Sits with patient, folded hands.

Waiting to be called away.

While her little grandchild, Rose

Sweet companionship they hold, Talking of the old, old time;

For the granddame's heart is there

Rarer flowers may bloom to-day,

Those delight her most that grew In the gardens of her youth.

So the little daughter brings Spicy mints and balm and sage,

vorites of a by-gone age.

Oft the granddame, pleased and sad, Strokes her head with tender hand,

In neglected corners found,

Saying, "'Tis my time to go To the far off, better land."

"I shall leave my darling here;

And, when she is old and gray. Some dear child will be to her

cious comforter and stay.'

But the angels passed her by, Left her-weary, worn, and old-Gathering Rose, another lamb

From its sorrow can divide: "I shall not be lonely now When I reach the other side.

Many faces I've forgot, For they went so long ago; But this darling, last and best, I am sure that I shall know."

So she sits, with patient smiles,

In her ancient chair all day,

For the Sabbath Recorder.

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ures on this Doctrine.

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consideration. It also illustrates

-Independent.

Every earthly tie dissolved, Waiting to be called away.

For the heavenly Shepherd's fold.

One sweet thought poor grandma's min

with the treasures of her prime

Yet a charm they lack ; in truth

Bright eyed maiden, good and fair, Is the sunshine of her life,

Hovering round with loving care.

In her ancient chair all day, With her earthly labors done,

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DER.

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should call for Dr. Dobbs, he was in-

"Toward the close of my last in

plied by taking from a pigeon-hole

a package of letters from complain-

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VOLUME XXXII.---NO. 38.

ALFRED CENTRE, N. Y., FIFTH-DAY, SEPTEMBER 21, 1876.

has been seen, there are at least di. God called unto him out of the sions; for my name is in him." Ex. | ruly tongue? Learn a lesson from | but they can not ask them a single | rect statements to the contrary, and midst of the bush." Ex. 3: 2, 4. 23: 20, 21. This would seem to the elder cranes, and bridle thy simple question about it. Friends can not be counterbalanced by infer- "And the angel of the Lord found favor the former of the two modes the the watchfulness and prayer, talk to friends about it." ential statements. The inferential her by a fountain of water in the of manifestation. Perhaps it re- Psalmist. "I said, I will take heed loving hearts; but an enchanter's must always be explained conform-ably to the direct "Now to the of the Lord thet space unto her phenomena. It makes no difference. It makes no difference. To my way, that I sin not with my spell is over so many of them that It is evident that if "circumstances" ably to the direct. "Now to the of the Lord that spake unto her, phenomena. It makes no difference, King eternal, the imperishable, in- thou God seest me." Gen. 16: 7, so far as materialism is concerned visible, only God, be honor and glo- 13. "But the angel of the Lord did whether the theophany took place ry for ever and ever." 1 Tim. 1: 17. | no more appear to Manoak, and to | by delegation or personal manifes-Perhaps this is the most direct state his wife. We shall surely die, be tations; nor does it effect any other doctrine. I think that I have arment on this subject in the Bible. cause we have seen God." Judg. 13: ranged in order every class of Script It is an address to God in which he 21, 22. (3) "And the Lord spake ure passages which refer to the spiris defined; hence it is made for its unto Moses face to face, as a man own sake, and therefore is a direct speaketh unto his friend." Ex. 33 : ituality of God. If they are proper ly classified, the Bible teaches that statement. The characteristic we 11. "Then went up Moses and are considering is found in a list of Aaron, . . . and they saw the God

the attributes of God, and so must of Israel, . . . also they saw God, be taken in its absolute sense. God | and did eat and drink." Ex. 24: 9physical means of communicating with man, either by personal repreis invisible. This is a stronger state 11, &c. Extensive illustrations ment than that no man has ever might be given of these classes, but sentation or delegation. W. H. ERNST.

seen him, or that no man can see these will show their character. There him. It means, that if a man were are two ways in which a theophany under the most favorable circum | may take place: an angel or other The National Baptist does well stances, in respect to place, he could being may be delegated to carry a n giving up every week the first not see him. The materialist will message and speak with the authorcolumn of its first page to a letter object that air and the gases are ity of God, very much as persons from the "Rev. L. Philetus Dobbs, invisible, at least under certain cir- may be delegated to act in the place D. D.," as he now writes his name. cumstances. But we would reply of organizations and with the same We think it used to be "Rev. Lev

Philetus Dobbs, D. D." Dr. Dobbs's that no organized matter is invisible powers; or God may assume any name does not appear on the records on account of its rarity, and that the | form he prefers, either human, a of the Baptist denomination; but air and gases yield to physical tests, flame of fire, a cloud, or any other these statistics are so badly arranged that it would be difficult to find any which do not apply to spirit, hence form, or more abstractly, the divine name there. Yet it is remarkable the objection has no force. We power may be objectized into any that nobody seems to know in what have, therefore, direct and unequiv- material form. That these passages State his flourishing parish is situated. Indeed, when, not long ago,

ocal Scripture testimony that God is are to be explained as theophanies spirit in his nature, and that spirit and not real manifestations of God's a visitor at the office of the Nation is invisible. al Baptist asked the editor where he proper mode of existence, will be evident from the following con-3. God's omnipresence shows that formed that, under our free constihe is spirit, not has a spirit. "But siderations: (1) The previous ditution, he might call for him any will God indeed dwell on the earth? | rect statements noted are not injured | where and as loud as he pleased

the advance or change made in the behold the heaven and heaven of in their force by these indirect ones, The following is the concluding use of language, which follows the heavens can not contain thee; how which conclusively poved the ab- part of a lecture by the learned law enunciated by Mark (4: 28). much less this house that I have solute spirituality of God. (2) The to an editor in "Antipode:" "First the blade, then the ear, then builded?" 1 Kings 8: 27. "Can progressive power of language to the full grain in the ear." Language any hide himself in secret places express spiritual and divine truth, terview with the Antipode editor was framed for secular purposes. anxious to get all the hight I could that I shall not see him? saith the makes it highly probable that the and in communicating a revelation I said to him: 'Do you have much Lord. Do not I fill heaven and later statements are more accurate. through it as the medium, it was success in trying to please every-body ?' He replied: 'Nary.' Said earth? saith the Lord." Jer. 23: 24. (3) The progress in the spiritual denecessary to superinduce new mean-"Heaven is my throne, and the velopment of the race indicates I: 'Do you always find that people ings upon the old words in their earth is my footstool." Acts 7: 49. that the former manifestations were know just what they want?' Hereoriginal form and arrangement, Whithershall I go from thy spir- made on account of the peculiar hence in the forepart of the revelation of divine truth we would expect it ? or whither shall I flee from thy stage of the civilization of the race. presence? If I ascend up into (4) The different forms of manifestato see more physical forms of exheaven, thou art there; if I make tion which are used by God to reveal pression and manifestation of God: my bed in hell, behold thou art his purposes to men indicate that they and this we do find. The a priori argument is conclusive in favor of there," &c. Psa. 139: 7-12. See are theophanies, for, if he has a Amos 9: 1-10. I think it is not too physical body as a man, it would be God's spirituality as far as it goes, much to say that even if no single | necessary for him to appear in it. but we wish to notice merely the passage be considered as conclusive- and the fact that he did not always bernpture testimony on the question. We wish to notice the subject logi-ly teaching this doctrine, yet a de-appear in it is proof that that body have more news from the churchers. "You must have more news from the churchers" in the days of prosperity, friends will be Scripture testimony on the question. cally, which is the reverse of the duction, drawn from these passages, did not belong to him any more than

tongue.'

NOTHING TO DO. Nothing to do!" in this world of ours. Vhere weeds springs up with the faires flowers; Where the smiles have only a fitful play,

Where hearts are breaking every day of you, even in misunderstanding and partial error, that you are grim, "Nothing to do!" thou Christian soul, Wrapping thee round in thy selfish stole; Off with the garments of sloth and sin, Christ, thy Lord, hath-a kingdom to win. forbidding, morose, and uncourteous One can be selfish in prayer and devotion as well as in lesser things. Nothing to dol? There are prayers to To speak gay, bright, inspiring words, to do kind acts in a kind God is spirit, invisible, omnipresent, and omniscient, but that he has used on the altar of incense, day by day; There are foes to meet within and withway, to let your life be, to all who feel its force, what the river is to out, There is error to conquer, strong and

the trees on its banks, and the spark- point: ling rill to the meadow it kisses will Nothing to do!" There are minds t be to take a long step onward in the teach The simplest forms of Christian speech ;-There are hearts to lure, with loving wile ocation of winning souls.-Chrisian at Work. rom the grimiest haunts of sin's defile.

'Nothing to do!" There are lambs CONVERSATION ABOUT TOBACCO. "Mother, how much tobacco does

The precious hope of the church's need Strength to be borne to the weak and faint Vigils to keep with the doubting saint. t take to make a sermon ?" "What do you mean, my son?" • Nothing to do I" and thy Savior said, "Why, 1 mean, how much tobacco Follow thou me, in the path I tread; loes father chew, and how many ci-Lord lend thy help the journey through Lest faint we cry, "So much to do!" gars does he smoke while he is mak--Southern Methodist.

BEAR

don't make the sermon, do they?" "I don't know but they do-they men wax, if you can only find some-THE TWO TRAVELERS AND THE help along some; for I heard father thing for them to attack or de Two friends were traveling on the same road together, when they met a bear. The one in great fear without a thought of his companion, baccco makes the sermons, or the crash as it topples over; and it is so climbed up a tree and hid himself best part of them." The other, seeing he had no chance, single-handed, against the bear, had nothing left but to throw himself on on talk so. "Well, mother, I was only telling the ground and feign to be dead. what father said, and what it made for he had heard that the bear would me think. He said a prime cigar never touch a dead body. The bear came up to him, snuffed at his head | was a great solace, whatever that is; and ears, and supposing him dead, and he said besides it drove away is pretty meager; but once let there

he walked away. When the bear the blues, put him into a happy was fairly out of sight, his compan- frame of mind, and stimulated his ion came down from the tree, and brain, so he could work better. I've asked what it was that the bear been thinking if I had something to whispered to him, "for," said he, "I observed that he put his mouth stimulate my brain, I could study better; and the next time I have very close to your ear." "Why," one of those knotty questions in replied the other, "it was no great arithmetic to work out, I will secret; he only bade me have a care get a cigar, and see ing readers, and he read passages how I kept company with those who, won't help me along. You know out of them. One wrote: 'We want when they get into a difficulty, leave you often tell me if I follow my fa-more articles discussing the funda- their friends in the lurch !" The ther's example, I will not go very ther's example, I will not go very far astray; and now I would like mental doctrines of Christianity and selfish coward in the tree is a true of the denomination.' Another: | picture of the fair weather friends, few eigars to make my brain work well, so that I can stand at the head We want more short, practical, re- who flutter like butterflies and buzz of my class." "I hope I shall never see my so ligions srticles.' Another: 'You like bees when the sun shines, and

ought to have a sermon every week.' are off like a shot when the storm with a cigar in his mouth; it would be the first step to ruin." "You don't think father is ruined accounts of revivals, etc. That is In the days of adversity, not one in twen- do you? And he has taken a good Croaking and fault-finding, and rash

Then Pll ha' no more fro' this day. doubt it is truthful. It "covers the And he was as good as his word. They had their holiday with the old ground." " Circumstance over which he had no control." The informamother, and Mary's little capital, tion may be somewhat superfluous. saved from the "pints o' ale," was the seed from which, as the years rolled on, grew shop, factory, warespeech. If you love Jesus, and want would have held on. What a pity other to love him too, see that you that the power of working miracles house, country seat, and carriage, are so sunny, so brave, so full of joy does not inhere in the ministry to with health, happiness, peace, hon-"control" some biped "circumand gladness that he will look for or, and renown. stances," especially when they take the motive that lies at the root of the form of quarrelsome members your conduct. Do not let it be said

very tantalizing, but we have no

and officials.-Baptist Weekly.

LEGITIMATE POPULABITY.

TO MAKE A HAPPY HOME AND VIRTUOUS FAMILY.

and to be gentle and patient. 2. Guard your tempers, especially In a sermon from the text: "Havin seasons of ill health, irritation.

ing favor with all the people," in the and trouble, and soften them by Watchman, the Rev. H. C. Mabie, prayer, penitence, and a sense of of Brookline, Mass., makes this your own shortcomings and errors. 3. Never speak or act in anger, until you have prayed over your

"A church may legitimately strive words or acts, and concluded that for the approval of men, by persist-Christ would have done so, in your ing in the building up process, ver-sus the negative and denunciatory. 4. Remember that valuable as is

There is a peculiar trait in the hu-man mind, that will always applaud the gift of speech, the gift of silence is often much more so. and leap to the support of a nega-5. Do not expect too much from tive, that is excited by denunciation others, but remember that all have and wrought up by the epithets. an evil nature, whose developments remember, some years ago, hearing we must expect; and we should foran able lecture by one of our public bear and forgive, as we often desire men, on 'The Negative Illusion.' forbearance and forgiveness ourwhich was a comprehensive setting selves.

"Well, the tobacco and the cigars have often observed, before and the course out the second course out the sec 6. Never retort a sharp or angry word: it is the second word that makes the quarrel. 7. Beware of the first disagree

ment. tell Mr. Morris, the minister who nounce. The pulling down process preached for him last Sunday, that requires but little skill; it is so easy 8. Learn to speak in a gentle tone of voice. he could never write well without a to make a noise in the world, if you 9. Learn to say kind and pleasant good cigar. So I thought the to- can only find something that will things, whenever an opportunity

offers. difficult to raise a structure by slow 10. Study the character of each "My son, I am shocked to hear and hard stages, with the world one, and sympathize with them in their troubles, however small. scarcely noticing the progress. Your prayer meeting, with a few sould 11. Do not neglect little things, year by year, yearning for the conthey can affect the comfort of othsolations of the Holy Spirit, and ers in the smallest degree. bolding on, under all circumstances 12.-Learn to deny yourself, and

prefer others. be a chance for a divided vote on 13. Beware of meddlers and talesome question, and your room is too earers.

straight for the interesting throng 14. Never charge a bad motive, i Let me preach a sermon on the cul good one is conceivable. tivation of charity and helpfulness 15. Be firm, but gentle with chilbetween Christian denominations, and we have seats enough : let me 16. Do not allow your children to organize a crusade against the wicke away from home at night, with, ed sectarianism of Bigotryville, and out knowing where they are. the Town Hall would be needed. So 17. Do not allow them to go where does one of the elements of our nathey please on the Sabbath.

ture spring up at the prospect of de-18. Do not furnish them with nunciation. But shall I tell you how much spending money. think people of ordinary sense re 19. Remember the grave, the gard this thing? They do not beudgment seat, and the scenes of ieve in it or respect it, and the reaction against it comes sooner or later.

denunciation are essentially

THE PINT OF ALL

eternity, and so order your home on earth, and you shall have a home in What have these negative religions heaven.-Religious Intelligencer. ever done, is the one question which silences their loud pretentions.

ably been crowned with success, and THE FENCE STORY. thousands to-day, all over Christen-A man who prided himself on his alizing, and almost never should be morality, and expected to be saved grace of the gospel, because the preparation for a speedy remedy. We may probe the wound but let We may probe the wound, but let whole. I sometimes get mad and nest, simple, primitive effort, loving the oil be poured in without delay. swear, but then I am perfectly hon-The men we have confidence in at est. I work on Sunday when I am going out zealously after the souls this hour, for the preservation of the particularly busy, but I give a great of men, brought down the Pentenation, are not those who scold most deal to the poor, and I never was costal blessing. System and method, loudly, but those who, facing the drunk in my life." This man hired tell, even in Christian work. Order tide of corruption, have been patient- a canny Scotchman to build a fence is God's first law; and the church is ly and modestly working, with clean around his pasture lot. He gave at last, we believe, beginning to aphim very particular directions. In preciate rightly its value and force. tegrity and honor of the nation. the evening, when the Scotchman The revival spirit is still alive in our came in from work, the man said, churches, and if, with the recent lesdence of the best men, and take po- "Well, Jock, is the fence built, and son of the past, we will now push is it tight and strong ?" "I canna on our efforts with increased, systelished forces of the community, are say it is all tight and strong," Jock matic endeavor, and with united, those who plod right on in positive, | replied, "but it's a good average | harmonious co-operation, we shall cheery patience, contented with the fence, anyhow. If some parts of it see such a revival of Christian vindication which future years will are a little weak, other parts are graces in the church, such an invindication which future years will are a little weak, other parts are graces in the child, bring. There are those who are extra strong. I don't know but I gathering of sinners into the fold, avoid all the deep and toilsome a yard or so wide; but then I made vine Spirit as the world has never quarrying, using the materials of the up for it by doubling the number witnessed in all its previous history. tructures they first ruin. Much of the sensationalism of the dare say that the cattle will find it a Lord of Hosts, if I will not open you good fence on the whole, and will the windows of heaven and pour you which works as if a man owes noth- like it, though I canna just say out a blessing that there shall not ing to others who stand about him that it is perfect in every part." be room enough to receive it." in similar positions. It is not hon- |" What !" cried the man, not seeing | Christian at Work. est enough to do a genuine work, the point, "do you tell me that you built a fence around my lot with THE GREATEST HERESY. "Po weak places in it, and gaps in it? Why, you might as well have built | pery ?" No. "Pelagianion ?" No. no fence at all. If there is one "Socinianism ?" No. What can it opening, or a place where an open- be? A more general and widely ing can be made, the cattle will be diffused error than either named. It. sure to find it and go through. creeps into the families, and disturbs Don't you know, man, that a fence their harmony. It lurks in neighmust be perfect or it is worthless ?" | borhoods, and sets friends at vari 'I used to think so," said the dry ance. It steals into churches, and Scotchman, "but I hear you talk destroys their peace. It nestles down so much about averaging matters in editorial chairs, and gives to the with the Lord, it seemed to me that many-tongued press its bitter words. we might try it with the cattle. If It strides the hobbies of reform, and an average fence will not do for turns them into centaurs of fury. It them, I am afraid an average char- gets into the councils of society, acter will not do in the day of judg- and curdles their charity with its acids. It stands on either side of the ment.' imaginary line that divides a natio into sections, and hurls poisoned ar-AFTER CONVERSION-WHAT NEXT? rows from one side to the other. It You have been converted; that is the very essence and incarnation of the mischief-making principle. and the arch enemy of Christ. "What can it be?" we hear from north, south, east, and west. into the narrow way, and you have Must we answer, when the very nature of the heresy is such that the therefore, your work ended? No: subject of it is almost invariably, and two earlier than usual, and, very it has only begun. As Bunyan's rarely, she persuaded him to spend Pilgrim had but entered on his pilby a kind of fatal necessity, uncon scious of its power, and only by dia whole evening in her company. grimage when he left the City vine grace is ever freed from the Destruction for the Celestial City. hateful scourge? A careful reading the morning of their wedded anni- so your feet being now planted in of the thirteenth chapter of Paul's versary, John looked with real pride | the right way your journey is befirst epistle to the Corinthians will upon the neat and comely person of fore you and you are expected to confirm the assertion of an excellent divine, that the greatest heresy is morse in his look and tone, he said: | courage, alacrity and hope, "lookwant of love.-Baptist Weekly. DON'T BE TOO CRITICAL .--- Whatever you do, never set up for a critscience, do nothing which it disapic. We don't mean a newspaper "Would like to go, John?" she proves. Study your Bible; not one, but in private life, in the do merely read it, but study it; endeav- mestic circle, in society. It will or to have it "dwell in you richly not do any one any good, and it will for it touched her heart to hear him in all wisdom." Allow no day to do you harm, if you mind being speak tenderly, as in the old times. pass without secret prayer. It is at called disagreeable. If you don't "If thee'd like to go, John, I'll the throne of grace that the inner like any one's nose, or object to any life of your soul will obtain those one's chin, don't put your feeling refreshing and invigorating supplies into words. If any one's manners which it needs. Begin to work for don't please you, remember your your new Master; the best proof of own. People are not all made to your love to him is that you identify | suite one taste; recollect that. Take your interests with the interests of things as you find them, unless you his kingdom, and in all appropriate | can alter them. Even a dinner. And thereupon she went to the ways seek to advance those interests. after it is swallowed, can not be hearth, and from beneath one of the Mary Lyon led a genuine godly life, made any better. Continual fault. finding, continual criticism of the from which she poured upon the ta- "Nothing I fear so mach as that I conduct of this one, and the speech ble the sum of 365 threepences-4£ shall not know my whole duty, and of that one, the dress of the other, shall not do it." If the above are and the opinions of tother, will make 11s. 3d.—exclaiming: "See, John, thee can have the hol-iday." "What is this?" he asked, in amaze. amaze.

rest. Every earnest effort has invari-

an.

GOD'S ETERLAT COUDER

BY J. G. WEITTIER I dimly guess from blessings know Of greater out of sight, And, with the chastened Palmist, His judgments, too, are right. I long for household voices gone, For vanished smiles I long, But God hath led my dear ones on And he can do no wrong.

I know not what the future hath Of marvel or surprise, Assured alone that life and death

His mercy underlies And so, beside the Silent Ses. I wait the muffled oar; No harm from him can come to me

On ocean or on sh I know not where his islands lift "Mary, hasn't thee had any share Their fronded palms in air; I only know I can not drift Beyond his love and care.

A LITTLE EVERY DAY.

The longest life is made up of imple days-few or many-but the days grow into years, and give the measure of our lives at the last. The life is at the last what the days have been. Let the children.

therefore, look after the days one day at a time-and put into each

one something that will last-some-1. Learn to govern yourselves, thing worth doing, something worth remembering, something worth im-

itating by those who follow us. 1. Every day a little knowledge. One fact in a day. How small a thing is one fact. Only one 1 Ten years pass by. Three thousand six hundred and fifty facts are not a

small thing. 2. Every day a little self-denial. The thing, that is difficult to do today will be an easy thing to do three hundred and sixty days hence, if each day it shall have been repeated.

What power of self-mastery shall he enjoy, who, looking to God for his grace, seeks every day to practice the grace he prays for !-3. Every day a little helpfulness.

We live for the good of others, if our living be in any sense true living. It is not in the great deeds of philanthrophy that the only blessing is found. In

" Little deeds of kindness.

repeated every day, we find true happiness. At home, at school, in the street, in the neighbor's house, on the play-ground, we shall find opportunity every day for useful-

4. Every day a little look into the Bible. One chapter a day! What a treasure of Bible knowledge one may acqure in ten years! Every day a verse committed to memory ! What a volume in the mind at, the end of twenty-five vears !- South-Western Presbyteri-

SYSTEMATIC EFFORT.

President Finney once said: "I believe the connection between the right use of means to save sinners, and the accomplishment of that important end, is as sure as between the right means to raise grain, and the certainty of harvest. I have seldom seen failure, when a church has used the means for promoting a re-

vival in earnest; but I have often seen success under circumstances the most forbidding conceivable." If any feel disposed to doubt the truth of this, we think the results of the past year must set such doubt at

S parts. Part First, Narrative of "Recent Events. Part Second, Divine appoint. ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Remed] Presbyterian Church. 60 pp. Paper, 10 cents

This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality. and fairness which characterized the tria and excommunication of Mr. Morton from the Presbyterian Church.

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The Sabbath Regorder, PUBLISHED WREKLY.

BY THE AMERICAN SABBATH TRACT SOCIETY. ALFRED CENTRE, ALLEGANY CO., N. T.

An the Denominational Paper of the

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to imprive the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interview and taskes of all classes of readers will be consulted.

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and in fact the whole Bible, may be some other form of manifestation. hence we can not verify the foregoing principles could he It he to omnipresent h in this article 1. God's spirituality predicated. ent bodies when he appeared to men. must be immaterial.

In Ex. 24: 11, it is said that "they 4. God's infinity or omniscience "God is spirit." John 4: 24. The saw God, and did eat and drink." predicated. "Great is our Lord, more critical commentators omit the indifinite article before, and the | and of great power; his understandcapital letter from the word "spirit" ing is infinite." Psa. 147: 5. "There unto Moses face to face, as a man anti-tobaccr reform kept constantly (as found in the authorized version.) is no searching of his understand-speaketh to his friend." Gen. 32: which makes it refer to the essence ing." Isa. 40: 28- "O the depth of and not the personality of God; that the riches, and wisdom, and knowl- face, and my life is preserved." recipes for the housekeeper.' Anis, God is, in his mode of existence, edge of God ! How unscarchable are These passages, with others, would other: 'There must be more from spirit as contrasted with matter, and his judgments, and his ways past seem to imply that God appeared as not that he is a particular spirit, for finding out !" Rom. 11: 33. If he a man, and in fact in the context must have more space.' Another: that would limit his infiniteness. Perhaps the context will help to by he could scarcely be limited by man. This is as we might expect so ignored. Why do we have no all who are left behind. "When the should exercise resolution and moral show the meaning of the word corporeity.

might deliver, but when another ob-"spirit." The passage occurs in the 5. Theophanies of God. These conversation of Christ with the appear under several aspects, (a) ject is had in view, another form of manifestation is necessary. In close Samaritan woman at the well, when | where members of the body of man | connection with the quotation from partment, except that all unite in she asked him which was the place and animals are ascribed to God. Ex. 33: 11, where it is implied that regretting the space devoted to adin which to worship, Jerusalem or symbolic of his power. It must be Moses saw God's face, we find the fol-Samaria? Then Jesus replied, borne in mind that the testimony "Woman, believe me, an hour is under the fifth head is all indirect lowing: "Thou canst not see my enough to get on without the adcoming, when ye shall neither in or inferential if used in proof of the face; for there shall no man see me vertisements. On one point all coming, when ye shall neither in or inferential if used in proof of the tace; for there shall no man see me vertisements. On one point all phosphorus, seen most plainly when spend so much money for it. When this mountain nor in Jerusalem wor- anthropomorphism of God, and live." v. 20. But the object were agreed. Each and several was all around is dark. A false friend I want to buy a little candy, or a here is not mere communication of of opinion that nothing would do is as glib as the clapper of a bell, ship the Father. Ye worship that therefore can not properly be opship the Father. Ye worship that therefore can not properly be op-which ye know not; we worship posed to the previous direct testi-nature hence a different manifester. that which we know; because salva- mony, but we hope to be able to nature, hence a different manifesta- most prominent place. And no one lent, makes no parade, but does the for the missionary box. I heard tion is of the Jews. But an hour is reconcile them. "The heavens are tion is necessary. Moses said, "I offered any suggestion as to making deed his counterfeit only talks about. Deacon Tompkins say his cigars cost coming, and now is, when the true the work of thy hands." Psa. 102: beseech thee, show me thy glory, the paper ten times its present size." worshipers shall worship the Fa-ther in spirit and in truth; for such Psa. 119: 73. "Who hath meas-ther in spirit and in truth; for such Psa. 119: 73. "Who hath measther in spirit and in truth; for such res. 119:73. Who hat meas-the Father seeks to worship him. ured the waters in the hollow of his have, then, in this chapter clearly back on Æsop's fable, improved and glows and gladdens when the night were smoking together in the study, ale a day, as her share of extra com-God is spirit: and they that wor hand, and meted out the heavens two exhibitions of God, differing in amended and enlarged for the pres- is dark. A false friend is like a after dinner, and I was trying to get forts. He made the bargain, but ship him, must worship in spirit and with a span, and comprehended the their nature and object. (5) "The ent time?' . What do you mean?" ship him, must worship in spirit and in truth." 21-24. Jesus predicted that, irrespective of place, all true worshipers would worship in spirit the thills in a balance." Isa. 40: 12. and truth, and assigned two reasons "Who hath gathered the winds in for this prediction, (1) because such his fists." Prov. 30: 4. "He shall phrase implies that it must refer to and making his poor little son wilked. Then all the people a friend as the housewife choose and making his poor little son wilked. Then all the people a friend as the housewife choose and making his poor little son wilked. Then all the people a friend as the housewife choose and making his poor little son wilked. Then all the people a friend as the housewife choose and making his poor little son wilked. Then all the people a friend as the housewife choose and making his poor little son wilked. for this prediction, (1) because such his fists." Prov. 30: 4. "He shall phrase implies that it must refer to only were acceptable to the Father; cover thee with his feathers, and a particular angel, and that he was walk." So the son rode and the fa-is a good deal of care required in spends on cigars, would support a factory, or at his meals, he was with his boon companions. His wife made (2) because God is spirit, and, since under his wings shall thou trust." the Logos. But I fail to see any-ther walked. Then the people said: the cultivation of a friend. Like we were created in his image, we Psa. 91: 4. "Hide me under the thing in the Hebrew text to warrant "See that undutiful whelp riding, some other plants, it must not be year. Please, mother, give me some the small allowance to meet the possess a spirit of a similar nature, so shadow of thy wings." Psa. 17: 8. such a conclusion, so that if this while his gray-haired old father tot- harrassed with too much attention. we were created in his image, we is sit in the mean is an acceptable worshiper to the God in whose im- wore work and then the to the God in wh age it was created; hence the es- seated on a throne and Christ at his third chapter of Genesis and second got on and rode. And then the over tight." An exacting friend- ly do you harm."-Christian Herage it was created; hence the essence or nature of God must be re-ferred to in this passage. It will be a material being, as the materialists do, for Christ settles that question when he says, "Handle me and see; to be above quotetion from Prov 30;" to be puerile to say that there was for a spirit has not flesh and bones the above quotation from Prov. 30: to be puerile to say that there was of no use to try to please them. Let rush into friendship too quickly, or a good many resignations. Those his wife, and, with a tore ho arid; and to his soft. If is not well, mind you, to be puerile to say that there was of no use to try to please them. Let as ye see me have." Luke 24: 39. 4, does not mean that God's hand is an angel with God who also had his us please ourselves. as ye see me have." Luke 24: 39. 4, does not mean that God's hand is The bones, or skeleton, make the framework of the body, while the controls it as enrely as we do what framework of the body, while the the angel remained quiet; but if we framework of the body, while the the angel remained quiet; but if we the angel the physical man-the angel the phys

ed by it belonging to the body, as we can gather in our fists. I can ifestation of God, then the narrative editor of a paper, and tried to please lis made, be careful how you treat soon discover that they have no vo- er." be seen and touched. Although the poreity. (b) Theophanies in said that the word angel contradicts above statement of Christ's was their visible aspect. There are this explanation. In reply, it may made as a reason for his prediction, three modes of expression be said that the word angel means yet the truth of the statement is as under this head, where the messenger, and that any physical

strong as though made for its own theophany is called man, angel, or being, not residing on the earth, and who are never better pleased than sake. It is here directly stated and angel of the Lord, and God. (1). bringing a message to man from when they can pick the bones of a not inferred that God is spirit, im- "And the Lord appeared unto him God is called an angel, so that God crane. Cranes are prone to cackle work. No labor this side of heaven phraseology employed in the Lonmaterial in his nature. 2. As a result of the spirituality And he lifted up his eyes and senger by assuming a human form, of God he is represented as invisible. looked, and lo, three men stood by consequently there is no inconsist- the eagles, who spring up at a sig- er be content with lower occupa-"Whom no man has seen or can (over against) him. And the men ency in calling a theophany an an- nal, and often make the talkative tion.

see." 1 Tim. 6: 16. "Not that any rose up from thence. And the Lord gel. There are other passages simione has seen the Father, save he who said." Gen. 17: 1, 2, 16, 17. "And lar to this in their relation to this is from God; he has seen the Fa- Jacob was left alone, and there question. "And the angel of his ther." John 6: 46. "No one has wrestled a man with him, until the presence saved them." Isa. 63: 9. to which it exposes them, take care many. The instant that conversa- quarrel about the choir? An ob- 11s. 3d. exclaiming:

the life of the paper.' made as strong as any one passage We will now give some of the 'We want more religious selections.' and s very bad sort, too; a species which Quintus Courtes would fain about the temperance question.'

Another: 'We want more stories for | blows.

Another: 'I can not take the paper hope will soon die out in the strugunless it exposes the iniquities of those anti-Christian secret societies.' Ex. 33: 11-"And the Lord spake Another: 'We must have this great which will rid society of false friendbefore the people.' Another: 'We must have more for the farmer. 30-"For I have seen God face to Another: 'You don't publish enough the Eastern section of the field.' And another: 'The Western section when the message is such as a man sermons from the country ministers?' Another: 'What we want is a sermon every week by Spurgeon.'

"'Meanwhile,' said the editor, 'no one wishes any less of any degrows in the desert, blossoms in the winter air. vertisements, though no one asks to A false friend is like the ivy which saps the wall it covers, decayhave the price of the paper raised ing as it clings; a true friend is like

False friendship is like a shadow, that walks with us in the sunshine,

s please ourselves." "'Oh ! yes,' said I, 'I remember von may wich to rush out again who vacate a charge on account of when it can't easily be done. "Sud-"ill health," often recuperate in the state of the second second

peck of salt with him," and when he who resign to become "evangelists" -Independent.

HINTS TO TATTLERS .- The hights dered, but they'll never be sound." on account of "inadequate support," and recesses of Mt. Taurus are said to be much infested with eagles,

Soul-winning.-It is a glorious (Abraham) in the plains of Mamre. himself may become such a mes- and make a noise, (Isa. 38: 14,) and is so full of rich compensations. don Baptist, which announces that particularly so while they are flying. They who have realized how satis- a pastor has closed his labors "from The sound of their voices arouses | fying it is to toil for Jesus, will nev- | circumstances over which he had no

travelers pay dearly for their impu- But, says one and another, "I can graph. We are a little curious to dent chattering. The older and not break through my reserve, and more experienced cranes, sensible of talk to my neighbor about spiritual that the brother could not "control." from which she poured upon the ta-thought that the brother could not "control." their besetting foible and the peril things." This is the experience of Was it a fractious minority? A

That is no By, friends of a sort Sur I think, my son, your father would be better without organs, or tobacco in any shape; but he formed gle of development, and the process the habit when he was young, and either of evolution or revolution now it is hard to break off." the oil be poured in without delay.

"But father says, we are to blame ships is a thing to be prayed for, for forming bad habits, and it is a and is sure of a universal "Amen." sin to continue in them. I heard him This is the kind of "friend" referred say that, in the pulpit, not long ago. to in the old proverb, "When good There is old Tom Jenkins, wh cheer is lacking, friends will be drinks hard. I suppose he would hands and honest hearts, for the inpacking;" and I say the sooner the | find it rather hard to leave off drink whole pack of them pack up and ing whisky. But father says, it is Those who in the end win the confipack themselves into the first packet | no excuse for a man, when he gets for No Man's Land, and bid civiliza- | drunk, to say he is in the habit of sition among the solid and estabpot boils, friendship blooms," is true courage, to break off bad habits."" "But, my son, smoking tobacco enough of this kind, for "cupboard love" is sadly too common; but true is not quite like drinking whisky, friendship flows the fairest when it and getting drunk."

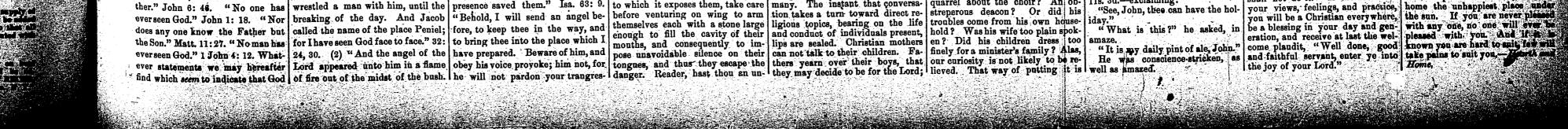
"No, I know that, mother; but I night, and sheds its fragrance on the winter air. was a bad habit, father would have structures they first ruin. given it up long ago. If he could write as well, and do as much good, day, is a sort of religious vandalism. without using tobacco, he would not bit of spruce gum, father tells me and so, by surreptitions means, preys upon what belongs to others." him three hundred dollars a year; A Manchester calico printer was, for he uses none but the best, and

on his wedding day, asked by his they are all imported. He told friendship is the evening star, which father so, the other day, when they wife to allow her two half-pints of pond, clear at the top, and muddy my arithmetic lesson. Now, mother, not cheerfully, for though a drinker would spend so much money to keep loved his wife, but he could not themselves in bad habits? Why, break away from his old associations just the sum that Deacon Tompkins at the alebouse, and when not in the missionary in the West for a whole his boon companions. His wife made

money to get some cigars." housekeeping expenses, keeping her "My son, you may talk the mat- cot neat and tidy, and he could not by gentle, loving artifice, in drawing her husband home an hour or They had been married a year, and

only blooms once in a life time. strong inducements for them to set- asked. There was a tear with her smile. "Broken friendships may be sol- tle. And sometimes a man resigns -Quintus Quarles, in Christian to the "great regret" of a church speak tenderly, as in the old times. pass without secret prayer. It is at which forthwith calls another at a higher salary than they have ever stand treat."

"Thou stand treat, Mary! Hast got a fortin left thee ?" "Nay, but I'm gotten the pint o' ale," she added. "Gotten what, wife?" "The pint o' ale," she repeated. control." There is, it is true, an annoying ambiguity about this para-



THE SABBATH RECORDER. SEPTEMBER 21, 1876.

The Sabbath Recorder Alfred Centre, N. Y., Fifth-day, Sept. 21

REV. N. V. HULL, D. D. - - - EDITOR.

B. All communications, whether on busi-ness or for publication, should be addressed to "THE BARBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

ticed by Christians, would revolu- to these things. Can we not, if we SUBELY, THERE IS A DIFFERENCE tionize the world. This would be make timely arrangements for it. Surely, there is a difference beeffectual preaching, such as men give of our substance much more tween the Christian and the unregencould understand and feel. Surely, | the coming year, than we have the erate man. In one sense, to be sure, they are alike. They both are sub- the life of the Christian does differ year past, for the objects we seemject to temptations, because alike from that of the man of this world. ingly so fervently pray for? they are of the flesh, and still they Its beginning is different, its course differ. The man of the world is is different, and its-end is different. moved by inspirations natural to

THE SUNDAY QUESTION. himself. All his hopes circle within the boundaries of time, and there are

found the objects of his desires. Even in the things which they alike Builder, on the right use of the in some of its features, be the most do they are unlike because their Sunday : "It is about time for interesting and important of any isaims differ. The ends sought by Americans to give up their cant, and sued by the Society. The work one in what he does are selfish, they exercise a little sense over this Sun- done abroad has been extensive and ness of their hearts. Jesus came to center in himself. The man of this day question. If God ever did successful. But an interesting feaworld lives to gratify his desires, sanctify and make holy any day of ture of it will be that its work has Adam. He came to save from sin which are also worldly. Self-grati- the week, it was the seventh and been done upon a new plan. Bro. and from the moral inertia and defication and self-glorification are his not the first day." The above is a Wardner and his helpers have made pravity which are the immediate aims. He forms habits that are vital and true statement, and those the work their business, and they sensual and lives to gratify them. who hold the Puritan sentiment on have done it in a business-like way, all evil. He subdued the tempter. Thousands of persons have no other the Sabbath ought to take it into and its has been a paying business. objects for which to live than these. They are earthly and sensual. of the Sunday keeping and the Sun- vassed, and the good seed has been life, both morally and physically, to Scarcely are their habits above those day laws of the country is the idea plentifully scattered; nor can there all who trust and obey him. Of past, will live and reign in multiof the brutes that perish. The ani- that God has constituted it a sacred be a doubt that a harvest will soon- small avail to any one is the physicmal lives to eat and to gratify his day. Everywhere the sentiment er or later be gathered. We say al resurrection, if the moral disposiappetites. He is a creature of sense. prevails that it is a sin against God this from the conviction that but tion remains unchanged, still under Man has also a strongly marked and to work on it. In our books of the. few people, when convinced, have the power of sin. Through faith in well defined animal nature, and how ology, this doctrine is taught, and such a decision of character as the Jesus, those who were unacquainted many live as if this was all there was largely all over the land, from Scotch in making the sacrifices with God and dead in sin, may be lukewarm professors, false teachers of them. To this end, all the pleasures week to week, it is uttered from called for in the case. We do look made alive to God and spiritually and indulgences of the man of this | the pulpit. Men of learning and in- | for the blessing of God on this labor. | acquainted with the Father and the world tend. But map has a spiritual fluence, in their solemn public serv- But all can see that the work done Son, which is the eternal life. Personas well as an animal nature. In this ices, call it God's holy day. The calls loudly for more work. Not al existe ice was not lost, and is not direction lie all the elements of his same doctrine is also uttered by only Scotland, but other fields restored: but vital, moral union with being that are noble and divine. hundreds of presses in the land in should at once be taken possession God and loving sympathy and fel-These constitute his essential man- one form or another. It is called of, and tilled with the same thor- lowship, and consequent acquainthood, and are of right regal, but are the "Christian Sabbath," the "Lord's oughness. We are not to rest upon ance, were lost by sin, and are redethroned. A usurper reigns, and day." The fourth commandment our oars, but continue sowing the stored by him who alone saves from the rightful sovereign is made to do is quoted in its support, and we are seed, both in the morning and even- sin. And as the loss of moral life the work of the slave. The kingdom told that Christ sanctified it by his ing, leaving the question of is subverted, and a feast of Bacchus resurrection on that day. Also it is growth with him who directs the terpart of that, the full restoration is held in the king's palace. In the said that Christ and his disciples, clouds, sending the rain and the of moral and religious life, and corcase of the Christian, the govern- after his resurrection, held religious sunshine in their season. But what ment is restored because the spirit meetings on it, out of respect to its ground of hope have we to pursue the first resurrection. Jesus says, is set free and now asserts its rights. | sacred character, and that the apos- | our work in view of our present suc-Man's better nature now reigns, and tolic church followed their examin his new estate he renders to God | ple in this respect. Now, all this | to send Bro. W. into the field he has the homage due him. Not only is enters into the education of the so successfully occupied. Then God now acknowledged by the children of the land, and then why not, with faith in God, enter mind's assent, but by the heart's the false teaching is clinched other adjoining fields, or remote consent. The heart, as well as the and rivited by our system of ones, as the case may be, and unfurl lips, now pray, "Thy will be done." Sunday-school instruction, so that our banner of truth to the breeze. and while these thus pray the will from the beginning, the children Can there be a doubt that our work repeats, "Thy will be done," and are corrupted in judgment and per- is of God? We think not. Let us, thoroughly united to God by faith, then the whole man in action says, verted in conscience. They think then, hearing God say, as to ancient and receiving through faith the full "Thy will, not mine, be done." Not they ought to do what God never Israel, "Go forward," obey. required of them. As to the saonly does man's spiritual nature now rule, but that nature has itself been | credness of the first day, we are purified so that its rule is heavenly. borne out in it by Scripture when Christlike. of his course. To the things named, heaven, honestly settle the question | in truth it does not say.

We ask, then, how can the re- true that Christ rose from the grave to suggest to them plans of opera- Paul says to the Ephesians, "But newed man live after the fashion of on the first day of the week (a thing tion. They are doing their work God, who is rich in mercy, made us, the fleshly man? The man of the however that nobody can prove), but well, and, so far as we know, have even when we were dead in sins, world lives for the gratification of this does not make the day sacred. the full confidence of the churches. alive with Christ, and raised us with his fleshly appetites. He patronizes It requires a distinct act of God to Our appeal is to the whole people, nim, and made us sit together with sense and follows the defiling and do this. Of the truth of this posi- to whom we put the question wheth- him in the heavenly places in Christ debasing customs of society. We tion, we are assured, when we er the time has not come for us Jesus." This is life indeed, the life do not speak alone of those every- call to mind the appointment of the greatly to enlarge our home work. It which alone makes men holy and where denounced as vicious, but also seventh-day to be the Sabbath. How seems to us that the season is auspi- happy, which physical resurrection largely of those called innocent orderly the transaction, and how cious for this, and we suggest that can not do. Neither physical death pleasures or pastimes practiced full the narration of it. If it was arrangements be made to send as nor physical resurrection changes by many. even of those who the purpose of God to make the first many colporteurs into the field, the the moral state of men. The death have. by profession, made cov- day, through Christ's resurrection, coming season, as we can support. of the body can not make a sinner enant with Christ. Is it con- a sacred day, and that the seventh Let them go from house to house, holy or happy, nor can it make the sistent with the Christian's high was to give place to it, surely selling our works, or giving them man who by faith has walked with calling to patronize the dramshop we should have some account of it away, as in their judgment may be God and pleased him on the earth and its concomitants? It certainly in the Scriptures, but every one ac- deemed best. They need not confine either unholy or unhappy. No more raises thoughts that call in question | quainted with them knows we have | themselves to cities and large towns. the wisdom of his conduct. If a not. It is a reflection upon the Al- but also go into the interior settle-Christian by profession is known to mighty, both as to his wisdom and ments, so that the seed may be sown interest himself in horse-racing, goodness, to say that he changed in all places. Among the fields faquestionings immediately arise in the day, but that the transaction vorable to such work, we can scarcethe mind concerning the propriety was one not to be mentioned. Every- ly think of a more promising one a large number of others might be this opinion. It is unsupported by failure to obtain justice at the hands added, but our object is not so much a single circumstance, argument, or of her Legislature, last winter, to deal in the details of life as to even hint. Nor is it true that Christ should not restrain us from making and the life and reign of Jesus in bring into notice principles. It is and his disciples held meetings for further efforts; but should induce the heart, through the indwelling our business as Christians to study worship on the first day after his us to make greater and more deterthe principles of our profession. He resurrection. Two instances of an mined ones. But while we are seek- and retained by the constant exerwho comprehends these, is not likely entirely different character are, by a ing redress at the hands of the Leg- cise of a living and overcoming to go astray, while the man un. false interpretation, made to speak taught in them, and who is always things wholly foreign to themselves. going toward the precipice of sin, is It is one of the common habits of peal to the citizens of the State. are thus alive with Christ. Their in imminent danger of losing his Commentators to interpret into pasfoothold, and of descending into the sages of Scripture the sentiments able tracts should be distributed abyss beneath. Myriads of persons | they wish them to utter, and then to make profession of religion without quote them in support of these any clear conception of its nature, same sentiments. This is precisely nor do they pursue it in any such the case in this instance. In the manner as ever to reach the region passages quoted in support of the of its clear light. They do not see sentiment named, there is no the nobility of the calling of a child thought of the kind. Their object awake and attend to his duties. Can first resurrection in the full indwell. itors who had left their baggage at means required for our denominaof God. They are never stimulated is to show the manner in which we not greatly increase our work with those highborn sentiments that Christ convinced the disciples of the coming year? Think about it, Christ, but in modern times it is litcome from idst views of God. Nor the truth of his resurrection. That and pray over it, and the God of the known. Let no one say or think, have they seen the excellencies of they had met to commemorate his truth direct in the matter. Christ Jesus. Surely they do not resurrection is impossible, for the see what it is to be an heir of the in- disciples did not believe he had risheritange ,purchased for them by en. And further, the Scrintures no-Christ. They are not living for where call the first day of the week heaven, for they are not heavenly in |"the Christian Sabbath," nor even life. Only they heir heaven who does it call any day by this name. have received the heavenly gift, that The Bible knows of but one Sabis, have become in spirit and life bath, and that is neither Jewish nor besvenly. They greatly mistake Christian, but is the Sabbath of the of George Eliot's "Daniel Deronda" who make the attaining of heaven race-a Sabbath made for man. Nor -the greatest novel of the agethe result of the operation of a di- is there any proof that in the Scrintvinely arranged physical exercise by ures the first day is called the Lord's cereals, and has three good short God by which men are somehow | day. That the phrase "the Lord's | stories. The illustrated papers in raised into heaven. Future salva. day " occurs in the Scriptures once. tion is only the end of present salva. we do not deny, but we do deny tion. There is no promise of a heav- that the Bible by it describes the en hereafter to him in whom the first day of the week. We pray the of Utah.~ A. H. Guernsey narrates kingdom of heaven is not now set day to hasten when men shall cease the thrilling story of Benjamin Robup. Christ says, "The kingdom of to pervert the plain teachings of the ert Haydon's career, illustrated with heaven is within you." The ques- Scriptures on this subject. We are tion then is. Am I now saved ? Let pained that they wrest the teachings every man, then, professing faith in of the Bible, about it, making it ap-Christ, and indulging a hope of pear to the uninstructed to say what also the history of its original settle-

secret or public, but enters into all our expenses the past year have not roy, Helen S. Conant, and Louise were .much against them. All onr life. The Christian can not been largely curtailed in the direc-"Easy Chair" contains a suggesttrade as a man of the world. tion of our luxuries, even in regard ive criticism of "Daniel Deronda, Though in the world there is a clear to things confessed to be useless, or an exposure of the contents of Mr cut sense in which he is not of it. | worse than useless. Why, then, Flint's celestial mail bag, some new If there are any doubts concerning should we reduce our gifts for the suggestions concerning Jenkinsthis, read carefully the twelfth chap- cause of God and humanity? Let also some about American inn-keep- its love and light will control and ers. The other editorial departter of Romans, a chapter which, if us beware lest self-love, rather than ments are up to their usual standits doctrines were loved and prac- love to God, controls us in respect ard.

BIBLE STUDIES.-NO. 26.

A CALL FOR WORK.

The report of the Executive Board of all other death; that it is not loss

of the American Sabbath Tract So- of personal existence, but loss of We take the following sentence ciety to be presented at the Socievital union with God, the only founfrom an article in the American ty's next meeting will, we conclude, tain of moral and religious life: alienation from the life of God through the ignorance that is in sinning men, on account of the hardrestore what was lost by the first consequence of sin. He overcame He made full atonement for sin. He sober consideration. The backbone Scotland has been thoroughly can- became the resurrection and the phen, and James, and Paul, and

was the first death, so is the counresponding acquaintance with God, "He that believes on me, though he cess. What an undertaking was it be dead, yet shall he live; and whoever lives and believes on me. shall them insured, and the good accomnever die." The unbeliever has intelligent, accountable existence. vet been called fiend long enough) was s morally dead. When he turns from sin to holiness and believes on Jesus, his faith reunites him to God. the Author of life. And the soul.

not be injured by the death of the OUR HOME WORK.

statements are true. It may be Board of the Tract Society, or even the flesh. can the resurrection of the body make either holy or blest any one who died in his sins. The first resurrection. then, is not the restoration of life to the body, but is like the first death of which it is the counterthing in the whole affair is against than the State of Pennsylvania. The part, moral, religious, and spiritual; deliverance from the corrupting influence and controlling power of sin. power of the Holy Spirit, received islature for the wrongs done us as a faith. Neither tribulation, nor perpeople, we should also make our ap- | il, nor death, can harm those who One hundred thousand pages of suitlife is beyond the reach of outward things. This experience did not among them. But our work should have its full development during the not be confined to that State. Wher- | first dispensation, nor can the many, ever a door is opened to us, we should at the present time, clearly appreenter; where doors are not opened. ciate the language of the New Testhere should be such a vigorous tament on this subject. The early knocking at them, that the porter will Christians had the first fruits of the 'censoriousness," or "boasting," because unpleasant truth is uttered. HARPER'S MAGAZINE for October Humbling ourselves under the is not only plentifully stored with mighty hand of God is the way to light reading matter, but has also be by him exalted in due time. all those other characteristic attrac-God's people will be filled and tions which have given it the foreclothed with righteousness, by and most place in periodical literature. by. Then, under Jesus, the Captain This number contains the conclusion of their salvation, they will subdue the world to 'the beneficent control of his glorious gospel. Then will and the continuation of three other the devil, his kingdom destroyed. and all human hearts on earth refusing his control, be expelled and conthis number cover a great variety fined to his own place. Then, as of subjects. J. H. Beadle contrib Elijah lived again and wrought in utes a piquant and beautifully illus-John, the righteous and fearless retrated article on the mining region former, so will the triumphant martyr spirits of the ages of bloody persecution live again in the Chrissome of that artist's characteristic tians of the millennial age, who will sketches. Martha J. Lamb gives : have, under Jesus, entire control very complete and very interesting description of Newark, recounting

livery of their baggage. It will be say, begging an individual to do advisable for those expecting to what he has solemnly promised to and its works abounded in numercome here to follow their trunks do by his govenant obligation. The closely, and have them taken to church has within itself the divine ous forms and combinations. In the millennial age, the spirit of truth their quarters by private conveyright of self-government, and the ance; this will cost an additional like power to enforce obedience to the Richburgh and Stannard's Cor and life will pervade all hearts, and dollar, but will prevent much an- its requirements. No money, how- ners schools, and promptly, at the regulate every department of human novance and privation. Another ever, should be raised for any pur- time designated to meet at the suggestion take your luncheon with pose by such assessment and taxa- church, several loads of neople unactivity. All the externals of socie-

Death, Resurrection. We have seen that moral death.

the death in sin, is not only first in the order of time, but also first in importance; of the greatest account to man, being the procuring cause

you on the grounds; the restaurants | tion until the sum required shall der charge of Superintendent D. P. ty, as well as inward experience, are overcrowded, and the waiters have been properly presented at a Witter, arrived from Stannard's will bear the heavenly impress of the divine Spirit of life. "Behold. are actually deaf to your hungry I send you Elijah, the prophet." clamor. 50,000 persons, the average attendance now, exclusive of the ex-Fulfilled when John came in the hibitors and several thousand reguspirit and power of Elijah. "I saw

the souls of the martyrs, and they lar non-paying attendants, so completely fill the buildings that it is lived and reigned with Christ." sometimes difficult to see the more Fulfilled when the multitude of interesting exhibits, which are usu Christians in the millennial age shall ally surrounded by a dense crowd. live in the spirit and power of the heroic martrys who joyfully sealed The most attractive centers seem to be the Chinese, Japanese, Swedish their testimony with their blood. Russian, as well as the Elkington There will be many Abels then, but and Tiffany exhibits in the Main no Cains. His race will be, for the time, extinct. There will be many Building; the almost entire central aisle in Machinery Hall; and the nations of the true children of be-Swedish, Russian, and English gallieving Abraham, but no corrupt Amorites ripening for judgment. The believing seed of Abraham will States government exhibit attracts low-men.

and deserves much attention, for it possess and cultivate the whole habitable earth. John, the first Chrisis the most complete and symmetrictian preacher and martyr, and Steal multum in parvo exhibit on the grounds. As an educator of the immense pilgrimage of Americans their numerous successors in the who flock daily to the Exhibition. tudes of men of like faith, love. its value can scarcely be overestizeal, piety, integrity, and single mated; not that it is the representation of ideal governmental machinheartedness; but the whole race of unbelievers, worldlings, sensualists. idolators, self-seeking ministers and some other governments might display in the same fields, but that it and deluded followers, will be, for is a truthful illustration of the oper- | claim to the whole world, grasping ation of some of the national offi- every city, hamlet, and village, dethe time, unknown except in history. There'll be no Sunday there.

PHILADELPHIA LETTER. PHILADELPHIA, Sept. 13th, 1876.

The purifying puissance of fire On "The Best and Most Efficient Mode" never had a more forcible illustra-Denominational Enterprises. tion, than, when, on last Saturday. BY CHARLES H. MAXSON. it swept away a score of saloons. Published by request of the Seventh-day variety theaters, side shows, and Baptist Central Association, at its session held at West Edmeston, in June, 1876. bagnios, on Elm avenue, only a few steps from the Main Exhibition While in the discharge of an ob-Building. The buildings had been erected for the Exhibition, of the

lons natural resources.

AN ESSAY

lightest and most inflammable wood. the same time obliged to it for hav-The owners were not able to get ing given me a task so light, and the number of its liquor shops. plished by the fire seraph (he has not only the destruction of these noxious places; their vicious owners are, in default of insurance, ef-

who have gladdened the hearts of HOME NEWS. thousands with these sweet melo. Sabbath-school Picnic at Scio. dies they render with such remark. The annual basket picnic of the able effect. Scio Sabbath-school was held Sept. 12th. Invitations had been sent to

The Milton brass band, under the efficient leadership of Will Ferris, discoursed most excellent music which contributed much to the enoyment of the occasion.

Many appeared in costume of "Ye olden time," among whom were Mrs. L. C. Rogers and Mrs. E. H. Carey,

president of the evening. Father Cheney and wife' repre. regular church meeting, or a special Corners. After waiting some time sented George and Martha Washchurch meeting duly called for such for the Richburgh school, the prohgton; Elisha Coon, John Hancock: Irving B. Clark, Wm. Penn; Joseph Goodrich, John Chinaman; Chas. cession was formed under Marshals dered to be so raised by at least a Hooker and Young, and, led by the majority vote of all the taxable Scio Cornet Band, started for the)gden, Mrs. Abby Pierce, and Mrs. Eliza Crandall, were the representagrove. We had hardly arrived at tives of poor Lo. The company rethe grove when word was received nained until after eleven o'clock for raising funds for given purposes, | that the Richburgh school was comenjoying as rich and as entertaining I would largely favor the present ing, and a few moments later, acsocial reunion as was ever seen at companied by the Richburgh Marthe Junction. The attendance was t least 350, and probably the num. tial Band, under charge of Sperinper can be placed at 400 without tendent Bliss as Marshal, the school

xaggeration. This was exceedingly compliment. The exercises at the grove, con ary to the friends in charge, made doubly so from the fact that a seducted by Superintendent, Cart vere rain storm had prevented the entertainment from coming off at the regular advertised time, and the evening was anything but a pleas. ant one on which it was held. It will not be out of place to give the reader a little history of the Seventh-day Baptist movement at Milton. The first settlers of this society in that place were Joseph Goodrich, Uncle Henry Crandall. in 1838. Shortly after their settlement, the three families held prayer and social meetings in the log houses. These were continued reg. was properly organized, and Elder Stillman Coon secured as pastor, By this time the membership had grown to about thirty or possibly thirty-five. Somewhere near 1850, the first church was built at old Milton. With the history of the church from that time to the present, the public are more or less fathat deserve special notice was the build a new church at the Junction. The present church edifice is the result of their labors. The building is of frame, 36 by 72 feet. There is a well ventilated, spacious stone basement room, designed for Sab. bath-schools, business, and social meetings. The room above will be neatly finished, and has windows of colored glass which are quite mod. ern in style. It has also a commodious vestibule, and a gallery at the front end of the room for choir purand 6 officers. The church is expected to be fully completed within

Board. We copy the, tab remarks from the Tribure. Total Assessed Equ Value by Lo- asa Counties \$ 51,779,367 Albany ... Allegany Cattaraugus. . 35.835.022Cayuga..... Chautauqua.. 9.873.219 Chemung Chenango. 6.051.220 Clinton Columoia. $5\,686.930$ Cortland. 14.896.244 Delaware. 28.556.665 Dutchess.... Erie.... 62.221.2926,270,527 9,166,500 Essex..... Franklin..... Fulton..... 18.276.142 Genesee..... 5,551,750 842,461 9,670,210 Greene .. Hamilton Herkimer.... 33,942,410 Jefferson Kings..... Lewis 26,495,611 Livingstone. Madison.... 10,475,461 100.259,218 fonroe.... Montgomery New York ... 00,943,699 Niagara..... Oneida..... 8.292.745 Onondaga. 832.05 Ontario..... Orange.... 23 856 912 Orleans.... Oswego.... 1,571,212 7,152,220 Otsego.... Putnam . 6,577,198 Queens 28.581.19 Richmond. lockland 15 839.83 St. Lawrence Saratoga..... 6,385,122 8,**28**7,544 Schoharie. 7 578.835 Schuyler 16.264.100 Seneca 29,133,086 13,741,559 Steuben Suffolk 4,107,531 5,445,443 Sullivan Tioga Tompkins ... Ulster.... 14,302,63 12,732,666 Warren Washington.. 18 675 902 19,314,745 Wayne Weschester. 62,700,487 13,942,322

EQUALIZED VALUATION

STATE OF, NEW YORK

The State Board of Equal

of Taxes met at Albany, Sep

to determine the basis upon

the rate of 3 11-24 mills esta

by the Legislature last years

levied. The Board of State

Bors had previously prepared

showing the valuation of re

personal property in each

as rendered by the logal as

with their own propositions

equalization throughout the

which, as we understand

ports, was adopted by the

\$2,466,267,273 \$2,40

9,547,133

The increase upon the tot tion of last-year, through State is \$98,487,171. New county is reduced \$2,344,50 the equalized valuation of la being the only county in reduction is made. The tot ation of real estate through State is \$2,108,325,872, and sonal property \$357,941,40 real estate in New York is the local assessors at \$883. and the personal property f

At the rate of 3 11-24 mills

on the valuation through

State, the total taxation wil

her equalized valuation will

pay something over \$4

The reduction upon the tot

The aggregate valuations

be changed by the Board o

ization, the methods of eq

the taxes among the vario

ties only being in their powe

complaints have been made

the high valuations by the a

who, it is said, in the desire

what they consider the full v

have taken no account of th

ciation of property during

times, and have in many

far exceeded the actual v

The excess of revenue d

high a valuation will reven

State treasury, and serve t

taxes next year, except in

ter of the school tax, which

ERIE RAILWAY REORGA

as a per capita tax.

last year is \$6,694,810.

cause, and for raising to higher and wright, were introduced by a song leries in Memorial Hall. The United holier purposes the hearts of our fel- of welcome by the choir, after which, prayer was offered by Rev. J. Kenvon, followed by muic, "Over SHALL WE SURRENDER? there," by the Scio Cornet Band. To whom? King Alcohol? the Then came the exercises of the difmost heartless tyrant and bold ferent classes, followed by an adusurper of which any historian has dress to the old people by J. Kengiven us account, unless we except | yon. The exercises of the Stanthe Prince of Darkness himself: and nard's Corners school were intro- and James Pierce, who settled there here the imitation is so close touchduced by calling the roll, with Biing their deceptions and claims ble responses, followed by music, ery, or that it is better than what that it is difficult at times to deter. recitations, and essays; and although mine which of the two is entitled a young school, it gave evidence of ularly until 1840, when a society

purpose; nor until it had been or-

members present at such meeting.

In addition to this general plan

system of taking up collection in all

our churches, associations, confer-

ences, and every other convention of

our people, where free gifts, at all

times. may be laid upon the altar for

the advancement of the Redeemer's

to the crown, for devil-like, he lavs | being deeply interested in Sabbathschool work. After an address to the children by Rev. L. M. Cottrell. cers, as well as of our almost fabu- manding complete surrender to his came the exercises of the Richburgh despotic, iron rule; and what a pity school, consisting of music, recitations, essays, etc. Although having that any of our villages and cities should yield to the destroyer: that only a week for preparation, the exour chief city and emporium of our ercises were very good, and gave miliar. Last year a division of the of Raising Money to Carry on our land of boasted freedom should be them great credit as a school. society at Milton took place, a large

arrived.

ruled by this relentless despot, with Among the literary productions number of old members deciding to his six hundred groggeries; and who, essay by Mrs. A. B. Cottrell, which with a knowledge of this fact, can showed careful study of the subject. be at loss to account for the great amount of ignorance, suffering, After an address to the young peoligation I owe to the Seventh day crime, and mortality of the city of ple by Rev. J. Summerbell, the exercises were concluded by a few Baptist Central Association, I am at New York, as the miseries of a well chosen remarks by Superinplace are always in proportion to tendent Cartwright. О.

also a subject in which I feel so deep shall he ever hold thus his dark do-Then came the scattering of the an interest-that of the faithful dis- minion over our otherwise peaceful. large crowd into different groups, and about an hour was enjoyed uncharge of every duty relating to the happy country. Heaven forbid !. and about an nour was enjoyed un-poses. Elder A. R. Cornwall, of der the beautiful maples, eating the the Albion Academy, is the pastor. pecuniary liability of each member Rather let us wage a war of exterof the Christian fraternity. No mination with the foul fiend, firmly dinner which had been prepared for There are now 115 members of the member of an evangelical church is denying and opposing his right to the occasion. Dinner over, two or church, and the number is constant. fectually crippled, and will not be loyal to it and to its Founder, who respect and rule, his right to any three hours were spent in amuse- ly increasing. The Sabbath-school able to rebuild. The fire itself was is not willing, cheerfully, to bear h's of the hard earnings of the laborer; ments, visiting, and listening to the contains 100 scholars, 14 teachers a grand conflagration, and the more just proportion of all the pecuniary a right to rob parents of their once music of the different bands. At development of spiritual life, can than 100,000 visitors to the Fair demands which he may owe to it as virtuous and dutiful sons or daugh- four o'clock, the proccession formed the next sixty days. Among those were treated to an entertainment such, and through its instrumental- ters; a right to rob the wife and in the following order, and started who have borne the heat and the body, for it departs to be with not on the bill, but some of the ity, to the world. This is a pro- children of the comforts of life and for the church: Scio Cornet Band, burden of the day for the cause of the church in that part of the cour-It is not our thought to interfere Christ, which is a more desirable episodes were comic enough. The nounced axiom. Much of the labor clothe them in rags; a right to rob drawn by four horses; Scio Sabbath-The renewed man's temper is now we say that not one of the above with the work of the Executive condition for it than to remain in front stairs of the apartment that required of Christian organizations, them of a once sober and affection- school with their banner, occupying the new society at the Junction, are held the fat woman were in flames, and particularly that of the church ate husband and father; a right to one four-horse wagon, and several Dea. W. L. V. Crandall, James was compelled to make a in the fulfillment of its mission, can inflame and disorder the blood and other conveyances; the Pierce, W. G. Hamilton, C. S. Vin school, with their banner and band, cent, Henry Crandall, Orrin Vincent. Dea. L. Allen, S. G. Burdick, oscupying two the barse wagons. window on smooth boards. Mlle. membership with more force, beyond of one hundred thousand a year; a and fiteen or twenty other convey Coon, and Daniel Freeborn. These Duclas, proprietress of a variety that, perhaps, which is due to those right to rob men of their reason- ances. The procession formed one men are pioneers, and have largely theatre, was surprised in the midst God has placed under our immediate that noble and God-given faculty- of the most attractive features of contributed to the success of the church in that part of Rock county, of a matinee ballet performance, and care-our own households-than the and send twelve thousand raving the day. After reaching the church, both by their influence and by genshe and her half score of girls church. People of all classes, I be- maniacs to the lunatic asylums, and on motion of Marshal L. B. Young, erous donations, as well as man were driven out by the flames, in lieve, generally yield quietly to the twelve thousand more to the asy- a vote of thanks was tendered the others whose names we can not now full ballet costume, and, perched on pecuniary demands presented to lum for idiots; a right to so mad- Richburgh and Scio Bands for their recall. boxes containing their rescued fur- them by the state and nation, and den the brain as to cause six hun- excellent music, after which the THE EASTERN WAR niture, they made a pitiable and not willingly pay for the maintenance dred suicides yearly, with four hun- crowd dispersed, carrying with them A Belgrade dispatch of Sept very edifying tableau for the larg- of government, in all its mixed and dred murders, and six hundred more the remembrance of a happy day 2th reports that official dispatches say there was severe fighting on W. F. BENJAMIN, Cor. Sec. Sunday and Monday, between Deligrad and Alexinatz, in consequence Festival at Milton Junction. of Turks attempting to throw a MILTON. Wis., Sept. 14th, 1876. bridge across the Mooara. They to the Editor of the Sabbath Recorder : were unsuccessfull This movement I enclose you a copy of the Janesville (Wis.) Gazette of Sept. 14th, indicates that the Tarks despair of indescribable. Your correspondent former as to the latter? Are we as right to cause the people to commit containing a notice of a Centennial taking Alexinatz by direct attack, was, at that time, making the cir- | ready to be taxed for the advance- a vast number of heinous crimes and | Tea. Party and Church Festival of | and are seeking to get to the rear cuit of the grounds on the narrow ment of the spiritual as the tempo- offenses, so as to keep twenty thou- our folks held at Milton Junction. of its fortified lines. The Servian gauge railroad; it was Saturday, a ral interests of ourselves and our fel sand in the State prisons of the Please insert in the SABBATH REgarrison at Alexinatz numbers only half-rate admission day, and not low-men? I ask no audible answer land, and cause two hundred thou- CORDER, and oblige very many 6,400 men, but the Turks need th lace as a base of operations against Deligrad, and for the preservation Very respectfully yours, of their communications with Nisch. W. G. HAMILTON. Gen. Horvatovich, with 12,000 men, has retired from Gramada, and Last evening the friends of the joined General Tchernaveff at Deli-Seventh-day Baptist church at Mil for want of money. So much as a nity and self-respect, and blight ton Junction gave a large and an grad. Yesterday they gained the Turkish rear, when a combined atinteresting Centennial tea party and tack was made on the Turks by the social gathering in their new church to answer, in reference to the mode prohibitionist, to pay for all these two Generals. Fighting ceased at which is nearly completed. It was nightfall, without a decisive result, the largest church social ever seen and was renewed to-day. No later of two hundred million dollars a at the Junction, and under all the advices have been received. Nothyear; a right to dwarf the intellect circumstances connected with the ing is known here respecting the organization of the society at that and corrupt the morals of the peopeace negotiations. Popular feeling place, the affair has a significant imple, and corrupt the hearts of the still favors continuance of the war portance. law-givers, and corrupt those whom in preference to accepting the hu-The church was most elaborately miliating terms of peace. the people elect to enforce the laws; decorated for the occasion. Flags, A London telegram of Sept. 14th, evergreens, pictures, etc., covered a right to to neutralize, if not wholthe walls. On either side of the ly defeat, the object of our schools, room were lines of booths, thirteen A special dispatch to the Times Sabbath-schools, and institutions of in number, representing the original from Belgrade says the Servian line learning; a right to keep them from States, occupied by twenty-six young extends from a point a little north the house of worship, the means of ladies, who did a thriving business of Diunis to Deligrad, a distance grace, and thus not only disqualify in vending ice-cream, lemonade. of about eight miles, and the numetc., to the eager crowd. In the hem for life's work and duty, but ber of men bearing arms is about farther end of the church, and unfitting them for death, judgment, 55,000. Gen. Horvatovich's comon what will be the pulpit platmands left. Gen. Tchernaveff's cenand eternity, and, alas! what an form, was a well arranged and ter, and Protich's right, at Deligrad. army King Alcohol yearly is hura finely equipped New England On Sept. 11th, the left was at Alexkitchen, presided over by Mrs. L. rying thither to meet a drunkard's inatz and the command contained C. Rogers. This representation was loom; a right thus to defeat the obtwenty-two battalions. When it true to the condition of things in ject of the gospel, rob Christ of the became necessary to abandon Alexthe "days of our fathers." There inatz, fourteen battalions retired, purchase of his blood, heaven of its | was the fire-place with the timetaking with them all artillery and citizens and praise ! O, shall we honored crane, the old-fashioned tastores, and those inhabitants who ble without a covering, and spread surrender, and let this fell monster remained when the first evacuation with dishes as old as the Republic still go forth with his human slaughwas ordered. Eight hattalions unthe spinning wheel, and other artider Papirch were not withdrawn. cles in use in olden times. On the The latest from London, dated erving, "Victory or death?" What wall of the kitchen hung a gun and a sword, which were used in the say you, fathers? what say you, Sept. 17th, says: Revolutionary war, a warming pan The Reuter Telegraph Company mothers? what say you, professors as old as the Constitution, brass of religion and ministers of the gosave a dispatch from Belgrade stat candle-sticks, spoons, hoops, pans, ing that an agreement to suspend WESTERLY. and the like, all a century old. In ostilities for ten days has been this interesting department of the signed. A special from Berlin to festival were Aunt Polly Goodrich. MISS BERNSTEIN'S BOOK .- A corthe Observer says simultaneously 84 years old, presiding at the table, respondent asks directions through with the delivery of the reply to the and Aunt Olive Vincent, 84 last the RECORDER for procuring Miss powers containing the peace condi-May, who displayed her skill at the ion, the Porte issued orders on its Bernstein's poems. We are not spinning wheel. own initiative for an immediate ces-The basement of the church was definitely instructed in the matter, sation of all hostilities, on the asused for a dining hall, in which tabut judge, from the price of the sumption that Servia and Montenebles were placed accommodating book, that 75 cents sent to Miss gro would issue similar instructions. eighty persons at a time. The seats The powers received the Porte's re-Marion Bernstein, No. 5 Dunrobin were filled several times, and all ply favorably and opened negotia Place, Paisley Road, Glasgow, Scotpresent enjoyed one of the most tions immediately for further joint land, will secure a copy by mail. sumptuous suppers ever provided at action. a festival. While these festivities were going on below, the scene ALFRED UNIVERSITY .- The friends THE MAINE ELECTION.-The reabove was equally as interesting sult of the late election in Maine is merely a sentiment, but it is a life There is danger of convincing our. on the carnivorous plants of Florids; Spirit, walking in the Spirit, and James Payn contributes a gain and James Payn contributes a gain for any given ob-biselves that we are poorer than we have are poorer than we have a poorer thave a poorer than we have a poorer than we have a

Wyoming ... Total...

with himself, whether he is now being saved; and in the settlement is your life. Are you honestly liv- least everybody says so; but, after subject. Lyman Abbott, in a very ing for God? It is one thing to all, can we not largely increase our contributions in aid of our benevo- toms of the East. Mrs. Mary Treat some at least of the believers, being the series is the very light in apportioning the series is the

ment. Her paper is profusely illustrated. Emily V. Battey contributes a fascinating paper about old INCREASE OF CONTRIBUTIONS .- | lace, beautifully illustrated, and full descent, as gracefur as the circum- not he performed without money: load mankind with disease, hurrying stances would allow, sliding from a and no obligation rests upon the them to the eternal world at t

est and most respectable audience diversified enterprises. Are we, as die with the delirium tremens; a spent in Scio. with which they had ever been church members, as willing to pay right to send one hundrend thouhonored. The scenes and excite- for the support of the gospel, and sand to the hospitals, with disease, ment within the grounds, when the the great interests connected with to make them squander their money

alarm of fire was heard, and when a it? Do we as promptly pay our and property needed by their famdense column of black smoke arose dues to the church as to the state. ilies, and waste their time and shortapparently from the south center of and do we feel an obligation, in this en their lives, amounting to millions the Main Centennial building, was regard, as equally binding to the of years of life and industry; a less than 125,000 persons were with- to these questions. Let each one sand petty crimes and misdemean- friends in this locality. in the Centennial enclosure. They answer to his Master. If the an- ors against the peace and good order poured from every quarter. The swer be yea, Lord, then the end is of society; a right to make five immense Exhibition buildings sent easily accomplished, and our denom- hundred thousand paupers and begforth living torrents. They were inational enterprises will not suffer gars, so as to crush out their digunning from restaurants, annexes, State buildings, from everywhere, prelude to the question you ask me their hopes forever, and to tax the toward the Main Building, while right through their midst, like de- of raising money for definite or spe- woes and calamities, to the amount mons at full gallop, tore the fire encial purposes.

gines. That no one was killed seems There appears to me to be a very remarkable when it is remembered plain and easy method of accomthat besides the many who were on plishing this object, and I shall now the grounds, thousands flocked from treat the question in the broad sense the city under the impression that in which it presents itself to my the Centennial was on fire. Many vis- | mind, as embracing not only the ing and inreigning of the Spirit of these places, and were visiting the tional enterprises. but every expense Exposition, lost everything, and which may legitimately devolve upsome of the proprietors of saloons on the church, and every pecuniary liability which it may properly indid not have time to take the money out of their tills before they were cur, from the pastor's salary to the driven away by the flames. This | slightest repairs which the church catastrophe will doubtless have a property may need, as well as every wholesome influence in deterring other contingent requirement that visitors from going to those houses the cause of religion or morality near the grounds. The Atlas, Elm may justly demand at its hands. Avenue, and Globe Hotels are made The plan I would present to the conof light pine wood and pasteboard. sideration of my brethren for raising They are considered so unsafe that funds by the churches for objects no reliable insurance company will which they may determine to aid, is touch them, and, about the only semuch like that now in use by the curity that the guests have is the civil authorities for the support of ter, or resist him with all our powers, convenience of egress which they afford. They are only two stories benevolent, and charitable instituhigh, and of such flimsy structure | tions under its fostering care, to wit: that it would be comparatively easy an equitable assessment upon each

member of the church, as his or her | pel? to burst through the walls. The city is filling up most rapidly; ability may warrant. Can any one at length the "rush" has come. | object to this, in view of loyalty to Some of the hotels have been the church and pledges solemnly obliged to turn away guests, not made? This assessment can either over all the earth. On earth, as in that there is really a deficiency of be made by a committee duly emheaven, will be righteousness, peace, room in Philadelphia, but the dis- powered by the church, or by the truth. love, and holy spiritual joy." tribution is defective. Visitors are self-assessment of each member or Science, art, literature, amusements. disposed to crowd the better adver- by both, as the church may think tized places, while many cosy little | best. Having settled upon this plan. business, politics, religion, all conof the account do not fail to bring The times are hard, we know, at of the picturesque romance of her formed to and controlled by the private boarding houses are wasting the foundation is laid for raising Word and Spirit of God. In the their fragrance for want of timely money for any purpose the church

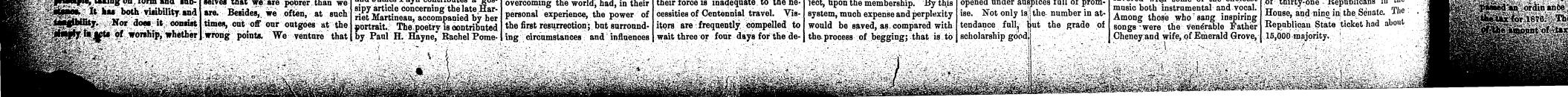
to do it. Christ's religion is not lent operations, the coming year? gives us another illustrated paper filled with the Spirit, led by the are simply mountainous. The trans- very light in apportioning the of this Institution will be pleased on and attractive. A plano was placed

-H. J. Jewett, receiver o Railway, has returned from and says that his visit ab for the purpose of recon conflicting interests in reg company there, and to a arrangements with the stockholders as would managers to place it in st tion as would serve the p satisfactory manner, and i enable it to discharge all to its creditors. He tho during his visit he had m factory arrangements, and terms were just and fair cerned. Ile believed that terested in the Erie Rail approve his actions. The of his plans would depend extent upon the approv stockholders. By the pro of reorganization, if it is the bondholders will fo interest for the period na agreement, provided the ers will pay a reasonable upon their stock, as a l company, in order that improvements may be effe gard to economy and effi the hondholders surrende pons without payment. a loan to the company tent, taking from the c bonds to the amount of security therefor. The ers, by contributing in t only lending to the co they will received from class of bonds, st the sa ceived by the bondhold Another p bondholders that instead of the com their interest out of

> earnings applied to t ment of the road, if th ers will make a similar or loan and the mon plied to the same purpo and shareholders receiv last of security for th thereof. The improve road, Mr. Jewett said the completion of the the change to a narro for the present, the lar

they will be satisfied

NEW YOEK CITY V. TATATION.-The Ald at a Board of Supe



THE SABBATH RECORDER, SEPTEMBER 21, 1876.

who have gladdened the hearter thousands with these sweet met dies they render with such remark able effect.

of the

d Sept

The Milton brass band, under the efficient leadership of Will Ferrie sent to discoursed most excellent music l's Corwhich contributed much to the enat the joyment of the occasion. at the Many appeared in costume of Ye ple un olden time," among whom were Mrs. L. C. Rogers and Mrs. E. H. Carey, tD.P. president of the evening. nnard's Father Cheney and wife repree time sented George and Martha Washhe proington; Elisha Coon, John Hancock; Irving B. Clark, Wm. Penn; Joseph arshals Goodrich, John Chinaman; Chas by the Ogden, Mrs. Abby Pierce, and Mrs. for the Eliza Crandall, were the representaived at tives of poor Lo. The company reeceived mained until after eleven o'clock is comenjoying as rich and as entertaining i social reunion as was ever seen at er, ach Mar- the Junction. The attendance was at least 350, and probably the num-Sperinber can be placed at 400 without school

exaggeration. This was exceedingly complimentary to the friends in charge, made e. con Cart doubly so from the fact that a seusong vete rain storm had prevented the entertainment from coming off at after the regular advertised time, and the Rev. evening was anything but a pleas-"Over ant one on which it was held. It will not be out of place to give Band. the reader a little history of the e dif-Seventh-day Baptist movement at in ad-Milton. The first settlers of this Kensociety in that place were Joseph Goodrich, Uncle Henry Crandall, Stanand James Pierce, who settled there introin 1838. Shortly after their settleth Biment, the three families held prayer music, and social meetings in the loghouses. These were continued regrough ularly until 1840, when a society nce of was properly organized, and Elder bath-Stillman Coon secured as pastor. By this time the membership had ttrell. grown to about thirty or possibly urgh thirty-five. Somewhere near 1850 the first church was built at old ecita-Milton. With the history of the aving church from that time to the prese exent, the public are more or less fagave miliar. Last year a division of the society at Milton took place, a large stions number of old members deciding to build a new church at the Junction. The present church edifice is the result of their labors. The building is of frame, 36 by 72 feet. There is a well ventilated, spacious stone basement room, designed for Sabexbath-schools, business, and social few meetings." The room above will be neatly finished, and has windows of

colored glass which are quite modthe ern in style. It has also a commodious vestibule, and a gallery at the front end of the room for choir purposes. Elder A. R. Cornwall, of the Albion Academy, is the pastor. for There are now 115 members of the church, and the number 1s constantly increasing. The Sabbath-school contains 100 scholars, 14 teachers, and 6 officers. The church is expected to be fully completed within tlie next sixty days. Among those who have borne the heat and the burden of the day for the cause of the church in that part of the county, and who are now members of the new society at the Junction, are Dea. W. L. V. Crandall, James urgh Pierce, W. G. Hamilton, C

EQUALIZED VALUATION OF THE certified by the - Comptroller, was STATE OF NEW YORK. The State Board of Equalization of Taxes met at Albany, Sept. 14th, to determine the basis upon which to detrimine the rate of 3 11-24 mills established the Supervisors added \$145,125 96, for a complete survey of the Central (Dayton) and Fenton stood by and by the Legislature last year shall be making a total of \$31,109,521 60 to levied. The Board of State Assesbe raised by tax for the payment of sors had previously prepared a table the support of the City and County showing the valuation of real and Government. The aggregate valu- Navy and War Departments. and ations of real and personal estate presented his views, but was astonpersonal property in each county, were confirmed at \$1,111,054,343. as rendered by the local assessors, The rate of taxation was fixed at officers of the navy have at various with their own propositions for an \$2 80 on \$100. In addition to the equalization throughout the State amount provided for by levying the | years thoroughly explored the whole which, as we understand the retaxes, \$4,000,000 is taken from the ports, was adopted by the State revenues of the general fund, not of Cupica, and over nearly forty otherwise specifically appropriated proposed routes. He presented Board. We copy the table and by law, including surplus revenue remarks from the Tribune.

Albany ..

Allegany

Cattaraugus.

Chautauqua.

Chemung ...

Chenango. ...

Clinton....

Columbia. -

Cortland

Delaware

Datchess....

Erie.....

Franklin....

Fulton

Genesee

dreene

Hamilton

Herkimer...

Jefferson

Lewis

Livingstone.

Madison

Montgomery

New York ...

Oueida.....

enondaga....

Ontario.....

Orange....

Orleaus.....

)swego.....

Otsego.

Putnam

Rensselaer. .

Richmond...

Rockland ...

A Lawrence

Saratoga..

Schuvler ...

Seneca

Steuben

Suffolk

Sullivan

Tioga Tompkins

Ulster.....

Warren

Washington ..

Wavne

Wroming ...

Total....

eschester.

Ourens

Niagara....

Monroe....

(aruga....

10,657,057 7,904,906

22 138 049

35,835,022

39,714,352

9.873.219

24,756,740

21,433,56

6.051.220

5.686.930

14,896,244

28,556,665

6,270,527

9.166.500

4,085,298

842,461 9,670,210

33,942,416

236.782.90

9,136,370

26.495.613

10.475.46

9,813,36

100,943,699

25,762,048

18,292,745 31,705,240

24,832,054

25.360.149

23,356,912

16,888 720

11,571,212

26.577.19

28.581 190

16.588.95

18 391 78-

15,839,838

12.006.436

6.385.122

8,287,544 7,578,835

16.264.100

29.133.080

13.741.55

4.107.531

5,445,448

14.302.633

12,732,666

13.675.90

2,972 888

19,314,745

7.152.220

100.259.218

18,579,006

16.209.080

13 618 100

47.395.266

38,608,973

20,660,26

33.533.275

12.145.594

18.450.989

6 263 493

35,386,242

16.233.858

7.182.53

5.254.659

11 222 066

15.946.531

13.274.59

3 559.860

16.552.465

3,864,104

17.342.483

7 708 905

203.187.070

62.221.292

pamphlet containing the proceedof the sinking fund, to meet current ings of the meeting of the Societe de Total Assessed EqualizedValue Value by Lo- as proposed by cal Assessors. State Assessors. Geographie last May, in which are expenses. The total amount thus authorized for the State taxes and reported remarks made by M. Ferfor the support and maintenance of dinand Lesseps, who advocates a . \$ 51,779,367 \$ 58,400,770 10.075.763 the Municipal Government is \$34.complete survey of this Isthmus to 11,744,431 904.395 64. These figures do not | find a location for a canal which can 11 246 28 include large sums expended by the be built without locks. The inter-22.226.26 Park and Dock Commissioners for | oceanic canal commission reported 19,482,511 11.161.029public improvements, which are 14,461,61 raised by the issue of bonds. The | the Nicaragua route, and one of the 7.866.58 quota of the State taxes paid by the 25,330,571 city for 1876 is \$7,233,189 48. 8,214,462 10,384,402 37,682,50 of the Clayton-Bulwer treaty of AFRICAN EXPLORATIONS .- It is as-70.337.112 serted by Lieutenant Cameron, the 8.151.68 6.118.155 famous English explorer, that Stanley has discovered the head stream 18,276,142 5,551,750 15 839 322 8,194,828 of the Nile, and that it is the River of Congress. 730.560

Shimeeyu, which, rising between AMERICAN ENTERPRISE AS SEEN the fourth and fifth degree south 6,334,549 latitude, flows northwest some four BY ENGLISHMEN.-Observing En hundred or five hundred miles, into glishmen who have returned from Victoria Lake. The established the Centennial are showing their Nile Basin, exceeding the great Lake appreciation of American enterprise. 650 in United States bonds to secure 17,202,072 | Tanganyika, and the whole chain of | "A Manufacturer," in a communica-36,185,489 lakes to which this lake belongs, tion published tn the London Times embraces the Shimeeyu River, the of August 31st, pointed out the dan- States bonds deposited for circula- committed an assault and brutally Victoria and Albert Lakes, the gers to be apprehended from American competition, and a few days aft-Bahr el Ghazal, with it numerous tributaries on the west side, and the erward "a practical man" repeated Ashua, the Sobat, the Blue Nile, the warning. "The Americans," he and the Atbara or Black River on. says, "have imported the very newthe east side. From all these sources est and best machinery of England, the drainage of the Nile, down to Belgium, Germany, and France; 10,066,740 the dramage of the Atbara, covers an they have tempted away, through area of 1.200,000 square miles, a agents sent over for the purpose basin in extent surpassing that of skilled workmen from each of these the Mississippi, leaving out of the countries, giving a preference, howestimate the 1,600 or 1,700 miles of ever, to those of England; and they the rainless valley of the Egyptian are rapidly training an army of River. As now disclosed, with skilled workmen for themselves. Stanley's addition of the Shimeeyu, can say, from my own knowledge as the Nile is the longest river in the 10.062.269 world. ments of friends upon whom I can A week after Stanley's fifth letter rely, that in the departments of iron. was dispatched, Colonel Gordon wool, cotton, and a certain class of wrote from Keni, near the northern 60,034,585 | end of Albert Lake, stating that M.

62.700.4813,942,322 9,666,676 9,303,526 Gessi had made the circumnaviga-9.547.133tion of the lake in nine days, and found it to be one hundred and forty fear in a form for which we are \$2,466,267,273 \$2,466,267,273 miles long and fifty broad. Its quite unprepared." The increase upon the total valuawestern shore is formed by mountion of last year throughout the tains descending abrubtly to the

STORMY.-A New York dispatch State is \$98,487,171. New York festations by Roman Catholics are water. The southern portion is county is reduced \$2,344,504 upon of Sept. 17th, says: The storm which likewise interdicted. shallow, and skirted with forests the equalized valuation of last year, and marshes. On the north, howset in last night increased in viobeing the only county in which a ever, the lake has two outlets-one GEN. BECKX AND THE PAPACY.lence during the day with torrents reduction is made. The total valucalled the White Nile, and the othof rain, reaching its hight about six A Paus telegram to the London heretofore been noticed in autopsies ation of real estate throughout the er a river flowing northwest. Col. State is \$2,108,325,872, and of per- Gordon thinks that the latter river P. M. Great difficulty was experi- Daily News says the "proposed of hydrophobia. sonal property \$357,941,401. The may join with the Nile again at enced by the ferry boats in making elevation, at the Pope's wish, of Henry Hemans, who arrived at real estate in New York is rated by some point further to the north, and landings, and those on the Staten Father Beckx, General of the Jes- Sidney Sept. 5th, reports that Sioux the local assessors at \$883,643,545, proposes, with his steamer, to make and the personal property at \$217. Full proposes in March On and the personal property at \$217,-300,154, a total of \$1,100,943,699. At the rate of 3 11-24 mills tax up-bles and at the date of his last let-city with their passengers. The Beckx is the future candidate of the line o city with their passengers. Becky is the future candidate of the ing officer instituted a search for Il ramontane party for the Papacy. them through the agency Indians. At the rate of 3 11-24 mills tax upplies, and at the date of his last letter was in fine health and restriction of a dock at Staplewig lour D. For Martin was forced on the valuation throughout the would tend to accele-They were found rate the Old Catholic movement in State, the total taxation will be \$7--Horse, chief of one of the bands at have passed, the interior of Africa | ton, and remained for some time in Central Europe, and could not fail her equalized valuation will have to he agency, but Jim refused to surwill have been fully discovered and great danger, as no aid could be -should the Republic go on prossomething over \$4,000,000. render his aims, whereupon Amerigeographically fixed. rendered on account of the high pering-to sever church and state The reduction upon the total tax of can Horse shot and killed him, taktide. Hudson River valley was visin France. last year is \$6,694,810. isted by the storm. Dispatches ing his family prisoners. METRIC WEIGHTS AND MEASURES. The aggregate valuations can not from Milford, Pa., say the Dela-The indignation felt in Ceylon on POTTER'S AMERICAN MONTHLY .-----There has been recently incorpoe changed by the Board of Equalware and all its tributaries are risaccount of the high-handed proceed 'Truth is stranger than Fiction" is ization, the methods of equalizing rated in Bostion an association of ing rapidly, and a heavy freshet is ings of Bishop Copleston is on the the taxes among the various counteachers and Sthers interested in the anticipated. In Philadelphia, con- an adage we are all familiar with, increase, and is likely to give a finties only being in their power. Great siderable damage was done by the but we may fully realize it by readintroduction of the Metric weights ishing stroke to the strong feeling complaints have been made against storm. A portion of the roofs of the and measures, under the name of ing this truly first-class Magazine, of the colonists, that the revenues the high valuations by the assessors, Main Exhibition Building and Maof the island shall not be devoted to the American Metric Bureau. Art. which shows in a notable manner who, it is said, in the desire to reach chinery Hall were blown away and the maintainance of ecclesiastical what they consider the full valuation, how history may be stripped of its 2 of its Constitution reads as folmany of the exhibits injured, Amerestablishments of any kind. The have taken no account of the depreican and English suffering most. supposed or real dryness and be lows: local Assembly has on two occasions ciation of property during the hard Trees and roofs and chimneys in made positively more interesting sent home a remonstrance against "The object of this Bureau shall times, and have in many instances many parts of the city were blown the very best romance. The Octo- the filling up of the see when a be to disseminate information confar exceeded the actual valuation. down, and several persons injured. cerning the Metric System; to urge. ber number, conspicuous in this vacancy occurred. The excess of revenue due to so high a valuation will revert to the its early adoption; and to bring At the stated meeting of the popularizing of historical themes, CALLED BONDS.-The 34th call State treasury, and serve to reduce about actual introductions wherever Board of Managers of the American for the redemption of 5-20 bonds of is rich in valuable and most intertaxes next year, except in the mat- practicable. To this end it will se-Bible Society, held September 7th, ter of the school tax, which is levied | cure the delivery of addresses; pubamong the letters presented were esting matter. 1865, May and November, has been communications from Dr. Bliss, of lish articles: circulate books, pamas a percapita tax. issued from the Treasury Departphlets, and charts; distribute scales Constantinople, mentioning the pub-THE MINNESOTA BANK ROBBERS. ment. The call is for ten million and measures; introduce the praclication of the Gospel of John in -Gov. Pillsbury has issued a ERIE RAILWAY REORGANIZATION. dollars, as follows: tical teaching of the system in Azerbijan, and from Dr. Gulick, -II. J. Jewett, receiver of the Erie schools; and in all proper ways, as proclamation offering a reward of giving results of his observations Coupon Bonds-\$50, No. 601 to \$1,000 each for the capture of the Railway, has returned from England, far as the means at its disposal will and inquiries in China, and asking No. 650, both inclusive; \$100, No. and says that his visit abroad was allow, the Bureau will urge the matbandits engaged in the Northfield instruction concerning new meas-2,501 to No. 8,600, both inclusive; for the purpose of reconciling the ter upon the attention of the Ameraffair. The First National Bank, at ures for the enlargement of his \$500, No. 9,701 to No. 15,000, both conflicting interests in regard to his rest of the world in the exclusive work there and in Japan. inclusive; \$1,000, No. 26,001, to No. Northfield, also increases its reward 35,950, both inclusive. Total couto \$500 each. The horses and sad-The United States Grand Jury of company there, and to make such use of the International Decimal pon bonds, \$7,000,000. dles of the robbers were recently Jefferson City has found indictments arrangements with the bond and Weights and Measures." Registered Bonds-\$100, No. 651 found in some timber near Cleveagainst several persons for complicito No. 1,100, both inclusive; \$500, land, on the Waterville road. This stockholders as would enable the This Bureau already includes ty in the war claim frauds, perpe-No. 1,051 to No. 1,400, both inclumanagers to place it in such condiis accepted by some as evidence trated during the administration of among its members many of our sive; \$1,000, No. 1,801 to No. 3,that the robbers have escaped Gov. Woodson; and John D. Croftion as would serve the public in a prominent educators, and its num-700, both inclusive; \$5,000, No. 1,through the cordon of pursuers, a ton, Jr., son of Adit.-Gen. Crofton, bers are rapidly increasing. An 551 to No. 2,300, both inclusive; satisfactory manner, and in order to number of the latter going home. and clerk for him, has surrendered enable it to discharge all liabilities office has been opened at 13 Tremont \$10,000, No. 2,101 to No. 3,100, both

\$3,000,000. Aggegate, \$10,000,-

dancing to a band of music. Some

home, but thirteen young girls and

fifty-nine young men were arrested

station, together with Rev. Adal-

bers Mielenzny, pastor of the church,

who was very indignant at being

arrested. In the Tombs police court

the next morning the prisoners were

discharged, but Mielenzny was com-

pelled to give bail in \$500 to ap-

SABBATH REFORM WORK IN PENN-

SYLVANIA.—In the Bedford (Pa.)

Gazette of Sept. 1st, we find the

following note in relation to the

work in that part of the State:

'Rev. L. C. Rogers, of Wisconsin

Agent of the American Sabbath

Cract Society, who has recently ad-

dressed the people of Bedford and

Everett on the subject of his mis-

sion, has appointments the present

week at St. Clairsville and Wood-

bury, the following week at Alle-

gheny, Somerset county, after which he will return to Morrisons

Cove, and speak in the various

ear for examination.

BEHIND THE TIMES .- The French of Mr. Chiselete, at Edward, N. J., \$30,904,395 64, to which \$60,000 engineer, M. Leon Droullette, Sec. on the 9th of August, now in jail at was added by acts of the Legisla- retary of the French Geographical May's Landing, has made a confesture. In order to provide for defi. Society, arrived in Washington, sion, in which he states that Chiselmade their escape. ciencies in the collection of taxes, Sept. 13th, on a mission to secure aid ete was shot by Hill, and that he

American Isthmus, with a view of saw him. Dayton's wife, who is the quota of the State taxes and for building an inter-oceanic ship canal. twenty six years of age, has been He called upon the officers at the arrested and held as an accesory to the crime. She had four children, three of whom are in the County Alms House, and the fourth, a seven ished to learn for the first time that months old baby, is with her. The father of Dayton has also just been times during the last twenty-five arrested, and will be tried for larceny, the charge having been pend region from Tehuantepec to the Bav ing against him for nine years, and

he has just been captured.

PAYMASTER MISSING. -- Officials of the Navy Department are somewhat alarmed as to the safety of Assistant Paymaster John Breese, who has been on duty in the Asiatic station for the past four years, but re-

turned home in the United States steamer Saco, which arrived at Mare to the President last Fall in favor of Island in July. He promptly remembers at least advocates the ported his arrival to the departadoption of a treaty looking to its | ment, and announced that he would | construction based on the principles | proceed to his home at Newport. R. I. On the 7th of August he was

1854. A minister from Nicaragua in St. Louis en route to his home, has been appointed to treat with this and since that time neither his country on the subject, and will friends at home nor officials of the probably arrive before the meeting department have been able to learn anything of his whereabouts. He

had two or three thousand dollars with him, and it is feared he was robbed and murdered.

THE UNITED STATES TREASURY.-The treasury now holds \$337.318.bank circulation, and \$18,743,000 to secure public deposits. United finally appeared that the officer had years. tion for the week ending Sept. 16th. were \$2,989,800. United States bonds held for circulation, undrawn for the week, \$3,332,800. National bank circulation now outstanding. currency notes, \$3,227,336 87; gold notes, \$2,079,190. Two hundred thousand five per cent. bonds held to secure circulation were withdrawn from the treasury and $4\frac{1}{2}$ per cent. substituted.

SPANISH NEWS. - Twenty-seven hundred Spanish troops were to ema practical man, and from the state- bark Sept. 15th, to reinforce the throat. He then cut his windpipe fighting, and anxious for peace on Spanish army in Cuba. They will be to remove it, and died in a few any terms. followed by 4,800 others before the silk, they can produce work which in | end of this month. The Reuter telegram from Madrid says the Spanish quality is fully equal to our own. government has issued a circular in . Out of their present commercial chaos order will surely come, and I relation to the complaints of the Protestant ministers. It claims that Hospital, showing all the symptoms

ious manifestations. Similar mani-

The Italian Protestant Episcopal north of Salt Lake, gagged the Wells, Fargo Express messenger, robbed the safe of \$15,000, and

THE INDIAN WAE gives no promise of a conclusion this season, as i is already necessary to be making arlred poor families. rangements for the safety of the The famous Emma Mine has been troops during the winter, for which sold by the United States Marshal

they are being gathered into winter quarters at the fronties posts. SUMMARY OF NEWS. In a recent letter to the New York

ted, and was purchased by Charles Tribune, concerning the iron and 4. Lincoln for \$144,194 24. steel at the Centennial Exhibition. i A Paris correspondent telegraphs: was incidentally mentioned that a A fresh disaster has befallen the preparatory investment had been Egyptian arms in Abyssinia. Fifnade at Syracuse, N. Y., by some of teen hundred Egyptian troops, with the steel manufacturers of Sheffield. their commander, Rahibe Pasha, Eng., who intend to remove their have been massacred. The Abysworks to this country. Further sinians afterward proceeded to Masprogress has been made in these arsacros, which they seized. rangements, and it is now an-

Owing to reduced postal appronounced that J. P. Cheney & Co., oriations, the Postmaster General proprietors of the Sheffield (England) Cutlery Works will remove has notified 300 towns applying for money order offices, that their retheir business to Syracuse. It is alquest can not be granted, the clerso stated that the Sweet Works of quest can not be granted, the dier-ical force being so reduced that the necessary book-keeping can not be done. State Senator Jas. W. Booth died State Senator Jas. W. Booth died that city have been purchased by Sanderson Brothers & Co. of Sheffield, and will be enlarged and refit-

State Senator Jas. W. Booth died ted for a similar purpose. in New York, Sept. 14th. His death Officer Edward Connolly, of th was not unexpected, as he has been First Precinct, New York, recently in ill health for some time. At the entered the Fourth Precinct Station time of his death he represented the house, having in charge John Peterfifth senatorial district in the State son, of No. 51 Oak street, who was Legislature. bleeding from severe cuts in the

The average ministerial age of forehead and terrible blows about the body. The officer charged his 171 Congregational clergymen in prisoner with assault and battery, Maine is nineteen years. Dr. Pond, of Bangor, has been preaching sixtybut there were no marks of violence upon the officer's body, and from an one years, and several others have examination of other witnesses, it been in the pulpit more than fifty

The sale of the Old South church clubbed an unoffending citizen. The at Boston for \$400,000 has been officer, who was found to be temperfected, the conditions on both sides having been accepted. The porarily insane from drink, was put under arrest on complaint of Peterbuilding is to be used strictly as a son, whose injuries are of a serious historical museum.

The New York Temperance Soci-A dispatch from Los Angeles narety opened it annual session, at Aurates a terrible tale of suffering on burn, Sept. 12th. Addresses were the Colorado desert. Henry Smyth, made by Mother Stewart, of Ohio, from St. Louis, with one companion and Rev. Dr. Jewett, of Connecti and pack train, left Yuma Fort, Los | cut.

Angeles, and wandered tour days W. T. Cody, "Buffalo Bill," tele on the desert without water. Smyth graphs his wife that he is en route opened the veins of his arm and home, as his services are no longer drank blood, which clotted in his needed. The Indians are tired of hours after. His companion reached Mai. Frank North, with one hun-

station in the last stage of exdred Pawnee Indians, enlisted as scouts for Gen. Crook's command, Adam Hermann, aged 54, was adpassed through Omaha, Sept. 13th mitted a few days ago to Roosevelt bound for the Powder River coun-

Peter Bartholomay, an absconding forger, who left Buffalo in April 1875,leaving about \$10,000 in forged notes behind him, was arrested last female disguise. Nearly 11,000 people have left

Savannah since the appearance of from the disease, is about twenty a

A brick paper mill at Loudville.

discovered & most wonderful Blood Search-SEVENTH-DAY BAR TISTS visiting Chi-Line Italian Frotestant Episcopal alscovered a nost wondertal Blood Search-church in New York, formed in Octobor, 1873, has now four hun-dred members of which more than Octobor, 1873, has now rour nun-dred members, of which more than two-thirds are communicants, and one hundred and seventy Sunday-school scholars; one hundred and fifty services have been held, and the church has offered help to a hundoors south of Madison street. fecting cures of all diseases originating from bad blood or weakness of the system

as if by magic. At last the demand be came so great I found myself called upon or one cent. A copy of Brown's Illustrat d Shakspearian Almanac, together with a copy of his illustrated paper, the *Growing World*, which is devoted to natural history, will be sent to any one free who will send to satisfy a judgment obtained in the Third District Court by the New the Third District Court by the New York Loan and Indemnity Compa-ny, and T. W. Park against the Emme Silver Mining Company in the Root Ritters are strictly a medicinal us their address on a one cant postal card, Address DR. O. P. BROWN,21 Grand street Jersey City, N. J.

Emma Silver Mining Company, lim- preparation, such as was used in the good old days of our forefathers, when peop were cured by some simple root or plan and when calomel and other poisons o At the residence of the bride's father unknow Alonzo Green, Sept. 2d, 1876, by Rev. A. B. Prentice, Mr. CHARLES A. CURRY and Miss

the mineral kingdom were unknown. For Consumption, Asthma, Catarrh, Scrof ula. Scrofulous Eruptions, Rheumatism Piles, Fits, Heart Disease, Dizziness, Liv er Complaint, Kidney and Urinary Dis eases, Fever and Ague, Dyspepsia, Lost Vitality, and Broken Down Constitutions, In Brookfield, N. Y., Sept. 13th, 1876, by Rev. J. M. Todd, at his house, Mr. JOEL J. WITTER and Miss MARY L. WHITFORD, these Root Bitters are universally admitted to be the most wonderful discovery in the

aughter of Silas Whitford, Esq. to be the most wonderful discovery in the world. Their searching, healing proper-ties penetrate every portion of the human frame, soothing the lungs and strengthen-ing the stomach, kidneys, and liver. For weakly, nervous young men, suffering from loss of memory, etc., caused from abuses in early life, and to delicate fe-In Potter Hill, R. I., Sept. 12th, 1876, b A. E. Main, at the residence of th bride's father, R. Henry Langworthy, Mr. EO. N. BURDICK, of Phila slphia, Pa., and Miss ADA LANGWORTHY, of Potter

At the church of the Good Shepherd, Blue Earth City, Minn., Sept. 6th, 1876, by Bey. I. J. Townsend, Mr. GEO. A. BARNES and Miss LAURA J. AYRES, both of Wells

MARRIED.

Sores, Cancerous Formations, Dropsy, Erysipelas, Pimples, Flesh Worms, Pas-tales, Blotches, and all skin diseases, so quickly as the Root Bitters. All diseases have their origin in bad blood. The Root Bitters lay the axe at the root of the tree DIED. In Willing, N. Y., Sept. 6th, 1876, or consumption, AMELIA, wife of John S. Rogers, in the 40th year of her age. She of disease, by searching and purifying the blood which will nourish and invigorsmall children. Her funeral was largely

ate every organ and part of the body and keep it in repair until a ripe old age. It is attended In Mentor, Lake county, Ohio, at the my desire that the suffering all over the world should receive the benefit of my house of Mr. Tanswell, on the morning c August 17th, 1876, Miss Ross B. Topp, c emedy, and particularly such persons a have given up all hopes of ever being Brookfield, N. Y., in the 22d year of her age. Her father died when she was nine years old, and she came to live with her uncle and aunt, Eld. J. M. and Emma J. G. W. FRAZIER, Cleveland, Ohio.

[Extract from Letters Received.] Todd. At thirteen years of age, she found

Christ as a loving, precious Savior, and made profession of her faith in him, was PIMPLES AND ERUPTIONS ON THE FACE. baptized by her uncle, and united with the 2d Seventh day Baptist church of Brook-Dr. Frazier : Dear Sir,-I have been afflicted for over three years with a scrofu-lous affection on my face, which broke but in pimples and blotches. I was also field, of which she remained a faithful member till death. At nineteen years o age, symptoms of lung difficulty weak, with no appetite. I never found relief till last summer. Your Bitters being highly recommended as a blood medicine, appear, and she went to Northern Ohio, the home of her childhood, and was greatprocured a supply, and in a few weeks ly benefited, though she never gained her former vigor and strength. Early last they effected a cure. I now enjoy better spring, the fatal disease manifested itself with increased strength, prostrating her, health than I have for ten years. My case was one of the very worst. I can honestly recommend your bitters to all. MISS LIZZIE CORNWALL, Cleveland, O. and greatly reducing her strength. She fondly hoped that a change of climate

would not only check the fatal symptoms, but restore her to health. She left her home in Brookfield on the 12th of June, Sold by Druggists, and at country stores. Price \$1 per bottle, or six for \$5 stores. Price \$1 per bottle, or six for \$5. Show this advertisement to your medicine dealer. Ask for Frazier's Root Bitters, and accept no substitute. Send for my large circular filled with certificates of wonderful cures (published in English and German). Sent free my mail. G. W. FRAZIER, Cleveland, Ohio. but, alas, it was then too late. After five weeks sojourn at Mentor; she went into a rapid decline, and four weeks after, sweetly fell asleep in Jesus. She was very anxious to return home when she came to know that the termination would be fatal

Conference, at Walworth, Wis., commenc-

ing Sept. 27th, 1876. All persons coming

from the East. via Chicago, can leave the

SPECIAL NOTICES. THE NEW SOCIETY .- The New So.

ciety organized at last Conference will hold a session the evening before the convening of Conference, at Walworth, Wis., Sept. 26th, 1876, commencing at 7 o'clock week while returning to that city in The exercises will consist of a paper on " The Form and Spirit of Hebrew Poetry,'

by Rev. A. E. Main; a paper, subject, shall never end. 'Physical Geography of Palestine," by the yellow fever. The death rate, Rev. L. R. Swinney, also reports of officers and such other business as shall need to be ransacted. _ O. U. WHITFORD, Pres.

T. W. SAUNDERS. Sec. To DELEGATES and others designing to attend the Seventh day Baptist General | last three years of her life isolated from

Hops are strong under short crop ad cago and spending the Sa bbath, are cordialices both here and abroad, We quote : v invited to spend the hour from elever brop of 1875......18 @ 2 ill twelve o'clock on the Sabbath, in the ecture Room, lower, Farwell Hall, in the BEESWAX .- Fair demand at 30 @ 32 cts. Bible class, held there by the Seventh-day TALLOW in good demand at 81 @ 81 cts.

.

Baptists. Entrance through Arcade court DAVID W. LEWIS & Co., on the west side of Clark street, a few 85 & 87 Broad St., cor. South William, NEW YORK. A GIFT WORTHY OF A ROTHSCHILD

Market your produce faithfully at market rates and promptly for cash. For 25 years near our present I nd for the last 15 years engaged in the DAIRY PRODUCE ON COMMISSION

TORTGAGE SALE .--- Whereas,

V default has been made in the pay-W default has been made in the pay-ment of the money secured by a mortgage dated the 4th day of October, 1871, made and executed by Stephen B. Clark, and Elizabeth R. Clark his wife, of the town of Alfred, county of Allegany, and State of New York, to Daniel T. Burdick of the same place, and which mortgage was duly recorded in the Clerk's office of said coun-ty, in liber 35 of mortgages, at page 197, on the 13th day of October, 1871, at 10 o'clock A. M. of that day; and whereas, the amount claimed to be due upon said mortgage at the time of the first publica. JIBBIE E. GREEN, all of Adams Centre, nortgage at the time of the first public

tion of this notice is the sum of four hun dred and two dollars and eighty-six cents to wit: three hundred dollars cipal and one hundred and two dollar d eighty-six cents of interest, and which is the whole amount due and unpaid o

said mertgage ; Now, therefore, notice is hereby given hat by virtue of the power of sale tained in said mortgage, and duly record ed as aforesaid, and in pursuance of the statute in such case made and provided the said mortgage will be foreclosed by sale of the premises therein described, a public auction, at the front door of the was a member of the Methodist class at York's Corners, and to her death had no terrors. She has left a husband and three ny, in the State of New York, on the 28d day of November, 1876, at 10 or clock in the forenoon of that day. The said prem-ises are described in said mortgage as follows, viz: All that tract or parcel of land situate in the town of Alfred, county of llegany, and State of New York, it being in township number three; in the seventh range of townships in said county of Alle gany, and being a part of great lot number fourteen, and bounded as follows: Begin-ning in the center of the road in the line of lands between the said Stephen B. Clark. and Joseph C. Eaton, thence south fifty-three and three fourth degrees east, tweny-two chains and fifty links, to the east line of said great lot, thence north, four degrees and forty-five minutes east, ten chains and fifty-eight links, thence north seventy-two degrees west, sixteen chains and forty-five links, to the centre of the road, thence along the center of said road, south forty-eight and a half degrees west, to the place of beginning, and containing thirteen acres of land, be the same more or less. DANIEL T. BURDICK, Mortgage Dated, August 28th, 1876. A. B. COLLINS, Attorney at Alfred Cer

re. N. Y. **CHEAPER! STILL CHEAPER**

A.A. SHAW

Can now sell almost any article in his line out was too weak to be removed. At her earnest request, and prompted by their as low as the prices

began to

BEFORE THE WAR.

earnest request, and prompted by distri-own feelings, her uncle and aunt were permitted, in the providence of God, to visit, care for, and soothe the dying girl the last two days of her life. She talked calmly of her departure, and dying seemed while some articles are cheaper. By buying direct from Manufactures, and Importers, and the present competi-tion between the same, renders the above only going home. She was buried by the side of her mother, in the beautiful cemetery at Kingsville, Ohio. There is a lonely

ume, a vacancy in the choir, in the Sab Call and examine his stock in bath school, and the prayer meeting; bu in her heavenly home, the song and joy

WATCHES, JEWELRY, CLOCKS, AND SILVER WARE.

phoid fever, FLORENCE G. HAVES, consort of G. W. Hayes, in the 25th year of her age. The subject of this notice embraced religion in early life, and united with the the largest variety kept in this section Also, ha venth-day Baptist church of Albion POCKET KNIVES, REVOLVERS, PERwhere she retained her membership until

mail or express.

FUMES, AND FANCY ARTICLES.

Repairing Done Promptly.

BLUE FRONT JEWELRY STORE.

Alfred Centre, N.Y.

CONTAINING THE

INTERNATIONAL LESSONS,

With questions to aid Sabbath School

cholars in their study, prepared by the

ENERAL CONFERENCE, and published at

SABBATH SCHOOL BOARD appointed by the

SABBATH RECORDER OFFICE,

75 CENTS A HUNDRED

PER MONTH. FREE OF POSTAGE.

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CLERK'S OFFICE.

RAWING JURORS.

TATE OF NEW YORK.

ALLEGANY COUNTY, Se.

Address, D. B. STILLMAN, Alfred Cen-

Notice is hereby given that the name

of twenty-four persons will be publich drawn at the office of the Clerk of an

AT

ESSON PAPERS,

it is only enforcing the article of the of hydrophobia. He said that he constitution forbidding public relig- had been bitten by a rabid dog about three weeks previous. He died in great agony, and a postmortem examination was held by Deputy Coroner Goldschmidt, who found more marked derangement of the nervous centers than has

nature.

haustion.

and | cent, Henry Crandall, Orrin Vincent, Dea. L. Allen, S. G. Burdick, ODS Coon, and Daniel Freeborn. - These one men are pioneers, and have largely contributed to the success of the church in that part of Rock county, arch. both by their influence and by gen-. ung, erons donations; as well as many the others whose names we can not now heir recall. the

THE EASTERN WAR. hem A Belgrade dispatch of Sept.

12th reports that official dispatches say there was severe fighting on Sunday and Monday, between Deligrad and Alexinatz, in consequence of Turks attempting to throw a bridge across the Mooafa. They were unsuccessful. This movement. indicates that the Turks despair of taking Alexinatz by direct attack, and are seeking to get to the rear of its fortified lines. The Servian garrison at Alexinatz numbers only

6,400 men, but the Turks need the place as a base of operations against Deligrad, and for the preservation of their communications with Nisch. Gen. Horvatovich, with 12,000 men, has retired from Gramada, and joined General Tchernayeff at Deligrad. Yesterday they gained the Turkish rear, when a combined attack was made on the Turks by the two Generals. Fighting ceased at nightfall, without a decisive result, and was renewed to-day. No later advices have been received. Nothing is known here respecting the peace negotiations. Popular feeling

still favors continuance of the war in preference to accepting the bumiliating terms of peace. A London telegram of Sept. 14th. says:

A special dispatch to the Times from Belgrade says the Servian line extends from a point a little north of Djunis to Deligrad, a distance. of about eight miles, and the number of men bearing arms is about 55,000. Gen. Horvatovich's commands left, Gen. Tcl.ernayeff's center, and Protich's right, at Deligrad. On Sept? 11th, the left was at Alexinatz and the command contained twenty-two battalions. When it echme necessary to abandon Alexinatz, fourteen battalions retired, taking with them all artillery and stores, and those inhabitants who remained when the first evacuation was ordered. Eight battalions under Papirch were not withdrawn. The latest from London, dated

Sept. 17th, says:

The Reuter Telegraph Company nave a dispatch from Belgrade stating that an agreement to suspend lostilities for ten days has been signed. A special from Berlin to the Observer says simultaneously with the delivery of the reply to the powers containing the peace condition, the Porte issued orders on its own initiative for an immediate cessation of all hostilities, on the sasumption that Servis and Montepegro would issue similar instructions. The powers received the Porte's reply favorably and opened negotiations immediately for-further joint.

THE MAINE ELECTION .- The result of the late election in Maine is largely Republican. There is a gain of thirty one Republicans in the

to its creditors. He thought that during his visit he had made satis- Place, Boston, and as soon as suit- inclusive. Total registered bonds, factory arrangements, and that the able arrangements can, be made. terms were just and fair to all con- branch offices are to be opened in cerned. He believed that those in- New York, Philadelphia, Chicago, terested in the Erie Railway would ipprove his actions. The success and other central localities, where of his plans would depend to a great all persons interested are invited to extent upon the approval of the call or to write freely in regard to stockholders. By the proposed plan any matter pertaining to the work of reorganization, if it is agreed to, of the Bureau.

the bondholders will forego their interest for the period named in the BLACK HILLERS KILLED BY INagreement, provided the stockhold-DIANS.-A special from Fort Pierre, about fifty feet from the body of the ers will pay a reasonable assessment upon their stock, as a loan to the via Fort Thompson, Dakota, re- church, the police found about forty company, in order that the needed ports as confirmed the massacre of a improvements may be effected in regard to economy and efficiency. If party of five men near the head of the bondholders surrender their cou- the Sica on their way, to the Black of the girls were only twelve years pons without payment, they make Hills, and also that rumors are afloat a loan to the company to that ex- that two parties, one of fifty Black

Hillers who came out to open the bonds to the amount of the loan as Fort Pierre route to the Missouri security therefor. The stockholders, by contributing in this way, are river; and one of twenty men who lending to the company, and | went to the assistance of the former, they will receive from it the same had been surrounded by Indians. class of bonds, at the same rate, reand the smaller party destroyed. ceived by the bondholders for their Troops having been withdrawn from coupons. Another proposition is Fort Pierre, the miners are no longthat the bondholders shall agree er detained till sufficiently large that, instead of the company paying companies are formed for their protheir interest out of its earnings, tection, but proceed to the hills in they will be satisfied to have the small parties and thus fall an easy earnings applied to the improveprey to the savages. Gen. Custer's ment of the road, if the stockhold-Remington rifle and the black horse ers will make a similar contribution he used to ride at Lincoln have been or loan, and the money to be apcaptured by some Black Hillers from plied to the same purpose, both bond a young warrior who was killed on and shareholders receiving the same the route to the Black Hills. A disclass of security for the repayment patch from Bismarck says a letter thereof. The improvements in the from Standing Rock reports the arroad, Mr. Jewett said, were to be rival of an Indian from camp with

a message from seven of the Indian

chiefs. He says nothing about Sit-

ting Bull, but claims having been

with another much larger party. He

reports that Indians are abundantly

supplied with food and arms, and

the completion of the double track, the change to a narrow gauge, or, for the present, the laying of a third rail, as might be deemed advisable. NEW YORK CITY VALUATION AND TAXATION .- The Aldermen, acting watching the men constructing the

tent, taking from the company its

himself to the United States Marshal having learned that he was one of AT IT AGAIN.-Now that Mr. the parties against whom an indict-Tweed has a prospect of being again ment had been found.

Principal and accrued interest on in the hands of the Sheriff, his counthese bonds will be paid Dec. 12th sel begins his labros. The first anafter which date interest will cease nouncement we have seen in that direction is that Dudley Field, Jr., ARRESTED IN CHURCH .-- On the bas handed up to Judge Westbrook, evening of Sept. 14th, the police in Supreme Court Chambers, a large made a raid on the Polish church, at armful of manuscripts, forming the 312 Henry street, New York. On bill of exceptions to the judgment

for \$6,000,000 against William entering the extension that stretches M. Tweed. \$20,000,000 per annum, or nearly two-thirds of the gross amount. The annual report of the Ameri-HURRICANES IN THE WEST INDIES. young girls and sixty young men

-There were strong hurricanes on that 976 ministers have been emthe evening of Sept. 12th, at Antiloyed by it during the past year, of age, and these were allowed to go gua, St. Kitts, St. Croix and St. in thirty-three States and Territo ries, distributed as follows: In New Thomas. All telegraph wires were England, 304; in the Middle States. prortrated in Jamaica from the 12th 72; in the Southern States, 8; in and taken to Delancy street police to the 14th. A dispatch from Santithe Western States and Territories. ago de Cuba reports that a light hurricane began there on the 14th, about midnight. It started from the 595. northeast and went to the southeast

KILLED BY A LOCOMOTIVE .--- Mrs. Foster and daughter of Canterbury, N. H., while crossing the Montreal Railroad track in a buggy on the evening of Sept. 13th, were struck the Presbyterian churches of New by an engine. Mrs. Foster was in-stantly killed. Her daughter had both legs taken off, and can not re-

The horse was killed and the buggy demolished.

SUCCESSFUL MINING.-The Wheeler Bros., who have been working their famous claim No. 2, below Gayville, on Deadwood Creek, have arrived at Fort Laramie with a paid escort of twenty men. They bring with them as proceeds of their work for seven months over \$300,000-1,-900 pounds of dust.

churches, holding special services, in which he is assisted by the Rev. DARING ROBBERY .--- Two masked D. C. Long, of New Enterprise."

cover.

men boarded a UtahCentral Railroad

insurance.

The New York State Democrati by American convention which re-assembled at Chicago and Northwestern depot, corner Jesus, awaiting Gabriel's trampet. She of Canal and Kinzie streets, at 9.30 A. M., had returned to Albion but a few days pre Saratoga last week, nominated Hon. of Canal and Kinzie streets, at 9.30 A. M., Lucius Robinson, the present State and 4,45 P. M., arriving at Harvard about Comptroller, for Governor.

The corporation of Brown University have declared the secret Tuesday and Wednesday. Also any comocieties of the undergraduates in- ing from the North and West. via Madi-

imical to the prosperity of the uni- son and Beloit, will be met at the same versity. Mr. Bayard Taylor has seen every World's Fair ever yet held; and con- Sharon on Tuesday at 4 P. M. If all friends siders the Centennial Exhibition the most interesting and complete of the times mentioned, or on any other day of L. C. Rogers (outside printed before you note was received), W. B. Potter, S. Car

them all. The Muskokee Creek Baptist Association met recently in the Indian territory, and was attended by one thousand Indians.

Ex-Governor Henry A. Wise, of Virginia, died at his residence in Richmond, Sept. 12th, in the 70th on Sixth-day before the fourth Sabbath in vear of his age. The first Baptist church in Brit-October, 1876, at 11 o'clock A. M. C. W

sh Columbia has just been organized Threlkeld is appointed to preach the Annual Sermon; W. F. Vancleve, alternate. at Victoria. Brethren, let us come together at the time The Rev. W. S. Rentfro. Presilent of the South Illinois Methodist and place appointed, with our hearts full of love for God, determined to work for

Protestant Conference, is dead. his glory and the extension of his king The Lutherans in the Synod of dom in the world. Pennsylvania are talking of calling their President of Synod a bishop. THE Quarterly Meeting of the Sev The reported arrest of William enth-day Baptist churches of Scott, Cuy-M. Tweed seems to be fully con-

ler. Lincklaen, DeRuyter, and Preston, firmed. will hold its next session with the church The Delaware, Lackawanna and in DeRuyter, commencing Oct. 13th. 1876. Western railroad tunnel through Introductory sermon by Eld. A. W. Coon, Bergen Hill is completed. Sixth-day evening, at 7 o'clock. Sermon Charles Francis Adams has been Sabbath morning, at 10.30, by Eld. D. K.

nominated for Governor by the Davis; at 1.30 P. M. by Eld. J. Clarke; Democracy of Massachusetts. social meeting, evening after Sabbath, at 7 o'clook, conducted by Eld. D. K. Davis;

BLOTCHES, ROUGE SKIN, PIMPLES. preaching, First day morning, at 10.30, by On the 30th of June, 1866, the These and all kindred affections are caused Eld. A. W. Coon. May the occasion be a debt of the United States was \$2,by impure blood. A few weeks' use o Dr. Fenner's Blood and Liver Ren nedv and Pentacostal one. 640,348,000; now it is in round Nerve Tonic causes them to disappear, and numbers, \$2,060,925,000-a reduc-REV. SOLOMON CARPENTER, D. D. completely rids the system of the impuri tion in ten years of \$579,423,000. ties that produced them. The complexion equests correspondents to address him at During the same period the interunder its use, acquires a clear and mellow Plainfield, N. J., box No. 1112. nal revenue taxes have been reduced ppearance, the head becomes clear, and the nerves strong. One bottle will some times effect a cure. Other cases will refrom \$309,226,813 in 1866 to \$116.-Minnesota churches will be held with the 000,000 in 1876, an average of nearly quire more. In all these cases, as indeed Carlston church, commencing on Sixthin all forms of blood disease, whether day before the first Sabbath in October. showing itself in eruptions on the skin biliousness in the eye and complexion, or 1876, being the 6th day of the month, at scrofulous ulcers anywhere. A cure is or two o'clock P. M. Eld. J. F. N. Backus can Missionary Association, shows ly a question of time. It will result if the was appointed to preach the Introductory dy is persisted in. It is well to us

with it Dr. Fenner's Salt Rheum Ointmen all eruptions and sores. A terribly diseased face cured.

NOTICE is hereby given that the Ex-Rochester, N. Y., Nov. 15th, '75. ecutive Sabbath-school Board of theNorth-Dr. M. M. Fenner, Fredonia, N. Y Dear Sir,--A young man here has had a terribly diseased face for many years. He quarterly meeting at Carlston, Minnesota, terribly diseased face for many years. He had never been able to get any relief till he began taking your medicine. He is now on the sixth bottle of your Blood and Liy-er Remedy and Nerve Tonic, and his face is entirely well. Yours truly, MRS. L. C. SMITH. on the 8th day of October, 1876, at call of Finest Orange Co. and Fancy Chairman. This meeting is called in connection with the Semi-Annual Meeting, and it is hoped that all the members of

For Sale by Dealers in Medicine.

The Baptists of Hova Scolla, Itew Brunswick, and Prince Edward's Island held their annual Convention Aug. 28th. The convention has decided against the proposed erec-tion of a grand university at Halifax

continue the return of dead letters which do not contain money to their writers. This is the only branch of the service which can be reduced and a scrotulous disesse which appeared on my face in pimples and blotches, and after doctoring with the best physicians and trying many kinds of advertised rem-edies (including Sarsaparilla), without

In West Hallock, Ill., Sept. 3d, 1876, W. WARDNER, infant son of N. S. and M. C. 12 M. and 7 P. M. Conveyances will be waiting on the arrival of these trains, Burdick, aged 1 year and 5 months. "Only a little child, Such as Jesus blessed: We were unreconciled, Only He thought best. Only He thought best." time as above mentioned. Those coming via Milton will. find conveyance from LETTERS. wishing conveyance from the railroad at R. Lewis, J. Kenvon, E. M. Tomlinso the Conference week, will inform the undersigned by postal card or otherwise, it ber Leaves sent to you), B. G. Stillman may be da advantage to all concerned. L. E. LIVERMORE, Sept. 6th, 1876. Walworth, Wis.

ROBERT LEWIS. Clerk.

COMMITTEE.

H. E. BABCOCK.

E. J. SWEET, Rec. Sec.

last week.

ice car

packed

price. We quote:

We quote :

Vestern and Canada

THE Semi-Annual Meeting of the

Sermon ; Eld. H. W. Babcock, alternate.

M. West, P. Willkins, C. H. Maxson, Whitford, "A." R. B. Church, J. 1 Fold (papers sent), T. L. Gardiner (all ight), R. Dunham, A. North, Mrs. J. H. itark, J. Clarke, A. J. Burdick, J. Stauber, THE SOUTHERN', ILLINOIS YEARLY B Wheeler B Stillman F F Johnson MEETING will be held with the Pleasant E. Main, W. E. Benjamin, V. Hull, W Hill church, Jackson county, commencing Hamilton.

REOEIPTS. All payments for the SABBATH RECORDS are acknowledged from week to week in

Palmiter, Alfred Centre,

In Albion, Wis., Aug. 14th, 1876, of ty

the time of her death. She had spent the

and the faith of Jesus," and now sleeps in

herself true by a life of integrity

ryance of " the command

vious to her death.

the paper. Persons sending money, the receipt of which is not duly acknowl-edged, should give us early notice of Pays to Vol. N

drawn at the office of the Clerk of mid county, on Saturday, the 80th day of Ser-tember, A. D. 1876, at 10 o'clock. If, a serve as Grand Jurors at the next Chr. for Court and Court of Oyer and Terminer, be be held at the Court House in the will be of Angelica in said county, on Mossay 1 is will day of October, A. D. 1876. Also 145 pames of thirty-six persons will in like manyer be drawn to serve as Datif W. Church, Alfred Centre, \$3 50 33 Mrs. A. Maxson, Brookfield, 2 50 33 Mrs. J. H. Stark, Higginsville, 2 50 32 s.C.Peckham,Petersburg, 2 50 33 lrawn to serve as Petit Jurors at the Justice, DeRuyter, s.L.Babcock, AdamsCentre, 5 00 Given under my hand this 14th day M. Tomlinson Germant'n. 2 50 8 eptember, 1876. W. H. H. RUSSELL, County Clerk .P.Lundguist, N.Loup, Neb., 50 33 J.J.Donnell, Reynoldsb'g, Ill., 1 75 8

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tribute nearly \$100,000 each to benevolent objects. The Baptists of Nova Scotia, New

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Aug. 28th. The convention has decided against the proposed erecby the union of all the denominational schools of the Provinces. It has resolved to continue Acadia College, and to raise \$100,000 for it.

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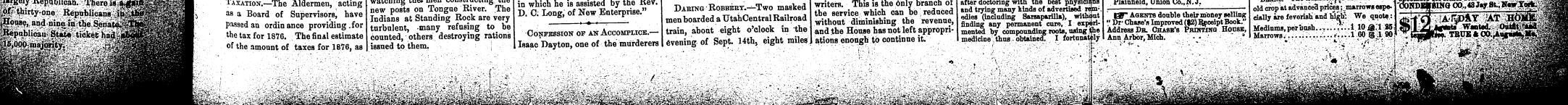
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The Bible Service CONDUCTED BY SEEV. L. A. PLATT INTERNATIONAL LESSONS, 1876. FOURTH QUARTER.

LESSON I.-STEPHEN'S DEFENSE For Sabbath Day, September 20.

ACTS 7: 1-19. 1. Then said the high priest, Are these

Then said the high priest, Are these things so?
 And he said. Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopo-tamia, before he dwelt in Charran.
 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.
 Then came he out of the land of the Chal-deans, and dwelt in Charran : and from thence, when his father was dead. he removed him into this land, wherein ye now dwell.
 And he gave him none inheritance in it, no, net so much at os this foot on : yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.
 And God spake on this wise, That his seed should solourn in a strange land : and that they should bring them into bondage, and entreat them evil four hundred years.
 And the nation to whom they shall be in bondage will Judge, said God: and after that shall they come forth, and serve me in this place.
 And he gave him the covenant of circum-

shall they come forth, and serve me in this place. 8. And he gave him the covenant of circum-cision: and so Abraham begat Isaac, and cir-cumcised him the eighth day ; and isaac begat Jacob; and Jacob begat the twelve patriarcha. 9. And the patriarcha, mored with envy, sold Joseph into Egypt: but God was with him, 10. And delivered him out of all his affilo-tions, and gave him favor and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. 11. Now there came a dearth over all the land of Egypt and Chanan, and great affilo-tion ; and our fathers found no sustenance. 12. But when Jacob heard that there was corn in Egypt, he sent out our fathers first. 13. And at the second time, Joseph was made known to his brethren ; and Joseph's kindred was made known unto Pharaoh. 14. Then sent Joseph, and called his father Jacob to htm, and all his kindred, threescore and fiteen souls. 15. So Jacob went down into Egypt, and died, he, and our fathers, or into Sychem, and iad in the sepulchreithat Abraham bought for a sum of money of the sons of Emmor, the farew Heb. 11: 8.

17. But when the time of the promise drew ight of Sychem. 17. But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, 18. Till another king arose, which knew not

Joseph. 19. The same dealt subtilely with our kin-dred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

TOPIC.—The church vindicated by God's dealings with the patriarchs.

TOPICAL READINGS 1. The call of Abraham. Gen. 12: 1-10. 2. The promise to Abraham. Gen. 13: 11-1 3. The covenant with Abraham. Gen. 17: Joseph sold. Gen. 37: 12-38. Joseph prospered. Gen. 30: 1-6, 20-23. Israel in Egypt. Gen. 46: 1-6, 29-34. Israel oppressed. Ex. 1: 1-14.

1
1

What is the Title and Topic of this son? To whom were the words of the high priest (v. 1) addressed ? What things does he refer to? Were they true? 6: 13. What had Stephen done? 6: 7-10. Was his defense, then, simply a defense of himself? See Topic. Outline. I. v. 1-8. Whom did Stephen address as

e call of Abraham. Did the Jews belie

the wagons which Pharaoh had sent to is death ? v. 18, 19. What promise is referred carry them, and they came into Egypt, to in verse 17? How long before was it made? loes God ever forget his promises? Does he Jacob, and all his seed with him. All the ever fail to keep them? Is it safe to trust souls were threescore and six." Gen. 46: him? Is your trust in him? CONNECTING LINKS. The last lesson in the second quarter carried him into the land of Canaan, and | Will I judge. I will execute judgment, The Seven Chosen, was the 6th chapter of

buried him in the cave of the field of Acts. It closed with an account of Ste-Machpelah, which Abraham bought with hen's successful disputation with enemies the field for a possession of a burying place age of sin, and slavery to habit. Coveof the gospel, of the false witnesses obof Ephron the Hittite, before Mamre." Gen. tained to testify against him, and of the 50: 13. Compare Gen. 23. angelic appearance of his face as the coun-

3. Oppressed, v. 17-19. "Now there arose cil looked steadfastly on him. At this point, the lesson to-day begins.

BIBLICAL COMMENTARY. Behold, the people of Israel are more and the world. I. Abraham. v. 1-8. I. The call. mightier than we. . . . Therefore they did "Now the Lord had said unto set over them taskmasters, to afflict them Abram, Get thee out of thy country . . with their burdens ... But the more unto a land that I will show thee: So they afflicted them, the more they multi-Abram departed, as the Lord had spoken plied and grew. . . . And Pharaoh unto him, ... and passed through the charged all his people, saying, Every son and unto the place of Sichem, unto the that is born ye shall cast into the river, plain of Moreh. And the Canaanite was and every daughter ye shall save alive."

then in the land." Gen. 12: 1, 4, 6. "By Ex. 1: 8, 11, 12, 22. faith, Abraham, when he was called to go NOTES AND SELECTIONS.

out into a place which he should after re-Stephen. one of the first deacons of the God was with him. God is always ceive for an inheritance, obeyed; and he went out not knowing whither he went." Christian church, had distinguished himself by his wonderful zeal and effective ar ruments in support of the Christian cause. | evil designs and treachery of men can never 2. The promise. v. 5-7. "And the Lord appeared unto Abram, and said, Unto Unable to withstand the arguments he ad vanced, and filled with envy because they rob us of home and friends, yet will he thy seed will I give this land." Gen. 12: 7. " Look from the place where thou art, could not "resist the wisdom and the spirit by which he spoke," they bribed northward, and southward, and eastward, false witnesses to accuse him of blasphemy and westward; for all the land which thou against the law of Moses and against seest, to thee will I give it, and to thy seed God." A very serious charge; one that forever. And I will make thy seed as the endangers the interest of the whole dust of the earth." Gen. 13: 14, 15, 16. church, and subjects him to the penalty of Through faith also Sara herself received death. In this lesson we find him before | ing dealt in a similar manner with their strength to conceive seed, ... because she judged him faithful who had promthe Sanhedrim, or great council of the ised. . . . Therefore sprang there even of Jews, in the act of vindicating the church. one, and him as good as dead, so many as This he does by a historical statement of young man, and gives him favor in the the stars of the sky in multitude, and "God's dealings with the Patriarchs," in which he shows that so far from being a as the sand which is by the sea shore in-

numerable." Heb. 11: 11, 12. "If ye be blasphemer, he has the greatest devotion and reverence for the "God of glory ;" and Christ's, then are ye Abraham's seed and, as firm a belief as they in the divine origin heirs according to the promise." Gal. 3: of the Jewish religion. In answer to the high priest's question, "Are these things 3. The covenant. v. 8. "And God said into Abraham, Thou shalt keep my cove- so?" he begins his defense by speaking

nant. . . This is my covenant, which ye of God's dealing with their ancestors shall keep, between me and you and thy through whom their religion was estab lished seed after thee: Every male child among

you shall be circumcised. He that is I. Abraham. v. 1-8. This name, above all others, was sure to gain the at | has been rejected. Dearth of the "bread eight days old shall be circumcised among you. Every male child in your generatention and respect of the Jews, especially when used in connection with the call tions." Gen. 17:9, 10, 12. " Neither is that by which God separated him from his kin- | when they sold the Savior and " killed the circumcision which is outward in the dred to become the "Father of the faith. Lord of life." Let us never reject the flesh: but he is a Jew which is one in ful." Men, brethren, and fathers. | living "bread from heaven," for where wardly; and circumcision is that of the

Stephen was perfectly respectful, and

unseen world; yes, the believer already NEW ADVERTISEMENTS. From George P. Rowell & Co. sesses it by the promisee of God."-50 VISITING CARDS, WITH Gerok. He who rests securely in God's promise has an inheritance, though like DU your name finely printed, sent for 5 cts. We have 260 styles. Agents wanted. 5, 6, 7, 26. "And when Jacob had made Abraham, he does not own even a footan end of commanding his sons, he yielded breadth. The nation. v. 7. The 9 samples sent for stamp. A. H. FULLER up the Ghost." Gen. 49: 83. "His sons Egyptian nation that enslaved them. & CO., Brocton, Mass.

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nant of circumcision. An agree. ment or compact, with circumcision as the token, sign or seal. A mark or indication up a new king over Egypt, which knew | that they were the persons included in the not Joseph. And he said unto his people, promise. It served to separate them from II. Joseph. A great-grandson of Abraham, whose eleven brethren, moved with envy, sold. v.9. "Here Stephen

gives the first example of Israel's opposition to God's purposes, which bad doing God overruled to the accomplisment of his great end."-J., F. & B. Moved with envy. Godliness is always followed by the hatred and envy of the world. A man's foes shall be they of his own ousehold (Matt. 10: 32)."-Lange. But with his children, but most emphatically so in times of trouble. The envy, malice,

separate us from our God; though they give favor and wisdom to those who rust in him. It is remarkable that such great prominence is given to Joseph in sand, with a Gazetteer of all the towns and

Stephen's address, when Isaac and Jacob Stephen's address, when Isaac and Jacob cities in which they are published; Hisor-are only mentioned; and some have sup; ical and Statistical Sketches of the Great posed that he was thus preparing the way Newspaper Establishments; illustrated with numerous engravings of the princi pal Newspaper Buildings. Book of 300 for "a severe rebuke of the Jews for having dealt in a similar manner with their Messiah." Great favor and wis-dom. Godliness always commends a young man, and gives him favor in the Grounds, Philadelphia, or AMERICAN NEWS CO., New York. eyes of others. Especially is this true Every Advertiser Needs it. in business circles. It gives the best as-

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When ripened fruitage fails to

Life hath its faithless da

Life hath its valleys, too,

The summer toll; when nature Looks only on her tears.

The gol on promise of a morn The gol on promise of a morn That seemed for light and gla

Meant only noontide wreck an Hushed harp instead of

Where we must walk with va

sign

wine;

rare, Grand speech, by joy dis

Life hath its Tabor heigh

Its lofty mounts of heavenly

Of love, and truth, and clearer

branches are believers. Jo

__ "I am the vine, ye are the

es." "Boast not against the

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ERIE RAILWAY 20 CARDS, with name, 10 cts., por paid. L. JONES & CO., Nassau, N. Y. church, (Psa. 80: 8, 15, this is wanting there is no sustenance. From the one I get my facts and inspira ion, from the other I am taught exactness might take deep root, and o mos, each 21 feet long, only 50 cents each NATIONAL CHROMO CO., Phila. Pa. Jacob heard and sent. . . . Then II. Joseph. v. 9, 10. 1. Sold. v. 9 showed that he meant to render due honor ABSTRACT OF TIME TABLE. **I** IDNEY COMPLAINT. rapidly, and gloriously gro Now Israel loved Joseph more than all to the institutions of the nation by address-Joseph sent. v. 12-14. Afflictions n definition and precision of statement Never until I shut myself off from all Adopted Nov. 22d, 1875. ing the Sanhedrim with such words."the Old Testament church A GENTS WANTED FOR THE Great CENTENNIAL BOOK. Imhis brethren, . . . and when his brethren drove them to look for relief from some Probably there is no complaint that af saw that their father loved him more than Barnes. The God of glory. He Pullman's Best Drawing Room and ther books and confined myself exclusive grow in the Holy Land, th source outside themselves. When they flicts the human system, which is so leeping Coaches, combining all Modern v to these two, did I know how perfectly was accused of blaspheming God, but these applied to the *rejected one* they found it, little understood at the present time, as ense sales. IT PAYS. Send for circular equipped for flight the mind is that has on either side of it these wings of power." Published by G. & C. MERRIAM, Spring-field, Mass. Sold by all Booksellers. all his brethren, they hated him. . . . And in favor of Sunday, and especially of the her development, pushing mprovements, are run through withou P. W. ZIEGLER & CO., Philadelphia, Pa. some of the varied forms of Kidney Comwords express the highest reverence. Israel said unto Joseph, . . . Go, I pray Joseph alone had relief for them, and was change between Salamanca, Buffalo, Niag-ara Falls, Suspension Bridge, Rochester Cleveland, Cincinnati, Chicago, and New boundaries to the Great S plaints. There is no disease which causes such thee, see whether it be well with thy Appeared. "In what manner is not TARMS, WITH FRUIT willing to forgive their injuries (Christwest, and her branches to stated." but in such a manner as to break | like) and grant it. If ever humanity is rebrethren. . . . And when Joseph was come and improvements, at your own FARMS figures. Catalogue, with maps acute pain or more alarming in its results than when the kidneys fail to secrete from York. Hotel Dining Coaches between New York and Chicago. of Egypt on the south, and unto his brethren, . . . they cast him into in with divine light upon Abraham's idollieved from dearth and afflictions in this Established 1858. FARMS and photographic illustrations, rARMS telling all about Maryland and the blood the uric acid, and other poison atry, and reveal unto him the true God and phrates, north and east, a pit. . . . Then there passed by Midiansin-blighted world, it must be by applicaous substances, which the blood accumu-EASTWARD. his requirements. "These may not be the tion to Jesus, our Joseph, who, though ites. merchant-men ; and they drew and FARMS Delaware, sent free. J. F. MANCHA, Easton, Md. ment of promise made to lates in its circulation through the sys lifted up Joseph out of the pit, and sold actual vision or glory that appeared to having been rejected and sold, is ever STATIONS. No. 87 No. 12* No. 4 No. 6 (Ex. 15: 18), is a fact of Abraham and Saul, but in every true con- | ready to open unto us the rich treasures If from any cause the kidneys fail Joseph to the Ishmaelites for twenty pieces That her influence, especial f silver : and they brought Joseph into version there is the light of the God of of the king's storehouse. Yea, more, to perform the functions devolving upon WATCHES, CLOCKS, JEWELRY. 3.35AN 1.05PM 5.04 2.47 7.05AN 8.48 A and Diplomas awarded for HOLMAN'S NEW CENTENNIAL BIBLE. 1800 Illugpalmier days, reached far them, the cumulations are taken no by th Egypt." Gen. 37: 3, 4, 13, 14, 23, 24, 28. glory flashing into the soul, dispelling send his chariots to take us to himself. bsorbants and the whole system thrown 11.00AM 9.50PM these limits, affecting surn darkness, and the divine voice is heard re-2. Prospered. v. 10. "And the Lord Another king . . . knew not into a state of disease, causing great pair and suffering, and very often immediat rations. Address for new circulars. A. J vealing his will." Thus God appears unto Joseph. v. 18. "Remembered not with HOLMAN & CO., 930 Arch St., Phila., Pa nations to a greater or less was with Joseph, and he was a prosperous 9.85PM 7.00AM us. Mcsopotamia. "The region be- gratitude the nation's obligations to him." death. Hence the importance of keeping the kidneys and blood in a healthy condi HAYES, WHEELER, AND VICTORY -- Now 9.12AM 9.58 ** 10.30 ** 11.42 ** 12.05PM 12.27 ** both civilly and morally. man : and he was in the house of his mas-5.37AM 8.30PM tween the two rivers, the Euphrates and -Ripley. "Nothing is sooner forgotten On what plan did he make this defense? See | ter the Egyptian. . . . And he made him matter of fact. Now, as ve n, though which all the impurities The LADD PATENT GOLD WAICH Tigris."-Barnes. It was "the land of the overseer over his house, and all that he than a benefit that has been received."--ready for Agents, Our Campaign Book, grows better in summer than brethren ? Explain the phrase, "The God of had he put into his hands. . . . And Pha- Chaldeans."-Lange. Charran. The Starke. They cast out. "They were American Progress, giving National Facts and Figures, with Life of Hayes & CASES, for American Movements, and Alfred PAIN IN THE BACK. 8.03A. and in the ratio as you rece glory." Give in your own language the story rach said unto Joseph, . . . thou shalt be Greek word for Haran, found in Gen. 11: sorely oppressed. Pharach not only de-There is no remedy known to medical PEBBLE SPECTACLES, a Specialty. Leave 8.50AM 6.35P Wheeler. Illustrated. 50 cts. will secure see, I have set thee | 31. Get thee out of thy country. the poles toward the equ ver my house: oyed their infant sons, but treated th 2 parts. Part First, Narrative of Recei n Abraham? What boast did they make in uable in cases of Kidney Complaints than Goods sent by Express with privilege Arrive at and from thy kindred. . . . in-E. B. TREAT, Pub., 805 B'way, N. Y. Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J Hebrews with such rigor that they would over all the land of Egypt. . . . And he other things being equal All 10.38 " 8.40 " [8.37 " 4.30 " Bingiamton 12.25 PM 10.53 " 5.43 " 7.30 " POIL JEIVIS 14.28 AM 10.22 " 3.38A John 8:33? What striking element of Abrathe Vegetine. Healts directly upon the of examining before paying for, and if not satisfactory, may be feturned. made him ride in the second chariot which to, &c. "A double call. Out from and let their own children die rather than raise TO \$200 A MONTH FOR crease facilities for develop ham's character is shown by his obedience to Morton, late Missi \$50 Agenta, UNIVERSAL HISTO. onary of the Re into. Come ont and be separate. Quit he had; and they cried before him, Bow them up to endure such hardships."well of God ? Heb. 11. 8 - What was and restores the whole system to healthy etable growth, especially of t Particular attention paid to New York 7.55PM 7.25AM 1.40PM 7.25AM your ways, old haunts, old friends, old the knee." Gen. 39: 2,4; 41: 39, 41, 43. Paper, 10 cents. hen's character? 6:5. What must every Ripley. They are in the midst of op-IY. The great interest in all nations, and mens most rare, so the c The following extraordinary cure in our own thrilling history of 100 years, makes this book sell faster than any other. ADDITIONAL LOCAL TRAINS EASTWARD. Christian possess? How, then was this referlusts; decide for God; decide against the pression. I hope they will not forget WATCH REPAIRING This work is one of decided value, not III. Israel. v. 11-19. 1. Afflicted. v. 11. great sufferers, who had been given up by ence to Abraham a vindication of Stephen and 4.50 A. M., except Sundays, from Dunplant of heavenly origin, the world."-Bonar. "Self-denial is one of nly as regards the argument adduced, but the promise; and after that shall 'And the seven years of plenteousness he best physicians as hopeless cases, will the whole church? How many things were books in one, beautifully illustrated. kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg the primary constituents of faith in God." they come forth, (v. 7.) for it will be as showing the extreme want of liberality in a climate nearest like its were ended, and the seven years of dearth speak for themselves, and should chal-Low price, quick sales, extra terms. Send for circular. J. C. MCCURDY & CO, promised to Abraham ? v. 5-7. How long a time was covered by these promises? -Starke. This call was not peculiar to lenge the most profound attention of the medical faculty, as well as of those who ENGRAVING 6.42, Dayton 7.03, Cat'araugus 8.00, Little Valley 8.52, Salamanca 9.55, Great Val. ley 10.07, Carrollton 10.35, Vandalia 11.15, Allegany 11.47 A. M., Olcan 12.15, Hinsbegan to come, and all countries came into like unto the arm of God to strengthen and fairness which characterized the tris Hence, the church, as she Abraham. Every Christian is called to and excommunication of Mr. Morton from Abraham expect to see them all fulfilled? Philadelphia, Pa. Eygpt to Joseph for to buy corn, because them in this, their darkest hour. They down along the ages, from are suffering from Kidney Complaint: Price list of watches or other goods set How does this show the sincerity of his faith? leave the friendships of this world in orneed the faith of "father Abraham" to that the famine was sore in all lands." Gen DEMOVAL-200 PIANOS AND the Presbyterian Church. on application linclosing stamp pensation to another, has What covenant did God give Abraham? What THE BEST MEDICINE. der to enter the promised land. Came enable them to look forward from Joseph , ORGANS at Manufacturers' prices. 41: 53, 54, 57. EAST MARSHFIELD, Aug. 22, 1870. Lale 12.45, Cuba 1.22, Frieddahip 2.10, Bel-videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, THE ROYAL LAW CONTENDED FOR. By is the significance and use of a covenant? ing from a lower to a high J. C. BURDICK Address, out . . . and from thence. "The Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 cents II. v. 9, 10. Give the names of the twelve 2. Relieved, v. 12-16. "Now when Jacol once their deliverer, to another whom Go MR. STEVENS : Dear Sir,-I am seventy-Subscribers will sell their entit of growth; and when she WATCHMAKER, one years of age; have suffered many years with Kidney Complaint, weakness of Pianos & Organs, new and second hand Why did they sell Joseph into life of the believer is a continual pilgrimshall raise up to be aSavior unto his people, saw that there was corn in Egypt, he said. sheet music, music books and merchandise, at very near cost prices for cash, DURING Egypt ? v. 9. What was the cause of their en-Alfred. N. Y. Get you down thither, and buy for us from | age, . . . until he enters the true Cafrom the legal or Old T lmond 6.55, and arriving at Hornellsville who shall save them from their sins, and the in my back and stomach. I was induced Gen. 37: 3. 4. Tell in your own language thence that we may live and not die. And naan."-Lange. "All hindering ties were t 7.20 P.M The Society also publishes the following dispensation into the NewT xemplification c! whose life shall ever-SEPTEMBER, previous to removal to their FOR SALE, by friends to try your Vegetine, and I the story of the selling of Joseph. Who was 9.30 A. M., daily, from Dunkirk, stop the sons of Israel came to buy corn. And severed-kindred, country, home, property. tracts which will be sold at cost, in large new store, 40 EAST 14TH ST., UNION SQ., Oct. 1st. Illustrated Catalogues Mailed. with him in Egypt ? v. 9. Had he any othe more be a vindication of the church. hink it the best n for weakness of ping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.13, Perrysburg 10.37, Day-ton 10.50, Cattaraugus 11.14, Little Valley dispensation of grace and the kidneys I ever used. I have tried many or small quantities, to any who may desire He forsook all, took up cross and went." IN ALFRED CENTRE. friends in that land? How did God give him PRACTICAL SUGGESTIONS. Joseph knew his brethnen, but they knew privileges, she reached a m lavor with Pharaoh? Gen. 41: 1-32. For what remedies for this complaint, and never Agents wanted. Special inducements to THE TRADE. HORACE WATERS & Bonar. He had implicit faith in God's them. Specimen packages sent free to any not him." Gen. 42: 1. 5. 8. "And Joseph 1. Let us ever be prepared to defend ou THE DWELLING HOUSE purpose did Pharaoh make him ruler of Egypt? found so much relief as from the Vege tude or condition possessin 1.33 A. M., Salamanca 12.10, Great Valle said unto his brethren, I am Joseph: doth promise. v. 5-7. None inheritance. who may wish to examine the Sabbath faith. tine. It strengthens and invigorates t SONS, Manufacturers and Dealers, 481 on Main street, belonging to the estate Gen. 41: 33-40. 12.20, Carrollton 12.35, Vandalia 12.55, Alle advantages conducive to Abraham led a wandering life. The owned question. 'Twenty per cent. discount made my father yet live? Come near unto me, s. The Holy Scriptures furnish an whole system. Many of my acquaintances abundance of material for the use of those have taken it, and I believe it to be good gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil-III. v. 11-19. What great affliction came ove Broadway, N. Y. est numerical and spiritua no land except his burial place. He held to clergymen on any of the above named all the land ? v. 11. Who is meant by "our LUKE GREEN: I pray you. And he fell upon his brother TO AGENTS, OR ANY WHO who are appointed for the defense of the for all the complaints for which it i books, and a liberal discount to the trade. athers?" By what other name was lipsville 3.42, Scio 4.00, Genesee 4.17, An-Benjamin's neck, and wept. Moreover he the inheritance only by faith in God's ment. Consequently, for ALSO. need work. THE BIG BONANZA. lover 4.51, Alfred 5.25, Almond 5.42, arendants known? Gen. 32: 28. amended. Vours truly. Other works soon to be published. promise that it should be given to him, gospel. TWO LOTS kissed all his brethren, and went upon JOSIAH H. SHERMAN. 'he Silver Volume. DAN DE QUILLE'S new eighteen and a half cent here did Israel seek relief from the famine i iving at Hornellsville at 6.00 P. M. v. 12. Tell the story of the first and the second | them; and after that his brethren talked ... and to his seed after him. 3. Old Testament history presents book, with introduction by Mark Twain, for business purposes, next north of TRACTS PRONOUNCED INCURABLE. 6.30 P. M., daily, from Salamanca, church has been multiplyin ping only for Passengers having Tickets, at Great Valley 6.88. Carrollton 6 55 Ver s just ready. It is the richest in text and This world is not the inheritance of the series of unfolding providences, and furvisits of the Israelites to Joseph. Gen., ch. 42-45. with him." Gen. 45: 3. 4. 14. 15. "And BOSTON, May 30, 1871. H. R. STEVENS, Esq.: Dear Sir,-I have L. GREEN & SONS' STORE. No. 1-Reasons for introducing the Fourth quests, lengthening out 1 Instrations seen for a long time. Are you at Valley 6.38, Carrollton 6.55, Vanow long did Jacob live in Egypt ? Gen. 47: children of God : they have not their pornishes a solid basis for belief in the bless-Jacob rose up from Beersheba: and the For further information, address Commandment to the consideration of ont of work, or dragging along on some dull book? Go for this one. It will fill the Christian Public. 28 pp. dalia 7.15, Allegany 7.40, Olean 8.05, Hins-dale 8.32, and arriving at Cuba 9.11 P. M. Who were buried in Sychem 7 Gen. 50: 13. en badly afflicted with Kidney and staking out her b sons of Israel carried Jacob their father, tion in it, but are mere sojourners."ed truth that God " worketh all things aft-M. J. GREEN 4; Josh. 24: 32. How were the Israelites treat plaint for ten years; have soffered great 2-Moral Nature and Script Quesnel. "The inheritance of faith is an across and beyond all the er the counsel of his own will." our pockets with money, sure! Don't de Alfred Centre, Allegany Co., N. Y. 9.15 P. M., daily, from Dunkirk, stop-ping at Sheriden 9.30, Forestville 9.42, d during the life time of Joseph? How after and their little ones, and their wives, in pain in my back, hips, and side, with great servance of the Sabbath. 52 pp. 8-Authority for the change of the ay and lose territory you want, send for sirculars at once. It costs nothing to see seas. To-day her bou difficulty in passing urine, which was oft-en, and in very small quantities, frequent-No. DUCATION. Smith's Mills 9.54, Perrysburg 10.17, Day-ton 10.25, Cattaraugus 10.55, Little Valley Day of the Sabbath. 28 pp. 9-The Fourth Commandment, False hem. AMERICAN PUBLISHING CO., Hartford, Conn. branches of earnest doin BESSIE KENDRICK'S JOURNEY. as he brushed the tears' away from open now, the engineer said to her: ly accompanied with blood and excruciat-Miscellaneous. No. ELMIRA BUSINESS COLLEGE. fluence reach over into ev 1.20, and arriving at Salamanca at 11.48 his own eves, said: "I'll take you home with me. ing pain Exposition. 4 pp. No. 10-The True Sabbath Embraced and BY MRS. ANNIE A. PRESTON. I have faithfully tried most of the popula Every young man should attend it. En-"Well, my dear, so you are little when we get up to Wayne. My wife It is proposed to-day to DATENTS, AMERICAN AND "Cars stop twenty minutes ! se stamp for circulars, and address WESTWARD. remedies recommended for my complaint; I have been under the treatment of some Bessie Kendrick. I rather think a | will fix you up, and we'll write and Observed 16 pp. (In English, French ALLOW FOR THE ORAWL." A. J. WARNER, Principal, Elmira, N. Y sentiment of our text in t called out Conductor Richardson at Foreign, obtained for inventors at prices as low as those of any reliable and German.) merciful Providence guided you on and terman.) No. 11—Religious Liberty Endangered by Legislative Enactments. 16 pp. No. 13—The Bible Sabbath. 24 pp. No. 16—The Sabbath and its Lord. 28 pp. No. 10—The Sabbath and its Lord. 28 pp. find out whether those Vermont of the most skillful physicians in Boston. Allen's Junction. Then, as the train history of the Seventh-da 60 BOSS VISITING CARDS, with your name in Elegant Type A HOMILY. folks want you or not. If they do, all of whom pronounced my case incurboard this train." STATIONS. No. 1 No. 5 No. 3* No. 9‡ Correspondence invited with in You have often, no doubt, had occasion t came to a dead halt, he jumped down church in DeRuyter, N Then, turning round to the group Mary or I shall go on with you. But able. This was my condition when I was ventors, and with those who have had their for only 10 cts. and stamp. I will guaran tee the work first-class. if they don't care much about hav- advised by a friend to try the Vegetine, and upon the depot platform, ran along **Though** the garment, at first, seemed inventions rejected by the U. S. Patent Office, also with Merchants and Manufacpassengers, he went on: . Leave New York Port Jervis certain conditions-seed, ing you, you shall stay with us, and by the start of the first dose I took, and from that moment I kept No. 19-Questions concerning the Sabbath to the front of the long line of pas 9.00AN 10.45AN 7.00PM 7.00PM 12.13PM 3.22PM 10.55 " 11.35 " "I knew Jim Kendrick well. He ure, and warmth-are no certain to please. Send the above with your order. senger cars, where the engine was turers desiring trade marks and labels. INVENTORS! If you want a patent, send 82 pp. No. 23—The Bible Doctrine of the Weekly That, after some wearing, the sleeve of was a man out of ten thousand. When I first came to Indiana, before of our own. You look very like taking in all, I should think, about six 8.55PM 8.00AM 8.25AM 12.30PM the growth of vegetation, Hornellsville standing, and, swinging himself up AGENTS WANTED EVERYWHERE! the coat as a model or rough a sketch, and a ful Tow'rd the shoulder was crawling, by into the cab, said to the engineer: H. T. JOHNSON, Scio, N.Y. 9.57 рм 4.00 АМ 9.30 АМ 1.34 РМ circumstances necessari No. 25-The Day of the Sabbath, 16 pp. I got acclimated, I was sick a great | your father, God bless him." description of your invention. We will make examination in the Patent Office and It is indeed a valuable medicine, and if easy degrees ; And that's what the clothier, of course, had the planting and growth "Frank, I want you to come back 10.50 ** part of the time, so that I could not Just then the eastern train whis-DLOWS! PLOWS! PLOWS lean Freat Valley "Show it in the Book." 8 pp. should be afflicted again in the same way, if we think it patentable, will send you es. In 1795, the Sabba to the first passenger coach and see work; and I got homesick and distled, Engineer Frank vanished out TOPICAL SERIES-No. 1, "My Holy Day;" No. 2, "The Moral Law," by Rev would give a dollar a dose, if I could not papers and advice, and prosecute your case We refer to Hon. M. D. Leggett, Ex Arrive at lamanca When he said to his customer, "Long" THE GENUINE WIARD, a little girl that I don't hardly know 11.50рм 8.02 " 11.25 " 3.52 couraged. Couldn't keep my board of the car door, and went forward settlement was commence get it without. not at all what to make of.". Respectfully, J. M. GILE. 361 Third St., South Boston. ill paid up, to say nothing of my to his engine, wiping his eyes with Commissioner of Patents, Cleveland O ames Bailey. 28 pp. each. Manufactured at East Avon. leveland 7.40AM 7.20рм ... and Thomson Burdick. The sleeve is just right-as you'll present Frank nodded, without speaking, O. H. Kelley, Esq., Secretary National Grange; Louisville, Ky., Rev. F. D. Power, Washington, D. C., and to the Danish and Swedish Foreign Legation at Washington, doctor's bill, and didn't much care his coat-sleeve, while the conductor v find CURTIS No. 22, and REVOLVING, Incinnati Orders for the Society's Publications 5.00PM 5.30AM NEABLY BLIND. from Rhode Island, w leliberately wiped his oily, smoky In cutting the coat we allow for the whether I lived or died. and passengers could not suppress accompanied with remittances. for the use H. R. STEVENS: Dear Sir,-In expresssome three miles north o f the Whitesville make, at factory prices hands in a bunch of "waste," took a Leave of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL "One day, when the pay-car came the tears this little episode evoked One day, when the pay-car came the tears this little episode evoked ing my thanks to you for benefits derived along, and the men were getting during the twenty minutes stop at from the use of Vegetine, and to benefit 12.22AM 6.27AM 11.57PM 4.15PM look at his grim, dusty face in the MILK CANS, ter village. These wer The expression was one wholly new to me 2.20 " 7.50 " 1.30 " 25.45 " MAN, Alfred Centre, N. Y. Send stamp for our "Guide for ob arrow little mirror that hung hers. I will state : lowed by the three brot their monthly wages, there wasn't a Allen's Junction. IRON CLAD AND UNION. But it sets me to thinking how well i When eight or nine years old, I was af-ADDITIONAL LOCAL TRAINS WESTWARD. beside the steam gauge, pulled off cent coming to me; for I hadn't than, Luke, and Pardon + taining Patents. Address LOUIS BAGGER & CO.. PANS, PAILS, flicted with Scrofuls, which made its aphis short frock, put on a coat, and The Sabbath Regorder, The 3.00 A. M., except Sundays, from Ho been free from the ague, nor worked pearance in my eyes, face, and head, and I was very near blind for two years. All Not marely to coats, but to women and thew Wells in 1800, Jons SAMBO'S IDEA OF REFORM. - A and all articles of Tin Ware on hand, o nellsville, also stops at Belvidere 4.24 Friendship 4.34, Hinsdale 5.07, Allegany changed his little, black, greasy Solicitors of Patents an hour for the last month. Washington D. C. men, mention of life as they daily arise; made to order. cap for a soft felt hat, taking Columbia (South Carolina) correley in 1808, Sylvester (5.27. Vandalia 5.39. Carrollton 5.48, Little PUBLISHED WEEKLY, kinds of operations were perform "I felt so 'blue' that I sat down O. D. SHERMAN, the shrinkage in human afspondent, having read the anecdotes these "dress up" articles from the of the village, in 1804. eves, and all to no good result. Finally **VOUNG MEN AND LADIES** Valley 6.27, Cattaraugus 6.42, Dayton 7.03 Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.82, Sheriden 7.40, arriving a on a pile of railroad ties, and leaned BY THE fairethe disease principally settled in my body, limbs, and feet, and at times in an aggratender-box, where an engineer al- my elbows on my knees, with of Robert Smalls, published in the ALFRED CENTRE, N. Y. qualified for practical operators Terms low. Extra inducements. A light growing families, and m AMERICAN SABBATH TRACT, SOCIETY. The promise, how great; the perform August number of the drawer, sends ways has something stowed away my head in my hands, and cried like LASTIC TRUSS. THIS NEW ance, how small, And least disappointment should come un vated way. Last Summer, I and paying business. The largest, best, most complete and reliable in United States. Send stamp for Catalogue. Ad-dress TELEGRAPH COLLEGE, Buffalo, settling in this vicinit - ATunkirk at 7.50 A. M. for any emergency, and went back a great boy, out of sheer homesickthe following, not hitherto pubfrom some cause, weak in my spine and kidneys, and it was at time very TRUSS IS WORN WITH PER-3.15 A. M., daily, from Hornellsville.stop ALFRED CENTRE, ALLEGANY CO., N. Y (now Cuyler), and Line lished: fect comfort night and day. Adapts it self to every motion of the body retaining Remember the sleeve, and " allow for o the car, as requested. ness and discouragement. ing at Genesee 5.46, Olean 9.22, and ar Not one in a hundred of the Sea stituted a large and pros hard to retain the urine. Seeing your ad vertisement in the Commercial, I bought a He entered the car and made his "Pretty soon one came along, and iving at Salamanca at 11.00 A. M. As the Denominational Paper of the Island negroes, who form the bulk upture under the hardest exercise or se the crawl bath-keeping communit 4.30 A. M., except Sundays, from Ho way to the seat where the kindsaid, in a voice that sounded like Seventh-day Baptists, it is devoted to th bottle of Vegetine, and commenced using vereat strain until permanently cured. Sold cheap by the ELASTIC TRUSS CO., No.683 Broadway, N.Y., and sent by mail. nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Scio 7.35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, hearted conductor sat, talking to a sweet music in my ears, for I hadn't The statesman who asks for your ballo worshiping the God of th of Mr. Small's admirers, knows how prosition and vindication of the views of according to directions. In two or three days I obtained great relief. After using four or five bottles, I noticed it had a won-19 WEEKS FOR 25 CENTS that people. It will advocate all reforms to save to read. They vote the ticket headbright-looking little girl, about nine Your country, so rashly imperiled t in barns, private dwe found much real sympathy, although From Receipt of Subscription, to any Address, POST PAID. A Large tory measures which shall seem likely to years old, oddly dressed in a wom- the boys were all good to me, in ed by their favorites, and that is all Call or send for circular and be cured. improve the moral, social, or physical con-dition of humanity. In its Literary and school houses, as best i they know about it. When Whipderful effect on the rough, scaly blotches vovet an office and not be a knave, Whatever the fierce Opposition may an's shawl and bonnet. Eight-Page, Weekly Journal, Judiciously Illustrated, Beautifully Printed, and de voted to the Best Interests of all Rura Dlean 11.25, Allegany 11.47 A. M., Van Ialia 12.11, Carrollton 1.07, Great Valley their way: 'You've been having a on my body and legs. I still used Vege-GENTS WANTED-IN EVconvenience, Eld. Da Several of the passengers were per was running against Smalls, in rough time of it, and you must let Intelligence Departments, the tine and the humorous sores one after an other disappeared until they were all gone, and I attribute the cure of the two diseasery county of each State, for a v National Book. (The Lives and Por-1872, he pretended to favor the re-1.27, Salamanca 1.55, Little Valley 2.47 and tastes of all classes of readers will be grouped around the seat, evidently But the "platform" to which he so valamong the settlers, and me help you out.' Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45 Homes. Take it form element of the Republican much interested in the child, who traits of the Presidents,) with fac simile brethren from abroad, a "I looked up, and there stood Jim iantly clings, By which he proposes to stand or party. Smalls did not. Two newore a sad, prematurely old countecopy of the Declaration of Independence is to Vegetine, and nothing else. If I am ever affected with anything o TERMS OF SUBSCRIPTION Kendrick, with his month's pay in Sheriden 6.07, and arriving at Dunkirk ON TRIAL! afforded, breaking to the groes were discussing the rival can-Constitution of the United States, and nance, but seemed to be neither tim-his hand. He took out from the the kind aggin, I shall try Vegetine, as the only reliable remedy. Once more accept my thanks, and believe me to be, Washington's Farewell Address, with 19 of life. At a meeting Resolutions," remember, are slippery 12.30 P. M., daily, from Hornells To ministers and their widows..... To the poor, on certificate of Local didates. One said: id nor confused. roll of bills a twenty dollar note, and Address THE RURAL HOME, fine steel plates. For Circulars and Terms ville, stopping at Almond 12.43, Alfred 12.55, Andover 1.15, Genesee 1.34, Scio "Is you goin' for Whipper, dis biogsren and sisters of the "Here is the engineer," said the held it out to me. dress JOHNSON WILSON & CO., 27 And in politics always "allow for the Rochester, N. Y. Agent..... Baptist society of Del time ? Very respectfully, AUSTIN PARROTT. conductor, kindly, as Frank ap-"I knew he had a sickly wife, and Beekman St., N. Y. 1.42, Phillipsville 1.51, Belvidere 2.00 Friendship 2.10, Cuba 2.32, Hinsdale 2.47 CIRWI No paper discontinued until arrearage are paid, except at the option of the pub Dec. 1, 1872. 35 Gano St., Cincinnati, O. "Well, I dunno. Dat Whipper 1876 1858 proached ison Co., N. Y., Sept. 1 two or three children, and that he GENTS FIND THAT THE You are deeply in love with the sweetes She held up her hand to him, with MMENSE REDUCTION say he go in for reform. Now re-Olean 3.03, Allegany 8.13, Vandalia 8.27 Carrollton 3.42, Great Valley 3.48, Sala had a hard time of it himself, to pull Full History of the Wonderful ca-r of MOODY and SANKEY in Great Diseases of the Kidneys, Bladder, etc. gether with Eld. Wm. form bin rannin' in dis country eber winsome smile breaking over her An angel in hoops only wanting the through from month to month, so I. are always unpleasant, and at times they become the most distressing and danger ADVERTISING DEPARTMENT said, half ashamed of the tears' that, since de wa', an' he neber bin lected manca 3.57, Little Valley 4.15, Cattaraugu in the price of Des. Jabez Burdick, inched little face, and said: Britain and America is a success every-Transient advertisements will be insertwere still streaming down my face, 'Indeed, I can not take the money. You must need it yourself.' .32. Davton 4.53. Perrysburg 5.00. Smith' (If angels could purchase such beautiful ous diseases that can affect the human sys-tem. Most diseases of the kidneys arise AMERICAN WATCHESI where. All want it-rich or poor. From Y., and Eld. Matthew ed for 50 cents an inch for the first inset "My papa was an engineer before Mills 5.17, Forestville 5.25, Sheriden 5.3 5 to 20 books a day's work. It is the only complete work published, containing Mr. and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, from tion, and 25 cents an inch for each subse-Dea. Alpheus Burdick e became sick, and went to live on Now is the time to buy, if you want to Like a scraph she smiles ; like a siren sh from impurities of the blood, causing hu mors which settle on these parts. Vegetine quent insertion. Special contracts made with parties advertising extensively, or for zet a good watch a farm in Montana. He is dead, and ton, R. I., who, after p You must need it yourself.' Moody's Sermons and Prayer Meeting Talks. Sankey's Addresses, and everything Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19, ndid and vast are the fancies ny mamma is dead. She died first. "'Indeed, you will take it, man," excels any known remedy in the whole Cheaper Than Ever Before. ized, calling Eld. Sa long terms. Legal advertisements inserted at legal world for cleansing and purifying the blood, thereby causing a healthy action to efore Willie and Susie. My papa of interest. Has 643 pages, steel portrait, and 12 engravings. Price \$2. Address H. S. GOODSPEED & CO., 14 Barclay St., said Jim. "You will be all right in SENT HIS PRAYERS.—A poor man alamanca at 5.88, Little Valley 6.03, Cat-Call and examine goods and prices. chair, and appointing But down to the plain facts they must used to tell me that after he should a few days, and then you can pay it who had a large family broke his taraugus 6.25, Dayton 6.54, Perrysburg 7.03, Forestville 7.35, and arriving at Price list sent on application, inclosing all the organs of the body. Yearly advertisers may have their ad clerk. These ministe be dead, there would be no one to And happy the couple who, finding the back. Now come home with me to leg, and as he would be for some vertisements changed quarterly without New York. unkirk 8.00 P. M. take care of me, and then I must get reported the followi supper, and see the babies. It will time destitute of the means of Address VEGETINE IS SOLD BY ALL DRUGGISTS. 4.00 P. M.; daily, from Hornellsville, extra charge. DLANK CERTIFICATES OF In conjugal kindness "allow for the on the cars, and go to his old home, J. C. BURDICK, Watchmaker, No cuts or large type can be inserted but advertisements may be displayed by 4.00 F. m., daily, from Hornelisville, extra charge.
stopping at Almond 4.25, Alfred 4.45, No cuts or large type can be inserted Adover 5.88, Genesse 6.37, Scio 6.55, but advertisements may be displayed by phillipsville 7.15, Belvidere, 7.38, Friend.
spacing to suit patrons.
bhip 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Carrollton 10.48, Great Valley 11.05, arriving JOB PRINTING. do you good.' which, after mature de grace, it was proposed to hold a A TTENTION' ALL! D MEMBERSHIP, with return notice CIAW Alfred, N. Y. n Vermont. And he said, if the "I took the note and accepted the prayer meeting at his house. The mutual confession an In brief, recollect that in human affairs : the certificates' having been used, suits conductors would not let me ride invitation, and after that I went meeting was led by Deacon Brown. TIME IS MONEY! TEAS.-THE CHOICEST IN le for any church, for sale at this office. was signed by twelve connections, in travel and pecause I hadn't any ticket, I must to his house frequently, until he A loud knock at the door interrupt-Price by mail, poatage paid, per dozen, 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find the world-Importers' prices-Larg thirteen sisters: stahip and marriage, in sermons and Why spend several days knitting a pair ask for the engineer and tell him moved away, and I gradually lost | ed the service. A tall, lank, blueest Company in America-staple article "We, the undersig that I was James Kendrick's little sight of him. f socks or stockings, when for 25 cents prayers, segmins of concession should always frocked youngster stood at the door pleases everybody-Trade continually in t Salamanca 11.15 P. M. The office is furnished with a supply of "I had returned the loan; but it with an ox-goad in his hand, and you can get it done in One Hour, Nicer creasing—Agents wanted everywhere best inducements—don't waste time—se them both convenient and economical. obligation we are un girl, and that he used to run on the * Daily jobbing material, and more will be added as the business may demand, so that all made: and promote the caus work in that line can be executed with religion, do, mutual

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