





As is also... For a long time... under the blessing of God... ship were begun at the time...

Hebron and vicinity. The Quarterly Meeting held last month at Owayso was led by Bro. Huffman, assisted by Brethren W.H. Ernst, W.F. Place, and I.L. Cottrell...

RATHER BARR. The following, from the Sunday Dispatch of Philadelphia, has come to the knowledge of Bedford E. Davis, Esq., of Shiloh, N. J. We of course do not accept as true all positions taken by Mayor Gaul, but think it well to give him a hearing.

until seven days after, perhaps after his note had gone to protest for want of money, could I make him believe it all the same? Not at all, because in business matters he would use the reason God had given him, instead of the blind prejudice that he would have appealed to in religious matters.

to allow the owners of undivided interests in real estate in the District of Columbia to pay taxes on their respective interests and to redeem the same when sold for taxes.

to carry into execution the provisions of the Foremen's Amendment to the Constitution concerning the rights of citizens of the United States in foreign countries.

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LETTERS. J. B. Clarke, A. B. Prentiss, D. E. Mac... RECEIPTS. All payments for the Sabbath Record... SPECIAL NOTICES. THE next quarterly meeting of the Seventh-day Baptist churches of Southern Wisconsin will be held with the Rock River church, commencing Sabbath evening, Aug. 25th, 1876.

The Bible Service.

CONDUCTED BY REV. L. A. PLATT, GEO. H. BARBOUR. INTERNATIONAL LESSONS, 1876. THIRD QUARTER. LESSON X—INTEMPERANCE. For Sabbath Day, September 2.

How does this lesson teach? The doctrine of total abstinence. This sin will not go unpunished! BIBLICAL COMMENTARY. I. Warning against intemperance. v. 29-32. 1. Against excess. v. 29, 30. "Woe unto them that rise up early in the morning that they may follow strong drink; that continue until night, till wine inflame them..."

But go now and show me the sheep and the goat. And the cattle—where is that colt of mine? And the farm and crops—do I have a chance at the oats and harvest? For I know you'll find, and cradle and bind, and hay, and straw, and all the things that I can make a scythe from a well-swept eye. In an hour I'll make you quite forget to be a man from being a fool.

With intemperate cheek and quivering lip (A soft, low, and a hoarse hiss) And "Tom, how do you do?" in a husky voice, He came with rough, strong hand the boy's no more. "I shouldn't have served for a man, but I'll do my best."

With question and joke and anecdote, He brunes his hat, they dust his coat, While all the household gathers near— And arching, eager to see and hear, And laughing, dandied, any young mother.

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ing and drunkenness (v. 29, 31) are all deposed by the wise man. Intemperance was the most to be dreaded and the greatest cause of woe, he returns to raise a further warning by means of a vivid picture of its ruinous results. The earnestness with which he speaks against intemperance everywhere reveals his firm conviction that the only way of safety is to "look not upon the wine."

II. Fruits of intemperance. v. 33-35. Fine eyes, etc. "Wine is oil to the fire of lust." "Behold with evil intent, or lustfully, which is the effect of drinking much wine." "Lust... bringeth forth sin, and sin... bringeth forth death." "Thine heart... utter. Drunkenness lays open the heart, and when a man loses his wits through it, he uses filthy and perverse speeches. Vain conversation is a characteristic of the drunkard. Shall be as one in... sea... top of a mast."

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