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This is in many respects the most able argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular notions relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath

A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.

This work was first published in London in 1724. It is valuable as showing the state of the Sabbath argument at that time.

VENDICATION OF THE TRUE SABBATH, ID 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J / W. Morton, late Missionary of the Re-



Twas really a funny sight-Three little heads toget Scolding with all their might. Fred, chairman of the meeting : I'd really like to know VOLUME XXXII.-NO. 24. What makes these grown up peoples

other about us so. Can't have a speck of comfort. lan't have a bit of fun. But they're just sure to meddle,

less crowd below him. "If thou be And after all, he was a malefactor, Christ," he cries in jeering tones, a common robber, perhaps a mur-And spoil it 'fore it's done. "Today, when I brought my soldiers 'save thyself and us." Even from derer, taken red-handed with the Such a jolly pack of boyshis companion in agony the Savior blood of his brother still smoking For a charge through the parlor, Aunti 'What a dreadful noise! receives a taunt. But scarce has upon his steel. He may perchance, Cries out : Shoo, shoo! You merry Vandals the hardened ruffian ceased speaking in other days, have left his cavern Some other place must find." than another voice is heard, the in the mountains of Galilee, and on Precisely so. However,

Oh! if we was only the big folks. Wouldn't we make 'em mind !" voice of the other malefactor. the outskirts of the crowd listened Some things will thrive upon abuse, Then burst in speaker Harry, With eyes and cheeks aflame: "Oh! wouldn't we fix the big folks! thou art in the same condemnation, | ior. In prison, under the relentless think it's just a shame and we indeed justly; for we receive grasp of the Roman power, hope To-day I took for a kite tail The first thing that I found-A shiny silk mantillathe due reward of our deeds: but abandoned, and a horrible and exthis man hath done nothing amiss." cruciating death before him, the Though some prefer

And cut it all around, "(Oh ! it made a jolly streamer !), When in walked sister Sue, Dragged off the shiny tell tail, And dragged me with it, too. wasn't she mad! She whipped n Hard-such a big-folks' fit !

But I wouldn't cry to please her; didn't care a bit." " Of course," chimed in wee Josie, " it's mean as mean can be, The way these big-folks peoples Act up with you and me. Why, even when my baby, y darlin' pussy, died, Nobody made a fun'ral.

Nobody even cried. "Nurse tucked it in the ash-box. 'Only a dead old cat.' She cried. 'You silly Josie, To snivel over that, watched when she didn't see me, I snatched it with all my might, And buried my darlin' baby Way out of the big-folks' sight." Down in the quiet corner.

Soberly side by side, Later, three curly urching Stretched full length, I spied. Fred, and Harry, and Josie A peaceful silence keep; For the indignation meeting Had put them all to sleep.

him to be reconciled to him. The require to repent, and ask forgive-fear of God is the first step in the ness for, they have not sinned. Go Of Pithecus. -Independent. road to repentance. Without that and preach to the blasphemer, the "Some plant secrete an acid may, For the Sabbath Recorder. fear we never can achieve salvation. drunkard, the thief, the lawless de- With just a touch of pepsin. THE PENITENT THIEF. The penitent thief had made this bauchee, but not to them. The lat- And, while he sips вт А. О. НАЧЕ.

ing at the foot of the cross, where

progress, and cleared the way for ter classes have often what the for- Of vegetation unsuspicious "And one of the malefactors, which "And one of the malefactors, which were hanged railed, on him, eaving, If thou be Christ, save thyself and us. But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? and we indeed his confession of sin and the justice mer do not possess, hours of intense The leaves absorb him as nutritious of his punishment. "Thou art in agony when their sins rush red bethe same condemnation, and we in- fore them, and they tremble at the So much the vapid earth surpasse deed justly; for we receive the due thought of meeting an offended Resolve henceforth to live on meat, justly; for we receive the due reward of our deeds: but this man hath done noth reward of our sins." Here then is God. For them there is a hope of By which in other days they stuck." ing amiss. And he said unto Jesus, Lord, completed the first part of the peni- salvation, which is denied to the Ah! wicked weed, to fancies carnal remember me when thou comest into th kingdom. And Jesus said unto him, Veri tent thief's striving after salvation. | self-righteous professor. ly, I say unto thee, To-day shalt thou b with me in paradise."-Luke 23: 39-43. His eyes turn now to the Savior, although to speak correctly it was will quote as a proof of its efficacy There is a strange spectacle pass-

which has from the very first riveted considering, that there is time To fiercely nip us as we pass; Suppose the woodbine clambers in the soldiers are casting lots for the his attention. Still in the sequence enough to repent when we come to Suppose the woodbine clambers Each window, to absorb a maid, Savior's garments, or ceasing in that of events it comes in most aptly die. Are we assured of that? Can Instead of giving her its shade. here, "This man hath done nothing we tell definitely that our death will With fleshly sims employment to look up to the crucified one with taunting lips, "If thou amiss," and then comes the wail of not be instantaneous, and we will The nation's dusky wards entwine be the king of the Jews, save thyanguish, of repentance, and of the pass from life in the twinkling of And sable dames, self." For them the Savior's prayer was applicable: "Father, forgive heart's longings for pardon, recon-an eye? Or even if our death hour Help on the task of reconstruction.

ciliation to God, and salvation, "Lord, is prolonged, will we care to repent? What if-unhallowed thoughtthem, for they know not what they remember me when thou comest in- will we have our faculties clear What if a Vandal deglutition remember me when thou comest in- will we have our faculties clear Should ruthlessly decline, to thy kingdom." The full recogni- enough to understand our position? Should ruthlessly decline, do." The rude Roman soldier, proud of his title "civis Romanus sum," "I am a Roman citizen," whose tion of Christ as pardoner, king, will Christian friends be around us Nor know an ebb home was the camp, and whose pas-and God. The thief does not ask to point to the cross? will Christ be Ex. Johnny Reb Christ to take him with him into in our midst? We say, "there is At last the dreadful Yankee's aid time was war, ignorant of the Hehis kingdom. He feels his degrad- time to repent." Christ exclaims, Instrument in this in the second To save him from this vinous raid brew language, and looking upon ed position too keenly to put forth "Now." "On our death bed we Imagine this sanguineous passion the Jews, and all other nations subso presumptuous a request. He only | will repent." The Savior cries out | Infecting some fair lily leaf, ject to the Imperial city, as inferior asks the Savior not completely to beseechingly, "Now." "We can Rare of Fulton Market beef. races to the legionaries of Rome, could not be expected to know any. forget him, but to have him in his not give up our pleasures yet All this is beautiful to see. remembrance. The Savior in his awhile." The Savior declares, Sofar as now explained. thing of Christ, or if they did know anything it would be that he was a hour of intense agony, alone with "Now; now is the day of salva-For tell me. Old Professor, placid malefactor of the deepest dye, whom his Father, abandoned by all whom tion." The thief caught the tide Precisely how this peptic acid Was at beginning gained; the highest and most respectable he had loved, hears the pitcous cry. at the flood, which led him on to And if to leaf it useful be He turns to the thief and says, his heavenly fortune. What I would hardly dare affirm i Jews had insisted upon being put "Verily I say unto thee, To day shalt thou be with me in paradise." And while preparing this paper It was no "may be " and " a to death as an expiation of his crimes. The very terms of insult Or by accretions slow acquire which they use prove this. "If It was no "may be," nor "perhaps." scene which happened to me but two which they use prove this. "It is was not imaged, not perhaps to be a busice where a work of the set a At least a tougher epidermis? these was contained nothing short his "verily." "In truth I say unto had lived a life of careless indiffer-Selection seems to me a leetle thee." What a load must have ence to Christ and the higher duties of treason to Cæsar and rebellion Bit too hard upon the beetle, been lifted off the soul of the poor of the soul was laid upon her death So thinly dressed. against the omnipotent soverignty With leaves attempting-if they dothief at these words. His fears bed. Her mind was ill at ease. She To strong and stronger acid brew, He should be taught to keep aloof. of Rome, two crimes which would He should be laught to make his jacket acid proof, Or make his jacket acid proof, — Independent. would roll away as banks of fog dis- found that when life was casting weigh heavily with these stubborn appear before the beams of the off its fasts, she had no cable bent and warlike legionaries. morning sun. And mark the gra- to secure her to the Rock of Ages. But there was another group ciousness of the Savior, who gives Her past life appeared before her LORD'S DAY gathered around the foot of the us more than we can ask. He prom- in all the dark hues of sin and in-A. C. LONG. cross, for whom no such excuse "I, John, was in the Spirit on the Lord's ises not to remember the thief in gratitude to God. She then realized could be entertained. In this group lay."-Rev. 1 : 10. his kingdom. His tender mercy the fact that she was a lost, undone we find the hypocritical and sancti-John, speaking by the Spirit o monious Pharisee, the sceptical Sad- outruns the penitent's wishes, con- sinner. There was no light in her inspiration. declares that he was in ducee, the crafty scribe, the hanghty | tent not to be entirely forgot. "This | lamp wherewith to welcome the apthe Spirit on the Lord's day. This rulers, and the common people, who day shalt thou be with me in para- proaching Bridegroom. The devil was written about sixty-six years all with one voice "derided him, dise." This was the first fruits of whispered in her ear, "too late," after the resurrection of our Savior, Lord's house. Dr. Adam Clark, in had suddenly entered upon a new saying, He saved others; let him the cross, this the commencement of and that whisper found a sad echo and at a time when the Christian dispensation was fully introduced, save himself if he be Christ, the the salvation of men, a poor wretch- in her own heart. I was sent forth. and bears upon its bosom an imchosen of God." Out of their own ed sin-covered thief. And since and till the hour of my death I mouths are they condemned. "He that, hour the Savior has been antici-" shall never forget the despairing day in this dispensation. There are under the word church, expresses saved others." What can we infer, pating man's wishes. He heaps his agony looking out from her glazing several positions taken in reference the same. Now the above deriva- first time, to make them their home. but that they had been eye-witness. | measure full; he opens the windows | eyes; never forget her heart-rendes of his miracles, had seen the dead of heaven and pours out blessings ing cry, "I have been an awful sinraised to life, the sick restored to so that the world can not contain it; ner! Is there hope for me?" And Christ, and extends during the health, nay, perhaps, some of them and man thinks the Bible contains the hand feverishly clutched my thousand years, mentioned in Rev. which was accustomed to be spent had received speech and sight and facts too good to be true, and hard- arm as if she would tear the truth hearing at the hands of the Savior, ens his heart against the knowledge from out of my heart. I could of the week. 3d. It applies to the seventh day of the week. and had partaken of the loaves and of God, and his Christ crucified. think of nothing but the story of fishes miraculously increased under The last hour has come, and the penitent thief. As I told it, the positions in order to find out its his divine hands. But if such were "when Jesus had cried with a loud grasp tightened, tighter and tighter right application. the case, there is no voice heard to voice, he said, Father, into thy as incident succeeded incident, and, 1. That the "Lord's day" rightly applied to the thousand defend the innocent crucified. There hands I commend my spirit, and the narrative ended, I knelt in years we could never believe; for it is no Nicodemus to speak in his be | having said thus, he gave up the | prayer, and while so engaged she half, or if there is one, he is silent ghost." Suggestive words, and fell asleep, from which she awoke (i. e., inspired), on the Lord's day. Lord. See Acts 13: 42-44; 18: 4. the lions and elephant, we would for fear of the Jews. If among the words which since that hour have to find herself in another world. Now if this vision has been concerngroup of workers who stand at the been the watchery of many depart- And so millions have lived and ing the Lord's day, it might, then, foot of the cross, there be one who ing Christians. The protomartyr died, putting off the day of repentreceived speech at Jesus' hands, his Stephen' caught up the cry, and ance till it is too late, procrastinattongue is heard in the storm of re- when being stoned to death, he ing under the devil's wile, till death it was concerning the seven churches proaches and revilings, perhaps the called upon God, saying, "Lord Je- comes upon them like a thief in the in Asia. It was given on the Lord's loudest of all to cry, "He saved sus, receive my spirit." To the mal- night. There is no sorrier hope for day, not concerning it. As the thousand years are yet future, and efactors, the death hour also had a man than that of a death bed reothers; let him save himself." Where now is the fiery Peter who come, accompanied by the horrible pentance. "When I have done this agony following upon the breaking evil thing," one says, "I shall reoffered to die for his Lord and Master? Where John, the beloved of their legs. In a brief space three pent and sin no more." "When I apostle who leaned on Jesus' breast mangled bodied hang upon the have robbed the widow and the orat the Supper? Why are they silent, crosses, and the spirits of all three phan," exclaims another, "of a few while the waves of angry passion had fled. The impenitent thief had more thousands. I shall attend to and of hellish malevolence surge gone to the place appointed for him, the interests of my soul." But the around the cross? The hour has but the fiery chariot of the Lord time for quitting his evil ways nevcome and the disciples are scattered, hovered above the cross on which er comes to such a man. He prospenitence had found salvation: ecutes his nefarious schemes till the every man seeking his own shelter, and the Savior is left alone with Lift up your heads, O ye gates; hour of vengeance comes, and he even lift them up, ye everlasting falls before the sword of the Angel the Father. In this scene of pitchy darkness, is doors; but it is not the King of glory of Death. Now is the day of salvathere not one single gleam of light? | who is to enter in through your | vation, if we will only believe it. Amidst this hideous night of irra- golden portals, and tread your Now is the hour when we may ask tional fury and sin, is there not one starry sands. Rejoice ye angels, the Savior to remember us in his heavenly ray? Is Christ to pass and let joy ring through your courts, kingdom. The present hour is alone from earth, and not hear one word oh heaven, for it is a poor, weak ours. The future belongs to God. of sympathy? We must not look sinner who hath repented, who draw- In humility of heart, with the to earth for this; we must look up, eth nigh. First born of the Sav- veil of our sins rent from top to bot- The person-John. 3d. The time- become more fleshly, selfishness but of that which is coming. How up to the crosses which stand on ior's sacrifice, he has washed his robe tom, trusting alone to the atoning on the Lord's day. Therefore the more selfish. This is eternal loss, could they be sad if they felt all either hand of the Savior. But the white in the blood of Christ. First blood of the Lamb, and with our time must be as definite as the percry of the world is heard even there. The bleading worth on this control in foor in foor in foor in foor of Calvary, be has even this control in foor in foor of Calvary, be has bleading worth on the tree of Calvary, be has even the foor of Calvary, be has bleading worth on the tree of Calvary, be has even the foor of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has even the foor of Calvary, be has bleading worth on the tree of Calvary, be has even the foor of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has even the foor of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary, be has bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading worth on the tree of Calvary will be have bleading



ALFRED CENTRE, N. Y., FIFTH-DAY, JUNE 15, 1876.

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The stony heart of the one became precious seed had sprung up, and As simply using what she had,

away in the presence of the Savior; prompted his acts, his reward was Perhaps you wonder how the deuce

bottom in the other, so that the doubtless, men who could show a Nor cares for Laks Nyanza,

influence he uttered the trembling of pure morals and unblemished But our ancestral Chimpanzee.

prayer, "Lord, remember me when lives. Yet they were not the saved, "What Nature has was gained by use,

hou comest into thy kingdom." but the poor thief. How difficult it The penitent thief prefaces his is to reach such men in our day. And if some mind with febrile thirst Yet stubbornly refuses

of the Lord is the beginning of all every man his duty, they live vir- These very things that Nature uses,

fear God, we have no desire to seek families respectably. They do not Such things belong to low theology,

the sight of the innocent Savior the incident which we have been Suppose the fancy spreads, alas!

sweet dues of repentance and prayer clean bill to the world. They were With Antony or Cæsar

rebuke with the remarkable words, They will tell you that they are To stop at that

can enter in, and under that divine no thieves, no lewd livers, but men Does madam long to be;

"Dost not thou fear God?" The fear members of churches, they pay And boggles at How came about at first

There were among the crowd as-

transformed to a flint, while the borne a rich harvest. Or, he might Since generally we start other crumbled into dust. The icy have heard of the wondrous deeds. The horse before the cart,

band which circled the heart of the of the Savior, or the terrible scenes The willful vixen balks

"Dost thou not fear God, seeing to the divine teachings of the Sav-

one became thrice ribbed icy while attending the orucifixion might have

the icy belt of the other melted smote his heart. Whatever cause

while it is rent asunder from top to sembled at the foot of the cross,

divine knowledge, for if we do not tuously, and they bring up their

the veil is woven into thicker folds secured and he was saved.

around the impenitent felon's soul,

thou comest into thy kingdom."

me in paradise."

As cholers and corns.

Although they hurt you ;

As army mules and Virtue,

Unless-conclusion sad-

It must be so, of course.

Philosophy a ban, sir,

Puts on such idle search

Does that account for source.

Like Cleopatra down the Nile, She sails triumphantly the while,

There's nothing that will please her

Fell him at once, without apology,

The drop a beetle steps in,

Is surely to it made a prev :

And smack their lips, Then, finding that each bug they eat

Abandoned now-the modest gras

Domestic clover, honest darnel,

To which it puts its gastric juices

Another class will tell you, and It shocks with detail of the uses

To stop his fuss.

DUBITATIONS ABOUT DARWIN.

BY COL. HENRY W. CLOSSON.

What Nature has she gains by use

Who only brighter looks and sweeter

What Nature has she gains by use;

And waits a shove against the hocks.

"What Nature has was gained by use."

All the more that you maltrest her.

### "THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS-\$2 50 A YEAR IN ADVANCE.

WHOLE NO. 1637.

ing us. "To-day wilt thou be with tirely refutes it. For when Peter, while Lazarus won eternal things. come to know the nature of the or any other apostle speaks of the If every change makes us better dead heart sickness, and learn the Liars are numerous; they are man's soul certain installments of day of the Lord, referring to the and happier, we live wisely; if consolations of Christ! Christian found everywhere, and they lie on grace and satisfaction, but it goes thousand years, they use the Greek worse and unhappy, we are bank physicians, can not you see that yon all sorts of subjects in all sorts of on to say there will be other install-words, kureou hemera. But in Rev. "All things work together are needed? Why will you let these ways. You do not need to light a ments when days of trial and per-1: 10, the apostle 'uses a definite for good to them that love God," perishing ones die without carrying candle when you begin the search plexity come, more installments; word, kuriake hemeral consequently for love is the key that unlocks the help for Christ's sake 1—The Meth-he is defined by Greenfield, "of, or heart to receive them. Selfishness odist.

partaining to the Lord.", It is no selects the evil and repels the good, adverb, yet the phrase with which and ends in failure, eternal failure. it is connected is adverbial, but it is -Baptist Union. an adjective of the second declen-

sion, feminine gender, dative case. YOUNG MEN TO THE FRONT. agreeing with its noun hemera, ac-There is no collision between cording to the rule of the Greek Young Men's Christian Associations language. This word is found but and the church. They are a part twice in the New Testament; the other place is in I. Cor. 11: 20, of the Lord's army. They have where it is in the neuter gender, acdone three or four specific things. cusative case, to agree with its nonn. More than anything else they have But it may be asked, why it is in enlisted our young men in Christian the dative case in Rev. 1: 10? This work: If young men are very busy is easily answered. Prof. Harkness. in the regular church organization, in his Greek Grammar, Article 383, there are those who look askance at it, and cry out, "officiousness," together with stereotyped advice about "tarrying at Jericho till the beards be grown." But the Young translating this passage is not in the Men's Christian Association puts structure of the sentence, but simply. our men in full armor, and tells in the adjective kuriake. This word is translated by a noun in the posthem to plunge in the fray. So they are marshaled for God, and sessive case, in our common version. there were never before so many Now it is a rule that adjectives should be translated by adjectives, young hearts bounding with enthusiasm in Christian work. but, in the English we have no ad-They are the author of Christian jectives definite enough. Some have reading rooms. There are places suggested the word "lordly," but innumerable where our young men this is too indefinite. Others seeing can go and find libraries and secular this difficulty have coined such literature, but to the Young Men's words as Lordean, or Lordic, but Christian Associations be the honor they have not bettered the case any. I think the expression " Lord's day,' of having established reading rooms where the spiritual and immortal as found in our common version, exnature finds healthful culture. The presses the idea fully as well, peronly way to fight bad books and haps, as it can be expressed in the English, providing you understand diseased newspapers is by gospelized literature. The only way to by the above expression the *definite* drive out unwholesome pictures is time, at which John received the revby pure engravings and wood cuts. elation concerning the seven church-Give it a fair chance, and one sharp es in Asia, etc. So instead of the Christian pen will conquer fifty that Greek favoring the idea that Lord's day refers to the thousand years, it are iniquitous, though they be golden and diamond handled. A readentirely refutes it; hence it must ing room armed with evangelical refer to some other day. magazines and newspapers is one of 2. The next position taken is that the mightiest agencies of the Young Lord's day refers to the first day of Men's Christian Association. the week. But those who put forth How many of our youth have this claim do so without any Scripthrough this institution, been saved tural authority whatever. They for this world and the next, we claim that the word Lord refers to could not estimate. There is but a Christ, and as it it is in the possess poor chance for a young man when ive case, Christ then owns or claims he comes to town unless this instithe day as his. We might admit tution meets him. The first six this, but then the question is, Where months in the city have swamped did Christ claim the first day of the many a young man forever. week as his? Where is the book, The most of you were born in the chapter, or verse that records such country. You remember the farm a claim? Not in the Bible, certainhouse, the brook where you waded ly. On the contrary, Christ never knee-deep for pebbles, the old hickas much as once uttered the expressory of the woods which you climbed

ion, "first day of the week," as far for nuts; the old pear tree behind as we have any record, much less did he claim it as his. the house that you shook for fruit; came, when at eventide they were day of the week, what day does it waiting with their heads through mean? We answer, the seventh the bars. You remember the first day, which is the Sabbath. We time you saw a great town; your reason as follows: Now if Christ blood tingled, your eyes danced. the Lord claims a day as his, then Your country residence had not the Lord's day must be the day he prepared you for what you were to claims. But does the Lord claim a see and hear. We admit that there day as his? He does. Please hear were sins among granaries and corn our Savior's claim on a day as put cribs as certainly as among custom forth by himself: "Therefore the houses and broker shops, but they Son of man is Lord also of the Sab. were less elaborate and deceptive. bath." Mark 2: 28. "The Son of The trees never issue false stock. man is Lord even of the Sabbath Wheat fields are never guilty of day." Matt. 12: 8. Here we have dishonorable competitions. The two passages from our Savior in gold on the grain is never counterwhich he claims to be Lord of a feit. Buckwheat fields from drought day. Consequently the Lord's day may ask an "extension of time. must be the day of which he is Lord, but hardly ever make a total failur which he himself says is "the Sab-Rivers are almost always " current." bath day." Arranging the above Acquaintance with the cattle on a reasoning in the form of a syllogism, thousand hills is no preparation for we have the following: Christ is the " bulls and bears" of the money Lord of a day. Rev. 1: 10. The market. You slept in your country day of which he is Lord is the Sabhome the night long without having the doors locked, so you were bath day. Matt. 12: 8; Mark 2: 28. Therefore the "Lord's day" is the not prepared to hear the slam of Sabbath day. bolts and the snap of patented Though the above reasoning spring locks. Then you carried ought to be conclusive to all, yet your money loosely about you; but there is another line of argument now you run against the placard, which drives us to the same conclu- "Beware of pickpockets !" sion. The Greek word kuriake, when men offered you services, you translated Lord in Rev. 1: 10, is knew it was from disinterested motives, and you say, "How much do you ask?" You found that you contracted from the two Greek words, kurios oikon, which mean the his comments on Matt. 16: 18, at world. You found yourself among the conclusion of the chapter, exsome to whom honesty meant steal presses the same idea. Also Webportant fact—that there is a Lord's ster in his Unabridged Dictionary, ing beyond the law's reach. Now there are young men ever to this day; the chief are as follows: tion of this word being correct, the 1st. The day of the Lord which is idea expressed in the text is that old? The gambler meets the new introduced at the second coming of John was in the Spirit on the day of comer, and that night discusses his name over the faro table. The 20. 2d. It applies to the first day in the Lord's house. Now the day finds out how much money he has. debauchee meets him, and soon that was spent in the Lord's house The sharper meets him and asks was the Sabbath; for it was to be a him if he does not want to see the We wish to examine these three "holy convocation." It was the sights. The first night they go and custom of Christ to go to the house see the lions about town. "And of the Lord on the Sabbath day, now," says the sharper, "since you Luke 4: 16); also of Paul. Acts have seen the lions, why certainly 17:3. It was the day that the Jews, you will want to see the elephant. as all admit, and also many of the as all admit, and also many of the So they go to see the elephant. Gentiles, spent in the house of the Now after a young man has seen Lord. See Acts 13: 42-44: 18: 4 Consequently we conclude that the not give much for what is left of day of the Lord's house, on which with some consistency be applied to John was inspired, was the Sabbath the thousand years; but instead of day. Therefore, there must be a in town the Young Men's Christian it being concerning the Lord's day, Sabbath in this dispensation.—Ad-Association has saved tens of thou-In the moment of fresh arrival vent and Sabbath Advocate. sands, and that is the time to do the work-namely, before they are lost. It is a grand thing to help FAILED.-Who has failed? Not ashore the ship wrecked, but a grand. as it would be as impossible for a those who grow richer in spirit man to live in the future as it would through loss of property; who draw er thing to provide a compass and be to live in the past, so it would be as absurd to claim that John was in-spired in the days of Abraham as to claim he was inspired during the thonsand years: for he neither lived in the seething, sould the days of Abraham as to claim he was inspired during the seething. Those who gather thonsand years: for he neither lived in the seething, sould the days of Abraham as to claim he was inspired during the seething. Those who gather the seething before they crash into the rocks. May God save our young men from the seething, sould ing, blasting, damning temptations of city life. thousand years; for he neither lived most that endures forever excel. of city life. Foremost and mighti in the days of Abraham nor in the True life is a process of filtering and est in that work are the Young thousand years. I admit that he secreting; of changing the worse for Men's Christian Associations. May could have had a revelation concern- the better, the cheap for the pre- God multiply and augment them. ing the days of Abraham, and also cious, the temporal for the eternal; Christian at Work.

ABOUT LIARS

OHRIST'S CHURCH A WORKING OHUROH. ning, and are not all men sinners? To put into direct active effort the principles and teachings of the Christian church, as founded by its balanced by other lying. There is the distribution of incompared with what it will balanced by other lying. There is the distribution of the lying is balanced by other lying. great Head, is of incalculable value to the minister in his work of build-at last, I am beyond the reach of tions, and have carried other burof it; i.yea, they are the right wing ing up stalwart Christians, and of lies;" and there is no subject upon dens, and have gained other victoutilizing their personal influence in which one may be sure that all men ries. Let us rejoice because of what reclaiming sinners. Much of this tell the truth.

Liars mean to deceive. That a influence is now lost because the church has not the wisdom to open thing is not true as stated counts be in the future. for it the door of intelligent, syste-matic, and co-operative labor. In-creatures," and hit pretty wide in deed, to excite with fiery eloquence | shooting at the truth. A great deal and energy the religious sensibili- of hurtful untruth can not be laid ties on Sunday, and to fail to direct on a personal conscience. It grows those sensibilities toward practical out of ignorance, loquacity, pigresults in helping and inspiring oth- beadedness, and imperfect h ers on Monday, is to incur the dan- or seeing. Very few men can be ger of hardening rather than bless- trusted to see or hear a complex ocing your hearers. The strong argu- casion-a battle, for instance-and ment employed by Dr. Rush against | report what occurred. Do not blame even the best theatre, viz., that people two hardly for false reports; while sometimes arousing, by the they did not consciously make the exhibition of victims worthy of com- reports: they grew. A liar is a demiseration and assistance, the feel- ceiver. He states the thing as it is ings of sympathy and benevolence. | not; and he does it in malice. Lyyet did not afford the opportunity ing is the sword of evil purpose. those feelings of expressing actu- Nothing else cuts so deep or kills so to those feelings of expressing actual sympathy and of exercising actual many as this sword called a lie. enovelence, but left them to die Liars are foolish. The folly i away without producing any real varied and complex. A liar's possieffect-may be applied in part to the ble work and his actual work are processes in which some preachers fortunately far apart. A cool liar, are eminently successful, viz., of holding himself in balance, lying stirring up their people with imagin- occasionally, lying judiciously, would ary pictures of lost men and women | ravage society like a pestilence. But | moving toward the awful scenes of a liar can not hold his tongue. He judgment, without, at the same time, | lies too much. He blunts the edge organizing the Bethel prayer meet- of his sword by hacking at everying and Sunday-school, or any sys- thing. Presently only greater fools tem of distributing tracts, of visit- | than he believe him. His folly is ing the poor and sick, of looking deeper. Hacking folks does him after strangers and non-church-go- less good than he thinks. Even the ing neighbors. To increase divine pleasure of it is as problematical as With bated breath and brows discrowned, life in ourselves, we must seek to that of getting drunk; the results His inner sanctuary found, impart it to others. "There is that of it are seldom up to his expecta-

scattereth and vet increaseth." tions, and usually one hundred per But how can the world ever be | cent. below them. Still deeper folbrought to Christ without systema- | ly is shown in the tendency of things tized, and, therefore, well-directed to get right side up even though efforts? By forming a society in scores of liars are holding then which the officers feel themselves wrong side up. Lying is a business called to discharge the highest re- that does not stay done. The insponsibilities of stewardship, and verted truth flops over while our the members are bound by fraternal liar is busy on another falsehood. ruitful an immense amount of Christian hopes and yearnings and knowl-

Liars out ont their own eves. A man who lives in darkness loses the who continually looks upon distort-

farmer, West Micras, who was ininterests to work for definite ends, The truth pays better and is safer | terred in the churchyard of Crathie, recently. The old farmer was the we are able to gather up and make even in a world full of lies. father of John Brown, the Queen's attendant. Her Majesty and the edge that now runs to waste. Many power to endure the light, and one Princess Beatrice, whose action churches do not accomplish half of more noteable by the circumstance what they might, simply because ed objects loses all sense of harmony. they do not train their communi- So a liar gets as blind as a bat to that women do not usually in Scot-3. If the Lord's day does not mean the thousand years, neither the first ware when at eventide they ware they are which they are to have concluded that and doubled over himself, and his the house to the hearse which was the house to the hearse, which was when they have secured pulpit min- possible manliness, decency and istrations of an edifying and attrac- spirituality are killed by self-inver- stationed some distance off, owing tive character, and especially are sion. He can not grow with his to the nature of the roads; and then successful in making the pew-rents head in a dust heap, or be shapely the Queen returned and stayed for some time with the bereaved widow. equal to expenses, their whole duty | with his body twisted and battered in throwing and catching moral In this connection we may give an s done. The pastor of such a church anecdote which was related the may sermonize very beautifully, and boomerangs. other day by Rev. Dr. Brock. In Liars are a wasteful nuisance. kindle considerable enthusiasm, and 1842 the Baptist Missionary Society They block up every road to truth; yet he is much like an engineer who was celebrating its jubilee, and all they double the work of honest men. should take infinite pains to get up steam, and then carelessly allow it They do worse things; but their its friends were doing what they could to further its interests. There to vanish through the escape pipe obstructive work is the most annoywas then living in Norfolk a farmer instead of sending it through the ing. It is a constant torture for truth named Smith, who was the deacon valves to drive the locomotive forseekers to have to anticipate the of a small Baptist church. A man ward. The amount of wasteage of liar, hide from the liar, set his lies of constructive ability, he had inaside, and answer his follies with Christian steam is fearful. vented a plough; and, through his landlord, the Earle of Albemarle, discretion. The world would go There are some churches, however, twice as fast if the liar did not keep which understand thoroughly the he procured an introduction to down his wicked brakes. Divide a art of devising machinery by which Prince Albert for the purpose of they bring into effective play the man's working life into four periods. submitting a model of the plough united and persistent energies of all, and three of the four are lost in to His Royal Highness. Most kindcontests with liars: in a world withor nearly all, their worshipers. out lies one-fourth would turn out | ly was he received at Windsor Cas-And what a mighty and blessed le, where the Prince entertained task, for Christ, they thus accom- as much work as the whole does him for several days; and, after inplish. They organize, for example, now. specting the model, His Royal High-Liars are wicked. The Bible gives a Bible society, a temperance soness permitted Mr. Smith to call the ciety, a club for reaching abandoned them a precedence among sinners plough the "Albert." As he was characters; they employ one or more as the progeny of the devil; and all about to leave, the farmer said, "I human wisdom has confirmed this missionaries: they open a readingam a little bit of a poet, and when room to furnish a Christian litera- sentence and added many more your Royal Highness came here ture to all inclined to gather knowl- special dishonors. But it is strange courting the Queen, I wrote a little edge; they draw pious women into that kinds of lying get favor. Gracepoem, and here is a copy of it." a circle to sew for the needy, and ful lies, lies that assist our plans, The Prince received it kindly. "And the young into meetings for free lies that favor our theories-who when your Royal Highness was conference and social prayer; they | has not given them hospitalities? married." continued the deacon, "I What shall be done with the liar? build parlors into which all the memwrote another poem, here's a copy The good book tells us what will bers of the congregation are welof that." The Prince took them come of him at last, but what shall comed<sub>1</sub> to Christian acquaintanceall, bade Mr. Smith good morning, ship, and to the interchange of senti- we do with him here on the earth? ments springing from a feeling of The best proceeding is to get him and back to Norfolk went the desbrotherhood in Jesus; and so, by soundly convicted and then soundly con as happy as a prince. Within two or three weeks from that time manifold agencies, they develop converted. Nothing short of that the Telegraph coach, running from the heart the positive, diffusive, will cure him. His nature, whatthrough the town of Attleborough, wide awake, and aggressive spirit ever you may think of your own, is stopped before the residence of Mr. Smith, and left a parcel for him. of Christianity which our Lord dis- corrupt, prone to evil and that conplayed himself, and meant us to dis-tinually. We can think of nothing When this was opened it was found play when he said, "Ye are the short of a new birth that will make light of the world." What a single a man out of a liar. "But converted to contain a handsomely bound family Bible, and with it a note church, thus organized, with labor- men lie," one will say. Well, they from Prince Albert, asking him to diversions of various kinds, thus need converting over again. Nothaccept it as a token of respect. utilizing all the new desires and ex- ing so surely unmasks a hypocrite Great was the joy of the deacon and his wife. "Now," said Mr. Smith, pansive zeal and conscientious im- as the discovery that a professing pulses toward fraternal duties ex- | Christian tells lies.-Methodist. "if I could only get the Queen's signature and the Prince's to this \_\_\_\_\_ perienced by its members, can do, astonishing as it is encouraging OHRISTIAN SUNSHINE. book, I would show it for a shilling and grateful. Witness the mani Almost any one can endure a word apiece, and send the proceeds to the fold redemptive activities that issue, Baptist Missionary Society." Again f encouragement. There is nothfor example, in every direction, from ing more depressing in a commercial he betook himself to Windsor, and Newman Hall's church in London. or mechanical establishment, where succeeded in obtaining the coveted That society exerts tremendous a young man is trying to do his autographs, Prince Albert, to whom duty, than to meet with entire the good farmer's purpose had been power over multitudes of people; nor is it without its peers, we are silence on the part of his employers, fully stated, assuring him that both save when he has done something Her Majesty and himself had had happy to add, in our own land. Come, all ye who have enlisted unwrong or failed in a specific under- great pleasure in complying with der the Captain of Salvation, and taking. And if men need encour-agement in secular service, how then settled at Norwich, had the join in organizing working companies for him. Who shall estimate much more do they need it in the pleasure of forwarding to the Misthe victorious strength of united service of God. Let Christian men | sion house £28 in shillings obtained efforts, of clear purposes, of mutual tell all the joyous things they know, by the exhibition of the book. A encouragements, of contagious love, and recite the most exhilarant prom-ises of the gospel, and breathe out of their own life anything by way Brock told this pleasant little story, of the generous and only innocent rivalry expressed in the phrase, "Provoke one another unto good of encouragement into the hearts stated that he had recently seen the works?" By marching together, of those who may be depressed and Bible referred to, and that in addi-"Five of you shall chase a hundred, and a hundred of you despondent. The religion of the Lord | tion to the autographs of the Queen Jesus Christ is the grandest prac- and Prince Albert, it now contained While ministers only preach and tical encouragement any man can those of the Prince and Princess of Wales, and of all the other members have. It is not a mere sentiment. pray, and laymen only pray and or whim, or phantasy; it is some- of the Royal Family. It has been talk, the great work of Christianity thing which a man may enter with the means of raising considerable and retire within the shell of his entire physical; mental, and sums of money for philanthropic objects in the east of England.-Chrismoral nature. a very proper respectability. An The religion of Jesus Christ is tian World. idle church is an anomaly-it is a illumination. There are a thousand misnomer. If the sleepy and halfthings in life that are very dark "How shall we settle the labor dead Christians, which, according question ?" exclaimed a member. of to us. There are many things to Mr. Moody's estimate, comprise he Georgia legislature, in the midst in our own constitution that need explanation. We are coming across of his speech. "By all going to work and earning your living honcould be aroused and set to work. a hundred things in life that are we should have such a revival and beyond our capacity of solution. How grand to come back from all estly," thundered a spectator in the such an awakening as should pregallery. That sentiment brought down the house. sage the dawning of the Millenthe mysteries and the unsuccessful nium Day.-Christian at Work. soundings in life to God's Word, Never apply a depreciating epi-het to a child or convert it is a convert in the set of Christianity is Christ; understand

noontide glory. It is an illumin More than that, our religion is warmin It is not a light falling on icebergs. It is warmth, sympa-thy, kindness, congeniality. There may be men so egotistical or so selfpoised that they can go through life without any expression of kind-

antern. It is a day-break. It is

ness or sympathy or help on the part of others; but we do not know such men. The yest majority of persons whom we have happened to meet are those who need the comfort. the all-heartedness of religion. It is more than all this, for it is an anticipation. It pays down into a it in the utmost deliberation. For, soul stands before the throne of at bottom, a lie is found in all sin- God eternally emancipated. So that, however much religion may

clambered up into higher associait is now; but rejoice still more exhilarantly, because of what it is to

" The hill of Zion yields A thousand sacred sweets, Before we reach the heavenly fields

Or walk the golden streets." -Christian at Work

IN THE TEMPLE. BY EMMA ALICE BROWNE. In endless, undulating tides, The rolling mist and moenlight shine ; Aloft, serene, Arcturus rides, Anchored in crystal calm divine. The wintry woods, like warders grim, In wild and solemn panoply, Loom on the vague horizon's rim, And guard the gateway of the sea. Far off the lowly mountain peaks

Upheave their glorious altitudes ; Beneath, the gray mist storms and breaks, Above, eternal quiet broods; They stand with lifted foreheads, broad, Benign, and crowned with mystery— Stilled by thenearness of their God, And tranced in awful ecstasy !

Thro the vast pipes of mountain caves, The organ winds tumultuous roll; The restless sea in gusty staves Chants her hoarse march-from pole t

pole. The shock of wrestling breakers, hurled Athwart the reef in spume and surge, Like echoes of another world, Throbs on the night's remotest verge. But here, where winter's reverent hands

Her spotless ermine robe have spread, God's vast and visible glory stands; And Nature waits in sacred dread; Had knelt in awful silence there

A BAPTIST DEACON AND THE PRINCE CONSORT. A fine trait in the character of he Queen has just received a new illustration by her attendance at the funeral of Mr. John Brown,

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Day of the Sabbath. 28 pp.
7—Thirty-six Plain Questions, presenting the main points in the Sabbath controversy: A Dialogue between a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. Spp.
9—The Fourth Commandment. False Experiment.

Exposition. 4 pp. No. 10—The True Sabbath Embraced and Observed 16 pp. (In English, French and German.)

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No. 19—Questions concerning the Sabbath No. 19-Questions concerning the Sabb

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The Sabbath Regonden,

PUBLISHED WEEKLY. BY THE AMERICAN SABBATH TRACT SOCIETY.

- AT --P- ALFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be onsulted

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ADDRESS

All communications, whether on busi-ness or for publication, should be ad-dressed to "THE SABBATH RECOB-DER, Alfred Centre, Allegany Co., N. I."

concerning the thousand years; but I deny that he could be inspired and creating, crucifying and renew-during the thousand years any more than he could be inspired during and gains character is the richer by than he could be inspired during and gains character is the richer by ing for want of him, of his re-assur-Abraham's day. This is utterly im- the trade. Cutting off is not joyous, ance of safety and gift of peace. possible, for he did not live at any but necessary to make room for the Every day souls are plunged into f these times; consequently we see graft. Christ was broken that we deeps of melancholy, which they no reason why the above day should might be joined to him, and we call "the blues;" nothing else do be applied to the thousand years. have to be broken that Christ's they need, if not positively sick in Now this revelation was given at a character may he imparted to us. body, but a strong faith in a Savior about nine-tenths of Christendom, definite place, to a definite individu-al, and at a definite time. 1st. The place—the island of Patmos. 2d. exchanged for worse, fleshly lives not only for the world which now is

-the "joy of the thet to a child or servant; it never The religion of Jesus Christ is never

him, breathe his spirit, comprehend his mind. Christianity is a life, a

### The bleeding wretch, suffering a criment melody of sweet music amid norri-ruel death at the hands of justice, can still sympathize with the merci-can still sympathize with the merci-sympathize with the merci-can still sympathize with the merci-can s darkness. It is a lamp. It is a spirit.

HE SABBATH	RECORDER	JUNE 15	1876
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N. H. LANGWORTHY, )

I. H. DUNN, GEO. BONHAM,

be still devoted to the elevation of the

the reach of our young people such ad vantages as will enable them to take their

place in the world of work on equal terms

with others; and that our people should

people going to other institutions for first class advantages by way of collegiate and

The subject of the essay assigned

Bro. Geo. E. Tomlinson at our last

Association, was referred to the

On motion, it was determined

that a collection be taken on Sat

bath morning for the Missionary

After prayer by J. R. Irish, the

Association adjourned till 9 o'clock

Prayer by N. H. Langworthy.

Resolved, That the circumstances of ou

The Corresponding Secretary was

instructed to forward a copy of the

above resolution to the Missionary

The Corresponding Secretary pre-

sented the following Circular Letter,

which was adopted by the Associa-

China mission, as gathered from the rep resentations in recent letters from Eld

following resolution, which

Committee on Appointments.

the Tract Society.

First-day morning.

and A. E. Main:

Ou

Board.

tion

D. E. MAXSON, W. C. TITSWORTH, Com.

take pride in main ining our own school so that there will be to need of our your

standard of education, and placing within

Com

## The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, June 15

N. V. HULL - - - - - - - EDITOR.

All communications, whether on business or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre Allegany Co. N. Y."

ENCOURAGING.

SALEM, Oregon, May 26th, 1876. To the Editor of the Sabbath Recorder: I thank you for giving me space and for the accompanying editorial. Irish.

I had never seen your paper before, and was truly glad to become ac-quainted with it. I find in it a owing Committee to Nominate Ofpowerful colleague before unknown ficers: L. A. Platts, I. D. Titsworth, to me, as I to you. Although Ethan Lauphear. (through a difference of interpreta-Letters from the churches were tion) we are twenty-four hours apart in our observance of the Sabbath. read by A. E. Main, as follows: 1st yet we are quite agreed that the Hopkinton, Plainfield, New Market, law of God as taught in the Bible Ist Westerly, Pawcatuck, 2d Hopmust be observed. With more kinton, S. S. Griswold, Berlin, New light we shall all understand which York, Marlboro, Greenmanville, day is now the Sabbath. "Let Rockville. there be light."

Very truly, Addison Jones. The Committee on Nominations reported the following, which was Several things in the above letter are worthy of note. Its excellent adopted: temper is praiseworthy, and its wel-Moderator-A. H. Lewis. coming the light is hopeful. Hap-Clerks-T. L. Gardiner, W. C. Titspy the man who is willing to walk L. A. Platts read the Correspondin the "light of the Lord." Its ing Letter from the South-Eastern faith in the Bible as a guide book Association, and James B. Davis, on this question is refreshing. Its delegate from that body, made apfrank acknowledgment that differpropriate remarks onvo in practico is owing to our op-Stephen Burdick, delegate from posite training is placing the matter he Central Association, read the just where it belongs. To be sure Corresponding Letter, and brought Christians have the Scriptures be verbal Christian greeting.

fore them, and yet they see them T. R. Williams, from the Westthrough an interposing interpreter. ern Association, reported by letter It is certain that the Bible is not and encouraging remarks. the author of the divisions in the These communications having church of Christ. gone before the public in the min-

The passage in the above note utes of other Associations, will not reading, "With more light we shall be inserted. understand which day is now the Sabbath," reaches the bottom were received, and the delegates thought, and the prayer, "Let were welcomed to our body, and inthere be light," is in order. But vited to participate in its deliberawhere is this light to come from ? The Sabbath is an institution of the tions. On motion of L. A. Platts, the Bible, and we must go there for time for holding sessions was fixed light. Let the bodies of divinities. as follows: Morning session, 9 till the fathers, and the catechisms 12 o'clock; afternoon session, 2.30 alone. They may speak the truth till 5. and they may not. One thing, After prayer by Dr. Geo. Tomlinhowever, is certain, and that is, son, the Association adjourned till that the mind of God on this subject is given without failure, and he 2 o'clock P. M. who follows it will "walk in the light." But we ask our correspond-Session was opened by singing, ent whether the Bible raises the Come Holy Spirit, heavenly dove,'

question, "Which day is the Sabwhen prayer was offered by D. E bath now?" This comes from an-Maxson. other quarter, and therefore excites suspicion. The Scriptures only following Standing Committees, speak of one weekly Sabbath day. which were ratified by vote:

and that is the seventh, the day on On Petitions-J. D. Spicer, H. V. Dun which Jehovah rested, which he also ham, A. M. Babcock. On Finance-N. H. Langworthy, Geo blessed and sanctified. This was Tomlinson, I. H. Dunn. On Resolutions-A. E. Main, T. R. Willthe day announced and honored in ms, Stephen Burdick, James B. Davis, D the wilderness, and in the fourth commandment constituted a memo-

On the State of Religion-J. R. Irish, L rial of creation, the day spoken of Crandall, J. G. Hummel On Religious Exercises-D E. Maxson J. A. Platts, Geo. Babcock, F. C. Dunn and regarded by Christ and his

Palmer, W. C. Titsworth,

respondence during the year.

Dr.

Crandall, Geo. B. Utter; and L. A.

Platts. That part referring to fi-

nance was referred to the Commit-

o the Seventh-day Baptist Eastern Associa-

Dear Brethren,-It will be remembered

that when your delegate was appointed

ing that he be permitted to send to the

Central Association, as alternate, our be-

loved brother, Geo. E. Tomlinson, provid-

ed the entire expense of the delegation should not thereby be increased.

the session of that Association, held at

Adams Centre, N. Y., and thus reports "As the chief object of associational dele-

gates is to cultivate a common fraternal

interest in the various parts of our denom-ination, a detailed report of proceedings, the full report of which has otherwise

nal character of the meetings. The

tion, and

tion seeme

church.

Brother Tomlinson accordingly attended

one year ago, it was with the und

1st Westerly '

\$125 69

\$ 5 3

ssessment at the Association a

Committee on Finance:

ue Treasurer last year....

last year.....

. A. Platts, delegate.

Interest on money.

tee on Finance:

E. LANPHEAR, Treasurer,

A. S. Titsworth.

THE EASTERN ASSOCIATION. The Seventh-day Baptist Eastern Association convened for its Fortith Annual Session with the church

The session of the South Eastern Association, just held with the church on at New Market. N. J., June 1st, Freenbrier Run, W. Va., has already, 1876, at 10 o'clock A. M. part, been reported to this body by their The Introductory Sermon dition, your delegate would say that the preached by T. L. Gardiner, from meeting was very large and enthusiastic. This is not only the youngest, but, in point

John 1: 42-" And he brought him o Jesua.' The Association was called to ar-

On motion, the communications

AFTERNOON SESSION

the weakest of the associations. reening this, they greatly appreciate and earnest ly desire to continue the interchange of delegates. While this is so, it can not but be profitable to us to come in contact with der by D. E. Maxson, Moderator, and prayer was offered by J. R. earnest, devotional spirit of these prethren. The Moderator appointed the fol-In all the Associations, your delegate

ciation

ontinue the

was most cordially welcomed. All, save the North-Western, responded by the appointment of delegates to this body. all, the growing interest of our people Sabbath reform, education, and Sabbath-school work was largely shared. In all, there was less of mere routine but iness, and more of real earnest effort promote the spirit and power c in the individual heart and life te the spirit and power of godliness

Associations. They wished, however, to

continue the interchange, and expressed he hope that they should be in a condi

tion, after the present year, to bear their

ding letter and delegate

the weakest of the Associations. Feeling

The expenses of the delegation, charge able to the Association, are \$107, of which sum \$55 has been received from the Treas Particulars can be given, if desired Respectfully submitte L. A. PLATTS, Delegate.

J. R. Irish was appointed Corre-sponding Secretary for the ensuing Irish, and I. D. Titsworth, and vear. adopted. On motion, Ethan Lanphear was

reappointed Treasurer of the Asso-On motion, all visiting brethren were invited to participate in our deliberations.

On motion of L. A. Platts, A. H. Lewis was excused from presenting Your Committee on the State of Relig the essay assigned him last year, as the subject was discussed at that

Owing to the death of Bro. Geo. E. Tomlinson, who was appointed essavist on "The proper place for revival in the church," the subject was referred to the Committee on Religious Exercises.

The congregation joined in singng "I need Thee every hour," after which the Committee on Resolutions presented the following report, which was considered by items: 1. Resolved, (1) That in the death

loss of a minister of ripe culture, of earnest devotion to his work, and of growing influence, both among our own churches, and of other denominations. Resolved, (2) That we tender our sincered

sympathy to his deeply afflicted family and to the church so suddenly bereft of his nost valuable services. Resolved, (3) That the example of Bro. Tomlinson, in working on so faithfully

nobling. Resolved, (4) That with the memory of he departed, ever dear to all our hearts, ve pledge ourselves anew to the work of

The Moderator announced the inisters of the way of life 2. Resolved, That among the most important needs of our churches at the pres-ent time, is a thorough Biblical education, and a deep evangelical faith in the promes and teachings of the divine word; and to this end, we most earnestly commend the work of the Sabbath school and Bible service to all the members of our congre-

3. Resolved, That a Seventh day Baptist Berlin-" In a series of meetings held church, strong in faith and pure in prac-tice, is a living argument for the truths we ast fall, a large portion of the member ship took an active part and were greatly strengthened. Eighteen were added by old sacred ; and therefore, we ought constantly to hunger and thirst after right-

ence meeting, led by L. A. Platts and J. Sabbath morning, sermon by correct, with a balance due the Treasure Stephen Burdick, followed by communion; Sabbath afternoon, Sabbath school exerf \$12 68. The appor cises, A. H. Lewis, W. C. Titsworth, A. E. Main, and Geo. H. Babcock; Sabbath as follows: 1st Hopkinton

evening, sermon by A. E. Main ; First-day. New Market. morning, sermon by T. R. Williams; and First-day afternoon, sermon by A. On motion, the house resume 2d Honkint the consideration of the report of the Committee on Resolutions. 1st Westerly

R. Irish:

- In ad

The second resolution was adopt-Pawcatuck ed, after remarks by Geo. B. Utter, New York. L. A. Platts, A. E. Main, and T. R. Williams. The third resolution was read, and, on motion, the speeches were

limited to five minutes. Remarks The report of the Committee or were then made by A. E. Main, L. | Education was taken from the table, A. Platts, Stephen Burdick, T. R. and, after discussion by G. B. Utter, Williams, and Geo. B. Utter, and Dr. Geo. Tomlinson, Lucius Cranthe resolution was adopted. dall, J. R. Irish, and Nathan Vars, The fourth resolution was adopt-

was adopted, as follows: ed, after remarks by D. E. Maxson. Your Committee on Education would The fifth resolution was discussed espectfully report: That no important hanges have taken place in the educa-ional interests of our Association within by Stephen Burdick, Lucius Crandall, T. R. Williams, D. E. Maxson, the last year. Our people in common with English education up to preparation for entrance to college. It is the opinion of the committee that as a people we should

D. E. Maxson, from the Com mittee on Education, presented their report, which was laid on the table to await the regular order. The Committee on the State of Religion presented their revised report, which was adopted, as follows:

ion report: That in looking at the stati tics of the churches, we find that the losses and gains in members nearly bal ance each other. The Sabbath school seem to be in a healthy, progressive state

and general harmony exists in the church Financial changes embarraes some of our churches in their provision for labor at home and abroad, yet it is hoped that all such tokens of the uncertainty of earthly instrumentalities will fix more firmly our trust in the Christian's refuge, he riches of grace in Christ Jesus. Chan

es of important character have occurre the membership of our churches Faithful brethren and sisters have been transferred from the working forces to the company of the triumphant on the other side the veil. This affects, and should affect the state of religion among ns. Though dead, they speak. That us. Though dead, they speak. That voice should encourage us to ask God as Elisha asked of Elijab, that a double por-

Bro. Geo. E. Tomlinson we sustain the tion of their spirit may rest on the living While we thus pray, this voice should prompt us to be co-workers with God i he answer of our trustful prayers. The following extracts from the letters

are added in accordance with the expressed wish of the Association New Market-" Our Sabbath service, as well as our weekly prayer meetings, are well attended, and there is an evident

amid such severe bodily suffering, and dy-ing with the armor on, should be an in-spiration to faithfulness, lasting and engrowth of grace in the hearts of the breth-ren and sisters. We have a flourishing Sabbath-school in good working order. 1st Hopkinton-"We trust that the faith of many has been strengthened, and that today we stand on firmer ground than when we last met with you

upplying our pulpits with good and able Sabbath school is defraying half the expense of a Bible reader in China." Shiloh-"Our Sixth day evening praye and conference meetings have come to be a feast of rich things, where many come and learn to serve the Savior with songs heartfelt words, and prayer. Our Sabbath school is prospering; the teschers are de-voted and earnest in the work of training

young hearts to love their Savior. notto is, ' Work for Jesus.'

The Seventh-day Baptist Eastern Asso

Bro. Carpenter in that field

ined the Treasurer's report and found it of their recent great loss, omitted to menment. Without the latter, we have tion the name of Charles Saunders, so we copy the following from the RECORDER: "Died, in Westerly, R. I., Sabbath day, no authority in the New Testament for the Christian Sabbath." This

manded the one to be kept, he never

did the other; he promised great

blessings to those who kept the

April 8th, 1876, of typhoid pneumonia, after a few days sickness, CHARLES SAUXadmission is manly. If there is "no DERS, aged nearly 65 years. The deceased special legislation or set appointwas born in the town of Westerly, May When about sixteen ment" for the Sunday Sabbath in 27th, 1811. old, he made a public profession of Chris-tianity, and united with the First Seventhis not there at all; and yet Dr. Garday Baptist church of Hopkinton, retaining this membership until seven ago, when it was transferred to the Paw-catuck church of Westerly. In the time of the California emigrating, he was one of a company of forty, who bought and freighted a ship for the land of gold, and

was unanimously chosen chaplain of the company. When the Palestine Mission was organized, he with his family, in co ection with Rev. Wm. M. Jones and family, sailed for Syria in April, 1854, where Nothing, not a word, that is said of of foreign countries. We can see he remained for seven years. He was a part of this time Vice Consul at Jaffa. Since his return to this country, he has lived in Westerly, where his steady Christian deportment and modest demeanor rocured for him universal respect, the nanifestations of which were very marked

and spontaneous at his death. He was conscious to the last, and met his great change triumphantly. His funeral serv-ices were largely attended, and were conducted by his pastor, assisted by Rev. Lu-cius Crandall and Rev. A. E. Main. In his haracter and life were illustrated some if the best fruits of Christianity, among which there should be especially emph ized, first, the uniformity of his Christian life; secondly, his genuine, but unobtru-sive sincerity; and thirdly, his exceeding sss. It was a common re-

mark, 'he was a thoroughly good man.' All of which is respectfully submitted J. R. IRISH, L. CRANDALL, Com.

A. E. MAIN. After prayer by L. A. Platts, the Association adjourned to meet; with the church at Berlin, N. Y., on the Fifth-day before the first Sabbath in June, 1877, at 10 o'clock A. M. A. H. LEWIS, Moderator.

THEODORE L. GARDINER, WARDNER C. TITSWORTH, Clerks. a single transaction on record to DELEGATES.

New Market-L. A. Platts, I. D. Tits New Market-L. A. Flaus, I. D. 118 worth, H. V. Dunham, Wm. E. Palmer, Martin Dunn, Abram Dunham, J. R. Titz-worth, E. J. Dunn, F. C. Dunn, Vermont Randolph, W. C. Titsworth, T. S. Alberti, Daniel Davis, Elias Ayres, L. C. Dunn, Wm. Society, and on Sunday morning for H. Smalley, Albert Ayres, Samuel Smalley First Hopkinton-A. E. Main, G. D. Clarke, H. L. Crandall, Mrs. H. L. Cran dall, I. D. Clarke. Shiloh-A. H. Lewis, George Bonham

George Tomlinson, Mrs. George Tomlin-son, A. S. Titsworth, Anna West. FIRST DAY-MORNING SESSION. Berlin-B. F. Rogers, Mrs. C. M. Baker, Rockville-J. R. Irish. Plainfield-D. E. Maxson, Clark Rogers, Lucius Crandall presented the Ethan Lanphear, Thos. H. Tomlinson, J. D. Spicer, Chas. Potter, Jr., Lewis C. Ran dolph, B. D. Randolph, Randolph Dunn Daniel F. Randolph, Alex. W. Titsworth Wa adopted, after remarks by G. B Utter, Lucius Crandall, T. L. Gar-A. M. Dunham, J. R. Dunham, T. A. Dun-ham, Geo. H. Babcock, J. M. Titsworth, diner, G. D. Clark, D. E. Maxson

Thos. B. Stillman Marlboro-J. G. Hummel, Harriet Hum. nel, Mary Schaible. Pawcatuck-N. H. Jangworthy, Asher Babcock, Sanford P. Stillman, Lewis, Edwin Lewis

Carpenter, our beloved missionary there, show that it is high time that means wer Greenmanville-T. L. Gardiner, George secured and measures taken to reinforce that mission by the addition of another missionary family, to co-operate with Freenman, Mrs. George Greenman. New York-L. Crandall, Stephen Bab H. Stillman.

> THE VARIATIONS OF SUNDAY-SABBATHISM. ARTICLE II.

mandment is binding, the seventh To a large number of experts pres-In reviewing the discussion of day is the only Sabbath, for that is ent its operation was surprising; the Sabbath question, last winter, the day commanded, and the sanc- that the grain should enter at the at the Boston Baptist Ministers' tion applies to that day." We pity top of so small a machine, and that Meeting, I considered, in a former Dr. Gardiner. He sees and feels the best quality of flour should come day as much as at any period of his

I fear they find washing dear in devoted to statuary and oil paint-Philadelphia. I am not writing ings, the United States makes a com about the laborers who have be paratively poor display, and the brought over to do the heavy work the New Testament, the fact is, it pivitol picture, so to speak, is the of the exhibition, but about the battle of Gettysburg, a bloody aborproprietors, counts, and barons. diner thinks it is there, not however | tion, by Rothermel, that unhappily The boarding houses and hotels as the illegitimate offspring of escaped the Chicago fire. In the are not jet half full, and proprieton some unrecorded apostolic teaching main building, the United States and influence, but as the child of makes a good display, but the in-Paradise, and one of the ten royal terest in home exhibits is to a cerchildren of the Moral Law. But tain extent obscured in the general how unlike the mother is the child. desire to see the less familiar shows the seventh day, either in Gen. 2: any day the best efforts of our own 2, 3, or in Ex. 20: 8-11, can be said shopmen on Chestnut street, Philaof first day. God rested on the delphia, or Broadway, New York, seventh day, he did not on the first or in a score of cities, while the opday; he blessed the one, he never portunity to see and compare, right

PHILADELPHIA LETTER.

In [Memorial Hall, the building

PHILADELPHIA, June 7th, 1876.

are modifying their expectation and their charges. It is not proba. ble that the city will be much more crowded than it is now during the summer. The season at the water. ing places will soon be opened The famed Stockton House at Cape May will inaugurate the summer season at that resort on next Mon. day, and it is thought there will be special traveling arrangements for did the other; he sanctified the one. | in our midst, the varied industrial those who desire to oscillate he he never did the other; he com- productions of those old civilizations tween the ocean and the Exposition. that we have known only through The watering places will no doubt history, has come only once in a deplete the city hotels to a consider. hundred years. But there is at able extent, and the patriot who de. one holy (Isa. 58: 13, 14), he never | least one roof covering precisely sires to come to the Exposition can made any such or similar promise fourteen acres under which the have a room or two rooms if he can respecting the other; Christ de- United States has no rival, and can

those of the average American, and

from the appearance of their shirts

sleep in that many. clared himself to be the Lord of the have no rival, no matter on what one (Mark 2: 28), he never claimed | continent an International Machine-PAINTING A FISH POLE the other. How strange it is, if the ry Hall may be erected. We once called on the ables

Sunday Sabbath is the offspring of | Machinery can not be described in preacher in the country and found God, he should not have owned the metaphors and glittering generalihim painting his fish pole. It was child, or in some way have recog- ties, and I will write specifically and a satisfaction to him to know he nized it as his. He has always re- descriptively of some of the more could both make a good fish pole garded and treated it as one of the common mechanical devices that im- and use it successfully. We once six working days. The efforts be- pressed me as having superior merit | read in the life of an eminent bish. ing made to swear this child on to in their class, reserving for a future op, that a prelate met him in the him, by Dr. Gardiner and his asso- letter, mention of machines of rare woods and reproached him for his ciates, are futile, for there is not and unique use. hunting, remarking that "no one

The flouring mill, exhibited by ever read of the apostles hunting." prove the divine paternity of this Edward Harrison, of New Haven, "No." said the bishop, "game was bogus baby; and Dr. Gardiner ad- Connecticut, is a compact barrelscarce in that country and the aposmits that there is not in the New like machine, nine feet in length tles usually went fishing." There Testament; and how then is he to and four in diameter, costing four is no vocation which more taxes and get it into the records of the Old? hundred dollars. From its dimenwastes the vital energies of life than He has to do it by the sleight of sions it will be seen in what a small preparing and preaching discourses hand theory, i. e., to appear to do it, room it can be operated. The entire The work of the recitation room after the arts of the juggler. It is mill is not larger than a common makes terrible inroads upon the a trick. It is not there, and Dr. case of goods that can be transport- vital nature. Both of these fields of Gardiner knows it. We are here ed over the country, and yet the labor united in one will prematurely reminded of that harlot woman, flour made by it is better than that destroy life. In either case, regular who took by stealth a living child made in the picturesque structures times of relaxation and recuperation from the arms of a sleeping mother, | that we see in the rural districts. of nervous energy are indispensable and replaced it with her own dead The moment the grain enters the or life is foolishly wasted. When child, but was found out when the hopper the process of converting it a man is half dead with over taxa. other awoke, and was proved in into flour or bran begins, and almost tion of a mental nature, it is time judgment to be a liar and a thief. to stop, and he had better buy a gun the moment the hopper is empty the We are reminded too of the late and a pair of skates than foolscap mill is clear and ready for another Tichborne snit in England, wherein grist. This I was told by practical for a new sermon. It is quite as an impostor of this name undertook millers is a point of great excellence, foolish to die of too much dignity to claim the titles and possessions as of too much arsanic. Gun powsince a man who has selected a suof an earl, supposed to have died perior quality of wheat for his own der has a wonderfully exhilarating abroad. The theory of Dr. Gardiuse, gets it mixed in the ordinary effect-providing you keep at the ner is wholly untenable, as says one mill with the remnants of the preright end of the gun. It is only of his associates in this discussion vious grist. In this mill every man

from a painful consciousness of a (Dr. Lincoln): "If the fourth com- gets the flour from his own grain. waste of life and the premature death of men whom the world useds. that we stop to say a word. W. C. Kenyon had too little time for play. We need his labors to-

was a fitting preface to the pr ings, presenting Christ as the ation of all Christian doctrin K. Davis was chosen Mod and A. B. Prentice and H. D.

duty to his family and the

and exhibited on all occasio

spirit of Christian resignation

Word of God was his constant

His trust was in God, and the

ises of Christ were very pred

him; and in his sickness he lai

on them as his only hope

death truly was a triumpha

showing the presence and po

the Holy Spirit. His funer

Sabbath afternoon, called out

the largest congregations ev

left a wife and four childr

brothers, five of whom were p

THE CENTRAL ASSOCIATI

This body met at West Edn

in its Forty-first Anniversary

8th, with a fain attendance of

gates. The introductory

was preached by D. H. Davi

and a large circle of friends.

in the 2d Alfred church.



#### DEA. CHARLES D. LANGWOR OBITUARY.

Charles Davis Langworthy

Des. John and Sarah Pe

Langworthy, was born in Stonington, Conn., Feb. 25th and died in Alfred, N. Y., Ju 1876. When only nine ye he met with a change of be being thought too young to ward in baptiem he was disco from making a profession of ion, and consequently backsl the age of seventeen, he professed Christ, and unite the lst Hopkinton church. twenty-one, he came to Alfr united with the 1st Alfred the following year. At the twenty five he was married t Saunders, of Petersburgh, On the 7th day of August, was chosen dearon by the 1st of Alfred, and ordained at th eral Conferrence, which was Alfred in September of th In 1845, he changed his n ship to the 2d church of Alfr was recognized as one of its o For more than thirty years he the church faithfully in look er the poor, comforting th trials, visiting the widows a therless, and caring for th kindly admonishing the wa speaking words of cheer cast down, and faithfully a fully meeting all the appoint of the church, for the sanctus his delight. For forty-five y has been afflicted with heart of ty, which has gradually increased intensity till it culminated in During this nearly half cent suffering, he patiently perform

apostles as the Sabbath. The idea, we repeat, that another than the seventh day is now the Sabbath did not originate in the Scriptures, and is only there by being interpreted into them. It is an interloper. Let our correspondent look after this matter, and see if we do not speak the truth

HALF A SABBATH .--- "In the pres ent discussions concerning the Sabbath, and the opening of the Centennial Buildings on that day, the position assumed by Archbishop Wood, of the Roman Catholic church, is the most remarkable. 'It would grieve me very much,' says Due the Treasurer. the representative of the Roman faith. 'to see the Exposition remain open all day on Sundays.' But he thinks that an afternoon visit to the Exposition would be 'harmless.' The Bishop's reading of the fourth commandment must be a curiosity. Remember the Sabbath day to keep it holy '--- until after twelve o'clock. Or as the Bishop would probably prefer, 'Remember the Sabbath day and keep it holy '-until after morning mass, and then you may go to Fairmount Park. And then this remarkable prelate adds, very naively, that the desecration of the Lord's day, 'unhappily, a growing evil in the community The above is from the Church

Union, which tries to turn the tables on Archbishop Wood by referring him to the fourth commandment, concerning the opening of the Exposition on Sunday. If, however, the Union only reflect a moment, it will see that the fourth commandment and the Sunday have no connection with each other. The fourth commandment refers to the last day of the week and Sunday is the first day of the week. No harm is done to the Sabbath by opening the Exposition on Sunday.

been spread before the people, seems in-destrable. I was cordially received as the ROMAN CATHOLIC BAPTISM .--- In delegate of the Eastern Associat served in the usual way, as duty made the Chicago Standard's letter from and in preaching. The session was large-ly attended, and was one of much more than usual interest. This interest was New York occurs the following passage concerning some of the doings of the Presbyterian General Assemle result, not of any basiness transaction of especial importance, but of the devo bly recently convened in that city:

usual matters affecting us as a people re-ceived their due share of attention, but "Saturday before adjournment was spent in a discussion of great the main interest was devotional. In my interest to some delegates, and of opinion, this is as it should be in our Asbut little to others. The question ociations. On the whole, a more pleasant and profitable session, it has seldom was, 'Is the Roman Catholic church fever, been my privilege to attend." The session of the Western Association a church of Christ, or not?' Dr. Musgrave led in this discussion, takwas held at Little Genesee, N.Y. The ing the negative with great earnestchief interest of this body, in the line of ness. He cited its modes of worship, work, centered in the reports of the Sab bath-school and Missionary Boards. In its crimes, its doctrines, and claimed that it was essentially pagan. We ooth these fields, the Assoc o have done vigorous work during the do not wonder that the question of Romish baptism troubled the assembly. Pedobaptists have no alternative but to accept the Romish baprefreshing to all. tism or reject their own. Bible baptism would be a decided improve sociation the attendance was large. ment on both.

delegate was favorably impressed with the large number of quite young men who We agree with this letter writer concerning the "Romish baptism" that the unfortunate state of affairs in one of the churches would lead to trouble in accepted by the Presbyterians, but the Association, but through the guid-ance of the Spirit of God, this danger was ask the Baptist how he can take exceptions to this when he also accepts avoided in great measure. A special fea ture of this session was the introduction, the Romish Sunday instead of the on Sixth-day afternoon, of a Sabbath Sabbath of the Lord? The Bible school Institute programme, led by Bro. L. E. Livermore, in which a large number Sabbath would be a decided improvement on this heathen, Roman Catholic Sanday. Will our Baptist

4. Resolved, That our country, in order o realize the hopes of its founders, must Thos. H. Tomlinson, I. D. Titsworth On Education-D. E. Maxson, W. cognize the truth that righteousness ex-On Appointments-N. H. Langworthy. lteth a nation, and that sin-intemper nce, dishonesty, and every other-is eproach to any people. 5. Resolved, That the widespread inter The Corresponding Secretary, I A. Platts, reported no cause for cort on the Sabbath question, developed

under the labors of brethren Jones. Ward er, Haye, and others in England, Scot-Ethan Lanphear, Treasurer of the and, and Ireland, amid the efforts of re igious teachers to suppress its agitation, Association, presented the following together with the increasing interest in and report, which was referred to the gitation of that question in our own country, should be accepted by our people as an unmistakable providence of God, calling us to united and earnest consecration and fort for the restoration of God's holy

In acc't with S.-D. B. EASTERN ASSOC Sabbath to its divinely appointed place as n institution made for man. 6. Resolved, That our denominationa Westerly, June 3d, 1875.....\$103 00 growth can in no better way be promoted than by carrying out the missionary spirit of the Master's commission, "go," Old assessment, Waterford church, 5 00 5 00 ... 12 68

preach," " baptize 7. Resolved, That while we earnestly commend members to join the church where they live, both for their own good and that of the church, yet in the judg-

ment of this Association, persons received Paid A. H. Lewis, delegate, balance to membership in our churches are re-ceived for life; that their names should be retained on the church records, and D. R. Stillman, printing Minutes., 27 00 their welfare, spiritual and temporal, hould be sacredly and conscientiously looked after, until they cease to be mem \$125 68 ers, either by exclusive, dismission or E. LANPHEAR, Treasurer.

death; and, therefore, we disapprove the NEW MARKET, N. J., June 1st, 1876. custom in some of our churches of voting o erase the names of persons who fail to L. A. Platts, delegate to sister report themselves formally each year, or Associations, presented the followave not been heard from within a limited ing report, which was adopted, after 8. Resolved, That the exigencies of the remarks by I. D. Titsworth, Lucius

times, and the needs of the cause of God's holy Sabbath demand that the greatest advantage should be taken of the oppor tunities furnished in connection with the Centennial Exhibition at Philadelphia and we believe that one or more tract dis-tributors, well supplied with Sabath tracts, should be upon and remain upon the grounds till such Exposition closes.

The first resolution, regarding the death of Bro. Geo. E. Tomlinson, and expressing our sympathy with the bereaved church and family, was responded to by D. E. Maxson, James B. Davis, and Lucius

Crandall; when the congregation joined in singing the 22d hymn in Gospel Hymns, "We're going home

Further remarks were then made by A. E. Main, I. D. Titsworth, Geo. Greenman, Geo. B. Utter, J. R. Irish, and Dr. Geo. Tomlinson. At adopted: this point, the hour of adjournment having arrived, the time was ex tended to hear remarks from Ste phen Burdick, after which the reso-N. Y. lution was adopted by a rising vote. After benediction by J. R. Irish, the Association adjourned till 8.30 to-morrow morning, for devotional exercises.

SIXTH-DAY-MORNING SESSION. After half an hour spent in devotional exercises, the Association re

sumed its business at 9 o'clock. year then closing, and also made arrange-Roll was called, and the minutes nents for even more extended effort for of last session read and approved. he current year. The devotional meetgs were well attended, and were seasons The Committee on the State of At the session of the North-Western As-Religion presented a report that was recommitted, after remarks by

Geo. B. Utter, Lucius Crandall, J were present as delegates. The session G. Hummel, G. D. Clarke, and T. was earnest and devotional. It was feared D. Williams with instructions to in R. Williams, with instructions to insert extract from the church letters. The regular order being waived the letter was read from the Shiloh

> The Committee on Religious Ex ercises presented their programme, which was adopted and rendered, as adopted: follows:

ro-" Being destitute of a pastor we decided to continue our services, and he deacons conduct the meetings. ttendance thus far has been good, and a ery commendable interest is manifested From Waterford, no letter is received nd the Rockville letter only the statistics. 2d Hopkinton—" While we regret our unfaithfulness in the past in the Master's

ineyard, we will not be discouraged, but with a firm and abiding trust in our heavenly Father, go forward valiantly to battle with life's duties and responsibili-1st Westerly-"A few of us are left, trying to keep up the form of relig on, and we hope not altogether devoid of

its spirit ' Plainfield-" At our prayer meeting and Sabbath morning service, as well as in the Sabbath school, there is generally a good attendance, and about the usual degre interest." Pawcatuck-The letter speaks of their

great loss in the death of their pastor. They say nothing definite in relation to their state of religion, but the statistics show a good interest New York-" As a church we still cor tinue our meetings at the hall of the New York Historical Society, and our desk is supplied by Eld. Lucius Crandall.

have a Bible class in connection with the services." Greenmanville-" The past year has een one of growth, not only in numbers,

but we trust in Christian grace and spir itual upbuilding. During the spring and early summer of last year, we were visited by a spirit of revival in which some of our young people became interested and sought salvation. The older members

were cheered and strengthened. A genuine spirit of Christian tenderness to pervade many hearts." 2d Westerly—"We are still striving o maintain our existence as a church, lthough feeble, hoping that God will favor us with grace that we may see more osperous times than the present." Woodville-No letter. J. R. IRISH.

LUCIUS CRANDALL, Com. J. G. HUMMEL, After benediction by B. F. Rog-

ers, the Association adjourned till 2.30 P. M AFTERNOON SESSION. The Association convened according to adjournment. Prayer

was offered by Lucius Crandall. The report of the Committee on the State of Religion, which was under

consideration at the close of last session, was here adopted. The Committee on Petitions presented the following, which was

Your Committee on Petitions, after havig considered the three requests for the next session of the Associatio hat it be held with the church at Berlin. H. V. DUNHAM, Com. A. M. BABCOCK. (J. D. Spicer was necessarily absent.) The Association resumed the dis-

cussion of resolutions. The sixth esolution was adopted, after remarks by T. R. Williams, A. E. Main, Lucius Crandall, and Stephen Burdick.

> The seventh resolution was adoptd, after discussion by Lucius Crandall, J. R. Irish, Ethan Lanphear. J. G. Hummel, Stephen Burdick, G. B. Utter, David Rogers, I. D. Titsworth, D. E. Maxson, H. H. Baker, aud Rev. Dr. Clark, a Bap-

tist brother of Somerville. The eighth resolution was adopted, after remarks by Lucius Crandall.

The report of the Committee on Resolutions was then adopted as a vhole. The Committee on Finance re-

with the church at New Market N o sister Associations, sends greeting Dear Brethren, Our session for the year 1876 is just closing. It has been a pleasant session and will bear precious nemories on to the future. The reports rom the churches meak of an incr faith and joy in the Holy Ghost. They by Dr. Gardiner, whether it thus tions; and Dr. G. still feels some also inform us that some of our prominen workers have fallen at their post, leaving

to us the memory of their faithfulness to cheer us on in the road they have traveled Some of the churches have enjoyed pre cious revivals, and there have been som hopeful additions, but death and defections on a Paradisaic Sabbath. Still, have taken nearly an equal number from the ranks. there is a great underlying princi-We have welcomed with pleasure and profit your delegates. Reciprocating, we send the following brethren as delegates

economy, out of which it sprung.' to your sessions: James R. Irish to the Dr. Gardiner, in his subsequent pre-South-Eastern, Arthur E. Main to the Central and Western, and Wardner ( sentation of his views, said: 'I start, litsworth to the North-Western. refer you to them for any questions you wish to propose in relation to our s. JAMES B. IRISH, Cor. Sec. may wi affairs. did it grow? From a root start-On motion, the following persons

ing in Christianity? or from one were nominated a Committee on reaching back through Judaism, Obituaries: Lucius Crandall, J. R. and having its germ in Paradise ? stolen another, but she must rock Irish, A. E. Main. I believe the latter. It is the

N. H. Langworthy, from the outgrowth of an old root, planted Committee on Appointments, recby God at the very beginning. The is difficult, it is tricky, it is unnatuommended the following, which Jewish Sabbath grew from that ral, it is enfeebling the public conwas adouted: same sabbatic root. The fourth

That S. S. Griswold preach the Introcommand is moral, and, therefore, luctory Sermon at our next Association, with D. H. Davis alternate. of perpetual obligation, though, That we send as delegates: A. E. Main to the Central and Western, W. C. Tits like some of the others, it has a Jewish tinge. For myself, I can not worth to the North-Western, and J. R. Irish to the South Eastern Associati hold the Christian Sabbath at all That L. A. Platts be appointed to prewithout the Old Testament. Withsent an essay on the subject assigned our deceased brother, Geo. E. Tomlinson, out the latter, we have no authority "Revivals in church work; true in the New Testament for the Chrisidea and place of, and how best to omote,".at our next session. tian Sabbath.'"

That D. E. Maxson be appointed to read I have thus taken the language an essay next year upon, "The proper position and special work of the laity in both of Dr. Warren and of Dr. Garuilding up and edifying the church." diner, as it was reported to the Re-J. R. Irish, from the Committee ligious Herald (Richmond, Va.)

on Obituaries, presented the followby Dr. James Upham, a brother ing report, which was adopted: Baptist. But who shall decide Your Committee on Obituaries report : when doctors disagree? "To the

That the letters of the churches inform u law and to the testimony; if they of the death of some official members and speak not according to this word, faithful workers in the vineyard of the Master. We can not better tell the story of their worth, and do honor to their mem-ories than in the language of the letters it is because there is no light in them." Isa. 8: 20. Dr. Warren's from the churches. The Shilon letter says. "God has r statement reminds one of a child's moved from our midst an aged and much loved brother, Deacon REUBEN DAVIS, who first lessons in walking. It essays to walk alone, but its steps totter, for many years held the office with credit to himself and honor to the church; and and it turns back to seize the moth-

like a shock of corn fully ripe, he was er's hand. He says he is not anxed by the angel Reaper The Plainfield letter says: "We mourn he loss of a beloved and faithful worker, ous to rest it (the Christian Sabbath, as he calls it) back on the ten Bro. JOHN D. TITSWORTH, the memory o

whom will be lasting and dear, not only to us but to all our churches." The First Westerly letter says: " Dea ALBERT B. LANGWORTHY, at the time of is death, was a main pillar in the church olding the offices of deacon, clerk, and treasurer, who, although a man of exten-sive business, was, with scarcely an ex-

ception, always at his post in our meet ings, whether for business or worship." The Pawcatuck letter says : " The Asso ciation have learned of the dispensation of Providence in removing from us our pas-tor, GEO. E TOMLINSON. God has laid his hand heavily upon us, in taking from our midst one who, for nearly eight years has been our guide, counselor, and friend, and we have no fitting words in which to xpress the deep sorrow that fills oppearts at this sudden bereavement. W ourn our loss, we mingle our tears wit

those who have lost a beloved husband and father, but our sorrow is tempered with joy that our loss is his gain, that months or years of acute suffer dimmed the lustre of a powerful and bril liant mind. The solemn grandeur of his death, taken in the midst of ordinary

strength and vigor, called in a moment from the work he loved so well, to meet the reward he so richly merited, and th Savior for whom he had labored so faith fully on earth, has impressed on our minds more than any human words could do, the divine precept, 'Be ye also ready.' The courteous gentleman, the wise couns ported the following, which was the honest man, the true and earnest Chris-

the Sabbath of the Lord, the day bran from another, they seem to Warren, and which I characterized as the Cresent theory. In his view, God at the first blessed and sancticonsider almost magical. the Sunday Sabbath was a growth fied, the day he incorporated into

I can not avoid an aversion for from spostolic "teaching and influ. the ten commandments, with the these terrible cute little innovations; fluence." "In answer to a question most solemn and perpetual sanclike Henry Clay, I have ridden to mill on a sack of wheat, and fished grew from a new seed, or from a respect for this day. He does not or swam in the river while it was root in the old dispensation, he re- see how he can trample this day ground; later, I have been in love pried, 'I am not anxious to rest it down under his feet; and yet the with the miller's daughter. These back on the ten commandments, or church to which he belongs has gotmemories are mine, and they can ten rid of this day, and put in its place not be taken away from me. You the illegitimate Sunday Sabbath; may break, you may shatter the ple going back through the old and now, by some sleight-of-hand, he mill if you will, &c. But what, fain would make it to appear that he alas, will become of future generais honoring the day upon which God tions when every farmer and every rested, which he blessed and sanccountry merchant will have one of with Dr. Warren, that the Christian | tified, and commanded to be kept these devices, when the old mill by Sabbath grew up. But from what holy, albeit, he is paying these divine honors to the first day instead fiction, and on canvas; and when millthe brook shall live only in poetry, of the seventh day, *i. e.*, the mother er's daughters shall not be a blessed has killed her own child, and has reality, but a barren tradition. There are on exhibition in Ma and sing away all the same as if nothing wrong had happened. This

chinery Hall a number of brick machines, but the one which attracts most attention from the ladies, making a very pretty toy brick, imscience, it is undermining the foundations of public virtue, it is a mere pressed me as a complicated device. and altogether inferior to an unprepretense at defending God's law; yet we do not want them to die. tending machine, exhibited by Duand when God's law goes down, all We hear with deep anxiety of their rand and Marais of Paris. This mill goes, church and state together. failing health. We have often left God's law and Sabbath are the is a one horse power, and may be the recitation during the past six operated by two men, or a man and foundation of order, virtue, and reweeks, when from overwork the a boy, who can turn ont ten thousand ligion. No wonder the times are path across the park seemed like brick per day. It makes the brick hard and dark. Such special pleadmany miles, and up hill, and a hot from comparatively dry clay, pressing ing, sophistry, and nonsense, as we sun, and that we never should reach it together with immense force, and see resorted to, to uphold as divine home, and we frankly admit that making the subsequent slow drying a man-made institution, is enough after so much toil (and then can't process before it is burged unnecesto make the world dark. It is makgo to the Centennial), we sometime sary. It is used also for the coming some men, who are of a logical feel as if we might as well die; yet and honest temper of mind, skeptics pression of small coal and coke dust the horse, gun, boat and lake give and infidels, and making hypocrites and for the manufacture of artificial us a good appetite for supper and a fuels of various kinds. Its simplicity of not a few of the rest. Those who refreshing sleep, and the next mornand adaptation to this economical ing we are put up anew for the

manufacture will sooner or later day's battle. Centennial or no Cenbring it into wide use in this counennial 'No physician's art can mend worn Near this machine is the toilet energies like refreshing sleep. That soap exhibit of Messrs. Beyer was a true type of sleep on the Freres of Paris, where the entire night of the "great tempest," when process of making the exquisitely amidst the thunders and lightnings perfumed French soaps may be seen. over Tabor and Genesareth, the In this apparatus, and in all foreign leeper did not wake until some one

machinery the visitor will be sure to observe the homliness of their exhibits as compared with our own.

SCOTLAND.-One of our tract dis- little care to the ornamentation of their mechanical and labor saving bath; but his steps totter, and he cution of that occupation recently, devices. Their's are always plain turns and catches an apron-string- thrust a tract under the outer door and often unpainted, while it is quite "still, there is a great underlying of a dwelling, and started away, but common for American exhibitors to principle going back through the was called back by the lady of the carve and guild their exbibits (such old economy, out of which it house, who stated that she had been as farming implements for example). sprung." And now, steadied by this keeping the Sabbath all alone for in the most ornate manner. I think slender admission, our infantile years, but did not wish her neigh- they are unwise in this; a plow or Blondin insists that he can walk bors informed of the fact. She said, washing machine is not appropriate alone, and talks bravely of a Sun- "A flash of thought from the Al- for the display of high art. Euroday Sabbath growing up under the mightly bade me call you back and peans evince better taste when they apostles' teaching and influence, but question you. You are the first make a sharp distinction between not as a matter of special legislation Christian I have ever seen who keeps the useful and ornamental, reservor set appointment. He gets, there- the Jewish Sabbath, my Sabbath. ing their æsthetic energy for statuary paintings, ceramics, and jewelteachings, neither of the Old nor of ing with the Jews. I have great ry, in all of which they far excel us.

the New Testament; he virtually ad- respect for the Jews. I am a firm But they seem to have made the South-Western Presbyterian. and ask mits that there is nothing for it but believer in Moses, and all the Old mistake to consider dress merely it whether the word Sabbath in the an apostolic "influence"-a very un- Testament. I keep Sabbath for useful. The foreigners bere are, as Bible refers to the first day of the baptistic, and a very papistic foun- God's law, from 6 o'clock Friday a rule, not nearly so well dressed as week? We had always supposed dation to build a religious faith and till 6 o'clock Seventh-day; then Sun- the Americans. Their coats and it referred to the seventh day. observance upon. So, evidently, day I go up to the Sacrament out pantaloons are what we should call

article, the theory advocated by Dr. and knows that the seventh day is from one part of the mill and the life. The man who thinks rapidly and moves quickly, needs recreation most. The painful-intelligence of the death of Eld. Geo. E. Tomlinson should teach us all a lesson. When he lacked the energy to prepare his next sermon, and could not readily fall asleep, it was time to stop. A trip to Europe may in a general way add vigor to life, yet it does not afford the "abandon" which an overworked mind needs. Two months each year at Lake Koshkonong in a natural study of birds, or with "Uncle David" in the woods of Northern Wisconsin. I believe would have enabled him to have slept soundly.in a hay loft, or on a bed of pine branches, and to have dressed and roasted his fish or rabbit, and eaten it with a natural appetite. He was needed in his church, but his family needs him more. We have no shadow of criticism, but we feel too keenly his death not to reflect. We have other ministers who are pale and puny. We may not agree with them in a great many thing,

cried, "Master, we perish." Bat

we are getting off our line. We

only started out to say to nervous

and overworn ministers or teachers,

"Paint your fish poles, and then use

"THE Allegheny and Pittsburg

Presbyteries have memorialized the

General Assembly, asking it to

reaffirm past deliverances on the di-

vine authority and perpetuity of the

Sabbath. This action is largely due

to the paper read by Dr. Hopkinsbe-

fore the Christian Alliance, last

Summer. Both Presbyteries ask the

Assembly to declare the duty of

keeping the Sabbath holy unto the

Lord, and to enjoin that this be

taught by all our ministers, and al

so by all the professors in theological

We take the above from the

A. R. C.

them."

seminaries.'

Secretaries. All the churche two, were represented by and seldom have they con more interesting reports and touching allusions. The spi the meeting up to this time, day evening, seems most tend reviving. Rev. J. L. Hu preached a searching discout the duty of a full surrender to and thus far the leading /in relates to renewed consecratio effort for the immediate adv ment of the cause of our S It is becoming a cheering feature our annual gatherings, that t ligious and devotional exercis magnified, while business and enjoyments are crowded inte secondary place, where they place ly belongs. We earnestly pray the tone of the session may con spiritual and harmonious to close, and that happy result be seen in the gathering of fruit unto eternal life. J. 1

SPIRITUAL MANIFESTATIONS. the rugged and unromantic of of Allegany has arrived at th or of being credited with extr nary spiritual manifestations notwithstanding the large a of incredulity with which we all such reports, a Belmont spondent of the Elmira Adv of June 6th, has so facetiously rated this improbable case, that admiration of his style has in us to copy so much of it as will what some people's credulity allow them to accept as fact:

"Last Tuesday evening th had set behind the Cattaraugu ervation. The little stars forth from behind a sky-blue ci and night had set in along the of the silvery waters of the Ge No sound was heard save the of the cricket and the lowing lonely female bovine, whos born had been ruthlessly sac at too tender an age. The hodied spirits of the red men once roamed up and down this began to walk, and visited a lady who was staying tempo with a farmer about two miles of this village. She went i trance first, and then steppe doors into the front yard o premises, and from there we into the air like a kite, and off a distance of two miles, ali in a pine tree one hundred fee the ground, when, after a brid she flew back to the place whence she came, where she a without receiving a scratch state of facts is alleged to be and believed by some three o persons who were eye witness is currently reported as a fac the performance is to be re in a few days. The young l reported as being a powerful ualistic medium, performing strange and unaccountable fe

SUNDAY LIQUOR SELLING I YORK .- The attempt to clo liquor selling establishments of day recently made in the New York is to prove a decid ure. With the liquor traffic e day we have no sympathy. on one day in the week the c

GEORGIA, Vermont. commandments, or on a Paradisaic Sabbath. He thus strikes out boldly to walk on the theory of the apostolic origin of the Sunday Sab- | tributors in Scotland, in the prose-

fore, his Sunday Sabbath from the I got it all from the Bible and talk-

theory of Dr. Lincoln. L. C. ROGERS. ANOTHER SABBATH - KEEPER IN

Other countries seem to have given

Gould, and the no-law-Lord's-day

hold to the seventh day, and keep it holy, according to the commandment, are in a position to be hated, and, as far as possible, persecuted. and to receive, therefore, the promised divine blessing. Matt. 5: 10, 11, In my next, I will examine the nolaw-no-Sabbath theory of Prof.



those of the average American, and from the appearance of their shirts I fear they find washing dear in ding Philadelphia. I am not writing about the laborers who have been brought over to do the heavy work the of the exhibition, but about the the proprietors, counts, and barons. The boarding houses and hotels are not yet half full, and proprietors are modifying their expectations tates and their charges. It is not probable that the city will be much more Cercrowded than it is now during the summer. The season at the water. 8ee ing places will soon be opened The famed Stockton House at Cape own May will inaugurate the summer season at that resort on next Mon. opday, and it is thought there will be right special traveling arrangements for strial those who desire to oscillate hetions

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tween the ocean and the Exposition. ough The watering places will no doubt deplete the city hotels to a consider. able extent, and the patriot who desires to come to the Exposition can have a room or two rooms if he can cán sleep in that many.

### PAINTING A FISH POLE

We once called on the ablest preacher in the country and found ed in him painting his fish pole. It was eraliand a satisfaction to him to know he more could both make a good fish pole and use it successfully. We once it imread in the life of an eminent bish. iérit utůre op, that a prelate met him in the rare woods and reproached him for his hunting, remarking that "no one by ever read of the apostles hunting." "No," said the bishop, "game was scarce in that country and the aposrrelngth tles usually went fishing." There four ] is no vocation which more taxes and wastes the vital energies of life than mall preparing and preaching discourses The work of the recitation room makes terrible inroads upon the mon portwital nature. Both of these fields of the labor united in one will prematurely that destroy life. In either case, regular times of relaxation and recuperation of nervous energy are indispensable, or life is foolishly wasted. When a man is half dead with over taxang it tion of a mental nature, it is time to stop; and he had better buy a gun other and a pair of skates than foolscan tical for a new sermon. It is quite as foolish to die of too much dignity once, a sul as of too much arsanic. Gun nowown der has a wonderfully exhilarating effect-providing you keep at the nary right end of the gun. It is only from a painful consciousness of a waste of life and the premature rain. death of men whom the world needs. presthat we stop to say a word. sing;

W. C. Kenyon had too little time t the W. C. Kenyon had too little time that for play. We need his labors today as much as at any period of his eome the life. The man who thinks rapidly to and moves quickly, needs recreation THE SABBATH RECORDER, JUNE 15, 1876.

DEA. CHARLES D. LANGWORTHY. OBITUARY.

In 1845, he changed his member-

Charles Davis Langworthy, son of Dea. John and Sarah Pendleton Langworthy, was born in North Stonington, Conn., Feb. 25th, 1804. and died in Alfred, N. Y., June 9th, 1876. When only nine years old Sunday? Liquor selling and dram very low; also a good mercantile he met with a change of heart, but | drinking are simply and only fount- | business for sale. Any inquiries being thought too young to go for- ains of evil. They stimulate the addressed to J. S. Flint, Scio, N. ward in baptism he was discouraged commission of every crime, and are Y., will be gladly answered. s.

from making a profession of relig. the parents of every evil. As to ion. and consequently backslid. At | legislating on this subject, in so far the age of seventeen, he publicly as we can see, either we should professed Christ, and united with strike squarely against it or we the 1st Hopkinton church. When should let it entirely alone. twenty-one, he came to Alfred, and

united with the 1st Alfred church HOME NEWS the following year. At the age of Milton Junction, Wis.

twenty-five he was married to Susan A shocking and fatal accident Saunders, of Petersburgh, N. Y. occurred on the North-Western On the 7th day of August, 1836, he Railroad, about one half mile south was chosen deacon by the 1st church of Milton Junction, June 1st. Mary of Alfred, and ordained at the Gen-L. youngest daughter of Bro. eral Conferrence, which was held in Charles W. and Sister S. O. Corn-Alfred in September of that year. wall, aged 6 years, 10 months, and

3 days, in company with Anna ship to the 2d church of Alfred, and Carr. daughter of Mr. J. G. Carr. was recognized as one of its deacons. about 11 years old, while returning For more than thirty years he served from school, took the railroad track, the church faithfully in looking aftwhich is nearer by the way of the er the poor, comforting those in post-office (where they had been for trials, visiting the widows and famail) than the wagon road. When therless, and caring for the sick, about one-half mile from the Junckindly admonishing the wayward, tian, they saw the freight coming speaking words of cheer to those from the south, which is due at the cast down, and faithfully and joy-Junction about 4.30 P. M., and fully meeting all the appointments stepped to the east side of the track of the church, for the sanctuary was to wait until the train should pass. his delight. For forty-five years he but when the train was quite near has been afflicted with heart difficulstarted to cross to: the opposite side ty, which has gradually increased in in front of the approaching train. intensity till it culminated in death. Anna, who was the oldest, led the During this nearly half century of way, Mary following close behind. suffering, he patiently performed his Anna crossed in safety, but Mary duty to his family and the church, was struck by the cowcatcher. and exhibited on all occasions the thrown up and back, the pilot beam spirit of Christian resignation. The striking her head cracking her skull, Word of God was his constant study. and from thence upon the ground, His trust was in God, and the promreceiving some bruises upon her

ises of Christ were very precious to body. She was not mangled, other him; and in his sickness he laid hold than the blow upon the side of the on them as his only hope. His head, and that did not break the death truly was a triumphant one, skin. The train was stopped as soon showing the presence and power of as possible, and the conductor with the Holy Spirit. His funeral, on others bore the little victim to her Sabbath afternoon, called out one of home about forty rods distant, but the largest congregations ever held she had ceased breathing before in the 2d Alfred church. He has they arrived at the house. Bro. Cornwall and wife were out that thorizing an additional silver coinleft a wife and four children, six brothers, five of whom were present, and a large circle of friends. J. K.

THE CENTRAL ASSOCIATION. This body met at West Edmeston, in its Forty-first Anniversary, June 8th, with a fair attendance of delegates. The introductory sermon sun to shine within by her cheerfulwas preached by D. H. Davis, and was a fitting preface to the proceedsunlight without. ings, presenting Christ as the found-This sudden and unexpected caation of all Christian doctrine. D. lamity is indeed a heavy blow to passed. K. Davis was chosen Moderator

Bro. Cornwall's family, but they had and A. B. Prentice and H. D. Clarke made God their refuge and to him find the exceedingly interesting and Secretaries. All the churches, save

went in

wickedness of this trade does not the Genesee river and line of the We will dedicate the building when consist in its being carried on on Erie Railway, in the center of a it is paid for. We have just opened ence has made a temporary disposi-Sunday, but in its being carried on on circle of strong Seventh-day Baptist done, and if our friends like to pay the debt we will dedicate it. We at all. It is as sinful to sell or drink churches, within easy-reach of Alfred the debt we will dedicate it. on Monday as on Sunday. What University. We learn from breth- will hold a meeting to-night, Friday night, and Sunday night; and if by would be thought of a special law ren there that good farms, both on against the commission of theft on the river and uplands can be bought it locked up until it is paid for." If

this policy were generally adopted it would be productive of greater financial ease in Zion.

CENTRAL AMERICA .- Panama ad-CONGRESS. ices to June 1st, embrace the fol-In the Senate, the time for hearing owing items: testimony in the Belknap trial was

The President of Columbia has fixed for July 6th. The consideration of the legislative, judicial and executive appropriation bill was Darien. completed in Committee of the

Whole, and reported to the Senate. subremacy The amendments made in the Com-Internal peace is not established

mittee of the Whole were concurred n Honduras. in, and the bill passed. Among the Martial law has been proclaimed

changes made in the bill was a pro-Nicaragua. The president has taken command of the army. vision that in making a reduction  $\bullet$ The definite treaty of peace beof force, heads of departments shall ween Guatemala and Salvador proretain those persons who may be vides for a united foreign policy, qualified and who have become dis- and a general offensive and defenabled in the military or naval ser- sive alliance, and expulsion of Jesvice of the United States, and the uits. Honduras and Costa Rica

will be invited to join in it. widows of deceased soldiers. The Daza was proclaimed President of fortification appropriation bill was Bolivia by the army. The revolupassed. The postal appropriation tion was effected the 4th of May, on bill was passed after various amendwhich date President Frias and his ministers were imprisoned. Daza Some items referring to has appointed Senor Oblitas as his changes in rates of postage and Secretary General. Much alarm compensations were taken from the reigns in La Paz, through the streets bill and referred to the Committee of which troops are continually on Post Offices and Post Roads. passing and cheering Daza. It is said all kinds of excesses have been

In the House, the Indian approcommitted. priation bill was passed. Speaker

ments.

Kerr obtained leave of absence for

"A STORY is told of an old hunter ten days. and Mr. Cox was appointin Michigan, who, when the country was new, got lost in the woods seved Speaker pro tem. A bill was eral times. He was told to buy a passed providing a penalty for mailpocket compass, which he did, and ing obscene books, and prohibiting friend explained to him its use. lottery circulars passing through the He soon got lost and lay out as usmails. The post route bill and a ual. When found he was asked bill to prevent the system of "straw why he did not travel by the combids" were passed. Mr. Cox repass. He said that he did not dare to. He wished to go north, and he ported from the Committee on Banktried hasd to make the thing point ing and Currency a bill for the issue north, but 'twant no use; 'twould of ten million dollars of silver coindiddle, diddle, diddle, diddle right age in exchange for legal tender around, and point south-east every time!' Agood many people fail of the notes. He moved the previous quesright direction in life for the same tion and refused to admit an amendeason of the mishap of our Wolver ment to repeal the resumption act. ine friend. They are afraid to take The previous question was ordered the Bible and follow just as i and the bill passed. The bill aupoints."— Church Union.

But is not the Church Union guil afternoon visiting friends, but ar- age to the amount of \$20,000,000 y of this same thing? We think it rived at home a few minutes after, and purchase of silver bullion for s in reference to the Sabbath. The to find their darling dead, who had this purpose, was passed, after strik-Bible plainly says the seventh day left them in the morning cheerfully ing out a provision that this addiis the Sabbath, but the Union is saying, "Good-by mother, I love tional silver shall be issued in ex- afraid to take it as it says and folyon, good-by." She was the joy of change for legal tenders. The bill low "just where it points." their happy home, ever making the providing that when Colorado is ad-

mitted as a state, the laws of the Down on the Chinese.—There ness, though clouds might hide the | United States shall have the same was considerable excitement in Calforce as elsewhere, and the State ifornia and Nevada last week on the constitute a judicial district was Coolie question. A large company of armed men stopped a construc-

tion train near Carson, Nev., on the The Mexicans have disbanded and AN INTERESTING INCIDENT.-We Virginia and Truckee Railroad, or- are scattered.

The Methodist General Conferthe Golden Medical Discovery, and in about three weeks he was entirely cured his sores were all healed, and health much the building to show what has been | tion of the color question by voting that the question of division into white and black conferences may be decided by the conferences themselves. Whenever a majority of To CONSUMPTIVES, Weakly People, and all Persons Suffering with Scrofuls, Ca Sunday night the debt is not paid both white and colored members in we will lock the church up and keep any conference shall ask for a di-it locked up until it is paid for." If vision of such conference, on the color line, it should be granted.

Western Australia have escaped from there in the American whaleship Catolpa. The escape was planned in New York city and car-

raised in that city. The breaking of

at Salt Lake City, to get a denial or confirmation of the story that the me great relief, but after a few weeks Mormon prophet and his followers time effected a radical cure. I was free

are going to leave Utah and settle in are going to leave that and settle in Mexico. Brigham said that the re-port of the impending Mormon exc-dus was true. Wilhelmina Weick, whose convic

tion at Buffalo, for the murder of tion at Buffalo, for the murder of feeting cures of all diseases originating her step-son, in November last, was from bad blood or weakness of the system reported last week, has been sen-tenced to be hanged on the 21st of came so great I found myself called upor July next. The sentence was received with apparent indifference.

Three prisoners escaped from the New York State Prison at Sing Sing, June 8th by running the guard. They were pursued, and one of them, receiving a shot in the leg, was recaptured. The other two made good their escape. The labors of Mr. Moody in At-

Piles, Fits, Heart Disease, Dizziness, Li lanta, Ga., were considerably interrupted by the old trouble of the races. It was found impracticable to

maintain the indiscriminate ming-

to be the most wonderful discovery in the world. Their searching, healing proper-ties penetrate every portion of the human frame, soothing the lungs and strengthen-ing the stomach, kidneys, and liver. For ling of the colored and white peo-A railroad train has been run weakly, nervous young men, suffering from New York to San Francisco in from loss of memory, etc., caused from abuses in early life, and to delicate fe males these Root Bitter are especiall a trifle less than three days and a half. This is regarded as the greatest feat of railroading yet accomrecommended. No other medicine will cure Scurvy, Syphilis, Salt Rheum, Boils plished in America. Tetter, Ring Worm, White Swelling, Song Eyes, Running of the Ears, Ulcers, Fever Sores, Cancerous Formations, Dropsy The steamship Austen from Havana, struck a snag in the river Erysipelas, Pimples, Flesh Worms, Pros-tules, Blotches, and all skin diseases, so quickly as the Boot Bitters. All diseases have their origin in bad blood. The Root twenty-two miles below New Orleans, June 6th, and sunk. The vessel and cargo was valued at \$200,itters lay the axe at the root of the tree

of disease, by searching and purifying the blood which will nourish and invigor About 150 armed men took from the jail in Santa Rose, Cal., Friday ate every organ and part of the body and night, June 10th, Thomas W. Henkeep it in repair until a ripe old age. It is my desire that the suffering all over the world should receive the benefit of my ley, charged with the murder of ames Rowland, and lynched him. emedy, and particularly such perso There seems to be a pretty extenhave given up all hopes of ever being sive suspicion that the reported

suicide of Abdul Aziz, ex-Emperor G. W. FRAZIER, Cleveland, Ohio. of Turkey, is only a mild way of announcing an official assassination. [Extract from Letters Received.] PIMPLES AND ERUPTIONS ON THE FACE. A bill has been introduced into

Dr. Frazier : Dear Sir,-I have been the Texas Legislature declaring fflicted for over three years with a scrofudrunkenness to be a misconduct. lous affection on my face, which broke out in pimples and blotches. I was also weak, with no appetite. I never found reand making it punishable by a fine ief till last summer. Your Bitters bein A severe hail storm swept over a highly recommended as a blood medic part of Oneida county on the 5th of procured a supply, and in a few weeks June, doing considerable damage to

they effected a cure. I now enjoy bett health than I have for ten years. M ase was one of the very worst. I ca Dispatches from San Diago say onestly recommend your bitters to all. MISS LIZZIE CORNWALL, Cleveland, Q all is quiet on the Mexican border. Sold by Druggists. and at country stores. Price \$1 per bottle, or six for \$5

Frazier's

G. W. FRAZIER, Cleveland, Ohio

Sent free my mail

SPECIAL NOTICES

WESTERN ASSOCIATION. - The

hurch at Nile, N. Y., on Fifth day, June

estern Association will meet with the

O. D. SHERMAN, Clerk.

Ask for

Jerman).

15th, 1876.

M. H. Davis, A. Hakes, L. Davis, iley, E. M. Dunn, E. R. Crandall, Geo. Babcock, J. B. Whitford, Wm. M. Show this advertisement to your medicine

TOB AND BOOK WORK NEW ADVERTISEMENTS for one cent. A copy of Brown's Illustrat-ed Shakspearian Almanac, together with a From Dauchy & Co. copy of his illustrated paper, the *Growing* World, which is devoted to natural history. NEATLY AND PROMPTLY DONE GENTS 25 ELEGANT 9x11 AT THE A Chromos, \$1; 100 for \$8. NATIONAL CHROMO CO., Phila., Pa. will be sent to any one free who will send us their address on a one cent postal card. Address DR. O. P. BROWN, 21 Grand street RECORDER OFFICE. **FOR COUGHS, COLDS.** \_\_\_\_ **N** HOARSENESS. AND ALL THROAT DISEASES, USE Orders by mail will receive special care MARRIED WELLS' CARBOLIC TABLET'S. BIOGRAPHICAL SKETCHES PUT UP ONLY IN BLUE BOXES. TRIED AND SURE REMEDY. At the home of the bride's father. Alfred, N. Y., June 5th, 1876, by Rev. L R. Swinney, Mr. CHARLES A. ROGERS, or ELD. ELI S. BAILEY. for sale at this of-For sale by Druggists generally, W. F. KIDDER & CO., New York. fice. Price One Dollar. Sent to any ad Plainfield, N. J., and Miss MARIETTA A ireas post paid, on receipt of price GENTS WANTED FOR THE In Albion, Wis., May 28th, 1876, by Eld A MERICAN WATCHES Rogers, Mr. OLIVER M. GRANDALL. ENTENNIAL HISTORY OF of Milton Junction, and Mrs PERMELIA D. MAXSON, of Albion. THE UNITED STATES. FROM FIVE TO TEN DOLLARS The great interest in our thrilling histo-LESS THAN EVER BEFORE. y makes this the fastest selling book ever published. It contains a full account of DIED. The Manufacturers have recently greatly In Alfred, N. Y., June 9th, 1876, Dea. be Grand Centennial Exhibition. CAUTION.-Old, Incomplete and Unre-CHARLES D. LANGWORTHY, in the 73d year educed the prices of their Watches, mos liable works are being circulated; see that the book you buy contains 442 Fine En-gravings and 925 Pages. Send for circu-In Wellsville, N. Y, June 7th. 1876. BETTER GRADE OF MOVEMENTS. ADA, wife of Calvin Ripenbark, in the lars and extra terms to Agents. Address, NATIONAL PUBLISHING CO., Phila-23d year of her age. She was visiting at her father's at the time of her death, and A full jeweled watch can now be ha at a very low price. This is your time to buy if you want a first class watch very apparently was in her common health; when suddenly she fell to the floor and delphia, Pa. Prices sent on receipt of stamp. GENTS WANTED FOR THE Address, died in a few moments. She has left a J. C. BURDICK, New Historical Work, Our WEST. husband and two little children. J K WATCHMAKER, Alfred, N. Y. ERN BORDER. A complete and Graphic June 6, 1876. In Huntingdon, L. I., June 1st, 1876, o listory of American Pioneer Life hypertrophy of the heart, Dr. HOWARD GENTS FIND THAT THE YEARS AGO. Its thrilling conflicts of Red HORTON, aged 39 years and 9 months. In early life, the deceased became hopefully converted to Christ, and united with the ind White foes. Exciting adventures, Full History of the Wonderful ca eer of MOODY and SANKEY. in Great captivities, forays, scouts, pioneer women and boys, Indian war-paths, camp life, and Baptist church in Stephentown, N. Y., and so long as he remained a member of that church, faithfully fulfilled his place in it. Later in life his religious views under-Britain and America, is a success every where. All want it—rich or poor. Fron sports. A book for old and young. Not a dull page. No competition. Enormous sales. Agents wanted everywhere. Illus 5 to 20 books a day's work. It is the only complete work published, containing Mr. Moody's Sermons and Prayer Meeting Talks, Sankey's Addresses, and everything rated Circulars free. J. C. MCCURDY & CO., Phila., Pa. went somewhat a change, the result of which was, he commenced the observance of the Bible Sabbath, and united with the f interest. Has 643 pages, steel portrait and 12 engravings. Price \$2. Addres **MEN ARE EARNING \$40 TO** and 12 engravings. Price \$2. Addres H. S. GOODSPEED & CO., 14 Barclay St Seventh day Baptist church of Berlin. He remained a faithful, conscientious mem-ber of this church till removed by death. **VI \$120** per week!! selling OUR COUNTRY AND ITS RESOURCES. Com-New York. plete in the thrilling history of 100 event-ful years, also of the great "Exhibition," grand in description of our mighty re-sources in agriculture, commerce, minerals, December, 1862, Dr. Horton gradue \$250 A MONTH. AGENTS wanted everywhere. Busi with honor in his class, from the Albany Medical College, and soon after commenced the practice of medicine in the village of ble and first class. Part manufactures, natural wonders, curiosities, etc., all richly illustrated. A "Century" map and "bird's eye view" free Sells Berlin. Here he soon gained for himself sent free Address J. WORTH & CO S a good practice, and the enviable reputa-tion of being a successful practitioner, and a Christian gentleman. He had clear cut Louis, Mo marvelously fast. 1,000 more agents wanted quickly for this and our standard 1856. convictions of right and wrong, heartily GREAT REDUCTION "Life of Livingstone," 60,000 already sold, also new Bible, 2,000 illustrations. Has no equal. For extra terms write to HUBBARD BROS., Publishers, Phila. in the price of CLARKS' ANTI BILIOUS COMPOUND Never fails to give a good appetite. It purifies the blood, and restores to the Liver AMERICAN WATCHES rites the blood, and restores to the Liver its primitive health and vigor. It is the best remedy in existence for the cure of Dyspepsia, Loss of Appetite, Sourness of Stomach, Sick Headache, Chronic Diar-rhœa, Liver Complaint, Biliousness, Jaun-Any one wishing a reliable timepiec dice, Consumption, Scrofula, Catarrh, Rheumatism. Erysipelas, Salt Bheum, Feverand Ague, General Debility, Nervous will find it to their advantage to give me a call, examine goods and prices, before purchasing elsewhere. eadache, and Female Diseases. Price list sent on application, inclosin Was, for three years, offered for any case stanıp. Goods sent by Express with privilege of the above diseases which could not be ured by Clarks' Anti Bilious Compound. B. F. R. of examining before paying for, and if not It is sold by nearly every druggist in the United States. Price \$1 00 per bottle. R. C. & C. S. CLARK, Cleveland, O. satisfactory, may be returned to me. N. G. HADSELL, Address Having fitted up his J. C. BURDICK, Jeweler, FACTORY IN ALMOND. 1 miles north of the Alfred depot of the Alfred, N. Y. GLENN'S SULPHUR SOAP Erie Railway, with New and Improved Machinery, is prepared to Card Wool, and Press or Manufacture Cloth for Custom ers, on Shares or by the Yard, in a Work Thoroughly Cures Diseases of the Skin

manlike manner, and on Reasonable Terms. Now is the time to get your Cloth when Wool is Cheap. Work sent by Railroad will receive Prompt and Per-Beautifics the Complexion, Prevents and Remedies Rheumatism and Gout, Heals Sores and Abrasions of the Cuticle, and onal attention. Post Office address, Alfred, N.Y.

CAVE YOUR BOOTS AND

· A REWARD

Catarrh,

This Standard External Remedy for Eruptions, Sores and Injuries of the Skin. SHOES! LYON'S METALIC STIFFENERS not only Removes from the Complexion all blemishes arising from local impurities prevent running over at the heels and of the blood and obstruction of the pores, ripping at the seams. Any one can put Whitford, but also those produced by the sun and them on. Sent, post paid, with directions

ases, Fever and Ague, Dyspepsia, Lost Vitality, and Broken Down Constitutions. espousing what he conceived to be right. hese Root Bitters are universally admitted orton was a fearless advocate of to be the most wonderful discovery in the the views he held, because he held them strongly, and from principle, yet never a bigot, always yielding to those with whom he differed, the same right to hold to their pinions that he asked for himself. He had a keen sense of Christian and church obligation, and sought to discharge what ever duty grew out of that obligation. In the death of our dear brother, his famil onsisting of a wife and little boy, has los a faithful and appreciative husband and father, his aged parents a dutiful son and hopeful support, the medical profess successful and principled practitioner, so ciety an active and trusted member, the church a true and tried brother. For some days before his death, he had been unab communicate to his friends through the medium of speech, but by unmistaka-ble signs, indicated that his trust was in In Clinton, Rock Co., Wis., May 23d, 1876, at the residence of her daughter, Mrs. J. De Wolf, Mrs. CELINDA COLEGROVE aged 77 years. At Pontisc. Ill., April 27th, 1876, LILLY only child of Arthur D. and Lydia Satter lee, aged 1 year, 7 months, and 14 days. At Lawn Ridge, Ill., May 9th, 1876 DELIA M., daughter of C. E. and M. E. Stowel, aged 7 months and 4 days. A. H. In Freeborn, Minn., May 4th, 1876, of measles, resulting in pneumon a and gan-grene of the lungs, FANNY AMANDA, youngest child of R. D. and Loransa Bur dick, aged 2 years, 2 months, and 12 days. A bright bud of life in her purity and joy she shrank from the cold of earth to mee Counteracts Contagion no more its pain and sorrow. H. E. B.

LETTERS.

A GIFT WORTHY OF A ROTHSOHILD

Jersey City, N. J.

SMITH.

of his age.

Respectfully yours, J. W. BOYER,

Vermillion, Edgar Co., 111., Jan. 29th, 1875.

from catarrh, my lungs became strong and

the most wonderful healing virtues, e

to supply patients with medicine far and wide, and I was compelled to establish a

laboratory for compounding and bottling the Root Ritters in large quantities for use. Root Bitters are strictly a medicina

preparation, such as was used in the good old days of our forefathers, when people were-cured by some simple root or plant,

and when calomel and other poisons of the mineral kingdom were unknown.

For Consumption, Asthma, Catarrb, Scrol

ala, Scrofulous Eruptions, Rheumatism

r Complaint, Kidney and Urinary Dis-

All Persons Suffering with Scrofala, Ca-tarrh, Scarvy, Syphilitic Affections, Salt Rheum, Piles, Erysipelas, Ring Worm, Tetter, Pimples and Blotches on the Face, Sore Eyes, Rheumatism, Dyspep sia, Føver and Agae, Liver, Kidney and Urinary Diseases, Nervous Debility, Heart Disease, Fits, Broken Down Con-stitutions and avery kind of Humor is All Fenian prisoners confined in stitutions, and every kind of Humor in the Blood. Having suffered more or less for many cars with catarrh, weakness of the lungs, ried out by parties sent from there. Money to defray expenses was also and a scrofulous disease which appeare The President of Columbia has authorized a contract for exploration of an inter-ocean ship canal across Darien. The conservative Catholic party threaten war in Columbia for the suprement. discovered a most wonderful Blood Search-er or Medical Bitters, which not only gave

most. The painful-intelligence of the death of Eld. Geo. E. Tomlinson'should teach us all a lesson. When he lacked the energy to preen to pare his next sermon, and could not shed readily fall asleep, it was time to was. stop. A trip to Europe may in a love general way add vigor to life, yet lese it does not afford the "abandon" can which an overworked mind needs. Two months each year at Lake Koshkonong in a natural study of birds, or with "Uncle David" in the woods of Northern Wisconsin, I believe would have enabled him to have slept soundly in a hay loft, or on a bed of pine branches, and to have dressed and roasted his fish or rabbit, and eaten it with a natural appetite. He was needed in his church, but his family needs him more. We have no shadow of criticism, but we feel too keenly his CLS death not to reflect. ak-We have other ministers who are

pale and puny. We may not agree with them in a great many things, vet we do not want them to die. We hear with deep anxiety of their failing health. We have often left the recitation during the past six weeks, when from overwork the path across the park seemed like many miles, and up hill, and a hot sun, and that we never should reach home, and we frankly admit that after so much toil (and then can't go to the Gentennial), we sometimes feel as if we might as well die; yet the horse, gun, boat and lake give us a good appetite for supper and a refreshing sleep, and the next morning we are put up anew for the day's battle, Centennial or no Centennial.

No physician's art can mend worn energies like refreshing sleep. That was a true type of sleep on the night of the "great tempest," when amidst the thunders and lightnings over Tabor and Genesareth, the sleeper did not wake until some one cried, "Master, we perish." But we are getting off our line. We only started out to say to nervous and overworn ministers or teachers, "Paint your fish poles, and then use them." A. B. C.

"THE Allegheny and Pitteburg Presbyteries have memorialized the General Assembly, asking it to reaffirm past deliverances on the divine authority and perpetuity of the Sabbath. This action is largely due to the paper read by Dr. Hopkins before the Christian Alliance, last Summer. Both Presbyteries ask the Assembly to declare the duty of keeping the Sabbath holy unto the Lord, and to enjoin that this be taught by all our ministers, and also by all the professors in theological eminaries

We take the above from the South-Western Presbuterian, and ask it whether the word Sabbath in the Bible refers to the first day of the week? We had always supposed it referred to the seventh day.

The new Massachusetts liquor law

their great distress. two, were represented by letters, Mary is the first to bid adieu to time and seldom have they contained more interesting reports and hearttouching allusions. The spirit of on the Sabbath following, and were the meeting up to this time, Fifthattended by a large concourse of day evening, seems most tender and people, most of whom occupied the reviving. Rev. J. L. Huffman yard in front of the house. The church: preached a searching discourse on exercises commenced at 11 o'clock the duty of a full surrender to God. A. M., by reading the Scriptures, and thus far the leading interest then singing by the Sabbath-school relates to renewed consecration and and others, a piece entitled "The effort for the immediate advance-Bright Forever." After prayer, a tistery for the immersion of eigh ment of the cause of our Savior. class of little girls from the Sabbath-It is becoming a cheering feature of school of which Mary was a member, our annual gatherings, that the resung a piece entitled "I want to be ligious and devotional exercises are an angel," a favorite of hers; then a magnified, while business and social sermon was preached by Eld. J. C. enjoyments are crowded into the Rogers, from Rom. 8 : 28, "All secondary place, where they properthings shall work together for good ly belongs. We earnestly pray that to them that love God." Following the tone of the session may continue the sermon a piece was sung entitled spiritual and harmonious to the "'Twill all be over soon." The close, and that happy results may most of the members of the District be seen in the gathering of some School were present, and Mary's

comes to a knowledge of Christ fruit unto eternal life. J. B. C. class took their places with the water should be used as an emblem Sabbath-school class near the coffin of his faith in Christ. SPIRITUAL MANIFESTATIONS.-Even the rugged and unromantic county as mourners; and each bearing a "The Rev. Mr. Dunn, pastor of of Allegany has arrived at the hon- small bouquet, followed in the prothe Presbyterian church, of Boston, anticipating the evident tendency of cession to the cemetery where, after or of being credited with extraordithe times, has made provision for nary spiritual manifestations, and singing another piece by the Sabbath the exigency which has forced Dr. notwithstanding the large amount school and others, entitled "Shall Tyng to avail himself of such an of incredulity with which we receive we gather at the river," they with tistery in his new house of worship all such reports, a Belmont corre- their teachers stepped to the grave For this piece of prudent forespondent of the Elmira Advertiser and threw upon the coffien their thought he has received a very of June 6th, has so facetiously nar- bouquets. The exercises were then vere criticism from one of the Presconcluded and the company disbyterian organs, which practically rated this improbable case, that our admiration of his style has induced persed after sharing in and witnessplaces a regard for Presbyterian order above the observance of a di us to copy so much of it as will show | ing one of the most affecting scenes vine ordinance." what some people's credulity will it has ever been our lot to behold.

J. C. ROGERS. allow them to accept as fact: "Last Tuesday evening the sun Scio, N. Y. had set behind the Cattaraugus Res-Having just made a brief visit to ervation. The little stars peeped forth from behind a sky-blue curtain Scio, we are glad to note the brightand night had set in along the banks ened prospects of the church there. of the silvery waters of the Genesee. Improvements are being made upon No sound was heard save the noise of the cricket and the lowing of the their house of worship. Its weathlonely female bovine, whose last er-stained and beaten walls have born had been ruthlessly sacrificed just been painted, and the effect has

at too tender an age. The disem-

been to transform what has hitherto bodied spirits of the red men who been a reproach and offense, not been Mr. Blaine's family physician once roamed up and down this valley alone to good taste, but also to the | in Washington during the past eight began to walk, and visited a young cause of Christ, into an honor to that cause and an ornament to the village W ady who was staying temporarily with a farmer about two miles south of this village. She went into a village. We understand it is in case is one of simple cerebral detrance first, and then stepped out tended to thoroughly reconstruct pression, produced primarily by doors into the front yard of the premises, and from there went up the inside of the house, changing great mental strain, and secondaril into the air like a kite, and sailed the desk to the back end, etc. The church of Scio Las long off a distance of two miles, alighting in a pine tree one hundred feet from struggled for even an existence, ralysis. He has free use of his the ground, when, after a brief rest, aud great credit is due Eld. Rowley limbs. The pupils of the eyes are she flew back to the place from whence she came, where she arrived | for his untiring, unselfish, and unre- normal. He has spoken several without receiving a scratch. This | quited labors through summer's heat | times and recognizes his family. He lies quietly, breathes naturally, and winter's cold in behalf of that and is disposed to sleep, has restate of facts is alleged to be true. and believed by some three or four church. We can not doubt that sponded excellently to treatment, persons who were eye witnesses. It is currently reported as a fact, and the seed so long sown in patience, and I have every reason to anticithe performance is to be repeated and with tears, will yet bring forth pate his speedy and complete re-

in a few days. The young lady is a glorious barvest. What Scio most covery. reported as being a powerful spiritneeds outside the whole-hearted ualistic medium, performing some service of her own membership, strange and unaccountable feats." (and all honor is due that little

SUNDAY LIQUOR SELLING IN NEW | band for their faithfulness.) is YORK .- The attempt to close the the permanent settlement there of a liquor selling establishments on Sun- | few Seventh-Jay Baptist families of New York is to prove a decided fail- with warm hearts and plenty of mained unprovided for. A collecday recently made in the city of the right stamp; men and women ure. With the liquor traffic on Sun-brains; men of business tact and lection was taken up and \$12,356 73 what is needed to put down the ure. With the liquor traffic on Sun-day we have no sympathy. If even on one day in the week the country could be free from it, it would be a

dered back the Chinese laborers on prophetic incident below in the the train, and would not allow them into stock, bearing seven per cent. in-Baptist Weekly of June 1st, and to work. At a meeting of the Anin that family. The funeral services while we give it to the public offer ti-Chinese Central Union at San were held at the family residence a fervent prayer that both the orig- Francisco, a communication was read from the California Anti-Coolie inal Sabbath and the baptism of Secret Organization, threatening the New Testament may soon be both Chinese and those who em

restored to their proper place in the ployed them, with the utmost vengeance, and stating that the organiation had spread through the entire "On Monday evening, the Rev. State. The threatened outrages S. H. Tyng, Jr., D. D., through the were prevented, however, by the arcourtesy of the First Baptist church

of New York city, used their bap. in jail under military guard. recent converts. The services were

THE INDIANS. - The Indian reports opened with singing the hymn, 'Rock of Ages, cleft for me. Prayer was offered by Rev. T. D. from verious sources are somewhat Fredonia, and in the West. Her case conflicting, but the most probable Anderson, D. D. The Rev. Dr. information indicates the collection Tyng then read the account of the

paptism of the Eunuch, in Acts of Tongue river, preparatory to a and, in a short address, he returned fight with the troups under Gen. thanks to the First church for the opportunity afforded of administer-Crook. An all day's fight is reporting the ordinance ' according to the ed between Gen. Custer and the Ingreat principle and early practice of dians, in which many were killed on the apostolic church.' and declared

both sides. his conviction that as soon as one

SOUTH-EASTERN ASSOCIATION .---The copy for the Minutes of the South-Eastern Association was re-

ceived too late for this number of the RECORDER. They will appear on the outside of the next number. mmodation, by putting a bap-BOILER EXPLOSION .- The boiler

of the Collier White Lead Works, at St. Louis, Mo., exploded on the morning of June 5th, injuring sever- improve. My ulcers ceased to eat and al workmen, and damaging the building to the amount of \$20,000.

### SUMMARY OF NEWS.

The Christian Union says: Dr Ex-SPEAKER BLAINE .--- A Wash-Philip Schaff. President of the Amerington dispatch of June 11th, says: ican branch of the Bible Revision Mr. Blaine, while entering church | Committee, finds it necessary to remind the public that the current this morning, fainted and fell unstatements to the effect that the Comconscious. He was taken home and mittee has agreed upon certain Surgeon General Barnes and Doctor changes in the text are unauthor-Bliss were summoned. They say ized and premature. The alterations the attack was caused by overwork suggested have not been made public. So far the work of both the and excessive heat of the weather, British and American committees and that he will be all right in a is "confidential and provisional," as few hours. Doctor Pope, who has the Christian Union had occasion to observe lately, and it yet remains to be decided whether any part of the revised version of the Scriptures will be published before the whole has undergone a final revision, which will occupy perhaps several years. The Independent says: Pædobaptist objection that the 3,by the action of excessive heat. 000 converts of the Day of Pente-There is no apoplectic congestion or cost could not have been baptized effusion, nor any symptoms of paby immersion has lost all its force.

as the Rev. Mr. Garlick, a Baptist minister of Richmond, announces that he has immersed sixty persons in twenty-seven minutes, and holds himself ready to be one of six men to 'baptize 3,000 persons on any one day that that number of proper candidates may be presented." There seems now to be some pros pect of checking the slave trade in

Central Africa. A telegram from Moopy's Church.-Mr. Moody Zanzibar to the Honse of Commons has arrived at Chicago, and held the states that the Sultan has agreed to abolish all slave routes by land, to seize all caravans for slave dealing and by their persevering and somewhat first service in his new church on Thursday evening, June 1st. He in the interior, to confiscate all stated that the building and lot cost siaves, and to imprison all slave-\$89,207, and that \$19,897 77 redealers. This stringent treaty, if anew. Enlarged glands, tumors and swell faithfully carried out, is exactly ings dwindle away and disappear under

Egypt's public debt, consolidated terest, amounts to about \$300,000,-000.

of \$100.

000.

The Court of Appeals has affirmed the order remanding Stokes to Sing Sing prison for the rest of his term. Marshfield, the homestead of Danel Webster, was recently sold, at

the hop prospects.

public sale, for \$5,520. The sentence of Crozier, the Penn Yan murderer, has been commuted to imprisonment for life. rest of the leaders who were confined

nigh exhausted.

Almost immediately

nner's popular remedies.

roduced by HILL'S HAIR DYE.

the great hou

"The

NORTH WESTERN ASSOCIATION REDUCED FARE .- Arrangements have been made with the General Ticket Agent Interesting Personal Intelligence. of the Chicago and North-Western Raff. The subject of this sketch now resider

way for a reduction of fare for all who at She formerly lived tend the Seventh-day Baptist North-West ern Association at Dodge Centre, Minn worth the attention of physicians, as well as the people, as it is probably the worst commencing June 22d, 1876. Delegate one ever cured by medicine: Here is here and those in attendance who go on this of quite a large force near the mouth own simple and truthful statement : road will pay full fare to Dodge Centre FREDONIA, N. Y., June 7, 1873. from whatever point they start, and will I certify that I had been sick about eight

then be allowed to return to the same years with an affection my physicians called scrofula. The ravages of the dispoint for one-fifth the regular fare. The ease had been terrible. My whole throat reduction is liberal, and we hope the at was a raw matterating sore. My palate ence will be large. had been eaten ont, my nose, face and forehead had discharging sores, and my L. E. LIVERMORE, Moderator last Asno

left eyelid was partly eaten off; my body and limbs had deep eating ulcers extend-ing nearly to the bone, that had existed for years. I was reduced in fiesh to a COMMENCEMENT WEEK .- MILTO COLLEGE.-June 22-98, 1876. 1. Thurs. day evening, Annual Address by Rev. nere skeleton, and my strength was well Hoskins, of Milwankee was in this dreadful condition-a mer 2. Friday evening, Annual Serm

wreck of my former self-in November, 1869. I had been treated by a number of Rev. H. Stone Richardson, of Janesvill 3. Seventh-day evening, Public Session loctors of great reputation, both in this of the Iduna Lyceum. country and in the West without apparent benefit. I had become discouraged and my case seemed hopeless as it was dread-ful. At this time Dr. Fenner of Fredonia, 4. Sunday evening, Baccalaureate non by Pres. Whitford.

5. Monday evening, Public Session d treating me, and I began tak he Orophilian Lyceum. ing his Blood and Liver Remedy and Nerve 6. Tuesday evening, Public Sessi l began to the Philomathean Society. 7. Wednesday morning. COMMENCE MENT EXERCISES.

ame as it were a new being. I continued 8. Wednesday afternoon. Alumni n o take his remedy for about a year, al ing and dinner. Oration by H.F. Miller, though to all appearances I was nearly well in six months after beginning it. Esq., of West Mitchell, Iowa; and Poem by Prof. S. S. Rockwood of Whitewater ut I knew that a medicine that had such healing powers, and had given me so much Milton, Wis., June 7, 1876.

trength and flesh could not hurt me, and l THE QUARTERLY MEETING COMontinued so long to be sure that there was one of the disease left in my blood or sys posed of the churches of DeRuyter. Scott. tem. Now three years have elapsed since Cuyler, Preston, and Lincklaen, will be have taken any of the Remedy, but I remain held with the Linckleen church, commencentirely well of the disease, no trace, exept some scars remaining, to tell how ter ing on Sixth day before the last Sabbath rible its ravages had been. I feel as well and strong as I ever did before it. in June, 1876, with the following programme: Sixth-day, 2 o'clock P. M MRS. ANNA ADAMS. preaching by A. W. Coon; Sabbath ever If any suffering from impure blood will ing, 74 o'clock, services conducted by S. S. not believe after such evidence as this it vould probably be impossible to convince Coon + preaching, Sabbath morning, at 11 them of anything. For sale by dealers in o'clock, by D. K. Davis; 1+ P. M., by J medicine. Get a circular entitled "Peo-ple's Remedies," describing all of Dr. Clarke; evening after Sabbath, preaching bv A. W. Coon ; First-day morning, at 101

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o'clock, services conducted by J. L. Huff-SAFELY and certainly that great extern man. In connection with each service, as al remedy, GLENN'S SULPHUR SOAP, re much time as practicable will be given for moves cutaneous eruptions by opening the prayer and conference. A large attendres whose obstruction was the cause o ance is desired. he difficulty. Test and you will endorse

SABBATH LECTURES .- The friends Beautiful shades of black or brown are of the Sabbath cause, in any locality, who desire lectures upon the Sabbath doctrine, are requested to make their wishes THE "HOUSEKEEPER" OF OUR HEALTH known to the Corresponding Secretary of -The liver is the great depurating o blood cleansing organ of the system. Se the Tract Society. Address J. B. CLARKE.

he great housekeeper of our health at work, and the foul corruptions which gen-West Edmeston, Otsego Co., N. Y. der in the blood and rot out, as it were SEVENTH-DAY BAPTISTS visiting Chihe machinery of life, are gradually ex ago, and spending the Sabbath, are cordialpelled from the system. For this purpose Dr. Pierce's Golden Medical Discovery, with small daily doses of Dr. Pierce's Pleasant Purgative Pellets are pre-emiy invited to spend the hour from eleven till twelve o'clock on the Sabbath, in the Lecture Room, lower, Farwell Hall, in the nently the articles needed. They cure Bible class, held there by the Seventh day every kind of humor from the worst scro Baptists. Entrance through Arcade court fuls to the common pimple, blotch or eruption. Great eating ulcers kindly heal on the west side of Clark street, a few doors south of Madison street.

TO THE DONORS OF THE SEVENTHand by their persevering and somewha DAY BAPTIST MEMORIAL FUND.-The rotracted use the most tainted system may be completely renovated and built up Freasurer of the Board is ready to receive principal or interest on notes or pledges given for the benefit of the different Instithe influence of their great resolvents. Sold by all dealers in medicines. Intions and Societies. Also, to receive new subscriptions for the same. Please b prompt in paying, as the funds are needed Any information cheerfully given.

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O PIUM AND MORPHINE habit absolutely and speedily cured. Painless; no publicity. Send stamp for particulars. Dr. CARLTON, 187 Wash-RECEIPTS. All the Remedial Advantages of S All payments for the SABBATH RECORDED ohur Baths are insured by the use o are acknowledged from week to week in GLENN'S SULPHUR SOAP, which in the paper. Persons sending money, the ington St., Chicago, Ill. addition to its purifying effects, remediand prevents Rheumatism and Gout. t of which is not duly acknow **TEGETINE PURIFIES THE** edged, should give us early notice o Blood, Renovates and Invigorates Pays to Vol. N the whole system. Its medical properties are alterative, tonic, solvent and diurctic It also Disinfects Clothing and Linen R. F. Burdick, Alfred. \$2 50 32 5: see,2 50 32 5: and Prevents Diseases Communicated A. L. Maxson, Li Mrs. L S. Hall, n, Little Genesee,2 50 VEGETINE is made exclusively from the Contact with the Person. juices of carefully selected barks, roots and herbs, and so strongly concentrated, ... 2 50 32 Maxson, Portville, that it will effectually eradicate from the system every taint of Scrofula, Scrofulous Bentley, Berlin, 25033It Dissolves Dandruff, Prevents Bale 1 25 33 arriet Green, " ness, and Retards Grayness of the hair. enry Hull, Red Cloud, Neb.1 75 33 Humor, Tumors, Cancer, Cancerous Hu-mor, Erysipelas, Salt Rheum, Syphilitic Davis, North Loup, Neb., 3 55 32 33 Matteson, West Hallock, 1 75 33 32 Diseases, Canker, Faintness at 1 Physicians speak of it in high terms. macl and all diseases that arise from impure blood. Scintica, Inflammatory and Chron-Buskirk, Dowagiac, Mich., 44 32 FOR LESSON LEAVES. Prices-25 and 50 Cents per Cake ; pe Rheumatism, Neuralgia, Gout and Spi-Burdick, Alfred Centre, nal Complaints, cin only be effectually cured through the blood. 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It purifies the blood, cleanses all of the organs, and possesses a has been good export inquiry stimulated by the ruling low prices, and there were er energetic young men to sell an article as Staple as Coffee, to Farmers and others controlling power over the nervous sys sales of 1,800 pckgs, for English account The remarkable cures effected by Vege in their own neighborhoods. Particulars Free. Address THE CENTENNIAL CO., at about 18 cts. Private dairy or creamery tine have induced many physicians and Western was a shade higher, and ap pothecaries whom we know to prescribe St. Louis, Mo. proximates to state price in ratio and use it in their own families. DLOWS! PLOWS! PLOWS! In fact, Vegetine is the best remedy yet discovered for the above diseases, and is with its quality. The grass crop is abundant milk from the milk trains is THE GENUINE WIARD. the only reliable BLOOD PURIFIER yet cheap, averaging net to dairymen only two placed before the public. 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Y. it gives them strength, quiets their nerves, and gives them Nature's sweet sleep, as 7 ILL YOUR POTATOE BUGS has been proved by many an aged person It is the great Blood Purifier. It is a -SHERMAN'S COMBINATION non light-colored. SPRINKLER will outlast three common soothing remedy for our children. It has CHEESE.—Receipts for the week were tin ones, and just as cheap. Sent by Ex-54,497 boxes. Exports, 49,863 boxes. The relieved and cured thousands. It is very pleasant to take : every child likes it. It relieves and cures all diseases originating from impure blood. Try the Vegetine. 54,497 boxes. Exports, 49,863 boxes. The for 8 qts, \$1 50 for 10 qts 0. D. SHER-market was heavy fore part of the week, MAN, Alfred Centre, N. Y. Give it fair trial for your complaints; then but the export of 50,000 boxes relieves the A TTENTION ALL! you will say to your friend, neighbor and acquaintance, "Try it: it has cured me." pressure to sell, and there was a firmer feeling at the close at 104 @ 11 cts., fo TIME IS MONEY! VEGETINE for the complaints for which fine State factories, and 111 @ 111 as a it is recommended, is having a larger sale throughout the United States than any Why spend several days knitting a pair possibility for the "specials." Western of socks or stockings, when for 25 cents cheese did not arrive in as good order. other one medicine. Why? Vegetine you can get it done in One Hour, Nicer will cure these complaints. Sales of full cream Western cheese were and Better than any hand knitting. mostly at 9 @ 10 cts. We quote: VALUABLE INFORMATION. CALL AND SEE! State Factory, all cream, choice. . 104 @ BOSTON, Dec. 12, 1869. Hosiery of all sizes, Wool or Cotton GENTLEMEN-My only object in giving you this testimonial is to spread valuable Gymnasium Stockings, Balmorals, &c. Skimmed cheese and damaged stock 226 information Having been badly afflicted with Salt Rheum, and the whole surface Also Fancy Knitting done to order by Eggs .-- We quote : MRS. A. L. HESELTINE. of my skin being covered with pimples and eruptions, many of which caused me Alfred Centre, N. Y. great pain and annoyance, and knowing it to be a blood disease, I took many of the GENTS WANTED-IN EV-BEESWAX .-- Pure wax is worth 351 @ 3 advertised blood preparations, among which was any quantity of Sarsaparilla, ery county of each State, for a National Book. (The Lives and Por-BEANS .- We quote raits of the Presidents.) with fac simile without obtaining any benefit until I com menced taking the Vegetine, and before I had completed the first bottle I saw that I Marrows, per bush., 62 fbs...1 60 @ 1 copy of the Declaration of Independence, he Constitution of the United States, and had got the right medicine. Consequent. ly, I followed on with it until 1 had taken Washington's Farewell Address, with 19 fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27 seven bottles, when I was pronounced a well man, and my skin is smooth and en-DRIED APPLES .-- We quote : Beekman St., N. Y. N. Y. State and Southern quarters 81 @9 tirely free from pimples and eruptions. I have never enjoyed so good health before, DLYMYER - MANUFACTUR. and I attribute it all to the use of Vege DAVID W. LEWIS & Co., ING CO. BELLS. Church, School, Fire Alarm. Fine toned, low priced, ful-ly warranted. Catalogues giving full tine. 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matism, I will make mention also of the

Vegetine's wonderful power of curing me of this acute complaint, of which I have particulars, prices, etc., sent free. BLYMYER MANUFACTURING CO., 664 to 694 West Eighth St., Cincinnati. O. red so inte and for the last 15 years engaged in the 019 A DAY AT HOME.



Alla 20:11 Dania	RESPONSIVE EXERCISE.	Who'll be the next his cross to hear?	L. Be strong and of a good courage, b		R, JUNE 15, 1		- 1		
CONDUCTED BY REY. L. A. PLATTS.	LEADER. I delivered unto you first of all, that which I also received, how that Christ died for our sins according to the scriptures, and that he was buried, and	<ul> <li>Some one is presdy; some one is waiting;</li> <li>Who'll be the next a crown to wear ?</li> <li>Who'll be the next ?</li> <li>Who'll be the next ?</li> </ul>	not afraid, neither be thou dismayed; for the Lord thy God is with thee whithers ever thou goest. Josh. 1: 9.	or selves, what ye intend to do. S. For if this work be of men it come to nought, but if it be of God, ye	will From George P. Rowell & Co.	T. W. WILLIAMS'S COLUMN.	THE SABBATH RECORDER	R. \$5 to \$20 PER DAY AT worth \$1, free. STENSON & CO., Forling land, Maxime,	The Sabbath
INTERNATIONAL LESSONS, 1876.	that he arose again the third day according to the scriptures, and that he was seen of Cephas, then of the twelve. 1 Cor. 15: 2-5	Who'll be the next to follow Jesus now Who'll be the next to follow Jesus now Follow Jesus now.	8. And now Lord, grant unto the servants that with all boldness they may speak thy word. Acts 4: 20.	L. And to him they agreed. And w they had beaten them, and comman	vien Wanted. 9 samples sent for stamp. nded. H. FULLER & CO. Brockers V.	for	NEW YORE, Adams-A. B. Prentice, Alfred-Charles D. Langworthy	FOR SALL AT TAIS OFFICE	BY HOSE TERM Once on a time she came As some small star from 1 To be a mortal's sole del
LESSON XIII.—REVIEW.	SCHOOL. To whom also he showed him- self alive after his passion, by many in fallible proofs, being seen of them forty	er's womb, seeing Peter and John about to go into the temple, asked an alms.	<sup>1</sup> own company. S. And when they had prayed, the plac was shaken where they were secondary	of Jesus, they let them go. S. Rejoicing that they were cour	nted FITS AND EPILEPSY POS TIVELY CURED. The worst cases the longest standing by a	of "It is not wealth, nor birth, nor state;	Brookfield—Bichard Stillman, Berlin—J. Byron Whitford, Ceres— DeRuyter—Barton G. Stillman.	THE CHANGE AND RESTITUTION. A Dia. cussion between W. H. Littlejohn, Sev	A love by day, a dream in The sweetest thing on is My little darling crept to
For Sabbath Day, June 24.	days, and speaking of the things pertain- ing to the kingdom of God. Acts 1:3. L. And that repentance and remission	I none; but such as I have give I thee In the name of Jesus Christ of Nevareth	together; and they were all filled with	h they ceased not to teach and preach Is	DR. HEBBARD'S CURE IT HAS CUR esus Thousands, and will give \$1,000 for a cu it will not benefit. A bottle sent free all addressing J E DIBRIER	8.50	Independence-John P. Livermore, Leonardsville-Asa M. West, Lincklaen-Benjamin H. Stillman,	Christian Statesman. 384 pages. Price cloth \$1; paper 40 cents. Mailed, part paid, on receipt of price. Address Sampara RECORDER, Alfred Centre, N. Y.	A trembling, tender, fai Too grave to smile, too A ware of earth with gr An alien from her native
TOPICAL READINGS. 1. His promised coming. Acts 1: 1-12. 2. His abiding presence. Acts 2: 1-11. 3. His converting power. Acts 2: 37-47. 4. His saving name. Acts 3: 12-23.	of sins should be preached in his name, among all nations, beginning at Jerusa- lem. Luke 24: 47. S. And it came to pass while he blessed	L. And he took him by the right hand and lifted him up;	Acts 4: 23, 31, 82.	<ul> <li>the Lord, he is their strength in time</li> <li>trouble. Pss. 37: 39.</li> <li>S. If God he for we who can be appeared</li> </ul>	e of Office 1355 Broadway, N. Y.		New London-Frank H. Williams, Nile-Ezekiel R. Clarke, Portville-A. B. Crandall, Richburgh-Edwin S. Bliss,	FOR SALE CHEAP!	A baby singel strange to My little darling came But love and loving tau
<ul> <li>6. His sustaining grace. Acts 4:8-22.</li> <li>6. His preserving strength. Acts 5:37-42.</li> <li>7. His wonderful mercy. Psaim 107:1-15.</li> </ul>	them, he was parted from them, and car ried up into heaven. Luke 24: 51.	S. And immediately his feet and ankle bones received strength, and he, leaping up, stood, and walked, and entered with them into the temple, walking, and leap-	Christ, and every one members one of an other. Rom. 12: 5.	<ul> <li>us? Rom. 8: 31.</li> <li>L. My defense is of God, which sav the upright in heart. Pss. 7: 10.</li> </ul>	This is no humbug. For information with inquire of or write to MOYER BRO	S.,	State Bridge-Joseph West. Scott-Byron L. Barber. Verona-Thomas Perry. Watson-Thomas R. Reed.	A DAIRY FARM	And his short of cling, to co To fill my soul with de My heart of hearts, my This little love who can
GOEDEN TEXT.—"Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee."—Isa. (0:1. HISTORICAL BEVIEW BY	and might and dominion, and every name that is named, not only in this world, but also in that which is to come:	ing, and praising God	with long-suffering, forbearing one anoth	wicked, and save them, because they tr in him. Psa. 37: 40.	rust Dia County, Pennsylvania.	larity from the fact that they can be r	Wellsville-Charles Rowley West Edmeston-J. B. Clarke.	of 225 acres, 2 miles west of ,	What words she stamm No other car but mine
<b>TITLES.</b> To be committed to memory. THE	feet, and gave him to be head over all things to the church. Eph. 1: 21, 22.	what name have ye done this? Acts 4: 7. S. By the name of Jesus Christ of Naz- areth. Acts 4: 10. And his name through	faith, and of the knowledge of the Son of God, unto a perfect man, unto the meas-	f ing of the Grecians against the Hebre because their widows were neglected	base dia	Det lied on every time.	<ul> <li>Mystic Bridge—George Greenman, Waterford—Oliver Marson. RHODE ISLAND.</li> <li>1st Hopkinton—Alfred B. Burdick, 2d.</li> <li>2d Hopkinton—S. S. Griswold.</li> </ul>	ALFRED CENTRE, one mile from a first class cheese factory	More fond than any vo So aby, so sweet, so ter My little darling spoke
C-HRIST, The Ascending Lord, left his disciples the promise of a comforter, the H-OLY GHOST, which was fully shed forth on The Day of Pentecost, when	fully come, they were all with one accord in one place.	strong. Acts 3: 16. L. The Lord is my strength and my	Eph. 4: 2, 13.	the daily ministration. Acts 6: S. They had all things common a s distribution was made unto every man cording as he had need. Acts 4: 32, 33	and weeklies Half Price. Send for Catalog on the List Plan. For information, a dress GEO P ROWELL & Continues	ue	Rockville-James R. Irish. Westerly-Sanford P. Stillman NEW JERSEY. Mariboro-J. C. Bowen.	a fruit, comfortable house and good barns, If desired, the stock on the farm, cou- sisting of 25 cows, and a flock of the farm, cou-	That dwelt upon her The third skin, the li The clearest eyes that The hair as soft as not
	from heaven as of a rushing mighty wind,	shield; my heart trusted in him, and I am helped; therefore my heart greatly rejoic- eth; and with my song will I praise him. Psa. 28: 7.	May we all in love abide, One in Christ, one in Christ. Walking ever by his side	L. Then the twelve called the mutin of the disciples together, and said, S. Brethren, look you out among y	ade	- THE "ALFRED" SPRING YOKE SHIP	New Market-Albert B. Ayres.	sheep, will be sold with the place. For further information inquire of U R. STILLMAN, at Alfred Centre, N. Y or of the owner, CALVIN HALL, Scie	My little darling show Alas   I know that a What here I sit and gr
Name, Peter preached salvation in that	L. And there appeared unto them clov- en tongues, like as of fire, and it sat upon each of them.	S. Bless the Lord, O my soul, and forget	One in Christ, one in Christ. When our trials all are o'er, May we reach the heavenly shore, There to dwell for evermore,	seven men of honest report, full of t Holy Ghost, and wisdom, whom we m appoint over this business; but we w	the A. A. SHAW nay vill Can now sell almost any article in his lin	ne	Hebron-Geo W. Stillman. Mosiertown-J. Greene. Roulette-LeRoy Lyman. WEST VIRGINIA.	CATALOGUE OF	That every fair and g I loved and lost is but Another thorn thy me My little darling, brir
C-harity and Christian Fellowship, de-	S. And they were all filled with the Holy Ghost, and began to speak with oth- er tongues, as the spirit gave them utter-	eases. Psa. 103: 2, 3.	L. A certain man named Ananias, with Sapphira his wife, sold a possession.	give ourselves continually to prayer a to the ministry of the word. L. And they chose Stephen a man full	and as low as the prices BEFORE THE WAR,	"The best shift I ever wore."	Berea-Z. Bee. Lost Creek-L. B. Davis. New Milton-J. F. Randolph. New Salem-Preston F. Randolph, Chas	BOOKS AND TRACTS PUBLISHED BY THE	But kindly night doth In all my dreams she Her precious head is My happy arms cares
veloped perfect unity, followed by a T-errible warning against covetousness and Lying Unto God, after which, I-ndignant priests having put The Apos	ance." Acts 2: 1-4. L. This is the record of John, I baptize with water, but there standeth	Let angels prostrate fall, Bring forth the royal diadem, And crown him Lord of all.	wife also being privy to it, and brought a certain part and laid it at the apostles'	faith and the Holy Ghost, and Philip, a Prochorus, and Nicanor, and Timon a	and while some articles are cheaper. and By buying direct from Manufacture and Importers and the present composi-		A. Burdick. Quiet Dell-D. H. Davis. OHIO. Jackson Centre-Jacob H. Babcock.	AMERICAN SABBATH TRACT SOCIETY ALFRED CENTER. N. Y.	I hear her words of to My little darling kiss
and when the N-ext day brought the <b>Apostles Before</b> the Council, he gave them loy in suffer-	S. He shall baptize you with the Holy	L. And all the people saw him walking and praising God. S. And as the lame man which was healed held Peter and John, all the people	L. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy	did great wonders and miracles among th	Call and examine his stock in	/e	WISCONSIN. AlbionE. L. Burdick. BerlinDatus E. Lewis. EdgertonHenry W. Stillman	NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner	When day recalls our The hungry heart, the That burns the soul w The ancient cry of wi
G-reat grace to The Seven Chosen, and great multitudes to the church.	L. And I will put my Spirit within you, and cause you to walk in my statutes. Ex.	ran together unto them in the porch that	S. Thou hast not lied unto men, but un- to God.	spake.	he SILVER WARE,	G P Winterm De 16 1 m	Milton-Paul M Green. Milton Junction-L. T. Rogers. Utica-L. Coon. Walworth-Howell W. Randolph.	late missionary at Shanghai, China, now engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cts. THE SABBATH AND THE SUNDAY. By Rev.	The Rachel mourning O God 1 once more the My little darling, com
1. Recite Titles and Golden Texts in order and in concert.	world can not receive, because it seeth	unto the people, Why marvel ye at this? or why look you so earnestly on us, as though by our own power or holiness	fell down, and gave up the ghost; and great fear came on all them that heard these things. Acts $5: 1-5$ .	S. They that have used the office of de con well, purchase to themselves a good d	Also, has eac POCKET KNIVES, REVOLVERS, PER	D.	Wattorth-Howell W. Kandolph. ILLINOIS. Farina-O. U. Whitford. Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders.	A. H. Lewis, A. M. Part First, Arguments. Part Second, History 16000 268 pp. Fine Cloth, \$125. This volume is an earnest and ship and	THE SOUTH-EASTE The South-East
the lesson : Which lesson tells of the descent of the Holy Spirit?	the show him, for he dwelleth with you, and hall be in you. John 14: 17.	we had made this man to walk? S. The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath	<ul> <li>S. Lying lips are abomination to the Lord. Prov. 12: 22.</li> <li>L. A false witness shall not be uppup.</li> </ul>	gree, and great boldness in the faith whit is in Christ. 1 Tim. 3: 3. L. Godliness is profitable unto	FUMES, AND FANCY ARTICLES. Goods sent to any part of the country b mail or express		IOWA. Welton-L. A. Loofboro	sentation of the Sabbrth question, argumentatively and historically, and should be in the hands of every one desiring	Baptist Association Fifth Annual S
Which records a notable miracle ? Which tells of a wonderful revival? Which lesson tells of two men in white ap- parel?	With all thy quickening powers, Come shed abroad a Savior's love, And that shall quicken ours.	glorified his Son Jesus; L. Whom ye delivered up, and denied	ished, and he that speaketh lies shall per- ish. Prov. 19: 9. S. All liars shall have their part in the	things, having promise of the life the now is, and of that which is to come. Tim. 4: 8.	net	line." B. W. LEWIS, Elmira, N. T.	Alden-J. E. N. Backus. Dodge Centre-Geo. W. Hills. Transit-C. R. Lewis.	light on the subject. THOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS AN AND	church at Greenbri day, May 25th, 18 A. M.
What lesson gives at least six different linames to Jesus? What lesson narrates a fearful judgment for wish?	fted up his voice and said, This is that hich was spoken by the prophet Joel	he was determined to let him go; but ye denied the Holy One, and the Just, and	lake which burneth with fire and brim- stone, which is the second death. Rev. 21: 8.	NEAR THE CROSS. Moody & Sankey, p. 46. Jesus, keep me near the Cross;	Alfred Centre, N. Y. A N INDISPENSABLE BEO		Trenton-J. W. Ayars. KANSAS. Pardee-Dennis Saunders. NEBRASKA.	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church at Little Genessee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents, Paper	The Introductor preached by Jaco Tim. 3: 15.
Which tells of a wise doctor ? up Which lesson is mostly a prayer? da	ays, saith God, I will pour out of mySpirit ( pon all flesh; and your sons and your 1 aughters shall prophesy, and your young	you; and killed the Prince of life, whom God hath raised from the dead. Acts 3: 10-15.	L. And believers were the more added to the Lord, multitudes both of men and women.	There a precious fountain, Free to all—a healing stream— Flows from Calvary's mountain. In the Cross : in the Cross	Teacher, Advanced Student. Intelligen Family, Library, and Professional		Long Branch-Joshua G. Babcock. North Loup-Oscar Babcock	10 cents. This is in many respects the most alls argument yet published. The anthor was	In the absence and Clerks, Jacob
Which tells of the organization for church m vork? Which lesson quotes two notable Old Testa- sh nent prophesies?	L. And it shall come to pass that who	alted him, and given him a name which is above every name, that every tongue	filled with indignation, and laid their	Be my glory ever, Till my raptured soal shall find Rest beyond the river. Near the Cross. I'll watch and wait	Person, is THE BEST ENGLISH DICTIONARY Webster's Unabridged Dictionary.	equally good testimonials as the above.	ABSTRACT OF TIME TABLE. Adopted Nov. 22d, 1875.	educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a coracil provider of the	Association to ou was offered by Ste C. A. Burdick w
ncampeth round about them that fear him, nd delivereth them?" Psa. 34:7.	sever shall call upon the name of the H ord, shall be saved. Acts 2: 14, 16, 17, 21. S. Of which salvation the prophets have	should confess that Jesus Christ is Lord. Phil. 2: 9, 11. L. Repent ye therefore, and be con-	hands on the apostles, and put them in the common prison. L. But the angel of the Lord by night	Hoping, trusting ever, Till I reach the golden strand, Just beyond the river. In the Cross, in the Cross.	AN INTELLECTUAL SUBSOILER. WEBSTER'S UNABRIDGED. "The Best Practical English Dictionary Extant."—London Quarterly Review, Oc	· · · · · · · · · · · · · · · · · · ·	Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern Improvements, are run through without		ator, M. H. Davis Randolph, Assista session.
nade consecutive. <b>REVIEW BY TOPICS.</b>	rophesicd of the grace that should come f nto you. 1 Pet. 1: 10.	when the times of refreshing shall come from the presence of the Lord. Acts 3: 19.	opened the prison doors, and brought them forth, and said, Go, stand and speak in the temple to the people, all the words of this life	Be my glory ever, Till my raptured soul shall find Rest beyond the river.	tober. 1873. "Every farmer should give his som two or three square rods of ground, well propared, with the avails of which the	S We could be a final first fi	change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge, Rochester, Cleveland, Cincinnati, Chicago, and New York Hotel Dising Coch.	the clergymen of America. Mr. Brown	Letters were the following church
1. THE APOSTOIC Church. 1. THE HEAD OF THE CHURCH. "And he is he head of the body, the church." Col 1:18. 2. THE ABIDING SPIRIT. "Ever the Spirit Co	L. For other <i>foundation</i> can no man lay tan that is laid, which is <i>Christ Jesus.</i> 1 dor. 3: 11.	hat, while we were yet sinners, Christ lied for us. Rom. 5: 8.	tered into the temple early in the morn-	L. Now unto him that is able to kee you from falling, and to present you fault less before the presence of his glory with	may buy it. Every mechanic should put a	and Wisconsin, and east to Rhode Island,	EASTWARD.	relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the	Bitchie, West Fo brier, Jackson Cen and Lost Creek.
f Truth; he dwelleth with you and shall e in you." John 14:17. 3. THE FOUNDATIONS OF THE CHURCH. Built upon the foundation of the apostles lie	s only begotten Son, that whosever be- event on him should not perish but have	tim to bless you, in turning away every one of you from his sins. Acts 3: 26. S. Neither is there salvation in any f	ng, and taught. L. Then went the captain with the of- icers, and brought them without violence.	exceeding joy, S. To the only wise God our Savior, b glory and majesty, dominion and power	Lay it upon your table by the side of the Bible—it is a better expounder than many r. which claim to be expounders	al that is dissatisfied with our work, either	STATIONS.         No. 8+         No. 12*         No. 4         No. 6           Leave         Dunkirk         3.25AM         1.05PM         7.05AM.           Little Valley         5.04         2.47         8.48         **	Sabbath, A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Complandment	After benedicti iams, the Associat til 2 o'clock.
ad prophets, Jesus Christ himself being the lief corner stone." Eph. 2: 20. 4. GROWING IN POWER. "The least of all to add but man the lief." to	ernal life: John 3: 16. L. Wherefore he is able to save them the uttermost that come unto God hy	ther, for there is none other name under   1 eaven, given among men, whereby we must	nave been stoned. Acts 5: 14, 17-21, 26.	both now and ever. Amen. Jude 24, 25 LESSONS ON FAITH AND PRACTICE	time enough in one year's use to pay for itself; and that must be deemed good		Cincinnati         11.00AM         9.56PM           Cleveland         9.35PM         7.00AM	By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents. This work was first published in London	AFTERNOOL Association met
nong herbs." Matt. 13: 31, 32. 5. THE MINISTRY OF MERCY. "Heal the ck, cleanse the lepers, raise the dead, cast at devils; freely ye have received, freely give."	m, seeing he ever liveth to make inter- ssion for them. Heb. 7: 25. er S. How shall we escape if we neglect so	L. Come now, and let us reason togeth- r. saith the Lord; though your sins be as carlet, they shall be as white as snow: J	Fod on this behalf. 1 Pet. 4: 16. L. My brethren, count it all joy when re fall into divers temptations, knowing	BY REV. L. C. ROGERS.	precise meaning of the word clear, in the last sentence, look at Webster's nine defi- nitions of the v. t"-Mass. Life Roat		Cuba 6.42 " 4.30 " 10.30 "	of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First. Narrative of Recent	journment. Praye Communications ing bédies being
att. 10:8. 8. THE SAVING NAME. "Whosever shall 11 upon the name of the Lord, shall be prived." Rom 10:12	eat salvation ? . Heb. 2: 3. L. Now when they heard this they were cked in their heart, and said unto Pe	hough they be like crimson, they shall t e as wool. Isa. 1: 18. WHITER THAN SNOW.	his, that the trial of your faith worketh atience. James 1: 2, 3. S. If so be that we suffer with him	THE LAW AND THE SABBATH. VIIIGOD'S SABBATH A SEAL.	COLORED ILLUSTRATIONS, engraved expressly for the work at large express Sold by all Recharge	THE "ALFRED" SPRING YOKE SHIRT	Leave Hornelisville 8.50AM 6.35FM 1.32AM 1.50PM	Events. Part First, Narrative of Recent Events. Part Second, Divine appoint- ment of the Seventh Day, by Rev. J W. Morton, late Missionary of the Re- formed Presbyterian Church. 60 pp.	Platts appeared s the Eastern Ass Burdick from the
Feaching them to observe all things whatso-	5. Then Peter said unto them, Repent 1	Winnowed Hyms, p. 25. ear Jesus, I long to be perfectly whole; want thee forever, to live in my soul; rask down every horizon monthering for the source of t	ant we may be also glorified together. tom. 8: 17. une, Arlington-Moody & Sankey, n 184	Question. What does a seal affixed to any thing signify? Answer. It signifies, among other things, that whatever is sealed is the acknowledged	SOMETHING NEW.		Arrive al         10.38         8.40         3.57         4.30         4.30           Binghamton         12.20pm         10.53         5.43         7.30         7.30         7.30         7.30         7.30         7.38 <td>Paper, 10 cents. This work is one of decided value, not only as regards the argument adduced, but</td> <td>R. Williams fro Following the res</td>	Paper, 10 cents. This work is one of decided value, not only as regards the argument adduced, but	R. Williams fro Following the res
ay may also be one in us." John 17:21. REBUKING SIN. "Them that sin rebuke fore all, that others also may fear." 1 Tim.	the baptized every one of you, in the ne of Jesus Christ, for the remission of s, and ye shall receive the gift of the	reak down every barrier, cast out every foe. ow wash me, and I shall be whiter than snow	Am I a soldier of the cross, A follower of the Lamb And shall I fear to own his cause	that whatever is sealed is the acknowledged property of the person scaling it. "The foundation of God standeth sure, having this seal, The Lord knoweth them that are his." 2 Tim. 2: 19.		IS NOT A	kirk, stopping at Sheriden 5.15, Forest	as showing the extreme want of liberality and fairness which characterized the tria and excommunication of Mr. Morton from	these brethren, th welcomed as dele respective Associat
20. D. SUFFERING PERSECUTION. "All that will L a godly in Christ Jesus, shall suffer persecu- n." 2. Tim. 3:12. the	. Then they that gladly received his rd were baptized; and the same day re were added unto them about three	than snow.	Since I must fight if I would reign, Increase my courage, Lord; I'll bear the cross, endure the pain	Q. What is this seal by which the Lord's covenant people are known and acknowledged to be such?	AGENCY.		6.42, Dayton 7.03, Cattaraugus 9.00, Little Valley 8.52, Salamanca 9.55, Great Val ley 10.07, Carrollton 10.35, Vandelis 11 15	the Presbyterian Church. THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon	ly invited to part liberations. On motion, the
L. CONTINUING STEADFAST. "Continue thou the things which thou hast learned and t been assured of." 2. Tim. 3:14. S. WOBKERG INCREASED. "Pray we there- of t	busand souls. Acts 2: 37, 38, 41. Whosever shall call upon the name the Lord shall be saved Rom 10: 12	L. Now when they saw the boldness of eter and John, and perceived that they ere unlearned and ignorant men, they th	Supported by thy word. L. And when they had brought them, hey set them before the council and the	A. It is, God's law and Sabbath are properly observed by his people. "Bind up the testi- mony, seal the law among my disciples." Isa. 3:16. "The sons of the stranger, that join	<ul> <li>want them. He will purchase Dry Goods,</li> <li>Groceries, Hardware, Clothing, Sewing,</li> <li>Machines, &amp;c., at the LOWEST MARKET</li> <li>PRICE, in the City of New York, Boston</li> </ul>		Allegany 11.47 A. M., Olean 12.15, Hins- dale 12.45, Cuba 1.23, Friendship 2.10, Bel- videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30.	don, in 1658. 64 pp. Paper, 10 cents The Society also publishes the following tracts which will be sold at cost, in large	nated the Standing the nominations
the Lord of the havest, that he will send L thaborers into his harvest." Matt. 9:38. GOLDEN TEXTS.	And they continued steadfastly in apostles' doctrine and fellowship, and oreaking of bread, and in prayers. Acts	arveled, and they took knowledge of hi em that they had been with Jesus. tts 4: 13.	igh priest asked them, saying, S. Did not we straitly command you hat you should not teach in this name?	themselves to the Lord to serve him, and to love the name of the Lord, to be his servants, avery one that keepeth the Sabbath from pol- uting it, and taketh hold of my compared	<ul> <li>Philadelphia, for any one remote, either in New York State or any of the Western States; also will sell Butter by the Dairy or Package. Cheese, Eggs Grein Flour</li> </ul>	DENOMINATIONAL WORK	Almond 6.55, and arriving at Hornellsville at 7.20 P.M. 9.30 A. M., daily, from Dunkirk, stop- ping at Sheriden 9.47. Forestville 10.00	or small quantities, to any who may desire them. Specimen packages sent free to any who may wish to examine the Sabbath	follows: On Nomination of O Judson F. Randolph, Bond, W. F. McWhor
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L II any man suffer— L II God be— They that have used—	WHO'LL BE THE NEXT. mo "Pure Gold," p. 8.	e sight of God to hearken unto you to ore than unto God, judge ye. For we th a not but speak the things which we	the heart, and took counsel to slay em.	archisal power, instead of God's seal. They maintain the Pope's Sunday, instead of God's sabbath and commandments. Rev. 14:9-12. See Butler's Catechiem Romes, Cother	ness. Any business entrusted to his care will be promptly attended to, and Terms Reasonable. For further particulars, Address BUINTAN	UNT	fiving at Hornellsville at 6.00 P. M. 6.30 P. M., daily, from Salamanca, stop- ping only for Passengers having Tickets, at Great Valley 6.38 ("profiltion 6.55 Ven")	the Christian Public. 28 pp. No. 2—Moral Nature and Scriptural Ob- servance of the Sabbath. 52 pp. No. 3—Authority for the chorge of the	S. D. Bond, Martina On the State of Re A. Bee, Levi Bond, Jr
corinant to a second se	I'm afraid our for mark "	ve seen and heard. Acts 4: 18-20.	harisee, named Gamaliel, $\ldots$ and said, $\frac{2}{R}$	6; also "Catholic Catechism of Christian Religion.")	Box 260. Plainfield, N. J. References: E. R. Pope, Plainfield, N. J.; Rev. L. C. Rogers, Milton, Wis	100 mm	dala 7.15, Allegany 7.40, Olean 8.05, Hins- dale 8.32, and arriving at Cuba 9.11 P. M. 9.15 P. M., daily, from Dunkirk, stop- ping at Sheriden 9.30 Forestrille 0.42	Day of the Sabbath. 28 pp. No. 7—Thirty-six Plain Questions, pre- senting the main points in' the Sab- bath controversy. A Didlogra he	On Finance-Jepth W. Maxson, Asa F. R The Executive
NERIOHADNEZZAP	the board, then," exclaimed An- "for I see the fussiest, plainest, wa	"Corinne," she murmured, "I th ought I knew the face. I hope it w as only thoughtlessness,"she added, m d her lips trempled. "But per- ps I look for too much from Cor- O	eets it clad in purple and fund	rty or Death" on their breasts.	Drices as low as those of one policity	LABOR OF LOVE,	Smith's Mills 9.54, Perrysburg 10.17, Day- ton 10.25, Cattaraugus 10.55, Little Valley 11.20, and arriving at Salamanca at 11.48	tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. 8pp. No. 9-The Fourth Commondment Felse	- sented their report cepted, as follows: The Executive Con-
a, Nebuchadnezzah, whoa, sah ! wira aar is you tryin' to go, sah ? will hab you for to know, sah, " I's a holdin' ob de lines. haa	And look at that antiquated be	ps I look for too much from Cor- 's child. And young folks can't the expected to enter into the feel-	ne lesson was enough for a life w ne; one recognition of the beauty Christian forberrance and or areas	nd they fought throughout the war	ventors, and with those who have had their inventions rejected by the U. S. Patent Office, also with Merchants and Manufac- turers desiving trade marks and labels			Exposition. 4 pp. No. 10—The True Sabbath Embraced and Observed 16 pp. (In English, French and German.) No. 11—Religious Liberty Endangered by	the knowledge of the had any business, dur ing their action.
t I'll bet my yeah's advancin' Dat I'll cure you ob your shines. And	r see such a relic of Noah's ark? her	so disappointed "and she shook   pa r head dejectedly.	nion.	TAKING RELIGIOUS NEWSPAPERS	us a model or rough a sketch, and a full description of your invention. We will	but we calculate to give our patrons just as good a chirt as is consistent with first	Leave New York 9.00AM 10.45AM 7.00PM 7.00PM	Legislative Enactments. 16 pp. No. 13—The Bible Sabbath. 24 pp. No. 16—The Sabbath and its Lord. 28 pp. No. 19—Questions concerning the Sabbath	P. F. H C. A. H The Treasurer's sented, and accept
ok heah, mule! Better min' out I'm st t'ing you know you'll fin' out fun w quick I'll wear dis line out M	not sure but we can have our adu after all." leantime, howed down by come	out parting.	IE VIEGINIA MOUNTAINEER IN THE REVOLUTION. The Virginia mountaineer of the	very church member should make a matter of course to take, read,	if we think it patentable, will send you papers and advice, and prosecute your case. We refer to Hop M D L to the send your case.	class material, make, and fit.	Hornellsville 8.55PM 3.00AM 8.25AM 12.30PM	No. 23—The Bible Doctrine of the Weekly Sabbath. No. 25—The Day of the Sabbath, 16 pp.	W. H: H. DAVIS, Tree In acc't with S. D. H
i need n't try to steal up lif' dat precious heel up; and n's got to plough disfiel' up. man	mity, dusty with a day's ride, sau really antiquated in garb and on	d Corinne to Anne, as they stood me the steps. "I want to introduce of	shteenth century was one of the in ost picturesque and notable figures the enoch He or his fother	aper. Indeed no person can be an itelligent Christian in these days ithout keeping himself pretty wall	Commissioner of Patents, Cleveland O., O. H. Kelley, Esq., Secretary National Grange, Louisville, Ky., Rev. F. D. Power, Washington, D. C. and to the Davids and		Great Valley         5.57 "	"Show it in the Book." 8 pp. TOPICAL SERIES-No. 1, "My Holy Day:" No. 2, "The Moral Law" by Rev.	To balance in Treasur Lost Creek church Greenbrier " Bitchio" "
, dat's de way to do it! and scomin' right down to it; watch him plouchin' t'mo it!	gained it, her face brightened see	my mother's sunt   I have never in her myself, but I know I shall be her for she saved memor's life	ttlements, and resolutely set out to netrate that "debatable land"	ovements and doings of the re- gious world. A well conducted	D. C. D. C. Send stamp for our "Guide for ob- taining Patents."		Leave         12 22 au         8 27 au         15 500 pm           Litle Valley         12 22 au         8 27 au         15 500 pm         8 500 pm	James Bailey. 28 pp. each. Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitons distribu-	Bitchie " Salem " Jackson " West Fork "
e folks dey would 'a' beat him; her l	heart she nodded, as much as to has "My dears, you are all strang. that	the risk of her own. Mamma we s often told me about it—how Co at she was on the third story of a inc	est of the Blue Ridge, intent, like w oper's Leatherstocking, on secur-	est commentaries upon the Bible hich can be secured, constantly lled as it is with illustration	Solicitors of Patents, Washington D. C.	REMOVAL.	APTIVE at 2.20 " 7.50 " 1.30 " 5.45 "	ion, should be addressed to D. R. STILL- IAN, Alfred Centre, N. Y.	Cr By cash paid as follo
ninds me like a nigger. Was only bigger lod:	hey did not, however, return the an is but one by one thou amiled	men drew back, this aunt, then ing invalid, ran through the flames ure	g of speech, entirely fearless, in-	octrines, precepts, duties, geogra- hy, history, biography, &c.	HUMBOLDT,	We have recently removed to a larger	The 3.00 A. M., except Sundays, from Hor- nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little	The Sabbath Begorder, PUBLISHED WEEKLY,	S. H. Babcock C. A. Burdick S. D. Davis Registration of two
He would, I tell you! Yes, sah ! 100k ow he keeps a clickin'! 1ast as gentle as a chicken. wom	tittered audibly. The poor old was	out of a horrible doom. She press fearfully burned, and sick for joy	paring the way for others to en-	her things being equal will gen	A NEW FIRST-CLASS	and more convenient place, and are pre-	Dunkirk at 7.50 A. M.	BY THE AMERICAN SABBATH TRACT SOCIETY, -AT-	W. H. H. The delegate to tions presented the
Whoa, dar! Nebuchadnezzah! vicin * * * * * * ber l	ity, and drew as far from their her bity as possible, while she turned the keen eves that almost diamond in the	exertions; and Mamma thinks all ses world of Aunt Eunice. So do I. axe	sions often were a rifle and an pro-	ally be found making the best actical Christians, the best church embers, the best citizens, the best highbors, and the best parents.	WOOD COOK STOVE For 1876.	White shirts in almost endless variety:	ving at Salamanca at 11.00 A. M. 4.30 A. M., except Sundays, from Hor, S	LFRED CENTRE, ALLEGANY CO., N. Y As the Denominational Paper of the eventh-day Baptists, it is devoted to the	which was accept relating to expend
dat a cannon shot me ? were dat a cannon shot me ? were Hab I laid heah mor'n a week ? objec mule do kick amazin'! possa	b, from their faces to the other cts outside. Suddenly Corinne, essed as the bod soid to the other ""	ke fun of that old lady. What gas sessed us?" the I can't help it," said Anne, his	sh of the Alleghanies on the far-	els a deep anxiety to know some- ing of those wide spread and glo-	Burns Long Wood-has a Large Oven- New Style of Front-has a Double Fire Box Botteom-has an Insured Bar	Flannel, Percale, Base Ball, Boating, Hunt- ng, Laborers,	red 5.25, Andover 6.10, Genesse 7.00, Scio 35, Phillipsville 8.05, Belvidere 8.27, Viendship 8.54, Cuba 9.50, Hinsdele 10.45, inc.	xposition and vindication of the views of at people. It will advocate all reforms by measures which shall seem likely to approve the moral social or advantations	to the Committee of Your delegate to would respectfully rep ed the meetings of the
ow I 'spect he's grazin' On de oder side de creek. Irwin Russell, in Scribner's Monthler	er school books, and with a wink A e at Anne, began to read in a solution	ong."	Idren from massacre by the sav-	bus successes which are every- here following the varied and ble instrumentalities put forth by	-Improved Hot Closet—Heavy Corners— Heavy Center Pieces—has a number of advantages peculiar to itself 10 sizes	And in fact everything in the shape of	Josan 11.25, Allegany 11.47 A. M., Van alia 12.11, Carrollton 1.07, Great Valley 27, Salamanca 1.55, Little Valley 2.47, attaraugus 3.80 Deston 4.17 Deston 4.17	ition of humanity. In its Literary and itelligence Departments, the interests	at their respective pl which were remote from the main line
CORINNE'S MISTAKE est lo	She was the scrawniest, weird- ooking object, with a wart on	Has she come, mamma ?" cried pro inne, flushed and breathless from che	vincial history by Samuel Ker- lan val, is rich in romance, tragedy.	e people of God for the spread of e Redeemer's kingdom in our ad and among the other nations	Manufactured by	Collars and Cuffs, Bows, Ties, Scarfs,	Action 6.07, and arriving at Dunkirk at 30 P. M. 12.30 P. M., daily, from Hornells T	TERMS OF SUBSCRIPTION. er year, in advance	<ul> <li>Fork west; was a every case, and disch his appointment to th The sessions were all mendable zeal, unani</li> </ul>
the terminus of a city road. y were bright-eyed, intelligent, like in full or fan.	kle bonnet of an uncertain age, smil ts owner. All she needed was	Yes, dear," said her mother, age ling, "but she was so tired I known	The mountaineer did not w the meaning of the word fear.	the earth. USEFUL RECIPESA good var-	S. H. RANSOM & CO., ALBANY, N. Y. BURDICK & GEREN, Alfred, Agents. TOHNSTON HARVESTER		1116, stopping at Almond 12.43, Al- red 12.55, Andover 1.15, Genesee 1.34, Scio 42, Phillipsville 1.51, Belvidere 2.00, riendship 2.10, Cubs 2.32 Hinsdels 2.47	Agent 1 75 No paper discontinued until arrearages	spirituality. For pa forred to the minut sions, all of which w
fortably "we shank he	re the mirth of the thoughtless Ann	t Enpice a little brief with it was	liberal, open-hearted-as guile- its	of turpentine. This is laid on	J COMPANY, BROCKPORT, N. Y.,		lean 3.03, Allegany 3.13, Vandalia 3.27, arrollton 3.42, Great Valley 3.48, Sala- lanca 3.57, Little Valley 4.15, Cattaraugus 32, Davton 4.53 Parryaburg 5.00 Smith?	e paid, except at the option of the pub- her. ADVERTISING DEPARTMENT	SABBATH RECORDER In accordance wit your delegate atten of the Theological C
act exactly as I please, without and L	or was forced to put some re- at on her fun-loving proclivities, Cori	satin dress, with a wart on the chil ge of her nose. No wonder dwe nne turned pale, and sick at of	d-but tougher manhood never ing	th a soit brush, over a thin coat- t of isinglass previously dried. No disinfect moldy cases, first	Manufacturers of Improved WROUGHT IRON HARVESTERS.	CHEAPER THAN EVER.	Ills 5.17, Forestville 5.25, Sheriden 5.35 ad arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, from qu	Transient advertisements will be insert- for 50 cents an inch for the first inser n, and 25 cents an inch for each subse- ent insertion. Special contracts made	sity, and was highl thoroughness of dri the class, and take mending this departs
Unless it should happen to be a ne. "H	lere's Haight Street," said An- Corinne, I never thought to tell	a loving smile. Not but she tien	in upon it, and he endured pa- tly and cheerfully all hardships soal	ine solution of soda, and then k for one or two days with a	COMBINED MACHINES and MOWERS. THESE MACHINES have received the	B S S	lamanca at 5.38, Little Valley 6.03, Cat raugus 6.25, Dayton 6.54, Perrysburg ra	In parties advertising extensively, or for ng terms. Legal advertisements inserted at legal ces.	men preparing for th Total miles trave Associations (as nes tained), 8,595. Tota
Anything but that," said the as cur speaker, with a grimace, adjust- home	yesterday, white as wool, and reach ning as they can be. Come dy ki with me and see them	ver mind, my dear," which Was hed her ears alone, as the old ia docl issed her and pressed her hand. Fort	shington looked, not to Brad- acid x's "regulars," on the march to Duquesne and in the bloody can	d. Fo remove the stains on spoons sed by using them for boiled in	HIGHEST PRIZES	7. D st	03, Forestville 7.35, and arriving at unkirk 8.00 P. M. 4.00 P. M., daily, from Hornellsville, expping at Almond 4.25, Alfred 4.45,	Yearly advertisers may have their ad rtisements changed quarterly without tra charge. No cuts or large type can be inserted	pended in traveling, which was spent in g the place of holding 80 cents in going from to New York city le
n brimful of mischief, and in perha	take five minutes more, and milia	ated, and now that Aunt Eunice and	agement there, as in all the long egg	s, rub with common salt.	st honors of Merit   me	Send for directions for Self-measure P ent, Sampley, and Price List. 9.	adover 5.35, Genesee 6.37, Scio 6.55, bu illipsville 7.15, Belvidere 7.33, Friend- ip 7.55, Cuba 8.37, Hinsdale 9.09, Olean M. Allegary 9.58, Verdelie 10.09	t advertisements may be displayed by acing to suit patrons.	\$22 26. Received o others \$71.52.
I do hope we shall be alone "O agh," said little Lottie Deering, five m	bother, I tell you it won't take face,	how noble and sweet was the eral spite of the disfiguring wart, power	little Virginia army under Gen- Andrew Lewis, which broke the whe	common starch to make a pint en boiled. Add spermaceti half	E Send for Descriptive Circulars. ELASTIC TRUSS. THIS NEW TRUSS IS WORN WITH PER.	at	Salamanca 11.15 P. M. * Daily.	JOB PRINTING. The office is furnished with a supply of bing material and more will be added	In conclusion, your t knowledge with gra ferred upon him in 1 ment to the second secon
agh," said little Lottie Deering, youngest of the three, as she side. "It's such fun to have car all to one's self, or selves."	ing!" and the old lady sat look- ther them, as the girls tripped say, i in high spirit, a sad expression	illumined it, and that led her to the n manner at least, that all was bega	e battle of Point Pleasant, on The Ohio. When the Revolution have n, they appeared as "Moroan's	en use as common starch, but the iron as hot as possible.	ect comfort night and day. Adapts it- elf to every motion of the body retaining upture under the hardest exercise or se- erest strain until portugation	T. W. WILLIAMS, Y	Daily between Bert Jamie and Dun WO	the business may demand, so that al rk in that line can be executed with these and dispatch.	The regular ord ing of essays, and ing at hand, the pr
on her	care-worn face.	rinne has never failed, from in fi	men," in front of Boston, clad In ringed hunting shirts, belts of only	n the commerce of speech use No.	old cheap by the ELASTIC TRUSS CO.	FRED CE TRE, ALLEGANY CO., N. Y et	Baggage will be checked only on Tick purchased at the Company's office.	ADDRESS. All communications, whether on busi-	Davis was made th

