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The Subbath Recorder.

BY AND BY What will it matter by and by, Whether my path below was bright, Whether it wound through dark or

Under a gray or golden sky,
When I look back on it, by and by?

What will it matter by and by,
Whether unhelped, I toiled alone,
Dashing my foot against a stone,
Missing the charge of the angel nigh,

Bidding me think of the by and by?

tent, Never believing—nay, not I, Tears would be sweeter by and by?

Whether with cheek to cheek I've

Close by the pallid angel, Pain, Soothing myself through sob and sigh, —"All will be elsewise by and by?

Only am sure the way I've trod, Gloomy or gladdened, leads to God; Questioning not of the how, or the why,

What will I care for the unshared sigh,

If, in my fear of lapse or fall, Close I have clung to Christ through all,

Mindless how rough the road might be, Sure he will smoothen it by and by.

What will it matter by and by?
Nothing but this—that joy or pain
Lifted me skyward, helped me to gain,

Whether through rack, or smile, or sigh-Heaven-home-all in all-by and by!

For the Sabbath Recorder.

THE LAST RECKONING.

BY A. O. HAYE.

"Every one of us shall give account of the s

Our blessed Lord foretold that of

fenses should come; and at the time

when Paul was writing, offenders

had arisen in the church. In this

chapter, we find him referring to

the contentions which existed among

the Christians relative to a distinc-

tion regarding meats and days.

Paul was willing to let the ceremo-

might be offended by having former

nial law there was nothing of im-

portance to cause such disputations,

The village boy is under the eye

neighbors, but also of the clergyman

who perhaps has baptized him, and

takes the interest of a father in his

spiritual and temporal welfare. That

boy, in his native village, would

sooner die than do anything which

would bring him to an account with

his parents, the neighbors, or the

one to give him a friendly advice,

no one to ask him what doest thou?

world is content. His fall becomes

prison gate.

-Baptist Weekly.

What will it matter? Naught, if I

I but reach him by and by.

What will it matter by and by,

What will it matter by and by,
Whether with dancing and joy I went
Down through the years with a gay con-

FOR SALE CHEAP!

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ALFRED CENTRE one mile from a first class cheese factory well watered with living springs, good a fruit, comfortable house and good barns if desired, the stock on the farm, consisting of 25 areas and a first contract of the farm, contract of the farm of the sisting of 25 cows, and a flock of choice sheep, will be sold with the place.

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only as regards the argument addresd, but as showing the extreme want of liberality and fairness which characterized the tria and excommunication of Mr. Morton from the Presbyterian Church. THE ROYAL LAW CONTENDED FOR. By

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PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, JUNE 8, 1876.

"NANE BUT OHRIST."

just i' the boat, To think that we can len' a han' to kee oorsels afloat ;

but oh! to trust him sa That he wull lead, we folla on, unto the perfect day. A decent life is not the life for follo'ers the King; A bonnie life, a fragrant life—juist like the flooers o' spring, The rose's scent, the lily's hue, the palm tree's upricht form The cedar's strength, the willow's droop fin bent aneth the storm. lowly One! we need thee sair, to mak

us lowly tae ;) Savior meek | brak doon oor pride, mak us as meek as thee. Fie us mair love an' charity, mak' us con pletely thine— Nae wayside plants, by garden flooers, kept by a han' divisor

I've heard "Eyes front" gien in comm to sogers on review, sic. methinks, is the com Christian sogers too; Eyes front," to him, in life Nae richt, nor left, nor yet ahint, but only We maun look in to see oor sin an' a' daily need; We maun look in, to ilka wicked deed: maun look

vileness tae his feet

an' stan' in him, in him alane,

riously complete! As sailors, then, we'll lay the As sogers true we'll luke tae him As garden flooers we'll luke To smile on us, an' water us, an' keep oor

An' bless the Lord, we may live we sall sair be miss't: ways be blest: Juist bury self, an' hide in him, till only he appears; The glory his, the profit cors, thro' a' the tide o' years. -Wm. Mitchell, in the Christian.

THE CHRISTIAN THE WORLD'S

BIBLE. "Ye are the light of the world; city that is set on a hill can not be

Twice over, Paul repeats the urg-

ligion. They will say they are as bill." The Christian who so lives

Book. - Christian Union. have a star in his crown; he who so The demand of the day is for a

MY BROTHER'S KEEPER.

hose about you, while your clerk, your son, your friend, or some stranger, is copying your life and be an unconscious copying as it is n just this sense your "brother's keeper." Notice how soon children equire the words, actions, and sen-

eady-made notions, than to have a have for neighbors, unless your life spect for you and your principles, von might hear a second edition of the utmost assurance of its correctness. The stronger character will not without some of the weaker one's ideas reaching in and modifying the stronger.

does hurt be led to imbibe too freely Tom Paine's infidel works, which juries done him!

We have often noticed how easy t is for those intimately associated to cause a good or bad feeling to iron and clay, and I would be awaken. A word of kindness or ap- obliged to you to publish the adpreciation just at the time when vance sheets of the fifth chapter, eelings and patience are sorely tried has kept back the hasty word and saved long hours of repentance. An R's great speech in the General act or word of exasperating insult or | Assembly? It would increase your cool indifference has caused a fierce circulation largely." other, and made a chaos of evil transmit to you I will take eight pipes are silent and its keys untornado of passion to arise in anthoughts and deeds. These could extra copies!" have been saved. The brother should be on the watch to save the the subject of foreign missions," weaker from such times as these. says a pastor as he forwards the That is what is meant by being your half of his last Sabbath's services. brother's keeper-keep him from A good-natured editor surrenders falling when you can, just as if he to them at once, and they go away were you. These are small things, happy, utterly unconscious that they of course, but most great things be- have helped to spoil the paper.gan by being small. If some dear | Presbyterian. brother had thus carefully watched

and warned all of our noted public powers to day. and others? We fear not. some whom you feel certain are getting on the down track. Are you

going to them to day, and urge retrace their steps? "They will not nothing if there be not in connectake it?" Well, perhaps it may hurt, but, done in the right spirit, it can not hurt long. Besides, you can not be guiltless otherwise. you do your duty, and do it carefully, prayerfully? May God help you to do so !- Methodist Recorder.

BE PATIENT. Be patient with your friends. We are confident that they will do They are neither omniscient nor form of gooliness is not always ac-

sistently with faithfulness." not be able to reach what you ask. word, or the day, or the ordinances the days of King James; that "an Patience is year refuge. Endure, in prayer; he may sing most sweetword, or the day, or the ordinances of limmens material for textual critical and enduring conquer them, ly the songs of Zion, and talk long of God? Flippant burlesques of ciam has been compared, weighed and of not them at least your, and loud about religion as though the Bible come under this category. cism has been compared, weighed and if not them, then at least yourand sifted" by eminent linguists self. Above all, be patient with he knew all about it, and was full of since A. D. 1600; and that "we have your beloved. Love is the best it: but what is he doing? Is he now as complète an apparatus as is thing on the earth, but it is to be working for Christ, as well as talknecessary to settle the text in all its handled tenderly, and impatience is essential features." Errors of typog a nurse that kills it. Be patient with your pains and numerous, and need to be set right, cares. We know it is easy to say and hard to do. But, dear child,

you must be patient. These things these matters the revisers will conare killed by enduring them, and sider, but, in the latter respect, how made strong to bite and sting by far they will introduce alterations feeding them with your frets and in the outward appearance or fears. There is no pain or care that 'make-up" is wholly uncertain can last long. None of them shall ways be proper. I do not believe it.
Their first duty is to ascertain ex- enter the City of God. A little is possible for a man in downright actly what the inspired writers said; while, and you shall leave behind earnest to be always "proper.' you the whole troop of howling suppose a lady may be got out of a troubles, and forget in your first chamber properly in ordinary times, sweet hour of rest that such things though I suspect many a fireman in were on the earth.

hopes. The heart is sick, no doubt, And in pulling a drowning person but sick hearts must take the tonic out of the water, I have known it of patience. All that is worth hop- done by the hair of the head. Ge ber, will cling to the old familiar trates your strength. Here also you dramatic energy in them. It is have no better resource than patheir way to be dramatic. Some tience. You will reach next year talk dramatically. Look at the JOHN QUINCY ADAMS AND THE just as soon by taking it quietly; Frenchman, how he uses his hands The end of all your labor is not far son could not help it. I have

worse than tyranny is capricious treatment of yourself. To-day voil

almost irreverent to counsel you so. God you have cried out in your imbloom in season or bear fruit in abundance, and in your heart you said, "God will never reward me acungodly, but me he leaves in want. have another. Your time is when you desire; his time is when you can use. He sees your day of rea want; you see only the hour of ca-

A BIT OF EXPERIENCE. some wise man, verily. "Will you please publish

"My father took your paper for "I am particularly anxious that

"There is an immediate necessity "I am about to publish a book

which I herewith enclose to you." "Why do you not publish in full "If you will publish the sermon I

Some one has said, "Work is wor-Had he said, "Work for phrase stands, it is full of suggestion and worthy of careful consideration. To do, is the grand leading requirement of the gospel. To profess, is all very well if the profession be in accordance with Christian principles; but it amounts to tion with it Christian practice. We do not ask, fellow Christian; " What is your creed?" but, "Where are the fruits?" "Why call ye me Lord, Lord, and do not the things that I say?" said Jesus, to the tian life; and both are good and indispensable, if found together. But too often they are not. The outer They can not know what is best for name properly enrolled upon the observance of the formalities of all-mighty charges himself with.

hypocrisy. - Christian at Work. EARNESTNESS AND THE PROPRIE TIES.—An earnest man can not alsaving a laly from fire has occa-Be patient with your deferred sionally sinned against decorum.

When shall my turn come?" Be men. That is, some do, and all patient. He has one time, and you may. That grace which makes a pricious wishes. For him and for von there is shundance of time. His years shall not fail; nor will yours. You can afford to wait. Be

is inserted. vou declare to be mere intellectual twenty years," writes another; "I ished Christians on earth, and no pastime for you, may drown a less think you ought to publish the res- unfinished ones will be found in learned or confident soul in ruinous olutions passed by the session of the "kept blameless," but there we shall flippant conversation on the way and in go resolutions of no interest | be "presented faultless" before our Lord.—Baptist Union.

atmosphere of prayer that you do to make room for three columns You are your brother's keeper, and for the exposure of one who is a represents art and culture and mulook well that the blood of your bitter enemy to the truth," writes sic, you must fight it with its own brother does not one day call from another, as he sends an attack upon the ground to you on account of in- an antagonist which will fill an en-

identifying the great image of brass,

Did any one so God is worship," it would have been tendency to evil in exactly true. But even as the first

throng that pressed him. There is an outside and an inside of Chrisomnipotent. They can not see your companied with its working power. heart, and may misunderstand you. The church member may have his you, and may select what is worst. books of his favorite organization; Their arms are short, and they may he may be very punctilious in the What if also they lack purity of worship; he may seem to be very purpose and tenacity of affections; devout, stretching out his hands todo not you also lack these graces? ward heaven, and moving his lips

ship of God which does not include working for God. A wordy, windy piety, which has no other character-

istic than noise, is simply sham and opinions, learn where they came

Do not purchase anything which Never get anything merely because some one else has it.

Buy the best of everything and pay cash; it will prove the cheapest Look out for bargains and wait

VOLUME XXXII.--NO. 23.

and he cried, "As the Lord liveth, the foam of the sea. the man that hath done this thing shall surely die," his conscience was ready for the inspection of God, and in the Isle that is called Patmos, for startled out of its heavy sleep, when may he keep our consciences ever mony of Jesus Christ, I was in the the prophet thundered forth, "Thou free from apathy and the sleep of Spirit on the Lord's day," Rev. 1:9, art the man." Then David an sin. And may we ever be able to 10. swered, "I have sinned against the say, and joyfully, "Come, Lord | Lord." Mark, it was not against Jesus, come quickly. I am ready to them together, to imply an abroga-

either Bathsheba, neither against meet thee." Amen. Uriah that David confesses his trespass. No, in anguish and bitterness of heart he cries out to God, "Against thee, thee only, have sinned and done evil in thy sight."

nial law wither and die a natural When Ahab had committed his death, and be buried, so that no one conscience to the keeping of Jezebel, illusions broken in upon and his Elijah appeared before him to comfaith perhaps shaken in the truths of | mand him to take it back again, the ceremonial law was dead, fol- Ahab and Jezebel fell victims to the lowed it weeping to its grave, while | divine vengeance. There is a great wished to see the law for ever done | The stronger certainly should ever away with, and those who wished guide and advise the weaker, and to see it revived; and to throw oil the weaker should look up to the upon the troubled waters, and restronger for advice and guidance, Ed. Memorial. store brotherly peace and charity, but there the matter should end, and | SUNDAY IN THE DUMPS: or. Sunday Paul speaks to the disputants in the | whether strong or weak, each should language of ineffable tenderness and | work out his own salvation in fear love, advising the strong to bear and trembling, knowing that "every leniently with the weak, and the one of us shall give account of him-

shall give account of himself to as Jonah to Nineveh, and John the Baptist to Herod. John openly re-The sense of accountability is the | buked Herod for his connection | the brute creation, we find the dog appeals of this clamorous conscience, and the elephant towering above other animals through this sense, hoping thereby to lull himself to

The savage, accountable to no one Jesus began his ministry, and the us in our infant days, when obedi- themselves in him." But his con-

ence is demanded of us by our pa- science slumbered again to his per- ture for the Sunday to be kept holy rents, who in turn are accountable dition. to God for our proper upbringing.

not only of his parents and the never. is overcome. In lodgings he has no | percolating crystal water which penprostrate to the earth, exclaiming ing the Agnew of the day or his rapid, till he breathes out his life in like David, "Against thee, oh God,

the wards of an hospital, or dies a against thee only, have I sinned." suicide in the river, if perhaps a God's seat at present is upon the ment (Exodus 20) is to keep holy darker fate does not befall him when | mercy throne, where he sits to rethe black flag is hoisted above the ceive the penitent, and to pardon even to even." 2d. Our Savior them their offenses; but the hour made no alteration in this command-But God has placed his vicege- will come when the mercy throne ment. 3d. He himself and his disrents in the heart of man, and upon | shall be taken away and the judg- | ciples invariably observed the Saturthe earth, that this sense of accountment throne erected. The judg-corded to have altered the day in ability should never be lost. First | ment day will come upon us like a | their council of Jerusalem. 5th. Nor of these is man's own conscience, thief in the night, and then shall do we read in any part of the New which at once approves our good actions, and at once condemns our an awful thought to die and not tions, and at once condemns our an awful thought to die and not evil. The most sensitive organ, lave our account clear. During the latter and not titude of "Bible-readers" whose in morals and religion. The follow-to repine and murmur fall harmless, in morals and religion. The follow-to repine and murmur fall harmless, ing been made. 6th. Nor is there a so you get that, you will fail only Bible is the Christian. Who-lart shows with what regularity and fidelity he read his Bible: gry hope.

Evil. The most sensitive organ, have our account clear. During the latter and murmur fall harmless, in morals and religion. The follow-to repine and murmur fall harmless. Unless you get that, you will fail only Bible is the Christian. Who-lart was made on larty and fidelity he read his Bible: gry hope.

Evil. The most sensitive organ, have our account clear. During the latter and murmur fall harmless. The people became extinct shows with what regularity and fidelity he read his Bible: gry hope.

Evil. The most sensitive organ, have our account clear. During the latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted. When the ark was made on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless. The people became extincted on latter and murmur fall harmless evil. The most sensitive organ, have our account clear. During the holy" the Sunday, or a prohibition however, can be thrown out of gear, past year how many ships have been to work thereon. 7th. And, where and conscience may be lulled to lost at sea, where fifteen or thirty as, the Bible in Exodus 20, assigns and conscience may be fulled to sleep, waking up with a periodic qualm, to slumber again. What a waking of the conscience from but a waking of the conscience from that a waking of the conscience from but a waking of the conscience from tits sleep. But this periodic awak-

ing and falling asleep again soon | ger. "Now is the time," has your | assign "a reason" for keeping holy produces the result of searing and conscience cried over and over again the Sunday. 8th. And, whereas, the deadening the conscience till at last in pleading tones, in commanding chapter, is as good a reason now as its voice is heard no more. But God tones, in terrifying tones. "When it was formerly, and the commandhas his other vicegerents in human I have a convenient season," you ment itself has never been abrogatTo dee tae sin, to live for him, suffering, instability of fortune and reply. Take your convenient sea- ed, both one and the other (as far

thunder of man's accountability to them, with the masts shattered and being the first day of the week, when him. When David allowed his lust- heaving in the sea, and the vessel the doors were shut where the disful eye to fall upon Bathsheba, his beating and breaking upon the iron ciples were assembled for fear of the conscience slept at once, and hence reef. Now is your convenient sea- Jews, came Jesus, and stood in the after wronging Urish, he basely son. Employ it. Ah, you can not. be unto you," John 20:19. Second caused him to be slain. It was then | Conscience rushes your sins before "Upon the first day of the week, that God sent his vicegerent Nathan, | you, you have no time to fall down | when the disciples came together to with the beautifully touching parable and cry out to God, "Against thee, break bread, Paul preached unto of the ewe lamb to waken the sleep thee only have I sinned," for the the first day of the week let every ing conscience of the king. And ship parts in twain, and your shriek one of you lay by him in store, as when David's anger was aroused, of terrified anguish is drowned in God hath prospered him, that there be no gatherings when I come," May we all have our accounts Cor. 16: 2. Fourth, "I, John, was

From the Sabbath Memorial. SUNDAY IN THE DUMPS. The following letter recently

picked out of some waste paper appears too good to be lost to the Sabbath cause. The manuscript was written forty years ago, and is in the clear, bold hand of a gentleman of former days. Though unknown to us, we rejoice to find that there the gospel. But the Romans, when with what effect we know. Both were then, here and there, independent readers of the Bible and advocates of the Bible Sabbath, who refused to abide by mere dictatorial the Galatians attempted to galvan- danger in committing our conscience theological opinions, and who conize it again into life. Thus conten- to the keeping of another, however sidered it an outrage upon the contions arose between the parties who good and honest that one may be. sciences and rights of men to en- quently recorded to have preached the land. Truly, "there were giants in those days." Would to God there were more of them now.—

> Sabbath, established by the Sacred Records, in a letter from Sir Charles Wolse-ley to Sir Oswald Moseley, occasioned

Sir.—As one of your constituents. weak not to cry out and abuse the self to God." This accounting is a strong; that in such matters of meats personal matter. No one can render the House of Commons, I suppose I

show us any authority from Scripat all; and I believe it would puzzle Nor is Paul himself a bad example you to be obliged to prove when, and at what time, the Sunday was day, from midnight to midnight,

As we advance in life we have to of an incarnate conscience, for "as set apart as a holy day; I, however, account to society and to the laws he reasoned of righteousness, tem- know thus far, that the Sabbath of of the realm for any breach of good perance, and judgment to come, the Jews, the Saturday, was ordered did respecting circumcision, &c. One Davidson, in his excellent version, manners, or offense committed Felix trembled and answered, Go to be observed, not as we are ob- word more and I have done: the reads it "seemly." Other good against our neighbors or the State. thy way for this time: when I have ligated by law to observe our Suntenth clause of your coercive bill, I meanings of the word are nobly. Over all hangs our personal account- a convenient season I will call for but from even to even, as we find day! The only day our Savior is describe the conduct which Christians should exhibit towards outtherefore be said to be the very never comes to the temporizer. It countries, except in this, either nately for you, was on Palm Sunbulkwark and safeguard of morality. is not a convenient season that the Catholic or Protestant, as soon as day!! conscience calls for. It is now or the vespers or evening service is I am, Sir, your obedient servant, over, it is considered that the remaining part of the day may be God is a God of love, who hath passed in recreation. It is my indeclared that as he liveth, he desir- tention to give you the substance of

eth not the death of a sinner, but all that the Scriptures, at least, say rather that he should turn from his on the subject, and then the public rather that he should turn from his may judge on what authority you wickedness and live. It is by love act. First, however, observing that cold hammer fashions the hot iron. destructive of the influence of the that he would draw us to him, and I am of an age to remember the good | He who would govern others, must | discourse upon such souls. Church | thus when we have deadened our old times, when there were full as first learn to govern himself. Pas- members often unwittingly kill their consciences does his yearning heart many "saints" as there are at pression is blind. Cool, deliberate, and own pastor's sermons! his parents, the neighbors, or the consciences does his yearning nearly ent, and of a better caste also. I at the same time energetic action, thoughtless criticism or silly cavily can remember when the young men, makes itself felt in every department that hinders the effect of the gospel of the consciences are neighbors, or the neighb of youth, the desire to see more of save us from the pit into which we even of my own parish—on my own of life. the world, and the hope of amassing are falling. It is not by terror, but estate—used to meet on Sunday riches, sends him forth from the repose and innocence of his remote village, to the confusion and wick.

The world, and the hope of amassing by love he would influence, for the proclamation of hell-fire doctrines of "prison bars," and the good people of those happy days were not ple of those happy days were not grandalized thereat on the contrary scandalized thereat: on the contrary, edness of a great city. At first he with a sense of unmerited punish- contented on that day "anciently world, but gradually little by little he ment. But the doctrine of love is the set apart as a day of recreation. We had, in those days, no burnings etrates into every crack and cranny add to the revenue! and I shall be of farm houses, no gin palaces t of man's heart and conscience, until | bold to say, there were then more He can come and go as he pleases; awakened to a sense of his grave of piety and morality in this nation and so long as he pays his way, the fense against the Most High, he falls than at present exist, notwithstand-

> But, sir, "to the law and to the testimony;" 1st. The fourth commandviticus 23 : 32, to keep it holy from

the loss of friends. Moreover, he son now with the waves combing has his servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks, sweeping all before servants to speak in tones of over the decks. midst, and saith unto them, Peace

> Now, what, let it be asked, is ther in any of these passages, or in all of tion of the law of the seventh day or an injunction with reference t the first? From the first passage, we learn that Christ miraculously

appeared to his disciples, after his esurrection, on the first day of the week. So he did afterwards, not less miraculously, on a certain day, when they were fishing. John 21. From the second passage, we learn, that, on the individual occasion therein recorded, the disciples came together to break bread on the first day of the week, and Paul preached unto them; but we learn from other passages, that they were accustomed to meet every day for the said purpose, and that Paul is more freforce such opinions by the law of on the seventh day, than on the first; for example: First, "And they continuing dai-

v with one accord in the temple," Acts 2: 46. Second, "And daily in he temple, and from house to house they ceased not to teach and preach lesus Christ." Acts 5: 42. Third Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.' and one, also, who voted you into Acts 17: 17. Fourth, "They came to Antioch, in Pisidia, and went into the hid." This is a timely word from and days prescribed by the ceremo- it for us. We must do it ourselves, have a right to ask you, thus pub- synagogue on the Sabbath day, Acts | the Master to the thousands who are licly, by what authority do you pre- 13:14. Fifth, "And the next Sab- just now making a public profession sume to legislate for me in matters bath day came almost the whole of him before the world. For every of conscience? I did not aid your city together to hear the word of one who enters Christ's church, enfor inasmuch "as each one of us days as so many consciences, such return to Parliament to make laws God." Acts 13:44. Sixth, "And ters not only into peculiar relations respecting my belief, either in one on the Sabbath day we went out of towards him, but towards the un-

doctrine or another. You were the city, by a river side, where converted. They will watch closesent, sir, principally to secure our prayer was wont to be made," Acts | ly for "fruits," and they have a rights as Englishmen, and to see 16:13. Seventh, "Paul, as his right to expect that every Christian foundation of all morality, and the higher this sense of accountability wife, saying, "It is not lawful for the fool with. But, forsooth! beis, the higher is the morality. In thee to have her." To silence the cause your religious feelings are them out of the Scriptures," Acts and to win a soul to Jesus, 18 the

morality does not apply; but as by awakened by the demand of the this sense they do exceed in intellidaughter of Herodias for the Bapmatters? You may "fast twice in it to be observed as a day of rest; ent admonition to Christ's followers gence the other animals, so man by tist's head, "and the king was sor- the week and give tithes of all you it merely contains an injunction to to walk consistently before "them his higher sense exceeds them. It ry," says the evangelist, "neverthe- possess;" but, be kind enough to the Corinthians, for each to lay by that are without." In one verse he is in possessing this higher sense less for the oath's sake, and them leave us publicans alone, and do him weekly, in store, pro bono publicans, "walk in wisdom," which does gland, and so far they have been that man stands the first of God's which sat at meat with him he com- not affect the "Master of Israel," for lico, a sum proportionate to his not mean a plausible prudence, but generally accepted. If on the final creatures. Pursuing this further, manded it to be given her." David we can keep our consciences with means; which, unless you, Sir Os the wisdom of obeying God. In the out your aid or that of your saintly wald, think that Sunday is a proper other verse, he says, "walk honestly we will find that the higher the sense of the accountability is among of his passions, Ahab to the care of sense of the accountability is among of his passions, Ahab to the care of a far greater authority than either ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts, you would probably be submitted to a committee of conference for settled ance their accounts. men, the higher not only is the mo- his wife, and Herod to the empty of you, "that the Sabbath was made ably allow might be better done is the only Bible that the majority rality, but also the civilization. breath of a false honor. But when for man, and not man for the Sab- on the day after the Sabbath, than of unconverted people look at. They may be made explaining the differbath;" but you would seem inclined upon it. The argument is as much scan the pages closely, and often to reverse the order, even of the against you as for you. To argue, chuckle when they discover blots time notices make their appearance but himself, sinks into a bestial fame of his miracles spread abroad in Scriptures, and lay down the law to then, from Scripture, for the observ- and disgraceful records there. It is in print assuming to state what cor state, while he who is accountable the land, his conscience awoke with suit your "Judaizing" ideas!* ance of the Sunday, is childish and a terrible injury to a man of the rections have been agreed upon up to a national law rises high in the a cry: "This is John the Baptist; Allow me, sir, although not a weak; it amounts to a nullity: a world to have his mind prejudiced to this time, but as the revision in he is risen from the dead; and there- teacher of Israel, to presume to set logician would be ashamed of it. and embittered towards the religion its present stage is entirely confi-Accountability commences among fore mighty works do show forth Accountability commences among fore mighty works do show forth the first place, that I defy you to vance of the Saturday: the fourth duct of professed Christians. Therecommandment itself, the recorded fore, for the sake of the outside practice of our Savior, the same of world, as well as for the honor of his apostles, both before and after Jesus, all church members are exhis ascension, and the fact that no horted to "walk honestly towards dispute is recorded to have taken them that are without." place amongst the Jewish converts

about the change of day, as there word "becomingly." Dr. Samuel or made other changes as reported perceive, is against riding on a Sun- decorously, honorably. They each

* Also "no less miraculously," during forty days, Acts 1: 3.—Ed. PATIENCE.

Be patient toward your brethren. Some good men are slow to see into things. They want to do right, but it takes them a good while to determine what is required of them. Ev-

with each other

harden themselves in sin. not grow without the tree. Resoluas you have failed before. Be determined on victory in this respect. No matter how much money a man may make by day, he will never may make by day, he will never grow rich if he is robbed of all at grow rich if he is robbed of all at the follower of Sature at the follower of Sature at time of the year, and fine time of the year, from an hour and a half to two hours before the sun: I walk by the search of the sun: I walk by the search of the year at time of the year, and finished, and afterwards the extravagance of your neighbors, and hours before the sun: I walk by the search of the year at the time of the year, and finished, and afterwards the extravagance of your neighbors, and hours before the sun: I walk by the search of the yourself sore with self-debasement.

A SCOTCH HYMN. who engaged for many months in a Eh, but it's hard to live the life o' sainte round of frivoilties-utterly forgetmen o' God; To tread the path o' faith an' prayer as oor ful of her covenant with Christ. One Sabbath morning, on being asked by a gay companion to accompany him to a certain place, she declined on the ground it that was communion Sabbath in her own church. "Are you When skies are fair this may luke wee ance and a re-conversion.

a communicant?" was the cutting reply. The arrow went to her heart. She felt that she had denied the Lord who had died for her. That keen rebuke brought her to repent-Our prayer for every new begin ner in the Christian life is that no one may ever have occasion to raise the question, Are you a follower of Jesus Christ?—Rev. T. L. Cuyler. REVISION OF THE BIBLE.

More than half of the ten years allotted by the revisers of the Bible o the completion of their work have already passed, but much more than half the Bible remains to be revised. In the Old Testament the commit tees have examined the Pentateuch and are now at work on the Psalms and in the New Testament progress has been made, we believe, through the Gospels into Acts. No doubt the work will be pursued more rapdly as the revisers become accus-

tomed to it, and possibly, though not probably, we may have the new version by the close of the year 1880. But the matter of time i secondary; indeed it becomes those who have so great a task in hand to make haste slowly. This is a case where we can afford to wait. The main point is the revision. We must be assured that this is con-

ducted on true principles, or all the scholarship of the age will not avail to substitute the new for the old Book in Christian households and churches. A revision to command acceptance must obviously confine itself simply to a correction of the Scriptural text. Interpretation will not do. The only thing we need to get at with absolute precision is the fact of the Word. What did the prophets and apostles, what did Moses and David and Paul and John actually indite as the inspired writings? How would they have writ-

ten the Bible in English for us today? This, it would seem clear enough, is the principal question which the revisers have to answer: and if they answer it satisfactorily their work will be done. That scholarship which can reproduce the manuscripts of the sacred writers in our own tongue is the scholarship with which the modern reviser

needs to be gifted. The present work proceeds upon this basis and is so far, accordingly, entitled to our confidence, while the known character of the Committees, both British and American, the replearning and their familiarity especially with Biblical literature—will make the revision as authoritative as we could well have it. The although with them the question of peace again. From this he was and coerce them into your views of of any meetings for prayer, or for also that the world is looking at English Committees print their corrections in the first instance, and then submit them for further note and comment to the American Committees. Whatever changes the

latter suggest are examined in Endecision any serious difference of ment: in such cases marginal notes ent interpretations. From time to dential and provisional, these statements are to be received with considerable allowance. 'For instance there is no authority, as we are in

Dean Alford translates the Greek

Is it becoming for a follower of All disparaging criticism of sound, faithful preaching of the gospel, Every at the same time energetic action, thoughtless criticism or silly cavil upon a sinner, is itself a sin. seldom hear a Roman Catholic speak triflingly of his religion or its ordi-

We wish we could say as nances. much for all Protestants. An honest walk refers not only to ery member of the body of Christ is business integrity, but to every renot an eye. To get out of patience lation of the Christian to the out after that they will doubtless use with these dull ones will not help side world. Fraud is always abomeither them or you. Give them time, nable; but for a church member and divisions of the new work. It and they will do their duty. We to overreach or swindle an "out- will be time enough when the reall have our infirmities. Let us bear sider," is a double sin. It is a sin against Jesus, and also against a Be patient toward sinners. Think neighbor's soul. It may harden him how long God bore with you. We against the word of life. Christians our scholars will accept it as bring. should bear with wicked men while God bears with them. But if we get out of patience with them, they be watched. They were intended to be watched. "Ye are my witnesscan have no confidence in our re- es." "Ye are a city set upon an

the Saturday, and, according to Le- | well off as we are, and so they will as to win a soul to the Savior, shall

We have heard of a young lady with Scott's and Henry's Commen-Very small acts have very large results often. You may claim that

you have no personal influence upon thoughts almost exactly. It may And yet, you know that even against unconscious impressing; but you are patience. Your garden did not iments of their mates—and men cording to my works. He has flow-

and women are only children of a ers for others, and fruit even for the larger growth. There are in the world so many people who find it easier to adopt set home made; and these are the very persons that are dangerous to be very good. Let your back be once turned and if they have any reyour latest thought, read off with | patient .- Methodist.

always overpower the weaker, but magnanimous nature will often deny my first effort;" and some crude to run in fellowship with the Spirit. itself a pleasure, harmless in itself, lines go in to encourage budding By the help of God we may keep but hazardous to those who might genius. misuse it. Wine does not hurt

you, but might not some whom it says another, "will you publish our by your example? The reading of unbelief. If you may indulge in Bib Brake church when he died," from church, and not have the best to a majority of the readers. impressions of the sermon dissipated, have a thought for those who are the views I present should go before not so strong spiritually, do! If the church this week." Out go you have made around you such an covey of small, pithy contributions not feel the week-night meetings from a ponderous D. D. necessary to you, do not deter others.

rogues, we would have had far less views occurs, the disputed points guard the first tendency to evil in case of Tweed, Winslow, Belknap, And now, what are you going to do for your friends? You know

formed, for saying that the Committees have changed the word "baptize," or stricken out whole verses in Mark, or interpolated new matter nothing sweeping or go beyond their original resolution "to introduce as few alterations as possible in the text of the Authorized Version con-

To those who ask why any revis ion at all is called for, the general Jesus Christ to cheapen or degrade answer is to be made, that modera before the world either the holy scholarship is more accurate than in raphy, grammar and translation are and the arrangement also of the

> Their first duty is to ascertain extheir best judgment as to the form vised edition appears to say whether the Christian public will adopt it Those who have full confidence i

To be patient you must have palives as to repel a soul from the Bible.—The diary of the late John the end of your preparation for life's and arms—talking with his hands, tience. The stream can not flow if cross, will have the blood of that the fountain is dry. The fruit will ruined one upon his skirts.

Quincy Adams, now in course of work—your apprenticeship or colpublication, affords some glimpses lege course—will come of itself. of his private life that are interesttions alone, against patience, will higher standard and style of Christon and instructive. It shows his beyond, and need not be sighed for heard of his preaching about Noah's belief in the inspiration and author- or impatiently expected. Clad in Ark, and coming out of the pulpit as resolve. Ask God, not merely to must represent his religion purely, ity of the Scriptures, and that he patience, you walk in an invisible to begin sawing planks, and hambelp you in your outward conduct, loftily, impressively before that mulbut to give you the inward grace. titude of "Bible-readers" whose in morals and religion. The follow- to repine and murmur fall harmless. the ark. The people became ex- plan in the end.

TERMS-\$2 50 A YEAR, IN ADVANCE. WHOLE NO. 1636. a tyrant in your own house. But a

Could these high notes attain ! But spirits from a distant coast, Soon joined him in the strain, Till he who first began the song, To sing alone, not suffered long, And still as hours are fleeting by, call this servant a dear and perfect one; to-morrow you upbraid him as an ass and coward. Be patient with him; it is the only way to get work out of him. out of him. Be patient with God. It seems

Oh, give me, Lord, my golden harp, And tune my broken voice,
That I may sing of troubles sharp
Exchanged for endless joys;
The long that ne'er was heard before
A miner reached the heavenly shore, Bat now shall sound for evermore:

now." Getting them thus excited and interested, he preached Jesus Christ to them, and he said he never

should forget it.—Spencer.

len thousand times ten thousand sang Loud anthems round the throne, When is I one solitary tongue,

Began a song unknown.
A song unknown to angel cars,
A song that told of banished fears,
Of pardon'd sins and dried up tears.

ot one of all the heavenly host

THE SOME OF THE REDEEMED.

UNFINISHED.—It is a great thing to be converted, but that is only the beginning of the new life. From spiritual infants we grow to strong wonders in developing a complete character, "perfecting holiness in the fear of the Lord." The Spirit changes those who follow his leadings and walk in his counsel. " from glory unto glory" into the image of Christ. But that does not finish them The likeness to Christ'is still of a low order, a dim outline, shaded by mortal frailties. It must be so A BIT OF EXPERIENCE. until fleshly bodies are exchanged "Good-natured editing," says for bodies untouched by the poison "spoils half the of sin and death. Though "Christ papers in the United States." Yea, be in you the body, is dead because It is for this reason that a really the poetry I send," says one; "it is this dying burden in all its efforts the body under, but can not escape "Our church is in great peril," the burden, nor the groanings which it brings. But in the resurrection, appeal?" and a long, dolorous plea our sonship will be complete, redemption finished, and we shall be like our Lord. There are no finglory. Here we may possibly be

> -Error will never be headed off by preaching and praying alone. When represents philanthropy, when it weapons. Match eloquence with eloquence, match culture with a higher finish, match its philanthropy with wider plans and a more generous outlay for human weal. Indolence can never overcome activity. Lethargy can never conquer wakefulness. Faith can never hold its own against works. No creed can be as beautiful as good deeds. The teaching and the feeding of the multitude must go together. A belief without any adequate expression in acts is like an organ when all its one; it attracts no one. But bring keys, let the dead air in all the choral columns be started into vibrations, and how the anthem swells, how hearts are lifted on the waves of sound, and all the thousands applaud, some with their hands, others with eyes filled with happy tears! That which was dumb has spoken, and the multitude hasten to give it praise. - Golden Rule.

How to Combat Modern Error.

y there may be, difficulty no doubt there is; there is difficulty in wellnigh all things; but it is well to ask, Where does it lie? and with whom does it rest? And I may say at once that the difficulty is not laid at our door. If by the circumstances of our lot, by our deep need, by what for want of a better word I may call the instincts of the human heart, by a thousand inducements. by the example and testimony of the best and most trustworthy men, and by numerous other means, God encourages men to pray; then, if there be any difficulty in harmonizing the legitimacy of prayer with the general constitution of things and the fixed order of the universe. tle. I have nothing to do with it. quite gratuitous burden for me to it with one of my fingers. That task, if it be one, the all-wise and pray in the belief that right prayer (for prayer has its laws, of course) shall avail, and I leave it to him to adjust the relations of things. -H.

THE RULE HOLDS GOOD.—There is probably nothing that so obstiof progress as pride of opinion, while there is nothing so foolish and so baseless as that same pride. If men will look up the history of their from, why they were adopted, and why they are maintained and defended, they will find, nine times in ten, that their opinions are not theirs in them, save as gifts of parents, education, and circumstances. In short, they will learn that they did not form their own opinions—that they were formed for them, and in them, by a series of influences, un-modified by their own reason and knowledge. A young man grows up to adult age in a Republican or Democratic family, and he becomes Republican or Democrat in accordance with the ruling influences of the household. Ninety-nine times in a hundred the rule holds.—Dr. J. G. Holland, in Scribner's.

POOR RICHARD gave many sage rules of economy, but perhaps none more practical than the following: you do not need.

The Subbath Recorder

Alfred Centre, N. Y., Fifth-day, June 8

N. V. HULL - - - - EDITOR. All communications, whether on business or for publication, should be addressed to "THE SARBATH RECORDER, Aifred Centre, Allegany Co., N. Y."

SABBATARIANS. And now, Mr. Editor, let me ask if you have in Chicago any Sabbaone who keeps Saturday instead of merse, and are therefore called Seventh-day Baptists. They live chief. ly in the western part of the State. The effect of their doctrine and practice is to bring both their own Sabbath and ours into greater negton three years ago, on an exchange respondent thinks that after a time. with the pastor of the Baptist church, and on Sunday morning at about the hour when most families would be employed in family worship, a drum was sending its clattering noise over all the village. Looking out of a window, I saw one or clothes. Expressing my surprise to the pastor's wife, I was told that these were not uncommon. and that in the pig-slaughtering period the family was under necessity of hearing on Sunday the music which commonly precedes the fatal thrust, and of seeing the animal hanging at last silent in death. In or near that same village was a large manufactory which was worked every day of the week. One of the owners was a "First-day" man, and the other was a "Seventh-day" man. So the Seventh-day men worked on Sunday and rested on Saturday, while the First-day men rested or Sunday and worked on Saturday. The Rhode Island Legislature it. Were we right in the beginning? showed its remarkable liberality: few years ago by enacting laws for If so, then we are right now. One word to the churches rights." Is the sect advancing Not in Rhode Island; it is becom ing less. It is an evil which will be cured in time by providence rather than by man. The inconvenience of the double arrangement is found to

Rhode Island correspondence of the Chicago Standard, of May 25th. The writer evidently was not ac quainted with Seventh-day Baptists. and therefore has done the very common thing of making them re sponsible for his own errors and igtrust of heaven. norance. As a student of the Bible he should have known the seventh and not the first day was the Sabbath. Perhaps, however, he was better versed in the articles of his creed than with this book. At any rate it seems to us he should have known that in the western part of the State of Rhode Island, there were a large number of Seventhday Baptists, but perhaps he had not before "been in those parts." should express surprise at seeing newly-washed clothes on the lines prepared for them on the first day of the week. He doubtless had not fully considered the real cause of the women's staying at home, resting on the Sabbath according to the commandment, and then going on First-day morning with their spices to the sepulcher to complete the embalming of the body of Jesus. In all his life, he had not seen the first day used according to the Scripture. He could not understand it. Nor was it unnatural that on speaking to the pastor's wife about these things, she should mention the unedifying music of the pigs when slaughtered on Sunday. Nor looking on these animals hanging silent in death did she become reconciled to their taking off on the first day of the week.

be "too great to pay."

The above is a paragraph of th

Concerning the affair of the running of the "large factory" in a it. neighboring village on the Sabbath, we confess to a little uneasiness. of seven days each, by a solemn Somehow the statement don't look well in print. The running it on the first day of the week is in har- of a completed creation, and on mony with the law of God, but running it on the Sabbath is another affair. Of the inside affairs of the light. By the divine arrangement, case we are not informed, and are therefore restrained from forming a right to this distinction. To call an opinion concerning it. But we are not altogether free from fears bath is in violation of the record that there is something wrong about given in both Testaments. In the it on the part of the Sabbath-keep- New Testament, the first day of the er. We should not do wrong, nor week is repeatedly mentioned, and should we even appear to. But special importance attaches to our not even by implication either a conduct because we are reformers. religious name or character. As to At all events, happy is the man who the seventh day, it is in no instance does not condemn himself in those matters wherein he judges others. That others are careful to note our is the fact shown that it was then doings in regard to these things, used as the Sabbath. The Savior, and draw from them certain conclusions, is seen by the case in hand.

It was no liberality upon the part of the Legislature of Rhode Island to pass the law referred to. That State has more than that to do even to be just. It is a strange idea that for a State to deal equally by its before its approach he was encitizens is to be liberal. If any tombed, nor was his sleep disturbed thing is clear it is that the constitution of the United States guarantees equal civil and religious rights to its citizens, and when a State fails to incorporate this principle into its laws, it disregards the organic law of the nation. We think this correspondent in error when he sava Seventh-day Baptists are diminishing in numbers in that State. That there may be to-day fewer church members than some years since may awakening resulting in large addimay have occurred. But that decided and permanent decrease has happened we are slow to admit. But

some places, the atmosphere seems seeking to transfer the sacred charac- Troas to Assos, a distance of twenty Boston Meeting by Dr. Gardiner. healthy for Baptist churches and in | ter of the seventh day to it. Upon | miles, and then with his companions of other churches, not excepting | willing the stigma of heathenism | 14. Paul's order to the churches of Seventh-day Baptist churches. But should rest, but from the first day Galatia, he also gave to "the church we must confess that it has not been | they remove the heathen stigma by | of God which is at Corinth:" "Upon easy for Seventh-day Baptist removing the heathen name Sunday, the first day of the week let every churches to live in this world. All and in its place put, without author- one of you lay by him in store as the earlier Christian churches were ity, the name Sabbath. In this they God hath prospered him, that there doubtless of this sect, and even in the not only oppose the divine arrange- be no gatherings when I come." days of the apostles many of them ment, but distinctly prefer in its Cor. 16: 2. "Let every one of you showed signs of decay. We think stead the heathen arrangement lay by him in store." This then that much of the time since Christ's in regard to the seventh day, was a private collection, of each Seventh-day Baptist, came over gospel was first preached, the world- and one of their own in so far as it one, at home, on the first day of the from London, and settled at Newly wise churches have greatly out concerns the first day, and yet the week, and was to be made "accord port, R. I. He united with the Bap not conversant with the subsequent numbered those who have conscientiously held to the truth, following of the first day was laid in heathen- i. e., he was to look over his ac- the second church of that faith in she could never have written the simply God's word. But this cor- ism. It can not be pleaded in this case Providence will cure the evils of that moved the Assembly to do this, to the poor saints at Jerusalem. founded by Roger Williams, who Sabbath keeping, because "it won't because, had they been affected by pay." The cure is to come by the blotting out of the Sabbath alto the word Sabbath where God put gether. Well, did we not believe it. The simple truth is, they prein God and in the immortality of his ferred the heathen Sunday to the truth, we might accept this opinion ourself, but from the beginning of our Christian life we have unfalteringly accepted the Bible as the word of God, and have been taught to be and by it displaced the latter. lieve that he will perform all his good pleasure. May we unfalter-

Now, against this whole proceedcharacter for the first day he would also have signified the name by which it should be called? To call Rhode Island. Read these exultant | the first day of the week the Sabwords from one who evidently de- bath, is to dishonor God and misclares the wish of his heart, when he lead men. It is to cast down and prophesies vour destruction. God out God's honored day, and to raise ou awake to a full realization of those thus dishonoring God and mishe responsibilities resting upon you. | leading men to look at this question o whom were early committed the sacred record. Be not deceived by others, and so prove true to the high remember that he who changes

OUR PROTEST.

We learn through the papers that the Presbyterian General Assembly have, after solemn deliberation, decided that orthodoxy requires we should call the first day of the week the Sabbath. The question was, shall we call it the Lord's day or Sunday, or the Sabbath? but it was settled in favor of the latter. As to the merits of the arguments eminformed, but the conclusion reached is before us. Against this we enter our earnest protest. In this we do not meddle with matters not our own. The ordinances of the Bible are common property and are known to us by the names their Author gave them. Besides this, their of its champion advocates. names describe their character. If their characters are sacred, so are their names. To change the name of an ordinance is to change its

nature, to human apprehensions; and their essential value to men lies in this. He who performs religious service without knowing the meaning of it at least largely loses its benefits. The word Sabbath as applied to a weekly day of rest comes to us from the Bible, and all we know of this institution comes from

the same source. He who observes the Sabbath from obedience to God observes it as God has commanded transaction, God appointed the last one to be a day of rest, in memory every recurrence to it in the sacred oracles, it is referred to in this no other than the seventh day has any other day of the week the Sabinvariably by that name. It has called by any other than its sacred name, and with equal particularity in various ways, honored it as the Sabbath, not only by its observance but by freeing it from the abuses put upon it by the Pharisees, and by declaring himself its Lord. Nor is it unfair to reason that he honored it in his rest in the grave, for until the Sabbath was past.

Also, in every instance where occasion required, during the time covered by the book of Acts, the Sabbath is called by its honored

that it was respect for God's honor this sentiment, they would have left Jehovistic Sabbath, but coveted the honored title Sabbath, preferring it to the heathen name Sunday, and not be attended to properly on the to convert men to the observance of so they forcibly took the former

Sabbath day, but should be attendhas you and the sacred truth com- into distinction a Christianized is the day of Christ's resurrection ford, Samuel Hubbard, Tacy Hub-

VARIATIONS OF SUNDAY-SABBATH

wrongs men.

A notable discussion of the Sab bath question took place during the past winter in the Boston Baptist Ministers' Meeting. The discussion was continued through five succes sive sessions. The discussions were led by Professors Gould and Linoln. Drs. Warren and Gardiner, sion elicited unusual interest, and church claims to have in her posses-Baptist papers of the country. It Sabbath. An apostolic "influence," the RECORDER to note the "varia- "teaching," is a new and strange

Sabbath, which, it is admitted, Dr. Warren advocated what might "grew to be the Lord's day, but not church from his youth, and received the nineteenth century, one Plymon properly be called the crescent the as a matter of special legislation or a classical education at Oxford. Seaver, of Vermont, was confined ry: the Sunday Sabbath is a set appointment." It has then for While prosecuting his studies there, in jail a long time, for attending to were laid over for action till the scenes which Greece and Rome have culiar advantage as the chosen and growth. According to the view of its support no "thus saith the Lord," he accompanied his fellow-students secular concerns on the first day of afternoon session. this divine, as reported to the Re- as has baptism and the Lord's Supligious Herald, Richmond, Va., by per; it has no apostolic "legisla-Rev. James Upham, D. D., "the tion" nor "appointment" to rest whipping of a poor woman for non- prosecution and fines for the same apostles were Christ's substitutes, upon, only an apostolic "influence." conformity to infant baptism, and reasons. But persecutions only fully fitted by divine illumination Truly, this Baptist divine and his the religious observance of the first served to increase the spread of to lay the foundations of Christian- clerical sympathizers are hard day. The great patience and piety of Sabbath truth, and render more firm ity. Under their influence and pressed thus to abandon, not only the victim, and the brutality of the and zealous its advocates. teaching, the first day of the week peculiarly Baptist but Protestant sentence, so wrought upon his symgrew to be the Loid's day, but ground also, by enforcing upon the pathetic mind, that he finally aban- NOTES FROM THE S. S. CONGRESS not as a matter of special k gislation | consciences of their followers a Sab. | doned the study of logic for that of or set appointment." This recalls bath which confessedly has for its the Bible, in order to discover what a favorite character in Uncle Tom's support neither apostolic "legisla- part of the sacred volume author- by the Congress, so that the mem-Cabin. Miss Topsy, to a question tion" nor "appointment," but only ized such proceedings. This in- bers might get correct and reliable respecting her origin, replied, that an apostolic "influence." This is quiry, to the great grief of his pa- notes of all the papers presented and she wasn't born'd that she know'd pushing on apace toward Rome. rents, terminated in his conversion of the discussions growing out of following: of; she 'spect she growed. This is This is natural enough. The Sun- to Seventh-day Baptist sentiments, them. This plan, well worthy of no doubt the true theory respecting day Sabbath is a papal institution, and his emigration to America. the Sunday Sabbath. Paul says having been borrowed, as have oth. In 1684, one Abel Noble, a Sev. tions and Institutes, consisted in (A. D. 54), "the mystery of iniquity | er Romish practices, from the pa- | enth-day Baptist minister, came to | furnishing blank memoranda paper doth already work." 2 Thess. 2: 7. gans. If, as Daniel declares (7: 25), this country, and located near for all, appointing some on especially He is here describing the same an anti-Christian power should, of Philadelphia, Ps. He traveled to take notes of each paper and the power (anti-Christian) that Daniel thought and purpose, change God's through eastern Pennsylvania and discussion, and then at stated times

speaks of (7: 25): "And he shall laws relating to times; and if, as New Jersey, preaching that the sev-these outline notes were presented speak great words against the Most | Paul declares (2 Thess. 2: 3-12), enth and not the first day of the week | to the Congress, carefully reviewed | P. M. High, and shall wear out the that power shall make the change in was the Sabbath. Through his in- and corrected, while each member saints of the Most High, and the decline of the Roman (civil) strumentality, four churches were corrected his own notes by them, think to change times and laws; Empire (which, according to Gib- organized in Pennsylvania, about and thus all could obtain accurate and they shall be given into his bon, began in A. D. 180), and in the year 1700. They were seceders and reliable notes of all the proceedhand until a time and times and the removal (v. 7) of the seat of from the Quakers, and were called ings. This plan afforded an authorthe dividing of time." The "mys- empire (to Constantinople, which Keithian Seventh-day Baptists, from ized report of the results of the tery of iniquity" was working took place under Constantine, A. D. | their leader George Keith. About | Congress, and gave to each member in A. D. 54, but "the man of sin," 330), then, certainly, the change this time, a Mr. Bonham, of Piscat- carefully worded reports for the pathe "son of perdition" was not was not made in the times of the away, N. J., was reproved by Ed. pers or for future use. It is from fully developed, "revealed," at this apostles, nor by their "teaching and mund Dunham, a leader in the First- notes taken under these circumtime. He was to "be revealed in influence." They did not "speak day Baptist church of that place, stances that I have compiled these his time;" i. e., in the decline of the great words against the Most High," for laboring on the first day of the papers, and which I am glad to Roman Empire. "He who now nor "exalt themselves above all that week, when he challenged him for notice scarcely differ at all from letteth (hindereth) will let (hinder), is called God." And since the Cath- proof from the Scriptures of the di- those published at the time in the until he be taken out of the way." olic church admits, unwittingly, vine appointment of the first day of leading Sunday school papers. 2 Thess. 2: 7. "Then shall that that she did make the very change the week as the Sabbath. This led | Another feature of the Congress Wicked (anomos, lawless one) be that Daniel and Paul, by inspirato a search, by Mr. Dunham, for added largely to its success. The revealed." It is his work "to tion, said she should, and since the supposed authority, which re- sessions were so arranged that the only one of God's "laws" which lenge has never been accepted, the advocate of Sabbath doctrine, and ly spent in reading papers and diswrong in saying that "the teaching "the mystery of iniquity," the ano- faith, chose Mr. Dunham for their served by the different churches in name, and its proper use distinctly it grow: this is a perversion of the covered to be working in his day. R. I., for ordination, which he re- the sessions were held, and then teachings of the Bible. The word Dr. Warren's position, now becom- ceived at the hands of Eld. William they went directly to the choral For the whole time covered then "Sabbath" occurs in the New Tes- ing popular, is a virtual surrender Gibson, Oct. 11th, 1705. by Bible history, the seventh day is tament sixty-eight times, and is in- of the Bible argument in favor of From these churches, soon sprang Indeed, in arrangement, in solid called the Sabbath, and the first variably applied to the weekly Sab- Sunday. What business, then, I others in Rhode Island, Connectiday, when specially referred to, is bath, the seventh day, except in ask, has a Baptist, or any other cut, and New Jersey, whose history gress at Plainfield was an eminent be true, as then there was a great called simply the first day of the Colossians 2: 16, where the refer- Protestant Christian to support it? we can not follow in this brief artiweek. In naming the days of the ence is to the annual Sabbaths, As Pilate and Herod, hitherto ene- cle. From what little we can glean tions, and a temporary falling off week by the heathen, the seventh which were ceremonial, such as the mies, were made friends over the from the meagre records of those they called Saturday, and the first first and last days of the Passover, crucifixion of Christ, so protestant- days, we learn that they were men Sunday, thus naming them after and the day of Atonement. These ism and the papacy are becoming and women of sterling worth and of the Sabbath-school department Jesus Christ our Lord, and thus be pretwo of their deities, and of conse- occurred, like our Fourth of July, friends in the support of the Sunday integrity, and devotedly pious. of the RECORDER propose to prepare pared to meet their level ones, gone be-

AMERICA. Read before the Women's Sabbath Tract

Society, at Alfred Centre, N. Y., May 31st, 1876, and requested for publication

the SABBATH RECORDER, by the S BY MRS. A. L HESELTINE. In the year 1664, forty-four years after the landing of the Pilgrim Fathers on the shores of the American Continent, Stephen Mumford, a foundation of the sacred character ing as God hath prospered him;" tist church of that place, which was history of the Pilgrim Fathers, or

counts, and see what portion of his America. The first one was estab- concluding stanza of that poem. increase, unexpended, he would give lished at Providence, in 1644, "Aye, call it holy ground,
The soil where first they trod! The first day of the week was a sought refuge there from the persegood time to "lay by him in store" cutions of the Puritans of Massachucause the day preceding, which was port church originated. the Sabbath, would prepare him to

freely; secondly, this work could

and akin to that "unwritten tradi

exerted a secret "influence," as in- ease and destructive Indian wars. | business on the first day of the week. timated above, in favor of First-day, London, and who came to this dressed to the Governor of New tions" to which the defense of the distinction, especially for a Baptist have descended from an ancient and many years, subjected to great in-

stitute in its place the heathen name ment." Luke 23: 56. The apostle vania Legislature. In our next in England, braved the dangers of the whole, including singing, inpromising at first, but untoward Saturday, and upon the first day Paul, A. D. 60, journeyed on foot article we will consider the slight- a long and dreary voyage across the tended to occupy about twenty minevents happening destroy them. In they put the title Sabbath, thus on "the first day of the week," from of-hand theory as advocated in the wide expanse of waters, cheerfully utes. This we propose also to print to accepting the toils, privations, and in separate sheet form for use in dangers of a life in a new and un- schools, at \$1 per hundred. Superothers it is not. The same is true God's honored seventh day they are sailed to Mitylene. Acts 20: 7, 13, THE EARLY SABBATH-KEEPERS OF explored country, and surrounded intendents wishing to use this in on all sides by the wily red man, their schools will please remit for Others were, probably, children of the number they will require at that "exile band" who, a few years once, so that they may be furnished previous, "moored their barque on in time, as only a limited number the wild New England shore," of will be printed. whom Mrs. Hemans, in her beauti-

> "What sought they thus afar? Bright jewels of the mine?
> The wealth of seas, the spoils of war?

But it would seem that she was

They left unstained, what there they found Freedom to worship God,"

For, no sooner were they securefor benevolent purposes: first, be- setts. From this church, the New- ly settled in their new homes, and in the full enjoyment of that liberty Mr. Mumford was the first Sab- of conscience for which they braved give conscientiously, generously, and bath-keeper of this country, and on so much, than they began to strive his arrival went to work earnestly to compel others to worship God according to their faith. They enthe Sabbath of the fourth commandacted laws inflicting fines, imprisoned to immediately thereafter, be- ment. Several members of the ment, and corporal punishment, on fore the good impressions wrought | Newport church embraced his sen- those attending the meetings of cering we enter our earnest protest. by the Sabbath should be lessened; timents, and st continued with the tain sects obnoxious to their views, ingly believe and practice his word If the Lord be God, then follow thirdly, the collection, if not "laid church for some years. But as a and for the strict observance of the still! We have been taught to be- him, but if Baal be God follow him. by" on the first day of the week, natural consequence of their change Sunday Sabbath, and enforced them lieve that it would pay to follow Let us have none of this dividing might be spent in secular calls of faith and practice, a controversy with great rigor and severity. Qua-God wholly, and receive this doc- the difference between them by hon- through the week; and fourthly, soon sprang up between them and kers and Baptists were persecuted trine still. The first step we took in oring the one in word and serving what each one laid by him in store various other members of the sorely, and all sects united in persethe service of God involved all this, the other in deed. If in the Bible on the first day of the week, would church, which finally resulted in the cuting the Seventh-day Baptists. too often too much controlled and and in our baptism we in the most there is a religious title given the be in hand, ready for Paul, should withdrawal from the church of the In the colony of Rhode Island, libersolemn manner pledged ourself to first day, so be it; but if not, then let he come so as to spend the Sabbath Sabbath-keepers, that they might ty of conscience was established it, and in the daily renewals of our it go without one. Is it not manifest with them, "ready to depart on the peaceably enjoy and keep God's with its formation; consequently covenant with God have embraced that if God had designed a sacred morrow." There are but these three holy day. This separation occurred the early Sabbath-keepers suffered incidents substantially, which make on the 7th of December, 1671, and less there than in the other colonies. mention of the first day of the week on the 23d of December, they or But even there they suffered many in the New Testament. Christ's ganized the first Seventh-day Bap- insults and annoyances upon their resurrection is, as to the fact of it, tist church of America, being the Sabbath, and were driven from their mentioned or referred to in more third of the Baptist faith in the fields of labor upon the first day of than a hundred places in the New country. The names of these first the week when peaceably at work in Testament; but in not a single one Sabbath-keepers were Stephen Mum- a manner to cause no disturbance to any one. But in other colonies, they mitted to your keeping in his gra- heathen festival; and is not this an directly declared, nor is there a sin- bard, Roger Baxter, Wm. Hiscox, were mutilated, imprisoned, and cious and loving care. And may act worthy of a protest? We call on gle allusion to, not to say mention and Rachel Langworthy. A full subjected to barbarous and cruel of the observance of the first day and interesting account of their scourgings. John Rogers, a memor of an other day as a Sabbath, or controversy with the Newport ber of the Newport church, but re- the remainder of the session. Re- are both contrast and sameness in as the descendants of those worthies in the light of the language of the a festival, on account of Christ's church is found in the Seventh day siding in New London, Conn., was marks were made by Elds. Wheeler the displays of the two countries, Daily Graphic, are, if possible, resurrection upon it; and yet the Baptist Memorial, which was copied fined, imprisoned, and sentenced to and J. P. Hunting, and J. H. Tits- each has given the beautiful, or more execrable caricatures than the truth that distinguishes you from your numbers or learning, but theory of Dr. Warren and of his by permission from the records of sit a certain time upon the gallows worth, touching the labors, &c., of what they in their perverse taste vulgar posturing of semi-nude ballet coreligionists is, that the first day that church. Wm. Hiscox was in- with a rope about his neck. Philip Bro. Tomlinson. God's word sins against him, and of the week was substituted for the stalled as their pastor, and served Rodney, a Seventh-day Baptist in seventh day by the "teaching and in that capacity faithfully and with sentiment, though not a church influence" of the apostles to com- great success for thirty-three years, member, was scourged and then dememorate the resurrection of Christ. when he was removed by death, on prived of one of his ears. Some-

And yet Christ has instituted bap- May 24th, 1704. At that time, there times their meetings were broken tism in commemoration of his res- were one hundred members living, up by the lawless violence of a mob. urrection; what need of any further though the colony had been greatly They were fined, imprisoned, and commemoration? If the apostles reduced by death, both from dis- maltreated for pursuing any ordinary Eld. Hiscox was succeeded by These hostilities against the observand President Hovey. The discus- tion" which the Roman Catholic country in 1675. He preached at New England, by Peter Chamberlain, London, Conn., and labored as a Senior Doctor to both Universities, has been reported in most of the sion as the basis of her Sunday colleague of Eld. Hiscox until his and first elect Physician to his death, when he became their pastor. Majesty's person. This somewhat will be interesting to the readers of as distinguished from apostolic He received ordination in London absted the rage of persecution, yet Hunting. before his emigration. He is said to the early Sabbath-keepers were, for Sunday is subjected, at the hands divine in support of the Sunday highly respectable family in War- conveniences, and, indeed, we find wickshire. He was destined for the that as late as about the middle of Bro. Joshus Wheeler, in the Chair, to see what they denominated the week. Also in Pennsylvania "sport," which was the public several persons were subjected to

AT PLAINFIELD, N. J.

An admirable plan was adopted

being adopted at all of our Conven-

change times and laws;" i. e., the Rome boldly challenges Protestants sulted in his conversion to Sabbath fourth precept of the Decalogue, the to show the contrary, and the chaltruth, when he became a zealous given time. The morning was close-March 5th, V. S. Burdick, both deacons of relates to "times." Dr. Warren conclusion is legitimate and unathen was right in saying that the voidable, that the Sunday Sabbath withdrew from the church. They Sunday Sabbath was a growth, but is a growth, and that it grew from then formed a church of their own day's work, then a collation was ing, and was a delegate from this body to wrong in saying that "the teaching "the mystery of iniquity," the anoand influence" of the apostles made mia, or no-lawism which Paul disand influence of the apostles made mia, or no-lawism which Paul disB. I. for ordination which he rethe sessions were held, and then retary of the Missionary Board, had freservice and the evening lecture. work, in decided results, the Con-

To SABBATH-SCHOOL SUPERIN-TENDENTS.—The brethren in charge them through their earthly career, and enabling them to be victors over sin, through happened we are slow to admit. But upon the admission that it is so, we upon the admission that it is so, we with churches of other sects? Within in our memory in the circle of our wards are an our memory in the circle of our accounts and the composition of the Recorded ones, gone to the sunday of the Recorded ones, gone to the sunday integrity, and devotedly pious. Sabbath, as witness the municipal addition to the usual review this adversity, they early learned self-upon to seek a more thorward of the New Testament, and is called to meet their loved ones, gone to the Recorded ones, gone to the sunday integrity, and devotedly pious. Sabbath, as witness the municipal addition to the usual review this adversity, they early learned self-upon to seek a more thorward of the chirch of Christ on earth, we down the Presbyterian General Assembly, after due deliberation of the Recorded ones, gone to the sunday integrity, and devotedly pious. Sabbath, as witness the municipal that it is so, we denote the sunday of the usual review this addition to the usual review this adversity, they early learned self-upon to seek a more thorward of the chirch of Christ on earth, we down the New Testament, and is called to meet their loved ones, gone of which, an incense in addition to the usual review this adversity, they early learned self-upon to seek a more thorward of the chirch of Christ on earth, we down the chirch of Christ on earth, we down the control of the Recorded ones, gone of which, an incense in addition to the usual review this adversity, they early learned self-upon to seek a more thory of the chirch of Christ on earth, we down the chirch of the Recorded ones, gone of which, an integrity, and the obsolete dispensation must of the chirch of the sum the chirch of the chirch of the chirch of the chirch of the sum the sum that i

SOUTH-WESTERN YEARLY MEETING

The South-Western Yearly Meeting convened according to appointment with the church at Pardee. Kansas, on Sixth-day, May 19th. The Moderator being absent, Bro. S. R. Wheeler was chosen Moderator pro tem., and Bro. J. P. Hunting, Secretary pro tem.

The opening sermon was preached ov Eld. Wheeler, at 10 A. M.

After the appointment of Comferent churches were read. In these letters a variety of religious condi. Meeting." tion was manifest. In some, a good, healthy state; in others, an unenviable one; a few earnestly striving for religious prosperity.

Under the head of Miscellaneous Communications, Eld. Wheeler made interesting remarks touching the need of more earnest religious meetings in connection with the Yearly Meeting, that these gathering of denominational brethren were engrossed by business meetings, in which very many sought the opportunity for making buncombe speeches, thus diverting the mind from the real enjoyable, religious

The various Noninating Committees were appointed by the Moder-

During the progress of the afternoon session, news of the death of Eld. Geo. E. Tomlinson was coma gloom over the whole scene, which

On Sixth-day evening occurred a very interesting prayer and confer-

ence meeting. place.

FIRST-DAY-FORENOON SESSION.

The Committee to prepare the it was left in the hands of the Committee for action hereafter.

The hour for devotional exercises

1 Resolved, That we are under renewed all, he has given to us his Holy Spirit in such large measures, that Christians have been very much strengthened, backsliders

quently sent communications of encour agement to the churches composing this Yearly Meeting; therefore, (1.) Resolved, That while we feel chas-

interpret these afflictions, yet we will trust God in this hour of trial, for he doeth

honorable duty to stand as witnesses for to show his whole law, written in our own and it has been purchased for that convince and persuade others to keep all sum by the South Kensington M.

5. Resolved, That the two greatest re maining obstacles to the perfecting an union of all God's saints, we ought earnes

orately carved and canopied bed. one another.
6. Resolved, That we recommend the stead; the beholder is at a low whether to admire the skill and be formation, as soon as practicable, of Wom en's Tract Societies, in each of our settle

converting grace, which he is so richly pouring forth, and we rejoice to work in his leading of his Spirit. 8. Resolved. That such are the direct of fects, and such the immoral influences or

By vote, the report of the Committee which decided the time and place for holding next Yearly Meeting on Sixth-day, before the fourth Sabbath in May, 1877, at Long and they wear their native dream mittee on Religious Exercises, the Branch, Neb., was reconsidered, and meeting adjourned till 3 P. M., at amended with the words, "unless which time the letters from the dif. the time be otherwise directed by the Executive Board of this Yearly

> The Secretary was instructed to appear to the worst advantage. forward a general synopsis of this meeting for publication in the SAB

The attendance from abroad upon this meeting was much less than usual, owing to the unusual great fall of rain during the Spring and the backward season.

PHILADELPHIA LETTER.

China and Japan, the two nations preferring claims to the greatest antiquity of all nations, have assigned to them contiguous sections in the main Centennial building, so that the visitor has excellent opportunity for comparative study. Japan makes the more imposing display, but I am disposed to think that it is merely the munificent appropriation (\$600,000) of her government that

turned the channel of thought for would eclipse her neighbor. There

On Salbath morning, occurred

Evening after the Sabbath was

Meeting convened this morning

The Committee on Officers reported the following for the ensuing

Moderator D. H. Maxson.
Vice Moderator O. W. Babcock.
Secretary E. K. Babcock.
Assistant Secretary A. D. S. Ayres.
Treasurer S. P. Griffin.

Letter to North-Western Associathey represent a peacock in bronze manent Israel of God. No longer tion having failed to prepare it, or embroidery, it is quite easy to are they, as the descendants of Ja

The Committee to Nominate a

For Long Branch church-Messrs. Geo Yres.
For Pardeechurch—Marcia E. Buten. For Brookfield-Henry A. Chase.

AFTERNOON SESSION.

The afternoon was principally occupied in the adoption of the following resolutions, the remarks upon which elicited considerable of inter-

obligations to God for the manifold blessings bestowed upon us during the past year. He has caused the earth to bring forth abundantly for man and for beast. of life, in granting to us such a degree of health, and in sllowing us so much sweet counsel with Christian friends; and, above then prepared by applying successand appointed that when the first

all things well.
(2.) Resolved, That we tender to the atflicted widows and fatherless children ou heartfelt sympathies, praying God to be round about them, shielding and blessing

ly to pray, and work, endeavoring to edify the entire church of Christ in glad devo-tion to him, and brotherly confidence in

tience that produced in wood such 7. Resolved, That we glorify God for the profuse and exquisite clusters of

leaves, vines, fruits, birds, and ani. mals, or whether to be disgusted with a people that piques itself upon such admirable trifling. No exhibit others, produced by the use of tobacco, that its use by professed Christians is generally blamable, and always an occasion of grief. of either of these nations excites more interest than the natives them.

BATH RECORDER.

was the largest attendance, nearly fifty thousand, that there has been since the 10th of May. Every train that has arrived for the last forty. eries of Knights Templars. It is esti-

J. H. TITSWORTH, Rec. Sec.

PHILADELPHIA, June 1st, 1876.

enables her to do so, and that China

Miss Susan B. Anthony were at the Exhibition vestesday, but your come. with an equal expenditure of money spondent did not see them together. The woodcuts of the statuary in Memorial Hall, published in the conceive to be the beautiful, more girls at a variety theatreprominence than the useful. The ornamentation of the Japanese BIBLE STUDIES.-NO. 14. Who Are Israel? BY BIBLOPHILOS.

bronze vases, and of the Chinese wood and ivory work is elaborate, the usual devotional exercises, led fantastic, grotesque, and exquisite. by Eld. Wheeler, who preached an It is impossible to judge them fairly interesting ordination sermon, pre- by any of our standards of taste, paratory to the ordination of two and I sometimes wonder if they may deacons (Bros. S. P. Griffin and not work more wisely than we know, covenant, then ye shall be a treat Osman W. Babcock) to the Pardee and with deeper psychological in ure to me above all people; for all it must have been a something at Rev. Wm. Gibson, who was former- ers of the seventh day, at length church, which took place immediation is ghat, when they cover a graceful the earth is mine: and ye shall be to variance with their public teachings, ly a member of Bell Lane church in occasioned a remonstrance ad- ately after, Eld. Hunting assisting vase of exquisite finish with the me a kingdom of priests, and a holy bration of the Lord's Supper took and reptiles, thus, perhaps, highten- | Many times they rebelled; and when ing the effect of art through excite | Jesus came to reign, they said. "We ment of conflicting emotions. It is have no king but Cæsar; his blood occupied by a sermon from Eld. certain that these specimens grow be on us and on our children." upon you like the homely face of an Thus they sinned away their day of agreeable woman, and, in spite of grace, and it passed from them nev their ornamentation of turtles, er to return. Like Esau, they deat 9 o'clock, with the Moderator, snakes, and dragons, you find pleas- spised their birthright and lightly ure in looking at them, and relief parted with it forever. Like Esta, The Committee on Resolutions re- from the dreary repetition of classic they are unchangeably rejected, and ported a series of resolutions, which al and mytholigical figures and have no longer any claim to any pe bequeathed or imposed upon art. favored people of God. The middle But these nations are caricaturists, wall of partition between them and or, at best, minute unidealistic copy- other peoples is utterly abolished ists rather than students of nature. all advantageous distinctions are

Their works excite astonishment canceled and removed. And accordsomewhat akin to that with which ing to their foreseen character, they we regard the tricks of a juggler, were, from the beginning, known s but they are entirely devoid of the only a typical and temporary corsoul and passion of true art. If enant people, and not the true, perrecognize the bird, but it is evident | cob, God's Israel. No longer is he

that the artist has given more labor a Jew, who is one outwardly; nor is to the delineation of each particular circumcision that which is out-Sabbath-school Board presented the | feather than to the correct represen- | ward in the flesh; but he is a tation of the fowl. The bronzes of the Japanese de cumcision is that of the hear, partment have around them a con- namely, putting away sin, putting stant throng of admirers, and I off the old man with his deeds. think excite a more general interest | Only those who are Christ's, are

or curiosity than any other single now Abraham's seed. Only those having arrived, Eld. Wheeler exhibit in the main building; as a who are of faith, are now the chilpreached a profitable sermon, after display of skill, patience, engenuity dren of Abraham. Not that God which the meeting adjourned till 24 and exquisite finish, Europe has has forgotten the posterity of the nothing that will compare with them. pilgrim patriarchs. His goodness The moulding of them is by no has promised their salvation by and means the simple process that we by (Rom. 11), but only as others are have become acquainted with, in the saved—by repentance, faith in Jecasting of cannon balls and car sus, and a Christian life. wheels, and the reason why Europe est and spirit, profitable perhaps to has produced nothing so exquisite is, from Abraham is superseded by I think, because no European race spiritual regeneration; and the natis so viciously patient. The models ural Israel gives place to the true for these bronzes are made of a very followers and imitators of Jesus er, and line is represented with the purpose of God, who, according to sive coats of the first sand mixed or unblieving Israel should deliberwith a fire-proof paste, to the wax ately reject his well-beloved and model. The finest coat is the one only Son, the kingdom of God requiring the greatest labor and should be taken from them and eth for ever." | requiring the greatest labor and should be taken from them are 2. Whereas, during the year past skill; every crease and indentation given to a nation that would bring of the wax model must be nicely filled, then succeeding coats of the ises, it follows that most of the presame preparation are applied, amounting sometimes to hundreds and the seed of Jacob, which have of applications, and consuming their fulfillment subsequently to the months in the process, until the mould is three or four inches thick. The wax model is now melted and poured out of the mould, and the

as tedious as was its application. The Japanese commissioners, so long has vanished. The secular, knowing the forte of their display, civil, politico-ecclesiastical throne have placed at the entrance of their of David was, but is not, and never exhibition a number of their superb | can be. To restore that throne, the bronzes, one of which, an incense wheels of time must be turned back, advent and decay of several Baptist shurches. Some are born sickly and its God-given sacred title, and sub-

Museum desired to buy this piece but could not pay the price, \$4,500 sum by the South Kensington Mo. seum, and will be taken to English when the Exposition closes. The center of attraction in the Chinese exhibition is a most elab.

selves. The Chinese from a phys.

ical standpoint are certainly the

more admirable; they are larger,

more dignified than the Japanese

which is flowing, graceful, and sug-

gestive of comfort. The Japanese

have all adopted our latest fashions

and their meagre bodies and bands

legs arrayed in coats and pantaloons

and surmounted with stovepipe hats

CENTENNIAL NOTES.

Yesterday, decoration day, there

eight hours has brought command

mated that 30,000 are now in the

city. They will parade to-morrow

on horseback; a grand pageant is

The Turks continue to unpack

Only a small portion of the Rus.

sian exhibition is yet displayed, but

that is promising, consisting of

beautiful tables, clocks, and orns.

Rev. Henry Ward Beecher and

When Moses was sent to lead the

descendants of Jacob out of Egypt,

the Lord said to them, " If ve will

obey my voice indeed, and keep my

Jew who is one inwardly, and cir-

Under the gospel, natural descent

And all this agrees with the eternal

forth its fruits. From these prem

dictions concerning Israel, so called,

ascension and coronation of Jesus

are to be understood of the Israel

according to the spirit, and not of

that which is according to the flesh.

and the regality which it retained

molten bronze is poured in. The For while the costume of these

vase or statue is then complete, but prophecies is Oriental and Jewish,

it can not be seen until the thick, the interpretation is necessarily

hard incrustation of sand and paste Christian. The honored tribe of

has been removed, a process almost Judah exists, as such, no longer,

and arrange their exhibits in spite

of dynastic changes at home.

ments in malachite.

anticipated.

church, on earth and in l which his authority is supr is the place of his dominio who love him and keep mandments, they are his God has delivered them power of darkness, and them into the kingdom of of his love. Those who Jesus and truly love and se they are the house of Ja which Jesus reigns forever

flesh. That is forever t

heart in which Jesus by

and spirit rules unrivale

his throne. The true

HOME NEWS. Revival Interest at Pardee, K Brookfield, Missouri-Deat Last March a partial acc

given of a revival of relig Pardee church. It is prop that the work resulted in tion of eleven to the chu by baptism, five by letter, by verbal testimony. Th means, represents all the complished. Those famil such efforts well underst such converting and re work is not done without the membership nearer to

true is this that Christians for all their labor by th gained in their own hearts at Pardee many felt th reached higher ground t before. On March 26th, I left i for Brookfield, Mo. The n ing at 6 o'clock, our train from Atchinson in a drizzl from the northeast. By our arrival at Brookfield, had become a wet, heavy was driven before a stron This increased until the stor so furiously as to make the March a memorable day thr this country. The roads l in bad condition for some that my card was still in at Brookfield. Hence I mus wait an indefinite time fo one to come into town, or go The latter course was chos the storm was so violent,

roads so heavy, that my failed, and I put up for the having accomplished abou miles in about as many hour next morning the remaining miles of the journey were over before noon, and that few assembled for meeting a vate house. The work thus was indeed blessed. We m honor the Holy Spirit of depending entirely upon it, a did give us the Spirit. Th ings were continued at roads became more passable the increased number requi use of the school house. assembled in the day time especial prayer in behalf work, and the power of God' was manifest. Christians of feel the power of prayer as before: the church was arous a very discouraging state, to dition of hope and confidence sinners were converted. Seve added to the church—five b tism, one by letter, and one l bal testimony from a Fi Baptist church. The Bro church now numbers twent There was one more ready forward in baptism, but being denly prostrated upon a bed

ness she could not at that The last day of my stay, Fi May 7th, will long be reme as a day of hard, but pleasa and rich blessings. It was e to attend baptism and com on Sabbath, the day previou a heavy rain, continuous t Sixth-day night up to near o'clock in the afternoon, pro anything being done. On th day mentioned, a previous a ment for preaching in an ad neighborhood was attended. afternoon the church asse the candidates gave their expe were received, and then short intermission we proce the water for baptism. In th ing we again assembled, sermon was preached, th members were received in

church by prayer, laying

hands, and the hand of fell

a covenant meeting was e

and the Lord's Supper admin

Thus closed an effort of six

It was not my intention to

long, but the work demanded

God continued with us to t

last. Blessed be his holy

He has declared that his won

not return unto him void.

have great reason to hope th

effort, embracing forty sermo

numberless earnest player

continue to bear fruit to th of God. I can not close without br ferring to the death of o Brether Tomlinson. Oh, h den the stroke, and how he blow! How deeply this sa sinks into our hearts. So for the moment, we feel can not have it thus. How we feel that God and his word give such solid consol such severe trials. We rejo he was enabled to do so mu in so few years, and we forted as we think of the glory unto which he has Considering all things which surely it is a glory victor in the Christian faith, and be to God this victory can b by us all through Jesus C Lord. Thus may we all

lay down our earthly lab freed from every taint of a

Chinese exhibition is a most elab. ence in orately carved and canopied stead; the beholder is at a loss whether to admire the skill and pa. tience that produced in wood such r settlefor the profuse and exquisite clusters of leaves, vines, fruits, birds, and animals, or whether to be disgusted with a people that piques itself upon such admirable trifling. No exhibit of either of these nations excites more interest than the natives then selves. The Chinese from Comical standpoint are certainly the ie and more admirable; they are large, Meetfourth more dignified than the Japanese Long and they wear their native dream d, and which is flowing, graceful, and sugunless gestive of comfort. The Japanese have all adopted our latest fachions.

and their meagre bodies and bandy Yearly legs arrayed in coats and pantaloons, and surmounted with stovepipe hate, ted to appear to the worst advantage. of this CENTENNIAL NOTES. Yesterday, decoration day, there upon

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was the largest attendance, nearly than fifty thousand, that there has been great since the 10th of May. Every train and that has arrived for the last forty. eight hours has brought command. eries of Knights Templars. It is estimated that 30,000 are now in the city. They will parade to-morrow on horseback; a grand pageant is ations anticipated. The Turks continue to unpack

igned and arrange their exhibits in spite in the of dynastic changes at home. that Only a small portion of the Russian exhibition is yet displayed, but tunity that is promising, consisting of beautiful tables, clocks, and ornasplay, ments in malachite.

riation Rev. Henry Ward Beecher and that Miss Susan B. Anthony were at the China Exhibition yestesday, but your correspondent did not see them together. There The woodcuts of the statuary in Memorial Hall, published in the ess in ntries, Daily Graphic, are, if possible, more execrable caricatures than the taste | vulgar posturing of semi-nude ballet

more | girls at a variety theatre. BIBLE STUDIES,-NO. 14. Who Are Israel? orate BY BIBLOPHILOS. When Moses was sent to lead the uisite descendants of Jacob out of Egypt, fairly taste, the Lord said to them, " If ve will obey my voice indeed, and keep my y may covenant, then ye shall be a treasknow. al in- ure to me above all people; for all aceful the earth is mine: and ye shall be to the me a kingdom of priests, and a holy beasts nation." But they did not endure. thten- Many times they rebelled; and when xcite- Jesus came to reign, they said, "We It is have no king but Cæsar; his blood grow be on us and on our children." of an Thus they sinned away their day of ite of grace, and it passed from them nevurtles, er to return. Like Esau, they depleas- spised their birthright and lightly relief parted with it forever. Like Esau. they are unchangeably rejected, and and have no longer any claim to any pehave culiar advantage as the chosen and n art. favored people of God. The middle arists, wall of partition between them and copy- other peoples is utterly abolished; ature. all advantageous distinctions are hment canceled and removed. And accordwhich ing to their foreseen character, they agler, were, from the beginning, known as of the only a typical and temporary:covrt. If enant people, and not the true, perronze manent Israel of God. No longer esy to are they, as the descendants of Javident cob, God's Israel. No longer is he labor s Jew, who is one outwardly; nor is circumcision that which is outward in the flesh; but he is a Jew who is one inwardly, and circumcision is that of the heart, namely, putting away sin, putting d I off the old man with his deeds. terest Only those who are Christ's, are now Abraham's seed. Only those as a who are of faith, are now the chilmuity dren of Abraham. Not that God has has forgotten the posterity of the hem. pilgrim patriarchs. His goodness y no has promised their salvation by and t we by (Rom. 11), but only as others are

in the saved-by repentance, faith in Jecar sus, and a Christian life. Under the gospel, natural descent arope ite is, from Abraham is superseded by spiritual regeneration; and the natural Israel gives place to the true followers and imitators of Jesus. And all this agrees with the eternal h the purpose of God, who, according to id is his perfect foreknowledge, designed and appointed that when the first mixed or unblieving Israel should deliberwax ately reject his well-beloved and only Son, the kingdom of God and should be taken from them and ation given to a nation that would bring forth its fruits. From these premises, it follows that most of the predictions concerning Israel, so called, reds and the seed of Jacob, which have ing their fulfillment subsequently to the ascension and coronation of Jesus, are to be understood of the Israel and according to the spirit, and not of the that which is according to the flesh. The For while the costume of these but prophecies is Oriental and Jewish, the interpretation is necessarily iste Christian. The honored tribe of st Judah exists, as such, no longer, and the regality which it retained s, so long has vanished. The secular, civil, politico-ecclesiastical throne r of David was, but is not, and never b can be. To restore that throne, the wheels of time must be turned back, and the obsolete dispensation must is be restored, of which it was a com-

th- ponent part. The verdant, mass-

ur- ive, imperishable oak, will scarcely sur shrive back into the acorn from ent which it sprang. Even Jesus is no Art longer the son of David is the

flesh. That is forever past. The sickness and sorrow, from pain and his throne. The true Christian be where Christ is, and in company is the place of his dominion. Those the redeemed throng, praising the paper: who love him and keep his com- God of our salvation, and doing his God has delivered them from the be the name of the Lord, for his nower of darkness, and translated mercy endureth forever. Still it them into the kingdom of the Son comes back with melancholy tones: of his love. Those who believe in Earth holds Brother Tomlinson no Jesus and truly love and serve God, longer. How great the loss to Neibuhr says of him: they are the house of Jacob over those remaining. How great the which Jesus reigns forever. HOME NEWS. Ravival Interest at Pardee, Kansas, and Brookfield, Missouri-Death of Rev. Geo. E. Tomlinson. Last March a partial account was what we have lost. The loss comes

oiven of a revival of religion in the heavy upon us in the ministry, Pardee church. It is proper to add especially to those of us ranking that the work resulted in the addi- about the same in age. A brave, by baptism, five by letter, and one fallen. He was in the forefront of resented with the symbols of the god of tion of eleven to the church—five valiant soldier and comrade has by verbal testimony. This, by no the battle, dealing heavy blows to universally celebrated as the invisible means, represents all the work act the enemy, and thus at the same guide and protector of Constantine.' complished. Those familiar with time shielding, encouraging, and the membership nearer to God. So consolation, but for a fresh baptism true is this that Christians feel paid of the Holy Ghost, that we may be for all their labor by the growth stronger, wiser, and more effective gained in their own hearts. Hence workers. "And this will we do, if at Pardee many felt that they God permit." S. R. WHEELER. reached higher ground than ever On March 26th, I left my home

In the Senate, it has been decided for Brookfield, Mo. The next morn-that Belknap may be impeached. ing at 6 o'clock, our train started but the vote for jurisdiction was from Atchinson in a drizzling rain not sufficient for impeachment, and from the northeast. By noon, on the question arises in the minds of our arrival at Brookfield, the rain the people whether those who dishad become a wet, heavy snow and believe in the jurisdiction of the was driven before a strong wind. Senate will not be quite likely to This increased until the storm raged vote against impeachment, unless so furiously as to make the 27th of their minds change before that March a memorable day through all | question comes to be decided. The this country. The roads had been | bill in relation to the Japanese in in bad condition for some time, so demnity fund was amended so as that my card was still in the office to return the principal only, and at Brookfield. Hence I must either passed. Amendments to the legis wait an indefinite time for some lative, executive and judicial approone to come into town, or go on foot. priation, restoring the salary of The latter course was chosen, but members of Congress to \$5.000 and the storm was so violent, and the appropriating \$15,000 for salary of roads so heavy, that my strength the Congressional Printer and the failed, and I put up for the night, employees of his office, and \$25,000 having accomplished about three for curtailing expenses of that office. miles in about as many hours. The the restoration of the salary of the next morning the remaining four | President to \$50,000, with various miles of the journey were passed other amendments, were agreed to. over before noon, and that night a | The bill providing for an agreement few assembled for meeting at a pri- with the Sioux nation for the purvate house. The work thus begun | chase of the Black Hills was passed. In the House, the report of the was indeed blessed. We meant to honor the Holy Spirit of God by Committee on Elections in the depending entirely upon it, and God | Louisiana contested election case of | eral hundred. The leaders of the did give us the Spirit. The meetSpeccer vs. Morey, declaring Morey, were among the first to fall. The abundance, to contribute their meloings were continued at private sitting member, not entitled to the bearer of the report declares that not dies; and then all the bird songs houses for a few nights, until the seat, and Wm. B. Spencer entitled roads became more passable, when to it, was adopted. The bill for the increased number required the perfecting the revision of the statuse of the school house. We also utes of the United States was passed: assembled in the day time for also the bill to promote the efficiency especial prayer in behalf of the of the army, provide for its gradual war path.

work, and the power of God's Spirit | reduction, and to consolidate cerwas manifest. Christians came to tain of its staff departments. feel the power of prayer as never TURKEY.—In compliance with the before; the church was aroused from a very discouraging state, to a con- wishes of the people, Abdul Aziz, dition of hope and confidence, and Sultan of Turkey, abdicated the sinners were converted. Seven were throne on the 30th of May, and added to the church—five by bap- Murad Effendi, heir presumptive. tism, one by letter, and one by ver- has been proclaimed Emperor of bal testimony from a First-day Turkey. The abdication, though Baptist church. The Brookfield compulsory, was submitted to Christ will never come to this world church now numbers twenty-four. without disturbance. Murad has There was one more ready to go accepted three of the propositions submitted to him, viz., the instituforward in baptism, but being sudtion of a permanent assembly of denly prostrated upon a bed of sicknotables, the abolition of the se ness she could not at that time. raglio, the reduction of the civil list The last day of my stay, First-day, to 5,000,000 piastres. A Vienna May 7th, will long be remembered dispatch says the succession of Muas a day of hard, but pleasant work | rad to the Ottoman throne is genand rich blessings. It was expected Russian instigation of Servia and such head. to attend baptism and communion Montenegro to immediate warfare.

on Sabbath, the day previous. But LATER REPORTS. a heavy rain, continuous through A correspondent of the London Sixth-day night up to nearly four Times telegraphs the following aco'clock in the afternoon, prevented count of the change of government: anything being done. On the First-" After vainly soliciting the Sultan day mentioned, a previous appointto adopt the suggested reforms, the ment for preaching in an adjoining Grand Vizier and Hassein Avni Paneighborhood was attended. In the afternoon the church assembled, the water for baptism. In the even-Then Sulleiman Pasha, accompanied ing we again assembled, a short by soldiers and officers, informed sermon was preached, the new Abdul Aziz that the nation had demembers were received into the posed him and he should deliver up church by prayer, laying on of the palace to his successor. The attitude of the troops convincing Aziz hands, and the hand of fellowship, that resistance was impossible, he. a covenant meeting was enjoyed, with his family, household, and fiftyand the Lord's Supper administered. | three boats filled with women, were Thus closed an effort of six weeks. It was not my intention to stay so kape Palace."

conveyed under escort to the Loplong, but the work demanded it, and the London Daily News, having ref-God continued with us to the very erence to a rumor that the dethroned last. Blessed be his holy name. emperor had been assassinated, says: He has declared that his word shall 'It is officially announced that Abnot return unto him void, and we under a strong guard. It is reporthave great reason to hope that this ed that the treasure in his possession effort, embracing forty sermons and amounting to \$100,000,000 has been numberless earnest prayers, will continue to bear fruit to the glory

It is reported that he will be sent will be confined with his family.

I can not close without briefly re-

ferring to the death of our dear

Brother Tomlinson. Oh. how sud-

den the stroke, and how heavy the

blow! How deeply this sad event

sinks into our hearts. Sometimes

for the moment, we feel that we

A Constantinople dispatch of June veins of his arm with a pair of scis- it reports as follows:

can not have it thus. How thankful we feel that God and his precious THE HAMMAN. - We have reword give such solid consolation in ceived Nos. 1 and 2, of Vol. 1, is. tioner to him the other day. such severe trials. We rejoice that | sued at 81 and 83 Columbia Hights, he was enabled to do so much work Brooklyn, N. Y., a periodical of the he added quietly, "I don't care June 15th. James Bailey is the periodical of the he added quietly, "I don't care June 15th. James Bailey is the periodical of the he added quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly," I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly," I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly," I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly," I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly," I don't care June 15th. James Bailey is the periodical of the headed quietly, "I don't care June 15th. James Bailey is the periodical of the headed quietly," I don't care June 15th. James Bailey is the periodical of the headed quietly is the periodic in so few years, and we are com- above name. Its motto is "Clean- about my wife going around and forted as we think of the rest and liness is Godliness. Health is Holiglary unto which he has attained ness." It is published in the inter. Moody. We have noticed that in glory unto which he has attained. ness." It is published in the inter. Moody. Considering all things which oppose, est of the Turkish Bath as a moral, the case of the extremest advocates surely it is a glory victory to die social, and health-imparting agent. of the "moerty of prophesyma women, that it is always some other in the Christian faith, and thanks Of the Turkish Bath we have no man's wife they wish to hear. be to God this victory can be gained | personal knowledge, but have some by us all through Jesus Christ our experience in the use of rain water | The MINUTES of the South-East-

ELD. N. WARDNER. has published and spirit rules unrivaled, that is lighteousness, go home to be the Sunday," for circulation in connection with his labors in Scotland, church, on earth and in heaven, in with our departed brother and which is well outlined in the followwhich his authority is supreme, that | Christian friends, mingle with all | ing review clipped from a late Scotch |

The object of the tract is to show, mandments, they are his subjects: | will ever and evermore. Praised | by quotations from various learned writers, that Constantine was not by force of character or principle, qual ified to be, according to Neander, "an instrument and servant of God such as he claimed to be considered.'

"The religion which he had in his head loss to the family. May God in must have been a strange jumble indeed loss to the family. May God in He was superstitious man, an mercy be to the widow more than a mixed up his religion with all kind of all with the mixed up his religion with all kind of all kind. husband, and to the children more surd superstitions and opinions. When certain Oriental writers call him equal to than a father. How great the loss the Apostles, they do not know what they to the cause he so ably advocated are saying; and to speak of him as a saint is a profanation of the word." none of us can tell. We know not Constantine, it would seem, had a

special regard for Sunday, for Gibpeculiarly directed to the genius of the sun, the Apollo of the Greeks, and Roman

anch efforts well understand that strengthening us. As his comrades for his issuing what is called the such converting and reclaiming in the raging conflict, we need to Sunday Edict, which was made pubwork is not done without drawing draw nearer to God, not only for lic on March 7th, A. D. 321, and which we here quote:

> "Let all the judges, and all city people day of the sun: but let those dwelling if the country freely and in full liberty, a tend to the culture of their fields, since frequently happens that no other day is so fit for the sowing of grain or the planting of vines: hence the favorable time shoul not be allowed to pass, lest the provisions of heaven be lost.'
> This shows that secular labor on Sur

> Against the charge thus intro duced, and since sustained by the Christian church, Mr. Wardner "The edict of Constantine, and the final acceptance of it by the church, thus corrupted, is the highest authority to be found for sabbatizing on the first day of the

> week. Will Christians turn from a plain command of God, honored by the atone ment and example of Christ, and kept by the apostles, and accept, as its substitute a heathen institution?"

THE INDIANS AT IT .- A dispatch from Lincoln, Neb., of May 31st, gives the following particulars of the massacre by Indians of a large portion of Capt. Stone's company of Hills: A part of the expedition was passing through the Sand Hills, about fifty miles from Red Cloud agency. The day was warm and the roads nearly impassible from the sand. The men had deposited their coats and weapons in the wagous and were straggling wearily when the Indians rushed down and cut them off from the train. The massacre followed with but little resistance, the Indians numbering sev-

A NEW SECT .-- A Mr. Pickett, of Iowa, promulgates the following as the creed of a new church, which he names "the Eclectic church:"

1. One God and Father of all 2. We are living in the dawn of a church. 3. One man in a normal condition should be married to two women, and two only. 4. Jesus at some future time. 5. Must have a visible head to the true church of God. 6. Limited punishment in

It is presumable that Mr. Pickett regards himself as the "visible head," and will be satisfied when he have gained the desired amount of influence and power as

the future life.

LAY REPRESENTATION.—The Methodist General Conference adopt ed the following substitute for the reports of the Lay Representation Committee, by a vote of 189 to 63:

"Whereas, the introduction of lay representation in Annual Conference is an important question, but sha, and Midhat Pasha, resolved to no plans as yet presented are denose him. The Dolma Boghtche | practicable; therefore, the Board of the candidates gave their experience, palace was beset with troops, and Bishops be authorized to appoint were received, and then after a Murad was proclaimed Sultan in the a commission of five ministers short intermission we proceeded to presence of all the ministers, the and five laymen to consider the matter of lay representation in Annual Conferences, and to report a plan to the next General Conference if the commission deem the same ad-

> Address of Stewart L. Wood FORD, of New York, at the decoration of the soldiers' graves at Arton, on "Memorial Day," May 30th, 1876. There is before us a paper eloquent a plea for the restoration dul Aziz is alive and has been placed of peace and good will, and so the requisite space we should turn aside from our usual course and give it a place in the columns of the to a distant town in Asia where he RECORDER, hoping thereby to render our country good service.

> Women as Preachers. - The 4th says: "It is officially announced Presbyterian seems quite jubulant that ex-Sultan Abdul Aziz committed over Mr. Moody's expression of his suicide this morning by opening the sentiments on this question, which

Mr. Moody is a shrewd as he is a lit is said that Mrs. Belknap and her little daughter will pass the the pulpit?" said a zealous ques- summer in some obscure country should say that it was a complicated

by us all through Jesus Christ our Lord. Thus may we all look forward to the time, when we too shall lay down our earthly labors, and, freed from every taint of sin, from look for the down our every taint of sin, from look for the down our earthly labors, and, freed from every taint of sin, from look for the down our every taint of sin, from look for the look of the Minutes of the South-East-Onto for the lord.

The Minutes of the South-East-Onto for the lord.

The Minutes of the South-East-Onto for the lord.

In Valley county, Neb., April 10th, 1876, the first born and gentleman and school, it is sold by nearly every druggist in the United States. Price \$1.00 per bottle.

The Minutes of the Lord.

Spain has forwarded another in the use of rain water of the Lord.

Spain has forwarded another in the use of rain water of the Lord.

Spain has forwarded another in the use of rain water of the Lord.

Spain has forwarded another in the use of rain water of t

THE PROGRAMME FOR CHAUTAUheart in which Jesus by his word death, and clothed in robes of a tract entitled "Constantine and QUA is thus summed up by the Independent: "The general scheme for its work this year includes four parts—namely, (1) a three days' convention upon petural science and vention upon petural science and vention upon natural science and two weeks' assembly on the plan of 1874 and 1875, but enlarged and improved; (4) a three days' congress of Christian workers. We hone the work will be so distributed that these useful exercises will not (5) the burial of the conductor-in-chief."

> DECORATION DAY seems to have been very generally observed throughout the country. Though the people of this particular locality are not noted for processions and similar demonstrations, they very generally turned out on this occasion and paid a deserved tribute of respect to the noble defenders of the country whose memories are preserved in our quiet, unpretending

GRIFFITH GAUNT, by Charles Reade. This most popular production of its popular author is published complete in the Lakeside Library by Donnelley, Lloyd & Co., Chicago, and forwarded by mail for twelve cents. Any one wishing this noted work of fiction can hardly plead poverty as a cause for not gratifying the desire.

Horse Thieves seem to be doing a lively business in Kansas. The Republican Valley Sentinel gives Smith county, and the same number in Republican Valley, east of Orleans. The theives were followed to Indianola and pursuit was given up, and the thieves are at large."

THE Public Debt Statement shows a reduction for the month of May, of \$4,617,515 84; and decrease during the year ending June 1st, 1876, of \$25,367,983 77; an average monthly reduction of \$2,113,998 65.

SUMMARY OF NEWS.

The Harvard College Library, savs The Boston Transcript, "has been discovered to be exposed to a Cincinnatians en route for the Black new and alarming danger in the whose ravages have been serious in Europe and by which in one of our Western States a fine library has been totally destroyed. Their liking is chiefly for books, but they riddle wooden buildings easily, and the structure finally falls. Hagen thinks that the recent fall of a bridge over the Fitchburg Railroad was owing to these insects."

"A Bird Concert" has been given by the Sunday-school at South Bend nine men escaped. Several of the recitations about birds which could bodies, scalped and mutilated, were be found were employed to add intaken into the North Loup Forks. terest and variety. The affair was pronounced a delightful success. It is said that nearly all, the Indians

have left the agencies and are on the Not to be outdone in the great competition for passenger traffic, the Erie Railway announces the following rates to passengers west: To Louisville, \$17; Chicago, \$15; Milwankee, \$18; Quincy, \$23; St. Louis,

Six convicts in the Sing Sing prison overpowered their keeper on the morning of June 2d, and made their escape; two of whom have been retaken. They captured an engine on the Hudson River Road, and compelled the engineer to run the engine, a revolver aimed at his

District Attorney Dyer at St. Louis, announces that he has obtained judgments on all bonds of distillers arraigned for violation of distillers arraigned for violation of to supply patients with medicine far and cluding that claimed by banks, amounting in the aggregate to near-

Welhelmina W. Beck, for the last few days on trial at Buffalo for the murder of her step-son, having first administered poison and then thrown the body in an old well, has been convicted of murder in the first de-

The Harvard Summer school of geology is to have the co-operation of the Kentucky Geological Survey and of the State Geologist of Tennessee. Arrangements have been made for the reception of fifty stu-

Secretary of War Cameron and Attorney General Taft took the oath of office June 1st, before Judge Mc-Arthur of the Supreme Court of the District of Columbia. They immediately assumed possession of their respective departments.

During 1875, Massachusetts employed in her public schools 9.216 teachers. Nineteen and a half per lington Cemetery, near Washing- cent. of the whole number had attended some normal school. The Bar Association Committee.

investigating the charges against Charles O'Conor, in the Forest case, so manful a defense of the right, so have made a report declaring the charges unfounded. The Episcopal Convention at Des

earnest a call to duty, that had we Moines has elected Dr. Wm. Stevens Perry, President of Hobart College, at Geneva, N. Y., to be Bishop of Iowa. A fire at Quebec, May 30th, de stroyed about one thousand houses,

> Winslow is to be held until the 15th of this month, and if a supplemental treaty has not been negotiated by that time, he will be discharged from custody.

and the loss is estimated at \$1,000.

"I retreat near Washington. A. T. Stewart's will is to be contested. The matter is to be heard

The Lippitt Woolen Company. Woonsocket, R. I., have decided to suspend manufacturingafter June 10. A centennial effort is being made lected Washington Monument.

The tunnel under the British

Indisputable Evidence.

R. V. PIERCE, M. D., Buffalo, N. Y.-I

" ST. ELMO, Ill., July 8th, 1874.

vention upon natural science and its relations to the Bible; (2) a two days' temperance convention; (3) a two weeks' assembly on the plan of the nervous system. like magic and a perfect wonder to myself convene for its Forty-first Annual Session and since that time we have never been without a bottle of the Discovery and Pur with the West Edmeston church, Otsego Co., N. Y., on Fifth day, June 8th, 1876, solid, sound family physician in the hou commencing at 104 o'clock A. M. I am rebe followed by another—namely, of sickness, without charge. We have (5) the burial of the conductor-in- never had a doctor in the house since we quested to say in connection with this notice, that friends coming to this Associafirst began the use of your Pellets and tion by rail, will find on Wednesday, June Discovery. Lave recommended the use of these medicines in several severe and th, teams waiting for them at the Unadilla Forks depot, upon the arrival of the complicated cases arising from as I thought, an impure state of the blood, and train leaving Utica 4.45 o'clock P. M., and in no one case have they failed to more than accomplish all they are claimed to rriving at Unadilla 6 o'clock P. M. Those lesiring conveyance will notify Bro. A. S. Stillman, of West Edmeston, by postal or (though I could give you dozens). Henry Koster, furniture dealer, of this place, who otherwise, and thus greatly accommodate. was one of the most pitiful objects ever seen, his face swollen out of shape, scales and eruptions without end, extending to his body, which was completely covered with blotches and scales. Nothing that he ly induced him to try a few bottles of the Golden Medical Discovery, with daily use

of the Pellets, assuring him it would sure ly cure him. He commenced its use some six weeks since, taking two Pellets each night for a week, then one each night, and e Discovery as directed. The result is to day his skin is perfectly smooth, and the scaly eruptions are gone. He has tak-en some seven or eight bottles in all, and considers himself cured. This case had paffled the skill of our best physicians. Messrs. Dunsford & Co., druggists, of this place, are selling largely of your medicines, and the demand spadily increases, and they give perfect estisfaction in every case. Respectfully, W. H. CHAMPLIN, Agt. Am. Exp. Co.

Beautiful in Appearance and Flavor. Dr. Fenner's Capitol Bitters. This val-uable remedy for lorpid and disordered stomach and howels and loss of appetite the following report of a day's work at the business: "Six were stolen in it for these difficulties will ever be with out it when needed. A full dose relieves the pain of mensication, or causes sleep When all other medicines disagree with

a delicate stomach, this mild, but efficient Bitter will set kindly. In constipated bowels, it regulates them, though not actively laxative like his Blood and Liver Remedy and Nerve Tonic. It so invigorates the system as to ward off disease, guarding against Agues, Fevers and bowel disorders in the Spring and Sum-mer, colds and inflammations in the Winter, and all epidemic diseases at all seasons of the year. It is not to take the place of that great blood cleansing agent, the Blood and Liver Remedy and Nerve Tonic, but been used for a time, then taken in con the other after), this becomes the mos agreeable and powerful invigorant to the system ever heretofore known. No labor the vicissitudes of Spring, or the trying form of the white ant, an insect Summer season without guarding them selves against exposure and disease by taking one or more bottles of Capitol Bit Here is the statement of one wh knows its value:

From Elias Forbes. Proprietor of redonia Natural Gas Works. FREDONIA, N. Y., June 2d, 1873. I certify that I have been using Dr. Fenpetite and invigorating the system. I r on the west side of Clark street, a few

ficient tonics now known. For sale by dealers in medicines,

To Consumptives, Weakly People, and all Persons Suffering with Scrofula, Ca-tarrh, Scurvy, Syphilitic Affections, Salt Face, Sore Eyes, Rheumatism, Dyspep sia, Fever and Ague, Liver, Kidney and Urinary Diseases, Nervous Debility, Heart Disease, Fito Broken Down Constitutions, and every kind of Humor in Having suffered more or less for many

and a scrofulous disease which appeare and trying many kinds of advertised remedies (including Sarsaparilla), without \$19; Kansas City, \$30; Omaha, \$31; finding any permanent cure. I experimented by compounding roots, using the medicine thus obtained. I fortunately medicine thus obtained. I fortunately discovered a most wonderful Blood Search me great relief, but after a few week was in the habit of giving them away t the sick. I found the medicine possesse the most wonderful healing virtues, effecting cures of all diseases originating

law, and forfeiture of property, in- | wide, and I was compelled to establish a laboratory for compounding and bottling the Root Ritters in large quantities for use. Root Bitters are strictly a medicinal old days of our forefathers, when people the mineral kingdom were unknown For Consumption, Asthma, Catarrh, Scro ala, Scrofulous Eruptions, Piles, Fits, Heart Disease, Dizziness, Liv er Complaint, Kidney and Urinary Dis-eases, Fever and Ague, Dyspepsia, Lost Vitality, and Broken Down Constitutions, these Root Bitters are universally admitted to be the most wonderful discovery in the world. Their searching, healing proper-

world. Their searching, healing proper-ties penetrate every portion of the human frame, soothing the lungs and strengthen-ing the stomach, kidneys, and liver. For weakly, nervous young men, suffering from loss of memory, etc., caused from abuses in early life, and to delicate feabuses in early life, and to delicate females these Root Bitter are especially recommended. No other medicine will cure Scurvy, Syphilis, Salt Rheum, Boils, Tetter, Ring Worm, White Swelling, Sore Eyes, Running of the Ears, Ulcers, Fever Sores, Cancerous 'Formations, Dropsy, Erysipelas, Pimples, Flesh Worms, Pustules, Blotches, and all skin diseases, so quickly as the Root Bitters. All diseases have their origin in had blood. The Root have their origin in had blood. The Root Bitters lay the axe at the root of the tree ate every organ and part of the body an keep it in repair until a ripe old age. It is my desire that the suffering all over the world should receive the benefit of my remedy, and particularly such persons as have given up all hopes of ever being

G. W. FRAZIER, Cleveland, Ohio.

[Extract from Letters Received.] PIMPLES AND ERUPTIONS ON THE PACE. Dr. Frazier: Dear Sir.-I have been fflicted for over three years with a scrofu lous affection on my face, which broke out in pimples and blotches. I was also weak, with no appetite. I never found re lief till last summer. Your Bitters being 000. Cause, children playing with procured a supply, and in a few weeks they effected a cure. I now enjoy better health than I have for ten years, My honestly recommend your bitters to all.

Sold by Druggists. and at country stores. Price \$1 per bottle, or six for \$5 Show this advertisement to your medicine dealer. Ask for Frazier's Root Bitters and accept no substitute. Send for my large circular filled with certificates of wonderful cures (published in English and German). Sent free my mail.
G. W. FRAZIER, Cleveland, Ohio. A SUITABLE GIFT.-We know of n

A SUITABLE GIFT.—We know of no present more suitable than a copy of Webster's Unabridged Dictionary. Besides furnishing a continuous and almost inexhaustible channel of valuable instruction, means of amusement to the old as well as the young. It has long been regarded the standard work of orthography and pro-nunciation, and we have yet to learn of any A skin like monumental alabaster may LETTERS,

be attained by using Glenn's Sulphur soap, which does away with the necessity for Sulphur Baths Try it, ladies. It is a genuine beautifier and very economical. C. Potter, Jr., C. C. Stillman, J. L. Huffnan, Orlando Burdick, S. H. Babcock, M. C. Moore, J. B. Clarke, C. R. Lewis, A. Hint to those prematar by gray, use Hill's Hair Dye. Long, H. D. Clarke, S. P. Stillman, G. H. Babcock, R. Thompson, A. D. Bond, Wm. E. Hornblower, Wm. McDougall, reen, S. D. Davis, J. H. Titsworth, L. J. Whitford, L. C. Rogers, M. B. True, CENTRAL ASSOCIATION.—The Seventh-day Baptist Central Association will

> RECEIPTS. All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, th receipt of which is not duly acknow edged, should give us early notice

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Extant."-London Quarterly Review, (

tober, 1873.

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two or three square rods of ground, well prepared, with the avails of which they

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Lay it upon your table by the side of the

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ime enough in one year's use to pay

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WESTERN ASSOCIATION. - The P. Kenyon, Alfred Centre, Western Association will meet with the church at Nile, N. Y., on Fifth day, June W. R. Prentice, D. C. Long, New Enterprise, Pa., 15th, 1876. O. D. SHERMAN, Clerk. . C. Stillman, Westerly, R. I, E. N. Backus, Alden, Minn., NORTH-WESTERN ASSOCIATION.

SPECIAL NOTICES.

REDUCED FARE.—Arrangements have WHOLESALE PRODUCE MARKET. been made with the General Ticket Agent Review of the New York markets for but of the Chicago and North-Western Railter, cheese, etc., for the week ending June 3d, 1876, reported for the RECOR. way for a reduction of fare for all who at. DER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 tend the Seventh-day Baptist North-West-Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates ern Association at Dodge Centre, Minn., commencing June 22d, 1876. Delegates and those in attendance who go on this BUTTER.—Receipts for the week were road will pay full fare to Dodge Centre 0,692 packages. Exports 1,036 packages. from whatever point they start, and will Receipts have been very heavy, and prices then be allowed to return to the same are 2 @ 5 cents lower, with considerable stock accumulating and left over unsold.

point for one-fifth the regular fare. The eduction is liberal, and we hope the at-The grass crop is, so far, remarkably abuntence will be large. dant, and the flow of milk large. Prices are L. E. LIVERMORE, Moderator last Assoc. now down to an export value. English shippers are buying, and at the ruling low THE QUARTERLY MEETING comprices there looks to be quite an old fashosed of the churches of DeRuyter, Scott, oned export business. We quote: Cuyler, Preston, and Lincklaen, will be held with the Lincklaen church, commenc-Finest creamery, and high flavored dairy make.....Yellow grass make, State dairy firing on Sixth day before the last Sabbath in June, 1876, with the following pro-gramme: Sixth-day, 2 o'clock P. M., preaching by A. W. Coon; Sabbath even.

ing. 71 o'clock, services conducted by S. S. Coon; preaching, Sabbath morning, at 11 o'clock, by D. K. Davis; 14 P. M., by J. CHEESE.—Receipts for the week were Clarke; evening after Sabbath, preaching 42,434 boxes. Exports, 29,116 boxes. Gold by A. W. Coon; First-day morning, at 101 1121. Cable 53s. 112 cents may possibly o'clock, services conducted by J. L. Huffman. In connection with each service, as much time as practicable will be given for prayer and conference. A large attendpound on the importation of Canada but. SABBATH LECTURES.—The friends have been lost sight of or forgotten by f the Sabbath cause, in any locality, who desire lectures upon the Sabbath

known to the Corresponding Secretary of the Tract Society. Address J. B. CLARKE, of not less than 25 per cent. upon the make West Edmeston, Otsego Co., N. Y. SEVENTH-DAY BAPTISTS visiting Chi ago, and spending the Sabbath, are cordialy invited to spend the hour from eleven ill twelve o'clock on the Sabbath, in the Lecture Room, lower, Farwell Hall, in the Bible class, held there by the Seventh day Baptists. Entrance through Arcade court

trine, are requested to make their wishes

doors south of Madison street. TO THE DONORS OF THE SEVENTH-DAY BAPTIST MEMORIAL FUND.-The Treasurer of the Board is ready to receive given for the benefit of the different Institutions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed

Any information cheerfully given. E. R. POPE, Treasurer. Marrows, per bush., 62 lbs...1 60 @ 1 70 Plainfield, Union Co., N. J. A GIFT WORTHY OF A ROTHSCHILD

for one cent. A copy of Brown's Illustrated Shakspearian Almanac, together with a copy of his illustrated paper, the Growing World, which is devoted to natural history, will be sent to any one free who will send us their address on a one cent postal card. Address Dr. O. P. Brown, 21 Grand street

In Alfred, N. Y., June 4th, 1876, by Rev. R. Swinney, Mr. HERMAN L. WILSON, Almond, and Miss MARTHA J. SACKETT, West Almond. At the residence of the bridge

Genesee, N. Y., May 28th, 1876, by Horace Collins, J. P., Mr. DENNISON D. MILLARD and Miss M. J. WHITTEMORE, of West Ed-GREAT REDUCTION

In Dodge Centre, Minn., May 15th, 1876, by Eld. Z. Campbell, Mr. HECTOR C. SEVERANCE, of Wasioja, and Miss EMMA ELLIS, of Dodge Centre. On Davis Creek, in Sherman county, May 20th, 1876, by Eld. Oscar Babcock and Miss Lois A. Pirrce, of Davis Creek.

In the town of Adams, N. Y., May 23d 1876. SAMUEL A. BATES, aged 41 years and 6 months. For nearly two years he suf-fered from disease of the liver, which terings were great at times, he was patient often saying, "It is all right." His death was a triumphant verification of the words, "Though I walk through the valley of for thou art with me." A wife and three ttle children are left to struggle on withthe fatherless, and went home rejoicing. He experienced religion under Bro. Tom son's labors some years ago, and joined the Adams church. Near Rockville, R. L., May 23d, 1876,

JEDEDIAH KENYON, in the 79th year of his age. He was a member of the Rockville hurch, and highly esteemed as a man of OSEPH SHERBURN, in the 84th year of his age. Bro. Sherburn was baptized about thirteen years ago by Eld. C. M. Lewis, being then in his sixty first year, and unit ed with the Walworth Seventh day Baptist church, since which time he has lived faithful to his profession. He suffered much during his last sickness, but without complaint. "Blessed are the dead that die in the Lord." In Farina, Ill., Way 22d, 1876, ELIZA H.

worthy, in the 58th year of her age. She was born and married in Truxton, N. Y.; and was the daughter of Elias and Sarah B. Irish. When twelve years old, she made a profession of religion and was baptized by Eld. Alexander Campbell. Some ago last February. Sister Langworthy was a worthy member of the Southampton church at her decease. She died as she had lived, a Christian. Her health had been poor for the year past; the immediate cause of her death was a disease of the ing and anxious to be at rest with grandchildren, and a large circle of relatives and friends mourn her departure. For her to die was gain. O. U. W. In West Hallock, Peoria Co., Ill., May

88th year of her age. Sister Burdick pro-fessed religion in early life, and those who have known her most intimately feel that profession. For a few years past, she has faculties, but we hope that she has entered upon an existence where she will not grow old, but will rejoice forever in the presence of the Lord.

In Velley where Not and 12 engravings. Price \$2. Address H. S. GOODSPEED & CO., 14 Barclay St., New York.

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your name finely printed, sent for Wanted. 9 samples sent for stamp. TAITS AND EPILEPSY POSI-

it will not benefit. A bottle sent free to all addressing J. E. DIBBLEE, Chemist. Office 1355 Broadway, N. Y. LITS, EPILEPSY, FALLING

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paid. L. JONES & CO., Nassau, N. Y. A DVERTISING IN RELIGIOUS and AGRICULTURAL
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Call and examine his stock in WATCHES, JEWELRY, CLOCKS, ANI SILVER WARE:

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CEWING MACHINE NEEDLES be quoted as an extreme top, but 111 @ 114 Send to Silas C. Burdick, Alfred covers most transactions in finest cheese, Centre, N. Y., for the needles of all Sewand in seconds there is a wide range in ing Machines in common use. 60 cents price. There is a duty of 4 cents gold per per dozen (except Wilcox and Gibb's, 7

have been lost sight of or forgotten by dairymen, but its influence upon the production of cheese in Canada has been none er energetic young men to sell an article as Staple as Coffee, to Farmers and others the less effective; it has been a premium in their own neighborhoods. Particulars Free. Address THE CENTENNIAL CO., of Canadian cheese, has developed the associated cheese factory system in Cana-

DLOWS! PLOWS! PLOWS! THE NEWEST THING IN PICTURES. English cheese markets. It has been sug- Manufactured at East Avon, THE GENUINE WIARD.

CURTIS No. 22, and REVOLVING, ter is a benefit or a detriment to dairy in. of the Whitesville make, at factory prices.

> and all articles of Tin Ware on hand, o flat skimmed...... 2@ 5 | made to order.

> > ALFRED CENTRE, N. Y. CAVE YOUR BOOTS AND SHOËS! LYON'S METALIC STIFFENERS

preyent running over at the heels and ripping at the seams. Any one can put them on. Sent, post paid, with directions, .81 @ 81 O. D. SHERMAN, Agent, Alfred Cer

G. HADSELL Having fitted up his

imiles north of the Alfred depot of the Ene kailway, with New and Improved Machinery, is prepared to Card Wool, and Dress or Manufacture Cloth for Custom ers, on Shares or by the Yard, in a Work manlike manner, and on Reasonable Terms. Now is the time to get your Cloth when Wool is Cheap. Work sent by Railroad will receive Prompt and Per-

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MRS. A. L. HESELTINE. Alfred Centre, N. Y. GENTS WANTED-IN EVnew National Book. (The Lives and Por traits of the Presidents,) with fac simile copy of the Declaration of Independence, the Constitution of the United States, and Washington's Farewell Address, with 19

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FRIEND, to send for new terms. 500,000 have been sold. J. C. TILTON, Pittsburg,

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one 36. Very much of this difference has words: Prayer and Preaching; through

arisen from attempting to make the date the former he receives from God, through

agree with the Romish tradition that the the latter he imparts to others that which

rucifixion occurred on Friday, and accord- he has himself received from above.—

ing as they believe it to have been on the Gossner. Prayer occupies the first place,

14th or 15th of Nisan, and according to the as it prepares the way for the ministry of

been adopte. - Whedon.

4. Whedon.

was in them.-Lechler.

J..F. & B.

miracles.)—Gerok.

himself.

the seven deacons.—Starke.

Acts 2: 10; 9: 20; 13: 1, &c.

the" Septuagint."

gogue. Acts 22: 20.

tration" in v. 1, and "minister" in v. 4, never includes, as in modern times, the

Alexandrians. The Talmud special-

ly mentions the synagogue of the Jews

about 100,000 Jews resided at that period.

-Lechler. The chief maritime city of

lower Egypt, founded by Alexander the

Great. Here the Old Testament scriptures

were translated into Greek, some 275

years B. C., the version being known as

Cilicia, A province of Asia Minor

the native province of Paul. Acts 20: 39.

He was probably a member of this syna-

Asia. The Asia of the New Testament

used until the fourth century. Asia under

usually included the provinces of Phrygia,

Mysia, Caria, and Lydia, of which the

Notable to resist. A direct fulfill.

Stirred up the people. This i

through Judaism, from the Gentiles. . .

coluntary on the part of the apostles, in

imitation of models furnished by the Old

Testament, but was, nevertheless, sub-

the word of God increased.-Lechler.

mode of calculation of the date of the the word.—Gerok.

Passover that year, is accepted, which will

told that the astronomical calculation fixes

Murmuring. We here find the first

vidence of discontent and want of agree-

ment in the church. It arose among the

Grecians or "Helleniste," i. e., Christians

not natives of Palistine, and who spoke

the Greek language. Many of them were

doubtless Jews by birth, but others were

Jews, nor to any actual ill feeling; it is

probable that the want of a sufficient per-

sonal acquaintance with the foreign wid

ows, and with their private circumstances

may have occasioned the neglect of which

Daily ministrations. Distribution

f food, and, possibly, also of alms .-

De Wette. To overlook is human; to cor-

rect and improve, apostolic and Christian

Even when devout men, like the apostles,

faithfully perform the duties of their

office, they can not always prevent unfa-

vorable remarks from being made .--

Called the multitude. The entire

body, not simply a committee of the

church, or even the original nucleus, the

120 mentioned in ch. 1:15.-Lightfoot.

True congregationalism. The apostles did

not assume to nominate or dictate, but only

It is not reason. The word ex-

presses dislike: q. d., "We can not sub-

mit."—J., F. & B. "Not pleasing."—

Lange. Unquestionably displeased them

it, . . . they can not reconcile it with their

sense of duty to serve tables . . . to

neglect the spiritual charge of souls, in

order to gain-time and strength for sup-

Seven men. The number seven was

most probably selected because of its

sacred associations. - Alexander. Some

suppose one for each of seven different

congregations or "families:" others are

for each day in the week; others compare

them to the "seven good men of the city,"

were to be of honest report, "hav-

ing good witness," (Lange,) and full of

the Holy Ghost and wisdom.

Qualifications indicating that their work

was to be both temporal and spiritual.

quire something besides mere business

qualifications.

The business matters of the church re-

This business: The Greek word

diaconia, rendered "serve" in v. 2, " minis-

plying the wants of the poor.-Lechler.

advise or request.

omplaint was made. - Lechler.

the truth of the tradition!

SECOND QUARTER. LESSON XII.—THE SEVEN CHOSEN

For Sabbath Day, June 17.

Acrs 6: 1-15. 1. And in those days, when the number of the disciples was multiplied, there arose a nurmuring of the Grecians against the He-brews, because their widows were neglected in the daily ministration.

2. Then the twelve called the multitude of
the disciples unto them, and said, It is not reason that we should leave the word of God,

son that we should leave the word of God, and serve tables.

3. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4. But we will give ourselves continually to prayer, and to the ministry of the word.

5. And the saying pleased the whole multitude: and they chose Stephen a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicanor, and Timon, and Parmenas, and Nicanor, the growth of the spoties: and when they had prayed, they laid their hands on them.

on them.
7. And the word of Ged increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
8. And Stephen, full of faith and power, did great wonders and miracles among the people. ole.

9. Then there arose certain of the synagogue, which is called the synagogue of the Liberines, and Cyrenlans, and Alexandrians, and them of Cilicia and of Asia, disputing with tephen.

10. And they were not able to resist the wisau. Anu they were not able to resist the wisdom and the spirit by which he spake.

11. Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.

12. And they stirred up the people, and the

elders, and the scribes, and came upon him, and caught him, and brought him to the council,

13. And set up false witnesses, which said,
This man ceaseth not to speak blasphemous
words against this holy place, and the law:
14. For we have heard him say, that this
Jesus of Nazareth shall destroy this place, and
shall change the customs which Moses deshall change the customs which Moses de-livered us.

15. And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.

TOPIC.—Workers increased.

TOPICAL READINGS.

1: Division of work. Acts 6: 1-13.

2: Many in one. Eph. 4: 1-13.

3: Helpers together. Exod. 18: 13-26.

3: Individually responsible. Matt. 25: 14-30.

4: Each in his place. Neh. 4: 10-23.

4: Each with his gift. 1 Cor. 12: 1-11, 23-31.

5: Of honest report. 1 Tim. 3: 1-13.

GOLDEN TEXT.—"They that have used the office of a deacon well, pur-chase to themselves a good degree, and great boldness in the faith which is in Christ."—I Tim. 3: 13.

OUTLINE. I. The church caring for its men

1. In increasing wants. v. 1. 2. By division of labor. v. 2-6. 3: Through organization for work, v. 5, 6

II. The church suffering through its members. 1. From perverse disputers. v. 9, 10, 12. 3. By perjured witnesses. v. 11-13. III. The church glorified in its men

1. Through increase. v. 7. 2. Through works. v. 8. 3. Through wisdom. v. 10. QUESTIONS.

I. The church caring for its mer bers. What was the immediate cause of the ction of the seven! Who were Hebrews? Who Grecians? Were the Gentiles yet admitted to the church? Acts 10:45. What was the daily ministration? Acts 2:44, 45: 4:35. How was this to be provided for? What were the new officers? How were they appointed ! How were they set apart? What other instances can you give of laying on of hands? (See

II. The church suffering through its Who are said to have disputed with Stephen? Who was probably one of did they do ! What did the false witnesses 14:56-59. What promise had Christ given his III. The church glorified in its mem bers. What three facts are recorded in verse

Miscellaneous.

MAKE YOUR MOTHER HAPPY, May be very, very nigh. Children, make your mother happy; And she wearies 'neath her burdens

Can you not those burdens share? Children, make your mother happy;
Prompt obedience cheers the heart;
While a wilful disobedience Pierces like a poisoned dart.

Children, make your mother happy; On her brow the lines of care Deepen daily, don't you see them? While your own are smooth and fair. Children, make your mother happy;

For beneath the coffin-lid. All too soon her face so saint like, Shall forevermore be hid. Bitter tears and self-upbraiding

Can not bring her back again; And remorseful memories Are a legacy of pain. Oh, begin to-day, dear children,

Listen when your mother speaks; Tender, quick, and sweet obedienc For your highest good she seeks. She loves you better than all others. And for your sake herself denies; Always patient, prayerful, tender, Ever thoughtful, true, and wise.

Remember while you live, dear children If you should search the round earth, You'll never find a friend more faithful Than the one who gave you birth.

TOMMY.

BX MARY L. B. BRANCH. Mr. Pritchard lifted him out of the wagon and set him down on the witted fellow, who frightened him. face grew ominous. door-step. What a little fellow Nights he slept with a dreadful boy, he was, and what a wondering, three times as old as himself, who cropped close under the shabby cap. how his little heart had ached for this very afternoon." It was almost too cold a day for such | the dead mother who, though poor a little boy to be out without a coat. | and unfortunate, had sheltered him | Mrs. Pritchard took him by the hand, to the last. to lead him in, and the little hand | But now in his warm, new home, clung confidingly to hers. "What's your name, dear?" she boy. He had new shoes and stock-

asked, pleasantly. ings, and Mrs. Pritchard made him "Tommy Bobbit," he answered the little coat, with a motherly in-"Folks all dead," said Mr. Pritch- stitch. He learned the different ard. "Mother went a month or so rooms and ran about them fearlessly, back. I told them over to the coun- he made funny little speeches, ty-house we'd take him and try him; jumped and laughed like other hapand if he suited we'd keep him and | py boys, and climbed boldly on Fardo well by him. We don't know mer Pritchard's knee, when that talked with him a long while, very The farmer laid a fresh stock of what kind of stock he is yet; and if good man sat down to take his ease kindly and persuasively, but all to gumdrops on his bureau at night, I find any mean, dishonest tricks after supper. in him back he goes. We don't

"Oh! I know Tommy will be a

likely to be converted? What is said of Steve look for wisdom? James 1:5. Shall such alth and power be given? What do you kno

CONNECTING LINKS. We come in our last lesson for the qua ter, and the last for the present in Acts upon the culmination of the apostolic or Judean church. It had increased in numbers and power, until its primitive organization and government had grown unwieldy. It had, in accordance with Christs injunction, begun at Je

rusalem, (Luke 24: 47,) and the prophecies that "the law shall go forth out of Zion and the word of the Lord out of Jerusalem," (Isa. 2 : 2 : Mic. 4 : 2,) were nov be fulfilled. The disciple had become con firmed in the faith the time was ripe for the word to be preached to the Gentiles (Isa. 49:6,) and the persecutions which commenced at the death of Stephen drove them forth from Jerusalem, so that "they that were scattered abroad went everywhere preaching the word." Acts 8: 4. The first danger which threatened the infant church was hypocrisy among those who contributed to the support of the church. Now we find danger threatened Pss. 35:11.

by internal dissensions among those who received their charity. Already "parties" had arisen in the church, as afterwards at Corinth, (1 Cor. 1: 11-13,) and, alas! internal divisions have been the bane of the church from that time to this. It is notice able that the apostles, while providing for the proper distribution of the alms, placed their chief reliance upon prayer and the BIBLICAL COMMENTARY.

I The church caring for its members. 1. In increasing wants. Number of the disciples was multiplied . widows were neglected." v. 1. "Honor vidows that are widows indeed. . . . If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed." 1 Tim. 5: 3. 16. "Distribution was made unto every man according as he had need." Acts 4: 35. "As we have therefore opportunity, let us do good unto all men, especially to them who are of the household of faith.'

reached word.

Gal. 6:10. 2. By division of labor. ₹. 2-4. "And God hath set some in the church, first apostles, secondarily propliets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." 1 Cor. 12:28. "Having then gifts differing according to the grace that is given us, whether phrophecy, let us faith; or ministry, let us wait on our ministering; or he that teacheth on teaching; or he that exhorteth on exhortation; he that giveth let him do it with simplicity; he that ruleth with diligence; he that showeth mercy with cheerfulness." Rom. 12:6-8.

3. Through organization for work. v all the people, able men, such as fear God. men of truth, hating covetousness; and place such over them to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens." Ex. 18:21; apostles to do? v. 4; chap. 5:42. What the see also Num. 11: 16, 24, 25. "He called unto him his disciples, and of them he chose twelve whom also he named apos. has given but few dates, the reader may tles." Luke 6:13. "Bishops and dea Acts 8: 17: 13: 3; 1 Tim. 4:14; Acts 28: 8; etc.) | cons." Phil. 1: 1. They . . . ordained | Acts 8: 17; 13: 3; 1 Tim. 4: 14; Acts 23: 8; etc.) cons." Fill. 1: 1. Iney . . . ordained | montain from the account. But account | montain from the a said of Stephen? What of Nicolas? What is God's plan meant by "proselyte?" What is God's plan the scause left I thee in Crete, of this cause left I thee in Crete, of this chapter take place in the year 36. mon to call these men "deacons;" but Major.) Nor was the term Asia Minor that thou shouldest set in order the things is the object of this plan? 1 Cor. 14:12. How | that are wanting, and ordain elders in

1:5. "Let all things be done decently and in order." 1 Cor. 14: 40. II. The church suffering them? Acts 7:58; 8:1; 21:39; 22:20. What through its members. 1. From

by the stove and gave him a bowl of

The Pritchards were farming peo-

ple and well-to-do. They had nev-

er had a child of their own, and aft-

An hour after the farmer was out

facing the north wind and harvest-

ing his pumpkins; while Tommy Bobbit, in the warm kitchen, lay on

the rug, with his arm over the old

en for him. Mrs. Pritchard, as she

dark brown mantle, that hung un-

used in the garret, into a warm com-

fortable coat for Tommy to wear

Sundays and when he went riding.

She meant to knit him some thick

stockings at once and get him a

forlorn a life it had been in the

he brightened into a rosy, pretty

warm bread and milk.

fellow home on trial.

Titus 3:9. "Not giving heed to Jewish | six 31; four 32; fourteen 33; one 35; and | life of a pastor is here described in two fables and commandments of men, that turn from the truth." Titus 1:14.

2. Through false accusations. v. 11, 14. All that will live godly in Christ Jesus, shall suffer persecution." 2 Tim. 3:12. Blessed are ye when men shall revile you, and persecute you, and shall say all nanner of evil against you falsely, for my sake." Matt. 5:11. "He hath spoken blasphemy." Matt. 26:65. "This fellow persuadeth men to worship God contrary to law." Acts 18:13. "And teach customs which are not lawful for us to re ceive." Acts 16: 21. "Consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds." Heb. 12:3. "Having a good conscience; that whereas they speak evil of you, as evil doers, they may be ashamed that falsely accuse your good conversation in Christ." 1 Pet. 3:16. 3. By perjured witnesses. v. 11, 13. "The

proselytes" or converts, first to the Jewsh religion, and then to the Christian. It | This Nicolas possesses a singular note in was occasioned by the Hebrews, i. e. Christians who were originally Jews born in Palestine, and who spoke the Hebrew (Archief priests and elders, and all the counmæan-Syro-Chaldaic) language. cil sought false witness against Jesus to Widows were neglected. Wid put him to death." Matt. 26:59. "Many ws are not here mentioned as representabare false witness against him, but their ives of the poor .- Olshausen. The causes witness agreed not together." Mark 14 which led to this neglect of the Hellenis-"False witnesses did rise up; they tic widows can only be conjectured. We laid to my charge things that I knew not. have no reason to ascribe it to any arrogant spirit on the part of the Palestinian

III. The church glorified in its members. 1. Through increase. v. 7. So mightily grew the word of God and prevailed," Acts 19: 20. " And the Lord added to the church daily such as should be saved." Acts 2: 47. "Lif I be lifted up, will draw all men unto me." John 12: 32. "Teach all nations." Matt. 28:19

" All the ends of the earth shall see the salvation of our God." Isa, 52:10. "A great number, which no man could numper, of all nations and kindreds and people and tongues, stood before the throne and before the Lamb, clothed in white robes, and palms in their hands." Rev.

2. Through works. v. 8. "These signs shall follow them that believe." Mark 16:17. "In this the children of God are manifest, and the children of the devil; whosoever doeth not righteousness is not of God." 1 John 3: 10. " Every one that doeth righteousness is born of him." John 2:29. "For as the body without the spirit is dead, so faith without works is dead also." James 2:26. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16. 'Herein is my Father glorified, that ye

bear much fruit." John 15:8. 3. Through wisdom. v. 10. "Walk in wisdom toward them that are without, prophesy according to the proportion of redeeming the time. Let your speech be always with grace, seasoned with salt that ye may know how ye ought to answer every man." Col. 4:5, 6. "In all things showing thyself a pattern of good works, in doctrine showing uncorruptness, gravity, sincerity, sound speech that can not be a sort of trustees for the Jewish synagogues ondemned." Titus 2:7,8. "If any of | but all of these are mere conjecture. They you lack wisdom let him ask of God, that 5,6. "Moreover, thou shalt provide out of giveth to all men liberally, and upbraideth not, and it shall be given him." James

> NOTES AND SELECTIONS. In those days. A Hebrew phrase used in 1:15, to mark a period of a few days, and in Matt. 3: 1, to imply an indefi-

nite number of years. As thus far Luke suppose that we are advanced but a few months from the ascension. But accord- furnishes our words "deacon" and "diac eastern great quarter of the globe, (called Assuming the crucifixion to have occurred in the year 30, we must either over- to them, and they are spoken of only as Roman dominion, "proconsular Asia," would God have everything done? 1 Cor. 14: every city, as I had appointed thee." Titus lap a few years, or, more properly, dis- "the seven." Acts 21:8. Though the title tribute the events thus far as we best can of deacon in the New Testament is used

There is great uncertainty about these byter," and so as to include every service dates. The adopted chronology of the rendered to the church or cause of God on English Bible makes the martyrdom of earth, and is even applied to Christ himand unlearned questions avoid, knowing | Stephen and the crucifixion both occur in | self, (Rom. 15:8; Matt. 20: 28,) and is and contentions, and strivings about the authorities from Eusebius down, we find quire the same qualifications. law; for they are unprofitable and vain." two agree on A. D. 29; four accept 30;

Prayer . . . the word. The whole

forget, and then they would take

him back again.

chancing to go into the bedroom, his | "m y horse is harnessed. Lucy, pu eye fell upon the little paper bag and the boy's cap on. I shall carry him back to the poor-house, because he he saw there was not a single gumwill not tell me the truth." "Why, I don't want to go back,"

drop there. "That rogue Tommy has been said Tommy, very soberly. er much consideration, had decided here," he said to himself. "I know to adopt a boy when a suitable one there were five or six when I went But still he denied taking the could be found. Word reached them to bed last night; and for a wonder gumdrops. Mr. Pritchard told his that a child four years old had re- I did not have to use a single one. | wife to get the boy ready. She cently been left upon the town; and Tommy! Tommy! Look here! Have | cried as she brought out his little Mr. Pritchard, on driving over to you been getting my gumdrops?" see about it, had brought the little Tommy who had been playing in warm coat and cap and put them on him. But Tommy did not cry. He the door, looked up bright and said: | comprehended that an injustice was

'No. I didn't get any." "Did you take them, Lucy?" brow and held his little lips tight. The horse was brought round. Mr. asked the farmer turning to his wife. Mrs. Pritchard had not touched them, and her heart sank as she said | think he believed up to the last mocat's neck, thinking happily of a so; for who was there left to do it gingerbread man which he knew to but little Tommy? Her husband's but the little fellow stood steadfast. He was lifted into the wagon.

face grew grave.
"Tommy," he said, "you need cleared away her morning work, not be afraid to tell the troth. was planning how to cut over a Didn't you take the gumdrops?" "No, I didn't," replied Tommy, readily.

"Oh yes you did, Tommy. Now tell the truth." "No, I didn't." "This is bad, very bad indeed," said Mr. Pritchard, sternly. "It is what I have been afraid of."

good cap.

Nobody knew how dreary and "Oh, Tommy!" pleaded Mrs. county-house for a little four-year- Pritchard. If you took them, do old boy, suddenly left friendless. say so."
He had wandered, shivering, in the "If he took them!" repeated her yard, sometimes picking up here husband. "Why, it is clear as day- the happy life of the past few and there a red leaf to play light. He has been running in and days was over; snatched from him with. He had hung around in the out of the room all the morning." suddenly. He thought of the cold, But Tommy still denied the deed,

forlorn house to which he was rebig cheerless room, where a few decrepit old women sat, because in the | though the farmer commanded and | turning, and shuddered. The helpmen's room there was a loutish half- his wife implored. Mr. Prichard's less old women, the jeering boys, "I'll give you till noon to tell the thought of, when with pale face and truth," he said; "and then if you blue lips, he was taken down from fullest. Then she got breakfast. pleased look there was in his eyes! | said things to scare him, who pulled | don't confess—why I'll have noth- | the wagon and sent up to the house. |

"Oh, Joseph!" said Mrs. Pritchard, following her husband into the It was given and the farmer drove entry. "He is so little! Give him away. "Lucy," he said firmly, "when a pleasant ride. He missed bis little went to the door and looked up the youngster can tell a falsehood like companion; but he reasoned obdu-

hat, with so calm a face, he is ready | rately within himself, that he had | nothing to do with a boy that lies. bring him to his senses.' He went out to his work; and Mrs. Pritchard returned to Tommy, and sight.

*alked with him a long while, very The farmer laid a fresh stock of

no effect. He replied as often as and thought grimly that these were "He's got meat in him," said the she asked him, that he had not safe. He retired early, not knowing

you a mouth and wisdom which all your that they do gender strifes. And the ser- | the year 33. McClintock and Strong place | mostly translated "minister," yet the adversaries shall not be able to gainsay or with? What did they mean by the vant of the Lord must not strive, but be them both in the year 29. According to office of deacon in the later church ungentle unto all men, apt to teach, patient, the earliest recorded ecclesiastical tradi doubtedly had its rise in this appointtion, both events occurred the same year. | ment of "the seven." And as the functhemselves, if God peradventure will give To show the diversity of opinion on the tions of the present office of deacon are them repentance." 2 Tim. 2:23-25. "But date of the crucifixion, it may be well to similar to that of "the seven," it is quite avoid foolish questions, and genealogies, state that collating thirty-two different proper to use this as a precedent, and re-

as the correlative of "bishop" or "pres-

the first occasion on which we find the people willing to combine with the elders and scribes in hostile movements against the church of Jesus.—Besser.

esist." Luke 21: 15.

Blasphemy. They had charged Jesus with blasphemy because he said he

peated again and again, and now and then there was a tiny rustle of pa-

per. The sound came from the bu-She listened intently and her heart beat loud with excitement. She knew the sound well. "Joseph!" she whispered. "Jo-

"What, Lucy?" said her husband in a voice that sounded as if he, too, had been lying awake. "Do you hear that noise, Joseph t's mice!" done to him, and he knit his baby

"I know it. What of it?" "It's mice, Joseph, and they're aftyour gumdrops.

Pritchard came in for the boy. I "Good gracious! Lucy," groaned Farmer Pritchard upon his pillow. It flashed upon him instantly. He, and not Tommy, was the sinner.
The noise stopped. The little depredators were frightened, but soon be-He was lifted into the wagon. Such a little boy he looked, as they drove away. The wind blew cold, gan again. And a rare feast they made of it.

and he had to hold on to his cap. Nothing was said, as they drove It seemed as if the night would along, though Farmer Pritchard never end. The farmer heard every really felt a little sorry that he had gone so far. But he thought to himself it was best to be firm at the got up and made a fire in the kitchen. His wife arose at the same time outset. A week at the poor-house and began to get breakfast. would bring Tommy to terms. It

would be a lesson he would never "I won't wait for breakfast," he said. "You can have it hot and ready when we get back. I'll harness up and start now, so as to get In a few moments the wheels

But Tommy had no hope to bear him up. Ho only knew that all over there by dawn." rolled noisily over the frozen ground out on the road, and away drove Ask your local dealer for it. Mr. Pritchard in the morning star-

Mrs. Pritchard brought out the the night of terror—all these he top and the primer again, and made the kitchen look its very cheer-She baked potatoes, and broiled a U He had on coarse shoes, a blue check all the bed-clothes away, and kicked ing to do with a boy who lies. Farmer Pritchard watched him as chicken, and made fritters. She apron, and his pretty brown hair was in his sleep. And nobody knew We'll ride back to the poor-house he went up the steps, a slow, forlorn put the nicest syrup on the table, put the nicest syrup on the table, little boy. He went in. The mat- and a plate of jelly tarts. She laid ron came out for an explanation. Tommy's plate and knife and fork in their place, and set up his chair, The sun had risen and the bright He drove home. It was not a beams fell across the table. She

Yes, they were coming! They ny Bobbit," he answered the little coat, with a motherly in- to tell them by the dozen. I tell done all for the best. His wife met drove into the yard; they stopped him tearfully at the door. The at the door; and the wondering. kitchen looked lonely, as they went smiling little Tommy was lifted Perhaps the fear of going back will into it together. A top lay in one down into Mrs. Pritchard's eager corner, a primer was on the footstool. arms. She held him very tight. Mrs. Pritchard put them out of "Oh! my lamb! my blessing!"

she murmured, woman like. "Come, let's have breakfast now.

was the Son of God; now they charge Stephen with the same crime, because doubtless he claimed divinity for this same Jesus. He had also, probably, shown that the ritual had been fulfilled in Christ, and

Pleased . . . whole multi before the law. suit the tradition, and then we are gravely tude. The organic consent of the en-The face of an angel. He who tire body of both sexes apparently, with was accused of blaspheming Moses bears out which the measure would not have the radiance that authenticated Moses in his own face. (Ex. 34: 29-35.)-Whedon Chose. As the names are all Greek A joyful heart which is assured of the it is likely they were all of the "Grecian' grace of God, imparts its brightness to the

hence they claimed he had spoken against

class, which would effectually restore con face.—Starke. fidence .- J., F. & B. Or perhaps three PRACTICAL SUGGESTIONS. were Hebrews with Greek names, three I. CHRIST'S LEGACIES TO HIS CHURCH. were foreign Jews, and one proselyte Legacy of care. "The poor always ve

have with you." John 12: 8.

ecclesiastical literature. He was said by Ireand ordained you, that ye should go and næus to have been the founder of the vile bring forth fruit." John 15: 16. "Go ye | lied on every time sect of Nicolaitans, condemned in Rev. 2: therefore and teach all nations." Matt. Laid their hands on them. The 3. Legacy of suffering. "In the world act of inducting the men into office with ye shall have tribulation." John 16: 33. prayer and the imposition of hands, like Then shall they deliver you up to be the general proposition to select them, was afflicted, . . . for my name's sake." Matt.

ject to the guidance of the Spirit which 17: 22. "To them gave he power to become the sons of God." John 1: 12. Increased. The more successfully II. ILLUSTRATIONS OF CHRISTIAN CHAR the unity of the Spirit was kept in the ACTER. 1. Humility. (a) The apostles bond of peace (Eph. 4: 3.) the more rapidly though endowed with special authority, did not assume to be better than their Priests... obedient. This was the brethren, but asked to be relieved from rowning triumph of the gospel, whose one, that they might give more time to exceful prosperity was now at its hight. another form of service. (b) They did not dictate to the church, but requested. (c) Stephen, (meaning crown.) A star of When Stephen wrought miracles and the first magnitude in the constellation of taught-their special office-they showed

no envious spirit. Wonders and miracles. Princi-2. Forbearance. (a) The apostles did pally, no doubt, in cases of sickness and not rebuke the murmurings, but set about suffering.-Lechler He who is faithful correcting the occasion of them. (b) The in that which is least, (the office of a guar-Hebrews gave to their aggrieved brethren dian of the poor,) is intrusted by the Lord though probably in the minority, most if with that which is much, (faith, power, not all the new officers. "With all lowliness and meekness, with long-suffering, Synagogue. It is well known from forbearing one another in love." Eph tatements made in the Talmud, that Je 4: 2.

rusalem contained a large number of syna-3. Activity. (a) "Continually unto gogues, amounting, according to Rabbinic prayer and the ministry." v. 4. (b) writers, to 480. The five here mentioned Number of the disciples multiplied. are all Hellenistic, and had probably v. 5. (c) "Did great wonders and mira only because their consciences condemned known of Stephen, who was a Hellenist cles." v. 8.

4. Faith. (a) Shown by apostles in their Libertines. Freedmen. Jews who chief dependence upon prayer. (b) Shown had been carried captives to Rome, and by Stephen in his miracles and in his serene been freed, and driven from Rome by Tibeountenance. "Above all, taking the shield of faith, wherewith ye shall be able Cyrenians. Jews from Cyrene in to quench all the fiery darts of the wick-Africa, one fourth of the inhabitants of ed." Eph. 6: 16. which were Jews. See Matt. 27: 32;

THE BLACKBOARD. STRONG IN THE WISE IN THE WORD WRO WROUGHT ONDERS. that came from Alexandria, in which city

LESSONS ON FAITH AND PRACTICE

BY REV. L. C. ROGERS. THE LAW AND THE SABBATH.

LESSON VII.-GOD'S SABBATH HIS SIGN. Question. What is a sign?

Answer. A sign is that by which any person thing is made known or represented, a mark, a proof. A person is usually known by his name, his signature, or his chief work. Dan:4:2,3; Deut. 13:1-5. Q. By what sign is the covenant-God cially known and distinguished?

A. God's sign is his Sabbath. "Verily my Sabbaths ye shall keep; for it is a sign be tions; that ye may know that I am the Lori capital was Ephesus, and this was the that doth sanctify you." Ex. 31:13 Asia of the Acts and Epistles. - Whedon. 20:19, 20. Q. Under what appellation is the true God commonly distinguished from false gods?

ment of Christ's promise: "I will give earth. "He that built all things is God." Heb. 3:4. See Isalah 45:18; Jer. 33:2; Amos 5:8; 9:6; Acts 4:24; 7:50; Heb. 11:3; 2 Peter 3:5; Rev. 4:11; 14:7. ments contains this distinguishing sign of the

A. The fourth commandment. "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the eventh day, wherefore the Lord blessed the

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Dunkirk Little Valley 3.35AM 1.05PM 5.04 2.47 Cincinnati . 11.00AM 9.50PM Cleveland 9.35PM 7.00AM Salamanca Olean Cuba 5.37AM 3.30PM . 6.15 " 4.05 " . 6.42 " 4.30 " . 7.32 " 5.20 " . Genesee Andover Alfred 8.03Av ... Leave Arrve at | 10.38 | 8.40 | 3.37 | 4.30 | Blinghamton | 12.26pm | 10.53 | 5.43 | 7.30 | Port Jervis | 4.45 | 3.38am | 10.22 | 3.38am New York 7.55pm 7.25am 1.40pm 7.25am ADDITIONAL LOCAL TRAINS EASTWARD.

4.50 A. M., except Sundays, from Dunkirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus 8.00, Little Valley 8.52, Salamanca 9.55, Great Val ley 10.07, Carrollton 10.35, Vandalia 11.15, Allegany 11.47 A. M., Olean 12.15, Hinsvidere 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville at 7.20 P. M.
9.30 A. M., daily, from Dunkirk, stop-

ping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.13, Perrysburg 10.37, Dayton 10.50, Cattarangus 11.14, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Allegany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phillipsville 3.42, Scio 4.00, Genesee 4.17, Andover 4.51, Alfred 5.25, Almond 5.42, ar riving at Hornellsville at 6.00 P. M. 6.30 P. M., daily, from Salamanca, stopping only for Passengers having Tickets, at Great Valley 6.38, Carrollton 6.55, Vandalia 7.15, Allegany 7.40, Olean 8.05, Hinsdale 8.32, and arriving at Cuba 9.11 P. M. 9.15 P. M., daily, from Dunkirk, stopping at Sheriden 9.30, Forestville 9.42, ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Dayton 10.25, Cattaraugus 10.55, Little Valley

11.20, and arriving at Salamanca at 11.48 P. M. WESTWARD. STATIONS. No. 1 No. 5 No. 3* No. 9: Leave New York Port Jervis 9.00am 10.45am 7.00pm 7.00pm 12.13pm 3.22pm 10.55 " 11.35 " 8.55PM 3.00AM 8.25AM 12.30PM 11.50PM 6.02 " 11 25 " 3.52 " Cleveland 7.40AM 7.20PM .. Cincinnati 5.00PM 5.30AM ...

12.22AM 6.27AM 11.57PM : 4.15PM

Leave Little Valley Arrive at Dunkirk 2.20 " 7.50 " "1.30 " 5.45 " ADDITIONAL LOCAL TRAINS WESTWARD The 3.00 A. M., except Sundays, from Hornellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at Dunkirk at 7.50 A. M. 8.15 A. M., daily, from Hornellsville, stop. ping at Genesee 5.46, Olean 9.22, and arriving at Salamanca at 11.00 A. M.

nellsville, stopping at Almond 5.00, Alfred 5.25, Andover 6.10, Genesee 7.00, Scio 7.35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, Cattaraugus 3,80, Dayton 4.17, Perrysburg Sheriden 6.07, and arriving at Dunkirk a 12.30 P. M., daily, from Hornells

ville, stopping at Almond 12.43, Alfred 12.55, Andover 1.15, Genesee 1.84, Scio 1.42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.33, Hinsdale 2.47, Olean 3.03, Allegany 3.13, Vandalis 3.27, Carrollton 3.42, Great Valley 3.48, Sala manca 3.57, Little Valley 4.15, Cattarangus 4.32, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35 and arriving at Dunkirk 5.45 P. M.

1.10 P. M., daily, except Sundays, from the prollegible, stopping at Genesee 2.38 Hornellsville, stopping at Genesee 2.38 Belvidere 3.24, Olean 4.45, Carrollton 5.19 Salamanca at 5.38, Little Valley 6.03, Cattaraugus 6.25, Dayton 6.54, Perrysburg 7.03. Forestville 7.35, and arriving at

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> Three little curly urchins
> All'in a bunch I spied—
> Fréd, and Harry, and Josie.
> Twas really a funny sight—
> Three little heads together,
> Solding with all their might

loolding with all their might Fred, chairman of the meeting "I'd really like to know What makes these grown up peo ther about us so.

Can't have a speck of comfort,
Can't have a speck of comfort,
Can't have a bit of fun,
But they're just sure to meddle,
And spoil it fore it's done. "Today, when I brought my sold Such a folly pack of boys— For a charge through the parlor, 2 Cries out: Whatla dreadful no Shoo, shoo! You merry Vandals me other place must find.

Oh! if we was only the big folks. Wouldn't we make 'em mind! Then burst in speaker Harry, With eyes and cheeks aflame "Oh! wouldn't we fix the big fo I think it's just a shame! To day I took for a kite tail The first thing that I found—A shiny silk mantille— And cut it all around.

"(Oh! it made a jolly streamer!).
When in walked sister Sue,
Dragged off the shiny tell tail,
And dragged me with it, too. Oh ! waen't she mad! She whin Hard-such a big-folks' fit! But I wouldn't cry to please her; I didn't care a bit." Of course," chimed in wee Josie

" it's mean as mean can be. The way these big-folks peoples Act up with you and me Why, even when my baby, My darlin' pussy, died, Nobody made a fun'ral, Nobody even cried. "Norse tucked it in the ash-box. 'Only a dead old cat,' She cried. 'You silly Josie, To snivel over that.

I watched when she didn't see me, I snatched it with all my might, And buried my darlin' baby Way out of the big-folks' sight.' Down in the quiet corner, Soberly side by side, Later, three curly urchins, Stretched full length, I spied. Fred, and Harry, and Josie A peaceful silence keep;

> For the Sabbath Recorder. THE PENITENT THIEF. BY A. O. HAYE.

r the indignation meeting

Had put them all to sleep.

"And one of the malefactors, w were hanged railed, on him, rayin thou be Christ, save thyself and usthe other answering, rebuked him, sa Dost not thou lear God, seeing thou a the same condemnation? and we in justly; for we receive the due rewal our deeds: but this man hath done a ing amiss. And he said unto Jesus, I remember me when thou comest int kingdom. And Jesus said unto him, y, I say unto thee, To-day shalt tho with me in paradise."—Luke 23: 39-4 There is a strange spectacle p ing at the foot of the cross, wl

the soldiers are casting lots for Savior's garments, or ceasing in employment to look up to the or fied one with taunting lips, "If t be the king of the Jews, save self." For them the Savior's pra was applicable: "Father, for them, for they know not what do." The rude Roman soldier, pr of his title "civis Romanus su "I am a Roman citizen," wl home was the camp, and whose time was war, ignorant of the brew language, and looking the Jews, and all other nations ject to the Imperial city, as infe races to the legionaries of Ro could not be expected to know thing of Christ, or if they did k anything it would be that he w malefactor of the deepest dye, wl the highest and most respects Jews had insisted upon being to death as an expiation of crimes. The very terms of in which they use prove this. thou be the king of the Jews." these was contained nothing sl of treason to Casar and rebell against the omnipotent soverig of Rome, two crimes which wo

weigh heavily with these stubb

But there was another gr

gathered around the foot of

and warlike legionaries.

cross, for whom no such exc could be entertained. In this gr we find the hypocritical and san monious Pharisee, the sceplical S ducee, the crafty scribe, the hang rulers, and the common people, all with one voice "derided l saying, He saved others; let save himself if he be Christ, chosen of God." Out of their mouths are they condemned. " saved others." What can we in but that they had been eye-witne es of his miracles, had seen the d raised to life, the sick restored health, nay, perhaps, some of th had received speech and sight hearing at the hands of the Sav and had partaken of the loaves fishes miraculously increased un his divine hands. But if such w the case, there is no voice hear defend the innocent crucified. The is no Nicodemus to speak in his half, or if there is one, he is si for fear of the Jews. If among group of workers who stand at foot of the cross, there be one received speech at Jesus' hands. tongue is heard in the storm of proaches and revilings, perhaps loudest of all to cry, "He sa others; let him save himse Where now is the fiery Peter offered to die for his Lord and A ter? Where John, the belo apostle who leaned on Jesus' br at the Supper? Why are they si while the waves of angry pas and of hellish malevolence s around the cross? The hour come and the disciples are scatte

every man seeking his own she and the Savior is left alone the Father. In this scene of pitchy darkne there not one single gleam of lig Amidst this hideous night of tional fury and sin, is there not heavenly ray? Is Christ to from earth, and not hear one of sympathy? We must not to earth for this; we must look up to the crosses which stand either hand of the Savior. Bu cry of the world is heard even t The bleeding wretch, suffering cruel death at the hands of jus can still sympathize with the m

want to adopt a boy, and set by him, farmer, nodding approvingly; "but and have him sting us like a serpent I don't know whether he's honest yet. gave it up, and with sad misgivings broken. gave it up, and with sad misgivings Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend-ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean broken. our new GUIDE TO ROSE CULTURE, and choose from over 300 finest sorts. We That's the thing, to my mind." resumed her occupation; while Tom-Mrs. Pritchard could not sleep at Tommy had been there a weekmy went to playing with the cat on all. The tears stole through her nice little boy," said the wife, kind- | had one week of sunshine-when the are the largest Rose Growers in America, 9.40, Allegany 9.58, Vandalia 10.23, Car "Mrs. Gitup, of Davenport, remarked to a neighbor, the other day: the floor. closed eyelids long after the candle rollton 10.48, Great Valley 11.05, arriving at Salamanca 11.15 P. M. He certainly did not look like a bad boy, as he stood there, thinking how good and warm the fire was, and admiring the bright tins, the shining oil-cloth, the cat on the rug, and most of all, the cheery-faced woman, who now seated him in a low chair who now now need they had dinner. At noon Farmer Pritchard came was still. She was thinking of the poor little boy, even then, perhaps, cowering in the cold bed with terror. She was thinking of the poor little boy, even then, perhaps, cowering in the cold bed with terror. She was usually a sound sleeper; but this to smash up my Chin and allow purchasers to make their own black cloud came down upon him. *Daily.

† Daily between Salamanca and New York.

† Daily between Port Jervis and Dunkirk.

* Daily between Port Jervis and Dunkirk. . T. W. WILLIAMS, kirk. Beggage will be checked only on Tick-ALFRED CR NTRE, ALLEGANY CO., N. Y ots purchased at the Company's office.

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