

VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-

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Sabbath

finite subsistence, which would result form of God, if God has no form." unburied somewhere, or, more prob- Then starts the shepherd, as from sleep, Resolved to save the trembling shee:

health, and however pleasant our A. In 1781. friendships, we could not endure forever the wear and tear and strain of

give pleasure; to bind more firmly the pleasant bonds of society. entered a magnificently appointed tion the door was opened and he Q. When was the first society Homes without hospitality are sep- bar-room. With a sad heart our arate links; by mutual entertainfriend turned his steps towards ment we unite the links, and there home, and on arriving in Now is a chain, a thing beautiful and York he at once consecrated him-And this applies not merely to self to the work of temperance reform, and is now an earnest advohospitality of longer continuance, cate, not of "consistent and intelbut to the gathering of friends for a single meal. Social feeling is free ligent temperance," but total ab-stinence and legal prohibition.--and sweet only where people some-Rev. W. H. Boole. times eat together. It is a great and growing fault in our time and TWITTING. country that we are unsociable. This is one reason why we wear out There are some persons who are never willing to let bygones be byso fast. And few things will do so much to promote general sociabil-ity as-not great "parties," butgones. If ever in the past has occurred some lapse in conduct, misthe frequent invitation of a few take or blunder, error or positive friends to dinner or to spend the wrong in the life of their acquaintevening. All this being so, it is not strange ances, they take particular delight in telling them of it over and over again. Whenever they see an opportunity they bring it into their that the Scriptures lay so much stress on hospitality. Suppose one should look through the Gospels conversation, and are only satisfied and note all the cases mentioned in when the whole depth of the sting which the dear Lord was entertained is felt. They are the people who as a guest, and all the sweet and say, triumphantly, "I told you so." They seem possessed with the spirit loving words he spoke to his hosts. of carping and fretting. "Their So in the history of Paul, and in the beautiful instances recorded in the judgment is continual. As the boys of the street say, they never "give second and third epistles of John. Nor were these things done without us a rest." Supposing we have made a mistake in business calculaany effort or sense of inconvenience. Peter exhorts the brethren tions which has lost us thousands of dollars and them a single hundred, without grudging;" and to the He-brews it is said, "Be not forgetful we never hear the last of it. Twitters are the mosquitoes of society. They represent that class to entertain strangers; for thereby some entertained angels unawares, which are so small that we can a passage which recalls the most hardly condescend to scold about them. We hardly feel like waging charming story of hospitality in the war against them. We rather pre-fer to let them light upon us and Old Testament. Now, two practical points in resuck the fresh blood of our good lation to this subject deserve spenature out of us than to chase them cial attention. The mode of exercising hospitality must vary with about, and catching them burn them social conditions and usages. We in the flames of our wrath. Yet. must not expect in towns, especiallike mosquitoes, they are a continual bore. They have exceedingly small, ly in large cities, that people shall readily entertain crowds; nor can but equally annoying stings. And they are able to reach the crisis of our planters now practice this as formerly. The failure to do so must aggravation by saying: "We mean well." "We mean all this for your school Union, now one of the larg showing a dimished spirit of hospigood." "We would prevent you rom making such mistakes in the tality. The other point is, that we must process our soular gatherings, future." This /is the height of hypocrisy. The man who thrusts neeand our more protracted hospitality, dles into our flesh seventeen times a from the expensiveness and elaborateness which are their bane. The day, is the man who is thoroughly given over to cruelty. He takes love of display, this is the ruin of advantage of our pride. He knows social entertainments, and of all hospitality. Elaborate meals, costing that we are too lion-like to turn not only money, but time and toil. against him. He recognizes in us can for most of us not be frequent. intuitively that greatness of soul Elaborate dressing and late hours of which will not retaliate on any less arrival and departure have a similar than our equal. He finds on earth effect. And when it is proposed to | no better enjoyment than to see the receive guests for several days, as at | expression of pain which our lips a religious convention, the idea that will not translate; and which our every one must have his own room, faith even, strive to conceal. or at any rate his own bed, in order ALL SUMMER.-Why, should the to be acceptable to him and creditable to the hosts, is ruinous. Let work cease ? "Showers of blesspersons of unquestionable social po- ings" have fallen, but many places ition set the example of reform in are desolate. Is there no longer these respects, and hospitality, no ground for hope ? Are Christians concluding that the season for God's longer dreaded as burdensome, will be frequent and cordial, a joy to mercy is over, and the doors closed? the host and guest.—Religious It is the enemy that whispers this. It is the enemy that whispers this. Unbelief belies the grace of God. Herald. It is a day of God's power and we WHAT TO DO .- Pastors that are ought to expect unusual mercies in active' in general benevolence, are season and out of season. The good most highly appreciated, and surely work ought to go on all summer. prosperous. Selfishness destroys the Not a place need lack a visit from selfish; benevolence enriches the the Lord. It is his set time to fabenevolent. Are any asking what they can do? The Religious Herald worldliness have hindered his comgives an answer wise and true: "If ing, and the whole winter has passed we had several country churches we in barrenness, he still waits to be would preach about missions every gracious, and bids us prepare for Sunday until the 11th of May. After his coming. Pastors that have the sermon, we would come down gathered no sheaves should renew among the people and ask them to ex. their consecration, and plead the press their views on the subject. We promise, "Lo, I am with you," with rould begin on the deacons, and new earnestness and faith. Churchtry to make each of them feel there is that have blocked the way of is no use in being a deacon any life by their sins, should repent, and longer, if I hold back now.' We at the eleventh hour let the Master believe there are deacons who could in. It is not too late to have reviy

of the Seventh Day, by Rev. J W. Morton, late Missionary of the Re formed Presbyterian Church. 60 pp. Paper, 10 cents This work is one of decided value, not

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one form into another without alter-faite aubrid tendent and a be told how Christ can be in the unbaried remembers on the ground Till, as a useless, galling "brand," They're all drawn off with gentle hand ing its value.<sup>4</sup> It is important to in a finite existence; but if each is -Uriah Smith. The fallacy in this inquire whether force is produced by complete, or they are two separate | course of reasoning is, that form rematter, or whether it exists indeentities, the spirit must be the deity, ferred to here, is physical contour, pendent of it. "Matter is that which occupies space, and with and the body would be no part of because it is generally used so in which we become acquainted by him; hence he must be pure spirit. common parlance. It appears to means of our bodily senses and or. It is claimed that the Bible repre- me that taking such a low view of gans."-Fleming's Vocabulary of sents God as having body and parts God and his form, (nature,) robs the and he said, For I will go down in-Philosophy. Matter is dead, and the same as man. The phrase, "the passage of much of its meaning. has no power of its own, and this angel of the Lord's presence," (or How Christ could be "the image of ing." v. 35. The word translated characteristic gave rise to the wellknown law, that matter at rest quently used in the Scriptures, and to physical contour, is very difficult or the place of the abobe of departed will always remain so, and matter means evidently the objectivity of to see, especially since, according to in motion in a straight line will al- the divine One for the time being, the author, the words image and inways continue so, if no force inter- and is frequently addressed as God, feres with it; therefore, if change of with delegated power, as I suppose, place is produced, it must be by a unless it may be the second person meaning is given to the latter. force or influence outside of matter. in the trinity. This is illustrated in These physical forces, which are the third chapter of Exodus, where in the form of God, thought it not found or exhibited in matter, and we find the expressions, "And the robbery to be equal with God." It not composed of matter, can not be angel of the Lord appeared unto is difficult to see how being in the properties or qualities of matter, as him in a flame of fire;" "God called physical form of God would give extension, impenetrability, color, unto him out of the midst of the Christ any right to claim equality weight, &c.; for they can not be bush;" "I am the God of Abraham, with God. On that supposition, we changed into one another without of Isaac, and of Jacob;" "I am that all are gods, or are equal with God, changing the composition of the I am," (Ex. 40: 10;) "And they saw because we have the same physical body. This is a sweeping principle. the God of Israel, . . . also they form as that which Christ had. The qualities of a body result from saw God and did eat and drink." Such an exegesis leads into inconits character and composition. The It is claimed that if they saw God, sistencies: but if we regard the only apparent exception to the pre- he must be material. Exodus 33: vious principle is the effect that 21-23 is also referred to in confirmaheat has on a body; but it changes tion of this view, where Moses is tradiction, and this passage becomes the face and person lose power when the arrangement of the atoms of the said to have seen God's back parts. a strong support to the position body, and only effects the degree, Observe that in this passage the here taken. From this view of the and not the character of the proper. record says, "While my glory pass- relation of Christ to the Father, we ties. How strange it seems to hear eth by." We have a very good com- easily come to the creation of man. as a gossip, and tell eagerly what of changing extension into color, for mentary on these passages by Ste- It needs no extended arguments to even the color can not be changed phen, who knew in what sense these show, since God is spirit and not without altering the texture. Since passages are to be taken, which is matter, and since the image of God et, they can Kelate with each oth. found in Acts, seventh chapter, in reference to Christ has regard to good news or come bad, you remain a little while we move in one circle; er, they can not the shape of God, in your good heart and mind, which four or five years pass, and we work of matter; for what is correlated is wilderness appeared to him in the that creating man in the image of is the best news you can possibly in another circle. You are under not produced; and what can be pro- in a flame of fire in a business of the in a business of the business of th not produced; and what can be pro-duced can be destroyed. If, then, "This Moses whom they denied, nature. A strong argument could keep down, and turn all his strength years from now, you will be in differthese forces are not composed of, saying, Who made thee a ruler and also be drawn from the ogo and non- to beauty. For example, what a sen- ent circumstances from what you are nor produced by matter, they misst a judge? him did God send as a ego. "We do not mean to be un-be immaterial. There are other ruler and a redeemer by the hand derstood that the mind is material: seems to require several generations haps more troubled. But as these courses of reasoning to arrive at the of the unget who appeared to him is out we do obtain that all vital and a shouting nation to train a squeaking or associations are changing, we are same result, but I think this is con- the bush." v. 35. "This is he who mental phenomena result from ma- times, when in almost all expres- ing the present circle; and if we fail clusive; and, if so, the result is im- was in the congregation in the wil- terial causes."- Uriah Smith, in portant. If force in a general sense, derness with the angel who spake to Which, Mortal or Immortal? If been worked out of him, a coarse bly we may repent of our neglects and exult in fiendish triumph over and, as in the case under considera- him in the mount Sinai, and with then the mind is not material, it tion, the physical forces in particu- our fathers." v. 38. These quota- must be immaterial. So far as malar, are immaterial, it follows that | tions are found in Stephen's defense, | terialism is concerned, this is yieldall forces in the higher orders of na- and show that these apparent the- ing the whole question, and is grantture will be most certainly immate- ophanies referred to in the Old ing that the mind or soul is immarial, as vegetable and animal life, | Testament, were an angel or the an- | terial; but, strange to say, the same and finally spirit. It is my opinion gel of the Lord, and are evidence writer, in close connection, says that the universe is pervaded by an that God is not material, otherwise that "reason can not comprehend immaterial essence, which is called he would have appeared in person. the existence of immateriality," and force, when it is excited or devel- See also Ex. 23: 20, 21. "Behold, I yet admits that the mind, that which oped; but when it is disturbed, it is send an angel before thee, to bring reasons, may be immaterial. There exhibited as motion, heat, light and thee in the way, and to bring thee is a leaflet published at Battle electricity. Animal life, and es- into the place which I have, pre- Creek, without any name attached pecially the spirit in man. are con- pared. Beware of him, and obey to it, in which immateriality is scious forces, and are, therefore, im- his voice; provoke him not, for he treated of in the most bitter and material, hence in the highest de- | will not pardon your transgressions: sarcastic style, which affords a congree God must be immaterial and for my name is in him." This quo- tradiction to the previous quotation. spiritual. The position of some tation offered an explanation of the The other statement in this quotaprominent scientists on this question previous passages in the writer's own tion I can not understand, viz: would be in point if space would al- words. How a material cause can have an

Different members of the human immaterial product: for a product what you say to the contrary. 2. Religious materialism. It is body are ascribed to God, and, even must possess some of the characterclaimed as an objection to the view members of the animal kingdom, not istics of its cause. "Ye shall know here presented that the words mortal found in man, symbolic of his power. them from their fruits. Do men and immortal, and material and im- "The heavens are the work of thy gather grapes from thorns, or figs material, are scarcely used in the hands." Psa. 102: 25. "Thy from thistles?" Matt. 7: 16. "A all the guests. Everything is unsea- which will never, never come back. it nearly sufficates man or beast Bible. The Scriptures do not form- hands have made me." Psa. 119: 73. good tree can not bring forth evil sonable which is private to two or Indeed all our opportunities of use- that comes within its range; and ally declare that there is even a God, or that man has a soul, but their ex-the hollow of his hand, and meted good fruit." v. 18. "Neither can the volute of the company. The but indefible. If it have been but indefible. If it have been but indefible. If it have been but indefible of the company. istence is granted by them, at which out the heavens with a span, and salt water yield fresh." James 3: this law; never intrudes on the or- naps less mental strength that you once had. You will have still less garment it i

ably, devoured by the wild beasts. In either case he could not have been in the grave, as far as his body was concerned. "And his sons and his daughters rose up to comfort him; but he refused to be comforted; to the grave unto my son mournequivalent expressions,) is quite fre- the invisible God," if image refers grave properly means underworld, spirits, and not grave in the sense of sepulchre; for there is a word in the Hebrew language used specifically to visible must be contradictory terms. express that idea; hence, the conunless some forced and erroneous clusion is *irresistable* that Jacob thought that although Joseph's Again he quotes, "Who being

GOOD MANNERS.

reference to them now.

words image and form to have the as soon as she admires too easily meaning of nature, there is no conand too much. In man or woman they are on the strain to express adors his superiors by heat. Why need you, who are not a gossip, talk the neighbors or the journals say? State your opinion without apology. nothing but conceit-but to find a you. You will ride the battle found irresistible. You will accept

the fertile truth instead of the sol-

emn customary lie. When people

come to see us we foolishly prattle,

lest we be inhospitable. But things

Don't say things. What you are

Suspicion shows and late takes care New straps and muzzles to prepare ; But vain is all precaution nov The grim wolf knits his horrid brow, 'The muzzle he rejects with scorn, And on that melancholy morn Destructor regres "trigged bits dott, The sheep are slaughtered, young and o In vain for help the shepherd cries, ness of heaven.— Christian at Work. Amidst his butchered flock he dies, And curses in his hapless fall The day he moved his father's wall. TATTLERS AND SLANDERERS. -National Protestant "Having in my youth notions of SLEEPY OHRISTIANS, WAKE UP! severe piety," says a celebrated Per-It is not a question of very much interest to us how long the world is night to watch and pray, and read the Koran. One night, as I was going to last. We will have no disthus engaged, my father woke school 'Behold,' said I to him, 'thy other States? cussion with the geologist concerning this. The question that most children are lost in irreligious slumthoroughly interests us is, How ber while I alone wake to praise soon will our connection with this body was devoured, yet his spirit world probably cease? Though it God.' 'Son of my soul,' he an swered. 'It is better to sleep than was in sheel, and that he would go should last ten thousand years after to wake to remark the faults of thy to him there; and if this is so, he we have gone, it will make no differbrethren." And yet the world believed that the soul and body had be nee to us. The average of human life is less than fifteen years. All ah! and the church too-abound no necessary connection. Various lite is less than intern feeror those who come beyond fifteen years with persons who make it their conother passages teach the same doc- have come to it only by careful cern to attend to everybody's busitrine, but space will not allow a nursing and watching on the part of ness but their own. These persons are the meanest specimens of huparents, and perhaps some care on manity Providence permits to live. their own part. Having passed fif-They pry into the private affairs of teen years, every step we take subevery family in the neighborhood tracts from the probability that we they know the exact state of neight 'Tis a rule of good manners to will continue much longer. The bors' feelings toward one another avoid exaggeration. A lady loses vast majority of the human race die in infancy; only a few come up to they understand everybody's faults no blunder or impropriety escapes the point to which we have attained. and if a man can run the gauntlet of diseases and accidents, and come to are particularly posted up in every miration. A man makes his inferi- fifty or sixty years of age, he is a real here worthy of a palm. We are coming near the terminus of our opportunities of doing good. Have you ever observed the fact that we are constantly breaking to be eagerly seized and widely cir-The attitude is the main point, as- away from old associations, and suring your companion that, come |-making other acquaintances? For sions the Choctaw and the slave has | to do our duty now, however humnature still betrays itself in his con- in the future, we can not get back temptible squeals of joy. The great our opportunities There are people thrown, horse and foot, with utter de- we would be faithful. We had evstruction of all your logic and learn- ery inducement to lead an earnest ful. Then you see the real and the placed. We have neglected our ducounterfeit, and will never accept the ty-we have missed our opportunity; the art of war which has defeated which we ought to have done will remain undone. Now, the question

minister to people, throwing out in sinuations and whispering suspicions which are the offspring of their own cruel minds. No reputation is too spotless, no institution too sacred no interest too precious for them to pills of malicious slander are all coated with pleasant smiles and loud professions of love. They have no ormed in regard to other people's business, to retail scandal among all within the circle of their influence. the bruised heart and wounded feelings and blighted reputation of their victim. There are in this world gain is, not to shine, not to conquer whom we might, perhaps, have victim. There are in this world your companion—then you learn brought to the Lord Jesus Christ other daggers than those of steel and other poniards than those that nothing but conceit—but to find a fifteen years ago, over whom we ex-companion who knows what you do erted no beneficial influence. God wound and lacerate the body. The not; to tilt with him and be over- put us in those places to see whether man who circulates foul and un founded slanders against his fellowman is an assassin of the deepest ing. There is a defeat that is use and useful life where we were then dye; and many a man's character has been ruined by these secret assassins. A good man once remarked counterfeit again. You will adopt and forever and forever that work upon this subject, "Whenever hear anybody slandering another turn them to the Old Testament horsed on the very logic which you is whether, having around us a circle and find them out that command o God recorded in Lev. 19: 14. "Thou of associates whom we may influence, we will neglect to exert upon shalt not curse the deaf." those associations the power of who backbites and slanders his fel-Christian example and Christian ex- low-men is cursing the deaf, inas hortation, and pass on to some other much as they can not hear what is said for conversation are chalk eggs. sphere with our work undone. If being said. Anybody can soil th we have half a dozen trains starting reputation of an individual, howeve stands over you the while, and between now and the time when we pure and blameless that reputation thunders so that you can not hear must go to meet some engagement. may be, by uttering a suspicion that his enemies will believe and h we are not particular which train we A lady of my acquaintance said: take: but if we feel it is the last friends never hear of. "I don't care so much for what they | train, how very earnest we are in the There is an animal haunting say as I do for what makes them matter of getting to the depot. some of the less inhabited parts of say it." The law of the table is beau- | Every hour there is a last train; the | North America that is said ty-a respect to the common soul of going of Christian opportunities a fluid of such intolerable fotor that this law; never intrudes on the or- | haps less mental strength-than you | once taints a piece of furniture or a

this earthly conflict. God has good schools in the British dominions ? things in reserve for us; be of good courage; get in the habit of looking A. In 1785. Q. How many children were gathforward toward the rest which ered into Sunday-schools the Christ hath provided for all those that love him, and soon the darknes A. Two hundred and fifty thouand the toil and sin of earth will end in the brightness and rest and holisand.

Q. What was the name of the next society, and when formed? A. The London Sunday-school Society, organized in 1803. Q. What is the number in Sun-

day-schools in England at the pressian writer, "I used to rise in the ent time? A. About four million. Q. When was the first Sabbathschool organized in the United

> A. In 1740. Q. By whom? A. Ludwig Strecker, a German Seventh day Baptist. Q. At what place? A. Ephrata, Lancaster Co., Pa. Q. How long did it continue? A. Till September, 1777. Q. Who organized the next (Sun dav) school? A. Samuel Slater, an enterprising young Englishman, at Pawtucket,

When was the first Sundayschool organized in connection with to be "hospitable to one another, a church? A. In 1805, and was called the First Baptist Sunday-school in Paw-tucket, R. I.

their vigilant watchfulness. They Q. Where was the next Sunday thing connected with the minister school under the care of a church ? and his people, and any little cir-A. At Pittsburg, Pg., in 1809. Q. When was the first society cumstance calculated to create formed for the establishment of disturbance, excite a jealousy, or to Snuday-schools in this country? alienate ministers and people is sure A. In 1791, at Philadelphia. Bishculated. They go from house to house, from village to village, from op White was the first president. Q. When was the next? A. In 1816, at New York. Q. What was it called? A. The New York Sunday-school Union. In 1824 its name was changed to the American Sunday- not be interpreted as necessarily

attack. Their black and nauseous est institutions of the kind in the world. Q. When was the first Daputs Sunday-school organized in Philadelphia? A. In 1815.

Q. When in New York? A. In 1816. The same year Boston had its First Baptist Sundayschool. Q. When in Providence, R. 1.?

A. In 1819. About the same time the First Baptist Sunday-school was organized in Connecticut. Q. When was the American Baptist Publication Society organized A. In 1840, since which, time the number, of Baptist Sunday-schools

has increased greatly. Q. How many Baptist Sunday schools are there in the United States, and how many scholars? A. About 12,000 schools, and about 1,000,000 scholars. Q. How many Baptist Sunday-

schools are there in Connecticut? A. About 138. Q. How many scholars? A. Between 17,000 and 18.000. Q. How many teachers? A. About 2040. Q. How many Baptist mission

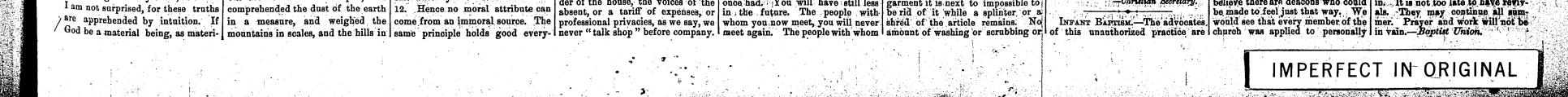
schools are there ? A. Twenty. Q. How many persons are there in the State, between the ages of 4 and 16 not in any Sunday-school ?

to emit

A. More than 50,000. Q. How many people in the State of all ages not in Sunday-schools? A. About 418,000. Q. What shall be done about it ?

"I'll try to bring one; I'll try to bring two, And all that I can,

I'm determined to do?



## THE SABBATH RECORDER, MAY 18, 1876.

such purpose as declaring the sacred- ical. If we know where we com- untary recognition of the Sabbath We warn our country friends that and souls re-embodied at the The Sabbath Recorder. ness of that day. When used for mence a work, we shall know better law, and a voluntary preparation to such a purpose, they are turned how to pursue it and better how to observe and obey it, on the part of Alfred Centre, N. Y., Fifth-day, May 18 away from their original design, end it. Often to begin well insures and forced into an unnatural con- a good ending. N. V. HULL ----- EDITOR. 23 All communications, whether on busi-ness of for publication, should be addressed to "THE SAMATH RECORDER, Alfred Centre, Allegnay Co., N. Y." nection. That Baptists are earn-THE SABBATH. estly in favor of a pure Christianity we do not doubt. They wish to other; another esteemeth every day alike. Let every man be fully persuaded in his own mind." Rom. 14:5. follow the simple teachings of the From the Chicago Standard. Holy Spirit, and are to be honored EASTER SUNDAY AMONG BAPTISTS for this. Their pleadings for a pure "Stuart," in the Standard of Christianity have been eloquent the Lord, especially that class who April 27th, says: "Baptist churches both in New York and Brooklyn, ob teach that the Sabbath law has been. and effective, and we trust will be unabated. Nevertheless, they have in some way or other, abrogated. served Easter in flowers, music, and mixed water with their wine. Their bring forward this passage from the are told, v. 27, 28, that "there went sermens." He also says: "A growtheology is adulterated. While writings of Paul, in support of their out some of the people on the ing tendency to regard such occa-sions is manifest." This tendency they have eloquently contended for heaven-daring and God defying seventh day for to gather, and they is seen in other localities. a "thus saith the Lord" in regard theory, with as much assurance as Is it true that Baptists are jus to ordinances, they have contra- though they had found something unto Moses, How long refuse ye to finding out that the observance of dicted themselves by practicing and which incontrovertibly prove their Easter is required by the word of God? Many Baptists of the past pleading for one of only human position, notwithstanding the fact, were "mighty in the Scriptures." origin. The learned Neander, that the only way in which they Can it be said, "but their eyes were whom they delight to honor, says, can possibly draw even a shadow holden" in respect to E festival of Sunday, like all of support from it, is by utterly igprogressive revelation give ren light on the subject festivals, was always only a noring the facts of the connection reference to chapter and verse would mman ordinance." E. De Pres- in which it is found. Evidently be acceptable, for all want to "fulsence, D. D., in his Early Years of they have formed their theory to fill all righteousness." If neither Christianity, says, "No such claim suit their practice, and to sustain Bible precept nor example to a divine institution of the Lord's | them in that practice, which pracclaimed, and the observance Easter is put on the ground of gain day was advanced in the early ages." tice which they find to be in open to the song of Christ, then I am ready to hearken, and in the mean-time "would like to say a word." It is unreasonable for "Aaron" to conflict with the plain teachings of inveigh against the observance of the Sabbath law; and, having formed Easter and the other festivals of their theory for that purpose, and The history of Easter seems, the church because they were only with that intent they set to examinbrief, to be this: "The English name, Easter, and the German human appointments, and then ing the Bible, not with the view to Ostern have been supposed by some writers to be derived from the name praise the observance of Sunday. learn "what is truth?" but what because it too was "only a human they can find that they can construe of the feast of the Teutonic goddese ordinance." If Baptist churches into a support of their theory. Ostera (the goddess of spring), observe Sunday, why not also obwhich was celebrated by the ancient Of this class of teachers the Lord serve Easter? And if they observe | savs. "I have not sent these pro-Saxons in the spring, and for which Easter and Sunday, why not also phets, yet they ran; I have not the early missionaries substituted the Christian festival." The early the other festival days? And if spoken to them, yet they prophesied. Christians differed in regard to the these, why not also the sprinkling But if they had stood in my counsel, time of observing Easter, and seri-ous disputes occurred. "Matters of adults and infants? And if they and had caused my people to hear ous disputes occurred. continued in this state until the do these things, what things are my words, then they should have time of Constantine, who had the there that they may not do? turned them from their evil way. subject brought before the council and from the evil of their doings." of Nice (A. D. 325). The question DEATH OF REV. G. E. TOMLINSON was fully discussed, and finally set-Jer. 23: 21. 22. What are "my tled for the whole church by adopt-We have received a dispatch words," which, "if they had caused ing the rule which makes Easter from Rev. L. C. Rogers, informing my people to hear, . . . they should day to be always the first Sunday us of the death of Rev. Geo. E. have turned them from their evil after the full moon which happens Tomlinson, pastor of the Seventhupon or next after March 21st; and way?" (Read Ex. 20 : 1-17, inif the full moon happens on a Sunday Baptist church at Westerly, R. clusive.) day, Easter day is the Sunday after. I. This news is not only sad, but Of them Moses says, "These words By this arrangement Easter may has surprised us. Since Bro. Tomthe Lord spake unto all your assemcome as early as March 22d, or a

linson's trip to Europe, his health | bly in the mount, out of the midst late as April 25th. had become so much improved that of the fire, of the cloud, and of the Now, shall we follow the early Christians, because they engrafted we had rested in the hope he would thick darkness, with a great voice; a pagan festival upon Christianity he spared to us for many years. and he added no more. And he The position of Baptists in regard We were therefore wholly unpreto councils, fathers, festivals, and pared for this sorrowful event. Bro. the like has cost too much and in Tomlinson was one of the men 4:22. its quiet, yet effective way, is accomplishing too much to be vielded

whom we could illy spare. He was in any respect. Christianity has fitted for the most responsible posistood where it was left by Christ tions that Providence might open to and the apostles, though attacked him among us. Success had attend- | and do all the work, but the seventh on all sides, and will there remain ed him in every department of labor | day is the Sabbath of the Lord thy without going over to the world to borrow the "silver slippers" of feson which he had entered. Every- God; in it thou shalt not do any tivals, or anything of the kind. "Ye observe days, and months, and where he was beloved. We tender to work. . . . For in six days the Lord his widow and to the dear children made heaven and earth, the sea, and times," etc. It seems to me that

the mass of the people. "On the sixth day they gathered twice as much bread" as on any preceding were not born in Solomon's days." day. They did it because the next OATEOHETIOAL. day was the Sabbath: not because " One man esteemeth one day above an-Editor of the Sabbath Recorder : they knew there would not be any To redeem my promise, and in dulge friend Plainfield, I now. havfound upon the next day, for this was the first sixth day on which it ing a little leisure, proceed to an-The opponents of the Sabbath of had fallen, and Moses had not told swer his questions and give the dethem that there would not be any sired explanation of 1 Cor. 15: upon "the seventh day." But we 51, 52. Commencing with the first. he knowledge possessed by the soul found none. And the Lord said previous to its entrance into the body, and how much it will know keep my commandments and my when severed from it. As to the first laws?" which shows clearly that it

question, I plead ignorance, having was upon this question of the observno means or need of knowing the ance of the Sabbath, that the Lord exact amount of information postested them; and also showing that sessed. But while we plead ignothe "every day" of verse 4 does not rance as to the amount of the soul's include the Sabbath day. intelligence, there is one thing we Here we have an inspired use of are sure of, viz., that it is a living, the phrase "every day," which is conscious principle of high order, originally capable of knowing, lov-

clearly exclusive of the Sabbath day, and one which is exactly paraling, and serving its divine Creator. lel to that of Rom. 14. In the one This can not otherwise be, as it is case, it relates to the use of all the the production of an everliving, allsix working days, in gathering and wise, and benevolent; God and surepreparing food; and in the other, to ly to vivify a lifeless form from the using some of them as they had been dust of the earth, it must have been accustomed to do, as annual feast alive before its entrance into the days. The law regulating these body, and if so, why not exist confeast days is found in Lev. 23: 4-8, sciously after leaving it ? To support 15, 16, 21, 23-25, 27, 28, 32, 34-36. this, we have the Bible, the united v. 37: "These are the feasts of the testimony of the nations of earth,

Lord which ye shall proclaim to be and the analogies of nature, with holy convocations. v. 38, "Beside the actual return of souls to earth. the Sabbaths of the Lord." (See v. and bodies again long departed. 3, also v. 39-41.) These days were But in all this, the soul-sleeper and to be holy convocations, rest days, materialist see no argument, but in in addition to or "beside the rest their drowsiness and delusion conof the 'weekly Sabbath of the Lord.'" tinue to expose their ignorance, both These facts relieve the text under of God's word and nature's order by consideration of all apparent obscursaying that no principle of an or ity, and show that God has given ganized body can survive its disorus a Bible which proves itself. And

ganization. It would seem they had these facts also throw back all such not yet learned the early boyhood charges as that Paul "expressed lesson of the seed corn. We comhimself so misunderstandingly " upon the head of him or them who and 1 Cor. 15: 36. make them. And, besides this, they As regards the second question also show to us that to such teach-

viz. How much the soul knows ers and teachings, apply the words when separated from the body, we of the Lord by Ezekiel 13: 4-6, "O have, with the first question, to plead Israel, thy prophets are like the ignorance in a great degree, being foxes in the desert. Ye have not vet veiled by flesh, and a full revegone up into the gaps, neither made lation on this point being denied up the hedge for the house of Israel

and lying divination, saying, The business is done away, and the per-Lod saith: and the Lord hath not fect state of things is introduced, sent them; and they have made we shall see as we are seen, and

they will need to sharpen their wits resurrection. This passage, therefor other purposes than sight-seeing. fore, is destructive of soul-sleeping The devices of the evil man, Soloand materialism. So too in Rev. manager to engineer the convention. 14: 13. we have the following: and bring officers and speakers up "And I heard a voice from heaven, to time.

5th. Complimentary appointments saying unto me, Write, Blessed are the dead which die in the Lord from for officers and speakers, for fear of hurting their feelings. 6th. Too much talk-mere

-and too little work. 7th. Too little exhibition of Sab bath-school helps and appliances. 8th. Too much business laid out for the time to be occupied. Bet-

ter to have but two or three lines of low with the believer, they go when he thought, as in this Congress, and [co.". (Laws of Virginia, vol. 1, p. love him, and we will come to him, goes, and not at some vast distance follow them closely.

> from one exercise to another, and in the conventions from year to year. 10th. The failure to secure the opinion of the convention on the subjects discussed.

> conventions are most valuable where

HISTORY OF SUNDAY LEGISLATION In the Christian Church. BY A. H. LEWIS. CHAPTER IX. THE SUNDAY IN AMERICA. New York. Continued from last week

ants of heaven, called saints or holy Persons engaged in removing ones. Would mere fancied souls or their families or household furninonentities be called upon to rejoice ture, were freed from the regula over the fall of Babylon? O, say | tions concerning traveling, when our opponents, this language is the removal, having been comhighly figurative, and is not to be | menced before Sunday, remained inunderstood literally, as such a spirit | complete. (Session Laws, 1798, is incompatible with gospel forgive- chap. 82.) The revisions which this law has

ness and spirit of heaven, hence, while thus engaged, they could not be happy. What reasoning ! rendering | terially changed its character. The shillings," and in 1696, to "thirty desert merely, or administering jus- | ordinary fines imposed by the prestice destroys one's happiness ! Then, ent law are merely nominal, ranging tobacco." In 1705, the specificaneither beings human nor angelic, from one dollar to two dollars and mend to their study John 12: 24, be happy while called to denounce are forfeited as in the law given working, playing, drinking, etc., and aid in their execution. If this above. The provisions in favor of be so, how can God's peace and those who observe the seventh day

best they can say for themselves, the States. In 1858, two sections and do not attempt an explanation were added bearing upon this point, of the text, as they would find it which are given below verbatim: utterly exploding their theories. If what John saw upon the opening knowingly and maliciously cause or us, so that, as the apostle says. "we of the fifth seal was a reality, Plain. procure any process issued from a to stand in the battle in the day of know but in part, and prophesy or field wishes to know where at the justice's court in a civil suit, to be the Lord. They have seen vanity teach in part," but when the part present time the New Jerusalem is, person (one who observes the sevwhich the Revelator saw coming enth day) or who shall serve any and faithful to the commonwealth, down from God out of heaven. In such process which shall be made reply we say, in Christendom, where returnable on said day, shall be 

conscience than in any other State 8d. Too much time spent in readsince the days of Puritan illiberalism. ing monotonous statistics. 4th. The want of an efficient The following is a specimen decision "This act is binding on Jews and others who keep the seventh day as their Sabbath.'

Virginia The early laws of Virginia have some resemblance to those of New evidently includes the reception of England. In 1623, a law was passed all needful good; yea, moreover, of in these words: the highest possible or conceivable

"Whosoever shall absent himself good. "I will pray the Father and from divine service any Sunday he will give you another Comforter. without an allowed excuse, shall forfeit a pound of tobacco: and he that he may remain with von fathat absents himself for a month ever." "If a man love me, he will shall forfeit fifty pounds of tobac- keep my words, and my Father will and make our abode with him. In 1629, the authorities were or in them and thou in me, that they

dered to take care that the above law was carefully executed, and to may be perfected into one; that the world may know that thou didst "see that the Sabbath day be not send me." Paul says : "I have ordinarily profaned by working in been crucified with Christ; and no any employments, or by journeying longer do I live, but Christ lives in from place to place." (Ib., p. 144.) me; and the life which I now live In 1642, "church wardens" are in the flesh I live in the faith of the bound by their oath of office. to Son of God, who loved me, and present to the civil authorities all gave himself for me." And Christ cases of "profaning God's name, living in Paul was just as competent and his holy Sabbaths." In the to overcome all evil, as the Christ same year it was "enacted for the living in himself was, when he was better observation of the Sabbath. on earth in the flesh. If a pane of that no person or persons shall take glass is placed in the sunshine, the a voyage upon the same, except it light is in the glass and the glass is be to church, or for other causes of extreme necessity, upon the penalty

in the light. If a sponge is put in. to water, the water is in the sponge of the forfeiture for such offense. of and the sponge is in the water.  $S_0$ twenty pounds of tobacco." (Ib., he that dwells in love, dwells in pp. 240 and 261.) In 1657-8, this God and God in him. law was so extended as to prohibit But how was this mutual indwell.

"traveling, loading of boats, shooting of the human and divine secured ing of game, and the like," and the by the primitive Christians ! And penalty was increased to "one hunhow may we obtain it? Not with. dred pounds of tobacco," or a place in the "stocks." The execution of out the promises. God had said. "I will pour my Spirit upon thy seed: any ordinary civil process is also I will pour out my Spirit upon all forbidden during this year. (Ib., flesh: I will put my Spirit within pp. 454 and 457.) In 1691. the undergone since 1798 have not ma- penalty was changed to "twenty you." Jesus had said. Go. dis. ciple all the nations, but wait for the promise of the Father, the shillings or two hundred pounds of abundant gift of the Holy Spirit. tions of the law were increased, and the Comforter, of whom I have told taken into the employ of God, can fifty cents. Goods exposed for sale all general acts of profanation by you. Then you will have power to testify for me in Jernsalem, Judea, Samaria, everywhere. They did and also absence from church for wait, not idly, but in love, faith. one month, were included in one happiness be secure? This is the are much broader than in most of class, the penalty being "five shiland obedience, in united prayer and praise. The promises did not fail lings or fifty pounds of tobacco." them; and when the Comforter In default of payment, the offender came he revealed Christ in them. was subjected to "ten lashes." (Ib., SEC. 70. "Any person who shall vol. 2, pp. 73, 138, and 361.) prophet, priest, king. The kingdom of God in power was now estab-In 1786, a more elaborate code lished in them: they were set free was passed, the substance of which from the law of sin; God dwelt in was as follows:

them and they in God. They had 1. All ministers properly licensed. constant victory over the world, because greater was he who dwelt in were exempted from arrest on any them than he that was in the world. civil process while performing pub-When others were converted, they were encouraged to expect, and did 2. "Maliciously disturbing any receive, the same grace which had

Bishop Draesecke might better have he has left, to his relatives, and to all that in them is, and rested the cause, even because they have se- not depend upon an organized body, extending its reign; not a worldly one hundred dollars, or imprison- public religious meeting," was made said of the Lord's day what he said the dear church of which he was a seventh day; wherefore the Lord duced my people, saying, Peace; it must with its spirit sense continue kingdom, but one of righteousness, ment not exceeding thirty days, or punishable by fine and imprisonbeen bestowed upon the original

BIBLE STUDIES .- NO. 11. The Promises Continued. Crowds, Confusion, Enthusiasm, and The Grand Exposition for BY BIBLOPHILOS.

Exceedingly great and precious are the promises which through the This has been a great and e knowledge of Jesus are given to us ful day in the city of "Brot for by them we may become par. love;" never before have its st takers of the divine nature; and this

been so crowded or its edifices. lic and private, so gorgeously orated; myriads of strangers its narrow, vile, and sloppy sta and millions of flags droop from windows. Representatives of e dialect that drove pagans mi the tower of Babel may be now on Chestnut street and principal hotels; the soft Ita the gutteral German, harsh Sca navian, and nondescript Mong tongues-all seem to be saying s

thing that I suppose somebod derstands. This morning at sunrise, correspondent was awakened voice that had been silent hundred years-the cracked an cient tones of Independence

The cold rain that had been f for thirty-six hours proved fectual to dampen the enthu the transient and local po tion; in three hours every car cab going to Fairmount Park crowded, while the streets le in that direction were thro with military and civic pr sions, or with pedestrians. and female, young and old, ing to witness the grand open An immense platform had erected, bounded on one sid Memorial Hall and on the by the main Exposition buil on the side nearest Memorial were arranged elevated seat the President of the United S his Cabinet, Justices of the Sur Court, Senators and members House, Ministers, and attach Foreign Legations, Governo States, and other distinguished sonages. Below and in fro these were seats for half a tho representatives of the press. opposite side, against the mai position building, were arrange raced seats for Thomas's Orcl and the choir, consisting of nine dred persons. By nine o'clock, seats and the broad area be the two buildings were filled crowd variously estimated at 60,000 to 100,000 persons. The had ceased, and the sun be gloriously on the occasion. enthusiasm of the immense was intense, but not discreet; cheered everybody and everyth



PHILADELPHIA LETTER

ned. PHILEDELPHIA, May 10th, 1

henceforth; yea, saith the Spirit, that they may rest from their labors and their works do follow them." In our English version the full import of the original is not brought out. The idea is not merely that " their works do follow them," " but wishes to know the amount of follow with them;" and if they fol-

of time afterward. But the soul 9th. The lack of consecutivenes departs at once when it leaves its earthly tabernacle, and so does its works, following with their reward. How utterly repugnant to all this

are the soul-sleeping and annihilation theories. For if at death he Said the sweet singer and devoted passes into a state of unconscious. Christian, W. F. Sherwin, "Those ness, what benefit could his works

or rewards be to him. for he could | the spiritual element is deepest, and be no more blessed than a block or those least valuable where there is statue. Again, Rev. 18: 20: "Re- the most foolishness and fine work." joice over her thon heaven, and ve L R. 8.

holy apostles and prophets, for God hath avenged you on her." Who are the persons thus called upon a By turning to the chapter we shall see that reference is had to scenes which transpire previous to the resurrection, and these were inhabit.

and the halleluiah of humanity. The Lord's day and the Lord's ordinances are a standing and phatic protest against that form of upon the historic side.

Can it be said that the observance of Easter would be an innocent custers of interest. tom, and pleasing to the young? Henry Ward Beecher says this of infant sprinkling. How sadly true it is that the semi-paganisms, formalisms, and heresies, which have following abstract: long gone under the name of Christianity, crept into the church "little by little. The present order is Lent, then Easter." If Baptists 9.20 last evening, (May 11th.) After a short ride in the evening with adopt Easter, the order will be re-Mrs. Tomlinson, he returned and reversed, and, by the next centennial. at longest, the old English custom | tired at 81 o'clock. At about ten on Easter Sunday may be in vogue. | minutes after nine, Mrs. Tor linson, Men may parade the streets and who was about going up stairs, claim the privilege of lifting every heard a strange sound and hurried woman three times from the ground, up, and found her husband in conreceiving in payment a kiss or a silver sixpence, and the boys may siderable distress. She received inrun about the streets on Easter telligent answers to her inquiries. morning crying: but his speech soon became inco-

Christ is risen. Christ is risen: herent, and a marked change was All the Jews must go to prison. perceptible. Death was evidently AARON.

fast approaching. The earth vision What does "Aaron" mean when he says, "The Lord's day and the was fading away; the eye of the Lord's ordinances are a standing soul looked no more from its accusand emphatic protest against that | tomed window: speech was no more. form of infidelity which attacks but he pressed warmly the hand of Christianity upon the historic side?" his companion and soon bid adien Baptism and the Lord's Supper are to earth and earthly scenes forever. ordinances plainly taught in the His active brain and resolute will New Testament, and are therefore had worked up all the forces of nathe Lord's. These alone are the ture, and he died like a faithful and ordinances of the New Testament. | unflinching soldier-died at his post. There is no evidence from Scripture | He had been trying on the very day that the phrase Lord's day describes of his death to prepare his Sabbath an ordinance of religion. We know sermon, but he found he could that at a later period it was applied not - could not command his to the first day of the week, but thoughts. He left his study to there is no evidence that the apos- try the tonic of a short ride at tles so used it. In the Scriptures, eventide. He sought rest by early the first day of the week has no retirement, hoping now to get a litsacred character any more than has the sleep, that sweet restorer, so the second day or the third day. It often sought in vain. He sleeps. is known to those who have given | Death has brought him her "calm attention to the subject that the repose." Upon the palid face, a early Christians borrowed their sweet expression of restfulness is Sunday observance from their taking out the lines of care and painheathen neighbors. The following fulness. His funeral will be attendis from the New American Cyclope- ed at two and a half o'clock on Second-day afternoon. I write this will rain bread from heaven for you. hurriedly. You will of course re-

notice."

A MISDIRECTED LETTER.—A letter

of the soul between the death of the

SUNDAY (Sax. Sunnan daeg), the first day of the week, identical with the Roman dies Solis (day of the sun). Among Christian nation, it is kept as a Sabbath, and in remembrance of the Savior's resurrection. In the early ages of our era, the day religious worship, which began at day break; and as early as the end of the second century abstinence from worldly business appears to have been customary. Christian religion came to be recognized by the State, laws were enacted for the observance of this day. Constantine ordered in 321 the suspension of all business in the courts of law except the manumission of slaves, and all other business except agricultural labor. Ad- as the soul can be morally changed. day " was exclusive of the Sabbath under various emperors, and in 425. under Theodocius II., games Sunday. Many theologians maintain that there is no divine authority

of Easter: "Easter is God's amen, faithful, successful, and beloved blessed the Sabbath day and halpastor, our sympathies, and invoke lowed it." And yet, with these unapon them the favoring smiles of altered and unalterable words of daubed it with untempered moratr: Heaven. We have no doubt that Goa standing upon the record be- say unto them which daub it with infidelity which attacks Christianity | we shall be able to give to our read- | fore them, men bring up this declarers in our next issue the particulars ation of Paul to the Romans, and there shall be an overflowing shower; attending his death, and other mat- | flaunt it in the face of the Almighty,

> and of the defenders of his holy -Since the above was in type, we law, as affording evidence that that it. Lo, when the wall is fallen, have received a letter from Bro. | law is done away ! One says. "If Rogers, from which we make the I am persuaded that every day is alike, that one day is not to be estcemed above the other, no one has "Bro. Tomlinson died at about

wrote them in two tables of stone,

and delivered them unto me." Dent.

Among these words we read, "Re-

member the Sabbath day to keep it

holy. Six days shalt thou labor.

a right to judge me as a sinner against the fourth commandment. If it was not a thing indifferent, Paul would never have expressed himself so misunderstandingly." (See RECORDER of April 13, article of Abel Anderson.)

The argument which they attempt so that the foundation thereof shall to draw from this text is based upon the taken-for-granted idea, that, in the phrase "every day," Paul includes the Sabbath. And does not the phrase necessarily include that day? I answer, emphatically, It

proof to sustain your answer? I their steps are tending before they shall either ascend to regions of "both fall into the ditch." have. God has not -left himself "Blow ye the trampet in Zion, without witness against such impious attempts on the part of his creatures and sound an alarm in my holv to overthrow the authority of his mountain: let all the inhabitants of the land tremble: for the day of the divine law; and, as though foresee-Lord cometh, for it is nigh at hand." ing that such attempts would be made, he caused to be placed in the record, at just the right point, the the Lord's vengeance, and the year evidence needed to overthrow them. of recompenses for the controversy Let us see if this is not so. Turn in Zion." Isa. 34 : 8. May the with me to Exodus 16: 3-4, and read: "And the whole congregation of people, before that day come.

the children of Israel murmured against Moses and Aaron in the ONE FEATURE OF THE CENTENwilderness: and the children of NIAL, which will be quite likely to Israel said unto them, would to God impress itself upon the comparawo had died by the hand of the Lord tively honesty and unsuspecting in Egypt, when we sat by the flesh visitors who will flock in from the pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness to kill this whole assembly with hunger." Now hear what the Lord says: "Then said the Lord unto Moses, Behold 1 and the people shall go out and

ceive in due time a full and formal gather a certain rate every day, that I may prove them whether they will walk in my law or no. And it

shall come to pass that on the sixth has been sent to the SABBATH RE. day they shall prepare that which was devoted as far as practicable to | CORDER, which seems to have been | they bring in, and it shall be twice | fians of the baser sort are bending | written under a misapprehension as much as they gather daily." This their steps, but the higher class of concerning our position on the state | was said to Moses only.

Here it is declared by the Lord. gent gang who hover on the conbody and its resurrection. It is that they should "go out and gathwritten as if we believed in what is er a certain rate every day:" and termed the "sleep of the soul," does this include the Sabbath? Most which we do not. That the body is assuredly not. "Six days ye shall mortal we do not doubt, but of the gather it, but on the seventh day, free booters, and they appear to be soul this can not be affirmed. The which is the Sabbath, in it there especially sanguine of success in this body can undergo physical changes | shall be none." v. 26. Here "every ditions were made to this order The body sewn in corruption will day. The Lord said "I will prove attire already puzzle the eyes of the which is life eternal. We could not upon this point, and on this alone, publish the letter referred to and that he proved them. "And it came Strand. The neighborhood of the distinction referred to between for any distinction between Sunday let it pass unanswered, nor should to pass that, on the sixth day, they Centennial buildings is set with the distinction referred to between part of the executive committee in

built up a wall, and lo, others untempered mortar, that it shall fall: and ye, O great hailstones, shall fall: and a stormy wind shall rend

shall it not be said unto you, Where is the daubing wherewith ye have daubed it? Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground,

and there was no peace; and one

be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the Lord." O that these "blind leaders of the blind," and those who are led by them, might have does not. But have you any Bible their eyes opened to see whither

Joel. 2:1. "For it is the day of Lord send light to both priest and ored in all I have said to follow the

> D. P. CURTIS. 26: 5. We now pass to the third ques-

country to see the wonders or the world, is not likely to be found in the authorized catalogues of the Exposition. It is, however, being somewhat largely noticed by the press, and for the benefit of our readers

change: "Where the prey is there will the vultures be gathered together, and even at this early date, Phila-

delphia is the central point toward confidence men and women, that happy-go-lucky, audacious, intelli-

fines of society, like robber-crabs, living on their wits and the stupidity of other people. The World's Exhibition in other countries have always attracted these professional to be plenty and innocence unsuspicious. Strange women in foréign

eace, and joy, in or through the ever to live and to see, hear, feel remember, sympathize, and know. Holy Ghost. Swedenborg, one of SEC. 71. "Any person who shall in like manner procure any such All of this is instanced in the history of the rich man, Abraham, and the New Jerusalem in the church any person of such religious faith or was made liable to a fine of ten Lazarus, which Plainfield calls a now, the antetype of the Jernsalem practice to be adjourned, to be tried shillings. (Ib., vol. 12, pp. 336, parable, though the Savior says that was, but long since is not." He there were such men on the earth. also wishes me to explain 1 Cor. 15: like punishment." But admit it to be a parable, and 51, 52. To a critic, I should think, what is gained to his theory ? Now no explanation was needed, as Paul here merely informs us how the the learned know that all figures and parables are founded upon real- world's inhabitants at its final end ities, and that the figurative insignifiwill be disposed of, as there will not cance falls far short of the real; be time for the then living to die, and return to dust, as have former and if so, where shall we find lan-

guage expressive of the rich man's generations, and rise with them condition and future destiny? as from the grave. All was shrouded in mystery; they may have read or at that time he was only receiving a prelibation of that anguish and misery awaiting the perfect manhood, or union of soul and body at the resurrection; as neither, the righteous (unless it be some privileged martyr) nor the wicked go to mystery, Paul now removes by telltheir final rewards till after the ing them that at the trumpet's judgment, but at death each will go to their own fitting place to consciously remain till summoned also the resurrection, stating to to God's tribunal, from which we them that flesh and blood, or these corruptible bodies, could not enter higher and more perfect bliss, or heaven, but must be made immortal descend to regions of deeper darkfor the reception again of the deathness and increased and ever increas-

ing misery, according as our earthlife has been. But perhaps I have said enough upon these manifestly insincere and Sadducean questions the bodies of this vast multitude do not die, nor their souls sleep. (for my opponent does not believe in mere spirit life, or a living soul WESTERLY. out of the body), and have endeav-NOTES FROM THE S. S. CONGRESS AT

Savior's example to his chatechist of the same sect, instead of follow-

PLAINFIELD, N. J. The Congress was not a large ing the advice of Solomon. Prov. body, as there were but 160 delegates enrolled, and the largest number of these present at any one tion, viz., whether upon opening session was only 89; but it was

reality then and now, or prospect- school papers, writers of lesson ive, having their rulfillment after notes from the large publishing the resurrection? In reply we say, houses, and the leading Sunday and if the souls of the martyrs were not Sabbath-school workers of the va- modifications of this law, from time seamen killed two of the mutineers, cause him to depart; and then like really under the altar, he could not rious evangelical denominations. have seen them, neither could they It therefore combined the ripest ex- laws were repealed and a new one with a carpenter's axe, but he sur- all their disadvantages it is scarcely and for the benefit of our readers have cried with a lond voice, saying, perience and the soundest judgment enacted. The new law imposed vived and was landed a prisoner at to be wondered at that the early thirty shillings fine for working or Queenstown. Captain Best was Christians, though under the disdost thou not judge and avenge our of the Sabbath-school cause in this sporting. It excepted "boatmen," shockingly mutilated. The two pensation of the Spirit, were some mates were shot and stabbed. The times foiled, misled, weakened. If

earth?" Rev.6:9-11. Here the souls of these martyrs, knowing that Christ what judicial character, it differed troardinary occasions)" the general were tied together and thrown over- the faith, love, and spirituality of the which not only pickpockets and ruf- would accomplish the overthrow of from all other Sabbath school gath- work of preparing food, and the board. The captian and second early church, we would doubtless be his enemies and the renovation of erings heretofore held. Indeed, it "delivery of milk and other necesthe earth, and raise his people from was intended, and most emphatical- saries of life," before nine o'clock the grave to dwell with him forever, |y proved to be a Congress, not for | in the morning, and after five o'clock | On leaving Antofogasta, the crew | oughly skilled, established, strengthrefer to the great event, by a specification of the avenging judgments and stating in definite language the default of the payment of his fine, mate, steward, three Greek, two But God is for it; his promises, the which must then occur. They are represented as looking forward to ments of Sabbath-school work. that day and waiting for it; and After the convention, institute, folio edition, 1793.)

and normal class had been defined, hence, in answer to their prayer, they are told to rest yet for a sea-Dr. Vincent asked the delegates to country, where money is supposed son, till their brethren, etc., are present in a conversational way, one differing only in a few particugathered home, and that then the happy day of their final triumph | day-school Convention." The fol- | placed at four dollars, and " persons be raised in incorruption. The sin- them, whether they will walk in my sober Quakers; the London detec- should occur, that is, the day of lowing sharp points were elicited, removing their families" were placed heard a plot between the Greeks niversaries of the South-Eastern, and theatrical exhibitions were ning soul is morally dead, but in the law or no." What law? His law lives, who arrived last week, declare their resurrections. Here, then, is which will apply to many of the upon the list of exceptions under forbidden. In 538, the third count is made alive in Christ, in respect to the Sabbath, for it was they meet as many faces familiar the conventions held among us Seventh-cil of Orleans forbade all labor on which is life eternal. We could not upon this noint and on this alone delineated day Bantiete.

1st. Too little preparation on the

the most visionary, says, "We have suit, pending in such court against by one's self, or one's employees,

Such is the substance of the present Sunday law in the State of New In 1801, a law was passed forbid-York. Those wishing to consult it ding any one to trade with slaves more fully may find it in part 2, on Sunday, without the consent of chapter 20, article 8, sections 65 to 71 inclusive, of the Revised Stat. dollars fine above the usual punish-

Pennsulvania. The early Sunday laws of Penn-

sylvania were far less strict than heard that Enoch and Elijah were those of the New England States. spared the pangs of death and cor- In 1700-1, a general law was passed, ruption of the grave, but were not John Evans being Lieutenant Gov. religious worship appointed by pubsure that they should be favored ernor, under William Penn, of which lic authority, the penalty of the with a like passport to heaven. This the following is the substance: Sunday was prohibited on pain of p. 283.) sound they would pass through a twenty shillings fine. The excepchange equal to death in effect, and tions under this provision were quite the Sunday law in these words: numerous. They allowed the pre-

clashes, we should think, with the o'clock in the morning, and the servant, apprentice or slave is so ous views continued to prevail and hinges upon the resurrection for drains the entire day. hinges upon the resurrection, for during the entire day. 2. No civil process was servable on Sunday.

3. Any person found "tippling"

and lounge about his premises, was liable to pay ten shillings fine.

"Taverns" were however all-acu to sell to regular inuates and trav- 13th, in tow of the gunboat Goselers "in moderation." (Acts of hawk. Captain Best, who belonged the fifth seal, what John saw was a made up of e litors of Sunday- the Assembly of the Province of in London, and the first and second Ponusylvanis, Vol. 1. pp. 19-21. folio mates and the steward, ell three of edition, Phil., 1722.) whom were from Glasgow ware

In this representative and some- ing the consent of a justice on ex- steward was snot while coming up we, with our steward was snot while coming up to steward was snot while coming up we, with our steward was snot while coming up to steward was snot wh legislating, but for defining terms, in the afternoon. Any offender, in consisted of the captain, mate, second ened, settled in the overcoming life, hindrances to the various depart- was liable to imprisonment. (Laws Italian and two English seamen, best desires and most earnest of Pennsylvania, vol. 2, chap. 297, carpenter and two of start and Ital-

In 1794, the above law was repealed, and its place supplied by navigation I took charge. Th "The defects of the average Sun- lars. By it the general fine was

of believers at Jerusalem, Samaria, 3. All labor, whether performed Antioch, Ephesus, Corinth, and other places, shared alike in that bounteous gift of the Holy Spirit as the Comforter, which had been provided for and promised alike to all. In 1792, the foregoing law was The more candidly, critically, and re-enacted with little or no change. thoroughly this subject is studied, the more clearly will it appear that this position is correct. And it is in the light of these facts that the first epistheir masters, under penalty of ten tle of John must be interpreted. otherwise it can not be correctly ment for "Sabbath breaking." (Acts

of the Assembly of Virginia, vol. 1, understood. It is true that the primitive believers suffered serious pp. 276, 432, Richmond, 1808.) disadvantages from the errors and In 1819, certain restrictions were darkness of their education and surplaced upon the "excessive drinkroundings, and were deprived of ing" on Sunday, or other days of many and great advantages which we in this land and age possess. liquor seller being the "loss of his And the most highly endowed 1. All general servile work on license." (Revised Code of 1819. Christian, while on earth, is still in

a state of probation, subject to nu-The Revised Code of 1849 gives | merous forms of trial, difficulty. and peril. Probably few, if any, of the first Christians had beer correct-"If a free man, on a Sabbath paring of food in public houses, the day, be found laboring at any trade ly trained in the knowledge of the dressing and selling of meat by cices, servants, or slaves, in labor these were not yet in the hands of butchers and fishermen during the or other business, except in house- the people. On some important less spirit. Paul's mystery rather the selling of milk before nine or charity, he shall forfeit two dolsubjects, their training had been clashes, we should think, with the o'clock in the morning, and the lars for each offense, every day any erroneous and misleading. Errone-

around them. The New Testament Section seventeen "excepts" the was not at first, and when, a gospel carrying of "mails" or of "passenor epistle was written, it could not gers and their baggage," and also not at once obtain general eightin public drinking houses was fined those persons who conscientiously one shilling and six pence. Any observe the seventh day of the week Common schools, printing presses,

to Greece.

religious periodicals, tracts, and Mr---- AT SEA.-The bark Cas-Bibles by the million were not yet.

well arrived at Queenstown, May Even those who turn thoroughly to the Lord and are filled with his Holy Spirit, are still in a world of trial and conflict, surrounded by sin and error, and may, by unwatchfulness or whom were from Glasgow, were There were various changes and killed by mutineers. One of the negligence, grieve the Spirit and to time, up to 1786, when all former both of whom were Greeks. An. Samson shorn of his locks, they are other Greek sailor was badly cut weak as other men. Considering

steward was shot while coming up we, with our greatly superior admate were then not quite dead. subject, for a time, to various errors James Carrick, seaman in charge of and failures, shortcomings and exthe bark Caswell, reports as follows: | cesses, before we should become thorcarpenter and two boys. On the prayers of his people are for it; and even Satan, human depravity,

ian sailors mutinied and murdered | and this alluring world can not the officers. Knowing something of ways prevent it. foreigners wished to take the vessel

To SUBSCRIBERS,-Eld. Stephen Burdick, Treasurer of the Tract So-About a month afterward, when ciety, is expecting to attend the Anoff the coast of Brazil, the boys over-1747, Smo. edition, Phil., 1803.) There has been but little, if any, in irons. We were compelled in that those who have not paid for change in the statute Sunday law of self defense to kill the other Greeks, Vol. 32, so far as they may be able,

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upon their heads, necks, backs, tails, to Thomas's music, drow in their applause its grandest stri The ceremonies were introduced a medley of National airs, rendered by the Thomas Orche but indistinguishable to most sons; each nation was honored a single stanza. The Emperor Pedro came upon the stand a the time of the Brazilian hy with dramatic effect, as great a it had been prearranged. The sic of the National airs was too lo a fault that could not be help The prayer of Rt. Rev. Bis Simpson that followed was also long, a fault that might have b

from the hundred boys who

scaled the collossal bronze h

and established points of observe

helped. After the prayer, followed hymn composed for the occasion Whittier, and sung by the ch the address of John Welsh, P. dent of the Centennial Boar Finance, presenting the build to the United States Center Commission; the cantata comp by Sidney Lanier, of Georgia, sung by the choir with organ orchestral accompaniment; the sentation of the Exhibition to President of the United State Gen. Hawley; the address of President, proclaiming the ope of the Exposition; the Hallel of orus, with orchestral and o accompaniment; a salute of hundred guns, and ringing of chimes. During this performs into the man misioners pa position upon the central av before their respective sec while the President of the U States, followed by the Cabine preme Court, and other person mentioned above, passed thr the main building, and thence Machinery Hall. No further n ceremony was maintained, and crowds dispersed to see the va exhibits, of which I will write particulary in the future. A noticeable feature in the

auguration ceremonies and s was that the element most nece to give the whole affair its gre effect-the effect tacitly desire every one-the element of im sity, was there. Every thing on a large scale, so much so no one could expect to see all passed. Every occasion of this has its climacteric, a moment enthusiasm is magnetic and taneous, and reaches its T hight. The climacteric of th casion was the solo of Lanier' tata, sung by M. W. Whith Boston. The words are as fo "Long as thine Art shall love, true Long as this Eagle harms no dove

Long as thine Fagle harms no dove
Long as thy Law by law shall gr
Long as thy God is God above,
Thy brother every man below,
So long, dear Land of all my love,
Thy name, shall shine, thy fam

These lines were sung wi mense volume of voice, ami profoundest silence of the mul and in the earnest, continue Plause that followed, comp Mr. Whitney to repeat the

# for any distinction between Sunday and other days." (See article, "Lord's Day.") to the vessel in the New Testa-ment quoted in favor of Sunday in

### THE SABBATH RECORDER, MAY 18, 1876.

#### BIBLE STUDIES .- NO. 11. The Promises Continued. BY BIBLOPHILOS.

Exceedingly great and precion are the promises which through the knowledge of Jesus are given to un

for by them we may become par. takers of the divine nature; and this evidently includes the reception of all needful good; yea, moreover, of the highest possible or conceivable good. "I will pray the Father and he will give you another Comforter, that he may remain with you forever." "If a man love me, he will keep my words, and my Father will love him, and we will come to him and make our abode with him. in them and thou in me, that they may be perfected into one; that the world may know that thou didat send me." Paul says : "I have been crucified with Christ; and no longer do I live, but Christ lives in me; and the life which I now live in the flesh I live in the faith of the all Son of God, who loved me, and gave himself for me." And Christ living in Paul was just as competent to overcome all evil, as the Christ living in himself was, when he was on earth in the flesh. If a pane of glass is placed in the sunshine, the light is in the glass and the glass is in the light. If a sponge is put into water, the water is in the sponge and the sponge is in the water. So he that dwells in love, dwells in

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nde

God and God in him. But how was this mutual indwelling of the human and divine secured by the primitive Christians ! And how may we obtain it? Not without the promises. God had said, "I will pour my Spirit upon thy seed: I will pour out my Spirit upon all flesh; I will put my Spirit within you." Jesus had said, Go, disciple all the nations, but wait for the promise of the Father, the abundant gift of the Holy Spirit. the Comforter, of whom I have told you. Then you will have power to testify for me in Jerusalem, Judea. for Samaria, everywhere. They did wait not idly, but in love, faith. one and obedience, in united prayer and praise. The promises did not fail them; and when the Comforter came he revealed Christ in them. prophet, priest, king. The kingdom of God in power was now established in them; they were set free from the law of sin; God dwelt in them and they in God. They had constant victory over the world, because greater was he who dwelt in them than he that was in the world.

PHILADELPHIA LETTER. tion at this moment for a true life which would like to have an Insticrowds, Confusion, Enthusiasm, and Mud | spoke out. Grand Exposition formally

President Grant's speech had the merit of brevity, like all his other | R. F. Latimer, Esq., Westerly, R. I. PHILADELPHIA, May 10th, 1876. productions, a quality for which This has been a great and eventful day in the city of "Brotherly those who heard him were never love;" never before have its streets more thankful; it was evidently his heen so crowded or its edifices, pubown, showing more polish and care lic and private, so gorgeously decthan usual. It dwelt more on the orated; myriads of strangers flock industrial and useful, which, on the its parrow, vile, and sloppy streets, whole, was, perhaps, more in accordand millions of flags droop from its ance with the character and spirit windows. Representatives of every of the Exposition.

dialect that drove pagans mad at Mr. Welsh, President of the Board the tower of Babel may be heard of Finance, was greeted with apnow on Chestnut street and in the plause, the just due of the man on principal hotels; the soft Italian. whom the greatest burden of the the gutteral German, harsh Scanda-Exposition has fallen.

navian, and nondescript Mongolian Gen. Hawley's was the only adtongues-all seem to be saying somedress audible, except to those very thing that I suppose somebody unnear the grand stand; his elocution was almost as remarkable for vocal derstands.

force as was Mr. Whitney's song. This morning at sunrise, your The Centennial Inauguration correspondent was awakened by a voice that had been silent for a March, composed for the occasion hundred years-the cracked and an. by Wagner, and for which the comcient tones of Independence bell. poser was paid \$5,000, was listened The cold rain that had been falling to with an attention and eagerness for thirty-six hours proved inefthat was remarkable. From a critfectual to dampen the enthusiasm ical standpoint, it s worthy of the author. Of all musicians living, of the transient and local population; in three hours every car and | Wagner was the best suited to comcab going to Fairmount Park was pose it, the apostle of the "new crowded, while the streets leading | ideas," in music, which in truth are in that direction were thronged yet as old as nature.

with military and civic proces-Wonderful progress has been made in the last three days, in getsions, or with pedestrians, male ting the Exposition in readiness: and female, young and old, hurrybut I am still of the opinion, exing to witness the grand opening. pressed in a former letter, that those An immense platform had been to whom time and money are synoerected, bounded on one side by nyms, or who have not a super-Memorial Hall and on the other abundance of both, can see the by the main Exposition building: wonders to much better advantage on the side nearest Memorial Hall were arranged elevated seats for a month hence.

the President of the United States,

SABBATH-SCHOOL INSTITUTE. his Cabinet, Justices of the Supreme The first Institute under the di-Court, Senators and members of the rection of the Executive Board of House, Ministers, and attaches of Foreign Legations, Governors of the Washington County Sabbath-States, and other distinguished per- school Association, was held with sonages. Below and in front of the First Seventh-day Baptist church these were seats for half a thousand of Hopkinton. on the afternoon and representatives of the press. On the evening of Monday and Tuesday, opposite side, against the main Ex- May 1st and 2d, 1876. It was con position building, were arranged ter- | ducted by Rev. Hugh O. Pentecost raced seats for Thomas's Orchestra of Westerly, and the following was and the choir, consisting of nine hun- the programme of exercises: dred persons. By nine o'clock, these MONDAY AFTERNOON.

He confesses that he attempted to 8th, for the scene of the late Indian seats and the broad area between Prayer Meeting, Conductor. Teachers' Meeting, Rev. G. E. Tomlinson will be held with the church in Wes kill her, and says that " the murder out pastoral labor, and with only troubles on the Cheyenne River, and of the above symptoms are likely to l New Cheese Genesee, commencing on the evening be the two buildings were filled by a of Mabel Young and Bridget Landpresent in any case at one time. The live the Red Canon. occasional preaching. Since about being the great depurating, or. block cleansing organ of the system, set this great "housekeeper of our health" as work, and the foul corruptions which gen State Factory, all cream, choice. .11 @ Geography of 1st and 2d Quarters, Rev. A E. Main. fore the first Sabbath in June (3d), 1876. regan were both prompted by the fair to good...... 9 @ 1 partly skimmed.... 6 @ flat skimmed...... 2 @ crowd variously estimated at from the first of November last, the holding over the Sabbath and First-day, Primary Class Exercise, Mrs. Frank Clarke. use of stimulants, under the influ-CORRECTION.—The writer of "En-80,000 to 100,000 persons. The rain church had been entirely without ence of which he had an insane de-The ministers expected are J. Kenvon, C. uperintendents' Normal Class.Conductor glish Sabbath-keepers in the Sevenhad ceased, and the sun beamed Rowley. and J. Summerbell; and any others ministerial supply, until a few weeks sire to shed blood." EVENING. er in the blood, and ret out, as it were EGGS have been plenty, and selling at teenth century," a paper read before the machinery of life, are gradually en are invited who can attend with us gloriously on the occasion. The Praise Service, Conductor. ow prices. Prime marks of State were previous to my visit. Eld. Samuel pelled from the system. For this purpose Dr. Pierce's Golden Medical Discovery Teachers' Normal Class, Rev. A. E. Main. Bible Reading, Rev. L. C. Rogers. Preaching will be arranged at the time as enthusiasm of the immense crowd the Ladies' Auxiliary Tract Society dull middle the week at 14 cents and 19 SOUND DOCTRINE.—The Christian D. Davis, of Lost Creek, was inof Alfred Centre was Mrs. Prof. A. with very small doses daily of Dr. Pierce's Pleasant Purgative Pellets, is pre-emi circumstances may require. A cordial in-@ 131 for Western. At the close, the was intense, but not discreet; they Union, in an article on the opening THESDAY AFTERNOON. vited to preach to them once a vitation is given to all who can come and market is steady at a fractional advance. B. Kenyon, not Mrs. I. F. Kenyon, cheered everybody and everything, Prayer Meeting, Conductor. Sabbath school Exercise, Conductor nently the articles needed. They cure ever of the National Exhibition at Phil-When others were converted, they worship with us month. We quote: as published in connection with the kind of humor from the worse scrofula t from the hundred boys who had As a consequence of the loss of adelphia, while favoring the course W. B. GILLETTE, Pastor. were encouraged to expect, and did the common pimple, blotch, or eruption Great enting ulcers kindly heal under eography of 3d and 4th Quarters, Jame article in last week's RECORDER. scaled the collossal bronze horses the means of grace, religion and re- at present adopted, makes the folreceive, the same grace which had Stillman, Esq. Question Box, Rev. S. S. Griswold. QUARTERLY MEETING .- The Quar their mighty curative influence. Virulen ligious institutions had gone to a lowing avowal: "And any attempt and established points of observation been bestowed upon the original terly Meeting composed of the churches-DIED IN HIS CELL.—Reubenstein blood poisons that lurk in the system are by them robbed of their terrors, and by Bible Reading, Rev. A. E. Main. of Hartsville, Second Alfred, Andover, and very low and discouraging condi- to compel Sabbath observance by upon their heads, necks, backs, and cents. disciples of Jesus. The multitude EVENING. the condemned murderer of the Jew- their persevering and somewhat protrac Independence, will hold its next meeting BEANS ls, to Thomas's music, drownin legislation, except so far as it may . J. G. Nobl of believers at Jerusalem, Samaria. tion But the scene is changed: ess, Sarah Alexander, died in his cell | ed use the most tainted systems may be Black board Exercise, Conductor. Vesper Service, Conductor. with the church of Independence. com in their applause its grandest strains. Antioch, Ephesus, Corinth, and othand all glory to God for that be necessary to protect the individcompletely renovated and built up anew and all glory to God for that be necessary to protect the individ-change. We had a good meeting, ual in his right to an undisturbed Vork, on the morning of May 9th. mencing in the evening of May 27th, with Enlarged glands, tumors, and swelling The ceremonies were introduced by er places, shared alike in that bouna prayer and conference meeting. Preachdwindle away and disappear under the i Mr. Tomlinson taught a lesson t a medley of National airs, well and the brethren and sisters nobly | rest, we should be among the first to ing Sabbath morning, at 10 o'clock, by L teous gift of the Holy Spirit as the fuence of these great resolvents. the Institute as though it were a co-operated in the work. The Lord resist." This we regard as a very bility. The cause is said to be general de-DRIED APPLES .--- We quote : R. Swinney; 31 P. M., by T. R. Williams; rendered by the Thomas Orchestra, Comforter, which had been proclass of teachers conducted by him-To CONSUMPTIVES, Weakly People, and all Persons Suffering with Scrofula, Ca-tarrh, Scurvy, Syphilitic Affections, Salt Rheum, Piles, Erysipelas, Ring Worm, Tetter, Pimples and Blotches on the Face, Sore Eyes, Rheumatism, Dyspep sia, Fever and Ague, Liver, Kidney and Uringery Discasses Narroug, Debility State quarters and sliced...... 94 @ 10 Server . on First-day, at 10 A. M., preaching by H but indistinguishable to most perhas blessed, and his cause is revived. fair statement. The editor in the vided for and promised alike to all. self. In the first geography exer-P. Burdick. Other exercises as we may MAPLE SUGAR.- Lower, per pound 8 @ Elders S. D. Davis, Jacob Davis, article from which we have taken sons; each nation was honored with The more candidly, critically, and SUMMARY OF NEWS. cise, the location of the different have time. All are most cordially invited places mentioned in the lessons of and Lewis F. Randolph were with the sentence above, goes the length 0 cents. a single stanza. The Emperor Dom A conference recently took place thoroughly this subject is studied, the to attend. J. K. the first six months of 1876 was me in the work, and Christians of of saying: "If the Jews or Seventh- in Rome between seven cardinals DAVID W. LEWIS & CO., Pedro came upon the stand about more clearly will it appear that this 85 & 87 Broad St., cor. South William, pointed out, and the connection of other denominations bore a com- day Baptists desired to open an ex- and the representatives of some of ALFRED DENTAL ROOMS. the time of the Brazilian hymn, position is correct. And it is in the NEW YORK. each with the events of the respective mendable part. I baptized four on hibition on Sunday they might per-Urinary Diseases, Nervous Debility Heart Disease, Fits, Broken Down Con the great powers, with the view of with dramatic effect, as great as if light of these facts that the first epis-Market your produce faithfully at market If you wish to have your settling the differences between varates and promptly for cash. Sabbath. April 15th, and at even- haps remonstrate against prohibitory it had been prearranged. The mustitutions, and every kind of Humor i the Blood. tle of John must be interpreted. lessons described. A class composed rious States and the church; but the For 25 years near our present location and for the last 15 years engaged in the ing seven were received to the mem- legislation," a concession so fair sic of the National airs was too long, desired end does not seem to have Having suffered more or less for man otherwise it can not be correctly TEETH REPAIRED of children from the public school bership of the church, three of that little objection could be made been attained, the prelates declaring a fault that could not be helped understood. It is true that the years with catarrh, weakness of the lung was admirably taught by Mrs. Clark. and a scrofulous disease which appeared peace to be an impossibility with DAIRY PRODUCE ON COMMISSION whom had been baptized before, but to it. The discussion now going on The prayer of Rt. Rev. Bishop primitive believers suffered serious Call at the on my face in pimples and blotches, and At the close of the exercise, she out the acknowledgement of the never connected with any church. in this country will no doubt do after doctoring with the best physician Simpson that followed was also too disadvantages from the errors and spoke of the importance, in a pri-ARD CASES.-I HAVE ON spiritual independence of the church and trying many kinds of advertised rem long, a fault that might have been When I left, some twelve were good in better defining in the public The Catholic journals hail the conhand a large and beautiful assort-ment of Card Cases which are neat, duradarkness of their education and suredies (including Sarsaparilla), without finding any permanent cure, I experi-mented by compounding roots, using the medicine thus obtained. I fortunately ALFRED DENTAL ROOMS mary class room, of ventilation, quiet, seeking Christ, most of whom have mind the rights of the citizen on ference as a sign of yielding on the helped. roundings, and were deprived of and singing, and said, in answer to ble and pretty. Send 10 cts. for sample since found hope in the Savior. this subject. part of the several governments, many and great advantages which After the prayer, followed the Alfred Centre, N.Y. case, or send 25 cts. for a complete outfit questions, that she would not form of cards in a case. AGENTS WANTED to sell my cards. I give a large commis-sion. Send stamp for samples. Address Box 95, Scio, N. Y. and insist that the State must sur discovered a most wonderful Blood Search-er or Medical Bitters, which not only gave On Sabbath, April 22d, Eld. S. D. we in this land and age possess. hymn composed for the occasion by the children into classes, and that render. All work warranted. CORRESPONDENCE .- We have re-Davis baptized seven more, and at And the most highly endowed Whittier, and sung by the choir; one teacher, with an assistant to dis-Mrs. Charles Russell Lowell has ne great relief, but after a few ceived a letter from Bro. C. W. SABBATH LECTURES .- The friends night received seven more into the been appointed a State Commissiontime effected a radical cure. I was free Christian, while on earth, is still in the address of John Welsh, Presitribute cards, &c., could very well church. The prayer meeting and Threlkeld, by which we learn that of the Sabbath cause, in any locality, who a state of probation, subject to nuer of Charities, and is the first womdent of the Centennial Board of Sabbath school are revived, and he has removed to Livingston coun-promise well for the summer, and ty, Ky., the place of his former resi-from the State of New York. In pared a quantity of the Root Bitters, and have 20 or 25 children under her desire lectures upon the Sabbath doc C EWING MACHINE NEEDLES merous forms of trial, difficulty, and Finance, presenting the buildings care. In the Superintendent's Nortrine, are requested to make their wishes Send to SILAS C. BURDICK, Alfred peril. Probably few, if any, of the to the United States Centennial known to the Corresponding Secretary of Centre, N. Y., for the needles of all Sewdence. It seems that for some rea-this case, says the *Christian at* the sick. I found the medicine possess mal Class, various questions relating to a Superintendent's work and family worship renewed in several the Tract Society. Address J. B. CLARKE, ing Machines in common use. 60 cents first Christians had been correct-Commission; the cantata composed Work, there seems to be nothing the most wonderful healing virtues, e duties were discussed, such as the of these Christian homes. With son since his residence in Illinois, per dozen (except Wilcox and Gibb's, 7 West Edmeston, Otsego Co., N. Y. son since his residence in Illinois, Sister Threlkeld has suffered from attached to the office and an abun- from bad blood or weakness of the system by Sidney Lanier, of Georgia, and ly trained in the knowledge of the use of a bell, his personal relations the revival, came the conviction cents each). sung by the choir with organ and TO THE DONORS OF THE SEVENTH Old Testament scriptures. And ill health, which it is hoped will be remedied by a return to their old home. We sincerely hope, however, with the scholars, the extent of his that the church could no longer DAY BAPTIST MEMORIAL FUND.-Th these were not yet in the hands of orchestral accompaniment; the pre-\$10 FARMER'S SONS AND OTHauthority, his appointment, his duty go without a pastor. On the 16th Treasurer of the Board is ready to receive sentation of the Exhibition to the the people. On some important, in regard to inefficient teachers, &c. of April, a meeting was called to principal or interest on notes or pledges er energetic young men to sell an article as Staple as Coffee, to Farmers and others subjects, their training had been President of the United States by thing to steal, for that would be an laboratory for compounding and bottlin invasion of the rights of man. In the Root Ritters in large quantities for given for the benefit of the different Instithat Bro. Threlkeld will soon find In the Teachers' Normal Class, ques. | consider that question, when by erroneous and misleading. Errone-Gen. Hawley; the address of the in their own neighborhoods. Particular invasion of the rights of man. tutions and Societies. Also, to receive new work to do at his new home, and use. Root Bitters are sirictly a medicina unanimous vote, Eld. Samuel D. Free. Address THE CENTENNIAL CO., St. Louis, Mo. ous views continued to prevail and President, proclaiming the opening The Occidental and Oriental subscriptions for the same. Please be preparation, such as was used in the good old days of our forefathers, when people tions concering a teacher's motives, needs, choice, preparation, and Davis was chosen pastor, to the that he will there find hearts like to exert a powerful influence all of the Exposition; the Hallelujah Steamship Company have notified prompt in paying, as the funds are needed Lydia's at Philippi, ready to receive the Post office Department they will helps, were considered. The sub- great joy of many friends of the GENTS WANTED-IN EVwere cured by some simple root or plan chorus, with orchestral and organ Any information/cheerfully given. around them. The New Testament A ery county of each State, for a new National Book. (The Lives and Por and when calomel and other poisons o the mineral kingdom were unknown the word of the Lord. It will doubt-E. R. POPE, Treasurer. not carry the mails to Japan and cause in that vicinity. Eld. Davis was not at first, and when a gospel accompaniment; a salute of one ect of Mr. Rogers's Bible Reading less be unpleasant for him and his family to live among those disre-month, and as the Post Master Gen-ula. Scrofulous Eruptions, Rheumatisn Plainfield, Union Co., N. J. traits of the Presidents,) with fac simile copy of the Declaration of Independence the Constitution of the United States, and enters at once upon his labors, and or epistle was written, it could not hundred guns, and ringing of the was what the Bible teaches concernfamily to live among those disre-A GIFT WORTHY OF A ROTHSCHILL will remove his family to New Sanot at once obtain generali eightchimes. During this performance, Piles, Fits, Heart Disease, Dizziness, Li ing the Law of God. In the Saberal has no authority to increase the for one cent. A copy of Brown's Illustrat ed Shakspearian Almanac, together with a eral has no authority to the service present rate of postage, the service will consequently stop. The mails Vitality, and Broken Down Constitutions garding the Lord's Sabbath, but a Washington's Farewell Address, with 19 into the manommisioners passed position upon the central average lem. Under the circumstances, my tion. The chardid not yet exist. bath-school Exercise, the Institute fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27 Beekman St., N. Y. saw how Mr. Pentecost would con- mind was at rest about New Salem, life of faithfulness among them will copy of his illustrated paper, the Growin World, which is devoted to natural histor life of faithfulness among them will will consequently stop. The mails Vitality and Broken Down Constitutions to Japan and China will therefore these Root Bitters are universally admitted Common schools, printing presses, bath-school. me before their respective sections, will be sent to any one free who will sen religious periodicals, tracts, and exercise, described the geographic field Indeed that mission to be the most wonderful discovery in the WANTED.-ALL PERSONS whatever men may do. May the only leave San Francisco monthly, us their address on a one cent postal card. Address Dr. O. P. BROWN, 21 Grand street Jersey City, N. J. world. Their searching, healing proper ties penetrate every portion of the human frame, soothing the lungs and strengthen ing the stomach, kidneys, and liver. For while the President of the United Bibles by the million were not vet. that being the service on the Pacific blessing of God rest upon the dear who have read my double-column States, followed by the Cabinet, Su-Mail steamers. Even those who turn thoroughly to advertisement in this paper, describing the STEAM WASHER, or WOMAN'S churches left without a pastor by of the lessons of the third and fourth West-winding brethren, though A serious riot took place in Salonpreme Court, and other personages the Lord and are filled with his Holy very wearisome, now wertheless quarters of 1876. The question box this change. weakly, nervous young men, suffering from loss of memory, etc., caused from abuses in early life, and to delicate fe MARRIED FRIEND, to send for new torms. 000,000 mentioned above, passed through ica, European Turkey, recently, be-Spirit, are still in a world of trial received a good many practical quesbeen one of great comfort to my In Independence, N.Y. May 000, 1010 tweenChristians and Mohammedans. Penn. the main building, and thence into and conflict, surrounded by sin and: tions pertaining to Sabbath-school soul, and new interest in the success work, which were practically and of mission with the success THE WHEREABOUTS OF WM. M. of Willing, and Miss IDA A. SEINNER, O The trouble arose from the fact that males these Root Bitter are especially Machinery Hall. No further format recommended. Notifier medicine will cure Scurvy, Syphilis, Salt Rheum, Boils Tetter, Ring Worm, White Swelling, Sore Eyes, Running of the Ears, Ulcers, Fever Sores, Cancerous Formations, Dropsy, Erysipelas, Pimples, Flesh Worms, Pus-tules, Blotches, and all skin diseases, so might act the Part Bitters All diseases, so CLENN'S SULPHUR SOAP TWEED, like that of Charley Ross, seems to be a matter of many rea Christian girl wished to become a tonaning wished to become a was for reliably taken from her Turkish Triends by error, and may, by unwatchfulness or ceremony was maintained, and the negligence, grieve the Spirit and! C. M. LEWIS. swered by Mr. Griswold. The subcrowds dispersed to see the various ports, and the probability is that the DIED. cause him to depart; and then like: NEW LONDON, N. Y., May 10th. ject of the second Bible reading was Greeks. During the riot the French Thoroughly Cures Diseases of the Skin exhibits, of which I will write more reports in relation to the former are Samson shorn of his locks, they are In Greenwood, N. Y., May 9th, 1876, Beautifies the Complexion, Prepents and Remedies Rheumatism and Gout, Heals and German Consuls were assassi-Sacred Mountains. Mr. Noble's adabout as reliable as are those refer-BENJAMIN EDWARDS, in the 76th year o particulary in the future. nated by Mohammedans. weak as other men. Considering HARPER'S MAGAZINE FOR JUNE his age. He was confined only a few days He has left a wife and several children dress, in which he spoke particularnickly as the Root Bitters. All dise Sores and Abrasions of the Cuticle, and A noticeable feature in these in all their disadvantages it is scarcely ring to the latter. The last account At the late annual meeting of the 1876.—Harper's Magazine for June Counteracts Contagion. ly of the use of object teaching in ave their origin in bad blood. The Roo and expressed to his wife a few days b fore his sickness his willingness to die. of the habitat of the "Boss" is from to be wondered at that the early Bitters lay the are at the root of the tree of disease, by searching and purifying the blood which will nourish and invigor auguration ceremonies and scenes Scotch Congregational Union in contains the entire Fourth Book of the Sabbath school, was instructive George Eliot's "Daniel Deronda," a a letter to the Herald from Midland, Glasgow, Rev. Dr. Pulsford pro-Christians, though under the dis was that the element most necessary and suggestive. In the blackboard This Standard External Remedy for pensation of the Spirit, were someposed that an overture be sent to story, "the constructive art of on the Georgian bay, which says In Scott, N. Y., April 26th, 1876, at the residence of her son-in-law, Dea. E. H. P. to give the whole affair its greatest Eruptions, Sores and Injuries of the Skin not only Removes from the Complexion ate every organ and part of the body an times foiled, misled, weakened. If exercise, the use of the blackboard the next Conference of the Evanwhich," says the London Times, that "William M. Tweed has spent keep it in repair until a ripe old age. effect-the effect tacitly desired by we, with our greatly superior ad-vantages, should return at once to was recommended by "precept and Potter, Mrs. SALLY BURDICK, widow of gelical Union for the union of the my desire that the suffering all over th world should receive the benefit of m all blemishes arising from local impuriti the Winter on Muskoka river, about Jesse Burdick, in the 79th year of her age. every one-the element of immenof the blood and obstruction of the pores "seems to approach perfection." two bodies, "not on any principle of example," (1) for a motto illustrat-The subject of this notice was born at Ley-100 miles from Toronto. The supbut also those produced by the sun and wind, such as tan and freckles. It renders remedy, and particularly such persons a the faith, love, and spirituality of the compromise, but on a principle of don, Mass., and at the age of ten years, moved with her parents, Paul and Hannah Babcock, and settled at Scott. In 1821, sity, was there. Every thing was Miss Mulock's new story, "The Lauing the lesson of the day; (2) for have given up all hopes of ever bei posed Tweed and his companions aromprehension." early church, we would doubtless be rel Bush," is begun in this number. on a large scale, so much so that the Cuticle Marvelou-ly Clear, Smooth and Pliant, and being a Wholesome Beautifier is far preferable to any cosmetic. summing up the lesson; (3) for rived there last Fall, with a small subject, for a time, to various errors G. W. FRAZIEB, Cleveland, Ohio. Forty-three new members were no one could expect to see all that Three short stories are contributed steamer, and spent the Winter in and failures, shortcomings and expointing prominent truths. The soon after the organization of the Seventh eceived into the Brooklyn church [Extract from Letters Received.] passed. Every occasion of this kind to this number, all of them strongly hunting and fishing. Last week day Baptist church of Scott, she united with it, and remained a worthy member cesses, before we should become thor-Institute closed with a beautiful of the Pilgvims, Dr. Storrs pastor, their quiet was disturbed by the ar-PIMPLES AND EBUPTIONS ON THE FACE. oughly skilled, established, strengthdramatic, and of absorbing interest. has its climacteric, a moment when on Sunday, May 7th, among whom vesper service, prepared and conuntil ber death. D. K. D. All the Remedial Advantages of Sulrival of a party of detectives, who, Dr. Frazier : Dear Sir,-I have been were Florence and Alice Tilton, who ened, settled in the overcoming life. "Old Abel's Experience." an illusenthusiasm is magnetic and spon-In Voluntown, Conn., April 22d, 1876, ducted by Mr. Pentecost. however, failed to make any arrests, flicted for over three years with a scroft phur Baths are insured by the use But God is for it; his promises, the of cancerous scrofula, Mrs. Lucz, 1010, 50N, wife of George I. Maxson, aged 52 years, 1 month, and 6 days. Sister Maxson joined on profession of faith, al-GLENN'S SULPHUR SOAP, which i taneous, and reaches its purest trated poem, by Mrs. E. T. Corbett lous affection on my face, which broke out in pimples and blotches. I was also The sessions of the Institute were as Tweed and his party escaped in best desires and most earnest hough Mirs Florence had a letter addition to its purifying effects, remedia is one of those characteristic and hight. The climacteric of this ocwell attended, and the following res their steamer through the Georgian prayers of his people are for it; of dismissal fram Plymouth church, eak, with no appetite. I never found r bay, probably into the northern was a worthy member of the Rockvill striking stories in verse which have and even Satan, human depravity, casion was the solo of Lanier's canolution, which was adopted by a ief till last summer. Your Bitters being which she declined using. ighly recommended as a blood medici become a prominent feature in Har-J. R. I. and this alluring world can not allakes. tata, sung by M. W. Whitney of The Pope's exchequer is in hearty vote, is perhaps a sufficient At Rockville, R. I., May 5th, 1876, of I procured a supply, and in a few weeks they effected a cure. I now enjoy better health than I have for ten years. My It also Disinfects Clothing and Line and Prevents Diseases Communicated b ver's Magazine, and is good enough pulmonary consumption, Mrs. F. JANE LANPHEAR, wife of N. Henry Lanphear, in ways prevent it. flourishing condition. Last year, what with Peter's pence and Hollee Boston. The words are as follows: comment on their general charac-INCENDIARY CAPTURED .- The auto tempt one to buy the number for Contact with the Person "Long as thine Art shall love, true love, Long as thy Science truth shall know, Long as thine Eagle harms no dove, Long as thy Law by law shall grow, the 30th year of her age Sister Lan phear made a profession of faith in Chris ter and probable results: ase was one of the very worst. I connectly recommend your bitters to all. Sister Lanthor of the incendiary fires at To SUBSCRIBERS.-Eld. Stephen indulgences, he took in some \$4.its sake alone. In its other contents. Believing that this Institute has been what we so much desired it might be, very successful; and feeling that we have Williamsport, Penn., has been ar-000,000; the late Ferdinand of Ausin her early youth, and united with the church at Rockville. That profession she honored with a life of unusual screnity, the Magazine is as fresh and bright Burdick, Treasurer of the Tract So-MISS LIZZIE CORNWALL, Cleveland, It Dissolves Dandruff, Prevents Baldrested in the act of firing a lumber | tria left him \$3,000,000; Lord Ripon Sold by Druggists, and at country ciety, is expecting to attend the Aness. and Retards Gravness of the hair. Long as thy God is God above, Thy brother every man below, So long, dear Land of all my love, Thy name shall shine, thy fame shall and varied as it always is. Mr gave him \$50,000 outright; a Belgian stores. Price \$1 per bottle, or six for \$5 Show this advertisement to your medicine dealer. Ask for Frazier's Root Bitters Holly, in the second paper of his secalmly meeting its close with a faith that looked for its fruition in the land of peace, pile, and turns out to be an insane received a great deal of profit from its exniversaries of the South-Eastern, man by the name of Carter. He lady, recently deceased, \$100,000. ercises; therefore, Resolved, That our hearty thanks are due, and are hereby tendered to Rev. Mr. ries on "Modern Dwellings," treats Physicians speak of it in high terms. Eastern, and Central Associations, The assembly at the funeral is supposed to have been greater than ever gathered before on a similar occasion in this place, dealer. Ask for Frazers not litters and accept no substitute. Send for my large circular filled with certificates of wonderful cures (published in English and German). Sent free my mail. of interior decoration. His paper, made a desperate resistance, and and will receive payments for the which is profusely and tastefully il was only captured after repeated Justice Jahn's Court at Hoboken Pentecost, for the able and interesting manner in which he has performed the Prices-25 and 50 Cents per Cake; pe Box (3 cakes), 60c. and \$1 20. These lines were sung with im SABBATH RECORDER, and it is hoped lustrated, closes with some very J. R. I. shootings and clubbings. He gave | against the Delaware, Lackawanna practical suggestions respecting venmense volume of voice, amid the luties of Conductor. that those who have not paid for G. W. FRAZIER, Cleveland, Ohio. filation. Poems are contributed by as the reason for setting fire to the and Western Railway Company, by N. B. The 50 cent cakes are triple the LEFTERS Many are desirous of seeing a Vol. 32, so far as they may be able, profoundest silence of the multitude, deeper interest in the Sabbath school T. B. Aldrich, George Lunt, and lumber of B. H. Taylor & Son that property owners whose buildings A SEIN like monumental alabaster may J. B. Clarke 8, G. H. Babcock, B. I and in the earnest, continued apwill avail themselves of this opporplause that followed, compelling work in this county, and there are were damaged by the explosion at the big shocks. If he were damaged by the explosion at the big shocks. If he tunnel. be attained by using Glenn's Sulphu<sup>2</sup> soap, which does away with the necessity for Sulphur Baths Try it, ladies. It is a Lewis, M. H. Davis, F. F. Harris, M. Grace "HILL'S HAIB AND WHISKER DYE." tunity to do so. Local Agents will plause that followed, compelling work in this county, and there are Mr. Whitney to repeat the solo, some who will give time and effort there was more than delighted to the promotion of this cause; any there was more than delighted to the promotion of this cause; any Black or Brown, 50 cents. do well to secure what payments fier and very economical.

CONGRESS.

tute held with it, is requested to address the Corresponding Secretary, ARTHUR E. MAIN, Sec. ASHAWAY, R. I., May, 1876.

sition, in the Senate. HOME NEWS. Alfred, N. Y.

Nearly seven years ago, Bro. W. with the Hawaiian Islands was but I have long wondered that so D. Williams began to hold meetings passed. S. S. Cox was elected speak- little use was made of Isaiah 56, in in what is known as the Red School er pro tem., during the absence of the argument with those who make House, situated in the East Valley, Mr. Kerr, whose health is such as to the Sabbath a mere Jewish instituon the road from Alfred to Andoprevent his attending to his official tion. That prophecy looks forward ver. When the meetings increased duties, and his leave of absence was to the gospel era, and declares God's in interest, brethren D. H. Davis extended for ten days. The post- delight in the sons of the stranger and T. L. Gardiner, also members office appropriation bill was dis- that keep the Sabbath from pollutof the Theological class, assisted cussed in Committee of the Whole, ing it.

him in the work, and the Lord and the proposition to abolish the blessed their labors with a precious free delivery system in cities having revival of religion. Old backsliders less than 40.000 inhabitants, was defeated, and various amendments the demand; and those who have were reclaimed, and most of the were adopted, but final action was ordered that number since the ediyoung people of the Sabbath-keepnot reached. The Committee on tion was out will receive for the ing families in the neighborhood Printing made a partial report. time ordered, commencing with were baptized and united with the charging great extravagance and June. The same number was printchurch. Soon after this, Bro. Willincapacity in the management of the ed for May as for previous months iams was prostrated by sickness, yet Government Printing Office, and of which there had been an excess. the prayer meetings were continued recommending a return to the con- If those desiring the June number during the following summer. During the past two years we have been tract system.

holding meetings on Sabbath after nuon or evening in connection with PIPER MAKES A CONFESSION .other appointments, and many have Piper, the murderer of Mabel Young and Bridget Landregan, has the Lessons for any month have been encouraged and strengthened in the performance of Christian made a confession, which is explicit been commenced in the RECORDER, duty. Feeling that something should in both cases. He says: "I took there is liability of failure to secure be done in a material sense, Bro. the bat from the lower room before a supply. Varnum Hall invited the friends or about the opening of school, to and neighbors to meet together at kill some one at that time. After Uncle Welcome Burdick's. A large the boys had gone out and I was still in the vestibule, the little girl company assembled, a larger supper

was prepared, and a much larger o with me into the belfry. There donation was made and subscribed, struck her with the club two or amounting in money and provisions three times, and she fell where the three times, and she fell where the blood was found. Then I picked her up and carried the body to the place where it was discovered." to \$60. For these temporal gifts her up and carried the body to the we are thankful, but most of all we place where it was discovered." thank God that through these meet-His confession of the murder ings the cause of Christ has been Bridget Landregan, on Dec. 3d, strengthened, some added to the 1873, was equally direct: He was

church, and we hope that many more may be gathered in of such as opium, and deliberately prepared a club to kill some one. He saw cuted in a manner worthy of the shall be saved. L. E. S Bridget on the street, and followed | subject. close behind her. He says: "I Mission Work in West Virginia. struck her; immediately she

The last of my mission labors in down, and I struck her again." It is not quite certain that Piper West Virginia were with the church was the assailant of MaryTynan.who at New Salem, Harrison county, where I commenced the first of 1874, but afterward recovered, and April, and continued till about the is now an inmate of a lunatic asylum. 20th. Many years had pessed with-

PROPHECY OF ISAIAH. - A late A missionary in Syria thinks that the faith of Islam is being gradually There seems to have been very number of the RECORDER conindermined, and says that hundred little done except listening to argn- tains a letter from L. C. Rogers, have been baptized, while thousands ment in the impeachment case of relative to the prophecy of Isaiah are, manifesting an inquiring spirit Secretary Belknap, and attending on the Sabbath question. I am glad and are purchasing and reading the the opening of the Centennial Expo- | to see the subject of prophecy intro-Scriptures and other Christian books in Arabic and Turkish. duced, and hope it will be pursued

In the recent Philadelphia Meth In the House the bill to carry in- farther. I do not know the peculiar odistConference, a resolution against o effect the provisions of the treaty form Bro. R. gives to his thoughts, camp meetings on Sunday was The conference thought passed.

that they "drew people away from their usual places of worship, and encouraged Sunday excursions for pleasure. Dr. William W. Hall, editor

Hall's Journal of Health," fell in a fit on a street in New York on the evening of May 10th. He was taken J. R. I. home and died in a few minutes. The cause of his death is not known.

LESSON LEAVES .- The supply of The Grand Jury of the Criminal May Lesson Leaves did not equal Court, District of Columbia, have found a bill of indictment against W. W. Belknap, late Secretary of War. Cardinal McCloskey is improving,

and expects to resume clerical duties in a short time.

Liver and Blood Diseases By R. V. Pierce, M. D., Author of "The will order at once they can be supplied, even if a new edition has to A healthy liver secretes each day about

be printed, but when orders are detwo and a half pounds of bile, which contains a great amount of waste material layed until after the publication of taken from the blood. When the liver becomes torpid or congested, it fails to eliminate this vast amount of noxious substance, which, therefore, remains to poison the blood, and be conveyed to every part

of the system. What must be the condi-tion of the blood when it is receiving and retaining each day two and a half pounds of poison? Nature tries to work off this HISTORICAL SKETCH OF MILTON College. — We are indebted to President Whitford for a copy of organs beco organs become overtaxed in performing this labor in addition to their natural funccame up stairs, and I induced her to this interesting work, which he says tions, and can not long withstand the pres was "prepared in compliance with sure, but become variously diseased. The brain, which is the great electrica an invitation from the Commissionnter of all vitality, is unduly stimulated

ache, incapacity to keep the mind on any ers' Association, for the National subject, impairment of memory, dizzy Bridget Landregan, on Dec. 3d, 1873, was equally direct: He was under the influence of whisky and opium, and deliberately prepared a Culver, Madison, Wis., and is exe-

rritating and poisonous that it produce iscolored brown spots, pimples, blotche and other eruptions, sores, boils, carbu cles. and scrofulous tumors. The stomach

owels, and other organs, can not escap ON THE WAR PATH .- Capt. Egain, becoming affected, sooner or later, and we with his own command, Company have, as the result, costiveness, piles, drop sy, dyspepsia, diarrhœa. Other sympton K, of the 2d Cavalry, and Company are common, as bitter or bad was mysteriously beaten on July 1st, F, of the 9th Infantry, under Lieut, moth, internal heat, palpitation, teasing cough, unsteady appetite. choking sen Rogers, one hundred good fighting tion in throat, bloating of stomach, pa men in all, left Fort Laramie, May in sides or about shoulders or back, col ness of extremities, etc., etc. Only a fe

L. T. Rogers, S. Dunham, Rebecca E. Bond, J. R. Irish, D. K. Davis, W. W. THE "LEADER" SCARF. CENTENNIAL EXCURSION TICKETS-Alfred to Philadelphia, via New York Crandall, R. Stillman, A. C. Spicer, Mrs. S. C. Stillman, M. B. True 2, A. E. Main, and return by same route, \$16 20. The most fashiy nable Scarf in the mar Alfred to Philadelphia, via Waverly and ket for wearing with a standing Made of fancy Kenyon, B. Edwards, Luther F. Ran. return same route, \$14 20. Alfred to Philadelphia, via New and return via Waverly, \$15 20. RECEIPTS. Alfred to Philadelphia, via Waverly an return via New York, \$15 20. All payments for the SABBATH RECORDER And is far more durable than silk. are acknowledged from week to week in Tickets good for 30 days from date of ssue. M. A. GREEN, Agent. post-paid on receipt of \$1. the paper. Persons sending money, the receipt of which is not duly acknowl edged, should give us early notice of the omission. COLLARS AND CUFFS, SPECIAL NOTICES. Pays to Vol. No. D.Rosebush, Independence \$2 50 SOUTH-EASTERN ASSOCIATION. -W. R. Barber, Alfred, Mrs. E. L. Davis, Andover, And all the Novelties in Neck wear, co The Fifth Annual Session of the Southstantly on hand. Address C. Miller. Brookfield. Eastern Seventh day Baptist Association M. Grace Stillman, Rye, 500 B.P.Langworthy, Hope Valley, 250 will be held at the Greenbrier (W. Va.) church, at 10 o'clock, on Fifth-day befor LTownsendLimeSpringslowa2 50 82 R. J. Yearance, Dexter, Mich.,1 75 33 the last Sabbath in May, 1876. Introduc Mrs. D. Williams, Madison Wis.2 50 82 52 tory discourse by Eld. Jacob Davis; Eld. Miller, New Liberty, Ill., 150 P. Richardson, Pulaski, 75 . A. Burdick alternate. There will be ar-A TTENTION ALL! rangements for conveyance, on Fourth-day, MDeveneau, Cartersville, Ga., 1 50 from New Salem to Greenbrier, for all del R. A. Thomas, Alfred Centre, Mrs. S. C. Stillman, Friendship, M. H. Davis, Lost Creek FOR LESSON LEAVES. LUTHER F. RANDOLPH, Clerk. Why spend several days knitting a pair EASTERN ASSOCIATION .- The East-M. H. Davis, Lost Creek, W. Va., W. F. Ehret, White Oak, of socks or stockings, when for 25 cents ern Association will meet with the church you can get it done in One Hour, Nicer at New Market, N. J., on Thursday, June and Better than any hand knitting 1st. at 10 o'clock A. M. The Introductory WHOLESALE PRODUCE MARKET. Review of the New York markets for the ter, cheese, etc., for the week tading May 18th, 1876, reported for the RECOR DER, by David W. Lewis & Co., Produce Commission W. Lewis & Co., Produce Sermon will be preached by T. L. Gardiner; J. R. Irish, alternate. lymnasium Stockings, Balmorals, &c. WM. A. ROGERS. Clerk. Also Fancy Knitting done to order by

CENTRAL ASSOCIATION .- The Sev-Commission Merchants, No. 85 and 8 Broad street, New York. Marking plate enth-day Baptist Central Association will convene for its Forty-first Annual Session furnished when desired. with the West Edmeston church, Otsego BUTTER.-Receipts for the week wet Co., N. Y., on Fifth day, June 8th, 1876, 24,104 packages. Exports 400 packages. commencing at 104 o'clock A. M. I am re-White hay butter is quite unsalable. Buy quested to say in connection with this noers are getting a ltttle grass make, and i tice, that friends coming to this Associaputs them off their feed for Light colored hay made is offered freely a tion by rail, will find on Wednesday, June 7th, teams waiting for them at the Una- 25 @26 cents, and some left over unsol dilla Forks depot, upon the arrival of the must go at much lower rates. Yellow, train leaving Utica 4.45 o'clock P. M. and grass make begins to show itself and arriving at Unadilla 6 o'clock P. M. Those quick sale at 28 @ 30 cents. Through the State dairy districts the season is back desiring conveyance will notify Bro. A. S. ward, seed not generally in, rains almost Stillman, of West Edmeston, by postal or every day, and roads difficult of passage otherwise, and thus greatly accommodate. Receipts of Western butter are coming D. H. DAVIS, Rec. Sec. light. Grass made stock sells quick. We Eld. S.ºD. DAVIS and family desire their correspondents to address them at Finest selections, near-by New Salem, Harrison Co., W. Va. Tine new State butter, in line....28 @ ELD. C. M. LEWIS would renew his Fair to good new request, that his correspondents address him at " New London, Oneida Co., N. Y.," CHEESE.-Receipts for the week were

OUARTERLY MEETING .- The Sev 1.059 boxes, Exports, 14,443 boxes, Cable enth day Baptist churches of Southern 56s. Gold 1121. The market is very Wisconsin, by divine permission, will hold much broken for old stock. We hear o their next quarterly session with the church at Albion, commencing on Sixth. sales of some fair old cheese at 6@8cts.and day evening, May 26th. All are cordially only fine late mades are sought for by buyinvited to attend, and help to make this ers. In new cheese the price ranges at 11 @ 111 for all cream, and fodder skims go at all sorts of prices. We quote : BARTON EDWARDS, Church Clerk. State Factory, September and 

THE QUARTERLY MEETING - composed of the churches of Friendship, Rich burgh, Scio, Portville, and West Genesee

particulars, prices, etc., sent free. BLYMYER MANUFACTURING CO., 364 to 694 West Eighth St., Cincinnati. O. FARMERS! BUY THE BUF-FALO HONEST FERTILIZERS -Ammoniated Bone Super Phosphate. Pure Ground Bones and Plant Food. Thes goods are unadulterated, guaranteed, and

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Notice is hereby given, that the names

of twenty-four persons will be publicly drawn at the office of the clerk of the said

county. on Saturday, the 20th day of May, 1876, at 10 o'clock A. M., to serve as

Grand Jurors at the next Circuit Court and Court of Oyer and Terminer to be held at

he Court House in the village of Belmont

N. Y., in and for said County on Monday

Also the names of thirty-six persons

will in like manner be drawn to serve a

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April, A. D. 1876. W. H. H. RUSSELL, County Clerk.

the 5th day of June. A. D. 1876

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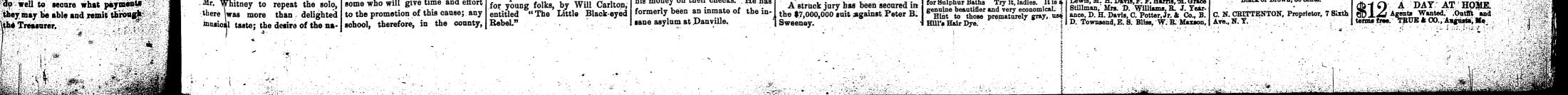
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#### THE SABBATH RECORDER, MAY 18, 1876.



<b>P</b>	2. That a lie in the heart is a lie to God ?	math anti manual is as his any deal 2	to the Helm Chest and -hen he littlenet		THE BLACKBOARD.		and Importers, and the present competi-	Leave Hornellsville 8.50AM 6.35PM 1.32AM 1.50PM	Events. Part Second, Divine appoint	next day after it, instead of be
		sueta evil, pursueta it to his own death "	to the Holy Ghost, and when he lied unto	Great fcar came on all. This		A popular History of the United States	tion between the same, renders the above	Amine at	ment of the Seventh Day, by Rev. J	the Sabbath. No inspired wr
.'	A That are also will find on and 2	(Prov. 11: 19), for "the wages of sin is	God, is unquestionably one and the same		A LYING TONGUE IS BUT FOR A	from the first discovery of the West- ern Hemisphere by the North-	possible.		W. Morton, late Missionary of the Re	ever intimated that either of th
	I	death." Rom. 6:23. "And I will be a		was the chief design of so startling a judg-	MOMENT.	men, to the end of the First	Call and examine his stock in	Binghamton 12.26PM 10.53 " 5.43 " 7.20 " Port Jervis 4.45 " 3.38AM 10.22 " 3.38AM	formed Presbyterian Church, 60 pp.	days had undergone any chang
1	CONNECTING LINKS.	swift witness against the sorcerers, and	Was it not thine own? From	ment, which had its counterpart as the	A LITTLE GOLD, IEFOR GAIN, OST SOUL.	Century of the Union of	Call and examine his stock in		Paper, 10 cents.	
;	In our last lesson we found the disciples	against the adulterers, and against false	which we see how purely voluntary were	sin itself had, in Achan (Josh, 7) while	A LOST SOTL	the States, preceded	WATCHES, JEWELRY, CLOCKS, AND	New York 7.55PM 7.25AM 1.40PM 7.25AM	This work is one of decided value, not	their character or relation, to e
	so united in heart that no one of them	swearers." Mal. 3: 5.	all these sacrifices for the support of the	the time-at the commencement of a new	DELIVER MY SOUL, O LORD, FROM	by a sketch of		ADDITIONAL LOCAL TRAINS EASTWARD.	only as regards the argument adduced, but	other, or to man. What God
	said "that aught of the things which he	2. To the soul. " Lying lips are abomi-	infant communityJ., F. & B. God de-	career-was similar - 7 K & B	LYING LIPS.	the	SILVER WARE,	4.50 A. M., except Sundays, from Dun-	as showing the extreme want of liberality	clared and commanded in the for
	bille sheet dagine of the things which he				LI ING DIFS,	PRE-HISTORIC PERIOD AND THE AGE OF	the largest variety kept in this section.	kirk, stonning at Speriden 515 Forest		precept, every inspired writer
		· · · · · · · · · · · · · · · · · · ·				THE MOUND-BUILDERS BY	Also, has	ville 5.39. Smith's Mills 6.03. Perrysburg	and fairness which characterized the this	firms.
•	GOA:	pockets with my one-day-old chick-	cation,' the doctor said. Such a	as any hoy could be who had no	half greater than that on noise the	WILLIAM CULLEN BRYANT		6.42, Dayton 7.03, Cattaraugus 8.00, Little	and excommunication of Mr. Morton from	The seventh day of the week
	Miscellaneous.	ens, and of course he strangled them.	time as I had with them three pairs	mother	same season. Hereafter he will con-	AND	POCKET KNIVES, REVOLVERS, PER-	Valley 8.52, Salamanca 9.55, Great Val	the Presbyterian Church.	sanctified before man fell, and we
		and took them out dead to show his	o' pisoned hands! I give up then		fine himself to this method, with the	SIDNEY HOWARD GAY.	FUMES, AND FANCY ARTICLES.	ley 10.07, Carrollton 10.35, Vandalia 11.15,	THE ROYAL LAW CONTENDED FOR. By	have continued to be the Sabl
		and took them out dead to show his	o pisoned nands: I give up then	when he had been with Nabby a	nne nimself to this method, with the	Fully illustrated with original designs by	FUMES, AND FANCE ARTICLES.	Allegany 11.47 A. M., Olean 12.15, Hins-	Edward Stennet. First printed in Lon	had he not fallen. Therefore it
	AFTER THE RAIN.	grandlather: 1 rushed in there	and told my husband I wouldn't	whole year, he remembered that she	difference that a lath, set deep, will	leading American and Foreign artists.	Goods sent to any part of the country by	dale 12.45, Cuba 1.22, Friendship 2.10, Bel-	don, in 1658. 64 pp. Paper, 10 cents	
	BY LATHAM C. STRONG.	when I found it out, and if you'll	keep that fellow for five dollars a	had never once called him a " horrid	be used for each bill. This will	leading American and Foreign arusis.	mail or express.	videre 2.40, Phillipsville 3.05, Scio 3.33,	,,,,,	no reference to redemption; or ty
	The hedges glisten with the rain,	believe me, the silly old man laughed	week. And then he went to Mrs.	boy;" and when, on his fifteenth	furnish something for the cone to			Genesee 4.20, Andover 5.40, Alfred 6.80, Almond 6.55, and arriving at Hornellsville	The Sector of a sector of a fallowing	of redemption, any more than
	The thunder mutters in the hills :	till he cried-he thought it was so	Dea. Cross, and you know how long	birthday, she presented him with a	cling to in a wind, and the top of	To be completed in four volumes, royal	Repairing Done Promptly.	at 7.20 P. M.	The Society also publishes the following	the woman who also was made
	The mellow sunlight floods the plain,	funny! He talked to Phip about	he stayed there."	handsome tool chest, he ventured to	the lath will be a good point at	octavo.	BLUE FRONT JEWELRY STORE.	930 A M deily from Dunkisk ston	tracts which will be sold at cost, in large	the man, or the marriage instituti
•	The blue wet woods are bright again,	hurting the poor birdies, but not a	"What does she say about him?"	ask her oninion of him	which to nip the vine. It is added		BLOE FROM I JEWELRI STURE.	9.30 A. M., daily, from Dunkirk, stop- ping at Sheriden 9.47, Forestville 10.09, Smith's Mills 10.13, Perrysburg 10.37, Day-	or small quantities, to any who may desire	What existed before the fall g
	And sweet the murmur of the rills.	word about stealing my chickens,	asked Nabby.	"Do you think I've grown good"	that if the crop is raised for ripe	THE FIRST VOLUME NEARLY READY.	Alfred Centre, N. Y.	Smith's Mills 10.13, Perrysburg 10.37, Day-	them. Specimen packages sent free to any	out of original relations. This
	I hear the sound of little feet.	though he did give me four hand-	"Everything He's higger now	suddenly, Miss Nabby, or what is it	been there there is raised for ripe	The publishers have the gratification of		ton 10.50. Catteranons 11 14 Little Velley I	who may wish to examine the Sabbath	stitution dating back of all rede
	And catch a glad, exultant cry,		and don't mont to strongle shielens	suddenly, miss Naboy, or what is it	beaus there should be several pick-	announcing that the first volume of	TRUIT, EVERGREEN AND	11.33 A. M., Salamanca 12.10, Great Valley	question. Twenty per cent. discount made	tive types or need of them, can h
	As on the curtained window seat	some lowis to pay for them. I	and don't want to strangle chickens, nor ride cows, nor the like; but he	that makes such a difference in me	ings, as some or the pods touch the	BRYANT'S POPULAR HISTORY of the	•	12.20, Carrollton 12.35, Vandalia 12.55, Alle-	to clergymen on any of the above named	no connection with or depende
. ÷	Two little roguish faces meet,				ground, and in a wet time the beans	UNITED STATES will be published	ODVINENTIAL MOTOR	gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba	books, and a liberal discount to the trade.	
e *	To see the rainbow in the sky.	house !" -	kept borrowing and hiding up books	half so wicked as I used to, and I	become stained. While others are	early in 1876	ORNAMENTAL TREES.	2.32, Friendship 3.07, Belvidere 3.26, Phil-		upon them for existence or author
· · · ,	The scent of roses fills the air :	"What did he do that was so	that she didn't approve of novels.	try a great deal harder to place	advised on the strength of this ex-	This volume will cover the period of the establishment of the several col-		lipsville 3.42, Scio 4.00, Genesee 4.17, An-	Other works soon to be published.	Redemption can not affect an c
	The fragrance of the new mown hav	j bad ?" asked Nabby.	like 'Robinson Crusoe,' etc. She	everybody and to save trophle."	perience to try the plan, it is "rec-	onies along the Atlantic coast and the be-	SELECTED APPLES, PEARS, PLUMS,	dover 4.51, Alfred 5.25, Almond 5.42, ar- riving at Hornellsville at 6.00 P. M.	TRACTS	gation to keep the day God
4 4 <sup>1</sup>	Is blown across the meadows, where		told him if he didn't quit reading	"It's because you've got with	ommended that with this, as with	ginning of their colonial career. It will'		6.30 P. M., daily, from Salamanca, stop-	No. 1-Reasons for introducing the Fourth	apart, otherwise than it can at
	The patient oxen meekly stare,	ter ask. He used to bring in mud	any books not owned by her, she'd	somebody now that understands	all new things, to 'hasten slowly.'	make a royal octavo volume, brilliantly	Cherries, Peaches, Quinces, Grape vines,	ping only for Passengers having Tickets.	Commandment to the consideration of	our obligation to love and o
•••••	And silence marks the close of day.	on to my clean floor, so that in va-			and never risk an entire crop on an	and profusely illustrated with engravings	Roger's Early Varieties, &c., Raspberries,	at Great Valley 6.38, Carrollton 6.55, Van-	the Christian Public. 28 pp.	God. As well argue that the na
	The trembling brook unceasing swirls,	cation time I always run after him				upon steel and wood, from designs by the	Bulbs, Roses, and most kinds of Garden	dalia 7.15, Allegany 7.40, Olean 8.05, Hins-	No. 2-Moral Nature and Scriptural Ob-	and binding obligations of the r
•	The rainbow fades along the skies,	with a mon in my hand! Ones ha	C-halm and the new set of the set	Philip. I know you're a boy, and I	experiment."	first American and foreign artists. In this	Shrubbery.	dale 8.32, and arriving at Cuba 9.11 P. M.	servance of the Sabbath. 52 pp.	riage institution were changed
	And as I clasp my little girls.	with a mop in my hand? Once he walked into my kitchen on the new	-1	want you to be one. I wouldn't		respect, BRYANT'S POPULAR HISTORY	These trees, &c., are warranted by Re	9.15 P. M., daily, from Dunkirk, stop-	No. 3-Authority for the change of the	the death and resurrection of Ch
	I note beneath their shining curls			make a man of you yet, if I could.	ODDS AND ENDS.	of the UNITED STATES will be the	sponsible Nurserymen to be the varieties	ping at Sheriden 9.30, Forestville 9.42,	Day of the Sabbath. 28 pp.	as that the day of the Sabbath
	Two little pairs of drowsy eyes.	painted floor with his skates on, and	"Histories and sea stories," said	I want you to have all the boyish		most superb work ever issued in this	represented, and are to be	Smith's Mills 9.54, Perrysburg 10.17, Day- ton 10.25, Cattaraugus 10.55, Little Valley	No. 7-Thirty-six Plain Questions, pre-	
	The fresh green leaves are just ajar,	left marks that it'll carry to the day	Nabby, nodding her head. "I	sport you can get now, for you'll		country.		11.20, and arriving at Salamanca at 11.48	senting the main points in the Sab-	It is contrary to reason and pr
	And fluttering birds are chirping low;	of it's death—no I mean as long as	wouldn't condemn a how for that.	never get it after you've grown up.	Bristow's connection with the case		DELIVERED AT ALFRED CENTRE	P M	bath controversy: A Dialogue be tween a Minister of the Gospel and	dent that God should put things
	The village bell sounds faint and far,	the house stands! And once I	I like to read them myself "	Enjoy your life, child, as God meant	of the barque Mary Merritt closed	A FIRST-CLASS CANVASSING AGENT		WESTWARD.	a Sabbatarian ; Counterfeit Coin. 8pp.	gether which did not belong tog
· .	And softly now the evening star	found his new sled up in the bed-		i Eujoy your me, cand, as God meant	with the examination of counsel for		from the Livingston County Nurseries at	WESIWARD.	No. 9-The Fourth Commandment. False	er, or separate what did belong
	Above the hill begins to glow.	room behind the door !"	wen, you are old enough not to	you should, and remember him in	the owners of the vessel who tosti	every town in Cattaraugus county, to				gether. Yet he is charged with
-	Two white-robed little ones to night	"Well," said Nabby, "all that	be ruined by them !" said Mrs. Bates	your blessings, for they all come	fied that what Mr. Bristow did for	whom exclusive territory and good paying commissions will be given. Apply early,	can be	STATIONS. No. 1 No. 5 No. 3* No. 9;	Exposition. 4 pp. No. 10—The True Sabbath Embraced and	ing this when it is asserted that
•	Together kneel beside the bed,	was careless, but not very wicked."		from him," replied Nabby.	them was done without compensa-	commissions will be given. Apply early,			Observed 16 pp. (In English, French	of the fourth commandment
	And as the moon with fingers light		which didn't, for Nabby never tried	"Do you think I was such a 'hor-	tion of any kind, a mere matter of	I IT TON WORLD SACHTS THE CHARGE I	SHIPPED BY RAILROAD	Leave	and German.)	longed to the ceremonial law v
	Is pushing back the curtains white,	"Well, you let me go on, will	to seem young, but she always re-	rie boy' as Aunt Solomon called me,	friendship.	Prospectuses, containing full particu- lars of the work, sent on application. For		Leave New York 9.00AM 10.45AM 7.00PM 7.00PM Port Jervis 12.13PM 3.22PM 10.55 " 11.35 "	No. 11-Religious Liberty Endangered by	the types of redemption which
	Two little prayers are softly said.	you, and then you'll see ! Once we	membered that she was young once.	before I came here ?" asked Philip.	rriendamip,	prices, styles, and for all other informa-	direct from Dansville if desired. I would		Legislative Enactments. 16 pp.	nevertheless put in the moral co
. *	The night is come with mist and moon,	went to a quilting-father and me-	1 1/3 F T3	"I don't suppose you were any	The Irish correspondent of the	tion regarding it, apply to W D REN.	solicit orders early that I may be sure to	Hornellsville 8.55PM 3.00AM 8.25AM 12.30PM	No. 13-The Bible Sabbath. 24 pp.	
	The falling water sob and sing,	and left him at home with our boys.	"I've a great mind to take that	better than you should be; but then,	London Methodist is gratfied to hear	tion regarding it, apply to W. D. REN. WICK, General Agent, Friendship, N. Y.	obtain such varieties as are wanted. I	Genesee 9.57PM 4.00AN 9.80AN 1.34PM	No. 16—The Sabbath and its Lord. 28 pp. No. 19—Questions concerning the Sabbath	To substitute another day in
•	The crickets chant a measured tune.	My back wan't turned before he	I've a great mind to take that	there are 'horrid men' and 'horrid	that the English and Irish lawyers	Or to the Publishers, SCRIBNER, ARM-	will sell at	Genesee 9.57PM 4.00AM 9.80AM 1.34PM Cuba 10.48 ** 4.55 ** 10.27 ** 2.82 **	32 pp	fourth commandment, in place
	And all the strange, sweet life of June,	had the pot on with a quart of mo-	boy myself, and see what a third	women' as well as 'horrid boys'-	selected for legal opinion as to	STRONG & CO., 743 & 745 Broadway,	LIVE AND LET LIVE PRICES.	Olean Great Valley	No. 23-The Bible Doctrine of the Weekly	the seventh of the week make
•	By day and night is worshiping.	lasses to make candy. He made	trial will do for him."	T think I've no Junk	whether lay representation could be	New York.	SITE HED BET HEVET RICES.	Arrive at	Sabbath. 10 pp,	utter four distinct falsehoods.
1. C.	Two little darlings, fast asleep	enough to set up a shop with Half	"You? a single woman with no	I think. I've no doubt you were	whether my representation could be	COMETHING NEW.	W. M. SAUNDERS, Alfred Centre, Alle-	Salamanca 11.50 pm 6.02 " 11 25 " 3.52 "	No. 25-The Dax Book." 8 pp.	makes it say that God rested c
	Together wander hand in hand.	of it he filled with pop-corn, and the	man to hold a rod over him? He'd	full of life and mischief, and tried	admitted to the Conferences, con-	COMETING NEW.	gany Co., N. Y.	Cleveland 7.40AM 7.20PM	Urders for the Strety's Publications	different day from what he said
	Through moonlit valleys still and deep,	other half with peanuts. He let it	soon tear down your little house and	the patience of fussy old ladies; but	sistently with the provisions of the	N	5 m / co., it. 1.	Cincinnati 5.00PM	accompanied with remittances, for the use	did: that he sanctified a diffe
	And down the mountains dark and steep,	beil over on to my poliched cooking	run off with your shop, if he didn't	I don't ask for a better boy, Philip,	"Poll Deed," have decided in the	·	66 THE ALFRED STUDENT."		of its Agents, or for gratuitous distribu-	day from what he said he did;
	Into the realm of fairyland.	bon over on to my ponsited cooking	burn it first !" said Mrs. Bates em-	and I wouldn't part with you for	attirmative.		LIL HIM HELD STUDIENT.	Leave LAN D.ZIAM IL.DIPH 2.107	tion, should be addressed to D. B. STILL-	he had made the seventh day
•	And rustling pinions seem to glow	stove and on the nearth, and he	photically	two hundred dollars a year ! You've	The union between the Deformed	DEDOTASING AND SERVICE	PUBLISHED BY THE	Little Yold 2.30 " 7.50 " [1.30 " .5.45 "	MAN, Alfred Centre, N. Y.	mon, which he said he had m
	And rustling pinions seem to glow, And fill the room with purple light,	daubed up four plates with it! If	phancally.	been a great comfort to me and	Presbytenan church and the Free	PURCHASING AND SELLING		ADDITIONAL LOCAL TRAINS WESTWARD.		holy; and that a day which he
	As if some angel, last to go, Had lingered from the rest below	that isn't 'a horrid boy,' I'd like to	"I'll risk him. I'm lonely, and I	made my lonely life much hannier	church in Scotland will take place	AGENCY.	LITERARY SOCIETIES FACULTY	ADDITIONAL LOCAL TRAINS WESTWARD.	NY OF THE IT ON THE	nounced to be common is holy.
	Had lingered from the rest below	know what is !"	knew and loved his mother. I'm	than it was before," said Nabby.	church in Scotland will take place		- OF	The 3.00 A. M., except Sundays, from Hor- nellsville, also stops at Belvidere 4.24,	A he Sahhath Recoucer.	
	To kiss the little ones good night!	"Well, it was boy like, but I can't	doing wall in husiness, and wouldn't	"And mhot do non man to la	on the 25th of May. The accession	R. DUNHAM offers his services to any who		Weinsville, also slops at Dervice 1.21,		are the charges preferred aga
			need to touch his little property till	And what do you mean to do	to the strength of the latter church	want them. He will purchase Dry Goods,	ALFRED UNIVERSITY.	Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little	PUBLISHED WEEKLY,	him every time it is claimed by w
	A HORRID BOY.	Nabby in a gentle tone.	he needs it to begin life with."	with me when I'm too big to live	will be 42 congregations, with a	Groceries, Hardware, Clothing, Sewing Maclines, in the City of New York, Boston,	TARCINEUTO, CREEUCO, LAUGO	Perrysburg, 7.09, Smith's Mills 7.24, For-	THE PARTY OF AN	or act that another day than
	"You may well ask what's going	"It was stealing my molasses,	"Nabby, you're a member of the	"I'm saving up your money to	mambership of an	PRIVE, in the City of New York, Boston,	tional News, Local and Personal Notes, &c.,	Perrysburg, 7.09, Smith's Mills 7.24, For-	AMERICAN SABBATH TRACT SOCIETY.	seventh is the divinely appoint
	to be done with him !" cried Mrs.	and I've always looked on stealing	church, and ought to set an exam-	send you to college, if you keep on	ADDA STANDING ADODE 14,000.	Philadelphia, for any one remote, either in	&c. 16 quarto pages. Monthly (10 num-	estville 7.32, Sheriden 7.40, arriving at	AT	Sabbath enforced by that comm
•." ·	Solomon Bates to her friend, the	as a sin !" remarked Mrs. Bates.	nle to the young. But Phin will		I The public dept statement, May	New York State or any of the Western		Dunkirk at 7.50 A. M.	ALFRED CENTRE, ALLEGANY CO., N. Y	Since the seventh day of the v
	village milliner. "It does seem to	"And your own hove had nothing	go, spite of you, to every comic con-	as fold of books as you are now.	1st, shows a reduction of \$2,781,181-	States : also will sell Butter by the Dairy	15 cents. Address subscription and busi-	3.15 A. M., daily, from Hornellsville, stop-		was the Edenic and Sinaic Sabb
	me as if the old gentleman was cra-	to do with it ?" askad Nahhr	part and avant airous that armes	vy nen 1 m gone all this little place	40. 00in balanca \$77 805 400.01.	or Package, Cheese, Eggs, Grain, Flour,	ness letters to SILAS C. BURDICK,	ping at Genesee 5.46, Olean 9.22, and arriving at Salamanca at 11.00 A. M.	As the Denominational Paper of the	and Christ and his apostles ke
1.1	and as in suc our gentleman was cra-	" "Vog they did and these at-	cert, and every circus that comes	and the three thousand dollars I	1 00 000 00 00 00 00 00 00 00 00 00 00 0	Hay, e., & His experience in Buy- ing and Selling enables him to get the Highest Price the market affords, by sell-	Treasurer, Alfred Centre, N. Y.	4.30 A. M., except Sundays, from Hor-	Seventh-day Baptists, it is devoted to the	as such and is so represented thro
	zy to leave the will so-that the	I IES LEEV OID. AND LEADS LEE	1 810119. Sho toks whi sav von re-	I have in the hand will have a	ourrency, Dalance, 00,101,100 41;	Highest Price the market affords by sell.	TLASTIC TRUSS. THIS NEW	nellsville, stopping at Almond 5.00, Al-	exposition and vindication of the views of	all the New Testament, how o
	place and the thousand dollars goes	LIWORALORL. INTO HOLONIV SLOTE LITE	I CONDIEDADGING SUCH LDINGS WITH			ing to the consumer direct. In a large de-	TRUSS IS WORN WITH PER-	fred 5.25, Andover 6.10, Genesee 7.00, Scio	that people. It will advocate all reforms	it about that long after all the
•	to him and hope of it to my hove	I moisses and danned up my things.	I UTOSS IS 3 COOR WOMAN, and she save		of certificates of deposit,\$33,665,060;	and thereby carring large commissions	fect comfort night and day. Adapts it-	7.35. Phillipsville 8.05. Belvidere 8.27.	tory measures which shall seem likely w	spired writers were dead, the for
. i 1	indee he dies store he comes to his-	i but ne araggea my children into nis	I LINER'S SD SWIDI SMOUNT OF OTIGINAL	hat the bas means and the	outstanding legal tenders, \$370,527,-	&c. Also in Buying, thinks he can Buy at	self to every motion of the body retaining	Friendship 8.54, Cubs. 9.50, Hinsdale 10.45.	improve the moral social or physical con-	spireu writers were dead, the tot
	turity. It's robbery, and nothing	mischief, too," said Mrs. Bates with	sin in him—and such an eater as he	ious hour," replied the kind woman	876.	Great Advantage, having had an experi-	rupture under the hardest exercise or se-	Olean 11.25, Allegany 11.47 A. M., Van	dition of humanity. In its Literary and	commandment worded just as
	short on't !"	a wounded air.	18 !"	This "horrid how" grow up a no.	Sclavonic advices claim that	ence of 28 years in the Mercantile Busi- ness. Any business entrusted to his care	verest strain until permanently cured.	dalis 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47,	Intelligence Departments, the Interests.	wrote it on the stony pillar, she
	"But you know it was own	Your Sam's a wide awake boy	"I guess I'll try him," said Nabby,	Li man hanand ha il	Moughtar Pasha was defeated after	hall the second s	Sold cheap by the ELASTIC TRUSS CO.,	Cattaranong 3.20 Depton A 17 Demosla	and tastes of all classes of readers will an	be applied to a day as holy whic
	mother's property and his grandfa-	when there's any fun in sight. How	"and see if I can't get some of the	TT 1 TT 1	the valie of Nikie and retreated to			Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45,	COMPRINGU.	requires us to devote to wor
	ther had only the use of it, and the	do vou know but he drew Phip into	sin out of him; and as to his eating,	min. ne buit ap a large business,	Nozdrev, where he is now surround-		Call or send for circular and be cured.	Sheriden 6.07, and arriving at Dunkirk at	TERMS OF SUBSCRIPTION.	pursuits, and make common the
	care of it for him. So I suppose it	1 I.D.C. TDISCHIEL ST ASKED IN ADDV.	I DE MAY, DAVE All DE WANTS (+row-		ad Where he is now surround.	D 6000 Di		0.00 75 3.6	Per year, in advance	it enjoins as sacred ? The Script
•	is the boy's by right," replied Nab-	"Cango ho didn't l" mon the	he may have all he wants. Grow- ing boys need more food than men	the town, but none of his cares made	cu.	References: E. R. Pope, Plainfield, N.	Clarks' $A^{\text{hti}}B^{\text{ilious}}C^{\text{ompound}}$	12.30 P. M., daily, from Hornells-	To ministers and their widows 1 70	nowhere justify it. It is all of
· · · ·	K- Willet	strong argument of Mrs. Bates.	do"	him, neglectful of Nabby Willet.	Somerset, Pa., had a \$200,000 fire			ville, stopping at Almond 12.43, Al-	To the poor, on certificate of Local	Shall we accept man's authori
	by Willet.	Istrong argument of mits. Dates.	1 00.	She lived to a great age, always	on the 4th of May, the grief for	R. Stillman, Alfred Centre, N Y.	Never fausto give a good appetite. It pu-	fred 12.55. Andover 1.15. Genesee 1.34. Scio	Agent 1 75	superior to God's? If the fo
	right : snapped out Mrs. Solo-	here a here a here a here a here a	And she did try him; and the or-	happy in the prosperity of the one	which was mitigated by an insur-	TATENTS AMERICAN AND	its primitive health and vigor. It is the	1.42, Phillipsville 1.51, Belvidere 2.00,	No paper discontinued until arrearages	commandment worded precise
	mon Bates, "I think money goes by	iswing between two apple trees,	phan boy, whose chief sin was a	she had saved by kindness from that	ance of \$75,000.	Reason shining for investors at	hast remode in cristones for the even of	Friendship 2.10, Cuba 2.32, Hinsdale 2.47,   Olean 3.03, Allegany 3.13, Vandalia 3.27,	are paid, except at the option of the pub-	
	TIGHT IN LIGHT WHO SHOW HOW TO	i with niv new Globies nie, and to	I FEAL HOW DE ARTINAL MOLFICA, WAS DE-			prices as low as those of any reliable	Dyspepsis, Loss of Annetite Sourcess of	Cerrollton 8.42 Great Valley 3.48. Sala-	lisher.	God wrote it, now enjoins and
	teke care of it and not to unruly	i drive three nails in the Wall in their	ilighted to find a home where a		E. Blaine, and not the ex-Speaker,	agency. Correspondence invited with in-	Stomach, Sick Headache, Chronic Diar-	mance 8 57 Little Valley 4 15. Cattaraugus	ADVERTISING DEPARTMENT	bids the opposite of what it t
÷., •.	idie headstrong fellows like Phip	bed-room to hang up pictures he'd	painted noor wasn't sacred, where	howhood Watchman		ventors, and with those who have had their	rhea, Liver Complaint, Bilionsness, Jann-	4.32 Dayton 4.53, Perrysburg 5.00, Smith's	Transient advertisements will be insert	Christ's time, who can 'say the
•	Bates I I hope there's some law	given them ! And once he got on	he could take a cookie or a dough-		who had something to do with the	inventions rejected by the U.S. Patent	dice. Consumption. Scrofula Catarrh	Mills 5 17 Forestville 5.25. Sheriden 5.35	ed for 50 cents an inch for the first inser	other nine precepts of the deca
•			nut when he was hungry, without		Pacific Railroad.	Office, also with Merchants and Manufac-	Rheumatism. Erysipelas, Salt Rheum,	and arriving at Dunkirk 5.45 P. M.	tion, and 25 cents an inch for each subse-	may not have been similarly rev
	he's of age. any way. He's led a	horse down the lane. and frightened	being looked on as a thief, and	POLE BEANS WITHOUT POLES	The House has refused to sanc-	turers desiring trade marks and labels.	Feverand Ague, General Debility, Nervous	1.10 P. M., daily, except Sundays, from	quent insertion. Special contracts made with parties advertising extensively, or for	in sense and application?
	lazy, petted life so far."	her so she gave a quart of milk loss	where a boy's story book was not of	J. B. Boot, of Rockfort III tolla	tion the transfer of the Indian Bu-	INVENTORS! If you want a patent, send		TO 1 11 DOA Olan AAE Competition E.10	VIOLO TOTMA	It is claimed that redemptio
	"I haint much idea wat what his d	than nanal that might 1 And once	necessity, a work of the evilone.	in his Gardon Manual how ha and		us a model or rough a sketch, and a full description of your invention. We will	A REWARD	Belvidere 3.24, Olean 4.45, Carroliton 5.19, Salamanca at 5.38, Little Valley 6.03, Cat	Legal advertisements inserted at legal	ing a greater work than crea
•	I haily muos luba yet what kind	when we had gone to Boston show	He was like a little monarch with a	and ad last year in missing Time		description of your invention. We will make examination in the Patent Office and	Was, for three years, offered for any case	taraugus 6.25, Dayton 6.54, Perrysburg	TRICO	and being finished at the rest
	TIT A DAU DUY HE IS, SAID INADDY	nin' and lafe theme the	TTO WOO INTO O HUUR HUURFUL WIGH &	boong mithant main and a failing Lima		if we think it natentable, will send you	of the above diseases which could not be	7.03. Forestville 7.35, and arriving at	Veerly advertisers may have their a	tion, therefore the first day h
$e_{2} \in \mathbb{C}_{2}$	willer; and there was a pititul tone	pin, and lett them three to keep	a small world for his kingdom. He	beans without poles. Une nith of	Chief Justice Gilpin, of Delaware,	papers and advice, and prosecute vonr case.	cured by Clarks' Anti Bilious Compound.	Dunkirk 8.00 P. M.	vertisements changed quarterly without	come the Sabbath in place of
		nouse, ne aragged my boys off after	felt that he owned the house, and	an acre was planted in hills, six	was taken itt in court on Saturday,	papers and advice, and prosecute your case. We refer to Hon. M. D. Leggett, Ex-	- It is sold by nearly every druggist in the United States. Price \$1 00 per bottle.	4.00 P. M., daily, from Hornellsville,	ovtre charge	vah's rest day; he never to
1.1.1.4	for poor Phip.	perries; and they got hold of dog	shop, the bright carpet, the chairs,	seeds to each, eyes down, and when	April 29th, and died in about one	Commissioner of Patents, Cleveland O.,	D G & G G DI ADK Glamaland O	stopping at Almond 4.25. Alfred 4.45.	No cuts or large type can be inserted	
	"What kind of a bad boy? ]	wood and 1vy. Somebody they met	and the sofa, and even Nabby her-	the runners were three feet high if	hour afterwards, of heart disease.	O. H. Kelley, Esq., Secretary National		Andover 5.38, Genesee 6.37, Scio 6.55,	but advertisements may be displayed "	which of these works was the
	shouldn't think anybody that kept	t on the road told them they'd all be	self, with her pretty gray curls and	straightened up, the tips were nipped	There is no one so sniteble to lood	Grange, Louisville, Ky., Rev. F. D. Power, Washington, D. C., and to the Danish and	E BEAUTIFUL CARDS, ALL	Phillipsville 7.15, Belvidere 7.33, Friend-	spacing to suit patrons. No advertisements of objectionable char	er, and who but he can measure
	shop at Elkin's Mills need ask that	pisoned. So Phip trotted them	her motherly smile. He talked of	off, thus inducing prompt develop-	me as he who conght me out in the	Washington, D. C., and to the Danish and Swedish Foreign Legation at Washington,	hinds with your name thereon.	ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Car-	acter will be admitted.	infinite, works and decide wh
124 a	Ham't he been the town torment	home, and went to the pantry and	"our house," "our shop," and "our	+ment of all blossoms, and a set of	- Aoult - Address - A	D C	I for 25 cents, AGENTS WANTED, Send	Tollton 10.49 Cheest Wallow 11.05 amining	JOB PRINTING.	the greater? That redemptio
	ever since be got out of netticoate ?"	' made them swallow raw eggs as fast	wood-pile," and over the last he	side shoots which clung to each	UALA,	D. C. Send stamp for our "Guide for ob-	10 cents for ontfit of all kinds of cards. I	at Salamance 11 15 D M	JOB PRINTING. The office is furnished with a supply of	finished by Christ's resurrectio
	asked Mrs. Bates.	as he could break them to keen	presided most faithfully. Being a	other and formed a sort of cone	Queen Victoria's title of Empress	taining Patents."	give better commission to Agents than any	* Daily.	jobbing material, and more will be added	Sociation res nowhere teach, bu
•		· · · · · · · · · · · · · · · · · · ·			(a) and a substantia of the state of the		is a such as a substing out on the the		I A THE TRANSPORTED AND A STATE AND A THE TANK AND A THE ADDRESS OF ADDRESS OF A THE ADDRESS OF ADDRESS OF A THE ADDRESS OF ADDRESS OF ADDRESS OF A THE ADDRESS OF	· · · · · · · · · · · · · · · · · · ·

"He never tormented me," replied Nabby.

as he could break them, to keep them from dying—as he'd read in a paper—and then he took a lot him-was soon able to keep the simple of for fear of too late a growth. The due of Indh gated.

of India has been officially promul-

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citors of Patents, Washington, D. C.

United St

ther card printing es

‡ Daily between Port Jervis and Dun

Socianares, nowhere' teach, b variably ascribe it to the bloc death of Christ. That the fir has become the Sabbath inst usiness may demand, so that t work in that line can

The Sabbath Lecon

