in arise respecting the persons entitled | the eyes of a Scotsman. If this deto the benefit of this section, a cermand continues at the present rate, tificate from a regular pastor or we will require to be very careful of priest of any of the aforesaid church- the tracts. Given the 40,000 of human, not to frequent any immod-

s or societies, or from any three of yours and the 40,000 of mine, one claiming the exemption aforesaid to districts, we will find them slip fast be a member of, or owned by, or enough away, and in six months we belonging to such church or society, | will require a new supply. Well, shall be received as conclusive evisuppose our united fertile resources for, for every one so drunk, they dence of the fact. will enable us to surmount even that The Sunday laws of the other difficulty. At any rate, when these are exhausted I hope to be in a po-New England States were the outgrowth of those, the history of which There is no use looking at one's finsition to launch out another 40,000.

has already been given, and need, gers, when a little extra work can do it all, and I kinder cotton to extra work. To be continued. On the whole, the month has neither been unfruitful in promise, THE TENT FOR THE LECTURE FIELD.

nor unpleasant in the work. The in decided contrast with the some- every inhabitant fit to watch, to Society, voted at the last Anniver-The recommendation of the Tract refusals to accept tracts have been unusually few, while many have asked for them, and on no occasion has the slightest rudeness been tent to be used in Sabbath lecturing shown. Let us pray that God may the Town Coupcil judge necessary has not been forgotten by the Ex- out of this spirit of inquiry produce the flower of conviction, and bring forth a people who will hondr his cured with funds from the general pointed day. commands and keep holy his apbe interrupted; especially all such treasury. The Board have opened

Very faithfully yours, A. O. HAYE.

л. в. с.

The tracts referred to in these letit. When a sufficient amount has ters are ably written and neatly made of material which will last copalian." Those by Bro. Wardner subscribed \$100 each. Are there or Christian Sabbath." No. 3, not other brethren who will count "Did Christ or his Apostles Change it a privilege to forward their gifts | the Sabbath from the Seventh to the and complete the fund at an early First day of the Week?" and No. day? It is desirable to have the 4, "Constantine and the Sunday." tent in operation through the com- | Bro. H.'s is an eight page tract, and

ing action was taken: employed must work at a disadvan- | gives them an elegant form. "Voted, whereas there hath complaint been made that sundry pertage without it. One of our efficient sons being evil minded, have preministers offers to give three months

"TWENTY POUNDS REWARD for by God's law, and not by the cus- Puritan turns to the civil law, he is whose singular misfortune it was to historical celebrities; and a diamond administered to them. to the Sabbath cause; perhaps in one text of Scripture to prove that tom of men, either good or bad. Is weakened in two ways: first because be too far in advance of his time. studded sword, with scabbard of years to come others will follow his Christ changed the Sabbath from servants and sell them to labor on

ing summer. The lecturers already the others four, all 12mo., which

nor because they work on the sev- discomfited at every point, and thus ful analysis and sketch of the char- and other articles that once be- at a time, took their position to the Had it not been for the fickleness enth day is it any the less sinful to proves himself an unconscious ene- acter and peculiar career of Algernon longed to Generals Lafayette, Jack- right of the Chief Justice, and lift- of politics, at least one member, his servants, and also hire other men's do so. This is a question determined my of the Sabbath. If now the Sidney, the great British republican, son, President Linclon, and other ing their right hands, the oath was distinguished counsel would have labor in the tent as a contribution

THE SABBATH RECORDER, APRIL 27, 1876.

CONGRESS

The main features of Congres

sional action not elsewhere noticed.

In the House, the Senate amend

appropriation bill were rejected

without asking a committee of con-

ference, which koks very much as

stance," and let not his truth lack for facilities for its publication. By order of the Board. J. B. CLARKE, Cor. Sec.

ffense

e shil

poor

1 the

n said

nding

pay-

unty

TRACT PRINTING IN SCOTLAND e one ander The correspondence given below ected will cheer the friends of the Sabbath where cause. They will see that the work ill be is getting lively in Britain. Let all e by pray that such sowing may bring a with rich harvest: erein. by

5 N. E. PARK STREET, Dennistoun, GLASGOW, April 2d, 1876. anv REV. J. B. CLARKE : ne to Dear Brot'ier,-About ten days inner

ago, I sent you specimen copies of g, on tracts printed by Bro. Haye and myself. The fact of their having Irinkbeen published here is creating atrdina. tention; especially Bro. H.'s, as it first shows that Scotchmen are taking essitv hold of the Sabbath doctrine. Nearon of ly 10,000 of his tracts | are already one rson in circulation. Mine only came from the press mine days ago, and conthe way they are called for indicates the ce of that I shall have occasion to issue another 20,000 before long. You every probably notice that a sparring is sit in v five going on in the Govan Chronicle on of the Sunday question. Bro. Haye is where engaged in it, and he will lead out (Ib., in such a way as to make an im-

pression. He is becoming enthusiastic in his work. Inclosed, I send mple his monthly report. Bro. Hampton sland is very active, as well as all the rest. and and much is being done by way of the dissemination, which I think must bring forth some visible fruits in feadue season. e not We are in good health and spirits

was Your brother in Christ, lollar N. WARDNER. llars 4 BROOMLOAN, Govan, March 31st, 1876. My Dear Elder,-The past month has been a busy one, although much time was taken up by my having

the Articles of Faith and my tract osed on the "Sabbath" passed through the press. Of the tract, a first issue of 5,000 was exhausted in a few was days, and the new issue will also 798 soon be in the public's hands. A aw copy of it has been sent to over 500 aws of the leading Episcopalians in Scotland. ence

I have succeeded in getting a friend in Dublin to distribute tracts for us there. On the 15th, I went through to Edinburgh, and met with some old acquaintances, who, although disapproving of my secession from the Episcopalian, body, have yet so much of the milk of hu man kindness not as to forget old use friendships. They were interested in the tract as an exposition of my reasons for leaving Episcopacy, and I left a number in their hands to circulate among the University students. In Portobello, Dalkeith, Armiston and Gorebridge, towns and villages from three to eight miles from Edinburgh, avarious tracts are being distributed. While in that district on First-day night I had a meeting with several miners, and ant discussed the subject of the Sabthe bath in its length and breadth. I ted have had meetings with various un- bodies' of men at Johnstone and Dalumir, places fifteen and eight of- miles respectively from Gla

CALIFORNIA CORRESPONDENCE. A month ago the plains and foot KING'S RIVER, Fresno Co., Cal., April 8th, 1876. hills were one great flower-garden. In some places one color prepon-To the Editor of the Sabbath Recorder : California is a great and wonderful State. It has a greater variety of surface, soil, climate, productions, and people, than any other State in the Union. I can not, in one short letter, do justice to the whole State, therefore I shall speak only of Fresno county. This county is situated in the

twenty miles long, and sixty-five newly plowed field.

broad, with an area about equal to ALLEGHANIAN. that of Massachusetts, yet it con-BIBLE STUDIES,-NO. 8. tains a population of only about seven thousand five hundred. The The Perfect Gospel Continued. plains, which are fifty or sixty miles BY BIBLOPHILOS.

wide, and extend from Lake Tulare God was manifested in the flesh on the south, to far beyond the | that he might destroy the power of Satan over human nature; that he bear burdens, and their especial anx- fested. limits of the county on the northwest, are as level as the prairies of might subdue the kingdom of dark. iety for the young converts. Some Illinois. They are generally destiness. His mission was not a failure. tute of timber, except along the The child, the youth, the man of spoke with deep emotion of the several small streams, by which Nazareth, was successful in every trials and successes through which

productive, when well irrigated complete victory achieved for all ed. It is easily tilled, and one can cul- trusting humanity, so that now all tivate more acres here than in any who look in faith to Jesus may have were men of some purpose. In good-will by making up a purse of Department of the Interior to the constant triumph over the flesh, the other place that I have ever seen. world, and the power of darkness; Four to six horses to a gang plow, though the power of unbelief that will plow from four to six acres a day. The plowman has but little prevails in the church does indeed "holding" to do. As a sample of render it very difficult for one alone that they would come if they were contributors for the material aid what one man can do here, I will to walk by faith. It was not the allowed to bring their own drink. rendered. take mine host. With six horses, a Canaanites, nor the chariots and In reply, it was said that if it could gang plow, sower, header, etc., he horses, nor the high walls, nor the not be raised without whisky, the cultivates three hundred acres, hir- | Anakim, that kept Caleb and Joshua | timbers might lie there till the ing but little except what he pays | thirty-eight years out of the prom- morning of the resurrection. We back in labor with his team and ised land, but the unbelief of Israel. think the Sabbath cause is gaining machinery. He has one hundred The victory that overcomes the strength within the bounds of these and sixty acres in wheat, and one world is faith; not our native churches. These Quarterly Meethundred and forty in barley. Wool, strength, but trusting in God. The ings are highly prized by the mem-

wheat, and barley are the staples on defeat is unbelief; failing to trust in bership. These seasons of religious the plains, lumber and quicksilver the Lord. Four things are imporinstruction are remembered with as follows: on the mountains. The mountains tant to success in the Christian life satisfaction. Eld. Summerbell is and plains furnish forage for about and warfare: To understand our doing a good work; following up ter of the third class shall embrace the May number having a very fine one sheep to the acre. The amount privilege as it is revealed in the his appointments, he preaches alof wheat and barley produced. Word; honestly and earnestly to most every day. The next meeting depends much on the season. If desire entire conformity to the will of these churches comes by course subscription rates, prices current. the rainfall is very light, then the of God; that we aim clearly and with the church at Oswayo. crops are almost a failure, and the definitely at the object desired, not

yield of wheat and barley is from aim confusedly and indistinctly at three to fifteen bushels per acre: all supposed good in general, merebut if the rainfall is large, then the | ly, but to be and do just what God crops are a success, and the yield directs; no more, no less; then it is from fifteen to thirty-five or forty necessary to maintain a living, actbushels per acre. Corn, potatoes, ing faith in the love, power, wisfruit, and vegetables are also pro- dom, and faithfulness of God, for mercy and for present grace in each duced to some extent on the plains, time of need, and according to our but all of these need more or less need. Full well the great deceiver irrigating, if cultivated successfully. knows that when believers generally Heretofore, fruit growing has received bat little attention, but many come to understand and appreciate are now putting out orchards and the fast that Jesus has overcome for winter, which has been constant in destroy, deface, or otherwise injure dated the 18th. Moukhtar says: We vineyards, and the press is blowing us, for every trusting child, and that nothing but change. Here, among the contents of the mail bags, or have arrived at Gatzko. Victorious whenever we ask and trust for it. irrigation and raisin culture. his victory is ours also; then his de has settled in this country, and talks | feat is certain, his discomfiture is of raising \$7,000 worth of raisins to sure, his kingdom is broken, and the the acre. Small quantities of gold serpent's head will be speedily and silver are found on the moun- bruised. Hence, his willest tactics, tains, and cattle, horses, and hogs, his greatest power, his utmost stratare raised to some extent. They | cgy, his most consummate artifice, had fourteen inches of rain last seame have been long employed, and comson, and their crops were almost a monly successfully, to divert, mislead, intimidate, delnde, prejudice, disfailure. This season we have had hearten; in any way and in every twenty-one inches of rain, and the way, to hinder the chosen people farmers are now much elated over from knowing and using their adtheir crop prospects. The old setvantage. But what says the Word? tlers say that they have never before Have faith in God. If thou canst seen so fine a winter, or so favorable believe, all things are possible to a prospect for a heavy crop, at this him that believes. Whatever ye season of the year. Having will commence in two or three weeks. ask in prayer, believing, ye shall re-We have no timothy or red clover ceive. What things ye desire, here. They make hay principally when ye pray, believe that ye receive them, and ye shall have them. out of wheat and barley, but in If two of you shall agree concerning places they are beginning to raise alfalfa (a kind of clover), which, any thing that they shall ask, it shall be done for them. These are when sown on rich land, and well free and faithful words. But it is irrigated, will produce four or five not a weak and faltering faith that heavy crops a year. Filaree and overcomes, but one that is vigorous. other kinds of wild clover also

HOME NEWS. sition and Christian deportment, he Quintane to the American mer-Quarterly Meeting at Hebron. soon won the esteem of all, both old chants of New Laredo, including The Quarterly Meeting held with he brethren of East Hebron at with comparatively little emprisons into the side of the river, commanding them derated; in some, another. I could the brethren of East Hebron, at see some patches containing many Greenman Schoolhouse, on the 9th but by study and earnestness in the immediately, failing which military acres, eight or ten miles away, that of April, was a season of real inter- work of the ministry, he made rapid action would be taken. Gen. La looked as yellow as gold. The est. The churches were quite well improvement, and we predict for Barra, on being informed of this, patches of red, white, and blue, represented, bringing together the him a bright future. We hoped to sent an order to Quintane, charging were equally beautiful, though they tried friends of the cause over this be able to keep him with us, but the or other foreigners to pay any could not be distinguished at so section. Preaching on Sabbath times are so hard and money scarce forced order for money.

great a distance. Many new and morning and the evening after by that we are in debt, and did not feel beautiful varieties of flowers are Bro. Cottrell, and on First-day that we could at present support a central part of the State, and extends | daily blooming, but the early ones | morning and evening by Bro. Sum- | pastor, and for that reason and only from high up among the Sierras on are gradually disappearing, and in merbell. After the first sermon, Bro. that he was compelled to leave us. the east, to the Coast Range on the two or three months the plains will Summerbell invited those who were He preached his last discourse with may be briefly summed up as folwest. It is about one hundred and look almost as brown and bare as a baptized at Hebron the previous Sab us on March 25th. We are now lows: In the Senate, the House debath, to gather around the platform without a pastor, and are thus left ficiency appropriation; bill was for the imposition of hands, and the alone. We have resolved that for amended and passed. The vote by right hand of fellowship. 'To the the present, at least, we will con- which the bill for counting the votes satisfaction of all, thirteen respond. | tinue our regular service on Sabbath | for President and Vice President ed. A season of conference fol- mornings, by the deacons conduct- was passed, was reconsidered for the lowed, in which almost the entire ing the meetings. Thus far they purpose of amendment. membership expressed their interest | have been well attended and a good | in the cause, and their willingness to degree of interest has been mani- ments to the consular and diplomatic

J. C. BOWEN. of the pioneers were present, who Donation at Verona

The friends of the 1st church of though there were an intention to Verona gave us a very handsome throw upon the Senate the alternathey are intersected. The soil is conflict. "The strong man" was they had passed for the last forty- donation on the evening of March tive of receding from its amendgenerally light and sandy, with suf- bound, and his estate appropriated. five years. After the conference, 8th, 1876. The roads were almost ments or defeating the passage of ficient loam to render it tolerably The captor was led captive, and the communion service was attend- impassable, in consequence of which any appropriation for that branch but few were able to attend. Those of the public service. The bill to

The early settlers of this region | present showed their generosity and | transfer the Indian bureau from the building one of the first sawmills, it a little more than \$60, which was War Department was passed, to take was suggested that they raise it gratefully accepted and was indeed effect from the first of July next. without whisky. After the help had good cheer after spending the winter

been invited, a leading spirit said in hard work. Many thanks to the RECORD OF THE YEAR.-We have received a copy of the May number D. H. DAVIS. of this new monthly magazine, which pleases us very much. It is

THE NEW POSTAL LAW. a sort of reference scrap-book, giv- open, and a motion to that effect The text of the new postage bill ing the monthly record of nearly explains itself when taken as a every important event in any part whole, the reports which we noticed of the world, together with a seleclast week only covering the second tion of choice miscellany; edited and section, while section five fixes a indexed by Frank Moore, of the special rate on transient newspapers | "Rebellion Record." Each part is appears to be beyond doubt. She and magazines. The entire bill is to contain a fine steel engraving,

by one of our best artists, of the Be it enacted. &c., That mail mat | most prominent person of the month, all pamphlets, occasional publica- likeness of Mr. Moody, engraved by to Hues, Loomis & Co., ice dealers A. H. Ritchie. The entire volume of St. Louis, collided with a bridge handbills, postwork to preserve for reference, havers, unsealed circulars, prospectuses, ing a complete analytical index to

the whole. The contents of No. 2 embrace one hundred and seventyone articles in prose and poetry, Potter and McKean counties, Pa., cards, photographic paper, letter covering a large range of subjects. this mission occupies territory as envelopes, postal envelopes and Published by G.W. Carleton & Co., hilly and rough as the prairie of the wrappers, cards, plain and orna-Madison Square, New York, at 50 or in town. cents each Part, or \$6 a year.

tions among wooded hills, running which may be declared mailable by HERZEGOVINIA.-A Constantino streams, and crooked valleys, only law as third class matter, and all ple dispatch of April 19th, says that equaled in capriciousness by the other articles not above the weight the Minister of War has received a ever changing weather of the past from their form or nature liable to telegram from Moukhtar Pasha, these hills, in small gatherings of a the person of any one engaged in engagements were fought continualfew families, the Sabbath-keepers the postal service. All liquids, pois-line and hold their the most ons, glass, explosive materials, and ly during the six days occupied in

"FLAGS OF ALL NATIONS GRAND MARCH," by E. Mack, a brilliant, pleasing composition, and a finely MARCH," by E. Mack, a brilliant, pleasing composition, and a finely of disease, by searching and purifying the blood which will nourish and invigor-ate every organ and part of the body and illustrated title page containing the Flags of Thirty-six Nations, mailed. post paid, for 50 cents by W. H. Boner & Co., Music Publishers, 1102 Chestnut St., Philadelphia.

SUMMARY OF NEWS. At the Hippodrome, the collection taken April 18th, at the day and evening services amounted to \$160,000. One man subscribed \$25,000, and Wm. E. Dodge \$10,000. The subscriptions ranged from \$50 to \$5,-000, and Moody said that if they could collect \$200,000, a gentleman had volunteered to subscribe \$50,-000. It is intended to turn all the money over to the Young Men's Christian Association, to pay a debt of \$150,000 on their building; and another \$100,000 is wanted for keeping up the revival meetings and building branches of the Young Men's Christian Asociation in New York City.

Thomas W. Piper, condemned to large circular filled with be executed May 26th for the murder of Mabel Young in the belfry of Warren Avenue church, Boston, has made a statement that she received injuries that caused her death, from a trap door falling upon her head; that he was frightened lest he would

be accused of murdering her, and therefore denied all knowledge of the matter, trusting that his connec-EUREKA MACHINE SILK .--tion with it would not be discovered. This does not account for the bloody bat which was found, and supposed In Eureka every seeker to have been the instrument with

It would seem that Congressional THOUSANDS OF INJUNCTIONS .- The cold investigations were only just comatching community, thousands of them menced if all the proffered witnesses are serving peremptory injunctions on their Coughs and Cattarhs, in the shape of are to be believed. It is proposed daily and nightly doses of Hale's Honey of that future investigations shall be Horehound and Tar. The paroxysms are silenced in 48 hours. Sold by all drugthis week. What effect such a minute.

course would produce, remains to be seen if carried into practice. The loss of the Victory, from ALFRED DENTAL ROOMS. Shields, for San Francisco, now If you wish to have your had besides Capt. Jones, whose body was found, twenty-five hands TEETH REPAIRED. and a pilot, all of whom were undoubtedly drowned. The tow boat Dictator, belonging Call at the ALFRED DENTAL ROOMS.

of twelve numbers will be a valuable at Hannibal, Mo., April 17th, and was completely wrecked. Henry Young, clerk, and eight of the crew were drowned. Dom Pedro, Emperor of Brazil.

which the killing was done.

has started on a trip to California. He traveled over the line of the Erie Railway, and all the local papers published in places where the train stopped are reporting a live Emper-

The "Christian" church is calling for \$50,000 to save Bethany College, their principal institution, from passing out of their hands as

it is about to do. The college was founded by Alexander Campbell. Henry C. Bowen has withdrawn from the Congregational Union of which he was one of the founders. He states that his reasons for with-

drawal are similar to those of Drs.

keep it in repair until a ripe old age. It is my desire that the suffering all over the world should receive the benefit of my H. Davis, B. D. Townsend, A. R. Crandall, Henry Thorngate, S. Dext ir, J. B. Clarke 9 (tracts not received), N. G. Smith, Oliver Bond, A. Wheeler, S. E. Goddard, C. G. remedy, and particularly such persons as have given up all hopes of ever being Wheeler, A. G. Crofoot (book corrected) E. Lanphear, L. A. Platts, Mrs. A. C. Bab G. W. FRAZIER, Cleveland, Ohio. cock, J. B. Henry, P. M. Green, Mrs. S. A. Maxam, W. B. Maxson, J. Summerbell, J. [Extract from Letters Received.] J. Bowen, F. F. Harris, D. E. Maxson, M 3. True, D. P. Curtis, T. Barber. PIMPLES AND ERUPTIONS ON THE FACE. Dr. Frazier : Dear Sir,-I have been afflicted for over three years with a scroft lous affection on my face, which broke out in pimples and blotches. I was also RECEIPTS. All payments for the SABBATH RECORDER weak, with no appetite. I never found reare acknowledged from week to week in the paper. Persons sending money, the

At the Seventh-day Baptist Parsonage, Plainfield, N. J., April 15th, 1876, by Rev.

LETTERS.

Mrs. G. W. Davis, C. W. Threlkeld, D

D. E. Maxson, JOHN DEERET and AUGUST. KUHN, both of Scotch Plains, N. J.

lief till last summer. Your Bitters being highly recommended as a blood medicine, receipt of which is not duly acknowl-edged, should give us early notice of the omission. procured a supply, and in a few weeks they effected a cure. I now enjoy better health than I have for ten years. My case was one of the very worst. I can honestly recommend your bitters to all. MISS LIZZIE CORNWALL, Cleveland, O. L. C. Burdick, AlfredCentre, \$2 50 82 52 J. Burdick, " 2 50 82 52 P. Hamilton. Alfred. 88 82 16 Sold by Druggists, and at country stores. Price \$1 per bottle, or six for \$5. Show this advertisement to your medicine dealer. Ask for Frazier's Root Birters, and accept no substitute. Send for my large circular filled with cartificates of C. Hoard, Almond, Mrs. C.W.Grant.NewLondon, 1 75 Dingman, Hebron, Pa., 2 50 32 H. G. Jones, Harrisburg, 175 M. Crossley, Mosiertown, 250 Z.F.Randolph, Plainfield, N.J., 250 certificates of

elegsaunders, Pott-rHill, R.I 1 75 wonderful cures (published in English and German). Sent free my mail. G. W. FRAZIER, Cleveland, Ohio. Johnson, Georgia Plains. Vt., 150. Y. Berkalow, Milton, Wis., 400 Thorngate, Brookfield, Mo., 5 00 33 FOR LESSON LEAVES. COLDS AND COUGHS-Sudden changes C. G. Wheeler, Pardee, Kan., Mrs. G. W. Davis, Humboldt, Neb.,

of climate are sources of Pulmonary and Bronchial affections. Take at once "Brown's Bronchial Troches," let the Cold, Cough, or Irritation of the Throat be ever WHOLESALE PRODUCE MARKET. Review of the New York markets for but- fice. Price One Dollar. Sent to any adter, cheese etc., for the week ending April 22d, 1876, reported for the RECOR DER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates furnished when desired

Come and try it, and you'll buy it Ever after, lady fair. Finds a sewing silk that's square

SPECIAL NOTICES.

Alfred Centre, N.Y.

MINISTERIAL CONFERENCE.-The

Ministerial Conference of the Western As-

sociation will hold its next semi-annual

meeting with the church at Independence.

All work warranted.

BUTTER.-Receipts for the week were BUTTER.—Receipts for the week were 27,162 packages. Exports none. Receipts have largely increased, the local near-by make begins to dd matricille to the near by make begins to add materially to the supply, and the market closes 3 @ 5 cents lowerthan last week. We make the follow-

furnished when desired

C EWING MACHINE NEEDLES Send to SILAS C. BURDICK, Alfred ing resume of last year's business : New Centre, N. Y., for the needles of all Sewbutter opened last of March, 1875, on a ing Machines in common use. 60 cents market crowded with old stock, the price per dozen (except Wilcox and Gibb's, 7 for new starting at, say 28 @ 30 cents. For cents each). the first three weeks in April, 32 cents was

Pays to Vol. No

paid as an extreme, but prices were gener-NINE BOOTS AND SHOES. ally even and regular at 30 cents for the

top, from the opening through to the mid-We have in our employ one of the best dle of July stiffening to 32 cents last half workmen in the State on fine boots and of July, and opening at 35 cents in the first hoes, sewed and pegged. Give us a call. days of August ; in the middle of August,

the price fell back to 33 for the top, but BURDICK & ROSEBUSE

THIS PAPER IS ON FILE

GEO. P. ROWELL & CO.,

ADVERTISING AGENTS.

41 PARK ROW, NEW YORK,

Where Advertising Contracts can be made.

75 FINELY PRINTED VIS-TING CARDS, including Snow Take, Marble, Damask, Scotch Granice,

etc, etc., for 25 cts, and stamp. AGENTS WANTED. Agents' full outfit, of small cards, for two green stamps. Address H. T. JOHNSON, Scio, N. Y.

66 THE ALFRED STUDENT."

PUBLISHED BY THE

ITERARY SOCIETIES & FACULTY

-- OF ----

ALFRED UNIVERSITY.

Devoted to Literature, Science, Educa-tional News, Local and Personal Notes, &c., &c. 16 quarto pages. Monthly (10 num-bers per annum). \$1 25. Single copies, 15 cents. Address subscription and busi-

Dess letters to SILAS C. BURDICK, Treasurer, Alfred Centre, N. Y.

O habit absolutely and speedily cured. Painless; no publicity. Send stamp for particulars. Dr. CARLTON, 187 Wash-ington St., Chicago, Ill.

BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS OF

ELD. ELI S. BAILEY, for sale at this of-

BLANK CERTIFICATES OF MEMBERSHIP, with return notice

the certificates' having been used, suita

ble for any church, for sale at this office.

dress post paid, on receipt of price.

rallied again the next week to 35, and \$10 TO \$25 PER DAY TO FARMER'S SONS AND OTHopened first week in September at 38 cents : er energetic young men to sell an article as Staple as Coffee, to Farmers and others in their own neighborhoods. Particulars Free. Address THE CENTENNIAL CO., St. Louis, Mo. it next fell back to 35 for the extreme top but again rallied last September to 37 @ 38 cents, and touched 40 cents in the first week of October, this being the highest point made until the middle to the last of

HISTORY OF CONFERENCE. Rev. James Bailey has left a few copies of the History of the Seventh-day Baptist General Conference at the RE-March, when prices again reached 40 cents, and even 42 cents for an extreme top. At this time, stock was all clean taken, and inferior and common grades sold at the CORDER office for sale, at \$1 50. Sent by mail, postage paid, on receipt of price Address SABBATH RECORDER, Alfred highest relative price of the season. During December, January, and February, the Centre, N.Y.

Tuesday, May 2d, 1876, exercises comprice mostly ruled at 33 @ 35 for fancy mencing at 71 o'clock P. M. Themes ap-TARMERS! BUY THE BUFselections, with good to choice butter propriated in the following order: FALO HONEST FERTILIŻERS pressed for sale at from 28 @ 32 cents. In Introductory sermon, Matt. 16: 28. -Ammoniated Bone Super Phosphate, Pure Ground Bones and Plant Food These bort, the market started at 30 cents, and with slight variations and higher prices goods are unadulterated, guaranteed, and May 3d, Morning Session. their standard proved by regular analyses of Prof. Liebig, of Baltimore, and other eminent chemists. Send for Spring Circuor top fancy qualities, raled steady at Business, 9 o'clock ; Criticism, 91; about that figure for good State butter ress at 10. Inspiration, 2 Tim. 8: 16, 17, N. V. Hull almost the whole year, going out short of lar, containing full information. Office, No. 252 Washington Street, BUFFALO, The Fallacy of Materialism, W. F. Hull The Resurrection of the Dead, W. B. Gillette. stock on the last end at very full prices. This clean clearance of the crop and higher price at the close was no doubt caused in The Scripture teaching relative to the sec-**TOB AND BOOK WORK** part by dairymen marketing their Spring ond coming of Christ, L. R. Swinney. cience and Religion. H. C. Coon. atter last year almost down to June, an The Scriptural view of Marriage and Diby the cold, early Fall cutting off the Fall C. Rowley. NEATLY AND PROMPTLY DONE vorce. make of butter, but especially by the fact The Importance of Teaching our children that dairymen and holders of butter all an expose of Christian doctrin O. D. Sherman worked together to market the crop freely; Do the Scriptures enforce by precept example the Laying on of Hands? AT THE and should the same cause be pursued the coming year, no doubt it may lead to a J. Kenyon. like desirable result. We onote : All interested in the conference are ear-RECORDER OFFICE. nestly requested to attend. The exercise will commence promptly on time. By order of the committee, L. M. C. CHEESE.-Receipts for the week were STANNARD'S CORNERS .- The church Orders by mail will receive special care 5,086 boxes. Exports, 15,200 boxes. The t Stannard's Corners, recently organized. has arranged the Hall, seating it with cheese market is weakening out, and prices TO A DAY AT HOME. for export are entirely nominal. Some chairs, for regular Sabbath service, exer-Agents Wanted. Outfit and ms free. TRUE & CO., Augusta, Me lots are said to be consigned, and many cises commencing at 11 o'clock. The Sab sold at inside prices that do not transpire bath keepers in this section, and others in-GENTS WANTED TO SELL erested, are invited to attend. Some choice cheese are selling fairly well THE to home trade. The "Ancient Mariner' L. M. COTTRELL, Pastor YANKEE CARPET STRETCHER. emarks "that dairymen will start on Best in use. Sent post paid for \$1. Lib MRS. DR. CORBIN will be at Alfred new cheese at moderate prices, same as eral terms to agents and the trade. Send for terms. Address n Monday, May 1st; Alfred Centre, May upon old butter last year, and that the red, and Wellsville, May 3d, to remain a sult may perhaps be a healthy trade the YANKEE MAN'F'G COMPANY Alfred, Allegany Co., N. Y. week ntire season." We quote : REV. C. W. THRELKELD requests ESSON PAPERS. is correspondents to address him at Carrsville, Livingston Co., Ky. CONTAINING THE THERE will be a meeting of the Skimmed..... Sabbath-school Executive Board of the EGGS .--- We quote : INTERNATIONAL LESSONS. North-Western Association, at the Carls-Near-by marks, # doz.....17 @ 18 Western, Canada and Southern...16 @ 17 ton school house, Sunday, April 30th, 1876 at one o'clock P. M. This will be the last With questions to aid Sabbath School BEESWAX is quiet, at 35 @ 36 cents. regular meeting of the Board before the scholars in their study, prepared by the BEANS .--- Receipts are lighter and prices neeting of the Association. SABBATH SCHOOL BOARD appointed by the are firmer. We quote: H. E. BABCOCK, Rec. Sec. GENERAL CONFERENCE, and published at Marrows, per bush., 62 lbs...1 55 @ 1 6 Freeborn, Minn., April 10th, 1876. THE "ALFRED" SPRING YOKE SHIRT, made of the choicest material, SABBATH RECORDER OFFICE DRIED APPLES are unusually quiet for and in the very best manner. Satisfaction guaranteed in every instance, or money rethis season of the year, and prices are funded. The following is one of the nominal, say 84 @ 9 cents for quarters and many testimonials that we have received : DERUYTER, N. Y., March 27th, 1876. MAPLE SUGAR is lower. About 10 cts. 75 CENTS A HUNDRED T. W. WILLIAMS: Dear Sir,-The s all that can be had for round lots o package of shirts ordered came to hand PER MONTH. FREE OF POSTAGE ast Fifth day in excellent order. They good quality. There is an attempt to reit perfectly, and are entirely satisfactory Address. D. R. STILLMAN, Alfred Cen tail small boxes at 12 @ 13 cents, but sales for quality of goods, and think them remarkably cheap. J. CLARKE. are very slow. re, Allegany Co., N. Y. 🧏 DAVID W. LEWIS & Co., 50 VISITING CARDS, WITH your name finely printed, sent for 25 couts. We have 200 styles. Agents Wanted. 9 samples sent for stamp. A. H. FULLER & CO., Brockton, Mass. 85 & 87 Broad St., cor. South William, Address T. W. WILLIAMS, Alfred Centre, N. Y. NEW YORK. Market your produce faithfully at mark SABBATH LECTURES .- The friend rates and promptly for cash. of the Sabbath cause, in any locality, who For 25 years near our present location and for the last 15 years engaged in th desire lectures upon the Sabbath doc-VU AGENTS. FOR THE trine, are requested to make their wishes best Books, best offers, and most MONEY, Address AUBURN PUBLISH known to the Corresponding Secretary of DAIRY PRODUCE ON COMMISSION. ING CO., Auburn, N. Y. the Tract Society. Address J. B. CLARKE. West Edmeston, Otsego Co., N. Y. TTENTION ALL! A DVERTISING IN TO THE DONORS OF THE SEVENTH TIME IS MONEY! RELIGIOUS AND AGRICULTURAL DAY BAPTIST MEMORIAL FUND,-The WEEKLIES, HALF PRICE. Why spend several days knitting a pair Treasurer of the Board is ready to receive of socks or stockings, when for 25 cents principal or interest on notes or pledges given for the benefit of the different Insti. | you can get it done in One Hour, Nicer ON THE LIST PLAN For information, address GEO. P. ROWELL & CO., 41 Park Row and Better than any hand knitting. tutions and Societies. Also, to receive new CALL AND SEEL subscriptions for the same. Please be New York. prompt in paying, as the funds are needed Hosiery of all sizes, Wool or Cotton, RUSCHICK !!! A WONDER-ful vegetable Saponifier. Restores the new look, and cleanees Silks. Cash-meres, Alpacas, &c. Ladies making over, try it. By mail 1 pk. 25cts., to Agts. 6 for \$1. RUSSIAN TEA CO, 190 Pearl St., N V Any information cheerfully given. Gymnasium Stockings, Balmorals, &c. E. R. POPE, Treasurer. Also Fancy Knitting done to order by Plainfield, Union Co., N. J. MRS. A. L. HESELTINE, Alfred Centre, N. Y. SEVENTH-DAYBAPTISTS visiting Chic ago, and spending the Sabbath, are cordial TO WHOM IT MAY CON. ly invited to spend the hour from eleven CERN.-By mutual consent of the undersigned, parties to the partnership known under the firm name of "The Al-T PAYS ANY SMART MAN till twelve o'clock on the Sabbath, in the Lecture Room, lower, Farwell Hall, in the who wishes to make \$2,000 a year or fred Manufacturing Co.," the said partner-ship is wholly dissolved, except so far as Bible class, held there by the Seventh day a small capital to commence in our line of ROOFING IS A SPECIALTY Baptists. Entrance through Arcade court it may be necessary to continue the same There is no one in your county who carries it may be necessary to continue the state of the final liquidation and settlement of the business. YOU can learn it in one week by studying our instructions, which we send to all who ask for them. Any liquidation and settlement be made, and on the west side of Clark street, a few doors south of Madison street. A GIFT WORTHY OF A ROTHSCHIL man having \$100 capital to start with, can purchase enough material to roof three ordinary houses. The sum realized from sale and profit on this supply, added to the regular pay for labor as Roofer, should amount to not less than \$200. An expert no longer and for no other purpose, so far for one cent. A copy of Brown's Illustrat-ed Shakspearian Almanac, together with a as the undersigned are concerned or inter ested. MORTON S. WARDNER, E. P. LARKIN. Alfred, N. Y., April 14th, 1876. nan could easily do the work in nine work-E E BEAUTIFUL CARDS, ALL ing days. Two persons of small means can join together to advantage: one can-vassing, while the other attends to the black with your name thereon, for 25 cents. AGENTS WANTED. Send 10 cents for outfit of all kinds of cards. I Send for our book of Instruc MARRIED. give better commission to Agents than any (free-if you write at once), and study it other card printing establishment in the Ask for terms. If you are unable to ad At the house of Elias Randall, in Wes pringfield, Pa:, by Rev. L. J. Dyke, Mr. United States. Address, F. F. HARBIS, Scio, N. Y. vance the money, present the matter to the principal storekeeper in your place, and talk it over with him. He will be

tions, for purposes, of free circulation, or for circulation at nominal catalogues, annuals. books bound or unbound, book manuscripts, proof sheets, maps, prints,

engravings, blanks, flexible patterns, Spread thinly through parts of samples of merchandise, sample West is level and smooth: Roads mental paper, photographic representations, seeds, cuttings, bulbs, wind and twist in nameless contorroots, scions, and all other matter

L. M. C.

Hebron Mission

iext In all, the deepest interest in the ten | subject prevails A gentleman, whom I met while

traveling, conversing upon the subthe ject of the Sabbath, stated that he was already much interested in the question, having had his attention trawn to it from perusing a tract handed him by a lady in a Glasgow car. I presume this would be Mrs. Wardner.

My correspondence continues to ing be voluminous, but as yet the write ers have only reached the stage of ed inquiry. It is something to get them even that length, or the tay length of reading our publications. er- Ou First-days, I am generally short or of tracts to supply the demaud, and on the 20th, a young lady, arriving ry lin time to see me hand the last away, declared it was a shame. I could il- not help remarking that it was the ; misfortune of being at-tract-ive, at or which she laughed and hurried off, ic in case she should infringe apon the decorum of Sunday by unseemly all levity, an unpardonable offense in led the eyes of a Scotsman. If this deer-| mand continues at the present rate, or we will require to be very careful of he the tracts. Given the 40,000 of of yours and the 40,000 of mine, one h would think \$0,000 should suffice, but when we come to supply other districts, we will find them slip fast or enough away, and in six months we will require a new supply. Well, I suppose our united fertile resources will enable us to surmount even that difficulty. At any rate, when these are exhausted I hope to be in a position to launch out another 40,000. There is no use looking at one's fingers, when a little extra work can do it all, and I kinder cotton to extra work.

On the whole, the month has neither been unfruitful in promise, nor unpleasant in the work. The refusals to accept tracts have been unusually few, while many have a-ked for them, and on no occasion has the slightest rudeness been ig shown. Let us pray that God may out of this spirit of inquiry produce the flower of conviction, and bring forth a people who will honor his commands and keep holy his appointed day. Very faithfully yours,

A. O. HAYE. The tracts referred to in these letters are ably written and neatly printed, and are valuable additions to the list of Sabbath publications. The one by Bro. Have is entitled "The Sabbath, by a late Scots Episcopalian." Those by Bro. Wardner consist of, No. 1, "The Sabbath-A Seventh day, or the Seventh day, Which ? " No. 2, " The Lord's day or Christian Sabbath." No. 3, "Did Christ or his Apostles Change the Sabbath from the Seventh to the First day of the Week ?" and No. 4, "Constantine and the Sunday." Bro. H.'s is an eight page tract, and the others four, all 12mo., which gives them an elegant form.

"TWENTY POUNDS REWARD for one text of Scripture to prove that Christ changed the Sabbath from Saturday the seventh, to Sanday the first day of the week," is the title of an eight page tract, sent us by the author, Angus Chisim, 140 Corporation Street, Belfast, Ireland. The tract discusses several points of

the Sabbath question in a concise,

logical, and scriptural manner.

- 1

J. B. C.

constant, steadfast. Even the make good hay. mighty Savior could do but little for We are now in mid spring, with the people in his own country, on both summer and winter in plain account of their unbelief. But view. The trees are just putting on when Christians generally shall their robes of pea-green, and the come to know and improve their optall grain waves over the plains, portunity once more, they will wakwhile winter still lingers on the en such a howl of despair in pandemountains. Some of the early sown monium as has not been heard there barley has been heading for more during the last twelve centuries. than two weeks, and is now from waist to shoulder high, and some

LESSONS ON FAITH AND PRACof the early sown wheat is already TIOE." beginning to head, and is from

A series of catechetical lessons knee to waist high. Apricot, under the above title was comalmond, and peach trees, were menced in the Sabbath-school corner in full bloom a month ago, and of the SABBATH RECORDER, prepared apricots are now as large as small by Rev. L. C. Rogers, about the marbles. Apple trees are now in full bloom, and the farmers will first of April. Some questions concerning these lesson have been asked, soon plant their little patches of

which we propose briefly to answer corn. Winter does not seem to be through the RECORDER. more than twelve or fifteen miles 1. Bro. Rogers has prepared them away, but I presume it is thirty or

forty miles to the snow line, and a on the invitation of the Sabbathdepartment. After a very mild July, 1876. hundred or more to where Mt. school Board of the General Con-Brewer, Tyndall, and Whitney unite | ference, in accordance with a gene-

with the plouds. There was no ral plan recommended by the Board snow here in the valley last winter, in their last annual report, which and the farmers are now fully en- D. Haynes, commercial agent, has except a little once, just erough to | was approved by the Conference. 2. The present series, upon the make the ground look gray, but wsubject of the Sabbath, will be conh-e-w how it snowed on the mountinned through the remainder of the tains. It is said the snow fell thirteen feet deep up there during one year 1876. This is to be followed with a good degree of interest, and forced loan on merchants there of storm. We had frequent frosts du - by a similar series (not so long) upon Baptism, then another upon ing January and Feburary, and four mornings I saw ice nearly as thick Communion. 3. The use of these lessons is opas thin window-glass. We had tional with each school. In no case interest in that cause. quite a severe frost March 11th. are they designed to take the place

and a light one March 31st, neither of which did much injury. Late of the regular International Lessons. frosts sometimes kill a great portion | Five or ten minutes may be given | our custom. We continue our school of the fruit in this valley. I have to each of these lessons, either in the year round, and find that to be not language to adequately describe | the separate classes of any school | far the best plan. Everywhere is the wild flowers of this region. by the teachers, or by the Superin- felt the financial pressure, and we tendent or pastor, as part of the are not exempted from it. Could I stealthily place a dozen bouquets made from our choicest general exercise. It is earnestly | For some years we had been sup-

specimens upon the table in your sanctum, you might easily imagine | ly studied at home by all, old and | Wheeler, W. B. Gillette, and then that you had been favored by the young. Let all the Scripture pas by J. W. Morton. Engaged otherfairies. Early in February, the sages cited but not quoted, be looked wise as they were, they could serve

inyriads of small, deep red pinks, tices which distinguish us from oth- ago we called as pastor, from West. The latest dispatch from Brownsand beautiful, large yellow poppies, er Christians may be seen to be well Virginia, Rev. L. F. Randolph. He ville, via Galveston, says that on

ons, gla live and hold their meetings. Havobscene books or papers shall be advancing toward and returning ing so many places to visit, the mis- excluded from the mails. sionary can tarry but a short time SEC. 2. That packages of matter in any place; yet, in all the regular of the third class shall not exceed meetings, the interest has been in- four pounds in weight, and shall be subject to examination, and the strong, were twice as numerous as creasing and the cause growing rates of postage hereinafter pro- our troops. The Prince of Monstronger in the mind and heart of vided. The postage on mail mattenegro openly made war upon us the people. The first Sabbath in ter of the third class shall be at the About 7,000 all armed and regularly following rate: For all distances organized Montenegrins had joined thirteen converts having given one cent for each ounce, or fraction- the insurgents. An official telegram April was a happy day for Hebron, al part thereof. Every package of from Mostar, capital of Herzegovinthemselves to the Lord. I baptized the third class of mail matter shall is, coincides with the foregoing, and them in obedience to the command bear the postmark of the office at states that Moukhtar returned to of the Great Head of the church, which the same shall be mailed for Gatzko after leaving provision from Nicsics in Fort Prejeka, which Six more are expecting to go for- transportation. SEC. 3. That postage on third is three hours' march to the northward as soon as I may be able to reclass matter shall be prepaid by ward of Nicsics. Thirty-one Turks turn to them. Our Quarterly Meet- stamps. If, however, the postage were killed. The insurgent loss was ing at Greenman Corners was of on third class matter mailed at an much greater.

unusual interest, resulting in indi- office shall be less than the full cations of good fruit and blessing amount above prescribed in cases where the sender is known, such from the Lord. Notwithstanding sender shall be notified of the fact. the almost impassable condition of and the amount of postage due shall the roads, the congregation were be collected from such sender before is thus reported by the Jewish Mes the same shall be transmitted by senger: "Mr. Kohn having stated uniformly large for the country, atmail. In case the sender is not that there are three missionary tentive and solemn. The good known, and it has not been the evifruits of this meeting must show dent intention of the party so depositing the package to place less main object appears to be the conthemselves in the coming time. In consequence of unfavorable roads than the full postage thereon, such version of Jewish children to Chrisand weather, our invited ministerial package shall be forwarded, and tianity, and adducing sufficient teshelp sent us only their excuses, while double the amount of the deficient timony to show that immediate steps postage shall be collected from the should be taken to counteract the party to whom it is addressed or effect of these schools, it was moved their absence was greatly regretted. Exceptional to this was our dear delivered at its proper destination. brother, L. M. Cottrel. Over every SEC. 4. That the sender of any article of the third class of mail obstacle of storm and mud he pressed on and gladdened our hearts by his matter may write his or her name power to add to their number, to on the outside thereof. with the ascertain the facts, and to draw up presence, and the two excellent word "from" above or preceding a comprehensive report as to what sermons which he preached on the the same, or may write briefly or measures should be adopted to rem-Sabbath. The Lord's Supper adprint on any package the number and names of the articles enclosed. ministered on the occasion was en-Publishers of newspapers and peri. of Israel."

joved for the first time by the thirteen odicals may print on the wrappers young converts, and by many aged of newspapers or magazines sent people, possibly, for the last time. from the office of publication to interesting matter from Harrisburg. God has not forgotten to be gracious. regular subscribers the time to with the letter of Bro. Rogers, laid which such subscription therefor We will thank him, take courage has been paid. and go on. JAMES SUMMERBELL. SEC. 5. That transient newspapers

HEBRON, April 17th, 1876. and transmitted in the mails at the Marlboro, N. J. As we always look with interest

to the Home News columns of the and one cent for each two addition-RECORDER, I suppose we should al ounces or fractional part thereof. SEC. 6. That this act shall take contribute from time to time to that

winter spring, has opened at least two weeks earlier than last year, THE BORDER TROUBLES.-James engaged in their spring work. We telegraphed to the State Departhave had no revival in our church ment at Washington, from New and no extra meetings, except that | Laredo, Mexico, under date of April we observed the week of prayer, 16th, that the revolutionists levied a good attendance. Each month we \$2,000, and say if it is not paid by observe the Concert of Prayer for to-morrow morning (17th), at eight Missions, and though the number in o'clock, the stores will be forced attendance is small, yet we feel an open and goods sold to double the

amount demanded. The amount is divided between ten merchants, four Our Sabbath-school was reorganof them American citizens. ized the first Sabbath in April, as is Haynes applied to the military

commander at Fort Intosh for protection, but he refused to act without orders from Washington. The Secretary of War directs that orders be given to the Department comman ler to grant the protection asked to American citizens in New Laredo recommended that they be careful plied with preaching by G. R. the government of Mexico is unable

to prevent them, but wishes caution to be exercised. The Secretary of the Navy will also order a gunboat plains began to be covered with up and thoroughly studied, that our us for a very small salary, which on the Rio Grande to co-operate for delicate little blue-bells; then came faith in those doctrines and prac- we were able to pay. Three years the protection of American citizens.

Sclavonic advices from Sabin, from the neighborhood of Nicsics. state that an engagement has been We gained a striking advantage, al- | fought between the Turks and Insurgents in which the Turks were though the rebels, who were 14,000 defeated. The Senate has voted to allow

Mrs. Minnie Sherman Fitch to receive, free from duty, a wedding present from the Khedive of Egypt. The President has vetoed the bill reducing the presidential salary from \$50,000 to \$25,000 a year, and nearly all the papers say "It is well." A convention of the Protestant foreign missionaries in China is to be held at Shanghai, May 10th.

> From the Toledo Blade. SPECIALTIES IN MEDICINE --- We put

h on our eighth page a lengthy article describing the system of the noted special ist, Dr. R. V. Pierce, of Buffalo, N. Y., in JEWS AGAINST PROSELVTISM.-The which he sets forth with considerable force and clearness his reasons for devot proceedings of a meeting of Jewish ministers recently held in New York, ing his whole time and attention to single department of medicine-the trea ment of lingering chronic diseases. Th same article also takes up the subjects diagnosis, methods of consultation and reatment, etc, and will be found to con schools now in operation, whose tain many valuable hints to the invalid Dr. Pierce is the author of a work which has already attained a large circulation-'The People's Common Sense Medical Adviser"-containing some nine hundred numerously-illustrated pages, and devoted to medicine in all its branches, a work well calculated for the guidance and i struction of the people at large, and which by Rev. Dr. Adler, and unanimousmay be had for \$1.50 (post-paid) by ad-dressing the author. Dr. Pierce has now been before the general public long adopted, that a committee of three ministers be appointed, with enough to enable the formation of a care ful estimate of the efficiency of his treat ment and his medicines, and the verdict we are glad to know, has been universally favorable to both

edy the evil of permitting our chil dren to be alienated from the faith of Israel." To CONSUMPTIVES, Weakly People, and all Persons Suffering with Scrofula, Ca-tarrh, Scurvy, Syphilitic Affections, Salt Rheum, Piles, Erysipelas, Ring Worm Tetter, Pimples and Blotches on the PENNSYLVANIA LEGISLATION-The Face, Sore Eyes, Rheumatism, Dyspep sia, Fever and Ague, Liver, Kidney and Urinary Diseases, Nervous Debility Heart Disease, Fits, Broken Down Con before our readers in the RECORDERS. stitutions, and every kind of Humor in of last week and this, will be regard-

the Blood. Having suffered more or less for many and magazines shall be admitted to ed with unusual interest by our peoyears with catarrh, weakness of the lungs ple. But it must be borne in mind and a scrofulous disease which appeare rate of one cent for every three that the battle is but just begun. on my face in pimples and blotches, and ounces or fractional part thereof, We must courageously give ourafter doctoring with the best physicians and trying many kinds of advertised rem selves to our work. We believe edies (including Sarsaparilla), finding any permanent cure, I experithat Sabbath-keepers are to be the SEC. 6. That this act shall take that Sabbath-keepers are to be the mented by compounding roots, using the effect on and after the 1st day of occasion in God's providence of not medicine thus obtained. I fortunately discovered a most wonderful Blood Search-er or Medical Bitters, which not only gave only bringing his long neglected Sabbath to light, but also of calling me great relief, but after a few weeks the attention of the Amarium people the attention of the American people from catarrh, my lungs became strong an to the question of religious liberty, sound, my appetite good, and the scroto and the just principles of legislation pared a quantity of the Root Bitters, and upon this question, and God grant was in the habit of giving them away to the sick. I found the medicine possesses us a preparation for our work. the most wonderful healing virtues, et

lecting cures of all diseases from bad blood or weakness of the system BURNING OF CAMP MEETING BUILDas if by magic. At last the demand INGS. -The buildings of the Methodame so great I found my self called upon to supply patients with medicine far an ist camp meeting grounds at Tarenide, and I was compelled to establish tum, Pa., were burned on the night of laboratory for compounding and bottlin the Root Ritters in large quantities fo April 21st. The grounds probably use. Root Bitters are strictly a medicinal contained one hundred and fifty cotpreparation, such as was used in the good old days of our forefathers, when people tages which were generally of four

vere cured by some simple root or plant or five rooms, and many completely and when calomel and other poisons o the mineral kingdom were unknown For Consumption, Asthma, Catarrh, Scro furnished, except with bed-clothing. The only buildings saved, according a. Scrofulous Eruptions, Rheumatis to present advices, were the tenant Piles, Fits, Heart Disease, Dizziness, Li houses occupied by the superintend-Complaint, Kidney and Urinary Dis eases, Fever and Ague, Dyspepsia, Los Vitality, and Broken Down Constitutions ent, and the camp hotel. The fire will prove very disastrous, and these Root Bitters are universally admitted may seriously interfere with the ar-rangements for a national camp meeting which was announced to be held on the grounds in August. The frame, soothing the lungs and strengthenagainst such lawless outrages, as rangements for a national camp ing the stomach, kidneys, and liver. For weakly, nervous young men, suffering origin of the fire is unknown, but is supposed to be the work of an in- from cendiary. Loss about \$50,000; insurance about \$20,000.

from loss of memory, etc., caused from abuses in early life, and to delicate fe males these Root Bitter are especially recommended. No other medicine will JOHN R. DOLAN was. hanged at Tetter, Ring Worm, White Swelling, Sore

copy of his illustrated paper, the Growing World, which is devoted to natural history, will be sent to any one free who will send us their address on a one cent postal card Address DR. O. P. BROWN, 21 Grand street Jersev City, N. J.

JOEL MAXAM, of Twinsburgh, Summit Co., Ohio, and Mrs SARAH A. MILLARD, of Wellsville, N. Y.

At the home of the bride, in Plainfield,

250 A MONTH. AGENTS and talk it over with min. In the stock and divide the glad to furnish the stock and divide the profit with you. We will guarantee the territory to the *first* responsible applicant territory territ



THE SABBATH RECORDER, APRIL 27, 1876.



Miscellaneous. them, long and sweet were the conmake. And he requested her, if say that this is always the case. | round, and contained 350,000 citi-UNITED STATES. versations they enjoyed. she should consent, since the affairs But such cases are | zens and 400,000 slaves. The tem-One eve in autumn, Alice an. of the colony would not suffer his sufficiently frequent to excite mis- ple of Delphos was so rich in donanounced to him that in two days absence, to take passage in the first trust in the breasts of old men and tions that it was plundered of \$50,-IN THE NEST, more she was to go to London with ship bound for the colonies. The cause them to cling with fervent at 000,000, and the Emperor Nero Gather them close to your loving heartan aunt, to stay some months. The time passed slowly to the governor, tachment to that only unfailing carried away from it 200 statues. Cradle them on your breast news came like a death blow upon until, on the 14th of September, a friend of man-money. Then do The walls of Rome were 13 miles They will soon enough leave your brood William. The Carpenter family sail was discovered, as yet a faint not be so quick to blame the old had been highly distinguished in speck, on the horizon. It was in this men for their love of money. Their ing care, not be so quick to blame the old round. Soon enough mount youth's topmost former times, and one of its mem- ship he expected Alice. If she were day of manhood and strength has Little ones in the nest. "HE'S A BRICK." bers had received from the king the not there, there would arrive a writ-Fret not that the children's hearts are gay past; their early companions are If it is a slang, it is really classichonor of knighthood, but they were ten rejection of his proposal. nearly all in their graves; their sea-That their restless feet will run The whole population of the town son of earthly hope is past; the sands who use the term, how fewal slang. And yet of the thou-There may come a time in the bye and now indigent, and William detercrowded to the landing. Governor shadows of old age are deepening mined to risk his fate, and ask Al-When you'll sit in your lonely room and how very few-know its origin or Bradford stood firm and erect, conice of her stern and proud father. around them; they are lonely and its primative significance. Truly, sigh, spicuous among the little crowd. | helpless in that last twilight hour For a sound of childish fun. He hoped that his own broad lands it is a heroic thing to say of a man When the vessel touched the shore that precedes the night of death; the to call him a brick. The word so and fair name might influence the When you'll long for a repetition sweet That sounded through each room, of "Mother!" "Mother!" the dear love father to accept him as a match for all hurried on board. The Governyoung and the gay pass them by; used, if not twisted from its original the busy, buzzing world have cast | intent, implies all that is brave, patthis lovely but portionless girl. or passed from one to another with But he did not know the pride of warm welcoming, but his eyes calls them off, as a man lays away a worn That will echo long in the silent halls, watched for Alice. He sees her not. riotic and loval. the stern old man. He was disout garment, and we can not find it And add to their stately gloom. Plutarch, in his life of Agesilaus, His hope has gone out. "It is God's missed with haughty and severe rein our soul to censure them for the There may come a time when you'll long King of Sparta, gives us the origin will," says the devout Puritan. proofs for his presumption. His relove of that friend which can smooth of the quaint and familiar expresto hear Just then a woman ascends the the rugged confines of time and igious belief would have raised a The eager, boyish tread, stairs from the cabin. She is taller gently ease them down into the barrier had there been no other, and The tuneless whistle, the clear, shrill On a certain occasion an embashout, The busy bustle in and out, And pattering overhead. sad was the interview of the young early in 1876 than the Alice of his remembrance. No, old man, we do not tomb. sador from Epirus, on a diplomatic lovers that evening at the trysting-Strange, for though he knew years blame you; take care of your money. mission, was shown by the king over onies along the Atlantic coast and the be place where they had spent so many must have changed her, yet she had -Salisbury Press. When the boys and girls are all grown up And scattered far and wide, his capital. The embassador knew | ginning of their colonial career. It will hours. It was to be their last meet. always risen before his mind as the of the monarch's fame-knew that ng. William was to proud and high. slender girl with whom he had part-Or gone to the undiscovered shore although only nominally king minded, and Alice to dutiful, to ed. And here she stands, the YOUR EVENINGS, BOYS ! although only nominally king of Sparta, he was yet ruler of Greece —and he had looked to see massive walls rearing aloft their embattled Where youth and age come never more, act in opposition to a parent's wishes. | beautiful, stately, dignified woman. You will miss them from your side. We hope that no boy who reads Probably she, too, had her surprise. Alice went to London, and in this is going in the direction which Then gather them close to your loving heart, course of time was married to Con-For a moment the pair looked at Wm. Baxter took. It is safe, how towers for the defense of the town; each other, and then "William !" sever, to receive warning. Cradle them on your breast stant Southworth, a wealthy and They will soon enough leave your brood but he found nothing of the kind. country. honorable man. William devoted ["Alice !" burst from their lips, and Great boys and little boys, here ing care, Sure enough mount youth's topmos stair-He marveled much at this, and spoke the hearts so long sundered were is a question which concerns you all: nimself to his farm and books. By-and-by he felt that a wife was | united. That very evening the | How do you spend your evenings? of it to the king. "Sire," he said, "I have visited Little ones in the nest. needful to him, and his eye fell on marriage took place. There was If your parents or guardians' allow Dorothy May, a sensible, discreet joy of heart, but no extravagant you to go from home in the evening, -The Budget. most of the principal towns, and I voman of his own rank in life. He | display. Long and happy was the find no walls reared for defense. where do you go, and how is the did not love her as he had loved | union here consummated. Why is this ?" ROMANCE OF AN OLD PURITAN. time spent? Indeed, Sir Embassador," replied Alice, but he felt an honest and true Thirty-four additional years was William Baxter was a fine William Bradford, whose name Agesilaus, "thou canst not have affection for her, and she proved an the good Governor spared to looking and helthy a lad as ever stands second on the list of signathe colony, whose prosperity he did | left the country to go into a city looked carefully. Come with me estimable, faithful wife. tures to the celebrated compact The number of those professing to morrow morning, and I will show so much to promote. His wife warehouse. His cheek was red with made in the little cabin of the Maythe Puritan faith increased, and trisurvived him fifteen years. She was | health, his arm strong and his step you the walls of Sparta." flower, and who became the second | al and persecution were their lot. well educated and dignified in de-Accordingly, on the following quick. His master liked his looks, Governor of Plymouth colony, was | William was one for the earliest ad-New York. portment, and did much for the im- | and said, "That boy will get on." morning, the king led his guest out born at Ansterfield, Yorkshire, Enprovement of the rising generation. vocates of their removal to America, npon the plains, where his army was He had been a clerk about six gland, in the month of March, 1588. drawn up in full battle array, and where they might enjoy their relig-Pilgrim Hall stands upon land formouths, when Mr. Phelps observed His parents dying in his youth, he | ion undisturbed. He was with the pointing proudly to the serried merly in her possession. It is re- a change in William His cheeks hosts he said: "There, thou beholdwas left to the care of his grandpa- | little band in their hasty flight, in corded of her that she was a good | grew pale, his eyes hollow, and he alrents, and after them to his uncles. | their sojourn in London, and upon est the walls of Sparta-ten thou-sand men, and every man a brick."- Office, also with Merchants and Manufacmatron and much loved while she | ways seemed sleepy. At length find-His family, was respectable, but was the stormy and perilous ocean in the lived, and heartily lamanted when ing William alone in the countingamong the yeomanry of England, ar.d | cabin of the Mayflower. Mount Joy Herald. she died .- Potter's American Jourhouse one day, he asked him if he was he was bred to agriculture. While in Cape Cod harbor, and nal. well. At an early period he took upon during his absence with a party sent ODDS AND ENDS. "Pretty well, sir," answered himself the care of his large estates, to explore the coast, his faithful William. AVABIOE OF OLD MEN. A pretty little Ohio schoolmarm and to improve and beautify them wife Dorothy fell from the ship and We have often noticed that as "You have looked sickly of late;" tried to whip one of her pupils, a was his occupation and pleasure. was drowned. He sincerely mourned men grow older they become fonder said Mr. Phelps. boy of lifteen, the other day, but But while each day found him busy for her, for she had been an affecof money. Sometimes they actual-" I have the headache sometimes when she commenced operations he with the men in the fields, night | tionate wife, but with the submisly become penurious. They spend sir," the young man replied. threw his arms around her neck and found him busy with his books. He sion of a Christian, he calmly turned cents with more reluctance than "What gives you the headache? gave her a hearty kiss. She went became a proficient in the Latin, to the duties of life. Life for him asked the merchant. they spent dollars when in the prime straight back to her desk, and her Greek and Hebrew languages, and was a warfare with hunger and cold. "I do not know, sir." of manhood. Why is this? We French and German he both read and disease and savage enemies. What have often wondered why a man face was "just as red." "Do you go to bed in good time?" Elderly agriculturist to season spoke with ease. While still a mere | the colonists suffered is well known. William blushed. As early as ticket holder in the train: "You should cling so closely to that which aining Patents." youth he identified himself with Mr. Bradford was now a mature he must so soon take leave of. But most of the young men, sir," he said. the Puritans, and at seventeen years man of thirty-two, and when Gov. reflection has caused us to surmise don't have no ticket?" "No, I "And how do you spend your of age was one of a company who | Carver died, a few months after | the true cause of this growing fondtravel on my good looks !" "Then, evenings, William?" attempted to escape to Holland, in their arrival, he was elected his suc- ness for money on the part of old after looking him over, "probably "Oh, sir, not as my pious mother quest of liberty to worship as their cessor; and for a period of over men. It is not, on their part, a love you an't goin' very far !" General would approve" answered the young consciences counselled. But they mile. thirty-one years he directed the af- of money for money's sake. They man, tears standing in his eyes. were betrayed, and cast into prison fairs of the colony. But while with | prize it because it is the best friend There is nothing like taking all "William," said the old merchant at Boston, Lincolnshire. faithful care he watched over the that helpless old age can have. you do at a moderate estimate, it your character and all your future While religion and numerous othlittle colony, he often felt the But few people take any interest in ceeps mind and body tranquil; sefulness and prosperity depend er grave and earnest objects had whereas grandiloquent notions are want of woman's ready sympathy the welfare or society of a helpupon the way you spend your eventheir place in his mind, there was and soothing tenderness. apt to hurry both into fever. less old man. Sad, indeed, is the ings. Take my word for it, it is a one corner where a more beautiful. He thought of Alice. The love | lot of the old man who finds himself Giardini, the wonderful violinist, young man's evenings that make less grave, but as earnest a passion he had felt for her had never died grown weak and tottery in body and or break him."-Sunday School was once asked by a youth: "How held sway. Love had entered the out in his heart. While the hus- mind with nothing to rely on for long, sir, will it take me to play Messenger. heart of the young Puritan; and oftband of another, it had slumbered, | the comforts of life-nothing but a like you?" He replied: Twelve en while his head was bowed over but now Alice and himself were both | helpless dependence upon the charity hours a day for twenty years." NINEVEH was 14 miles long, his books, the graceful figure of her free, for her husband had died a and sympathy of friends, which is It is much easier to find a score miles wide, and 46 miles round he loved would charm his eyes, makyear since. Did she remember the at all times a weak and uncertain of men wise enough to discover the ing his heart throb with delight. lover of her youth? And if she yet dependence. There is always a enough for three chariots abreast. When as a child he had played with cherished that memory, would she warm room, nice clean clothes, nu- Babylon was 50 miles within the truth, than to find one intrepid enough, in the face of opposition, little Alice Carpenter, he knew that | consent to leave a happy home and | merous dainties and pleasant smiles | walls, which were 75 feet thick and to stand up for it. she was lovelier and sweeter to him | troops of loving friends to share the | for grandpa as long as he holds a | 106 feet high, with 100 brazen gates. "I go through my work," said than any other goldened haired, rosy fortunes of one in a wilderness? few thousand dollars in reserve. The temple of Diana at Ephesns the needle to the idle boy. "But lipped little fairy. She was just two At last he decided to write to her, But let grandpa become poor and was 42 feet to the support of the not until you are hard pushed, years younger than himself. and propose that she should share belpless, and his visits will not be roof; it was 100 years in building. said the idle boy to the needle. As years passed, and her form behis fortunes. Early in the spring of half so welcome; the little ones will The largest of the Pyramids was came taller and fuller, the golden | 1623 the letter was sent. He set | climb grandpa's knees less frequent. | 481 feet high, and 853 feet on the The true working men are those who love work and love to see it before her faithfully all the trials ly, and the unpleasant looks and sides; the base covered 11 acres. to every dollar's worth ordered. Send for she grew more beautiful to him. and privations to which she would words of his own children will soon The stones are about 60 feet in for its own sake. rightly done-who finish the task our new GUIDE TO ROSE CULTURE, and choose from over 300 finest sorts. We

UNITED STATES | Cure in one Minute.

E popular History of the United States from the first discovery of the Western Hemisphere by the North-J. C. BURDICK, men, to the end of the First Century of the Union of the States, preceded Is Selling by a sketch of WAICHES AND JEWELRY, RE-HISTORIC PERIOD AND THE AGE OF THE MOUND-BUILDERS BY And everything in his line at the very WILLIAM CULLEN BRYANT owest prices AND SIDNEY HOWARD GAY: A GREAT DISCOUNT Fully illustrated with original designs b leading American and Foreign artists. From former prices on To be completed in four volumes, royal PEBBLE SPECTACLES! octavo AN AMERICAN WATCH THE FIRST VOLUME NEARLY READY. The publishers have the gratification of Coin Silver, Open Face or Hunting Cases announcing that the first volume of BRYANT'S POPULAR HISTORY of the AND warranted a good timekeeper, \$18 00. Goods sent on selection, if not satisfac-UNITED STATES will be published ory, may be returned by paying express This volume will cover the period of harges. the establishment of the several col All orders will receive prompt attention. Address J. C. BURDICK, Jeweler, make a royal octavo volume, brilliantly and profusely illustrated with engravings Alfred, N. Y. **COMETHING NEW** most superb work ever issued in this PURCHASING AND SELLING A FIRST-CLASS CANVASSING AGENT AGENCY -either male or female-is wanted R. DUNHAM offers his services to any who every town in Cattaraugus county, to whom exclusive territory and good paying want them. He will purchase Dry Goods sions will be given. Apply early, Groceries. Hardware. Clothing Machines, &c., at the LOWEST MARKET f you would secure the chanc PRICE, in the City of New York, Bosto Prospectuses, containing full particu-Philadelphia, for any one remote, either in lars of the work, sent on application. For New York State or any of the Western States : also will sell Butter by the Dairy prices, styles, and for all other information tion regarding it, apply to W. D. REN WICK, General Agent, Friendship, N. Y or Package, Cheese, Eggs. Grain, Flour, Hay, &c., &c. His experience in Buy-Or to the Publishers, SCRIBNER, ARM. STRONG & CO., 743 & 745 Broadway, ing and Selling enables him to get the Highest Price the market affords, by selling to the consumer direct, in a large degree, thereby saving large commissions &c. Also in Buying, thinks he can Buy at DATENTS, AMERICAN AND Foreign, obtained for inventors at prices as low as those of any reliable Great Advantage, having had an experience of 28 years in the Mercantile Busiagency. Correspondence invited with in-ventors, and with those who have had their ness. Any business entrusted to his care will be promptly attended to, and Terms Reasonable. For further particular Address, R. DUNHAM. turers desiring trade marks and labels. Box 260. INVENTORS! If you want a patent, send Plainfield, N. J *References*: E. R. Pope, Plainfield, N J.; Rev. L. C. Rogers, Milton, Wis.; D R. Stillman, Alfred Centre, N Y. us a model or rough a sketch, and a ful scription of your invention. We will make examination in the Patent Office and if we think it patentable, will send you **DRUIT, EVERGREEN AND** papers and advice, and prosecute your case. We refer to Hon. M. D. Leggett, Ex. Commissioner of Patents, Cleveland O. O. H. Kelley, Esq., Secretary National Grange, Louisville, Ky., Rev. F. D. Power, Washington D. G. and deit P. D. Power ORNAMENTAL TREES. Washington, D. C., and to the Danish and SELECTED APPLES, PEARS, PLUMS Swedish Foreign Legation at Washington herries, Peaches, Quinces, Grape vine Send stamp for our "Guide for ob Roger's Early Varieties, &c., Raspberries, Bulbs, Roses, and most kinds of Garden Address LOUIS BAGGER & CO., Shrubbery. Solicitors of Patent These trees. &c., are warranted by Re Washington, D. C. sponsible Nurserymen to be the varieties represented, and are to be CLARKS' ANTI BILIOUS COMPOUND DELIVERED AT ALFRED CENTRE Never fails to give a good appetite. It purifies the blood, and restores to the Liver from the Livingston County Nurserie its primitive health and vigor. It is the best remedy in existence for the cure of Dansville, for the Spring of 1876, or they Dyspepsia, Loss of Appetite, Sourness of Stomach, Sick Headache, Chronic Diarcan be rhœa, Liver Complaint, Biliousness, Jaun-SHIPPED BY RAILROAD dice, Consumption, Scrofula, Catarrh, Rheumatism. Erysipelas, Salt Rheum, Fererand Ague, General Debility, Nervous direct from Dansville if desired. I would solicit orders early that I may be sure Headache, and Female Diseases. obtain such varieties as are wanted. A REWARD Was, for three years, offered for any case LIVE AND LET LIVE PRICES. of the above diseases which could not b cured by Clarks' Anti Bilious Compound It is sold by nearly every druggist in the United States. Price \$1 00 per bottle. W. M. SAUNDERS, Alfred Centre, Al gany Co., N. Y. R. C. & C. S. CLARK, Cleveland, O. A GENTS WANTELL and ery county of each State, for a new National Book. (The Lives and Por-Descidents) with fac simile GENTS WANTED-IN EV DEAUTIFUL EVER-BLOOM-J ING ROSES. Strong Pot Roses, suita ble for immediate flowering, sent safely by traits of the Presidents,) with fac simile mail, postpaid. Five splendid varieties, copy of the Declaration of Independence, the Covstitution of the United States, and all labeled, \$1, 12 do. \$2, 19 do. \$3, 26 do. \$4, 35 do. \$5. For 10 cents each, additional, one Magnificent Premium Rose Washington's Farewell Address, with 19 fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27

2 parts. Part First, Narrative of Recent Leave 8.50AM: 6.35PM 1.32AM 1.50PM STABLISHED 1858. Events. Part Second, Divine appoin Arrive at Elmira Binghamton Port Jervis 10.38 *** 8.40 *** 3.37 *** 4.30 *** 12.25PM 10.53 *** 5.43 *** 7.30 ** 4.45 *** 3.38AM 10.22 *** 3.38AM ment of the Seventh Day, by Rev. J W. Morton, late Missionary of the Re formed Presbyterian Church. 60 pp. New York 7.55PM 7.25AM 1.40PM 7.25AM Paper, 10 cents. This work is one of decided value, not ADDITIONAL LOCAL TRAINS EASTWARD. only as regards the argument adduced but 4.50 A. M., except Sundays, from Dunas showing the extreme want of liberality kirk, stopping at Sheriden 5.15, Forest ville 5.39, Smith's Mills 6.03, Perrysburg and fairness which characterized the tria 6.42, Dayton 7.03, Cattaraugus 9.00, Little Valley 8.52, Salamanca 9.55, Great Val and excommunication of Mr. Morton from the Presbyterian Church. ley 10.07, Carrollton 10.35, Vandalia 11.15, Allegany 11.47 A. M., Olean 12.15, Hins-THE ROYAL LAW CONTENDED FOR. Edward Stennet, First printed in Lon dale 12.45, Cuba 1.22, Friendship 2.10, Beldon, in 1658. 64 pp. Paper, 10 cents videre 2.40, Phillipsville 3.05, Scio 3.33 Genesee 4.20, Andover 5.40, Alfred 6.30 Almond 6.55, and arriving at Hornellsville The Society also publishes the following at 7.20 P. M. tracts which will be sold at cost, in large 9.30 A.M., daily, from Dunkirk, stopping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.13, Perrysburg 10.37, Dayor small quantities, to any who may desire them. Specimen packages sent free to any 11.33 A. M., Salamanca 12.19, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alle who may wish to examine the Sabbath question. Twenty per cent. discount made rany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Philto clergymen on any of the above named books, and a liberal discount to the 'trade. ipsville 3.42, Scio 4.00, Genesee 4.17, An. Other works soon to be published dover 4.51, Alfred 5.25, Almond 5.42, arriving at Hornellsville at 6.00 P. M. 6.30 P. M., daily, from Salamanca, stop-ping only for Passengers having Tickets, TRACTS No. 1-Reasons for introducing the Fourth Commandment to the consideration of at Great Valley 6.38, Carrollton 6.55, Vanthe Christian Public. 28 pp. dalia 7.15, Allegany 7.40, Olean 8.05, Hins-2-Moral Nature and Scriptural Obdale 8.32, and arriving at Cuba 9.11 P. M. 9.15 P. M., daily, from Dunkirk, stop-ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Day-Servance of the Sabbath. 52 pp. 3—Authority for the charge of the Day of the Sabbath. 28 pp. No. 7-Thirty-six Plain Questions, ton 10.25, Cattaraugus 10.55, Little Valley senting the main points in the 1.20, and arriving at Salamanca at 11.48 bath controversy: A Dialogue between a Minister of the Gospel and WESTWARD. a Sabbatarian : Counterfeit Coul. Spp 9-The Fourth Commandment, False Exposition. 4 pp. No. 10—The True Sabbath Embraced ard No. 1 No. 5 No. 3* No. 9# STATIONS. Observed 16 pp. (In English, French and German.) Leave New York Port Jervis 9.00Am 10.45AM 7.00PM 7.00PM 12.13PM 3.22PM 10.55 " 11.35 " No. 11-Religious Liberty Endangered by Legislative Enactments. 16 pp. No. 13—The Bible Sabbath. 24 pp. No. 16—The Sabbath and its Lord. 28 pp. Hornellsville 8.55PM 3.00AM 8.25AM 12.30PM enesee? 9.57PM 4 00AM 9.30AN 1.34PM 10.48 *** 4.55 *** 10.27 *** 2.32 ** No. 19-Questions concerning the Sabbath Cuba Olean Great Valley 32 pp. No. 23—The Bible Doctrine of the Weekly 11.15 ... | 5.20 4 10.50 ** 3.03 ** 3.48 ** Arrive at Salamanca Sabbath. 11.50рм 6.02 " 11 25 " 3.52 " No. 25-The Day of the Sabbath, 16 pp. Cleveland 7.40AM 7.20PM "Show it in the Book." 8 pp. Cincinnati .. 5.30AM . 5.00PM Orders for the Society's Publications ccompanied with remittances, for the use Leave Little Valley Arrive at Dunkirk 12.22AM 6.27AM 11.57PM 4.15PM of its Agents, or for gratuitous distribution, should be addre 2.20 " 7.50 " 1.30 " 5.45 " MAN, Alfred Centre, N. Y. ADDITIONAL LOCAL TRAINS WESTWARD. The 3.00 A. M., except Sundays, from Hor-The Sabbath Reporder, ellsville, also stops at Belvidere 4.24, riendship 4.34, Hinsdale 5.07, Allegany .27, Vandalia 5.39, Carrollton 5.48, Little PUBLISHED WEEKLY, alley 6.27, Cattaraugus 6.42, Dayton 7.03. Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at BY THE AMERICAN SABBATH TRACT SOCIETY, Dunkirk at 7.50 A. M. - AT-3.15 A. M., daily, from Hornellsville, stop ALFRED CENTRE, ALLEGANY CO., N. Y ping at Genesee 5.46, Olean 9.22, and ar-riving at Salamanca at 11.00 A. M. As the Denominational Paper of the 4.30 A. M., except Sundays, from Hor-Seventh-day Baptists, it is devoted to the exposition and vindication of the views of nellsville, stopping at Almond 5.00, Al. fred 5.25, Andover 6.10, Genesee 7.00, Scio hat people. It will advocate all reforma 7.35, Phillipsville 8.05, Belvidere 8.27; ory measures which shall seem likely to Friendship 8.54, Cuba 9.50, Hinsdale 10.45, improve the moral, social, or physical condition of humanity. In its Literary and Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45, Intelligence Departments, the interests and tastes of all classes of readers will be consulted. Sheriden 6.07, and arriving at Dunkirk at TERMS OF SUBSCRIPTION 6.30 P. M. 12.30 P. M., daily, from Hornellsville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio o the poor, on certificate of Local Agent..... 1.42, Phillipsville 1.51, Belvidere 2.00; No paper discontinued until arrearages Friendship 2.10, Cuba 2.32; Hinsdale 2.47, Olean 3.03, Allegany 3.13, Vandalia 3.27, Carrollton 3.42, Great Valley 3.48, Salare paid, except at the option of the pubsber. manca 3.57, Little Valley 4.15, Cattaraugus 4.32, Dayton 4.53, Perrysburg 5.00, Smith's ADVERTISING DEPARTMENT Transient advertisements will be insert-Mills 5.17, Forestville 5.25, Sheriden 5.35 d for 50 cents an inch for the first inset and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, from quent insertion. Special contracts made Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19, with parties advertising extensively, or for long terms. Legal advertisements inserted at legal Salamanca at 5.38, Little Valley 6.03, Cat taraugus 6.25, Dayton 6.54, Perrysburg Forestville 7.35, and arriving at -Yearly advertisers may have their ad Dunkirk 8.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friendertisements changed quarterly without extra charge. No cuts or large type can be inserted but advertisements may be displayed by spacing to suit patrons. ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Caracter will be admitted. No advertisements of objectionable char rollton 10.48, Great Valley 11.05, arriving JOB PRINTING. Salamanca 11.15 P. M. The office is furnished with a supply of * Daily. jobbing material, and more will be added

+ Daily between Salamanca and New

‡ Daily between Port Jervis and Dun-

as the business may demand, so that all

work in that line can be executed with

Dunn. The Bible-class has erved the double purpose of ing Sabbath-keepers, answer them for public worship strengthening their union, and of extending a knowledge o bath truth to others. It has come a success, although menced with anxieties and This has led to the inquiry can be done further to stren the cause. I was several tin quested to revisit Chicago, fo sultation and such labor as th called for. I therefore went cago about the middle of] spending in all eight days, Ordway being temporarily a and being snow-bound, did n turn before I was compel leave. I however advised with present as to the future. Dr. Mesing, a Jewish Rabl came very much interested Sabbath discussion in the S Tribune, approving the argu I had made, and proposed som uable information on the subje fore the time of Constantine incidentally gained a knowled our people at Walworth, an pressed a desire for acquain Bro. Dunn has called on him. called at his residence and he was absect from the city week. With your consent I he visit him àgain. The correspondence that I of in the Chicago Tribune oh 20th, has been continued abou months. It was soon pub mostly in the Sunday edition, g

it a much larger circulation a the better class of readers. Ha in the discussion, "everythin gain and nothing to lose," carefulness was used in the ment, so as to get in as much a sible, and draw out replies. this purpose "Layman" and quirer." with their friendly were brought into use. One of man's articles, calling on the clergy of the city to come t rescue of the orthodox Sabbath the assertions of Rev. J. Bailey specially sent to a dozen or me the leading clergy of the city. of them only, signed "M.," feebly to the rescue in a short cle, and then retired. At de " Moses," of Oak Park, a sub town, seven miles from the commenced a vigorous response continued it through six ar and in three more over his name (unknown to fame) of Merton. "Seguin" put in article and retired. Then follo 'Abel Anderson," of Muske Mich., in three articles, and " P.," of Logansport, Ind., in 'on ticle. In immediate connection this discussion, Rev. Drs. Fa and Kitteridge and Bishop Cl preached to their congregation the Sabbath doctrine. Dr. Fa gave two sermons. The disc thus far sums up, fourteen artic J.Bailey, nine by "Moses" alian Merton, three by Abel And three, by Layman, one each h quirer, Student, "M.," Seguin, P., "L. E. L.," "E. M. D.

four sermons, besides several cles from Cadmus, Puritan, an ers, on the methods of keeping day, making in all about forty cles. The discussion excited a spread interest in the city and where, thus laying a bread, foundation for us to build The editor of the Tribune g a fine opportunity to presen views, giving our articles th or second, place under the "

ious" heading; and always large headings such as "R

