

THE SABBATH RECORDER

| The Gabbath Wetcorder． <br>  m．．r．auti． |  |  |  |  |  |  |  | $\begin{aligned} & \text { he, with Holly Maxson, were chosen } \\ & \text { deacons, in which office he served } \end{aligned}$ |
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| ＂Remember＂implies retro |  |  | in the form in the Sorpureses and |  |  | separate form |  |  |
| Doubtless none of the com：fir | first day of the week．This is as－ | Archbishop Wood，of Philadelphia |  | 隹 |  | ace |  |  |
| but newly engrossed． The reasons then given for the |  | exhibition on Sunday，comes this |  |  |  | the |  |  |
|  | with and succeeding the apostles， speak of the first day as religiously |  |  |  |  | die end atier |  |  |
| did not the law begin then？ 4．Christ，and his apostles after di |  |  |  |  |  |  |  |  |
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|  |  |  | te． |  |  | ， | $\begin{aligned} & \text { ory, and dosnua b., ot stephentown, } \\ & \text { and two sisters, passed the chilling } \\ & \text { tide before him. Three. Mrs. Mary } \end{aligned}$ | ous ir |
|  |  |  |  | aid | treaty：1 | ing is addressed countable being | $\begin{aligned} & \text { Lide } \mathrm{B} \\ & \mathrm{~B} \cdot \mathrm{Gr} \end{aligned}$ |  |
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| no otier than the everent diy dyo not | orf emotof theese days wa |  | i－ed the churohes |  | atam | ${ }^{\text {cosy }}$ |  | tomb |
|  | （t）forea sabath only one |  | this cause daring the year，and as I expect，as an agent of the Board， | （e） |  | $\begin{array}{l\|l} d & \text { took place at the time Joh } \\ d & \text { Patmos, or whether it is ye } \end{array}$ | Y．，still survive hin family，consisting of |  |
|  | enth day． |  | to beat the gatiering of the |  | rested the Sabbath day，according to the commandment．Now npon the |  | 11 and five children，o | in |
| The forth ocmmand doe |  | Hys |  |  |  |  |  |  |
|  | fing it said in the scripturee |  | ap to the gatherin |  | brinigite gices yhioh |  | ent |  |
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| 为 | cose |  |  | ． |  |  | of religion April $6 \mathrm{th}, 1806$ ，in the ordinance of Christian baptism ad－ |  |
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|  | he spirit and substance of |  |  | ave not fet got any word from |  |  |  | of the tree of life for the |


|  | THE SABBATH RECORDER，JUNE 1， 1876. |  |  |  |  |  |  |  |  |
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| Ohe Bitle Servire |  |  | Intend to bring this man＇s blood mpon us．＂To hold us guilty of the mar－ derof Jesus．＂－Hunt．Which indeed was |  | aym |  | re． |  |
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| Itrezational misoos 1 |  |  | obsorvable that on this occasion they had said nothing of this，and that they did not charge it on them except in their prea |  |  |  |  |  |
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|  | Spirit itself beareth witness with our spir－ it that we are the children of God．＂Rom． |  | ，itite | Q．． B．To the moral laws，and hence |  | － |  | 隹 |
|  |  |  | favorable an opportunity of venting their spite upon the innocent apostles．A fair |  |  |  |  |  |
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|  |  | her |  |  |  | C．N．CRITTENTON，Proprietor， 7 Sixth Ave．，N．Y． |  |  |
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| And cast in some diviner trionla， Let the new cycle shame thie old ！ |  |  |  |  | $\mathrm{E}^{\text {TABEISISED } 1858}$ |  |  |  |
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| ＂And I can gó to Jessie Wells＇s this afternoon，can＇t I？You prom－ |  |  |  |  |  | Repairing Done Promptly． | $\frac{x^{2}}{}$ | 隹 |
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| almost into her eyes．．There it is： ＂Ill tell you at noon．Ther |  |  |  |  |  |  |  | Sis in oneminition |
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| dit | He had been to the min and store that morning，and set down the bas－ ket．Ant Patty began to unpack |  | 何 | ＂Mammita don | C．bubicos．jumple | ${ }_{\text {Rose }}$ |  | and |
|  |  |  | time when they reached home again， their faces attesting their enjay－ |  | arifa，ob |  |  |  |
| bacher |  |  |  | come |  |  |  |  |
| yid whired heareit | of |  | end |  |  |  |  |  |
|  | prink |  |  |  |  |  |  |  |
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| thing t may try and tr | Catiog fairetiomonot | Pataze | 边 |  | dot |  |  |  |
|  | Iforeme |  |  | eirls the |  | uve and lef Luve pric |  | Tome |
| feip may |  | ${ }^{\text {aril }}$ | Paty： | mat |  |  | Hen |  |
|  | nillat nidid might get eo | Paty， |  |  |  | A GRNTS WANTED－IN Ev． |  | Teat urememen |
| 隹 |  |  | ＂Gorge hongh one＂ |  |  |  |  |  |
|  |  |  |  |  |  |  | ataphe |  |
| On mat rimg notit |  | $\substack{\text { do } \\ \text { gex } \\ \text { ma }}$ | when Aunt Patty c | $\substack{\text { loer } \\ \text { bers } \\ \text { bert }}$ |  |  |  |  |
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| made |  | Thequeategereatad on thit fret |  |  |  |  |  |  |
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