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Honors and pleasures, wealth and fame, Urge and demand and press their claim, But one and all they will deceive

But one and all sales words believe.

The trifles and the vain display

Of worldly men, I fling away,
And make a better portion mine-

a crown that will the sun outshine.

Whose blood was shed for me, for all,

d all my talents, less or more, whole of life vouchsafed to me,

Now, Jesus, I am wholly thine, Purchased and saved by blood divine, Thine while I live, thine when I die,

OHUROH AND STATE.

Ron. Felix R. Brunot, President of the Ame

honor God aright, it is essential t

states made to conform to it.

the people of the United States, and

of the states respectively, to acqui-

and state constitutions as to give

those views the force of law. This

has hitherto been believed by a ma-

jority of the nation to be unnecessa

It is true that respectable minori

ties, holding substantially the views

promulgated by the Association

have existed in all periods of ou

national history. Descendants of

the Colonists in New England, and

other sections of the United States.

where church and state were united

previous to the formation of our

Union, and those who were in sym-

pathy with the ecclesiastico-politico-

judicial policy in vogue in those

times, have been impressed that our

The existence of your organiza-

existing government had been in

States, and the committee dis-

"We look in vain to that instru-

ry and unsafe.

Respected Friend,-The intrinsi

Savior divine, thou Lord of all,

To thee I yield, without reserve,

What I possess of worldly store.

consecrate to thee.

hine, thine, to all eternity.

Thee, only thee, to love and serve.

interruption.

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VOLUME XXXII. NO. 52.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, DECEMBER 28, 1876.

that their duty to God was superior six days of each week to labor and would be opportune to amend it be- ples for what he hoped to gain as an formers. It is probable that a ma- have been designed to be observed lowed by dire consequences. To to human enactments, and that man business as much as to keep the fore the celebration of the Nation's equivalent. But there are two ques- jority of the American people would and enjoyed by all the human fam- change our free Constitution for a in this age of light. Is this inconseventh day holy, and to respect the Centennial. While many members tions meeting us here: 1. Does the endorse their views respecting God ily. A discussion of this subject, sectarian document, though olaim, siderately, and ignorantly done? their consciences. It is an inborn original arrangement of the week of both Houses espoused that view Senator own so much land in his and Christ, in a word, the doctrine in all its aspects and bearings, may ing to be Christian, would dissatisfy Remember Uzzah, who, though not religiously—to abstain from labor of the matter, especially in the Sen- own right (it is no virtue to be of the Trinity, as a fundamental be confidently expected at no dis- all except the favored sect; and a priest, concerned for the safety of

could exercise no authority over principle which nothing can eradicounter memorials, equally respectable, oppose the interference of Congress on the ground that it as clearly as on any other day. would be legislating on a religious subject, and therefore unconstitu-This decision of Congress, made

importance of the ostensible object of the organization over which you preside, viz., To effect a reformabeen regarded as final and authorition in the moral, political, and retative by the people of the United ligious condition of the nation. States generally; but as the one claims the respectful attention and hundredth birthday of the nation charitable consideration of the peodrew near, a very large and respectple, and may excuse, nay, even reable number of religionists who of the week. quire a thoughtful examination as cherish views similar to those of to the utility, feasibility, and tentheir friends, who, in 1830, endeavdency of such enterprise. If t ored to establish Sunday-keeping by law, under the Constitution as it is, make the Constitution of the United knowing they could not support States a Christian document, and their claims by Scripture, and conenforce religious obligation, generally, by constitutional recognition. an insuperable barrier to the acand statutory enactments, that fact complishment of their purposes, now should be universally known, and the legal and social policy of all the ganic law as shall make their tenets and usages the rule of faith and The Association is understood t practice of the whole nation! Not be committed to that view of the matter, and to be laboring to bring

satisfied while at liberty to follow their own convictions in religious matters without annoyance, and to esce in such change in the national give the widest publicity to their views of Christian doctrine and ethics, they claim to say through an amended constitution what all others shall subscribe to and endorse, (or have others subscribe and endorse for them,) whether agreeable to their views or not, and that the the church may set up false claims of these people were of opinion that states respectively shall be empowenforce compliance. The Constitution amended to meet their wishes. it would be asserted that it is the duty of all the states to acquiesce and conform legislative action to

A single state (Pennsylvania) has a law, enacted more than eighty years ago, which approximates the views of the Association, and which they system of government is essentially seem to desire to have in force in all of piety. To be conscious that one incomplete and defective, while our the states, with the addition of such Constitution is silent respecting the recognition of God as creator, and essential doctrines of religion, and Christ as ruler of nations, and Sunwhile national and state legislatures are not empowered by that instruwould meet their views as theolo- commanded to be kept as holy time, and constitutional law. ment to define and enforce religious erally sound and worthy to be em- on true Sabbath-keeping, both dition at the present period, with such an array of talent and influence as it presents, is proof that the importdecided by the country, at no very A large and respectable portion of the citizens of the United States

the fundamental law of the nation.

states, to the national legislature, ces, and the delivery of mail matter on the first day of the week. The hovah saw no need of one. roads, to whom the memorials were

tion of the subject. They say: | country are bound to respect.

ty to say whether First-day, or Sev- retained on the statute book of the enth-day, or whether any day has | State, by men who hold the identical been made holy by the Almighty. views entertained by the Associa clare the first day of the week hely, unsuited to the civilization of the odiousness of the law, or from giv- whom the Lord hath not defied?" it would not convince the Jew nor age and the genius of Christianity. ing their votes to amend it, though The Speaker pro tempore of the Senthe Sabbatarian. It would dissatisfy That law is apparently the nucleus under oath to support the Constitue ate, Mr. Davis of Philadelphia, both, and consequently convert of the Association's operations, and tion of the United States and of when presiding in that body, com-

revelation and enforce every relig- law of 1794?

cate. . . It is also a fact that and business on one of the days on ate, nobly contending for the right, which the fourth command enjoins a majority opposed any action aflabor, viz., the first day of the week, fording relief to the people so long injured and annoyed by said law, and either took occasion to be 2. The law is sectarian. It discriminates in favor of those denomabsent (near one-half the members inations who observe as a holiday not voting) or to take ground in the day the Pagans worshiped the opposition to the bill. A few speciinstitution entirely; against those the bill, follow. Like the represenwho keep the Sabbath of the fourth tatives of six tribes in Israel selectbent on them to labor on the first delinquents on Mount Ebal, these day as one of the six working days gentlemen, who might be said to reflect the views and feelings of the Association, stand up only to claim 3. It is unjust. It prohibits fiftyfive thousand persons laboring and respect and veneration for the first doing business one-sixth part of day of the week as the Sabbath of their time, and indirectly takes from Jehovah, and assume the responsi them that share of their earnings; bility of ridiculing and denouncing and it subjects them to many annoy- a respectable portion of their fellowscious that that instrument presents ances on the Sabbath of Jehovah, citizens who were claiming justice which they feel bound to observe, and their God-giving rights at their while those who holidayize on the hands. Prominent among these demand such amendment of the or- first day are protected by law from were the Speaker pro tempore of the Senate, Hon. Mr. Herr of Dauphin. 4. It fosters unbelief in sacred and Hon. Mr. Chestnut of Cumberthings. If an intelligent person is land. The latter gentleman affectreproved for disregard of the first ed a great horror of Moses as comday as the Sabbath, he may demand pared with Christ, urging that "the Scripture authority for sanctifying law which enjoined the sanctificathat day as holy time, and as no tion of the seventh day under man can refer to a single scripture | Moses required the sanctification of to sustain such claim for it, and the the first day under Christ, and Sunday law and the general practice thought those who can not find can only be urged in support of proof of this assumption in the such claim, it is fair to infer that if Bible unfortunate in being born a

for other doctrines and usages; and the world might possibly have surered and required to enact laws to if one important institution is ig- vived the misfortune (if indeed in nored and a substitute adopted with- had been one) of his birth having out divine authority, it may be so been postponed an equal length of of all the rest; therefore, they may time. An honest genial gentleman claim that the church does not be- is Hon. Mr. Chestnut; but if he does voice had been cracked, and yet would be regarded by them as ar word) be for us, who shall be against citizens, who keep the true Sabbath the first day of the week, they prolieve the Scriptures, and why should not study the primer too much, he they hold others to believe them? certainly studies the Bible too little the lovers of freedom. They wished strenuous opposition from-They claim sanctity for a human in- to render it proper for him to at- to see this inanimate organ of that stitution without authority from the Bible, and a heathen one at that. 5. Its tendency is to sink the tone is disregarding the day of God, on ligious dogmas as criteria for all which he rested, and making a sub-

a false claim is set up for Sunday, thousand years too late, while some

will deprive the worshiper of much The Senator from Dauphin, Mr. the umpire between religious sects, command of God enjoins, by imposing on all who might attempt to put the right of citizens, and forced by thority of law, human or divine. Congress. A notable instance of spurn an amendment, which, while er must be kept continuously at sanctified it to be kept as a memorisaid further on. In 1830, when our of his creative work, to be observed day and Sunday both unless he is great event and the divine example, of the Declaration and of the Con- posture. The agitation of the subsigned by citizens of nearly all the observers of the true Sabbath have mitted as late as Monday afternoon tiavity in the person of Constantine, heaven? Especially, as it is consuch amendment made to the Con- he must work both Sabbath day and for the aggrandizement of that adpraying that body to enact a law stitution, if they could have it for Sunday. So it is next to impossible venturer, and certainly in effect to ric they reared, and establish a polprohibiting the transportation of asking. If the institution is a to keep and enforce this Sunday dilute, pollute, and disgrace it, a key claiming to be Christian, but as the true Sabbath, a large portion mails, and the opening of post offi- scriptural and divinely established law without breaking it. What a striking coincidence and illustra- really to usurp power to determine of the people would oppose its estabtutions and statutes could not profit- tian civilization, especially as courts, of this action of professed friends committee on post offices and post ably establish a Sabbath when Je- bailiffs, constables, and jailors have of Christianity, in adopting and inno discretion allowed them by the corporating heathenism in their sys-In the settlement of the question law. The prisoner must not be all tem so far as the celebrating of order of the Senate of the United | the people have any religious rights | hard labor." He must not be al- discarding the true Sabbath, is found which they deem worth defending, lowed to work moderately; he must in the policy of "Jeroboam the son charged from the further considera and which the Association and the have no food except bread and of Nebat who made Israel to sin." water, furnished by the jailor, or The people retained too much re-The Sunday law of Pennsylvania, others, to deviate from this direc- gard for worship to neglect all forms, that duty to God and the welfare of as the Sabbath by the numerous ment (the Constitution) for authori. shove alluded to, was passed, and is tion would be a culpable offense so he sacrificed to idols and not to 7. This law must be enforced so he yielded to their wishes and (mainly) on those who keep the Sab. kept one at a different time from

against the law.

institutions of a country's growth. ligion require the sanctification of is possessed by the people to be thus if a person was found "robbing or-They admired and wondered. They the first day of the week, as the deceived. They will pity and scorn chards," (i. e., taking fruit on San lous rights lift seems mysterious had heard at home of Faneuil Hall, Sabbath enjoined to be kept by the all those who attempt, whatever day,) he should be punished for the that truth has so long appeared in the "Cradle of Liberty," and of In- fourth command of the Decalogue, their position in society, and how- first offense by having "one of his the persons of its defenders, clad in dependence Hall where the immor- and to incorporate that claim in the ever great their numbers; and ears cut off." For the second of sackcloth, for reasons inscrutable to tal Declaration was produced and fundamental law of the nation, though they may apply "flattering fense, he should lose his other ear, adopted by men whose powers have binding all citizens to its observed titles" to each other till the alpha and for the third offense, he should seldom been equaled, and whose in ance. While the assumption that bet is exhausted, they will fail to "suffer death." Since the formategrity has never been excelled, it is the Sabbath is entirely destill convince the people of the truth of tion of our national government, it pledging life, fortune, and "sacred tute of Scripture authority, diamet their theory while they oppose the is believed, Connecticut has not honor" to the perpetuation of uni- rically opposed to the clearest and Bible. They will find the contest punished any one so summarily, or versal liberty, civil and religious. They had heard of the Bell with its Bible, and calculated to mislead the fore them. They will find their best laws. She has distanced in zeal sacred motto in legible characters unwary, and create doubt as to the Damascus blades backed into saws for Sunday by the State erected inscribed on it, "Proclaim Liberty truth of revelation generally, the and wrested from them, when mainly by Wm. Penn and his

possessed power to thrill and charm | rant heresy. Their efforts will meet | us?" templated to pull down the fair fab-

themselves good citizens. philanthropic effort to define and citizens under it. The American state. Reform Association proposes to

uents. . . . If Congress should de. impotent for good to all classes, and seals their lips from exposing the not cursed? or how shall I defy ions in the fundamental law, God day.

too free in giving away that which truth in religion; but to induce tant day. The Association must not might be followed by scenes as religion; but forth his hand belongs to others), to which he can them to vote to incorporate that only possess the knowledge that the volting as those predicted by the and touched it, and met his death on give a valid title? And 2. Would doctrines in the Constitution of the sacredness of the Sabbath, affixed to French poet, relating to the devas! the spot ! The sin, of signorance he stand to his word and give it to country might not be an easy mat- that institution by Jehovah himself, tating strife in that country these peoples, if he is so rich? or ter. They might think it sufficient has been transferred by him to the ... "In this seat of peace, tumultuous wars would he at last wring out of his to subscribe to a confession of faith first day, so as to render a day des- Shall, kin with kin, and kind with kind undertaking, as he failed to fulfill containing the sentiment, without ignated in the fourth command as a his promise to vote for the bill for attempting to commit the nation to working day, a Sabbath, with all forty-six years since, seems to have sun, disregarding the day of divine mens of objections urged against these peoples, relief? It has not that, or any other doctrine, distinct the sanctity attached to the original control of the sa transpired whether these Honorable ively, to the prejudice of others who nal Sabbath, and that original Sab- And of dead men's skulls." Senators have experienced any might not believe it. Reformers bath divested of the sanctity which Having lived under a free consticommandment, and feel it incum- ed to pronounce maledictions on twinges of conscience when com- should be able to wield the most it had at first by Jehovah himself, paring their actions and votes in convincing arguments in support of so as to become a common working sent to one which discriminates in retaining the law of 1794 on the their positions, to convince those and business day; but they must be favor of sects, and establishes caste statute book, with the solemn oath they wish to win to their theories, able to show this so clearly that the favoring some sects, and placing at to support the national and state not only of the truth of those view, people can not fail to see it, or they a disadvantage and crushing all constitutions. If they have had but of the expediency and necessity will be regarded as "corrupters of others, "right or wrong," It is tors, deceivers, self-spekers, and none, their consciouses must be the of the proposed action respecting the word of God," rather than as useless to inquire, "Are the good enemies to God and the right. very personification of inertia or them. The arguments relied on reformers. Claiming to be religious men engaged in procuring a religious larged was directed beforehand to seared to insensibility. Men in should be based on law and facts, reformers, and to believe in divine amendment to the Constitution cathat responsible position should and evidence from the highest revelation, they must not hope to pable of persecuting others for opin, stones," for according to God's deknow their duty and do it. The sources presented to challenge as prove the first day the Sabbath by ions sake?" Are they "dogs "that cision to "lift up a tool of iron on Centennial came, the people of all sent to the proposed reform. Proma a command which enjoins the hall they "should do this thing?" The it," would be "to pollute it," so the the civilized and semi-civilized coun- inent in their efforts to reform soci- lowing of the seventh, and asserts it good Puritans could do it when tries flocked to see the creation of ety is that to convince the people to be the Sabbath of Jehovah. Too they had power. In one of the must remain unpolluted by sectarihuman genius in the most beneficient universally that the interests of remuch knowledge of the Scriptures Colonies they had a law, by which, an touch and modeling, or forever

where the first day is kept without ligious matters, in order to show or by constitutional recognition, discriminate in favor of the first

the nation's organic law, and asserts in the Constitution of the country individual than that of a whole com- acting and sustaining a statute di- every Sunday without any notice val and disregarding the Sabbath. in the failure to enjoin the they intended to observe it, but bemunity. That representative who rectly hostile to the organic law of being taken of it by arresting them. Mr. Herr might very properly have sanctification of the first day of cause they have no disposition to

WHOLE NO. 1665.

TRECORDER :

most explicit declarations of the unequal in the controversial fight bethroughout the land to all the in- claim made by the Association for crossed by the sword of the Spirit, friends. For more than eighty years, habitants thereof," that it had Sunday, if made by others for any which is the word of God, wielded Pennsylvania has had a law in force nealed forth that sentiment till its other dogma on the same ground by living faith. "If God (and his against a respectable class of her

It may be regarded as fortunate cording to the commandment," and 1st. A large and influential class for the country and favorable to the enforces the law which can hardly tempt to teach on that subject in soul-stirring message; and whether of citizens, who are de facto non! bestinterests of society that this ques- be obeyed without disobeying it. the Senate or anywhere else. It is in the form of the ancient and sabbatists, claiming that no Sabbath | tion is precipitated on the nation at If the Sunday-breaker is arrested at | persecution is to be put in requisipeculiarly improper for him or his oracked bell, or recast to perform was ever instituted for any people this time. The Centennial has awak- all, he must be taken within three tion, and the post of honor to die is colleagues to set up their own re- the same service, the metal thus but the Jews, and that the Sabbath ened interesting memories. People days after committing the "offense." used and the sentiment thus enunci- given them was, in its nature and fancy they are free. An organiza- He can not be arrested after the the nation, and compel them by un ated would continue to interest the design, ceremonial, typifying only tion of high respectability has arisen fourth day of the week, Wednesstitute of a day which Jehovah just and unconstitutional statutes to curious, and console the devotee of the rest of Canaan, and that it and introduced itself under the im- day. If sentenced to prison that grasp after this power, must sucday as the Sabbath of the nation, as never sanctified as a day of rest, or do their bidding against conscience liberty, at the end of the first cen- ceased to be obligatory when Christ posing claim of a reformatory com- day, he must unavoidably work ceed and initiate such summary tury of our national existence, and came. Though these people, con- bination. They have published both Sabbath day and First-day; for proceedings by divesting the Conon through ages and centuries to nected with many denominations of their plans and methods of opera- to hold him in prison more than six stitution of its best provisions, and lieve their doctrinal views are gen. of the pious inspiration attendant Herr, if not a member of the Asso. the latest period of recorded time. professed Christians, holidayize on tions, and told the world what they day would make somebody liable sacrificing all who will not comply ciation, said much which shows him But there is a limit, in fact, at the the first day, calling it "Lord's intend to do. They possess eminent for false imprisonment, and might with their notions, till the demon is braced by all, it is nevertheless contrary to the convictions and sense of the law is cruel. It punishes body. He was particularly free in the law runs; and if he l ant issue presented must be met and propriety of very many, (and it is persons for no other offense than denouncing all who failed to see sand citizens of Pennsylvania, this by constitutional or statute law to officers, numbering one hundred and were not "kept at hard labor" for this anti-Christian spirit bear thembelieved of a vast majority of the nation,) to make the Constitution to toies, and Districts of the United | would be culpable. I repeat, What a | the slave. May the humble heroic instead of protecting the religious on them exorbitant fines; and if such down the holy (?) Sabbath (Sunday law to believe and practice contrary 2d. Another class of well in States, and embrace Doctors of Di- law! What an illustration of Chris- firmness necessary to meet the orrights of all, and favoring the abet- fines with costs are not paid imme- meaning) but he was cursing, or to their convictions, or submit to formed persons, who have looked at | vinity, numbering ninety-nine, of tian civilization! If such a state deal be vouchsafed, and Jehovah stated, and formidable efforts have tors of one theory to the detriment distely, the prisoner must be sent to imprecating vengeance on the wrong penalties due only to culprits! the claims of the first flay to be the Law nineteen, Presidents of Col- of things can exist in the State with of all others; and yet this seems to jail "to be kept at hard labor six people. People who religiously ob- Manes of the patriot sages! felt Sabbath, and are satisfied that there leges, Seminaries, Divinity Schools, the constitutional rod held over her distempered fancy; but clear forebeen made to change or override of the day of Judges of United States and State head, what may be expected of her shadowings of probable occurrences, to time, in state legislatures and in Association. They would doubtless bread and water only." The prison creating the universe of matter, and ing the desecration of things sacred the Sabbath by competent authority, Courts, Editors, Generals of United when free to do as she will.

through repugnance to anything tion from the Bible as to construct reckoning one dollar a day for one Truly, a wide field is opened for savoring of State religion, since to a double track railroad from the fifth of their number (a very moder; the Dress in Church Howhere, we reterred, reported adversely to the prayer of the petitioners. The reprayer of the petitioners adopted, and printed by Association, it will be seen whether law. The prisoner must not be allowed any rest, especially in work-law discriminate in favor of the first earth to the moon—then, it they are estimate) each week while the prisoner must not be allowed any rest, especially in work-law discriminate in favor of the first earth to the moon—then, it they are estimate) each week while the law. The prisoner must not be allowed any rest, especially in work-law day against the Scripture Sabbath possess the honesty which is an estimate) each week while the law. The prisoner must not be allowed any rest, especially in work-law day against the Scripture Sabbath were the section of the first earth to the moon—then, it they at estimate) each week while the law as the celebrating of philanthropic effort to define and discriminate in favor of the first earth to the moon—then, it they at estimate) each week while the law as the celebrating of philanthropic effort to define and discriminate in favor of the first earth to the moon—then, it they at estimate) each week while the law as the celebrating of philanthropic effort to define and discriminate in favor of the first each which is an estable the province of constitutional day against the Scripture Sabbath work work work as the celebrating of philanthropic effort to define and discriminate in favor of the first each which is an estable the province of constitutional day against the Scripture Sabbath work work as the celebration in dress more constitutional day against the Scripture Sabbath work as the celebration in dress more constitutional day against the Scripture Sabbath work as the celebration in dress more constitutional day against the scripture Sabbath work as the celebration in dress more constitutional day against the scripture Sabbat

4th. Strong opposition would be piety, and influence on the side of found the aggregate amount to extend the place for self-exhibition. remedy alleged radical defects in made to incorporating the first day truth, and supporting the claims of ceed two hundred million dollars. society requires the application of class who now keep no day, fearing Jehovah honored. If they fail to tion's views fully) has clung with on the Continent such display is God. They must keep the Passover, such corrective—that the Creator is they might have less liberty to inso he yielded to their wishes and dishonored by the non-recognition of dulge their inclinations in pursuit be the "holy day" of Jehovah, and but though legislators should contain the claims of the first day to strange tenacity for many years in rigidly forbidden, not by law, but so he yielded to their wishes and dishonored by the non-recognition of dulge their inclinations in pursuit be the "holy day" of Jehovah, and but though legislators should contain the claims of the first day to strange tenacity for many years in the recognized cosnors of the first day to strange tenacity for many years. The recognized cosnors of the first day to strange tenacity for many years in the recognized cosnors of the first day to strange tenacity for many years. The recognized cosnors of the first day to strange tenacity for many years. The recognized cosnors of the first day to strange tenacity for many years. his name and attributes in our Con- of pleasure in various diversions still pursue their practice of keeping tinue recreant to duty, though vulgar a more certain mark of low ... The Constitution regards the tion on that subject; and but for bath of the Bible. It is believed no that commanded by Jehovah. He stitution, that Jesus Christ is in and amusements. They would deem it under pretense of its being such, courts disgrace their ermine breeding than this kind of ostenconscience of the Jew as sacred as their presence and influence in the one who professed to keep the first was a king, but officiated in the ideal suited because not introduced as it a hardship to be required to keep they will be looked on as insincere, though ministers of the sanctuary tation in a place of worship. It is that of the Christian, and gives no more authority to adopt a measure been amended long ago, and the constantine, after whom the sale of t affecting the conscience of a solitary State relieved of the odium of en- sand First-day men in the state work has gone in making Sunday a festi- to convert to their theory. They wise should be subverted; the great sof God: But as that class is found the fourth command, not because to convert to their theory. They wise should be subverted; the great sof God: But as that class is larger would violate this principle would the United States and of Penn- 8. Legislators are sensible of the inquired, in the language of a more the week as the Sabbath," instead of "plead his own cause," and send exhibitions.—Evangelist, and therefore is the "holy Sabbath," instead of "plead his own cause," and send exhibitions.—Evangelist, and therefore is the "holy Sabbath," instead of "plead his own cause," and send exhibitions.—Evangelist, and therefore is the "holy Sabbath," instead of "plead his own cause," and send exhibitions.—Evangelist, and therefore is the "holy Sabbath," instead of "plead his own cause," and send exhibitions.—Evangelist, and therefore is the "holy Sabbath," instead of "plead his own cause," and send exhibitions.—Evangelist, and send exhibitions.—Evangelist lose his delegated character, and sylvania, unjust and oppressive to a impropriety of this law, yet fealty eminent man than himself, "How appointment in the Constitution, spurn the restraint proposed on their the original day sanctified by Jeho headlong all winked side unself."

8. Legislators are sensible of the inquired, in the language of a more the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and therefore the week as the Sabbath of divine observe any day, and the sabbath of day sabbat forfeit the confidence of his constit. respectable portion of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, to political party or religious sect shall I curse whom the Lord bath and that by inserting such provision of her citizens, the provision of the curse whom the Lord bath and that by inserting such provision of the curse whom the lord bath and the curse whom the lord bath and the curse whom the lord bath and the curse whom the curse would be honored and the national ... 5th. Strenuous opposition will be statute, or abandon their claims and the statute book, under their cath it were conly fiction; is to suppose un

would be nonored and the national statute, or abandon their claims and the statute book, under their soath to support the Constitution of the state of religionists who regard the Sabtion having assumed the position of bath as a divine institution, and have so held, is as unsatisfactory as judges who forget the dignity of title as that which we find in fiction. neither. . . If a solemn act of leg may be taken as a specimen of what this State. It seems preferable to mands respect, and is a facetions, reformers, it is incumbent on them find no ground for a change of day, for a Mormon to attempt to sustain the, high places they fill, mandarder which we find in faction. islation shall in one point define the may be expected as likely to follow them to blink the unconstitution of and no record of such change in the polygamy, because Nicholas, one of scend to the level of pettifoggers; this and science by theorists, and is a facetrous, reformers, it is incumpent on them to blink the unconstitution of and no record of such change in the polygamy, because Nicholas, one of scend to the level of pettifoggers; this and science by theorists, and is a facetrous, reformers, it is incumpent on them to blink the unconstitution of and no record of such change in the polygamy, because Nicholas, one of scend to the level of pettifoggers; the polygamy is a facetrous, reformers, it is incumpent on them to blink the unconstitution. law of God, or point out to the citizen one religious duty, it may, with
equal propriety, define every part of
revelation and enforce every religrevelation and no record of such characteristics, and no record of such characteristics polyments and no record of such characteristics polyments and no record of such characteristics, and no record of such characteristics polyments and no record of such characteristics, and no record of such characteristics polyments and no record of the country is defective and unsuited by the country is defective and unsuited for the relief of these peoples, the country is defective and unsuited by the country is defective and unsuited for the relief of these peoples, the country is defective and unsuited for the relief of these peoples, the c they may be identified, by explod- exuberance of his professed gene- the glory of God—it is not enough heaven and earth endure—till the procure the enactment of a law in of advantage," would be more said to continue to be the ious obligation, even to the forms and ceremonies of worship, the endoceremonies of the church and the downers of the church and the support of the church and the support of the clarate of the church and the support of the clarate of the church and the support of the clarate of the church and the support of the clarate of the clarate of the church and the support of the clarate of the clarate of the clarate of the church and the support of the clarate support of the clergy. . . The no law respecting an establishment have been honorable exceptions, sportive irony, and was the second of his name and attributes in that common consent, remains till the secutingly against sincere Sabbathframers of the Constitution recog- of religion, or prohibiting the free the majority of both Houses have and perhaps will be the last offer of document; that Jesus Christian men are under the strongnized the eternal principle, that man's relation to his God is above man's relation to human legislation, and his rights of conscience in alienable. Reasoning was not necessary to establish this tenter to the strong and the command of the first and quite as similar, and quite as similar to, the Ruler of nations; that Christian the action of the sisociation as retained prompted by motives similar to, the Ruler of nations; that Christian the action of the sisociation as retained prompted by motives similar to, the Ruler of nations; that Christian the action of the sisociation as retained prompted by motives similar to, the Ruler of nations; that Christian the action of the sisociation as retained prompted by motives similar to, the Ruler of nations; that Christian the action of the sisociation as retained prompted by motives similar to, the Ruler of nations; that Christian the action of the sisociation as retained prompted by motives similar to, the Ruler of nations; that Christian the action of the sisociation as retained prompted by motives similar to, the Ruler of nations; that Christian the action of the sisociation as retained prompted by motives similar to, the Ruler of nations; that Christian the action of the first and quite as worthy as those which ity suffers indignity, if not irreparries in its tendency, the action of the first and quite as worthy as those which ity suffers indignity, if not irreparries in its tendency, the action of the first and quite as worthy as those which ity suffers indignity, if not irreparries in its tendency, the action of the first and quite as worthy as those which ity suffers indignity, if not irreparries in its tendency, the action of the first and quite as worthy as those which ity suffers indignity, if not irreparries in its tendency, the action of the first and quite as worthy as the nation's Sabbath, which is suffered to indignity, if not irreparries in its tendency, the action of the first and quite as worthy as the nation's Sabbath, which ity suffers indignity, if

ness which, in defiance of human ing more than fifty thousand citi- best Jurists to be unconstitutional, world, and the glory of them," yet perhaps, but they must bring the laws, has sustained so many martyrs zens who believe it their duty by and wirtually conceded by the lit was probably quite as much as he record of the adopt them in order to eat and most important institutional tutional law the great of the Associal bath "when God dates single design to the lit was probably quite as much as he record of the adopt them in order to eat and most important institutional tutional law the great of the Associal bath "when God dates single design to the lit was probably quite as much as he record of the Associal bath "when God dates single design to the lit was probably quite as much as he record of the Associal bath "when God dates single design to the lit was probably quite as much as he record of the Associal bath "when God dates single design to the lit was probably quite as much as he record of the Associal bath "when God dates single design to the lit was probably quite as much as he record of the Associal bath "when God dates single design to the lit was probably quite as much as he record of the lit was probably quite as much as he record of the lit was probably quite as much as he record of the lit was probably quite as much as he record of the lit was probably quite as much as he record of the lit was probably quite as much as he lit was probably and the lit was probably as he lit was probably and the lit was probably and the lit was probably as he lit w laws, has sustained so many martyrs zens who believe it their duty, by and virtually conceded by the it was probably quite as much as he people to adopt them in order to est and most important institutions, tutional law the creed of the Association bath," when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath, when God says no such them in order to est and most important institutions, tutional law the creed of the Association bath and the creed of th in tortures and flames. They felt the command of Jehovah, to devote Supreme Court to be such, that it could afford to bestow on these peo- succeed in their undertaking as re- acknowledged by the Association to ation for the nation, would be fol- but repeatedly and clearly asserts The Methodist.

places of the earth, in the sanctuary of lehiven; in the indicate and in behalf of listening millions, call the first day of the week" the holy and sanctified Sabbath of the Lord," shamelessly confronting the Holy Ghost respecting matter of fact and TERMS \$2 50 A YEAR IN ADVANCE

offering the directest insult to I hovah by indirectly hurling the charge of falsebood in his face? The sin of Ananias and Sapphira may well be regarded as a peccadillo in comparison with such effrontery always required an atonement, while those who sinned presumptuously were doomed to suffer condignly; confound;
Disorder, horror, fear, and mutiny
shall here inhabit,
And this land be called the field Acel no atonement for their offense being admissible; under either law or gospel. : Cont between

The people will look at these ef-

the contrary? Will they, in the presence of senates, in the high

forts claiming to be reformatory. and if the pretensions of the Associtution, the people will not yield asation are not fully sustained or humbly recanted, they will render a verdict to the effect that, instead of being reformers, they are innovabuild an altar in Canaan "of whole great phart, of religious freedom cease to be the palladium of relighuman minds, let it be remembered that God himself is the exponent of his own administration, and in due time will make everything plain, both to friends and mockers, . If the Constitution is to be amended in the interest of sects calling themclaimed to hold in force such cruel tices, which can not be sustained by the Bible, if instead of fining and imprisoning only, for obeying God's commands, to secularize and would work on Sunday "acdone in England and elsewhere. punishing such alleged offenses with death, if all the horrid enginery of just assigned to observers of the

States Army, Professors, Ex-Gover- It is safe to predict that Penn- ligious right is lost. It is safe to affirm that there is not a sect now legislation for sectarian purposes is it acknowledged God as creator and "hard labor" no more than six days, al of his having rested after the tentions of recreant successors at lently, something as the intelligent to be kept continuously at satisfaction for sectarian purposes is it acknowledged God as creator and "hard labor" no more than six days, al of his having rested after the tentions of recreant successors at lently, something as the intelligent to be kept continuously at satisfaction for sectarian purposes is it acknowledged God as creator and "hard labor" no more than six days, al of his having rested after the United States to seen in the Sunday law of Pennsyl- Jesus Christ as ruler of nations, also no less. He must labor during the ex- people of Naples and Italy general. Chaplains, Members of Congress, man who conscientiously keeps the whom the advantage asked for could vania, passed April 22d, 1794, and recognized the true Sabbath, insti- whole term of incarceration, which commands all men to rest on the steene of the government you established and sabbath and works first day, for be safely given. While the successnow in force, of which more will be tuted by Jehovah, as the memorial of necessity will include Sabbath same day and commemorate that lished? Did the bones of the signers heart despise that system as an im- phase of American society, with an that alleged offense. The next ar- ors of the pilgrims have every right immensely numerous constituency, rest (if there is another) the case demand the power to force by law by all as such, and as a preventive of committed early Monday morning, instead of holidayizing on the day stitution become half reanimate ject, in view of testing public sentioperation but little more than half idolatry, by bringing the Creator and which is not likely to be done. On which the heathen worshiped in their silent sepulchers, through ment, will range them in opposition not only feasible and necessary to the United States, and the unconstitution with the heathen worshiped in their silent sepulchers, through ment, will range them in opposition not only feasible and necessary to the United States, and the unconstitution or wrong? a century, the desire for congressional interference in religious matters
found expression in a petition,

found expression in a petition of more the display of such the sun in obedience to the establishment of a day as the true blastic within three days

for the sun in obedience to the public with the sun in obedience to the sun in obedience to the sun in obedience to the sun in obedience t often to mind, and looking forward If not arrested within three days the sun in obedience to the pontifex herror at the display of such falsity to the establishment of a day as the the public weal, but scriptural, and tionality of the State law will be set taxrong in the matter of the Sabbath Sunday laws, must be considered each year. A gentleman, friend of avoid the temptation to do so. questioning its title to be regarded able to prove the first day to be the religious equality, and officer in one The persons more immediately in Sabbath by divine authority, if that of the banks in Harrisburg, last wing is possible to be done; and if they ter, had the curiosity to know the detended, and none more so, or more one, that is sufficient; if not, constituted, what an illustration of Christion of Christian lishment as the Sabbath by statute, fail, and fail they must—it being amount indirectly wrong from these willing to be convinced, if in error, as impossible to prove such assump- people in the last eighty-two years, than! An American Citizen.

and truth honored in the result.

earth to the moon—then, if they ate estimate) each week while the are ashamed to say, is the bad taste shall see this great array of talent, with compound interest, and he gradd occasion for display, and the truth, and supporting the claims of the Sabbath of the fourth command.

To this law, the State Legislature es as in some of our own cities. In The world will be benefited and (perhaps representing the Associal Europe not only in England, but

have boldly presented the issue to the Author of the Sabbath lives, and in this country than anywhere else, American people that the first day his own good time will arise and we have more of these wretched sition by the exhibition of divine unconstitutional laws to remain on appeal to so many plantes of mind if

Will "reformers" of the Ameri THE salt must not lose its savor.

truth; we are conscious of it in our to support those Constitutions, enact session, suggesting that as the law much territory as the first, being to be the Sabbath of Jehovah. They would destroy the public faith in the system. To procure the constitutions, enact session, suggesting that as the law much territory as the first, being to be the Sabbath of Jehovah. They own bosoms. It is this conscious- and refuse to amend a law compell- for Sunday-keeping is held by the less than "all the kingdoms of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish these views, sincerely validity and truthfulness of the may cherish the may

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THE GOSPEL, THE BEST REFORM ATORY AGENCY.

That the condition of the world in such as to demand the use of reformatory agencies, the history of all past time, no less than the preser as a reforming agency? ent, abundantly proves. This need is so pressing that all, save the most besotted, feel its presence, and to some extent, attempt to comply of domestic and social evils. This teachings, when considered from with its demands. Right and wrong, flesh and spirit, are antagonistic forces, in perpetual conflict with each other. Sin is an evereating cancer, which the life force dictory to and destructive of itself. | that which aims at restoring to the of truth is always seeking to repel. It is a mournful truth, that evil largely reigns in this world. It pervades our whole being, and is our which is to weaken, if not wholly to learn, is carried on with considermaster. Upon the blight of this to destroy its power. Instead of able success in America, and has reign, we have no need to speak, this, let it be understood that the been revived in our own country, and if we should, we could only gospel wars against all things evil, feebly indicate it. Often to sit in and even against things that appear larity, which it is hoped it will reits presence and gaze on its work of to be evil, that it has not done its gain by the exertions of the small destruction in thoughtful silence, as full work until every form of evil but active congregation whose andid Job's friends in his presence for has been put away. seven days, is to get the most elo- To further illustrate our thought. quent description of the ruin of sin. | we ask what would have been Nor have we any need to show that thought of Christ, as the teacher it is our interest and duty to use sent from Ged, had he, for the sake means both to restrain evil and to of any good to come to men, abanheal the wounds it is inflicting. But dened his organization and joined as in the physical world, so in the himself to another? Would not moral, the agencies employed for this have been a confession that in or Baal of the pagan world. By the cure of these evils are number this respect his cause was weak? this enactment, which was a back less, and often wholly ineffective.

so evil requires a radical treatment, one that strikes at the root, and not apply this to witness the accomtrivances have been employed for Christians to cease to dishonor the the removal of our evils, and as civ- religion they have professed by that the fourth commandment was ilization has advanced, these have their worldly and selfish lives. The of a ceremonial character, and therebeen multiplied until at last they attempt to live in favor with Christ have filled the whole land. In every and the world is an exhibition of only after thoughts, resorted to country, defensive and offensive or- weakness and folly that only ends to reflect on the enormity of the sin ganizations have been formed in deception and spiritual death. committed, and either had not the against the encroachments of evil until, as it would seem, there is not | name for a man to-day to consecrate room for another. To illustrate, himself by profession to the service look at the number of organizations of Christ and to-morrow to attend a to stay the overflowings of the crim- horse race, or to open a beer saloon son tide of intemperance, which is or liquor store, to join a party at everywhere, like the death-deal- cards or in the dance. Can he in ing simoon, sweeping over the this way either grow in grace or win day of .God, Constantine and his land. Every possible form of pre- sinners to repentance? How would clerical counselors never thought ventive and cure is employed. And such an one appear in an assembly for a moment that the transgression so in whatever way we turn, agen- exhorting his companions to repent of a divine command required an oies for the cure of evils meet us.

If non these way we turn, agen exhorting his companions to repent excuse. Justice must be done to them. They were not hypocrites. as we wish to call attention to what fully the religion they profess, giv- with all their might. evils, and this brings us to raise the prayer, to deeds of charity and kindquestion as to the fountain whence ness, loving God, their brethren, and Jewish Christians, the genuine sucevils spring. When this question is cultivating in themselves the graces cessors of Jesus and the disciples raised, the common answer is that of the Spirit, and it will at once be who had lived with him and shared they come from the bad habits of found that the gospel has indeed his mighty yearnings for his race society. In this case, of course, the power to save. But while Chrisappeal for deliverance and protectians practice the same things that tion is to society to change its hab- the thoughtless and gay do, or even its, and temperance organizations descend to the low, vulgar, and vile are formed to head off these evils, babits of the debased, how can it be and it is admitted these often for a otherwise than that the gospel time prove somewhat effective, and should be misunderstood and rein this we rejoice; but it must be garded as a failure in regard to its people must have been stunning. confessed that enough still needs to power to save? be accomplished to show that these organizations have little effected the habits of society in this regard. Intemperance still sweeps on like a rushing torrent, carrying its hundreds of thousands of men and women, old and young, down to the

humanity. any or all of those so much relied to know the facts of the case, we

does it send forth a pure stream. This the above named letter. cleansing of the heart alone comes from the gospel. It is a work that no earth power can accomplish. Leaves for January have been for-The gospel, as a reform agency, has warded to all who have ordered

excite our emotional nature rather than to control our life. That its reception creates new and happy emotional experiences, we neither deny nor seek to conceal, but insist that its work does not end here. We eat to live, and live to work. So a new feeling is given us that a work kindred to it may be done. Let then the gospel be considered as a life principle to be wrought out into a habit, taking possession of the

has, from early times, been the Mount Moriah: weakness of the Christian profes-It is made to countenance the drinking, dancing, card playing, and all

We can not see why it would not. Often, as in the treatment of physic- If we understand Christ, his teachal sicknesses, the remedy prescribed | ings are perfect.

is for the symptoms rather than for Our firm conviction is, that the the disease. A felon will sooner gospel contains in itself the power yield to the lancet than to a police; to heal all the woes that afflict humanity, and that we have only to that all the explanations since given In all the past ages, various con- the above, we make an appeal to What stupidity to give it no worse cure for these ing themselves to watchfulness and ry pagan instincts were too power-

"OHUROH AND STATE." The article on the outside of this week's RECORDER, from "An Amer- tween the two religions. It proved ican Citizen," has been in our hands to them that these leaders were defor several weeks, which, until this termined to go to any length to week, we could not find room for. drunkard's abyss. And what has We hope that no one will fail to common with the detested monothehere been said of intemperance may read it on account of its length, or lists. The divergence between the with propriety be said of all other for any other reason, as it handles two religions had no doubt commoral evils that afflict and destroy the subject on which it treats with great clearness and force. If any Under these circumstances, the suppose that some of the persons Paul outnumbered those of Peter question naturally arises whether name or referred to are handled and the other apostles who had had there is not some force greater than with undue severity, they have only personal intercourse with the foundupon that can be brought to bear think, to change their opinions at enth day as the hebdomadal festival upon these evils, and we answer once. When legislators cease to be brought the divergence fully and that the Senate will do likewise. confidently there is, and that is the fair and honorable in their dealings palpably to the consciousness of the gospel of Christ. But it will be on subjects like this, acting only as last drop which made the cup overasked, Have we not all along had interested partisans, and making their flow. Every trace that could reand still have this gospel, and yet prejudices their guiding star, rather mind Jew and Christian of the comthese evils are upon us? We and than justice and equity, they become mon origin of their faiths was henceswer yee, and ask in return, If the the partisans and helpers of the op. forth to be obliterated—was wonfault is in the gospel? Now, we pressors. There is not a single reason tonly effaced by those who proundertake to say that there is not a why the prayer of Sabbath-keepers him who had declared that he did moral evil effecting humanity which for relief from the oppression of the not come to destroy but to fulfill bank notes, legal tenders, and gold, the far off mountains of Abyssinia, for our general work, proceeded the gospel is not exactly adapted to unjust legislation of Pennsylvania the law, and who had assured his silver and nickel coin, by the officers and the fall of rain in the region of upon a plan, which may be useful cure. We earnestly protest against should not be heard. We did not disciples that heaven and earth of the secret service of the Treasury Lake Victoria Nyanza in Central as an example. They solicited every imperfect curative until it has been fort that more than one or two intelligent the law should be set aside. Severe as this blow was to Judaism, it was fairly tested. Against what sin gent statements of the matter would still more painfully felt by the Jews. dees it not speak with more than be required to obtain the redress It placed in process of time the Jew naces at the Navy Yard. At the the day and even the hour when the children were asked to give as well friends there? Too soon we found the eloquence of an angel's tongue?

desired. We do not see how any in the distressing position of crippling his chances of well-being by losing all the profits of the seventh take this matter up at its beginning. see the justice of our cause, nor how day which had become the busiest proceed evil thoughts, murders, descend to the vilest trickey to ac- Sabbath in order to ensure to himadulteries, fornications, thefts, false complish their purposes, but in a self gains which he could not well witnessings, blasphemics. These are matter like this, where both justice spare, and which he might deem deemed notes, were destroyed by Its rising was watched with the the things that defile the man:" and humanity unite in their appeal, necessary for the support of his family. Christianity has thus not an annual necessary for the support of his family. Christianity has thus not an annual necessary for the support of his family. heart, so Christ's gospel begins here hear? But we are not discouraged. weekly violating one of the ten its work by cleaning the heart. The cause is just and will prevail. commandments, but in addition also very unpleasant odors permeating quences. If only it rose to a certain We might say it begins and ends Of the field in Pennsylvania, we that of having laid a stumbling the entire building and the vicinity hight, there would be starvation in heart. Good words come from a with a full conviction of the correct minded enough to succumb to the

fountain the stream becomes pure, ion by the distribution in that State only shuts against conscientions works like a charm. Aristocratic would be great abundance; but if a ployment in Gentile firms, but places them at a disadvantage when apply-LESSON LEAVES. - The Lesson suffered; not because of any weakness in itself, but because of a failwere supposed to want them through
ness in itself, but because of a failwere supposed to want them through
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ness in itself, but because of a failwere supposed to want them through
not of days, the dead indulgence. Is there not need of a
uncle of the deceased. Surely, we mitted to assure our readers that it ler, an American banker at Chibusbody was brought down to the similar canvass throughout the deknow not what a day may bring is a case of true love. The groom hua, and demanded \$80,000 in gold
was educated for a Catholic priest. as a ransom for his release. Col. ness in itself, but because of a failwere supposed to want them through qualifications, but simply on account as when starting in life; the pulp shores of a lake, where a trial was nomination? If we could get at forth. ure to understand and apply its the winter. Parties wishing them of their inability to render them which made them went into the held, and the virtues and vices of the facts, it would unquestionably principles. It is not so much a letter to be followed, as a life principle to be developed. We misappre publication of the Leaves for Feb impediments to Sunday labor. All bases are spending the median paper making; the winter. Parties wishing them continued will be expected to give selves equally useful in consequence of social arrangements which require Sabbath attendance and legal impediments to Sunday labor. All bases in factions than in sustaining the principles. It is not so much a letter to be followed, as a life principle. We misappre publication of the Leaves for Feb impediments to Sunday labor. All bases in factions than in sustaining the principles. It is not so much a letter to be followed, as a life principle. The New York Saturday Journal in the paper machine. The paper machine. The person were offset against each support the person were offset against each other. If the result was in favor of impediments to Sunday labor. All bases in a very recent period, while the cavalry, and artillery, has gone to other. If the result was in favor of impediments to Sunday labor. All bases in a very recent period, while the paper machine. The paper machine. The paper machine. The paper machine the paper machine the paper machine. The paper machine the paper machine. The paper machine the paper machine the paper machine. The paper machine the paper machine the

middle of January, or there will be no provision made for their supply.

"SABBATARIAN OHRISTIANS," The following instructive article, taken from the Jewish Chronicle, dread of being considered as Judawill repay a careful perusal as very clearly setting forth Jewish thought and that hypocrisy in excuse thereo and feeling concerning the substituwas no longer resorted to. It would tion of the day of the "sun or Baal" bring about an entente cordiale be for the Sabbath of the fourth comtween the two religions such as no mandment. We think the writer, missionary efforts will ever establish whole man, controling all his ac- as many others do, mistakes the And it would moreover remove from tions, and where is its want of row- writings of Paul, supposing them to the Jew the temptation of violating the Sabbath. We wish, therefore, differ from the sayings of Jesus, the Sabbatarians success with all cur The truth is, we wretchedly be- while they are in strict accord lie the gospel in our lives, yoking it with each other. Paul, Peter, unequally with almost every form James, and Jesus are all one in their Bleighing on Pennsylvania avenue—How

WASHINGTON LETTER

15 inch shell—Adjournment talk—Hov

"No religious movement among sion. We have attempted to make the general population is so imporit approve of a heet of evils contra- tant to the Jewish community as Sabbath of the Decalogue in the Gentile world the place which it occupied among the primitive Chriskindred habits of society, the end of tians. This movement, we rejoice where at one time it seemed to have enjoyed a certain amount of popucient headquarters is the chapel at by its energetic minister, the Rev. W. M. Jones. No severer blow could have been inflicted on Judaism and Jews than that which was dealt them by Constantine, when he by law substituted for the heaven-aphanded blow at Moses, the proph ets, Jesus and the apostles, Paul exto the gospel, and that in his desire not to Judaize he did not hesitate even to set aside the ten command-

of this preference to the polytheism plishment of this end. In view of of the heathen, such as for instance that the fourth commandment simply meant not the seventh day, but only one day out of the seven, or fore abolished by Christianity were courage to retrace their steps or hated the Jew too much to love his law, and therefore sought for reasons not to justify—for this was quite any war. It was only the other position vanishes in a moment, and impossible in the presence of the day that Senator Gordon, of Geor- the most inveterate aspirants for plain Biblical texts-but to explain away the flagrant transgression of Senators, gave utterance to the follorly too glad to retrace his steps lowing words, which are well worth and resume his occupation "out day of Baal was substituted for the for the first time, and that "unbe- came from. knownst" to the Senator himself. "Gentlemen," said he, earnestly ad-Upon these we make no attack, save erns his life? Let Christians live faith- They hated the Jew and his law gathered in a knot around him, conservative influence of a 15 inch ful in them to have an understand seeks will find. It is therefore not surprising that the ingenuity of di-

vines in after ages should have discovered reasons in those very Scriptures for a change originally made to spite those to whom the Scriptures As the holidays approach, dewere given. The effect which this change produced upon the Jewish It was the gauntlet thrown down to Moses and the prophets. It unmasked the leaders of the new religious system. It revealed to th Jews the abyss which yawned be prove to the idolatrous pagans that Wednesday the 27th; if no business of extraordinary importance commenced long before, and had been widened generation after generation er of the new religion. But the

Last Monday was the occasion of an interesting event, something in the nature of a cremation and something in the nature of a maceration. During the past ten years, all the steel and copper plates, "transferpurpose. Formerly, all captured upon the waters: for thou shalt find fire in a large furnace located in greatest solicitude, for if it failed the basement of the Treasury build- of a certain hight, or passed beyond, five hundred and thousand dollar little higher still, it caused universal bills go through the hopper into the ruin. ing for situations in Jewish houses. revolving trough or cylinder in com-

be remedied should any considerable would be something like eight hun- then be buried; but if the balance was er's kingdom. And to this add scribers for four months (one dollar) was acting in a clerical portion of the general population lical Sabbath. It would in the first place be soothing to the Jewish feeling, as it would be a proof that the

The plate-melting process was obizing which sprang from pagan served with due red tape (but for which could print so much nice new obliterated with them!

counterfeit plates and money are dis-posed of—Cremation vs. Maceration— Wholesale discharge of Government WASHINGTON, D. C., Dec. 20th, 1876. The wholesale discharge of em-Snow, of the real good old fashployees (chiefly females) from the oned kind, which by an associa-Bureau of Engraving and Printing tion of ideas involuntarily calls to here has entailed considerable sufmind sleigh-bells, buffaloes, fur- fering among a large and worthy collars, (not to speak of bright eyes | class of people. The reduction was and bright red cheeks,) and all that made necessary by the transfer of sort of thing, is so rare in Washing- the work of printing the revenue ton, even in midwinter, as to amount stamps to the bank note companies to a curiosity almost. It is true that of New York, which, for several we often have a thin sprinkling of reasons, can do the work cheaper Mill Yard, where divine worship is it, temporarily whitening the streets than it can be performed by the conducted every Sabbath morning and housetops; but it invariably Governmen; but every such discharge melts under the genial influence of ofGoverment employees has, at least, the sun within a few hours, leaving one good effect, and that is to open our broad thoroughfares in a sloppy the eyes of those foolish ones who and slushy condition that is equally consider a berth in one of the Deinimical to sleighing and warm feet. partments the acme of human happipointed Sabbath the day of the sun This time, however, old father ness, and, backed by a little politi-Winter has given us a genuine touch cal influence, throw up situations of the North Pole, and the smooth and leave their homes in distant cepted, he showed that hatred to the vania avenue with its hundreds of "Government Pap." The ambition sleighs, skipping in and out among to become a Department clerk is each other on their way to the neither a noble nor healthful one; Capitol without regard to race, color | it is a life of well paid drudgery, a or, (I was going to say "previous mere mechanical machine, dependcondition of servitude,") anything ing on "influence," and not on else, is a joyous and exhilarating ability, for promotion and even exsight, worthy of the frozen Neva! | istence. So many talented young The fall of snow may have had men run to seed in the Government the effect of cooling off the hot Departments here in Washington, heads in Congress, for it is notable that it seems a pity not to throw that the excitement and acrimony out this warning; and when the in debate, which characterized the official axe does fall once in a while, first week or two after assembling, there is such a rattling of dry bones has materially subsided. The lead- and such anguish visible on the face ing Southern democrats, notably, of every employee whose bread is late Anniversary of the Tract So-

recording and now appear in print | West" or "down East," where he

Young Men's Ohristian have you ever experienced the To the Editor of the Sabbath Recorder:

GLASGOW SKETCHES.

shell in process of combustion; in Dr. Raleigh of London gave an in- means is intentionally shirked, or into your own household? It has Christian Association, in the City churches to do their duty is frea highly conservative influence, and Hall. His description of the valley we down South know what it is. of the Nile was very vivid. Instead We've had enough of it! Now, if of a wide valley, as usually sup- and are unwilling to exert themyou want to fight, try it; this time posed, except at the delta, it was selves in canvassing. When there we'll stay at home and make the only a few miles in breadth, bound- is so much need of energetic action, bates on the adjournment question pure, crystalline air. The valley is step. The resolution referred to, grow more frequent. Heretofore it literally nothing but the bed of the surely ought to have more force has been customary for both Hous- Nile, and is highest in the center than the paper on which it was es to adjourn over from a day or where the river runs as in a furrow, written. Who will see that it shall two before Christmas till about a so that as the river overflows at the be more lasting than a spasm and week after New Years; but this time of inundation, the water spreads more fruitful than a breath? The time, in view of the existing com- over the whole valley to the bases Society's recommendation, however, plicated state of affairs, politically, of the mountain ranges, and by cassingularly fails to recognize the there will be no regular "holiday nals and sluices is carried artificially Auxiliary Societies and their solicitrecess." In all probability the House as far as possible. No rain falls in ing agencies. This is the more rewill adjourn on Friday the 22d, till Egypt, and for a thousand miles the Nile receives no additions whatpells it to remain in session, it will the Sahara on the one side, stretch- satisfactory results. An examinathen, most likely, immediately ad. ing away to the Atlantic, and on the tion of the list of their remittances, journ again till the Saturday follow- other side the desert sands of the given in the Treasurer's Report lateing, when it will adjourn till the border of the Red Sea and of Ara- ly printed in the Recorder, will first Wednesday in January. It is bia. The volume of water hence is convince any one of their praiseprobable that this programme will less at the mouth than one thousand worthy endeavors. Several of them be adopted in the House to-day, and miles back. The people live in vil- have considerably exceeded the lages or hamlets, built of sun-dried former successes of the churches bricks of Nile mud, on artificial and pastors. So long as they can mounds walled about by these same do this they should not disband. mud bricks to keep out the water of They should continue their work, the Nile when it rises. One of his pas- unless others will take it upon their sages was very fine, in which he de- hands and do as well or better. scribed the regularity, as to time, and One of the Women's Societies, which rolls," dies, and other paraphernalia, the amount of water in the rising of has raised a sum never before

thoroughly mixed up and disinte- the dead. After the embalming, a ing them in selfishness and hurtful held at the house of Alex. Dunham, the preference given by Jewish employers to competitors of a different grated, and come out at the other certain number of days, the dead indulgence. Is there not need of a uncle of the deceased. Surely, we

dred thousand dollars on an average. on the side of vice, the body must what is wasted upon habits that are an exquisite oleograph chromo, That is a come down, from little go back to the house of its friends, not triffing but positively sinful. A "Look at Me, Mamma," a compannew stone church now in new stone church and remain till a certain time had reform in these matters would afford ion piece to "Fast Asleep" and elapsed, or certain rites could be a bountiful supply of funds. performed, or more good acts of its In some way let the people be led life time could be recalled. It was to give to maintain the work of the obvious reasons necessary) formal | not allowed to bring any charges of | Lord. | And if they can be persuadity, and each plate, die, or piece of evil against the dead person, nor to ed to practice self-denial, and if in ever presented as a premium by any coin was checked off, counter- attribute virtues to him without stead of buying costly chains to weekly paper—a very charming picchecked and checked again, to be conclusive proof, and any false bind themselves in "hurtful lusts," checked once more before it was statements were met by severe pun- they save their money for the holiest room. The publishers' price for the consigned to the fiery furnace. It ishments. Had they been actuated uses, something will be accomplished was almost a pity to see these plates, by such motives as some of our day toward their sanctification and \$1 for four months. Beadle & seem, to some extent, to be, even in peace, and toward the glory of that Adams, publishers. money, destroyed. But, then, when Christian England, when the judg- name which hath power to redeem one remembers the fact that dozens ment began, it would perhaps be as all who trust in it from every evil. of criminals are in prison to-day for follows: "Do any object to the hon- Let it be remembered by all that How to Destroy his Usefulness and Infinhaving executed these very plates, orable burial of this body?" "Yes, those who do not give as the Scripwe gladly consign them to the I do." "Was he immoral in his tures teach can never receive the flames and only wish that the crime life?" "No, he was virtuous and blessedness which the Scriptures which clings to them could be noble in his life." "Did he dishon promise. or the gods?" "No, he revered the gods." "Was he unjust?" 'No. he was just and kind to all.' "What, then, was his crime, that he

be refused burial?" "Why, he fessing Christians whose record will was a Non-conformist!" Dr. Raleigh said the thing that fold, than for the conversion of the impressed him most in all the land world." of Egypt with all its mighty remains Egyptians, and as he believed. their readiness new to receive the out her hands unto God."

MORTON S. WARDNER. 5 N.E. PARK St., Dennistoun,

HOW TO RAISE FUNDS.

preserve a calm and dignified re- buttered by Uncle Sam, that the ciety, recommended "that our pose, and, evidently do not want supposed charm of a Government churches and their pastors act as solicitors of funds in their respecgia, in the caucus of Democratic that honor, witnessing this, will be necessity of expenditures for traveling agents." This method is both practical and economical. It has been found effective in a good degree wherever tried. But some of the churches give it little attention. They take measures to provide for the cause of Christ among themgeneral benevolent enterprises. On the evening of Oct. 23d, Rev. Their share of the work in raising process of combustion, with the teresting lecture on "Egypt and lost sight of through unfaithful prospect of its immediately dropping the Nile," before the Young Men's leadership. The failure of the quently to be charged upon their ed by a mountain range on either it is to be hoped that all delinquents side, rising precipitously up into the will fall into line with unflinching markable in view of what they have accomplished. The plans they have ever, with the hot, burning sand of pursued secure generally the most

Department, several hundreds in Africa, hundreds of miles away, are person favorable to the object, to catastrophe in Brooklyn filled our as the adults, upon the ground that one of our number among the missworth of counterfeit bills, ranging and, at its beginning to subside, they needed to be trained up in ing. Willie Crandall, son of our his conscience and desecrating his by provided at the Treasury for that enough to rot. "Cast thy bread With few exceptions, the names of fully evident that he was buried in thereof during the combustion of the land; if to a certain point high- eyes of some Christians to see their had fallen across the body so as to geod heart and bad words from an ness of our position, and wish we temptation. But the mischief does and the macerating process, which higher, sufpleasure or needless sport, while pocket, by which the anxious searchthey have not enabled them to re- er knew that the crisped mass be-They have found that they were the body of his only brother. The says the News, and who occupy Jewish young men anxious for empany with plebean quarters, are Egypt, he described that of judging the highest objects, and encourage for interment, and funeral services Among the customs of ancient training them to be indifferent to remains were brought to Plainfield rooms at a leading hotel, there is

GLEANINGS FOR CHRISTIANS. A writer in one of the religious not going to stand it, and that if he

stand more for tobacco, a hundred tions.

was the Resurrection Chamber, as by the following statistics: In his it all about town that you don't like it is called, in which is pictured the church of about three hundred his preaching. death, burial, and resurrection of members there are sixty-seven users 3d. If he happens to hit upon Osiris. Had he not known it to be of tobacco. On making inquiry of some sinful habit of your own, say Egyptian by its hierogliphs, he each one, he found that they had it is strange he can not preach a could have believed it a representa- spent for that article in a single sermon without hitting upon that tion of the early Christians of the year, the sum of \$845. The entire subject. resurrection of our Savior. After membership, with the aid of outsidreferring to the spirit of independ- ers, gave toward the salary of the ing-people to sell rum, say you think ence and inquiry among the modern pastor, and missions, and church ex he had better let that subject alone, tension, only \$841. The pastor and preach the gospel; for it hurts adds: "One member confessed to men's feelings and effects our polittruths of Christianity, he closed by spending \$145 for tobacco. His ical party. and whitened surface of Pennsyl- states to come here to feed on stating that Egypt was the cradle contribution for the cause of church of the human race, or at least of its extension was sixty-six cents. An- filthy habit of using tobacco, say am bound to find out, if I live long earliest civilization, that it was the other confessed to an expenditure of that is none of his business; and enough, and our good Advent oradle of the Jewish nation, that it \$91 for tobacco. His donations to when you start for church, light friends don't bring the world to an missions and other objects was two your cigar and puff away until you end too soon for me to accomplish Jesus, and that, although now ad-dollars." The tobacco waste, like enter the door of the church, in orhering to the false prophet of Islam- that of strong drink, is enormous in der to show your independence of ism, it would yet receive the gospel the aggregate, and far exceeds the the pastor. according to the prophecy in Psalm amount paid for philanthropic and 6th. If he chances to use language 68: 31, "Ethiopia shall soon stretch religious purposes. It is time that, that seems a little harsh to your tobacco was weeded out of the ears or that you think was not churches. Ministers and their mem- exactly appropriate for the ocfarms as they would repel a scourge. ate man he is, and what rough lan-

> deadly product. If all would escape from the fumes and cost of tobacco, they would semeans to aid the cause of Christ.

that his children should continue to

gence, against Christianity. This question administers a sting- get. ings. A church member and an in- your children. fidel engaged in a long discussion. At last the infidel said to his friend, for I do not believe a word you say, | tor's family. and more than this, I am satisfied that you do not really believe it gauce of the pastor and his family. Iy founded upon thus saith the word of God as recorded in the holy Bible. yourself; for to my certain knowledge you have not given for the last twenty years as much for the spread of Christianity, such as the building of churches, and foreign and home miswould make the church my rule for | for the balance of the meeting. giving and my farm the exception." that conduct which lavishes pounds | to use up most any pastor. upon a loathsome habit and doles out pence in support of that king-

dom, the gain of which we declare to be worth more than the whole erring ones are led to repentance. Let all concerned take courage. An

whose blood cleanses from all sin. WILLIAM E. CRANDALL so in the spiritual kingdom. Dear The presence of evil in society is any honorable man can fail to give and most lucrative in the whole ter so it may sink down and germitage that they should no more been induced to attend the theater where the fort against her. The brother sister? What great relige. Appearing Capacil Genoral Crimes chargeable to the corruption of the it his support. We know that the human heart. Jesus the divins corruption of legislative hodies is the first day on which he was comentire households were secured, and the ruins. A long, weary search ties. How many precious souls you to take a position before Belgrade. counterfeit money, as well as all re- it after many days." Eccl. 11: 1. in several instances the money has among the charred remains that been saved by denying themselves were constantly accumulating in the kingdom, were you fully follow- gun in her turret was being loaded some gratification or luxury. Thus, the dead house, by his brother ing the Lord. The door to great a shell accidentally exploded seriaside from the increased aid fur- Charley, only remaining member of usefulness is open to all, since high nished to the cause of truth, a valua- the family, at length revealed the attainments are in the reach of all. eral others. The sentries from the able home work has been done in unmistakable evidence of the worst Dear reader, will you not avail your- fort again fired their muskets, suphonor of God. It has opened the that had been feared. Some object self of these high privileges? Your Lord and Master expects you to do spond to the calls of benevolence. fore him was all that remained of couples now sojourning in Denver,

new stone church now in process of erection. By all accounts, their love was mutual. At first sight his "Wide Awake," only more beautiattentions were of the most persist ful and valuable than they. This ent character, and it was not long before the young priest was the tall oleograph we have received, and of all the gossips in the congrega-tion. At this time, as at the present, the girl's family was among the best known and most highly respected in the parish. His calls ture indeed-an ornament to any rom being few and far between Saturday Journal alone is \$3 a year, grew more frequent, and it was not long before he commenced to take advantage of the hold which his winning ways had already gotten upon the affections of the young lady. He became her constant at tendant. The matter was brought to the notice of the Bishop, and re 1st. If he introduces any new sulted in removal to another parish. method of conducting the worship At this time the young lady was different from that which you have at boarding school at Kankakee whither she had been sent by her been accustomed, in order to get up parents, who hoped to wean her of a new interest, just say that you are her unfortunate affection. As shown by the sequel, their efforts failed papers says, "There are many pro- insist upon a change from our old Last week she left her home and deways, I shall withhold my subscrip. parted with the husband of her

> Having been much interested in 4th. If he preaches against licens-

> > conden or the Seventh-day Baptist

some of your documents. bers should be cleansed from its casion, speak to every one you meet day of the week is the Lord's own They ought to drive it from their about it, as to what an inconsider- time to rest and keep holy unto

It is certainly no part of God's will guage he uses. 7th. If a stranger chances to smoke, snuff, chew, or raise the preach in your church, praise it ing with that sect of Nazarines. highly, and say that is preaching worth hearing.

5th. If Le preaches against the

8th/ Neglect to pay into the treascure for themselves sweeter comfort, ury your monthly or quarterly sub- Lord is all well enough, and his a purer spirit, and a clearer intellect, scriptions, so that your pastor will glorious appearing we all look for; but I think it is proper to give our ey to pay his meat bills, and at the They would then cease to give testi- | end of the year say you subscribed | mony, through a degrading indul- too much, and can not afford to pay so much for such preaching as we

searching than any that refers to a with your pastor, talk it to the sus, for all I can see at present. useful or an innocent outlay of earn- | young people, and especially before

10th. Make your own household warm and comfortable, but never you plainly, I want no command 'We may as well drop the subject, | inquire after the comfort of the pas-11th. Talk about the extrava-

12th. Attend church when you I please, and when you do attend, instead of looking at the preacher, look at everybody else, and if you chance to catch the eye of a friend, grin as if you were laughing at sions, as your last Durham cow | what the pastor says, and then turn cost. Why, if I believed the one- your eyes up and around at the ceilhalf of what you say you believe, I | ing, drop your head and take a nap

Most any one of the foregoing If such an example confirms the rules put in practice by a few leadunbeliever, how much more must ing members of society is sufficient

GROWTH IN GRACE. To grow in grace is both a duty and a great privilege. All begin It is not futile effort to fight this the Christian life children. Many, great evil. One after another the though they live to be very old, never make much progress, certainly never attain to the manhood of aged witness lately made this pub- piety. This is to be deeply regretlic statement: "After listening to ted; for such deprive themselves of sermon from my pastor, I resolved | much comfort, and detract greatly to give up a sixty years' habit of frem their usefulness. There is smoking, to the great joy of my ample provision made for great atwife and the astonishment of my tainments in the divine life. As it brethren." May others thus de- is in nature, so in religion. Growth termine, not only to the joy of their is the law of every living thing. friends, but to the glory of Him The new born infant grows by a law of nature. The Almighty has

> reader, if you are not a growing Christian, there is a wrong somewhere. It is not in God. If you look back on your past life, say one, two, three or more years, and do not perceive a manifest change in heavious influence you might exert by Wrede, who was on board, immedimaking the most of your opportuni- stely ordered the Maros to advance

A CATHOLIC PRIEST TURNED BEN-EDICT. - Among the newly married ing which arose out of this affair one surrounded with an air of mysshend it, supposing its office to be to reary, which will be as early as the these evils, to a great extent, would money which goes to make a ton and ferried over the lake, and could less interests of our heavenly Fath-

choice for Danver, where the latter intends studying law. The girl is 2d. If he preaches a doctrine or but eighteen years of age, well edu. advances a sentiment that does not cated, handsome, and accomplished A pastor supports this statement exactly accord with your own, blow Her parents will not follow her.

A LETTER OF INCUIRY

the following letter, we publish it with the hope that others may be equally interested, and that hereby the writer may be introduced to some community to which he might prove a great benefit, and at the same time advance his own inter. ests, personally and religiously: To the editor of the SABBATH RR.

paper, published at Aford or An. 1st. I want to see your paper and

2d. I should like to know where I can find a community of Seventh. day Baptists that needs a doctor 3d. My reasons are as follows come convinced that the seventh 4th. I formerly was a regular

Baptist in faith and fellowship, and still hold doctrinal views correspond-5th. I can't swollow the pill of annihilation of the soul; it is too large a dose for my feeble stomach. 6th. The second appearing of the blessed Lord his own time to do his own business, at least I do not see the necessity of making that one scripture a hobby,

7th. I am here alone and isolated from all of like faith with myself, 8th. I wish to know something about the Seventh-day Baptists, and see if I can find faith and obe ments of men, but of God, and the faith of Jesus; nor do I wish to join any church whose faith is not strictthink them a sufficient rule of faith and practice.

Yours in fraternal love, ELD. ROBT. L. FULLER, M. D. FREELAND, Saginaw Co., Mich.,

MISSOURI LETTER.

BILLINGS, Christian Co., Mo., I call attention to those of our brethren who desire to migrate to a

place where homes may be had at

small cost, in a country of fertile soil and a mild climate. This place is on the line of the Atlantic and Pacific railway, 260 miles southwest of St. Louis. We are most all beginners, striving to build up homes, and surrounding ourselves with all the comforts and conveniences of civilized life. There exists in this country a cordial good feeling toward new comers, and aid to the extent of our ability is proffered to all those coming. I can not in this brief note give any detailed description of this State, but will forward free to any address publications in regard to Christian county. Our church and society is in a healthful and prosperous condition, and by the presence of noble Christian men and women we are forming one of the best communities in the State. provided for all its necessities. Just I shall be pleased to answer all letters of inquiry, and will do all I can to aid Baptist brethren and others to secure satisfactory homes in this place. REV. JOHN A. BRANCH.

> ALMOST A WAR .-- While the Ausously wounding one ensign and four posing the monitor firing on the fort Prince Milan sent Minister Ristics to the Austrian consul with apologies, informing him that the commander of the fort had been dismissed. Owing to a misunderstand the Servian ministry have resigned.

TROUBLE IN MEXICO. - A dispatch from Fort Davis, via New Orleans,

The Senate, in respon message of the House of

tatives in regard to devi-

to count and declare the

vote, ordered a select co seven Senators to act with mittee appointed by the a unanimous vote, with sion, and the chair was to appoint the commit President's message of l vetoing the bill reducing dent's salary from \$50.0 000, was called up and refused to pass the bill vete, yeas 25, nays 19; thirds in the affirmative. by which a bill to establi ritory of Pembina was a third reading and pas 8th of August last, was ered, and the name of the ritory, which is to be org: of a portion of the present of Dakota, was changed bins to Huron, and the nassed. The pension app bill was passed with an ar requiring the Commission sions to hereafter incorpo annual report a statement the amount paid for addit. sions, and also the annual in pensions. The comp Privileges and Elections structed to investigate relation to the electoral Oregon, with the usual po In the House, a resoluti appointment of a commit to inquire into the manner the election was conducted ber of Congress last Nov the sixth district of Missis the fourth district of Alab

whether in such districts any intimidation of cand voters, was put over for sufficient number of votes the previous question. A was presented from Mr. member of the Louisian Committee, stating that a from the chairman to the was without the knowledg sent of the committee, never been consulted in th A resolution was adopted ing the Committee on Exp in the Treasury Departme quire into the action of tary of the Treasury in the engraving of intern stamps being taken from th ing bureau of the tree resolution instructing the Committee to report an air to the constitution forbi payment of war claims t persons, was adopted. I cation bill was passed, a ing \$100.000 for the preservation and repair cations; \$100,000 for the of sea coast fortifications, 000 for torpedoes; total quiring telegraph compar duce dispatches forwarded in answer to a protest by field that the telegraph as sacred as the postoffice, the sanctity of the posto more imaginary than rea (Hewitt's) letters had been ly opened in the New Y office. This statement

> are or have been opene reaching your hands. charge that it is or has be ly or probably done in th If so, please supplement yo with a motion for an imm vestigation, as I pronounce cusation utterly and A resolution was adopted ing the Appropriations C to report in the deficien provision to pay to the wie C. Kerr, late Speaker of t

order to investigate the m

an unconditional denial,

graph, by Postmaster Jam

charge. The following is M

"I am informed that v

dispatch to Mr. Hewith:

on the floor of Congress

a sum epual to the pay an of the Speaker from the ti death until the end of th Congress. The Speaker a the following committees: tain and report what are i leges, powers and dutie ing the votes for Presiden President: Knott of Kg., Ills., Tucker of Va., Mair Burchard of Wis., Seelye Monroe of Ohio; on cou Vice President: Payne Hunton of Va., Hewitt Springer of Ill., McCran Hoar of Mass., Willard of

Indians Lively. - Th

do not seem to have been

entirely dormant by the

season. A dispatch f

Creek, dated Dec. 21st, say freight teams, accompanie men, were attacked by while encamped on Indi six miles north of this night. Three of the part arriving here at midnight, and half-clothed. A det soldiers and a party of c forenoon found the dead B/C. Stephens, of Salt L German named Fritz, fro do, horribly mutilated wi from one of the wagons. tents of the wagons w scattered over the ground corn lying in piles as emptied from the sacks. were missing. Over f holes were found in one ons. The shells found Sharpe's rifle cartridges Arrapahoe a sconts from this agency

of Louis Richards, pussed here on Sunday is to join General Crook.

ent, the girl's family was among the best known and most highly reprice for the price for the from being few and far has from being few and far between, grew more frequent, and it was not is \$3 a year, Beadle & long before he commenced to take advantage of the hold which his winning ways had already gotten upon the affections of the young lady. He became her constant attendant. The matter was brought to the notice of the Bishop, and resulted in removal to another parish. he worship at boarding school at Kankakee, whither she had been sent by her parents, who hoped to wean her of hat you are her unfortunate affection. As shown by the sequel, their efforts failed. Last week she left her home and deom our old parted with the husband of her subscripchoice for Danver, where the latter intends studying law. The girl is octrine or but eighteen years of age, well edudoes not cated, handsome, and accomplished. Her parents will not follow her. own, blow don't like

A LETTER OF INOUIRY Having been much interested in hit upon the following letter, we publish it with the hope that others may be preach a apon that equally interested, and that hereby the writer may be introduced to some community to which he might prove a great benefit, and at the same time advance his own interests, personally and religiously: To the editor of the SABBATH RE-

OWn. sav

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CIDY

ur polit-CORDER or the Seventh-day Baptist paper, published at Aford or Anainst the dover, I scarcely know which, but acco, say am bound to find out, if I live long ness; and enough, and our good Advent rch, light friends don't bring the world to an until you end too soon for me to accomplish that desirable object: Ist. I want to see your paper and some of your documents.

2d. I should like to know where can find a community of Seventh. day Baptists that needs a doctor. 3d. My reasons are as follows: was not By reading the Bible, I have besome convinced that the seventh you meet day of the week is the Lord's own time to rest and keep holy unto considerough lan-4th. I formerly was a regular

Baptist in faith and fellowship, and ances to still hold doctrinal views correspondpraise it ing with that sect of Nazarines. 5th. I can't swollow the pill of reaching annihilation of the soul; it is too

large a dose for my feeble stomach." the treas-6th. The second appearing of the erly sub-later will glorious appearing we all look for; but I think it is proper to give our blessed Lord his own time to do his own business, at least I do not see bscribed the necessity of making that one to pay | scripture a hobby. 7th. I am here alone and isolated

from all of like faith with myself, and will remain so until I die, unless I can find some of like faith in Jesus, for all I can see at present. 8th. I wish to know something about the Seventh-day Baptists, and see if I can find faith and obe-

dience blended in them. I will tell you plainly, I want no commandthe pasments of men, but of God, and the faith of Jesus; nor do I wish to join any church whose faith is not strictly founded upon thus saith the word family. of God as recorded in the holy Bible. hen you I think them a sufficient rule of end, infaith and practice. Yours in fraternal love.

ELD. ROBT. L. FULLER, M. D. FREELAND, Saginaw Co., Mich., Nov. 27th, 1876.

MISSOURI LETTER BILLINGS, Christian Co., Mo., } , I call attention to those of our

brethren who desire to migrate to a place where homes may be had at small cost, in a country of fertile soil and a mild climate. This place is on the line of the Atlantic and Pacific railway, 260 miles southwest of St. Louis. We are most all beginners, striving to build up homes, a duty and surrounding ourselves with all begin the comforts and conveniences of civilized life. There exists in this country a cordial good feeling toward new comers, and aid to the extent of our ability is proffered to all those coming. I can not in this brief note give any detailed description of this State, but will forward free to any address publications in regard to Christian county. Our church and seciety is in a healthful and prosperous condition, and by thing. the presence of noble Christian men a by a and women we are forming one of the best communities in the State. I shall be pleased to answer all letters of inquiry, and will do all I can rowing to aid Baptist brethren and others to secure satisfactory homes in this place. REV. JOHN A. BRANCH.

do not ALMOST A WAR. - While the Austrian monitor Maros was passing tuality, the fortress at Belgrade, Servia, Dec. 19th, several musket shots were fired from the fort against her. The Austrian Consul General, Prince ert by Wrede, who was on board, immediately ordered the Maros to advance s you to take a position before Belgrade. g into The Maros took position, and as the ollow- gun in her turret was being loaded, great a shell accidentally exploded, seriously wounding one ensign and four high sailors, and slightly wounding sevof all eral others. The sentries from the fort again fired their muskets, supposing the monitor firing on the fort. Prince Milan sent Minister Ristics Your to the Austrian consul with apologies, informing him that the commander of the fort had been dismissed. Owing to a misunderstanding which arose out of this affair, he Servian ministry have resigned.

TROUBLE IN MEXICO.—A dispatch from Fort Davis, via New Orleans, Dec. 20th, says the Mexican revolutionists have captured a Mr. Miller, an American banker at Chihuabus, and demanded \$80,000 in gold as a ransom for his release. Col. un- Andrews, with a force of infantry, the cavalry, and artillery, has gone to the rescue. The revolutionists are reported 400 strong and have threatenable ened to shoot Miller if they can't room hold him. A fight is inevitable, The second of th

PRESIDENT GRANT ON THE SITU-The Senate, in response to the

CONGRESS.

message of the House of Represen-

a unanimous vote, without discus-

Privileges and Elections was in-

structed to investigate matters in

Oregon, with the usual powers.

relation to the electoral vote of

the fourth district of Alabama, and

on the floor of Congress that your

letters passing through this office

are or have been opened before

A resolution was adopted direct-

ing the Appropriations Committee

a sum epual to the pay and mileage

Vice President: Payne of Ohio, nesday.

Hunton of Va., Hewitt of N. Y.,

Springer of Ill., McCrary of Ia.,

Creek, dated Dec. 21st, says: "Four

freight teams, accompanied by five

men, were attacked by Indians,

while encamped on Indian Creek,

six miles north of this place, last

night. Three of the party escaped.

arriving here at midnight, barefooted and half-clothed. A detachment of

forenoon found the dead bodies of B. C. Stephens, of Salt Lake, and a

German named Fritz, from Colora-

do, horribly mutilated with a butch-

er's cleaver, which had been taken

from one of the wagons. The con-

Hoar of Mass., Willard of Mich.

of the Speaker from the time of his tive from the State.

President: Knott of Kg., Sparks of after he would be prepared to re-

Ills., Tucker of Va., Maish of Pa., spond to requi-itions from the British government for fugitive crimin-

Burchard of Wis., Seelye of Mass., als. The entire correspondence

were missing. Over forty bullet work indicated by the name: gen-

The following report of an interview with the President on the 24th tatives in regard to devising means to count and declare the electoral of December, will be of special invote, ordered a select committee of terest as giving his latest expressed seven Senators to act with the comviews of the political situation and mittee appointed by the House, by prospects, and may serve to allay the fears of those who have anticigion, and the chair was authorized pated any undue coercion on the to appoint the committee. The part of the executive: President's message of last session, vetoing the bill reducing the President's salary from \$50,000 to \$25,-

President Grant, in a conversation with a representative of the rior has introduced a bill into Connot act when the system is clogged. Dr. Associated Press to-day, said he had gress restoring the electoral law. no knowledge of a Democratic The bill abolishes universal suffrage, 000, was called up and the Senate armed conspiracy in the South or establishes voting by departments, these diseases by removing the cause. refused to pass the bill over the West, as had been reported. He and grants suffrage only to persons veto, yeas 25, nays 19; not twothirds in the affirmative.

The vote

The v thirds in the affirmative. The vote by which a bill to establish the Territory of Pembina was ordered to a third reading and passed on the stable by the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It stable people desired to be the fears of others. It is given to the week were and bowels.

A number of prominent business men of Virginia City have signed an address to the Nevada Senators, ask-least, Lungs, Kidneys, and all other tissing the stable people desired to be the fears of others. It is given to the week were 21,470 packages. Exports 1,124 packages. The bulk of stock here is in waiting. Heart, Lungs, Kidneys, and all other tissing the people desired to be the fears of others. 8th of August last, was reconsid-only a fair count of the clectoral the passage by Congress of a bill ered, and the name of the new Tervotes in the Southern contested providing for the issue of legal tenritory, which is to be organized out States, in order to be satisfied of the der silver notes, with a view of re-

of a portion of the present Territory | result. The reports of the several of Dakota, was changed from Pem- Commissioners, now there, would culating medium. bins to Huron, and the bill was shed light on the true condition of passed. The pension appropriation attairs, and have a tendently the passed. It was ceraffairs, and have a tendency to solve bill was passed with an amendment | tainly desirable to establish the actrequiring the Commissioner of Pen- ual fact of the election of either sions to hereafter incorporate in his | Hayes or Tilden, for neither could annual report a statement showing of his election, because in such a the amount paid for additional pen- case his position as President would drowned. sions, and also the annual reduction | not command the requisite general in pensions. The committee on support.

The President remarked that no one could suppose that he had any connection with or relation to the declaration as to who was elected. That was not a matter for him to In the House, a resolution for the determine. He was now anxious appointment of a committee of six | for the coming of the 4th of March, to inquire into the manner in which his successor, and, freed from offiber of Congress last November in himself at his home in Galena, Ill., the sixth district of Mississippi, and where he owns a house, he purposed

whether in such districts there was points of interest. The President, recurring to the any intimidation of candidates or voters, was put over for want of a sufficient number of votes to second the previous question. A telegram was presented from Mr. Hurlbut, member of the Louisiana Select Committee, stating that a dispatch ago, during the gubernatorial con- ously wounded. from the chairman to the Speaker test in the State of Arkansas, with Brent, having been surrendered both parties representing their re- on the 21st, and having sailed from was without the knowledge or conspective cases at Washington, he Liverpool, the Department of State sent of the committee, which had never been consulted in the matter. A resolution was adopted instructentitled to the position. While it for the surrender of fugitive crimining the Committee on Expenditures was true that the presidential term | als under the treaty of 1842. in the Treasury Department to incommenced by him on the 4th of

quire into the action of the Secre-March, it did not necessarily follow tary of the Treasury in regard to that the President elect should dethe engraving of internal revenue | fer taking the oath of office until that time. He might take it immestamps being taken from the engravdiately after the declaration of his ing bureau of the treasury. A election, but of course could not enresolution instructing the Judiciary ter upon performance of his duties Committee to report an amendment as President until the 4th of March, to the constitution forbidding the the day of the retirement of his payment of war claims to disloyal

persons, was adopted. The fortification bill was passed, appropriatcations; \$100,000 for the armament | ceedings. He said he endeavored | instruct laics." to keep within the limits of law. of sea coast fortifications, and \$50,-000 for torpedoes; total \$250,000. consulted the Attorney-General, his has been awarded the \$500 Fletcher Mr. Hewitt, on the question of re- legal adviser; and besides, the Dem- prize by the trustees of Dartmouth quiring telegraph companies to pro- ocratic House of Representatives, duce dispatches forwarded by them, in answer to a protest by Mr. Garzens of the United States should be field that the telegraph should be equally protected in their rights. as sacred as the postoffice, said that He further said, with regard to the sanctity of the postoffice was complaints of his sending troops to more imaginary than real, as his the South for the above mentioned (Hewitt's) letters had been constant-Gen. Frank Blair wanted troops ly opened in the New York post- sent thither for a different object,

the ticket with Gov. Seymour.

Osaka, Nagasaki, and Hakodati.

will remain neutral. office. This statement led to an saying in his letter to Col. Broadorder to investigate the matter, and head in June, 1865, that "there was an unconditional denial, by tele- but one way to restore the government and the constitution, and that graph, by Postmaster James, of the was for the President elect to decharge. The following is Mr. James's clare the reconstruction acts null and void, and compel the army to three persons, one of whom has since "I am informed that you charge | undo the alleged usurpations at the | died. South, and leave the white people to Mr. A. Arthington's gift of \$25,

reorganize their own governments." | 000 to the British Wesleyan Mis- | held at Hebron, Pa., commencing Sixth-Surely, said the President, if the sionary Society, has resulted in preday evening before the second Sabbath in LE Crandall, Wm B West, Stephen Bur army, according to Gen. Blair, could | liminary steps being taken to estab- | January. Ministerial aid has been invitreaching your hands. Do you army, according to Gen. Blair, could liminary steps being taken to establiant and profitable time is January. Ministerial aid has been invited dick, N Davis, Harvey Chapin, J M Todd, charge that it is or has been actual be used to wipe out governments, it lish a mission at Lake Tanganyika ed. A pleasant and profitable time is J B Clarke 4, Wm R Potter, Lucy Ann ly or probably done in this office? could, in my opinion, be employed in Central Africa.

If so, please supplement your charge to "support them." The Demo-

Every Conference of the Methwith a motion for an immediate in- cratic National Convention, after odist Protestant church that has met vestigation, as I pronounce such ac- this letter was written, nominated so far (eleven in all), has voted in cusation utterly and absolutely Gen. Blair for Vice President on favor of the proposed convention for effecting a union with the Meth-The Republican State governodist church. ments at the South had nothing to

The Khedive of Egypt, it is said, expect from the Democrats. Under to report in the deficiency bill a their rule all such governments is dissatisfied with his American military officers, and has notified provision to pay to the widow of M. would fade out, as in Mississippi, them that their contracts will not C. Kerr, late Speaker of the House, where General Ames was legally be renewed. elected Governor, but was forced to vacate the office, and is now a fugi-By a collision between two trains on the railway between Brussels,

death until the end of the present | The President seemed pleased Belgium, and Chattilon, Dec. 18th, eight persons were killed, and fif-Congress. The Speaker announced with the action of the British govthe following committees: To ascer- ernment in retiring from its positeen injured. tion on the extradition clause in the tain and report what are the privi-leges, powers and duties, of the Brent, the Louisville forger, remark-The Supreme Court of Florida has ordered the Canvassing Board to reconvene as a canvassing board to do House of Representatives in count- | ing that the treaty which was sustheir work over again, from the face Entrance 148 Madison St. ing the votes for President and Vice | pended is thus revived, and here-

of the returns. The number of lives lost on the east coast of Scotland and England during the recent gale is fully 150.

Monroe of Ohio; on counting the between the two governments will A VERY SICK WOMAN.-While calling electoral votes for President and be transmitted to Congress on Wedat the office of a friend the other day, we were handed a letter from which we read SMALL POX IN LONDON.—Official the following: Friend Craddock,—My best friend, for thus I must address you, reports from metropolitan hospitals one on earth under God, and I believe I Hoar of Mass., Willard of Mich.

INDIANS LIVELY. — The Indians do not seem to have been rendered entirely dormant by the Winter

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Indians Lively. — The Indians do not seem to have been rendered entirely dormant by the Winter only represent the range of the epiin February and lasting until Fall; palpi-tation of the heart; soreness of the breast season. A dispatch from Hot demic among the pauper population. bone and short ribs; pain in the back and lower part of the abdomen; cold hands There are now in Japan about and feet, even in August; constipation and headaches. I had tried doctors, far thirty Protestant missionaries, all Americans but two. The Presby- and near, but all in vain. Some said I had

terian, Dutch Reformed, Congregational, Episcopal, Baptist, English Episcopal, and Methodist churches are represented. There are four labeled and provided the statement of the and half-clothed. A detachment of soldiers and a party of citizens this forenoon found the dead bodies of B. C. Stephens of Salt Lake, and a Yours truly, A. E. BICHARD. CHEWALLA, McNairy Co., Tenn.,) distributed in Tokio, Yokohama, N R .- This remedy speaks for itself One bottle will satisfy the most skeptice A large number of Christian la tents of the wagons were found dies of Chicago have organized Ask your druggist to get it. Hemp also scattered over the ground, flour and themselves as a Woman's Christian and will break a fresh cold in 24 hours corn lying in piles as it had been Association, and they will be en- \$2.50 per bottle, or three bottles for \$6.50. emptied from the sacks. Six horses gaged in the charitable and helpful Pills and Ointment, \$1 25 each.

holes were found in one of the wagons. The shells found are of the the wandering and lost. All the Sharpe's rifle cartridges. The dead institutions in the city under the Holloway's Pirks.—In all crowded Sharpe's rifle cartridges. The dead were brought to this place and buried. Two hundred and fortyeight Arrapahoe and Sioux scouts from this agency, in charge of Louis Richards, a half breed, passed here on Sunday last, en route to join General Crook.

HOLLOWAY'S PILS.—In all crowded the ladies, are breathed over again, till the strongest lungs are breathed over again, till the strongest lungs are incapable of producing pure blood, hence the sluggishness of mind and body, the weariness and irritability of many persons during this season of the year.

Brent, the Louisville forger, has been surrendered by the London authorities to an officer of the United States.

HOLLOWAY'S PILS.—In all crowded the ladies, are institutions in the city under the exclusive care of the ladies, are incapable of producing pure blood, hence the sluggishness of mind and body, the weariness and irritability of many persons during this season of the year.

These medicines neutralize these impurities and give vigor to the head, heart and stomach. 25 cents per box or pot.

At Metuchen, N. J., July 3d, 1876, of heart disease, DAVID M. DRAKE, in the wariness and fors age. Also, Dec. 9th, 1876, of producing pure blood, hence the sluggishness of mind and body, the weariness and irritability of many persons during this season of the year.

These medicines neutralize these impurities and give vigor to the head, heart and stomach. 25 cents per box or pot.

CRADDOCK & Co...

Address, CRADDOCK & Co., 1032 Race St., Philadelphia

start an extensive conflagration was fire burns only feebly. It must be cleansed then the fire will burn again. So with unsuccessful. Vigilance committees the system when it becomes clogged. It are being talked of for the suppressum the system when it becomes clogged. Some headaches are,

sion of the evil. The Spanish Minister of the Inte-

storing the value of silver as a cir-The steamer City of Bristol, which

left Liverpool Dec. 6th, for Philadelphia, has put back to Queenstown. She lost her foremast bowsprit, and all attached during a northwest gale at noon on the 14th. The second officer and four seamen were washed overboard and A citizen of Mount Carmel, Pa., whose house was entered by a brace

of burglars, proved to be the owner of a shot gun; one of the burglars has been prepared for an undertaker's subject, and the other has, for the sake of security, taken up his residence in jail. A dispatch from London, Eng.,

announces a terrible colliery explothe election was conducted for Mem- cial cares, and before re-establishing sion in the South Wales Company's pit near Newport, Dec. 18th. Seventeen bodies had been recovered. making a voyage to the West and many of the miners taken out Indies, visiting Havana and other alive were seriously and some fatally injured. Two men who were at the Twin

recent election, remarked that he Mountain House, N. H., on a pleasshould promptly recognize whoever; are excursion recently, hitched their should be declared his successor. hand car to the rear of a locomotive, With this, his political feelings when a wheel on the car broke, and would have nothing to do. It would the men were thrown out, one being be recollected that several years instantly killed and the other seri-

recognized a Democrat in prefer- has notified the British Minister ence to a Republican, because by that the President is prepared to legal representation the former was respond to and to make requisition On the 22d of December, Thomas

Campbell was convicted of murder in the first degree for the shooting of Michael McNulty, in Carbondale, Pa., on the 4th of July last. He was convicted for the same crime in September last, but was awarded a new trial with the above result. A modest clergyman of the church

of England declines to enter into er; evening following, sermon by J. The President intends replying to any argument with a "blasphemousthe House resolution, calling for in- ly contradictious" dissenting Docformation as to the sending of troops | tor of Divinity, because "it is my ing \$100,000 for the protection, to the South, and the authority province, as a priest of the church preservation and repair of fortifi- under which he acted in all such pro- of God, not to argue with, but to Rev. W. W. Ferris, pastor of the

having always previous to acting Presbyterian church at Clinton, Ill., College, for the best essay on "The during a former session of Congress, best means of counteracting the emphatically declared that all citi- world by the influences of Christianprincipal or interest on notes or pledges The German Parliament was

closed Dec. 22d, by Emperor Will- given for the benefit of the different Instiiam in person. He made a speech tutions and Societies. Also, to receive new from the throne. He regards a subscriptions for the same. Please be peaceful settlement of the Eastern | prompt in paying, as the funds are needed question quite attainable. Germany On the Boston, Barre & Gar Iner

Railroad a passenger train collided with a mixed train, Dec. 20th, completely demolishing both engines and five cars, and fatally injuring

THE Quarterly Meeting of the He oron, Hebron Centre, Oswayo, Allegany River, and Bell's Run churches will be hoped for. CHURCH AT HEBRON.

> the Tract Society. Address J. B. CLARKE. West Edmeston, Otsego Co., N. Y.

PIMPLES.—I will mail (free) the recipe for preparing a simple Vegetable Balm that will remove Tan, Freckles, Pimples and Blotches, leaving the skin soft, clear and beautiful; also instructions for producing a luxurant growth of hair on a bald head or smooth face. Address BEN. VANDELF & Co., Box 5121, No. Wooster St., N. Y.

SABBATH-REEPERS spending the R A Thomas, Alfred Centre, \$2 50 33 52 Sabbath in Chicago are invited to spend Mrs S Crandall, the hour from 11 A. M. to 12 M., in the Ladies' Room out of Upper Farwell Hall.

At Adams Centre, N. Y. Dec., 17th, 1876, by Rev. A. B. Prentice, Mr. WILLIAM J. COON and Mrs. POLLY LEE, both of Adams Centre. In Richmond, R. I., Nov. 29th, 1876, by Rev. James R. Irish, James N. Lewis, M. D., and Lois CLARKE, daughter of Hon. H On the evening of Dec. 12th, 1876, at the residence of the bride's father, in Deerfield, N. J., by Rev. Mr. Denismore, Mr. EPHRAIM D. BONHAM, of Shiloh, and Miss

On the evening of Dec. 20th, 1876, at Shiloh, N. J., by Rev. D. H. Davis, Mr. ALBERT DAVIS and Miss LETTIE A. AYERS. In Walworth, Wis., Dec 17th, 1876, by Rev. L. E. Livermore, Mr. HENRY L. FERRIS and Miss MILLIE F. MOSHER, both of At the residence of Joel Tappan, Dodge Centre, Minn., Nov. 1st, 1876, by Elder Z. Campbell, Mr. WILLIAM E. CHURCHWARD, of Wasioja, and Miss EL-

LEN G. TAPPAN, of Dodge Centre.

MARY P. McGALLIARD, of Deerfield.

LUCINDA PATRICK, aged about 21 years. About three years ago, she gave herself tion of scholars and parents wherever she G Saunders, "labored. When a few months ago she Mrs S C Maxson,"

his saints."

A B. P.

RosannahGreen, Transit, Minn 5 00 82

heart disease, DAVID M. DRAKE, in the

Mrs J J Nichols, Pleasant Hill, 2 50 34

his saints."

SUMMARY OF NEWS.

Little Rock, Ark., has had several fires lately, evidently the work of incendiaries who are thus enabled to secure plunder. On the 19th of December, the loss by fire was estimated at \$150,000. On the 20th, a bale of cotton was saturated with kerosene, and fired, but the effort to start an extensive conflagration was

THE SABBATH RECORDER, DECEMBER 28, 1876.

At Dodge Centre, Minn., Dec. 7th, 1876 ERNEST L. GREEN, infant son of George E. and Lucy M Green, aged 8 months and 10 days. WHOLESALE PRODUCE MARKET. Review of the New York markets for but

nervous, i. e., the nerves are irritated and weakened. They need a nerve

Fenner's Blood and Liver Remedy and Nerve Tonic both cleanses the system and

It causes the liver to throw off its bile.

For sale by dealers in medicine.

to the ailments of a vast class of sufferers.

that the great mass of the American peo-ple will aid us in our efforts to protect

ment, and the end will soon be reached.

SPECIAL NOTICES.

H. I. CRANDALL.

in New York upon the Sabbath, are most

To the Donors of the Seventh

Treasurer of the Board is ready to receive

AGENTS double their money selling Dr. Chase's Improved (\$2) Receipt Book." Address Dr. Chase's Printing House,

E. R. POPE. Treasurer.

Any information cheerfully given.

Plainfield, Union Co., N. J.

Ann Arbor, Mich.

at 10.45 o'clock A. M.

The public's obedient servants,

lonia. N. Y.

ter, cheese, etc., for the week ending Dec. 23d. 1876, reported for the RECORDER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates furnished when desired. sues.

Dr. Fenner can cure any headache in 3 buyers are indifferent; and if sales have to 10 minutes with his Golden Relief, but to be forced, name low prices. English buyers are indifferent; and if sales have the Blood and Liver Remedy and Nerve Tonic prevents their coming on again by markets are in the same mood, and busi-

ness for the week was chiefly limited to a

local demand for fresh flavored stock.

removing the cause.

Manufactured by Dr.M. M.FENNER, Fre-We quote: Finest September and October A CARD TO THE PURITC -For many years we have made two medicines suited Thousands of cures have been made by them, and, in fact, the word failure could not be coupled with them. But within the last two years counterfeits of our New York State dairies, good to medicines have sprung up, dangerous in their close imitation of our Trade Mark.

To secure the people we have placed upon the fac simile of the signature of our agent Mr. Jos. Haydock. To counterfeit is felony. We shall relentlessly pursue CHEESE.-Receipts for the week were

any one who imitates this with the utmost 12,737 boxes. Exports 11,388 boxes. Gold vigor of the law. We most earnestly beg 1074. Exporters are buying good to choice 12,737 boxes. Exports 11,388 boxes. Gold cheese at 10 @ 14 cents. Home trade is very slow. Stock is in winter quarters, bringing these most unprincipled men to the bar of justice. Uniformly refuse to quote: State Factory, fancy, Sept. and

perchase Medicines purporting to be ours unless Mr. Jos. Haydock's signature is at tached to each box of Pills or pot of Oint-" " fair to good...... 12 @ 13 Western choice flat and chedder CAN'T GO TO CHURCH .- Why not? O! Skimmed, sour, off flavor cheese. 4@8 my cough would disturb the congregation. Cure it then with "Hale's Honey of Hore. Eggs.-Fresh stock is quick. Safes of Limed and Preserved eggs continue very nound and Tar," a pure vegetable remedy, unfailing as the sun and mild and harm-less as the Summer air. Sold by all slow. We quote: Fresh eggs, near by marks # doz.. 30 @ 31 Western, Southern, and Canada.. 27 @ 28 druggists. Pike's Toothache Drops cure

Limed eggs...... 18 @ 22 DRESSED POULTRY.-There has been a good market all the week, and turkeys and geese well cleared. Fat turkeys will THE next Quarterly Meeting of the DeRuyter, Cuyler, Lincklaen, Scott, Presprobably sell for New Year's trade. Such ton, and Otselic churches will be held should be shipped the first or middle of next week. We quote:

with the church at Otselic, commencing Sixth-day evening, Jan. 12th, 1877. Ser-Dressed Turkeys, per fb............ 13 @ 15

 Chickens
 11 @ 13

 Geese
 8 @ 10

 Ducks
 11 @ 14

 mon that evening by T. Fisher, followed by prayer and conference, conducted by A. W. Coon; Sabbath morning, prayer BEANS are in light stock and firm. We meeting at 10 o'clock, conducted by D. K. Davis; at 10½ o'clock, sermon by J. Clarke; Choice Marrow, per bush.,. .2 25 @ 2 40 Medium, " 2 20 @ 2 30 Sabbath afternoon at 1 o'clock, sermon by A. W. Coon; evening, sermon by D. K.

Davis, followed by prayer and conference, APPLES .-- We quote: conducted by H. Stillman; First day morn-Western N. Y. selected, Fall and Winter, per bbl....\$1 50 @ \$2 00 ing at 10 o'clock, sermon by D. K. Davis; afternoon at 1 o'clock, sermon by T. Fish-DRIED APPLES are in better demand, and outside price more generally reached Clarke, followed by conference, conducted by D. K. Davis. By order of Committee.

CRANBERRIES.—We quote: Choice, bushel crates......2 75 @ 3 00 cordially invited to meet with their breth-Cape Cod, regulation barrels. . 8 00 @ 9 00 ren of the New York Church, in the hall of the New York Historical Society, cor GAME.-We quote:

 Quail, per doz.
 1 25 @ 1 50

 Venison, whore deer.
 10 @ 12

 " saddle.
 12 @ 15

 ner of 2d Avenue and 11th St. Services DAY BAPTIST MEMORIAL FUND.-The

MAPLE SUGAR-Has been inquired for this week at 1@2 cts advance, two sales at 124 cents perlb. DAVID W. LEWIS & Co.,

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LETTERS.

Wm L Green, Wm Hurley, S Carpenter, M S Browning, Adda Hurley, Henry Cran-dall, R Lipincott, O U Whitford, Philip Matteson, Geo Satterlee, Chas Longmate Almond Burdick, Paul M Green, Wm B SABBATH LECTURES.—The friends Green, H H Hall, Geo WVaughan, Samuel of the Sabbath cause, in any locality, who desire lectures upon the Sabbath doctrine, are requested to make their wishes

Richard S Geer, R Stillman 3, L T Rogers,
J D Bennett, J S Maxson, B G Stillman,
Mrs Morris Clarke, F D Redfield, Henry known to the Corresponding Secretary of the Tract Society Address J. B. CLARKE, son, D. T. McHenry, F. F. Johnson, A. B. Prentice, G W Monroe, M Kempton, Z Campbell, D E Maxson, E Lanphear, J R rish, LE Livermore, DH Davis.

RECEIPTS. All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of

A Crandall.

2 50 33 52 2 50 33 52

N Stillman. 2 50 33 52 2 50 32 52 Sherman, A J Fenner, Almond. Mrs Seth Curtis, Buffalo, Henry Crandall, Wellsville, 300 30 10 J S Coon, West Edmeston, 250 33 52 Mrs R Maxson, -# 2 50 33 52 2 50 33 52 2 50 33 52 J D Pardee. habod Burdick," R V Burdick, Brookfield, 2 50 33 52 2 50 32 52 2 50 33 52 Alzina Clarke, 2 50 33 52 5 00 32 52 Burdick. L Clarke, Susan Wilcox, S Brookfield, 1 75 34 2 Geo Satterlee, Durhamville, 1 25 33 31 W P Longmate, Millersport, 1 25 32 55 AOH Whitford, 2 50 32 52 2 50 33 52 M E Maltby, Mrs MClark, Sackett's Harbor, 2 50 33 52 Carpenter, Plainfield, H Langworthy, Westerly, 250 33 52 N R Stillman, Farina, Ill, 2 50 32 52 B F Potter. " 7 00 31 26 F Potter, In Hounsfield, N. Y., Dec. 17th, 1876,
LUCINDA PATRICK, aged about 21 years.
About three years ago, she gave herself of Christ and joined the Adams church.

Mrs J E Drake, " 1 75 33

R Lippincott, West Union, Ia, 2 50 53

Mrs J G Nichols, Traer, 1 75 33

Mrs L AMatteson, Shell Rock, 2 50 33 In youth and in health she entered God's service, and resolutely decided to keep his Sabbath. As a teacher she won the affect S J Clarke, Milton, Wis, 250 31 52 learned she had the consumption and could not live long, she cheerfully accepted the situation. She fully trusted her Savior, and said to the last that "Jesus seems very near all the time." "Precious in the sight of the Lord is the death of the Lord is the death of the Lord is the death of the Lord is the sight of 5 00 33 52 5 00 34 1 2 50 32 52 seems very near all the time." "Precious Mrs. D Carr, in the sight of the Lord is the death of Mrs. S Coon,

TRACT SOCIETY-TREASURER'S REPORT. Continued from last week. Collection by L. C. Rogers, at Waterford, Conn.: Margaret W. Davis.
Mrs. M. T. Jones, Newburg, Michigan.
J. C. Maxson, Preston, N. Y., to apply on L. M. of Dr. S. C.
Maxson, \$5, \$7.
Collection at Eastern Association
Mrs. Harriet Rogers, Preston, N. Y.
Wm. G. Crandall, Lincklaen, N. Y.
Mrs. Wm. G. Crandall Mrs. Wm. 6. Crandall, "
Mrs. Amelia Fifield, Otselic.
Mrs. Charles Potter, Adams Centre to complete payment on L. M.
Orville D. Green, Adams Centre, to constitute himself L. M.. J. W. Loofboro and family, Welton, Iowa.

Bequest from estate of Mrs. Ami Sheppard, Shiloh, N. J.

Seventh-day Baptist church of Walworth, Wis.

Collection by L. C. Rogers: Mrs. Olive A. Green, Berlin. Miss Arletta E. Green,

John Potter,

R. P. Dowse, Bridgewater.

Mrs. Hannah Wheeler, Salem, N. J., Scotch Mission.

R. W. Crumb, Chicago, Ill.

Ira J. Ordway,

F. W. Boggers F. W. Rogers,.
Miss Diana Hubbard, Parish.
Collection by L. C. Rogers, at Shiloh, N. J.: Reuben J. Ayers...... 5 00 Micajah Ayers. 3 00
Mrs. Margaret Davis 3 00
John W. Geisinger 2 50 F. H. Tomlinson.
Mrs. Jamison Davis. Lura C. Swinney.

Mrs. Sarah Edell.

Collection by L. C. Rogers, at Marlboro, N. J.:
 Rev. George R. Wheeler
 5 00

 J. C. Bowen
 2 00
 W. B. Gillette, Portville.

Transferred from Recorder Fund on account of General Funds in hands of Publishing Agent.

Mrs. Susan Goodrich, Waterford, Conn.

A Friend, North Loup, Nebraska, for Scotch Mission, per A Friend, North Loup, Nebraska, for Scotch Mission, per Treasurer Missionary Society.

Seventh-day Baptist church of Adams, to constitute N. G. Whitford L. M.

Women's Auxiliary Sabbath Tract Society, Alfred Centre.

Pawcatuck Seventh day Baptist church, Westerly, R. I.

Mrs. P. L. Berry, Westerly, R. I.

Collection by L. C. Rogers, at New Enterprise, Pa.: eorge Kagarise..... Barbara Williams..... 1 00 Church at Southampton, Ill. Church at Albion, Wis..... Church at Staunard's Corners.

J. W. Randolph, Walworth, Wis.

Female Mite Society, Shiloh, N. J., to constitute Abigail Female Mite Society, Shiloh, N. J., to constitute Abigaii
Thomas L. M.
Social Aid Society, Adams Centre.
Ladies' Benevolent Society, Walworth, Wis., to constitute
Rev. L. E. Livermore L. M.
Mr. and Mrs. J. A. Loofboro, Welton, Ia.
W. W. Stillman, Edgerton, Wis.
Laverne Burdick, for Sabbath and Sunday.
A. Conversal Milton Junction Wis. A. R. Cornwall, Milton Junction, Wis:
W. L. V. Crandall,
Mrs. W. L. V. Crandall, " G. S. Larkin, G. Burdick Mrs. S. G. Burdick, E. L. Burdick, Mrs. E. L. Burdick, A. E. Allen, Miss E. Burdick, Albertus Clarke, Mrs. Albertus Clarke, Edward Hamilton, Miss A. E. Clarke, ..,.... C. Buten, M. R. Coon, Mrs. E. Goodrich, W. Barker, G. N. Coon, R. G. Burdick, Mrs. R. G. Burdick,,,,,............ G. S. Larkin, Mary A. Frink, .,,,,.............. General Fund. By funds disbursed on orders as follows: M. D. Belly, \$100 CV, \$25 39, \$50 31, \$40 24.

J. B. Clarke, \$50, \$4 45, \$4 80, \$6 57.

D. B. Stillman, Publishing Agent, \$425 63, \$208, \$327.

N. Wardner, \$119 70, £75 (\$421), £58 13s. 3d (\$328 79), £54 18s. 4d (\$305 09), £62 12s. 2d (\$343 53), £20 (\$106 83). E. M. Dunu. L. C. Rogers, \$275 03. \$166 17, \$247 61, in his hand and charged to his account on salary and expenses for quarter ending Sept. 30th, 1876; collections at Shiloh, Marlboro, N J., and New Enterprise, Pa., \$97 75. Wm. M. Jones, small sums specially contributed to sid him in Sab-Phebe Brown, interest on note...... ner and Jones.

Review and Herald, Battle Creek, Michigan, by direction of N, Ward-Receipts and Expenditures reported by the General Agent, to Sept. 1st, 1876. | Receipts Sabbath-school of First church of Genesee.

Mrs. J. B. Cottrell, for Elder Wardner's Mission.

A Friend, per Elder Hull, for Elder Wardner's Mission. Ladies' Aid Society, Nile..... Jesse Willard, Mina....

Mary L. Briggs, New Bichmond, Wis.

Transit society. 2 06
William McDougall, Oswayo, Pa., for Scotch Mission. 25 00
Friendship church. 5 00
Collection at Western Association. 39 76

Moses Maxson, Richburgh.

First church of Genesee.

'L.," Welton, Iowa, for Scotch Mission, \$2, \$3.

Wm. Jeffrey, Elmdale, Kan.,
Mary A. Jeffrey,

Tent Fund. Publishing Fund. To funds received as follows: Recorder Fund. By disbursements as follows: E. & O. E. To balance reported Sept. 6th, Cr. dick House, a ho'el kept in the village o Alfred Centre, in the county of Allegany, in the state of New York, on the 22d day of March, 1877, at 10 o'clock in the fore non of that day. The said premises are described in said mortgage as follows, yiz:
All that tract or parcel of land situate in the town of Alfred, county of Allegany, and state of New York, being a part of lot number nine, in township number three, in the seventh range of townships in the county of Allegany, and a part of the lot formerly owned by Isaac Burdick deceased, and bounded as follows: Beginning at a hickory post standing in the line of said ot, nine chains and sixty two links north, eighty six degrees west from the county line, thence north four degrees east, thirtythree chains and twelve links to Hirar P. Burdick's south line; thence south eighty-six degrees east, nine chains and sixty-two links to the county line; thence south four degrees west, thirty three chains and twelve links, on said county line, to the corner of lands heretofore owned by William Crandall; thence north eighty-six degrees west, nine chains and sixty-two links to the place of beginning it being the west half of said lot, and c taining fifteen acres and ninety-three one hundredths of an acre of land, be the same

For boxing and freight on tracts.. \$ 10 12 ostage on correspondence and tracts. 25 FANCY CARDS—11 B. HUSTED, Nassau, Rens. Co., N. Y. Total.....\$340.53 Special Fund for Support of F. F. John-To cash received as follows: Balance reported Sept. 26th, 1875...\$72-73 By paid F. F. Johnson, one month's Total disbursements......\$66, 86 To cash received as follows:
Mrs. Diana Hubbard, Mill Port. . . . \$ 50 Balance reported Sept 26th, 1875.. \$283 00 hand..... 283 00 Per M. B. Kelly, \$4 50, \$3 75, \$1 75\$ 10 00 0. O. Hibbard, 50 cents, \$1 75 2:2! C. V. Hibbard Mrs. A. Beebe..... H. C. Coon, DeRuyter. A. M. West, \$37'90, \$16 25, \$66 extra Recorders for Transferred to General Fund on account of General Fund in hands of Publishing Agent...\$197.07 STEPHEN BURDICK, Treasurer LEONARDSVILLE, N. Y., Sept. 24th, 1876. WEST EDMESTON, N. Y. Sept. 24th, 1876 We have examined the Treasurer's Report with voucher, and find the same correct.

J. D. ROGERS, Auditors.

R. T. STILLMAN, Publishing Department—Summary for the year ending August 31st, 1876. " 20 13 " 5 00 Sundries..... 4 40 stamp. Total.....\$6981 17 Paid for office labor.... \$3277 56
 Salaries
 862 59

 Stock
 1654 50

 New material
 124 92
 Transportation 124 92 ISTORY OF CONFERENCE.
Binding 124 92 ISTORY OF CONFERENCE. MORTGAGE SALE.—Whereas, default has been made in the payment of the money secured by a mortgage dated the first day of April, 1874, made and executed by Hiram C. Palmiter, of the town of Alfred, county of Allegany, and state of New York, to Stephen C. Burdick, of the town, county, and state aforesaid, and which mortgage was duly recorded in the office of the clerk of said county, in liber 88 of mortgages, at page 338, on the 8d day of April, 1874, at 11 o'clock A. M. which said mortgage was, on the 13th day of September, 1875, duly assigned by the above named Stephen C. Burdick, to Samuel N. Stillman of the town of Alfred signment, which assignment of mortgage was duly recorded in the office of the clerk of Allegany county, on the 26th day of December, 1876, in liber of assignment of mortgages, and entered in liber 38 of of mortgages, and careers mortgages, at page 338; and whereas the amount claimed to be due upon said mortgage at the time of the first publication of this notice is the sum of one thousand forty-nine dollars and ninety two cents, to wit: one thousand dollars of the principal-and forty-nine dollars and ninety-two cents of interest, and which is the whole amount due and unpaid on said mortgage. Now, therefore, notice is hereby given that, by virtue of the power of sale conained in said mortgage and duly recorded as aforesaid, and in pursuance of the stat-ute in such case made and provided, the said mortgage will be foreclosed by a sale of the premises therein described, at pub-lic auction at the front door of the Bur-

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our name finely printed, sent for We have 200 styles. Agents Wanted. 9 samples sent for stamp. A. H. FULLER & CO., Brockton, Mass.

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CEWING MACHINE NEEDLES Send to SILAS C. BURDICK, Alfred Centre. N. Y., for the needles of all Sewing Machines in common use. 50 cents more or less. Also all that certain other per dozen (except Wilcox and Gibb's,

piece or parcel of land situate in the town of Alfred, county and state aforesaid, it being a part of the lot formerly owned by Isaac Burdick, deceased, and being a part of lot number nine, in township three, ery control of the lot formerly owned by Isaac Burdick, deceased, and being a part of lot number nine, in township three. being a part of the lot formerly owned by Isaac Burdick, deceased, and being a part of lot number nine, in township three, and seventh range of township in said county, and bounded as follows: on the east by the line between Steuben and Allegard to the Presidents, with fac simile copy of the Declaration of Independence, gany counties; south by the line of great the Constitution of the United States, and lot number nine, and land formerly owned by William S. Crandall, deceased; on the west by land heretofore deeded by Nathan address JOHNSON WILSON & CO., 27 west by land heretofore deeded by Nathan C. Williams to the wife of Horace W. Beekman St., N. Y.

Palmiter; and on the north by lands owned by Hiram P. Burdick, and containing sixteen acres of land be the same more or less; the two pieces of land here by conveyed containing, jointly, thirty-one acres and ninety-three one hundredths of the same of less.

Beekman St., N.Y.

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WA TC HES. Cheapest in the known world. Sample watch and outfit free to Agents. For terms address COULTER & CO., Chicago. acres and ninety three one hundredths of an acre of land, be the same more or less; the mortgages above described having been made, by said Hiram O. Palmiter to said Stephen C. Burdick, te secure the LABORS of LIVINGSTONE. This vet.

payment of the purchase money of said land. SAMUEL N. STILLMAN,

eran explorer ranks among the most heroic payment of the purchase money of said the control of the most heroic fland. SAMUEL'N. STILLMAN, Assigned of the above described mortgage. Pated, December 27th, 1876.

A. B. COLLINS, Attorney, at Alfred Centre, N. Y.

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Agents wanted. Special terms to Clergy-

That the properties of certain vegetables comprise all the virtues of calomel with-

entific r searches; and those who use the

Mandrake Pills will be fully satisfied that

the best medicines are those provided by

nature in the common herbs and roots of

the fields.

These Pills open the bowels and correct all billious derangements without

salivation or any of the injurious effects

of calomel or other poisons. The secretic

and disappearing of the sallow complex ion and cleansing of the tongue.

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HAT I KNOW ABOUT

VEGETINE.

Dear Sir,-I have had considerable ex-

entirely cured me of dispepsia, and my

lood never was in so good condition as a

the present time. It will afford me pleas

ure to give any further particulars rela

tive to what I know about this good medi

cine to any one who will call or address

DYSPEPSIA.

SYMPTOMS-Want of appetite, rising

of food and wind from the stomach, acidity

of the stomach, heart burn, dryness and

whiteness of the tongue in the morning,

sense of distension in the stomach and

bowels, sometimes rumbling and pain; costiveness, which is occasionally inter-

rupted by diarrhœa; paleness of the urine.

bitter taste. Other frequent symptoms are

vaterbrash, palpitation of the heart, head-

ache, and disorders of the senses, as see-

ing double, etc. There is general debility,

languor and aversion to motion, dejection of the spirits, disturbed sleep, and fright-

Gained Fifteen Pounds of Flesh.

SOUTH BERWICK, Me., May 17th, 1876.

orst form for the last ten years, and have

ALL DISEASES OF THE BLOOD.

If Vegetine will relieve pain, cleanse

the patient to perfect health, after trying different physicians, many remedies, suffer

ing for years, is it not conclusive proof, if

u are a sufferer, you can be cured? Wh

culating fluid. It can truly be called the

Great Blood Purifier. The great source of disease originates in the blood; and no

medicine that does not act directly upon

GOOD EVIDENCE.

Dear Sir .- The two bottles of Vegetin

furnished me by your agent, my wife has used with great benefit. For a long time she

tiveness; these troubles are now entirely

She was also troubled with dyspepsia

RELIABLE EVIDENCE.

Yours respectfully

Vegetine is Sold by all Druggists. NOTICE TO CREDITORS.

fred, in the county of Allegany, deceased that they are required to exhibit the same

with the vouchers thereof, to the subscribers, the Administrator

Notice is hereby given, according to

MRS. A. A. DINSMORE,

Mr. H. R. Stevens:

CINCINNATI, Nov 26th, 1872.

229 Walnut street.

mouth is clammy, or has a sour or

Very respectfully,

Monroe Parker,

386 Athens street.

me at my residence, 386 Athens street.

H. R. STEVENS, Esq. :

SOUTH BOSTON, May 9th, 1870.

men and Teachers.

Sunday Magazine rests.

FRANK LESLIE'S

Conducted by a Committee

The Bible Service.

OF THE AMERICAN SABBATH TRACT SOCIETY INTERNATIONAL LESSONS, 1877.

FIRST QUARTER LESSON I.—THE KINGDOM DIVIDED.

For Sabbath Day, January 6. 1 KINGS 12: 12-20. 12. So Jeroboam and all the people came a Rehoboam the third day, as the king had a pointed, saying, Come to me again the thir ay.
13. And the king answered the people rough
7, and forsook the old men's counsel that

ey gave him; !4. And spake to them after the counsel of 14. And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions.

15. Wherefore the king hearkened not unto the people; for the cause was from the Lord, that he might perform his saying, which the Lord spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

16. So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. 17. But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned ver them. 18. Then king Rehoboam sent Adoram, who

over the tribute; and all Israel stoned with stones, that he died. Therefore Rehobosm made speed to get him up to tharlot, to fice to Jerusalem. elled against the house D. So israel repetited against the house of David unto this day.

20. And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

TOPIC.-The kingdom lost through TOPICAL READINGS.

. Kingdom in prospect. 1 Kings 12: 1-11.
l. Kingdom lost. 1 Kings 12: 12-20.
l. Kingdom lost. 1 Kings 12: 12-20.
l. Counsel of the ungodly. Psalms 1: 1-6.
l. Counsels of wisdom. Prov. 1: 3-33.
l. Fruits of wisdom. Prov. 3: 1-18.
l. Contrast. Matt. 25: 1-13.

GOLDEN TEXT.—"But he forsool the counsel of the old men, which they had given him."—1 Kings 12:8. OUTLINE.

I. The assembly. v. 12. II. The counsel of wisdom disregard ed. v. 13. III. Unwise counsels lead to rask

measures. v. 14. 15. IV. The people rebel. v. 16-20. QUESTIONS. Preliminary. Who was Rehoboam's father? 1 Kings 11:43. Had Solomon sinned nations about him? 1 Kings 11:1, 2; Deut. 7 3. 4. Was this a sin likely to be visited upon his son? What was the name and native country of Rehoboam's mother? 1 Kings 14:

21, 31. Was she probably one of the wives of Solomon who turned away his heart after other gods? 1 Kings 11:4. What must have been the effect of her influence and training upon Rehoboam? What is said about training up a child? Prov. 22:6. I. v. 12. At what place was the assembly convened? v.1. Where was Shechem? By what name is it now known? Ans. Nablus Of whom was the assembly composed? For what purpose had they come together? v.1. Who was Jeroboam? Chap. 11: 26, 28. "All the people" must include how many tribes? What

IL v. 13. Of whom did Rehoboam first ask counsel? v. 6. Who are referred to as "the III. v. 14,15. Of whom, besides"the old men," did the king ask counsel? v. 8. Who are "the boam speak to the people? v. 14. What did

Miscellaneous.

DLER.

BY FLETCHER BATHS.

And mourned because he knew not why

You fleece kept wet while his kept dry.

While thinking what he could do more

Who had got down by worldly blows From wealth to peddling cast off clothes.

"Come in, my brother," said the pastor,
"Perhaps my trouble you can master.

Something perchance to ease your soul,

And to cut short all fulsome speeches,

For since the summer you withdrew,

My converts have been very few.

gazed, And said, "No longer be amazed,

The gloss upon this cloth is such

And here, behold! as I am born.

I think, perhaps, you sit too much

Building air castles bright and gay, Which Satan loves to blow away.

I can," the peddler said, "unroll

Heard some one rapping at the door, And opening it, there met his view

A dear old brother whom he knew,

A clergyman who longed to trace

Amid his flock a work of grace,

ervice. What by "scorpions ?" Ans. Whips with lacerating points or hooks held fast hy leaden balls which were attached to the ends of their lashes. Is the phrase "the cause was from the Lord," v. 15, to be under pecting this division! Chap. 11: 30-33. nd burden? Matt. 11:28-30.

CONNECTION.

The kingdom of Israel, at the time of material prosperity and glory. Its peo-ple were prosperous, and satisfied with The third day from the first assembly of their form of government. Its territorial tending from the Assyrian desert and the Euphrates on the east to the Mediterrane. an on the west, and from the foot of Leb. anon on the north, to the desert bordering on Egypt on the south. To human view, its commanding position and influence, as of danger. It was the uncontrolled amhipart for political consideration, and in part | perience and wisdom, who were the chosen for personal gratification, had taken to nations about him, and thus filled his court with the socially and morally depray- tive college of Solomon."—Bahr. ing influences of idolatry. These

the heart of Solomon in his old age, and so far involved him in the sin of idolatry as his own age, brought up with him in all to bring upon him the displessure of God. the luxuries and indulgences of oriental 1 Kings 11: 1-9. Naamah, the mother of his only son and heir to the throne, Reho- knowing little, and perhaps caring boam, was an Ammonitess, and doubtless among the number of his "strange" wives spirit of the people. The counsel 21. 31. The sin of Solomon, in consequence of its social and moral character, must, in the matter of maternal influence through him, as prospective heir to the made your yoke heavy. v. 14. The throne, upon the future destiny of the na numerous and expensive buildings erected tion. He who taught "train up a child in throughout the kingdom, during the the way he should go, and when he is old he will not depart from it," (Prov. 22: 6.) accomplished by the labor of the children had himself turned away from the God of Israel, seem to have been built, not by whom he had been taught to honor and paid laborers, but by large conscriptions obey, and, by his own voluntary action, of unpaid laborers from among the people. had surrounded his son, in the years of his training, with those immediate influe of Solomon's court, or large family estabences which were calculated to unfit him lishment, and of his numerous political for the responsible duties to which he relationships, must have rendered the ex-

I. The assembly. v. 12. After the death of king Solomon, "all the people," or their representatives, the chiefs of all the tribes of Israel, assembled at Shechem. v. 1. Shechem was an ancient place of

convocation, (see Josh. 24: 1,) situated in | which were attached to the end of their the northern portion of Ephraim, at the lashes. The cause was from the guide. old men?" v. 6. What counsel did they foot of the northern slope of Mount Geri. Lord. v. 15. The Hebrew word sibba, place of a sembly for all the tribes of turn, and as here used evidently describes their own discomfiture and ruin. Israel. It is now known by the name the turn of affairs, or revolution, brought young men" here referred to? v. 8. What Nablus. Jeroboam was a native of Eph. about by the rash measure of Rehoboam, raim, and the son of Nebat, a servant of asits immediate cause. It was from him, those who by faith accept him as the king Solomon. He is described as "a mighty not in the sense that his agency, either di- of God's spiritual Israel. and pastry have passed away. Vine.

yards hang upon every hillside along THE OLERGYMAN AND THE PEDwide to do good and get fame, as they have merit and opportunity. Pleasant Valley" grapes, in their season, are as plenty as in New England are the codfish and clams tion, this is only one of a dozen Bring me a pair of your old breeches."

The clothes were bought; the peddler the smaller, Honeoye, Canadice, Hemlock, and Conesus present mersoul with emotion, whenever and by whomsoever approached. Most of ease; while their placid bosoms re- dawn. - Chicago Inter-Ocean. flect the sail of the scudding pleasure boat, or foam with a new excitement, as screw or side-wheel disturb heir composure, and add utility to

le who would great revival see, Must wear his pants out on the knee. For such the lever prayer supplies, When pastors kneel, their churches rise, their many elements of admiration. TRADITION AND HISTORY.

THE LAKE REGION OF NEW YORK Including Cazenovia, in Madison county, and Chautauqua, on the west, ther eare just a dozen lakes in Western New York, parallel to and with each other, stretching north and south, and ranging from four from it, he went to despair and deto forty miles in length, and adding the last and best charm to one of the finest landscapes to be found anywhere in our broad and magnificent domain. None of them would be shunned for want of attraction. while some inspire the beholder with month; and where the great confedpoetic rapture, be he normally as unimpressible as Pickwick's fat boy, or has he a soul bent on "strategems, spoils," and kindred pursuits. Lake Keuka, or Crooked, is, probably, the prima donna in all this cluster! settlement, with cultivated fields, of beauties, and a sail upon her placid bosom would even make a tion of corn, bean, and meats for saint forget the sky," and pray for eternal rest in an Eden so devoid of defend the same. But discipline, perplexity and care. If "Lo," with his dog and gun, expects a happy numbers, and "villainous saltpeter" hereafter, upon his fancied hunting proved too much for savage bravery taken out of wall paper by mixing grounds, how would a Walton or Dawson rejoice in the prospect of an undying perpetuity, near water and wide, never to be restored again and letting it remain till the followso deep and pure, and where bass, perch, trout, and pickerel are numberless, and often come to hand weighing a dozen or fifteen pounds each? Turkish houris and pagan dreams of Paradise pale before such a reality as here meets the eye, and piness wherever the earth has been stifles all attempt at description or and given to men who could feel utterance. Nor is this all, by any means. Groves and grottoes abound everywhere on this lake shore, and roads, and develop into the mental frequently gets oily from the conpeople of Penn Yan, Hammondsand moral grandeur, which it is ours port, Bath, and other villages, just to attain. Real philanthropy would This will be greatly, if not entirely throw physic to the dogs, and seek as soon regret that sheep and kine prevented, by taking a piece of felt a cottage in some sly haven of this had displaced the foxes and wolves, and outting a hole in it so as to fit range of delights, where wife, children, and servants can be rid of supplanted those who cumbered the the burner is screwed; trim the felt constraint, and enjoy life as it can be enjoyed, during the torrid solbe enjoyed, during the torrid solbeing a fiat irresistible that the stice, nowhere else. Trailing down earth here to no good purpose. It is so as to leave a rim about half an inch wide, and place this felt ring excellent Christian he is." He heard them, and cried out, "I am still a worthless of all colors and nations Kenka, the passenger ever and anon must finally succumb, else a physical, discovers one of those embowered zephyrs-papa, with pole in hand; a lunatic dream. And do not those mamma, en dishabille; children, en who sigh over the subsidence of the romp and rosy as the wild flowers around them, and even Arabella's pet poodle enjoying the scene as heartily as any member of the household. Water-craft abound, and the visitor can be suited fully, be his intent Waltonion, listlessness, or a chance to get away from himself and all

stood as indicating that the division of the kingdom was a divine judgment for sin? What had the prophet Ahijah foretold re-IV. v. 16-20. When the people heard the rough words of Rehoboam, what did they answer? v. 16. What did they say to each other? . 16. What did they mean by "to your tents,) Israel?" What is ther action called in verse 19? Did they do right? How many ribes rebelled? Whom did they make their | hoboam their king. There was no indicaking? v. 20. Which of the tribes adhered to boam? v. 17, 20, 21. Who has been exaltpart to break their allegiance to Rehoboam ed to reign as king over God's spiritual Israel? What has he declared respecting his yoke as the rightful heir to the throne of Israel until after he had met the not unnatural request of the people with rash words and

foolish threats. "They were prepared to What portion have we in David? accept Rehoboam for king, and join in the neither have we inheritance in olomon's death, was at the hight of its usual acclamations. (1 Sam. 10: 24; 1 the son of Jesse. v. 16. This was a the people, the time appointed by the v. 18. The king answered . . . roughly, literally, harshly, the very op-

court life. Men of ease and leisure, less, about the condition, needs, and congenial to the tastes of Rehoboam. and therefore accepted by him. In full harmony with it, he makes his answer to reign of Solomon, so far as the work was See 1 Kings 5. This, with the support actions of government no inconsiderable

II. Wise counsel disregarded.

must in time be called NOTES AND SELECTIONS.

to cheer the heart, after soup, fish, | ized dwelling, the church and schoolhouse, to the wigwam, the war dance, the beastliness of savage life, the water's edge, and wines, cool will never become very lachrymose have you any slum?" and cobwebbed, fill immense vaults over the change. And if they did, and caverns under the bluffs, and whimpering wouldn't help it, for it fruits and fluids go hence far and can't be helped—it is fate! Now, salt." the acclivities along the beautiful Conesus yield a great abundance of pulverized them, mixed in equal grain and fruit. Farm houses send returned west as an equivalent for ble heart is content with the home hollow tooth. this delicious product of the vine. embowered in their pleasant shades. So happiness is diffused all along the | The steamer glides over the deep line. But although first in attract blue depths of the lake, while the You may tell this in Gath, and pubdistant locomotive whistle awakens lish it in Askelon; the remedy is inbeauties of the same sort, and it will the echoes where, in the far fallible." not do to linger. Caynga and Sen. past, wolf-howl and Indian whoop eca are larger, and Canandaigua were the only sounds that invaded more pretentions, if less lovely, while the perpetual solitude and silence. which gradually subsided, and with is only about half as large as the | Cincinnati Gazette. its that attract the eye and fill the Conesus, but it is deeper and bluer, and boasts better fishing than any of its neighbors. Its sides are steep their borders are now highly culti- and uncultivated, and it mirrors vated, and the home of elegance and | wilderness, as it did at creation's

A BUNDLE OF RECIPES. Camphor placed in drawers or doing them an injury. They don't like the odor.

Sal-volatile or hartshorn will re "Lang, lang syne-Lord knows store colors taken out by acid. how lang-" this lake region was To cut whalebone easily, hold is held and worshiped by the red man in the flame of a lamp an instant, as his home, and when driven away and you can cut it with shears. Ink stains may easily be removed struction. On the hillside, near the from cotton or linen by washing the head of the Conesus, and within plain spot that is stained in salt water. view of the present writing, is the This should be done previous to bebattle field where Sullivan had his ing washed with soap, for soap sets final fight with the powerful Iro- the color.

quois, ninety-seven years ago next In ordering a pair of boots or shoes made, provide your bootmakeration of (six) savage states was er with a piece of thick flannel to broken up, and peace assured to the put between the soles, and you will frontier ever after. And it was here be saved the discomfort and annoythat Sullivan found a large native ance of squeaking shoes.

To stain oak color, take equal old orchards, and great accumula- parts of American potash and pearl ash, two ounces each to one quart the then coming winter's use, and a of water. Use carefully, as it will great concentration of warriors to blister the hands. Oil marks, and marks where peo-

ple have rested their heads, can be and patriotism, and the pale faces pipe clay with water, to the consisttriumphed, and desolated a land far ency of cream, laying it on the spot, to native possession. A fruitful ing day, when it may be easily retheme for poets and romancers to moved with a penknife or brush. dream about, but not an event that To clean cane-bottom chairs, either religion or science can justly | turn up the chair bottom, and with condemn or regret. No one doubts hot water and a sponge wash the a vast augmentation of human hap- cane-work well, so that it may be

come completely soaked. Let it dry

reclaimed from its wilderness state, in the open air, if possible. The upper part of a kerosene oi and think, build cities, ships, rail lamp, after standing a short time, densation of the vapor of the oil. as that a better race of men had exactly around the socket into which Cream of tartar rubbed upon

soiled white kid gloves cleanses mental, and moral millennium is but | them well. THE TOOTHACHE.—A gentleman savage, forget that a far greater says: After suffering excruciating number of "poor white trash" have pain from toothache, and having stirred, makes an excellent china cegone under, meantime, for similar tried in vain to obtain relief, Betty causes? They are succeeded by a told me a gentleman had been waitbetter race, and nobody regrets that ing some time in the parlor, who the succession has thus been intersaid he would not detain me one cepted. Having had his say, the minute. He came—a friend I had

to get sway from himself and all cepted. Having had his say, the the world besides.

A BANGE OF DELIGHTS.

But the region of this lake has fish to be proud of and lunatics may crone over the fact, but those who prefer the civilashore in the gale of Dec. 9th, on |

man of valor." He was the active enemy rect or indirect, was the cause of the sins of Solomon, and in consequence of his own and follies of Solomon or Rehoboam, (Jas. nostility, the prophesy concerning him 1: 13-15,) but from him as the fulfillment and the act of Ahijah, the prophet, in and of his own word, spoken by the prophet nointing him king of Israel, he had, in or- Ahijah, and also from him as the merited January, 1877, is just issued. It is designed to furnish to the general reader articles written with ability, and of an under to save himself from death at the punishment for past sins and the means of hands of king Solomon, fled into Egypt, saving the better portion of the people mistakably religious tone, upon all subwhere he remained until after Solomon's from still greater calamities. "This ects and topics of human interest Embracing History, Philosophy, Art, Science, Biography, Music, Fiction, and even humor, the Bible, as the Revealed Word of God, our Heavenly Father, shall death. See 1 Kings 11: 26-40. All the was not brought by any resistless people. Probably the chiefs or leaders operations of divine power; human of all the twelve tribes of Israel. They agency, and human agency only, had assembled, as indicated by verse 1, was, in appearance, its effective with the expectation of making Re cause. This separation proved the most powerful means of preserving in the sectarianism, and recognizing the broadest humanity, wha ever tends to the eleva-tion of the Brotherhood of Man will come tion of a disposition or purpose on their two remaining tribes whatever attention to divine law subsisted among them."within the scope of its columns; and, in Graves. Ahijah the Shilonite. See this aspect of its mission, the family and the fireside shall be the object or its care chap. 11, v. 29.

IV. The people rebel. v. 16-20.

formal renouncement of allegiance to the royal house of David, and an old watchword of rebellion. 2 Sam. 20: 1. To domain had reached its widest limit, ex- king to make answer to the people's re- your tents, O Israel. The expression quest for an alleviation of their burdens. of the common impulse to disperse and bandon all thought of making Rehoboam their king. Israel . . . in the cities of Judah. v. 17. All the children of Israel, of whatever tribes, residing within posite in kind of those words which turn the limit of the land of Judah, and besides a leading power among the nations, away wrath. Prov. 15: 1. Forsook these, as here mentioned, the tribe of seemed fully assured. There was, how the old men's counsel. That is, Benjamin was also included in the king cents for sample copy. Address, turned away from, disregarded, was in no dom of Rehoboam. See v. 23. King FRANK LESLIE'S PUBLISHING HOUSE, essential sense controlled or influenced Rehoboam sent Adoram. v. 18 tion and lust of king Solomon, who, in by it. The old men. The men of ex Adoram was the chief of the tribute or tax gatherers, and was perhaps sent to collect counselors of his father. v. 6. "Not taxes of the people in revolt, or possibly himself, as wives, women of the heathen (necessarily) old people, but the elders to recall the people to inaugurate Rehobo-SCHENCK'S MANDRAKE
PILLS will be found to possess those senators) who constituted the administra- am as their king. At all events, the peo qualities necessary to the total eradication of all billious attacks, prompt to start the secretions of the liver, and give a healthy tone to the entire system. Indeed, it is no ordinary discovery in medical science to have invented a system. ple stone him till he dies, and Rehoboam to have invented a remedy for these stub-born complaints, which develop all the results produced by a heretofore free use of calomel, a mineral justly dreaded by mankind, and acknowledged to be destruc-Kings; supposed to have been written by

III. Unwise counsel leads to awakened to the consciousness of the spir-"strange" or foreign women had, by their rash measures. v. 14, 15. The it aroused in the people, flees in haste to influence over him, turned away from God young men. The appointed or chosen Jerusalem. Unto this day. v. 19. Unto companions of Rehoboam. Men of about the time of the writing of the book of Jeremiah about five hundred years after the division of the kingdom. The twelve tive in the extreme to the human system tribes of Israel were never again united under one king and government. Jeroboam . . . made king over all Is
mitted fact, rendered indisputable by sci who turned away his heart. 1 Kings 14: of these men, though unwise, was rael. v. 20. All Israel must in this instance refer not to the chiefs or representatives, but to the mass of the people and surroundings, react upon his son, and, the request of the people. My father boam was made king. Thus was the kingdom divided, and by it was forever obliterated the glory and power of the Jewish empire. Its fall, not by the hand of the of bile is promoted by these pills as will mighty but by the sin-engendered dissen. be seen by the altered color of the stools, sions and follies of its own people, as a matter of history, might well serve as a faithful warning to the nations which each box of pills. Prepared only by J. H SCHENCK & SON, at their principal office should come after it.

> phia, and for sale by all druggists and 1. A son may inherit a father's wealth dealers. Price 25 cents per box. or crown, but not his wisdom. 2. The evil minded may ask counsel of the good and wise, but seldom follow it. burden to the people. Yoke. The 3. Men amid the gravest responsibilities figure or type of service under the director most favorable opportunities seldom tion and for the benefit of another. It rise above the intellectual or moral level perience with the Vegetine. For dyspensia, general debility, and impure blood, the Vegetine is superior to anything which I have ever used. I commenced here represents labor, taxes, royal exactions. of their congental associates. Scorpions. Whips with lacerating 4. Wise concessions with kindness win points or hooks, held fast by leaden balls, rash words and useless threats repel. taking Vegetine about the middle of last winter, and, after using a few bottles, it

PRACTICAL SUGGESTIONS.

5. Wise counselors are the only safe 6. The follies and sins of men are often zim. It was central in its location as a here rendered cause, literally means a turned against them as the engines of

7. Christ, the Son of David, will make easy the yoke and light the burden of all

"How? how?" I inquired, it, in pity!" "Instantly," said he. "Betty, "Bring it, and some common They were produced; my friend

quantities; then wet a small piece their smoke over the green elms ev- of cotton, causing the mixed powerywhere abounding, and the hum- ders to adhere, and placed it in my "There," said he, "if that does not

H. R. STEVENS, Esq.:

Dear Sir,—I have had dyspepsia in it It was so. I experienced a sensataken hundreds of dollars' worth of medi-cine without obtaining any relief. In tion of coldness on applying it, September last I commenced taking the The Hemlock, five miles still east, it the torment of the toothache. Vegetine, since which time my health has steadily improved. My food digests well and I have gained fifteen pounds of flesh.

SPIRITS OF AMMONIA.

There is no telling what a thing

Overseer of card room Portsmouth Co.'s will do till you try it. I knew ammonia diluted in water would restore rusty silks, and clean coat collars, but when I got a grease spot on the carpet, I tried half a dozen trunks will prevent the mice from that, and that is just what did the work effectually. I put a teaspoonful into about a teacup of hot water, took a cloth and wet the spot thoroughly, just rubbing it slightly, and the ugly spot was gone. It is splendid for cleaning your silver; it it, to purify and renovate, has any just makes things as bright as new with- claim upon public attention. out any expenditure of strength; and for looking-glasses and windows, it is the best of all; and one day, when I was tired, and my dish.

cloths looked rather gray, I turned a few drops of ammonia into the water, and rubbed them out, and I found it acted like a charm, and removed by the use of Vegetine. shall be sure to do so again, some day. I suppose housewifes have a and general debility, and has been greatly perfect right to experiment and see what results they can produce; and if they are not on as large a scale as the farmers try, they are just as im- MR. H. R. STEVENS: portant to us, and they make our work light, and brighter, too. Now, have already received in favor of your I do not believe in luxuriating in a great and good medicine, Vegetine, for I do not think enough can be said in its a ten cent bottle of spirits of ammonia, and commence a series of chem-

the housekeepers will send and get praise; for I was troubled over thirty a ten cent bottle of snirits of ammoyears with that dreamin disease, Calain, and had such bad coughing spells that it would seem as though I could never breathe any more, and Vegetine has cured me; and I do feel to thank God all the ical experiments, and see what they can accomplish with it. Take the boy's jackets, the girl's dresses, and time there is so good a medicine as Vege-tine, and I also think it one of the best when you have cleaned everything medicines for coughs and weak sinking feelings at the stomach, and advise everyelse, put a few drops in some soft water and wash the little folks' body to take the Vegetine, for I can assure them it is one of the best medicines that heads, and report the results .ever was. Mrs. L. Gore, Corner Mazazine and Walnut street, Cam Country. Gentleman. ODDS AND ENDS. APPRECIATION. CHARLESTOWN, Mass., March 19th, 1869. | the late

It is encouraging when depart. ng Christians can utter a few profitable words from their bed of sickness; but it is not so much what they say then, as what they formerly were, which makes the impression. Some persons whispered behind the curtains of the dying bed sinner hoping to be saved while I trust I am saved; but I need to be watching and praying to

A thick paste of strong gum arament. Apply with a brush, and letthe article stand three days. About thirty vessels were blown of goods, chattels, and credits of the said deceased, at the residence of the said sub-

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day of August, 1867, at 9 o'clock A. M., in Liber 2 of assignments of mortgages, at page 283, and entered in Liber 29 of dred and sixty-two dollars and sixty-four cents, to wit: Four hundred and twenty one dollars and fifty eight cents of the principal, and forty dollars and ninety. eight cents of interest, and which is the whole amount due and unpaid on said mortgage. Now, therefore, notice is at 7.20 P.M. hereby given that by virtue of the power 9.30 A. M. of sale, contained in said mortgage, and uly recorded as aforesaid, and in ance of the statute in such case made and rovided, the said mortgage will be fore-

losed by a sale of the premises therein lescribed, at public auction at the fron door of the Burdick House, a hotel kept in he village of Alfred Centre, in the county of Allegany, in the state of New York, the 15th day of February, 1877, at 10 o'clock in the forenoon of that day; the said premises are described in said mortgage as follows, viz., all that tract or parcel of land situate in the town of Scio county of Allegany, and state of New York, being a part of lot number three, range first, of the Morris reserve, in the

county of Allegany, and state of New York, being the south fifty acres of the lot of lands deeded by Glowdy Hamilton and wife to Alfred Lewis, by deed dated the first day of April, 1857, and recorded in Liber 56 of deeds, at page 399, reference being had tosaid deed for a more minute description of said lot, and containing fifty acres of land, be the same more or les JOSIAH SHERMAN,

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	EAST	WARD		1
STATIONS.	No. 8†	No. 12*	No. 4	No. 6
Leave Dunkirk Little Valley		1.05PM 2.47 "		7.05AM 8.48 "
Cincinnati		9.50рм		
Cleveland		7.00 AM		
Salamanca Olean Cuba Genesee Andover Alfred		3.80 PM 4.05 " 4.30 " 5.20 "		9.12AM 9.58 *** i0.30 ** i1.42 **; i2.05pm i2.27 ***
Leave Hornellsville Arrive at Elmira Binghamton Port Jervis		6.35Pm 8.40 " 10.53 " 3.38Am	3.37 " 5.43 "	1.50PM 4.30 " 7.30 " 3.38AM
New York		7.25AM	2.10рм	7.25 AM
ADDITIONAL 2.45 A. I Salamanca, si	M., exc	ept S	undavs.	from-

was duly recorded in the office of the Clerk of Allegany county, on the 19th lipsville 5.51, Scio 6.07, Genesee 6.25, An dover 7.03, Alfred 7.40, Almond 8.00, arriving at Hornellsville at 8.20 A. M.
4.50 A. M., except Sundays, from Dunmortgages at page 639; and whereas, the amount claimed to be due upon said mortgage at the time of the first publica 6.45, Dayton 7.03, Cattaraugus 8.00, Little 6.45, Dayton 7.03, Cattaraugus S.00, Little tion of this notice is the sum of four hun. | Valley 8.52, Salamanca 9.55, Great Val. variey 8.02, Saiamanca 5.00, Great variey 10.07, Carrollton 10.35, Vandalia 11.15, Allegany 11.47 A. M., Olean 12.15, Hinsdale 12.45, Cuba 1.22, Friendship 2.10, Belling 1.25, Great 2.25, Great Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville

No. 8* No. 9;

8.25AM 12.30PM

9.30AM

7.20PM

11.57рм 4.15рм

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Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley

1.27, Salamanca 1.55, Little Valley 2.47, Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20. Forestville 5.45,

Sheriden 6.07, and arriving at Dunkirk at

12.30 P. M., daily, from Hornells.

ville, stopping at Almond 12.43, Al. fred 12.55, Andover 1.15, Genesee 1.34, Scio

1.42, Phillipsville 1.51, Belvidere 2.00,

riendship 2.10, Cuba 2.32, Hinsdale 2.47

Olean 3.03, Allegary 3.13, Vandalia 3.27 Carrollton 8.42, Great Valley 3.48, Sala

manca 3.57, Little Valley 4.15, Cattaraugus

4.32, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35,

and arriving at Dunkirk 5.45 P. M.
1.10 P. M., daily, except Sundays, from

Salamanca at 5.38, Little Valley 6.03; Cat

taraugus 6.25, Dayton 6.54, Perrysburg

7.03. Forestville 7.35, and arriving at

Dunkirk 8.00 P. M.
8.55 P. M., daily from Hornellsville, stopping at Almond 9.20, Alfred 9.42, Andover 10.27, Genesee 11.15, Scio 11.33, Phillipsville 11.55, Belvidere 12.14, Friendship 19.87 Cube 1.95 Hingdels 20, Olean

ship 12.37, Cuba 1.25, Hinsdale 2.00, Olean

2.30. Allegany 2.47, Vandalia 3.19, Carrollton 3.40, Great Valley 4 00. Salamanca

5.00, Little Valley 5.33, Cattaraugus 6.00,

Dayton 6.33, Perrysburg 6.45, Smith's Mills 7.10, Forestville 7.30, Sheriden 7.43,

* Daily. † Daily between Salamanca and New

Daily between Port Jervis and Dun-

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8.15 A. M., daily, from Hornellsville, stop

5.30AM

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Leave Little Valley

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1 1

The Sabbath Rec

RETROSPECTION. "Thou shalt remember all which the Lord thy God led thee. Cast not away, therefore, yourge, which hath great recom dence, Wilter ... 10: 35.

He was better to me than all my He made a road of my broken wo And rainbow of my tears. The billows that guarded my path, But carried my Lord on their c When I dwell on the days of my ness march, I can lean on his love for the r He emptied my hand of my And his covenant love revealed There was not a wound in my heart, But the balm of his breath had Oh tender and true was the cl sore In wisdom that taught and trie

Till the soul that he sought was And nothing on earth beside. He led by paths that I could not a By ways that I have not known The crooked was straight, and the made plain, As I followed the Lord alone. And the water springs by the w For the glowing pillars of flame h There is a light on the trackless w As the wonders of old I trace: When the God of the whole ear To search me a resting place. Has he changed for me? Nay, he not; He will bring me by some new Through fire and flood, and eac

As safe as yesterday. And if to the warfare he calls me He buckles my armor on; He greets me with smiles and a cheer, For battles his sword hath won. He wipes my brow as I droop and ses my hand to toil; Faithful is he as he washes my fe Never a watch on the dreariest ha But some promise of love endea I read from the past that my futu Far better than all my fears. Like the golden pot of the wi Laid up with the blossoming ro All safe in the ark with the la

In the covenant care of my God
—Baptist V SPEECH OF HON. H. G. JOI Below will be found the of Hon. Horatio Gates Jones we promised to our readers so or three weeks since, delive the occasion of the unveiling statue of Religious Liberty Mount Park, erected by the Order the I. O. B'nai Berit Mr. President and Member Order B'nai Berith - B speak of the great subject

yonder marble group is desi commemorate 1 wish to the for the honor you have co upon me by inviting metto pate in the ceremonies of th I thank you as an American and I thank you as a Ch For many years the question ligious Liberty has occupied tention. My convictions subject have grown with my until now I feel that it equa does not surpass in impo My own people, like yours suffered every kind and des persecution, both in Euro America, for their adherence doctrine of "Soul Liberty, from the earliest times the guishing principles. I can,

fore, most sincerely sympathic you in the object which has you here to day. By some much regret was fe this statue was not erected the progress of the great Exhi so as to show to our foreign how much America is indeb its prosperity and its progress principle of religious liberty to my mind this day of N Thankegiving is a most prope for these services, and this cer is a fitting and appropriate to the proceedings which hav place within these grounds the last six months. We ha contributions from Europe Africa and the far-off isles ser; the evidences of man's veriful ingenuity and skill. He mechanic, the scholar, the

and the sculptor have vied wi

other in their various spheres

But all these magnificent tures by which we are still sur ed—and yonder statues, charexpressive as they are—al away when compared with grand idea which is typified group from the chisel of our d and accomplished count Mr. Ezekiel. Behold it gas it—as it stands there, muse most eloquent. Were it gift the faculty of speech, I dould it as saying, "I symboli thoughts, the hopes, the toys, pirations of long burdened ries. It was helief in what ries. It was belief in what sent that sustained Morde Esther at the Court of Ahs and enabled them to save the adherence to the same truth took Daniel from the dunge raisec him to the highest It was this that supported Williams in his hour of pe William Penn when he f Pennsylvania. Without m civil liberty is worthless. C then, the principle of religio

pure religion and the stab your free institutions." Mr. President, the doctrin ligious liberty was of slow in this country. When fir claimed by Roger Williams i sachusetts Bay, about two l and forty years ago, it can banishment from that cold he was compelled to seek among the savages, and from them that aid and pr which were denied him t who called themselves Ch historian, has said, "He spot in the pathless wi where he could rear a te liberty, consecrated to the the whole earth, before who shrine Jew and Gentile, b free, might each worship, cording to the dictates of This was the first insta

dom as you value the perpet

State founded upon the which we have met to c The prosperity of Rhode Isl hat day to this has been and upward, and although New England colonies looke with suspicion, if not with bedause it had no religious ment, but permitted peop religions, and of no religio there in perfect equality, y