

THE SABBATH RECORDER. BY REV. A. J. JONSON, RICHT.

ORDER: \$5 to \$20 PER-DAY AT HOME, SAMPLE... THE SABBATH RECORDER, PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 9, 1876. VOLUME XXXII.—NO. 45. ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 9, 1876. TERM—\$2.50 PER ANNUM IN ADVANCE. WHOLE NO. 1658.

ALFRED CENTRE, N. Y. one mile from a first class cheese factory... THE SABBATH RECORDER, PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

NATURE'S GOD AND HIS MEMORIAL. A Series of Four Lectures on the subject of the Sabbath. By N. W. Woodville.

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the high demands of the holy law of God... a few days. I was glad to learn that it had not been held. I think it probably had not. I was glad to learn that it had not been held.

Again is the little band of Sabbath-keepers in China without a leader. As the need is pressing, so let our prayers be earnest, and the work of the harvest may be made fruitful.

OUR HOME MISSION. In the Eastern Association. Bro. Horace Stillman, our missionary on this field, with Woodville, R. L., for his headquarters, under date of Oct. 15th, 1876, reports, "that he has devoted the most of his time and energies in laboring to build up the interests of religion in Woodville and adjacent neighborhoods.

THE MISSIONARY SOCIETY. Thirty-fourth Annual Report of the Executive Board. As we again come before you with our Annual Report, we would not forget that it becomes us to acknowledge the goodness of the Lord, in blessing our labors for the advancement of his kingdom; still, one of the uppermost thoughts in our minds, as it must be in yours, is that the well-known form does not stand before you, the familiar voice will not be heard, and the eloquent words will not reach your hearts and ours have been so often stirred, most to-day go unspoken.

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gold out of that which is essentially base and corrupt. Two things God teaches: the pollution and the baseness of nature utterly depraved, and regeneration is the divine work. All the gold that shone so brightly in Abraham on the mount of sacrifice; all the gold that withstood the furnace of Babylon and melted out pure in the tempted Daniel, was the direct creation of the Almighty Spirit. Paul never babbling nonsense about heaven, he affirmed that by the grace of God I am what I am. "I live; yet not I, but Christ liveth in me."

THE DYING FLOWER. It is wasting away, a beautiful flower. In the path that is trodden and trampled by men. And never to field nor to blossoming ground. Shall its presence give life and gladness again.

THE INEXHAUSTIBLE RICHES OF THE BIBLE. Some years ago I preached at a Sabbath evening service, the pulpit of the late Dr. Raffles, Liverpool, a man greatly beloved, and as a preacher, universally popular. A day or two before he had not been well, and coming to the service, he was available, he asked me "to supply his lack of service."

REFINING THE GOLD. BY THEODORE L. CUYLER, D. D. "There is a place for the gold that is refined in the furnace of adversity. It is the furnace of adversity that refines the gold, and the gold that is refined in the furnace of adversity is the gold that is fit for the king's use."

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the power of even a human affection. It makes heavy burdens light, bore for sake of the dear one; sacrifices become a joy because the loved one benefited thereby; trials, sorrows, themselves into blessing, because of the loving sympathy which they evoke. And if so with the human much more with the divine. "If you love the world, the love of the world will take away the love of the Father which is in me, and the Father will not receive him, and he will not be in the Father."

HOW NOT TO HAVE A REVIVAL. There are before us two excellent books on Revivals of Religion, one by Rev. Dr. Finney, the other by Rev. Dr. Kirk. They are both most excellent books on how to promote revivals, and of which quicken the spiritual life of the church, and of which the world is in need. But if, as these books indicate, there are certain laws or principles, Christians must observe if they would see prayer for a revival answered, and that is, they must have a revival. It is not enough, which Satan has at hand, for preventing a revival! Late observation leads me to point out a few.

1. We may be sure there will be no revival unless the members of the church desire it. Leading (?) members of the church have expressed not only no desire for God to come and have a revival, but have said that if they were to have a revival, they would be glad to have it. For such we must have charity, for they may not understand what is a true revival; they may have false notions concerning it derived from ignorant and over excited persons, who have put certain outward demonstrations in place of the thing itself.

2. There will be no revival unless God's people pray for it. God waits to answer prayer, and especially prayer for the Holy Spirit. The Bible says, "He will surely be answered, if they call upon him." Luke 11:13. God intends to use the prayers of his people as a means by which they shall obtain the blessing.

3. There must be union or harmony of heart among the members of the church. "The church must be such in truth as well as in name. When a member is more ready to find fault with other Christians than to speak well of them, he is not in the church." "The church must be such in truth as well as in name. When a member is more ready to find fault with other Christians than to speak well of them, he is not in the church." "The church must be such in truth as well as in name. When a member is more ready to find fault with other Christians than to speak well of them, he is not in the church."

4. If there are "Achanes in the camp" there can be no revival. It was not till Israel put the amalekites out, that God would send them a revival. They must be clean, that God will answer their prayer. If there are "Achanes in the camp" there can be no revival. It was not till Israel put the amalekites out, that God would send them a revival. They must be clean, that God will answer their prayer.

5. There will likely be no revival if there is distance between the church and the minister. There must be confidence between the two. "The church must be such in truth as well as in name. When a member is more ready to find fault with other Christians than to speak well of them, he is not in the church." "The church must be such in truth as well as in name. When a member is more ready to find fault with other Christians than to speak well of them, he is not in the church."

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The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Nov. 9. REV. N. V. HULL, D. D., EDITOR.

EDITORIAL CORRESPONDENCE.

The following letter did not arrive at the office in time for our last week's issue, nevertheless, we have concluded to give it an insertion, though a little out of time in its appearance.

AN ESSAY.

Read by ELI H. CLARK, before the Women's Auxiliary Tract Society of Albany, N. Y., and requested by the Society for publication in the SABBATH RECORDER.

The claims of the cause of truth are as unceasing as the ever circling years, and in order to meet those claims, it is our duty to inquire from time to time, what means should be used.

A PLEA FOR THE SABBATH.

A tract with the above title has recently been issued, written by Taylor Lewis, LL.D., and like most of the things written by him, it bristles with sound reasonings, and humane, reverent, and pure sentiment.

MIXED.

The self-contradictory and strangely muddled article below we take from the Investigator, but do not charge it with its inconsistencies.

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LETTERS FROM CHINA.

PLAINFIELD, N. J., Nov. 14, 1876. To the Editor of the Sabbath Recorder:

Enclosed are translations of the letters lately received from Erlo, Ching-shah, and Johnnie. If you think our people are sufficiently interested in the faithful little church in Shanghai to wish to have news directly from them, which I feel sure they must, please publish them.

WASHINGTON LETTER.

The last week before the election—"They manage these things better in Switzerland"—Bears and Eagles—Politicians and Newspapers—How the result will affect us—Hopes and fears.

WASHINGTON, D. C., Nov. 1st, 1876. It is a time honored custom in this sister republic of ours, Switzerland, on the eve of every important municipal or national election, to consult the "Barn Oracle," or the Oracle of the Bears, for the maintenance of which Berne, the capital city of Switzerland, has for centuries been famous.

People of God, my good brother Carpenter, the elder, and Mrs. Carpenter, permit me to express to you my joyful duty to inform you of the death of my father, Rev. Silas B. Johnson, late of Georgia, Va., and for over twenty-five years a subscriber to your excellent paper.

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Many think we are to be very much impoverished by the Centennial. That the great rush will draw upon the general funds, and that many will go who can scarcely afford it, even borrowing money to meet the expenses of the visit, perhaps excusing themselves for such an outlay by the thought that this will never come to us again.

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THE TWO BODIES.

The statement below is taken from the Independent, of Oct. 28th, and if there are any representations in it worthy of notice by our Seventh-day Adventists, we should be glad to see such notice appear in the Review:

Two small bodies in this country who observe the seventh day as the Sabbath, are distinguished by friendly intercourse with each other, and may assume still closer relations. The Seventh-day Baptists, who have a history of two hundred years, and the Seventh-day Adventists, who have not been in our midst more than twenty years, have exchanged delegates with each other for some time, though formerly there was considerable strife and bitterness between them.

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