

WATCH. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 2, 1876.

TERMS—\$2.00 A YEAR, IN ADVANCE.

FOR SALE AT THIS OFFICE. CONSTITUTIONAL AMENDMENT. ORANGE AND BROWN PAPER.

FOR SALE CHEAP! A DAIRY FARM of 220 acres, 2 miles west of ALFRED CENTRE.

ALFRED CENTRE. one mile from a first class cheese factory with water, fuel, and other conveniences.

CATALOGUE OF BOOKS AND TRACTS. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE PHILOSOPHY OF THE SABBATH. An Essay read at the General Conference, at Alfred, N. Y., Sept. 1875.

THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M., First Pastor, Alfred, N. Y.

A DEFENSE OF THE SABBATH. In reply to a tract on the Fourth Commandment.

VERIFICATION OF THE TRUE SABBATH. In three parts. Part First, Narrative of Recent Events.

THE SABBATH. A general review of the arguments for and against the Sabbath.

REASONS FOR INTRODUCING THE FOURTH COMMANDMENT. A tract for the Christian Public.

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THE SABBATH RECORDER. PUBLISHED WEEKLY. AMERICAN SABBATH TRACT SOCIETY.

ALFRED CENTRE, ALLIANCE CO., N. Y. As the Disunionist Paper of the Sabbath-day is devoted to the exposure and vindication of the views of those who are opposed to the Sabbath, it is necessary to improve the moral, social, or physical condition of humanity.

ADVERTISING DEPARTMENT. Transient advertisements are charged for 50 cents an inch for the first insertion, and 30 cents an inch for each subsequent insertion.

gent persons in the family. "Not thy cattle," includes all animals for use employed by the family. By this order, all persons connected with the family, as parents, children, servants, or guests, are included.

Physical rest has no idea of holiness in it. Physical rest is not the central idea of the Sabbath. It is only incidental, a holding the physical subject to the spiritual man, and all under his authority are included.

The same sense of Sabbath keeping is given by some critics to the language of Moses and Aaron to Pharaoh. "Let us go, we pray thee, three days journey into the desert, and sacrifice unto the Lord our God." Ex. 5: 3.

The inspired apostles, the specially instructed successors of Jesus Christ, made the Sabbath a worship day, teaching Christ and salvation in his name to Jews and Gentiles. This is specifically declared to be the manner of Paul, the apostle to the Gentiles.

Next in order of development in God's moral government is associating men as worshippers, or organized worship. For this purpose, God selected Abraham and his posterity. God had found Abraham faithful.

This did God by threatened and executed punishments vindicate the sacredness of his holy day, and exalt the law of man's spiritual life above life itself, above membership in the church, above the permanence and prosperity of Jerusalem; the home of the church.

God ordered the family relation for man's social nature, as soon as man and woman were created. The Sabbath, made for man by definite statute, was extended to the family.

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of God's arrangements. Eminent Bible students claim that offering sacrifices was a form of Sabbath worship, as in the case of Cain and Abel. Gen. 4: 3, 4.

righteousness. "The Messiah of prophecy comes on his mission of saving the lost." After some preliminary manifestations of his divinity, he selects his disciples.

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to reform the church of Rome. Caristad presented him the Sabbath doctrine. Luther refused it, and the Reformation has ever since stumbled under the load, and in the darkness of pagan rites Romanized.

ALONE ON HIS KNEES. Cruden, author of that invaluable book, "The Concordance," died on his knees while praying.

THE SLEEPY HEARER. In the most conspicuous seat in church! A rough-headed, good-natured brother, fat and forty-five.

HEART-POWER. Heart-power is of all others the most beneficent. Physical energy subsides; matter, but the soul triumphs by the force of its affections.

SILVER SLIPPERS. In one respect, it may be said that Christianity, in all our days, is attired in silver slippers.

SUSPECTED DUTIES. We suppose that when Mr. Moody was preaching in the Hypocrite, there were hundreds who suspected that they ought to imitate his life and labor.

Jews GOING TO PALESTINE. A correspondent of the London Jewish Herald, who has spent several years in the Holy Land, states that there are signs of the approaching restoration of the Jews.

THE MAJESTY OF BIBLE PRECEPTS. There is no weakness in them. No one of them unenacted by the moral law.

THE GENUINE REVEREND. He took his Bible along with him, and he took his Bible along with him, and he took his Bible along with him.

TO TAKE PRIDE IN BEING GENTLEMEN AT HOME. To cultivate a cheerful temper. To learn to sew on their own buttons.

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The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, Nov. 2. REF. N. Y. HULL, D. D. - EDITOR.

THANKSGIVING.

A Proclamation.

From year to year we have been accustomed to pause in our daily pursuits...

By reason of all these considerations, I, Ulysses S. Grant, President of the United States, do recommend to the people of the United States...

By the President, HAMILTON FISH, Secretary of State.

EDITORIAL CORRESPONDENCE.

PHILADELPHIA, Oct. 25th, 1876. We have spent the day mostly in the Main Building of the International Exhibition...

1. While there was an almost endless variety in these productions, there was also in them a wonderful sameness...

2. But what most interested us was the certain good effect in the interest of humanity and peace upon the world such gatherings must have.

3. But no one can look upon these masses of men and women, so sober and intelligent, remembering that they are the bone and sinew of the country...

SOME INQUIRIES

Presented at the late General Conference on the Resurrection.

The New Testament teaches that only the bodies of men shall rise again.

LIVE UP TO YOUR CONVICTIONS.

There have come to be many thousands of Christians in the land who have lost all faith in the observance of the first day of the week...

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ANNIVERSARY REFLECTIONS.

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WASHINGTON LETTER.

Reminiscences of "Old Lang Syne." Two Pictures - A Stage Coach of "Ye Olden Time" - Yellow, St. re-constructed - Fifth Avenue, New York, etc.

WASHINGTON, D. C., Oct. 25th, 1876. Somehow or other, (and quite naturally, for that matter), the Centennial day, even long before it had fairly dawned, inspired a wide-spread and very contagious desire...

IS IT SO?

We are sometimes told that under the gospel we have a higher and more perfect system of morality...

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THE MERCIFUL MAN.

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THE FIRST DEAF-MUTE.

A correspondent of the Union furnishes the following account of a novel and most interesting ceremony:

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ions" for... arrived... The revival meetings in this place are yet being held with unabated interest and power.

THE FIRST DEAF-MUTE DEACON. A correspondent of the Baptist Union furnishes the following account of a novel and most interesting ceremony:

SECTION 1. Be it enacted by the Legislature of the State of Texas, That any person who shall get drunk or be found in a state of intoxication in any public place shall be deemed guilty of a misdemeanor...

THE INDIANS.—A dispatch from Cheyenne, dated Oct. 24th, says that General Crook—being satisfied that Red Cloud's and Red Lea's bands of Sioux were about to depart with a view of joining the hostile in the north, they having retreated to the agency to receive supplies...

THE EASTERN QUESTION. Reports from the seat of European war continue to be of such an uncertain character, and the situation so variable that no very definite conclusion can be arrived at, but in order to gratify as far as possible the reasonable desire for information, we give the latest dispatches received:

THE MOLLIE MAGUIRE.—At the trial of John Danach, alias "Yellow Jack" at Monaca, Okla., on the 21st of October, for the murder of Morgan Powell, a mine boss for the Lehigh and Wilkesbarre Coal Company, at Summit Hill, in 1871...

THE SABBATH IN BELFAST. Under date of October 11th, 1876, Bro. Warden writes the following: "Last week we made a short visit to Belfast, returning yesterday. I preached twice, and my son once. We were in the 'Society for the Promotion of the Sabbath Cause,' in their quarterly meeting. The two brothers Chalmers have Sunday-keeping them closed on the Sabbath. This created quite an excitement for a time, and gave them opportunities for distributing many tracts, which otherwise would not have been afforded. They say that they trade more on Sunday than on any other day in the week. I should have baptized one candidate had there not been a missionary, so it was postponed until I go there again. The friends there are anxious to have a minister settled with them." Bro. Warden told them that if they continue to work on as they have, some laborer would probably make his headquarters with them. Sister Warden has been far from well for some time. It is hoped that she is recovering.

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