



FOR SALE AT THIS OFFICE... THE CONSTITUTIONAL...

VOLUME XXXII.—NO. 2. ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 13, 1876.

FOR SALE CHEAP! A DAIRY FARM...

WHOLE NO. 1615.

ALFRED CENTRE, N. Y. one mile from a first class cheese factory...

THE SACRIFICE OF THE WILL. "Thy will be done."

CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY...

THE FIRST MAN. A lovely scene! the shining plain spread like a sea...

A PAPER ON INTemperance. I. Dimensions of the Problem. The committee estimate the amount of intoxicating liquors year...

THE HIGHEST AIM. BY REV. J. W. MORRIS. The character of a nation is known and determined by the highest aim of the masses of people.

NATURE'S GOD AND HIS MEMORIAL. A series of essays on the subject of the Sabbath...

LED BY A STAR. At this sacred time, when our hearts are glad, brooding over the sweet story of the new-born Christ...

THE SACRIFICE OF THE WILL. This is not the only sacrifice to be made...

THE FIRST MAN. The sun shined through the green; Birds made the leaves a wreath; The breeze shook the leaves sweet melodies...

THE SACRIFICE OF THE WILL. This volume is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "O, Mr. H—, he said," when I was sitting wrong, don't scold at me, but pray for me...

THE SACRIFICE OF THE WILL. This is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "God will surely know what I have suffered in the last few months." These words were uttered, recently, by a man who had been a fugitive from justice...

THE SACRIFICE OF THE WILL. This is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "Not the first honors of his class, in scholarship or oratory; but the citizenship in the Boston High School Base Ball Club..."

THE SACRIFICE OF THE WILL. This is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "The wise men, being observant of the changes among the heavenly bodies, observed a new appearance; in the region of the stars, south of Jerusalem..."

THE SACRIFICE OF THE WILL. This is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "What matters it now, fond parent, whether your darling son, or is not, skilled in translating Latin or Greek..."

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THE HIGHEST AIM. "Seven of the poor children of our Industrial School in Glasgow, were given to us as a Christmas present..."

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THE HIGHEST AIM. "Saved by a substitute. Seven of the poor children of our Industrial School in Glasgow, were given to us as a Christmas present..."

THE SACRIFICE OF THE WILL. This is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "Power of the hands. Many mothers pass their lives in rearing their families, giving medicine, consulting physicians, and incurring needless expense..."

THE SACRIFICE OF THE WILL. This is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "The real preacher. Look at that thing! I could crush it any moment; yet there it lies, and yet it is the worm that doth creep..."

THE SACRIFICE OF THE WILL. This is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "How a young man's money goes. A young man in New York goes. He would have known since his early childhood, that the ministers of the gospel could deliver splendid sermons..."

THE SACRIFICE OF THE WILL. This is an earnest and able presentation of the Sabbath tract, argumentatively and historically...

THE HIGHEST AIM. "The relation of the spiritual welfare of the State. This is evil, and only evil, and that contains the seed of ruin..."

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The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Jan. 13.

N. V. HULL, - - - - EDITOR.

All communications, whether on business or for publication, should be addressed to THE SABBATH RECORDER, Alfred Centre, N. Y., N. V. Hull, Editor.

A LITTLE LOOSE.

Should persons who have not been baptized, and are not members of any church, be invited to partake of the Lord's Supper, and should they do so?

In Christ a Martinet—a master of ceremonies—a devotee of red-tape? How long will you misunderstand him through littleness of faith?

We take the above from the Christian Union of Dec. 29th, and ask for it an examination in the light of Scripture facts and the general line of Scripture teaching.

The answer given to the question raised above is unsatisfactory and evasive. The question raised does not involve the idea contained in the answer.

Again: "Would he who overrode all ceremonialisms in his life—would he—be forbidden any one who loved him truly to sit down at his table for lack of baptism?"

Now we do not think it the "narrow logic of narrow men" to leave Christ's ordinances just where he put them, but we do think that it is a dear case of playing Saul over again.

There are families among us who take the Recorder but do not pay for it as promptly as they might. This is not because they do not value the paper, nor because they are not strictly honest.

baptism. Such a state of things can only exist where the instruction received has been faulty.

We do not mean by what we have here said to put at a discount the Lord's Supper. Far from it!

Will the reader carefully peruse the letter below: The Recorder having been sent to my address for the last two years

Of a like character with this, we receive a number yearly, and they often deeply affect us. Were we able to bear the burden of it, not a poor Sabbath-keeping family in all the land should be without the Recorder in its weekly visits.

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It was a wise thing in the Convention to have the two sides of this question, as held by the great Christian world, represented and defended by able champions in its debates.

It is not likely that the views we hold could have been presented there, because our people have taken no part in the doings of the Alliance, yet we ought to have been there. We have lost a grand opportunity.

THE SUNDAY LAW. The fact that no Seventh-day Baptist has ever been prosecuted in this country for the violation of the Sunday law of 1794, is pretty conclusive evidence that the sense of justice of our people is against the stringent provisions of that Act.

We therefore hope all good citizens will cheerfully co-operate with our Seventh-day friends in working for such a modification of the Act of 1794 as will exempt from its penalties those persons who faithfully and conscientiously observe the seventh day as the Sabbath.

THE ABOVE IS FROM THE PATER Journal of Jan. 6th. We thank the Journal for its neighborly course on the Sunday law of Pennsylvania.

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important one in this connection. It is evident that this chapter does not refer to the intermediate state of the dead, but rather to the relation they sustain to their previous earth life.

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LETTER FROM BROTHER WARDNER. Glasgow, Scotland, Dec 12th, 1875. Rev. J. B. Cuyler, West Edmonston, N. Y. Dear Brother, West Edmonston, N. Y. I received your No. 9th on the 23rd, informing me of the report you had received through correspondence with Mr. Robert Kerr, Jr., of Paisley, that there is a gentleman in Glasgow named Reid who keeps the Sabbath.

INTERPRETATION OF SCRIPTURE. A knowledge of the use of the words translated "dead," or "the dead," is of importance. I will preface my remarks with a quotation from Smith's Bible Dictionary under the above heading: "By this term, the A. V. represents the Hebrew word rephaim, as well as the word met, to which it properly corresponds."

OBITUARY—JOHN D. TITSWORTH. In our last issue we noticed the death of this well-known brother, which occurred very suddenly at his home, Wednesday morning, Dec. 29th.

A GOOD OPPORTUNITY LOST. An extra edition of the Pittsburgh Commercial has been sent to my friend unknown to us, filled with the doings of the Evangelical Alliance at its recent Biennial Conference, held in that city.

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man character he was one of the most to be always trusted. His zeal was always tempered by judgment, and his professions were honest expressions of his real life.

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which marred somewhat the effect of his recitation. The selection was a fine satire on the average of the day.

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