

THE HANDS DROP OFF—THE WORK GOES ON.

Whether it be in the hands of the Lord, or in the hands of man, the work goes on. The hands drop off, but the work goes on.

A DAIRY FARM

223 acres, 2 miles west of Alfred Centre, N. Y.

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NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath. By Rev. J. B. Brown.

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The Sabbath Recorder

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

VOLUME XXXII.—NO. 51. ALFRED CENTRE, N. Y., FIFTH-DAY, DECEMBER 21, 1876.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

Deaths and removals. In some unlooked for quarters, a better state of feeling is manifested toward the cause of the Sabbath.

JAMES BAILEY, as before stated, has been under engagement to work for half the year. He has been chiefly occupied in looking after the cause in Chicago and Northern Wisconsin.

M. B. DUNN has spent a month and a half, under appointment, as colporteur in Chicago. His plan has been to go from house to house, leaving small tracts with those who were willing to read them.

CHRISTIAN GENTLEMAN, an exhibiting friend of the cause, has been in the city for some time, and has been very successful in his efforts.

THE SABBATH TRACT SOCIETY. Thirty-third Annual Report of the Executive Board.

HOME AGENCIES. M. B. KELLY has been continued in Southern Illinois with the understanding that he should spend half the year in the service of the Society.

BEFORE going to Green Lake county, Wis., as directed, I requested friends to arrange to have a clearing to us all. I feel the brethren there still endeavoring to 'hold the fort.'

ON the first Sabbath and First-day of May, I was at Pleasant Hill. They have been without a pastor since Bro. Milken removed to Texas.

IN regard to Bro. Rogers' labors, Bro. Long states that several were brought to the Savior, and many were awakened to the truths of religion.

AS our request has been granted, we are glad to announce our thanks. Bro. Rogers labored hard, and we think that he is a workman that need not be ashamed.

ON Tuesday afternoon, at three o'clock, the Convention was called to order by Mr. Moody. It was raining hard, but three thousand were in their seats.

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and equality. Though the bill was ably advocated, it was defeated, but the cause involved was not lost.

It is due the friends at New Enterprise to say that they contributed generously toward Bro. Rogers' mission. After a short season of rest from these exhausting labors, Bro. Rogers resumed the canvass for funds.

AN appointment was given out for the evening after the Sabbath at a school house in the neighborhood. From thence I was asked to preach at the First-day Baptist meeting house at the Plains, the next morning.

As an illustration of what may be done by individual effort through the local press, the following facts are taken from a letter from Herman D. Clarke, Unadilla Forks, N. Y.

THE CHICAGO CHRISTIAN CONVENTION. BY REV. ABRAHAM E. KITZERAGE. My letter shall be devoted to the Tabernacle, last week, and which was remarkable, both in the attendance of pastors and delegates.

A pleasant revival sprang up, and an interest was awakened also on the Sabbath question, which extended into neighboring churches.

Bro. Bailey made an effort to get a full discussion in the *Leytons* (Iowa) *Weekly Mirror*, by request of a brother at Weldon.

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of, "Brethren, pray for me, that I may receive the promised blessing and grace."

The Eastern and Central Associations, at their last sessions, adopted resolutions recommending the improvement of the opportunity afforded by the Centennial Exhibition for the distribution of Sabbath publications.

On Wednesday, the topics which awakened the most general interest and drew the largest number of people to the meetings, were "The Importance of Inquiry-meetings and How to Conduct them."

Question—"How can a good prayer meeting be kept up in the country, where the people are scattered?"

Question—"How shall we teach Christians to work?"

Question—"When a congregation believe in and practice dancing and card playing, what would you do?"

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ism was felt in every soul. Christ has been exalted and denominated all walls lowered.

SOME TIME. Sometimes, dear heart—yes, sometimes, the brighter days will come. And the golden morn'g will fall across thy gloom.

LOVE YOUR ENEMIES. Our Lord recognized and answered our love for our enemies in the command which we find hardest to obey.

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IN ONE GRAND SENSE, it is true, the work of man's redemption was wrought and finished, when the cross was erected beneath a frightened and trembling heaven.

comprehended within this broad objective philosophy of the church there is, indeed, a narrower and subjective purpose, which is the edification and comfort of those who compose the church.

IN ALL THINGS. Religion is not a quality exterior to man, which is imputed to him as a result of his position.

EARLY CONVERSION—"Why do you work so hard for those very little children?"

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Memorial Board Meeting. The Trustees of the Seventh Day Baptist Memorial Fund met at the house of C. Potter Jr., in Plainfield, N. J., Dec. 10th, 1876.

THE SPIRIT. "He that is not the Spirit of Christ is none of his." Many treat the word Spirit in this passage as though it meant simply disposition.

WORTHY CAREFUL CONSIDERATION OF all who contemplate the expenditure of any money in newspaper advertising. This is the most complete and reliable work of the kind that we have seen.

TRACT SOCIETY—TREASURER'S REPORT. Continued from last week. Tr. M. Saunders, West Hallowell, Me. 25 00 C. D. Potter, Adams Centre, N. Y., to constitute himself and wife Life Directors 100 00

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WILLIAMS & TITSWORTH'S NEW ADVERTISEMENTS. 25 FANCY CARDS—11 with names 10c. Post paid, J. B. RUSTED, Nassau, Geo., N. Y.

50,000 SUBSCRIBERS. I am getting POTTER'S AMERICAN MONTHLY, a richly illustrated, ably edited magazine at only 25 cts. per copy. Specimens 25c. Address: JOHN E. POTTER & CO., Phila., Pa.

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The Bible Service.

CONDUCTED BY REV. L. A. PLATER, GED. H. BARBOCK.

INTERNATIONAL, 1876.

LESSON XIV.—THE SABBATH.

For Sabbath Day, December 30.

SCRIPTURE LESSON.

Gen. 2: 1-3; Ex. 20: 8-11; Isa. 58: 13; Luke 23: 12; Acts 17: 31; 1 Cor. 7: 17; 1 Tim. 2: 3; Heb. 4: 9; 10: 1; 12: 18; 13: 9; 14: 22; 15: 22; 16: 2; 17: 1; 18: 1; 19: 1; 20: 1; 21: 1; 22: 1; 23: 1; 24: 1; 25: 1; 26: 1; 27: 1; 28: 1; 29: 1; 30: 1; 31: 1; 32: 1; 33: 1; 34: 1; 35: 1; 36: 1; 37: 1; 38: 1; 39: 1; 40: 1; 41: 1; 42: 1; 43: 1; 44: 1; 45: 1; 46: 1; 47: 1; 48: 1; 49: 1; 50: 1; 51: 1; 52: 1; 53: 1; 54: 1; 55: 1; 56: 1; 57: 1; 58: 1; 59: 1; 60: 1; 61: 1; 62: 1; 63: 1; 64: 1; 65: 1; 66: 1; 67: 1; 68: 1; 69: 1; 70: 1; 71: 1; 72: 1; 73: 1; 74: 1; 75: 1; 76: 1; 77: 1; 78: 1; 79: 1; 80: 1; 81: 1; 82: 1; 83: 1; 84: 1; 85: 1; 86: 1; 87: 1; 88: 1; 89: 1; 90: 1; 91: 1; 92: 1; 93: 1; 94: 1; 95: 1; 96: 1; 97: 1; 98: 1; 99: 1; 100: 1.

...the first of the week... the Sabbath... the day of rest...

BIBLICAL COMMENTARY.

The Sabbath instituted by God... the day of rest... the seventh day...

THE SABBATH OBSERVED.

The Sabbath observed it in the apostolic times... the day of rest... the seventh day...

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Miscellaneous.

A SUM IN ARITHMETIC.

There came into our school one day... a white-haired man... with pleasant...

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By Mrs. M. F. BUTTS. "I expect I don't know what to do myself," said little Nell Harris...

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