

only as regards the argument adduced, but as showing the extreme want of liberality and fairness which characterized the tria and excommunication of Mr. Morton from the Presbyterian Church. THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon

ment.

the Christian Sabbath.

ment dispensation.

Why should God group together in

one code, as a rule of moral govern-

life to them to govern their actions

toward God or man. On the gen-

eral proposition that the moral law

is Jewish, no special application of

any of its precepts could be made to

others. The law in its first precept

but Jews are bound by this precept.

gods as they may choose. All this

at pleasure gods to suit their fancy.

The law in the third precept for-

Lord thy God in vain, but the law

being Jewish, does not restrain the

Christian. He may take the name

not bind Christians. The law in its

second precept forbids making and

It does not affect any but Jews.

guiltless, because Jewish laws do | To the Editor of the Chicago Tribune :

of the Lord God in vain and be

savs:

don; in 1658. 64 pp. Paper, 10 cents The Society also publishes the following tracts which will be sold at cost, in large or small quantities, to any who may desire

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-AT-ALFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforma tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be

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"Moses" also assumes that Chris. | real institution, had its origin at the | depended completely on his preser- | law in its completeness. has been sustained by the autians met on the first day of the close of creation, by asking who, vation from idolatry, I can see week for worship, sacramental com- during all these 2,500 years, knew clearly how this Sabbath law had thority of the fourth commandmunion, and Christian fellowship. The Jews and some Chriswhat God did during creation, what the awful sanction of death attached tians have sustained, by the same | This is a somewhat common opinion, | method of procedure he followed, or | for its violation; and I see also law, another day as Sabbath. This that would be valuable in the arguwhat he said in relation to the sev- why, though not essentially a moral inconsistency has led to a revision of ment, if sustained by proofs. As a enth day? To whom did he tell the precept, it was made a part of the the argument, and the conclusion statement only, it carries no convic- story? Moses does not mention any decalogue. It was the pillar that supthe argument, and the conclusion statement only, it carries no convic-has become more general that the moral law was given alone to the proof texts for these statements will to determine at what time the information from recognized author-not, practically, worth as much to the more general that the more general that the more general that the more general that the proof texts for these statements will to determine at what time the information from recognized author-not, practically, worth as much to the grevious article, I could only to determine at what time the information from recognized author-not, practically, worth as much to the grevious article, I could only to the grevious article, I could only to the grevious article, I could only to the speaker, and hardly-less so to the hearers. Only men of great risen when the tomb was visited in any such revelation was made. The they were written. While this is mere skeleton. In this article, I of God. What were the oracles of the Lord thy God with all thy heart, bath observance was embraced in existed, in many minds, a deepseated prejudice against the Jews, the end of the Sabbath, and also early in the first day of the week. lief that the Sabbath has been in of the Sabbath is not, or was not, a what was wanting in the other. At will. But was not his law a part of thy mind. This is the first and sistency. He places it on the ground because of their rejection of Christ. There is no evidence from the New practical being ever since creation moral law, only so far as the exi- present, I have three points to make, that revelation? I guess so. Who great commandment. And the sec- of a restraint from idolatry. often doubt if any man has ever Hence all things peculiarly Jewish Testament that the disciples of resolves itself into this: - God insti- gency of the situation and the re- and if I succeed, as I trust I shall, a dissents? Who will step out in ond is like unto it-Thou shalt love But God incorporated in the decaare regarded with disfavor. Odium is cast upon one day by calling it Christ met at any time to commem- tuted the Sabbath, but kept its in- sult to be attained through it in-"Jewish Sabbath." Praise is beorate his resurrection, or to observe stitution a profound secret for about vested it for the time with moral stowed upon another by calling it the supposed day of his resurrection 2,500 years; yet all this time it was characteristics. Every expedient as a Sabbath. The general propo- binding on the conduct and the con- that God finds or has found it ne-The title "Jewish Sabbath" is an sition that the first day of the week science of the world. I commend cessary to resort to in his dealing imaginary one of an imaginary insti- was observed as a Sabbath to com- this to Mr. B. as a legitimate exam- with man, is, while the necessity tution, neither of which is known to memorate the resurrection of our ple of the reductio ad absurdum the Bible. There was no weekly Lord fails for lack of proof. Hence form of argument. The truth is Sabbath given to the Jews as a dis-"Moses's" general assertions in his there was not, so far as the record tinct people separate from the one closing paragraph are unwarranted. shows, or as we have any reason to made, blessed, and sanctified at the Jesus taught the perpetuity of the believe, any Sabbath law or any its origin continues. This is pre- tive law, to the Jews, and to them creation for all men. It was given law, including all its precepts. It Sabbath known to the world before as a worship day, because God rested was Christ's custom and Paul's its institution in the wilderness as certain necessity in the condition of form of laws on any other people or on it. When it was repeated to the manner to observe the Sabbath recorded in Exodus, sixteenth chap Jews, the original reason for it, that blessed and sanctified at creation. ter. The days of labor were desig-God rested on it, was assigned as There is no evidence that the Sab- nated by the fall of manna, and the the reason for it. The term "Chris- bath was "a legal, formal, rigid in- Sabbath or day of rest by its ab- went with it. When the poison is actment, binding on any Gentile. tian Sabbath " is also unknown to stitution." There is no evidence sence. This we know from the rec- extracted there is no more use for an Third, That the Sabbath law was such a code existed can be success- Scripture, thou shalt love thy neigh- bath precept is a law against idolthat the resurrection day was called ord itself. All the theories of its antidote. It is, perhaps, well to re- ceremonial, not moral, in the proper fully entertained. I may go farther bor as thyself, and ye do well." The atry. The one is a specific law the Bible. This term is used merely to distinguish the day now com-"Lord's day" anywhere in the antecedent existence are mere mark that it was not the world at sense. monly observed by the church from Scriptures. "Moses" says truly, groundless conjecture. On the sev- large that was to be preserved im- I admit, in common with the promulgate law in the proper sense. the day observed in the Old Testa-"So far as the divine record is con- enth day they were told not to look mediately from idolatry, but the friends of the Sabbath, that God Not one of his precepts has a fixed cerned, there was no swapping nor for manna, as they would not find it Israelites. The rest of the world blessed the seventh day and hallowed While the moral law, as a whole, trading, no substitution of one for in the fields. Some, however, for- was idolatrous already, and the ef- it. They claim that this act of God forced by human power. He never the other, in any sense whatever." getful or indifferent to the command fort was only to save those not instituted the Sabbath, and that it invokes legislative aid, never calls is declared Jewish, its precepts, "Moses's" great difficulty lies in -the penalty not yet being at. wholly lost. with one exception, are accepted as good Christian doctrines, to be cher- this, that he does not recognize the tached-went out to seek for it, and ished by all Christians. The corfact that God's rest-day, at creation, God reprimanded them, and added, rectness of this is questionable. was made a Sabbath for man,

J. BAILEY.

OAK PARK, Jan. 13th.

The Sabbath.

WHY IT WAS INSTITUTED.

"MOSES'S " THEORY. "Because I have given you the Sabblessed and sanctified by him for bath, therefore I have given you on the this purpose, to be a memorial of sixth day the bread of two days." To the Editor of the Chicago Tribune : ment, precepts that needed to be the fact that God rested on the sev- If the origin of the Sabbath dated In the Tribune of the 8th, "Mochanged when the administration of enth day, after he had wrought six back to creation, with what proprithe same government was changed? days, in which he made all things ety would God say, "I have given An examination of its philosophy and set in order all he had made. you the Sabbath?" To say he had will do much to settle the question. He also loses sight of the fact that given them what they and the world tled with the main question. If the the seventh day's rest connected was afterward attached, and is reodly, and had its application only of Nov. 20th, under the head of ter, and an example of its infliction assent to the statement: to their dispensation, then it affected |"The Moral Law; Its Social and is given in Numbers, fifteenth chap-"That the Mosaic or Jewish Sab-

themoonly, leaving all others free Spiritual Philosophy," for the expo-from its restraints. Hence, none of sition of the Sabbath laws. Again, inclusive. bath was given to the Jews, and only to them, and was not obligaits precepts could bind a Gentile or he is at fault in the supposition that It is now in order to consider why,

Gentile Christians on the Sabbath | bath observance was embraced in | any Gentile nation." doctrine in the early history of the | the decalogue; and this is the vital | While I would be glad to see church. At Antioch in Pisidia, question, because it is the source whence flow all the error and mis-Jews and Gentiles worshiped together, and the Gentiles besought | conception on the subject. For Paul to preach to them the next reasons of his own, not essential to "Thon shalt have no other Sabbath. All early Christian Jews this discussion, God chose Abraham gods before me." Of course, none and Gentiles kept the Sabbath em- and his seed to be to him, as he Christians, Mohammedans, and all urrection day was not observed as ever the divine purpose was, or pagans, are left free to have as many the Sabbath till late in the fourth whatever the end to be attained pired under this order of things be- jecture, and in imminent peril of by legislative enactment of any kind one accord, of one mind." His joy the necessity that called it into use the words concerning God's angels, century, when the Council Laodicea through the selection of Abraham fore the Jewish nation came into ex-

they could do without sin, for no issued its canon on this question. and his posterity, we may be sure istence. law existed to restrain them from The creation Sabbath has been ob that one condition more than all Pantheism in general, or selecting served in the Christian church ever others was essential to its consummasince the apostles by that depart- tion, viz .: That the Israelites should be kept, if possible, from idolatry. ment of it that did not come under bibing the polytheistic notions and exponents of our obligations to God | as matters of fact in the conduct of | Bible into the schools, religion and | Christ. practices of the surrounding nations, and to man, which the New Testa. God make the Sabbath legally or morality will vanish from the earth. God's plans, to be wrought out ment reasserts with great emphasis. morally binding on mankind? Who The guardian spirit of Christiani-I want to make another draft on

are under the law; in its fourth the Sabbath question. It must be problem to be solved, depended upon evangelist-Mr. Moody-says:

children of Israel," not between him from the law till all be fulfilled." LATITAN.

Moses.

CHICAGO, Jan. 14th.

"The Sabbath Day."

The Mosaic Law.

make assurance doubly sure, let us est letter in the alphabet. The word ter gives a test whether the people WAS IT OBLIGATORY ON THE WORLD? OAK PARE, Jan. 20th, 1876. He asks, "What advantage then fying a mark, or accent. Thus we test found them faithful in walking To the Editor of the Chicago Tribune: hath the Jew, or what profit is there have Jesus insisting upon the perpe- in that law given at creation, prov-I come once more to solicit anin circumcision?" and he answers, tuity of the law in tact to the small- ing that the Sabbath was observed outline the subject, or present a to them were committed the oracles summary form, as "Thou shalt love when the law was given, this Sabtheological teaching and current be- true, it is equally true that the law wish to supply, so far as I can, God? Why, the revelation of his and with all thy soul, and with all the decalogue," involves an inconmultitude of incidental questions will be answered, or will answer not great as a reasoner, there is one said to one, "If thou wilt enter into shalt not make anto thee any graven point you submit to me. Where a themselves, or will not be worth asking. These points are: First, That the Sabbath law, as a rule of conduct, did not have its origin at the who like to take problems, I will them aside? That he did not, is ev-close of creation, as affirmed by the make one here, viz., that before ident from the teachings of his disci-Sabbath advocates. Second, That Christ, God never imposed upon the ples. The disciple John says: "By nor serve them; for I the Lord thy wishes expressed in your friendly that called it into use remains prac-Christ, God never imposed upon the ples. The disciple John says: "By nor serve them; for I the Lord thy world at large any code of positive this we know that we love the chil- God am a jealous God, visiting the tically moral in the highest sense, Sabbath advocates. Second, That but its moral attribute lives only so the whole Mosaic code, the decalong as the necessity in which it had logue included, was given, as posinothing in Scripture, nothing in his- keep his commandments. For this dren unto the third and fourth gencisely the case with the Sabbath. A | only; and was not imposed in the did; and in the absence of any trustthe world called it into being for a nation. In short, that the Mosaic

worthy authority on the affirmative ments are not grievous." The apos- them that love me and keep my specific purpose, and when the ne- law was given to the Jews, and was side, the negative presumption is in the James, referring specifically to commandments." This fact "Moses my favor, and I do not believe that | one table of the law says: "If ye | overlooks entirely as a law against cessity passed away the Sabbath not, in a legal sense, a positive enany theory or affirmation that fulfill the royal law according to the idolatry, and assumes that the Sabdefinite penalty attached, to be en-

has ever since been a law binding on on a human tribunal, never seeks mankind. I have already stated the service of sheriff or constable; that what God did and said during the physical power of the nation creation, and at its close, in relation never forms the dark and bloody to the seventh day, was not, so far background to any precept he ever made must settle the question of its doing an act dishonorable to God.

as we know or have any good reason uttered. Can this be said of any perpetuity. The fourth requires an observance to believe, made a matter of record law in the true sense? Is not the In addition to this, the prophecy that commemorates the great fact to believe, made a matter of record law in the true sense? Is not the ses "very kindly presents a theory in for nearly 2,500 years after its oc- whole power of the nation arrayed of Jeremiah, quoted in Hebrews, that God is creator of all things, and answer to my inquiry: When, and currence, and hence could not be behind every law to enforce its ex- that God would write his law in the blessed and sanctified the day of his neighbors ?" by what authority, was the change binding on the conduct of men. ecution? Was not all this true of heart, has its fulfillment in the ex- rest from his creative work, thus made from the seventh to the first They could not be in any sense the Mosaic law? Certainly; but is periences of all who are born of the perpetuating the fact that God cre-Is the moral law in whole or in part the Sabbath when repeated to the had always had, would hardly ex-Jewish? The collateral question of Jewish church had the original cite much reverence for the giver, or tially, that moral law is Jewish, nothing, nor could they follow an junctions of Christ? What are principles of the world have passed to be kept holy, because he rested "Yea" the day of the Sabbath will be set | reason of the six days' labor and gratitude for the gift. The penalty | therefore not binding; and that Sun- | example of which they had never | called the laws of Christ are simply into the gospel dispensation without | from his work on it. The second day is a celebration day, on account heard. Those who assert that the moral and spiritual precepts for vol- change, and are retaught by Christ command forbids idelatry. moral law was given to the Jews with it. I refer him to the Tribune corded in Exodus, thirty first chap- of the resurrection. He asks me to Sabbath has been in being ever since untary acceptance and bis apostles. Christ says he fourth command is a rebuke of much land do you own?" creation as a binding institution, rejection. They all have moral and came not to destroy, but to fulfill. atheism, and not idolatry. The obligatory on all men, must either spiritual sanctions that follow con- If the law was abrogated, it was de- fourth command is the only one that accept this statement or revise their sequently, but nothing for legisla- stroyed. But this, Christ declares, affirms in the first table of the law. interpretation of the origin of the tures, courts or tribunals, or any he came not to do, and if he did it, The other three forbid. The fourthtory on any other people, and Pentateuch as a historical record. class or kind of temporal authority then his acts do not agree with his tells man what he must do in honor. Christian conscience, or be a rule of there was a contest between Jew and when the law was given, this Sab- was not observed or regarded by My impression is, they had better to enforce or execute by any com- professed intentions. A critical defi. of God as creator. The other three let the authorship and origin of the pulsory process. Christianity and nition of the word fulfill, as used by point out irregularities to be avoid-Pentateuch remain where they are, legal compulsion are utterly at vari- Christ, shows that it can not mean ed. Thus the fourth command, with what arguments he can bring to and let their Sabbath theory go by ance. There is not a single point of to finish, as is sometimes claimed, its specific day of rest, is the ground sustain this theory, I can not assent the board. But I have no choice likeness or harmony between them. but fully to establish, or rectify, as pillar on which the rest stand. Othto it; for it seems clear that the which side they take. If the origin Every law that has ever been passed when he says to John the Baptist, er gods, idolatry, profaning Ged's That hardened brother had never to it; for it seems clear that the which side they take. If the origin Every law that has ever been passed when he says to John the Baptist, are outgrowthe from sin to thought of that, and gave a good Sabbath was instituted at creation of the Pentateuch remains, their to enforce the observance of any "It becometh us to fulfill all rightfor the race, the same as the family Sabbath theory comes to an untime-law. Both the Sabbath and social ly end; if they abandon the accepted strength has only weakened. The an end of it. Paul also says, "Ful-"Every expedient that God finds or bodied in the moral law. The res- termed it, a peculiar people. What- relation had no reference to the opinions about the Pentateuch, they whole idea of adding to the effective fill ye my joy that ye be like mind- has found it necessary to resort to Jews, for hundreds of years trans- are out on a shoreless ocean of con power and usefulness of Christianity ed, having the same love, being of in his dealing with men is, while teacher was explaining to her class

proceeds from false zeal, and is, un- would be established in their unity, remains, practically moral in the "ministers of his who do his pleas-But, suppose it were true that wittingly, a confession of weakness. not abrogated. Heaven and earth highest sense, but its moral attri- ure," and asked: "How do the It also seems clear that the ortho-dox view of the ten commandments Adam and his posterity knew what clamor for legal aid and recognition. do pass away, the smallest letter, or cessity in which it had its origin Many answers followed. is the correct one. Incorporated in God did during creation, and what If the legislature does not reach out point, or accent of a letter, shall in continues. This is precisely the them is the Sabbath law as well as he said of the seventh day, would its strong arm, and shield the Sab- no wise pass from the law. For this, case with the Sabbath. A certain bids the taking of the name of the the domination of Roman Emperors. If they could not be kept from im- the family law. They are the true the mere knowledge of these things bath from desceration, and force the we have the authority of Jesus necessity in the condition of the

through them, as instruments, must inevitably prove failures. Hence, this thought and the corresponding effort of God took precedence of the foundation of the ten com-does or says a thing create at once the foundation of the ten com-the foundation of the ten com-effort of God took precedence of the validity of the ten com-the foundation of moral obligations. There are worshiping images; and this re-straint rests upon those only who your columns to further consider structure to be reared, the whole in his conduct? To make dicta of the Vatican are denounced the sermines of the greatest living initate it in his conduct? To make dicta of the Vatican are denounced the sermines of the greatest living initate it in his conduct? To make dicta of the vatican are denounced the sermines of the greatest living initate it in his conduct? such affirmations would be so palpa- in one breath as unmitigated tyran- ing it written in their hearts by the had given a specific command slow, weighty, and dignified. There procept, the law requires God's rest-day from creation to be kept holy. gent reader that this question is the importance to institute and put into I will put the scales up here. Im-day from creation to be kept holy. gent reader that this question is the importance to institute and put into I will put the scales up here. Im-day from creation to be kept holy. I think, to every intelli-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will put the scales up here. Im-day from creation to be kept holy. I will was the scales up here. Im-day from creation to be kept holy. I will was the scales up here. Im-day from creation to be kept holy. I will was the scales up here. Im-day from creation to be kept holy. I will was the scales up here. Im-day from creation to be kept holy. I will was the scales up here. Im-day from creation to be kept holy. I will was the scales up here. Im-day from creation to be kept holy. I will was the scale was tholy was the scale was the scale was the scale was the scale t does not affect any but Jews. Such are some of the results of the results of the last Sunday issue on no-lawism, and delightfal. We may

an with knowledge of his subject. and a gift for public speaking, then world before its institution in the and the world, but between him and The word jot is used for the Hebrew wilderness, as recorded in Erodus the children of Israel. Now, to yodh, and the Greek *iota*, the small-16. The fourth verse of that chap-I think reading a mischief; but given a man who knows little, and who has no gift of speaking, then hear Paul, Romans, third and first. tittle is from the Greek teraio, signi- would walk in his law or not. The reading seems to be inevitable, because speaking, as I deem it, is impossible. But it must be a terrible thing to have to read or speak a mind, great knowledge and great power can do this with success. I wonder that any man can do it! I often doubt if any man has ever front of the ranks and say no? If thy neighbor as thyself." Again he logue a precept which says: "Thou giving a strong opinion on the thing, at least, in respect to which I life, keep the commandments." Did image, or any likeness of anything man can speak, let him speak—it is admit no superior. I can make as- Christ thus emphatically teach the that is in heaven above, or that sertions, and for the benefit of these commandments, and then quietly set is in the earth beneath, or that is a man can not speak he must read. letter. My health is greatly imlaws for its observance. There is dren of God when we love God and iniquity of the fathers upon the chil- proved and I hope to be able to give some time to the House of Commons tory, to warrant the belief that he is the love of God that we keep his eration of them that hate me, and during the coming session. I an truly yours, commandments, and his command- showing mercy unto thousands of

JOHN BRIGHT.

A MAN'S NEIGHBORS .- The Raleigh (N. C.), News reports that Rev. Dr. Pritchard, of that city, referred in his Thanksgiving sermon and assert that even Christ did not apostle Paul says: "For I delight against idoletry. The other says to a conversation held some years in the law of God after the inward nothing about idolatry, but calls at- ago between Dr. Thomas E. Skinner, man." "The law is spiritual." tention to God's rest day, and gives of Raleigh, now of Georgia, and an "The law is holy, and the command- as a reason why it should be kept anti-missionaryist. Dr. Skinner, he ments holy, just, and good." These holy that God rested the seventh said, was soliciting aid for foreign declarations all confirm the perpetu- day, and blessed and hallowed his missions, and applied to this gentleman, who promptly repulsed him ity of the law. In the absence of rest day. The second commandwith the reply, "I don't believe in authority for the abrogation of the ment forbids idolatry. The fourth moral law either from Christ or his requires the Sabbath to be kept foreign missions. I won't give anything except to home missions. I apostles, the quotations we have holy. The second prohibits from want what I give to benefit my neighbors."

"Well," replied Dr. Skinner, "whom do you regard as your "Why, those around me," replied the brother.

"Yes."

"Well." said Dr. Skinner, "how The "About five hundred acres." "How far down do you own ?"

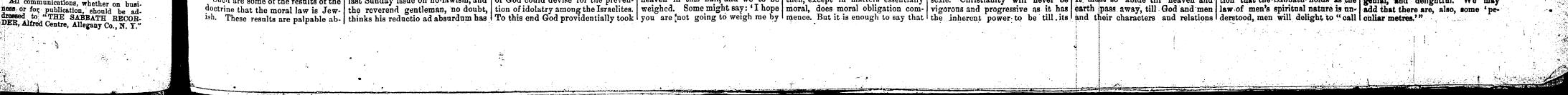
"Why, I never thought of it before, but I suppose I own half way through.

"Exactly," said Dr. Skinner. "I suppose you-do, and I want this money for the Chinese-the men whose land joins yours on the bot-

name, are outgrowths from sin, to sum for foreign missions.

How to do God's WILL.-A One said: "They do it directly."

Another: "They do it with all their heart." A third: "They do it well." world called it into being for a spe-The moral law, from its inherent cific purpose, and when the neces. " And after a pause a quiet little nature, from the authority of God sity passed away the Sabbath went girl added: "They do it without



shipwreck.

THE SABBATH RECORDER FEBRUARY 10, 1876.

The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, Feb. 10. N. V. HULL - - - - - - EDITOR. 127 All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allerany Co., N. Y."

THE SABBATH IN DEUT, 5: 12-15.

serve and do these statutes." In directly from God was natural relig-chap. 24: 18, 22, God closes an ad-ion, and this they grievously per-a divided heart would play around these remain would play around the school." dress to his people concerning their verted. The Sabbath, from its nather altar of consecration. J. R. I. duties to the poor in the words fol- | ture, and from its historic surround-

lowing: "But thou shalt remem- ings, seems, like the gospel, a prober that thou wast a bondman in vision for all nations, and its abro-Egypt, and the Lord thy God re- gation would be a blasting calamity.

We write upon the passage heading this article by special request deemed thee thence: therefore I Those who contend for the abrocommand thee to do this thing. gation of the Sabbath do not seem because it is claimed that it proves When thou cuttest down thine har- | to well consider what they are doing. the Sabbath was-only intended for the Jews, and that it of course was vest in thy field, and hast forgotten They all of the time proceed upon abolished with the other appoint- a sheaf in the field, thou shalt not go the principle that practically the Sunments of the Mosaic economy. We again to fetch it: it shall be for the day is a substitute for the Sabbath. wish it distinctly understood that stranger, for the fatherless, and the That though the Sabbath is abolwe also hold that if the Sabbath widow: that the Lord thy God may ished, there still remains a day of originated with the organization of bless thee in all the work of thy rest. But this is a mistake, as the the Jewish nationality, it was a hands. When thou beatest thine Bible knows nothing of such an in-Jewish institution, and was abol- olive tree, thou shalt not go over the stitution. The first day of the week, ished at Christ's death. The passage boughs again: it shall be for the by whatever name called, is unstranger, the fatherless, and for the known as a sacred day in the Scripto be considered in this article bewidow. When thou gatherest the tures. There is not a man living ing taken to teach this doctrine will grapes of thy vineyard, thou shalt who, by the Bible, can prove that be carefully and fully considered, and we at the outset agree, if it not glean it afterward: it shall be the first day of the week has any refor the stranger, for the fatherless, ligious title whatever. Destroy the teaches the doctrine claimed for it. and for the widow. And thou shalt Sabbath, and you have no divinelywe are wrong in the position we remember that thou wast a bondhave taken on the Sabbath question. appointed day of weekly rest left. man in the land of Egypt: therefore | We pray those seeking the over-On the other hand, if it shall fail to prove the doctrine in favor of which I command thee to do this thing." throw of the Sabbath to seriously consider these things. And we ask. it is quoted then that doctrine fails, Many other passages might be what evil has the Sabbath done that because this text is a fundamental quoted in support of the position you seek its overthrow? Let not a one in its support. ere taken, but these are sufficient.

senseless zeal possess you, impelling Every person familiar with the sa-Before we proceed to quote the you to destroy that which Jehovah cred record knows that everywhere passage to be considered, it is imhas blessed and sanctified. Pray, the claims of God upon his people portant to state that the ten are enforced upon the ground of cease to fight against God. commandments were delivered to what he had done for them, and Israel some forty years before the

that when he would enforce upon transaction narrated in the farewell address of Moses, of which this fifth them the claims of the helpless, their chapter of Deuteronomy forms a deliverance out of the hands of their Egyptian taskmasters was constantly part. The fourth commandment as referred to, and no more pertinent recited here reads thus: "Keep the motive could be employed. But to Soripture, the unregenerate person Sabbath day to sanctify it, as the show that we do not depart from Lord thy God commanded thee. Six sound principles of interpretation on days shalt thou labor, and do all thy Deut. 5: 15, we will introduce two into life. This life is an operative. work; but the seventh day is the or three witnesses from observers of spiritual principle, and is to work Sabbath of the Lord thy God: in it the first day. In a new Commentathou shalt not do any work, thou, nor thy son, nor thy daughter, nor ry by Jamieson, Fausset and Brown thy manservant, nor thy maidseron this passage, we find the followvant, nor thine ox, nor thine ass. nor | ing note: "14. 'That thy manserany of thy cattle, nor thy stranger vant and thy maidservant may rest development. In its growth, it may that is within thy gates; that thy as well as thou.' This is a differmanservant and thy maidservant ent reason for the observance of the fullness of the stature of a man, acmay rest as well as thon. And re- Sabbath from what is assigned in member that thou wast a servant in Exodus 20, where that day is stated from its possessor. Religious growth the land of Egypt, and that the Lord to be an appointed memorial of the is as much under our control as oththy God brought thee out theuce, creation. But the addition of an- er religious matters. Living through a mighty hand, and by a other motive for the observance does stretched-out arm: therefore the not necessarily imply any necessary contrariety to the other, and it has practice, nor will there ever come a Lord thy God commanded thee to been thought probable that the comkeep the Sabbath day." The point memorative design of the institution made here is, "that the Sabbath was given exclusively to the chil- being well known, the other reason dren of Israel" on account of what was specially mentioned in this repis said in the fiftcenth verse etition of the law, to secure the which is the last one quoted above. privilege of sabbatic rest to servants. But it seems to us that the objector of which, in some Hebrew families, proceeds hastily, not considering the they had been deprived. In this to do is to exercise the gracious

RELIGIOUS GROWTH.

In the new birth, the principle o

religious life from God is planted in

the soul. It is a passing out of

death into life. In the language of

MILTON W. ST. JOHN. The death of this brother, which took place at Westerly, R. I., Jan. 27th, demands more than usual nolng it. tice. Eld. S. Burdick, his pastor, is

expected to give, through an obituary, a suitable account of his life and Society in a body as a recognition quently held, the following resoluions were unanimously adopted: WHEREAS, our esteemed Christian sustained intimate and cordial relations ith him as a fellow member of this Roard : there 1st. Resolved, That we hereby give expression to our feelings of sorrow and sense of loss in his removal from among

us, and we join in a just appreciation of his life and character as an efficient fellow laborer, a discreet and intelligent coun-sellor, an upright and public-spirited citizen, a true and devoted husband, father, son, and brother, and a faithful and be oved member of the Christian church. 2d. Resolved, That we hereby tender to the church of which he was a member, and to his bereaved companion, children and relatives, the sympathies of this Board, and we commend them to the gracious care of him, who alone, from the fullness of infinite love, can minister all prophets."

needed consolation. 3d. Resolved, That the Corresponding Christ's words, in the gospel; this is cretary be instructed to forward a cop of these resolutions to the family of our deceased brother, and also to the SABBATH gospel, and not law. Not too fast, my good friend. These command-RECORDER for publication, with a sketch his services as an officer of the Tract ments were not given by him as a

is dead, and in the new birth he In 1863, the name of Bro. St. comes to life, or more strictly comes John first appeared in the list of 6: 5, and you will find the first one, the members of the Board, and from and to Lev. 19: 18, and you will itself out in the life of the man. But it is a principle under law for its development or growth. In oththree successive years he carried declares that "on these two comer words, it has it own method of the burdens of that responsible position, which were unusually heavy on prophets." Then we have the aube dwarfed or it may come to the account of the extensive enlarge- thority of the Son of God, who was

ment of the Society's operations with the Father "before the world cording to the treatment it receives during that period. He was re- was," (John. 17: 5,) for saying that elected for the fourth time, but these two commandments, covering after serving three months, he pre- as they do the whole ground of whereof he speaketh in this comvailed upon his brethren to accept moral obligation, constitute the or- mandment, for it was the day going religious life is an art, a thing we his resignation, in view of his fail-ganic law of God's moral governare to study and learn by constant ing health and the demands of his ment. They are God's constitution, personal business. At the time of applicable alike to the government of time during our probationary state his death he was first Vice Presi-dent, having been kept in that sta-needed by either while in a state of more, and that all men must keep when we shall not be learners. We may learn many lessons, may win tion since his release from the duties purity. As soon as an intelligent holy this seventh day, which was many battles on the field of conflict, of the Treasury.

being was created, it was his duty, but the strife will still continue. From the association enjoyed with | by virtue of his relation, as a crea-Satan may be conquered, but can him in Christian work so long, he ture to the Creator, to love that and so it still standeth in force, that not be killed. What we are to seek became endeared to us, and we can Creator as the commandment re- we are bound unto the seventh day, iew, the allusion to the period of temper of Christ in all things. If tegrity and faithfulness in caring

inclusive of those in respect to ser-vants, God says, "And thou shalt remember that thou wast a bond man in Egypt: and thou shalt ob-man in Egypt: and thou shalt obof government is demanded, hence Jesus." Rom. 3: 24-26. So far were ex officio members of the House

no change in the organic law is re- from the law being invalidated or of Lords, for a long time thwarted quired; and long as the govern- abrogated by the gospel, we hear all efforts for change or reform. ment answers the end for which it | Paul exclaiming, "Wherefore the was instituted, there would be a law is holy, and the commandment manifest want of wisdom in destroy- | holy, and just, and good." Rom. 7: formatory bill in the H use of Com-

12. And this harmonizes with the mons, one provision of which was These principles hold good when declaration of the Psalmist, "The for a stricter observance of Sunday. applied to the moral government of law of the Lord is perfect, convert- It was defeated in the House of character. His funeral was attended God. It is based upon organic mor- ing the soul; the testimony of the Lords; but the discussion and agitaby the Executive Board of the Tract al law. That organic law originated Lord is sure, making wise the sim- tion did much to arouse the people, in the nature of the relations exist. ple. The statutes of the Lord are and to disturb the security of the of his services in the relations of ing between God the Creator, and right, rejoicing the heart; the com- throne and the church party. This nember and officer among them for all created intelligences. It existed mandment of the Lord is pure, en- would probably have ended for the many years. At a meeting subse- in the form of law, in the mind of lightening the eyes. The fear of time in discussion except that, upon God, from the beginning of crea- the Lord is clean, enduring forever; the heel of the failure of the bill, tion. It became operative as soon the judgments of the Lord are true there came the insurrection of the as there were created intelligences and righteous altogether. More to Papists, and the massacre of the to come under its control. What is be desired are they than gold, yea, Protestants in Ireland, on the 23d brother and co-laborer, Milton W. St. to come under its control. What is be desired are they than goid, yea, 1 lottetains in the second state of October, 1642. Strong suspicions that the Court are WHEREAS, for a term of years we have cisely stated by Christ, (Matt. 22: than honey and the honeycomb." were entertained that the Court, es-35-40: "Then one of them, a law- Ps. 19: 7-10. And the closing pecially the Queen, was a party to benediction of the Son of God is, the plot, and fears were aroused that ver, asked, tempting him, saving, "Blessed are they that do his (the a similar fate awaited the English Master, which is the great com-

mandment in the law? Jesus said Father's) commandments, that they non-conformists. The failure of the unto him. Thou shalt love the Lord may have right to the tree of life, efforts of Parliament, and of the and may enter in through the gates Irish Protestants, to obtain relief for thy God with all thy heart, and with into the city." Rev. 22: 14. May the sufferers, and punishment for the all thy soul, and with all thy mind. the Lord have mercy on those who offenders, at the hands of the Court. This is the first and great commanddo them not. ment. And the second is like anto D. P. CURTIS. it. Thou shalt love thy neighbor as MONTICELLO, Minn., Jan. 28th, 1876. thyself. On these two command-HISTORY OF SUNDAY LEGISLATION ments hang all the law, and the

Court with the barbarous butchery In the Ohristian Ohurch. of the Irish. This led to a rapid BY A. H. LEWIS. separation. The Bishops were soon CHAPTER VI. driven from the House of Lords. PURITANISM AND THE SUNDAY IN The King fled to York, followed by ENGLAND his party. The Paliament having Continued from last week

tried in vain to obtain his co-opera-After thus surveying the field, it tion to avert the dangers to the kingdom, took the power into its Bownde could be so blinded to the own hands. The Queen fled to Hollegitimate deductions from his own land. from whende, with her son-inlaw, the Duke of Orange, she forwarded supplies to the King. Each party possessed itself of as much territory and military strength as pos-

sible, and the King, marching against London, was met at "Edge-"But now concerning this very hill near Keinton in Warwickshire, special seventh day which we now by the Parliament forces under the keep in the time of the gospel, that is well known that it is not the same Earl of Essex, and the first battle it was from the beginning, which took place on the 23d of October. God himself did sanctify, and 1643, just one year from the breaking out of the Irish insurrection. Two causes now set to work to before ours, which in Latin retaineth bring about a more religious obits ancient name, and is called the Sabbath, which we also grant, but servance of Sunday: so that we confess it must always (a.) The Parliament was bound

by the turn matters had taken, to nuto them not the seventh, but the been contending, among which was first day of the week. as it is so called many times in the New Testament, ncerning the time, and n

brethren. Funds are now urgently the action of the committee; and needed for the Memorial and other necessary expenses. Friends, re-

member us as best you can. THE MIST OF POPERY. 15 MILL YARD, Goodman's Fields, LONDON, E., Jan. 20th, 1876. Our Sabbath-keeping friends ev

Ever since my earliest recollegerywhere should take courage to lion, it has been the universal prac. themselves in giving and laboring tice of some to complain of hard for the upbuilding of the Lord's times. Having had the experience holy Sabbath. As the years begin of fifty years in business, (though to go by we look back to Septemlimited,) in different parts of our ber, 1872, the month of our arrival commonwealth, the cry has been in London. and to our astonishment with a certain class, "Hard times." and gratification, realize that the We are led to inquire, Are they Lord hath done great things for us. honest in their complaints, or are The accessions in London, and the they deceived? With a certain new interests in Grimsby, Glasgow, class, the times are, in their estima-Elgin, and Belfast have been duly tion, always hard. Another class noted. The work of Eld. Wardner find it necessary on certain occais encouraging, and the entering of sions to curtail their expenses, ap-Bro. Have into the field gives more ply themselves more attentively to strength and hope. Brethren Scott, their business that at other times in Molyneux, Greensmith, Barber, order to meet all their engagements Chism, and Wills are rendering punctually, and possess life's comimportant service, and Natton has

forte those who help forward the cause, I remember a man of steady and while we have longed to hear a good industrious habits who, on the death report from Bro. Mackenzie in the of his father, had what may be far north of Scotland. There are called in the country, a competency sisters in Canterbury, Glasgow, left him. enough to buy him a good Elgin, and Belfast who aid by minfarm, with necessary improveistrations such as sisters in Christ ments. He married a wife who was know how to make. Of those breththe possessor of more than he had. ren and sisters who have really put They commenced the world appartheir hands to the Sabbath plough, ently with a determination to sucnot one is idle, and they manifest ceed. They hired money to begin liberality as to means and time given the business of farming, as they to the cause. needed teams, wagons, plows, cows, With the outgoing year, and the hogs, sheep, household goods, and

incoming new year, we have been fa many things innumerable, for which vored with a new correspondent, a he must pay annual interest. 'They man of deep religions experience, who worked hard year after year, and is well reported of, and is thoroughly vet the debt increased; instead of in earnest. I am sure his co-operabeing paid, was constantly accumution will give great joy to the lating, and every few years (he brethren. The following extracts would sell off a piece of land, or are from his letters, under their sevsome timber, in order to make neceral flates: essary payments. He wondered BELFAST, Dec. 27th, 1875.

why he did not prosper as well as Dear Sir .--- I have for some years his neighbors: he and his family held the opinion that there was no ground for the change made in the worked hard and lived prudently. Sabbath from the seventh day to the Knowing his difficulty, I had some first day; in fact, the seventh day curiosity to know why it was. I is the only sanctified day appointed watched his movements for a season, to be kept by God himself. I am being neighbor to him, and I ascerglad to know that there is a society n London of true followers of the | tained to my satisfaction that there Messiah. I write to you now to say was a leak that would finally sink that I shall be glad to act as a tract the ship. He began with a debt. indistributor over the whole of Ireterest accumulating. At the end land for your society. I have often given people my opinion on the sub- of the year, instead of paying the ject; both clergy and laity all over interest, he would add it to the

JAN. 6th. 1876.

press the reforms for which it had Ireland have heard of my opinions. principal, and give a new note. At I want some tracts to back me. I auctions, he would buy liberally. also think I would like to be bapthe stricter observance of Sunday. tized. . . . If I were rich I would where there was a long credit. (b.) The calamity of civil war help the society, but as I am not, I articles that he did not need, bewith all its horrors was upon the shall go on and do what I can to cause they were cheap, and when cheerfully bear testimony to his in- quires; and, so soon as another in- though not unto that very seventh. nation, and like all great calamities, commend the truth to all I can meet the pay day came, he would give willing to hear. Will you send me it tended to make the people more

LAWB-LIKE. BUT DANGEBOU

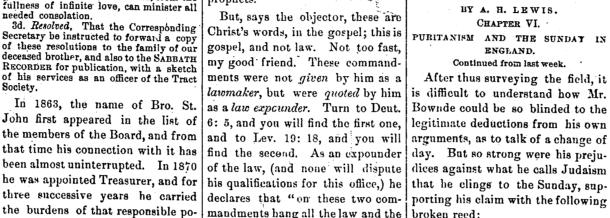
BY A. H. LEWIS. A "Debate on the Relia Amendment" of the Constitution the United States occurred at O line, Ohio, on the 29th of De ber, 1875. In the course of the cussion, the advocates of the am ment presented the following.

W. M. JONES

HARD TIMES.

cample of the thing designed cerning practical points: "The Jew and many Ban have conscientions conviction the seventh day of the week is true Sabbath; but as many more) of other persuasions, bel the first day of the week to be Sabbath. In this conflict, the S has not hesitated to decide. that decision-the only one that he made-is based upon wha recognized as the great Public science. In other words, the cientious belief common to the jority is given the preference, embodied into legal enactme while the minority, instead of ing compelled to profess, or bel with the majority, are left to it their own views and promul them, without incurring any

penalty, provided they are guilty of any overt act in viola of law. Read carelessly, the above sou quite harmless; examined n closely, it has the true ring of coin which says. "Might m right." The darkest periods in history of Romanism, when hands were full of blood, were in which the "Great Fublic (science" was "given the preferen and became the standard of the law. Even then, the minority allowed to hold and promula their views, providing they w "not guilty of any overt act in lation of law." But on prac questions it is not possible for dissenter to obey conscience wit committing an "overt act in v tion of the law." Violation the Sunday law-weak as it no -are permitted only by suffers and because many believe the to be unconstitutional and un Increase the power of this "G Public Conscience," and make tool in the hands of partizans, and sufferance will speedily disapp Note the words of the above: this conflict, the State has not tated to decide. And that deci -the only one that can be made based," &c. Exactly, "The one that can be made." That well put. That is plain. It i true statement, from the standp of those who press such ame ments. Majorities must govern matters of religion, and the natio government must so decree. was good doctrine in the to century, when the death-pall corrunted state-church



le case as presented in the Scrip tures, nor even fairly interpreting Egyptian bondage (v. 15), when the one quoted. As the command- themselves were not permitted to mont stands in Exodus, its onject is observe the Sabbath, either as a day defined to be to commemorate the of rest or of public devotion, was work of creation, a very different peculiarly reasonable and significant. thing from the reason for giving it well fitted to come home to their to the Jews. The reason given for business and besoms." Dr. Adam appointing the Sabbath is the one Clark says: "Verse 15. And rethat describes its nature and object, member that thou wast a servant. and therefore determines the ques. In this, and the latter clause of the tion of its continuance or discontin- preceding verse. Moses adds anance. If the Sabbath was appointed other reason why one day in seven as a memorial of creation, then it should be sanctified, viz., that the follows that it was ordained at crea- servants might rest: and this is tion, and must continue while time | urged upon them on the consideration of their having been servants endures. In the fifth of Deuteronomy, no in the land of Egypt. We see,

therefore, that God had three grand reason is given for the appointment of the Sabbath, but a reason is given ends in view by appointing a Sabwhy God gave it to the Jews. and bath. 1. To commemorate the creor men, should be permitted to en- of rest to man and beast. When in by day. Proceeding in this way, we joy its rest. The reason why God Egypt they had no rest: their cruel shall more and more love Christ and gave the Sabbath to the Israelites ized in the interest of false gods, and obeyed their behests. Every show mercy to their servants: rereligious rite of theirs expressed to the soul, that it might be kept in belief in false gods. How, then, remembrance of the rest which recould God make covenant with these idolaters, and give to them his Sabbath, which, in its very nature, was a contradiction of every doctrine they held, and rite they performed ? | says: " Moses does not here assign The object of God in calling out the | this as a reason why this day should Israelites was to constitute them his be sanctified, but why servants the winds which are the breath of witnesses, and hence he gave them that memorial which declared him | masters." We think that thoughtful interthe maker and rightful Lord of this

world. This is a fundamental docagree in these three points: trine of all true religion, nor is there 1. That in Deut. 5: 12-15, no another appointment than this in Scripture set forth for this purpose. was sanctified, but that other pas-All other appointments than this refer in some way to redemption, and sages abundantly show it was done in memory of creation.

therefore according to their charac-2. That a reason is here given ter are peculiar to some one of the why the Sabbath already instituted dispensations this side the fall. One of the provisions of the Sabbath in its accommodations to humanity in the Israelites, which was that God There has, however, usually apthis point; and to secure the bene-

makes an appeal to their masters, world was given to them. that of all others would make them take heed to the commandment. which was that they were once ser- of the provision in the sabbatic ap- notes on the passage. My opinion vants in Egypt, and that from that pointment for the wants of all is, that King James's translators

bondage he had delivered them, and in the place of it he had not only | regard to the duties of the Israelites | of the verb, and expositors have folgiven them freedom, but also the to their servants is urged upon them lowed without investigation. Scholrest of the Sabbath. Now we ask, by a consideration of the fact that ars will recognize that the Greek

ficult for us to imitate him in our lives. Our feet are intractable because our bearts are uninstructed. cause we overlook the fountain who has Christ's disposition can copy his life. Our life is an outflow, and as is the fountain such will of the divine Spirit. be the stream. One of the first steps to be taken

in religious growth is the study of Christ's spiritual state. What were VALIDATED BY THE GOSPEL OF his feelings and principles? What THE SON

was his daily life under all circumstances? When questions of duty would Christ do under like circum-Boothroyd, in the Baptist edition of weaned from the world and its that God has given up the moral the Comprehensive Commentary, pleasures. The false halo that sur- government of the world, because is driven from the mountain top by gospel.

should enjoy rest as well as their God. It should be the life work of every Christian to increasingly develop the life of Christ which is in preters of Scripture are likely to him. This is his glory and his safety, as it is also his joy. Let us seek to have Christ within us the hope of reason is given why the seventh day glory, and the light of his love shining forth from our hearts.

EXPOSITION.

"Owe no man anything but to love one

I have read many interesting was at this time specially given to homilies, with the above as a text. of servants, and the passage under the true God as against all false of exposition lessening the authority shape from the organic law. The ever since he was driven out of declared him the creator of the using the word owe in the second clause of the verse in a different doomed to labor, and faithfulness in unfortunately used the wrong mood

we cultivated in ourselves the temper for the trusts committed to his his duty, as a fellow creature, to changed, it appeareth in the New war, in its early stages, on the rehands. He has always acted the love the other one as himself. But Testament, that it was done in the part of the Christian goutleman and when man feil from his originalexhibited the spirit of the self-sac- state, God saw that, in consequence rificing friend of the cause of God. of the change produced in his char-We fail in our efforts to reform be- We make this record as a merited acter, he needed a more definite and called the first day of the week, aftertribute to his memory; and while specific form of law, adapted to his wards the Lord's day." whence actions spring. Only he we deplore our loss, we earnestly fallen condition; and he gave him the Mr. Bownde quotes only two paspray that upon his surviving co- same law drawn out in the form of

> In this form it is adapted to, and J. B. CLARKE, Cor. Sec. covers all the relations of men to

IS THE LAW OF THE FATHER IN. and for all time. In this form it was demanded by these relations. and remarks concerning the "Doc-If, then, man's relations demanded tors and Fathers" in the church.

Such is the teaching of a class of this form of organic law, in a fallen seeking to show that the early Chrismodern theologians. They find state, so long as he remains in a fallarise with us, we should ask what themselves in open conflict with en state, and those relations conthe Sabbath to the Sunday. These that law in practice. In order to tinue, there is no demand for a why God gave it to the Jews, and stances, and so we should proceed day justify themselves, they must either change in the law; for in moral, as quotations are made from those who gave most prominence to the resurget rid of the law, or change their in civil government, a change in rection theory as a reason for the practice. But they have no idea the organic law will produce a cortaskmasters caused them to labor bis religion. Their real worth will that their practice is wrong, and responding change in the govern- cation, a degree of divine authority or hearing anything but the voice of was that he had constituted them his without intermission; now God had more reveal themselves must be changed. They must, then, ment. And, so long as these rela- is hinted at. The greater part of was that he had constituted them his without intermission, now dod had to us, and his principles will increase in some way, dispose of the law. tions exist the same as when the gov- the book is occupied in discussing them mercy, he teaches them to ingly have power over us. We shall The conflict, in their opinion, arises ernment was founded, the organic the manner of observing the Sunin this way renew our strength day from the mistaken, notion enter- law of that government, based upon day, as regards rest from labor, and the civil war, all public diversions member thou wast a servant. 3. To by day. Duty will less and less tained by others, that the law of those relations, can not by any pos- forms of public worship. Great their disbelief in Jehovah and their afford peculiar spiritual advantages seem a task, and victories over our God is still in force; whereas, it sibility be invalidated or abolished. strictness in the one, and extreme selfishness will be won. In this way, has been superseded, invalidated, With reason, then, did Christ say, simplicity in the other are everyour flesh will be crucified, and our by the gospel! Let us examine this and of moral necessity must be say, where inculcated. The appearance mains at the right hand of God." affections will more and more be matter, and see if it be really a fact "Think not that I am come to de- of this book caused no little commostroy the law, or the prophets: I am | tion. It was at once adopted by the rounds it will disappear, as the fog of the introduction into it of the verily, I say unto you, till heaven ty it was strongly opposed, as an not come to destroy, but to fulfill. For Puritan party. By the church par-

and earth pass, one jot or one tittle encroachment upon Christian liber-And here we raise the question, shall in no wise pass from the law, ty, and as putting an undeserved What is government? It is a cer- till all be fulfilled." Matt. 5: 17, 18. luster and importance upon Sunday tain form of organization, under And with equal reason and necesover the other festivals. Rogers, which the inhabitants of a given sity could Paul write, " Do we author of the Commentary upon the territory are placed, for the protec- then make void the law through thirty-nine Articles, in his preface, able duties of repentance and maktion of their interests, and the se- faith? God forbid; yea, we estabboasts that it had been; and would | ing their peace with God.'" curity of their rights. All govern- lish the law." Rom. 4: 31, In- be until his dying day, "the comment is based upon organic law. stead, then, of the law of the Father fort of his soul," that he had been That organic law must antedate the being invalidated by the gospel of instrumental in bringing this Sabgovernment. As the government is the Son, it is the more firmly estab- batarian heresy to light. Archhish- tion to the following as a correction authority to the Bishop of Newry, based upon the organic law, it must, lished by it. And how is it estabof necessity, be co-extensive with lished by it? Here the question Popham, called in this work, and into the RECORDER of Jab. 27th, as the government. That it antedates arises, What is the relation of the forbade its reprinting. It was from the Missouri Republican un- met him, and had about four hours the government is evident from the gospel to the law? We answer, It much read privately, however, and der the caption, "How it Works." of his company. Daring that time, fact that, in the nature of things, the is simply a remedy for violated law. after the death of Whitgift, reprintits present state was in the interest had chosen them to witness for him peared a lack of unity in the line government must take its form and As such, it has stood before man ed with additions in 1606. Such were the theories of the Pu consideration is very emphatic on gods. This involved the giving to sought in the discourse. The usually United States is a government. But Eden. It is a mistaken idea, though ritans concerning the Sunday. It regulations of the Boston School the church, as there is no authority in up, sitting around the kitchen stove them his laws and religious institu- logical and clear expositor, Barnes, what kind of a government is it? It widely entertained, that the gospel now remains to trace its history in fits it proposed to them, Jehovah tions, and hence the Sabbath that commits the illogical fallacy of is a republican government. And was first introduced by Christ at his civil legislation, and in practical ferred. In answer to our inquiries, had no right to do it. He said it of green beech wood dug from unwhy? Because its organic law, the advent. It had run parallel with life. The visible separation be he says:" constitution, is republican. But the law, as a remedy for man's tween these radical reformers and 3. Special mention is here made sense from that in the first. See his that constitution was framed and transgression thereof, for nearly the Established church began about adopted by the people before it six thousand years, having been in- 1560, when they were derisively became a government. The act of troduced immediately upon the en- called Puritans. During the readopting the constitution made it a trance of sin. "Sin is the trans mainder of the reign of Elizabeth, government. The constitution is gression of the law." 1 John 3: 4: and the reign of her successor, the supreme law of the land. Every Whenever a person is convicted of James I., they had but little direct citizen is bound by it. Observing sin, it is the law that convicts him. political influence. But as all rewhat appeal other than this could they too were once servants in verb has identically the same form it, he is loyal, and entitled to its "For by the law is the knowledge forms find their first welcome have so bound them to the Sabbath, Egypt, and well knew the injustice in the second person plural of the protection. Violating it, he becomes of sin." Rom. 3: 20. When he among the common people, puritanic and also moved them in compassion and cruelty that class were liable to indicative present, as the impera- a rebel, and has no claims upon it. repents of sin, turns from it, believes ideas and practices gained steadily toward their servants? But this receive. The boastful inquiry tive. Had the translation been in Any change in the form and provis- the gospel, and accepts of Christ as among the masses. The spirit of form of appeal in the interest of whether the Sabbath was ever given the indicative, the harmony in the ions of the organic law, produces a his Savior, he acknowledges the liberty was demanding release from

a few tracts to the point, as we want something plain for the people. A letter and three dozen publicaligious habits of the people, Neal apostles themselves, and that togeth- (History of the Puritans, Vol. 1, p. letter. In his second letter, the soon as a crop was gathered, it was er with the day, the name was 424) speaks as follows: changed, and was in the beginning "Though the discip writer asks for more tracts: "Though the discipline of the

About 1640, the open struggle

commenced by the passage of a re-

only widened the breach between

the two parties in the government,

and showed the complicity of the

church was at an end, there was nevertheless an uncommon spirit of devotion among the people in the sages of Scripture in support of Parliament quarters. The Lord's workers may rest a double portion the ten precepts of the Decalogue. the above claim, Acts 20: 7, and 2 day was observed with remarkable Cor. 16: 2. In direct opposition to ed with numerons and attentive his previous proposition, that the bearers three or four times a day. God, and to each other, in all places | Word of God alone is authority, he | The officers of the peace patrolled devotes several pages to quotations the streets, and shut up all public houses. There was no traveling on the road or walking in the fields, except in cases of absolute necessity Religious exercises were set up i tians changed the observance from private families, as reading the Scriptures, family prayer, repeating sermons, and singing of Psalms. which was so universal that you might walk through the city of London on the evening of the Lord's prayer and praise from churches and private houses.

"As is usual in times of public and recreations were laid aside. By an ordinance of September 2d, 1642 it was declared that. 'whereas pubic sports do not agree with public valamities, nor public stage-plays with the seasons of humiliation, this being an exercise of sad and pious olemnity, and the other being specpressing lascivious mirth and levity. it is therefore ordained that, while these sad causes and set times of plays shall cease, and be ferborne nstead of which are recommended to the people of this land, the profit-

CORRECTION .- The New England Jonrnal of Education calls attenop Whitgift, and Lord-Chief-Justice of the statement which was copied to confirm him in the faith of the "The girl was kept out of school

six or eight weeks. The father called it expulsion, I suppose, because the chairman of the tended school she must comply was coming tell him his doom, if he with the rules of the school. The father preferred that she should not in obedience: attend "As far as any action of the commit-

tee is concerned, it was as follows: as several have asked me for them, The father sent a petition to the board in reference to the expulsion of his child from the Sherwin school. That petition was referred to the Sherwin committee. They heard the father's statement. He explained why he had kept the child from the school, and the position of the Israelites in respect to Saturday, their Sabbath. He asked that he might be permitted to send his child to. school five days in the week, keep-

his note with interest the counsel of Poor Richard, who said, "That what a man did not taken to market and sold, for he was pressed for money, and always with an empty pocket. Then for

Dear Sir -I have examined the tracts you sent to me, and I am now his family, his horses, hogs and catconvinced that we have no right to tle, he must depend upon the retail break the fourth commandment. It market. He would sell for cash, is true I was convinced before I saw and buy on credit; thus he was a your tracts, but additional information makes me the better able to slave to his creditors. He had a speak my mind to others, and I am neighbor who began life poor. not going to keep my mind to my- worked by the month until he marself on this subject. I will at least | ried, when he took a farm on shares. warn my friends of the danger they After a few years he bought a farm the tracts to merchant princes here adjoining the man spoken of, paid that I am acquainted with. I hope what he had saved, and gave a they may be seed sown in good mortgage for the remaining sum. soil, and that it may spring up and He raised and educated his family, bear fruit. The command is, "show lined lived comfortably and respectably, my people their transgressions and the house of Israel their sins:" "be | paid his interest annually and puncnstant in season and out of season" tually, and some on the principle; -no time to lose always had an abundance from his farm for the support of his family, A parcel of 700 tracts and publications and a letter were sent in re- and some to spare; liberal in his ply to the above. donations to benevolent objects, and

punctual in their payment, always JAN. 17th, 1876. Dear Sir .- The parcel of tracts having money in his pocket for came to ine on Sabbath day. I necessary purposes, and not being opened them and began to distribute under the necessity of going in debt. to those who have a position in so-ciety, so that if I get them con-In a few years, his farm was paid vinced, I can take the city. I pur- for, and now he is buying his neighpose going on this way till I go all bor's farm, in small parcels. as he over Ireland. People used to tell has occasion to sell. Mr. T. always tacles of pleasure too commonly ex- me I had strange notions, but I am has hard times, always works hard, glad of the help those tracts will is not an idler, neither are the give me, as I have not time to write to people on the subject. I have members of his family! They are humiliation continue, public stage- given some of these to Methodists- all industrious and prudent in their good men. I am sure-only they living expenses, enjoying but few of never had their eyes opened. Eyes | life's luxuries, and yet always on the they have, but they can not see. drag, wondering why the times are The mist of Popery is on their eyes.

so hard, while Mr. B. seems to be in You ask me to relate the circumstances of my coming to see the readiness for the hard times. Havtrath. I may tell you that it was ing something laid up in store through a man from Rome. I think against a day of need, he smiles at he was a Cardinal. He came with the storm. In my travels as a minister of the

infallibility of the Pope. While he gospel. I find many who complain of was on his way, it happened that I hard times. The most of them are the makers of their own misfortenes. We have the facts from the chair. of the church [ot Rome]. He said this comparatively now country, man of the committee on rules and that if I kept the first day of the and find a father with sons grown Board, to whom the matter was re- the Scripture for it. I said the church trying to warm it with a few sticks had, for as Christ made Peter a der the snow, and they smoking rock, and built his church on him, some old clay pipes, and talking etc., etc. I do not remember the about hard times, and charging it date of this, but it was just after the upon the government, I say to mypose, be Pope was proclaimed infallible. Sherwin The Newry Bishop did not think self, "You will always scratch a Committee insisted that if she at the Pope so after all, and this man poor man's head." When I see a lot of men calling themselves farmdid not repent and turn to the Pope ers, spending day after day at the You had better send me fifty of groceries and stores in the village, smoking and chewing, and comthe third mumber of the Memorial. plaining of the hard times, and their and I am careful of them, as I have families at home with no wood,

so few. You will do well to send though an abundance in the woods me some of the fourth number, if it. near by, I am inclined to say, "O, is to the point. I got your address from one of the Sabbath Memorials. ye grumblers, go home; go to work

AN OBSERVER.

the world. It was good doct even in the later years of the teenth century, when "Ro worst Pope," Alexander VI. his son, Cæsar Borgia, made black pages of history blush their crimes. We may deem this "Relig

Amendment" scheme an idle It may prove to be nothing m But earnest men are behind They think they do God's service pressing it. They are not now o in their opposition to the mino at least the Protestant mino They are only orthodox; inter orthodox. So the Romish po cutors who slew thousands of bath-keeping Waldenses during later years of the dark ages, 'only orthodox. They only put "Great Public Conscience" civil laws. The road between tense orthodoxy on the part of "Great Public Conscience," and secution is short. Truth need fear, but it is well not to be he winked or cajoled. JAN. 30th, 1876.

> HOME NEWS. Hartsville, N. Y. FEB. 4th, 187

Our hearts are full of gratitu and awake to the blessings of G for the aid, instruction, and enco agement given us, during the S bath-School Institute, which clo last night, after its fourth sessi Surely, the Board made a wise m when this provision was made aid and encourage the teaching the word of God. No matter i school has a first-class superinte ent, the best of teachers, and nest, faithful scholars, it is m stronger and wiser by these out aids. While we can not accomp much without earnest heart-we and faithful, deep-searching bi labor, we need these outside in ences to give us fresh inspirat

drouth, giving new impetus to unfinished work. The earnest work by the me bers of the committee present, R L. R. Swinney and O. D. Sherm must have a good influence. T endeavors, and advice to keep the Bible, and that great hei prayer, leads one to feel that it is for renown, or any other selfish tive, that they are at work, but the love of God, enlightenmen the world, and salvation of se May God in his goodness bless keep them in all their Curist

They are like a fall of rain afte

efforts is the prayer of A SABBATH-SCHOOL SCHOLA

> Toledo, Iowa. JAR. 26th. 18

the dependent classes was common to any other nation than to the line of thought would have been corresponding change in the govern- binding obligation of the law. "For the civil and ecclesiastical usurpaupon the part of Jehovah, and in Jews, does not seem to us well con- complete. The Holy Ghost no more ment. The abrogation of the or- without the law sin was dead. For tions and oppressions which marked which you left in Belfast in the 1 wish to say that Eld. H. at any business in which you can proof of this, see Deut. 15: 15, sidered. It may be specious, but it intended to enforce financial duty ganic law destroys the government. I was alive without the law once; the beginning of the reign of Charles Victoria Hall [July 24th and 25th, has been laboring with the ch earn an honest penny, and soon you 1875]. "Sow beside all waters; where, after reciting the duties owed is not solid. It may sparkle, but in this text, than social affability, Again, the organic law must be in but when the commandment came, I. His Queen was an open friend in Carlton, and it has pleased and your families will be relieved you do not know which will prosto certain class of poor persons, lacks depth. Let us see. God never or reciprocal kindness in any other harmony with the existing relations sin revived and I died." Rom. 7: of the Papists, while he claimed to Lord to bless his labors. The n from the har i times, and will know God enforces them in these words: gave a written code to but one na relation in life. Translated as in- between the government and the 8, 9. It is the law that condemns be the supporter of the orthodox bership has been strengthened. the good of enjoying the needful It is indeed cheering to know "And thou shalt remember that thou days in the first to the last na- tended by the Spirit, it would have governed. The people of the terri- him, and his only way of deliver church, as founded by Elizabeth. ing her from school every Saturday. that Sabbath publications are doing sliders have been made to feel comforts of life." wast a bondman in the land of tion organized down to the coming borne the thought, "ye owe nothing tory now constituting the United ance from that condemnation is by Laud and his co-workers were the It was explained to him why the so much good. This brother is a the Lord was near, and have Egypt, and the Lord by God re-deemed thee: therefore, I command thee this thing to-day." Also chap. 16: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them his 10: 12, after reciting certain duties, give to them or any one of them wanderings, repent and do first work, and sinners have converted. We expect to wa 🕷 🖌 🔭 👌

THE SABBATH RECORDER FEBRUARY 10, 1876.

moderately-drawn plans, which to carry forward need means for the most part from our transatlantic brethren. Funds are now urgently needed for the Memorial and other necessary expenses. Friends, remember uş as best you can.

W. M. JONES.

HARD TIMES.

Ever since my earliest recollecion, it has been the universal practice of some to complain of hard times. Having had the experience of fifty years in business, (though limited.) in different parts of our commonwealth, the cry has been with a certain class, "Hard times." We are led to inquire, Are they honest in their complaints, or are they deceived? With a certain class, the times are, in their estimation, always hard. Another class find it necessary on certain occasions to curtail their expenses, apply themselves more attentively to their business that at other times in order to meet all their engagements punctually, and possess life's comforts.

I remember a man of steady and

industrious habits who, on the death of his father, had what may be called in the country, a competency left him, enough to buy him a good farm, with necessary improvements. He married a wife who was the possessor of more than he had. They commenced the world apparently with a determination to succeed. They hired money to begin the business of farming, as they needed teams, wagons, plows, cows, hogs, sheep, household goods, and many things innumerable, for which he must pay annual interest. They worked hard year after year, and vet the debt increased; instead of being paid, was constantly accumulating, and every few years he would sell off a piece of land, or some timber, in order to make necessary payments. He wondered why he did not prosper as well as his neighbors; he and his family worked hard and lived prudently. Knowing his difficulty, I had some enriosity to know why it was. I watched his movements for a season, being neighbor to him, and I ascertained to my satisfaction that there was a leak that would finally sink the ship. He began with a debt, interest accumulating. At the end of the year, instead of paying the interest, he would add it to the principal, and give a new note. At auctions, he would buy liberally, where there was a long credit, nrticles that he did not need hecause 'they were cheap, and when century, when the death-pall of a the pay day came, he would give corrupted state-church hung over his note with interest, not heeding the world. It was good doctrine he counsel of Poor Richard, who even in the later years of the fifsaid, "That what a man did not teenth century, when "Rome's need was dear at any price." As worst Pope," Alexander VI., and soon as a crop was gathered, it was his son, Cæsar Borgia, made the taken to market and sold, for he was pressed for money, and always their crimes. with an empty pocket. Then for his family, his horses, hogs and cattle, he must depend upon the retail market. He would sell for cash, and buy on credit; thus he was a slave to his creditors. He had a neighbor who began life poor. worked by the month until he married, when he took a farm on shares. After a few years he bought a farm adjoining the man spoken of, paid what he had saved, and gave a mortgage for the remaining sum. He raised and educated his family; lived comfortably and respectably, paid his interest annually and punctually, and some on the principle; always had an abundance from his farm for the support of his family, and some to spare; liberal in his donations to benevolent obj-cts, and punctual in their payment, always having money in his pocket for necessary purposes, and not being under the necessity of going in debt. In a few years, his farm was paid for, and now he is buying his neighbor's farm, in small parcels, as he has occasion to sell. Mr. T. always has hard times, always works hard, is not an idler, neither are the members of his family. They are all industrious and prudent in their living expenses, enjoying but few of life's luxuries, and yet always on the drag, wondering why the times are so hard, while Mr. B. seems to be in readiness for the hard times. Having something laid up in store against a day of need, he smiles at the storm. fu my travels as a minister of the gospel, I find many who complain of hard times. The most of them are the makers of their own misfortenes. When I go to a farmer's house in this comparatively now country, and find a father with sons grown up, sitting around the kitchen stove trying to warm it with a few sticks. of green beech wood dug from under the snow, and they smoking some old clay pipes, and talking about hard times, and charging it upon the government, I say to myself. "You will always scratch a poor man's head." When I see a lot of men calling themselves farmers, spending day after day at the groceries and stores in the village, smoking and chewing, and complaining of the hard times, and their families at home with no wood. though an abundance in the woods near by, I am inclined to say, ".O, ye grumblers, go home; go to work at any business in which you can earn an honest penny, and soon you and your families will be relieved from the har i times, and will know the good of enjoying the needful comforts of life."

LAMB-LIKE, BUT DANGEROUS. nine candidates in the ordinance of Glory.' baptism next Sabbath. BY A. H. LEWIS A "Debate on the Religious Our neighbors and their children, Amendment" of the Constitution of I trust, have been made to feel the the United States occurred at Crestpower of divine grace. I love the line, Ohio, on the 29th of Decem-Sabbath-school as I never loved it by Mrs. Ernst, C. Sweet, and Eld. her, 1875. In the course of the disbefore. It is, like John the Bap-Babcock. cussion, the advocates of the amend- tist, preparing the way of the Lord. ment presented the following, as a We invite all Sabbath-keepers Fold." sample of the thing designed con- who intend emigrating west, to give cerning practical points: us a call and look at our country. "The Jew and many Baptists Farms can be had cheap. We need have conscientious convictions that | your help. М. Вавсоск. the seventh day of the week is the true Sabbath; but as many (or Pardee, Kansas, more) of other persuasions, believe The weather is cold these first the first day of the week to be the two days of February. A month Sabbath. In this conflict, the State has not hesitated to decide. And ago we plowed; now the temperathat decision—the only one that can | ture is at zero. Last season was be made-is based upon what is very favorable, so that we raised Babcock. recognized as the great Public Conafter the 23d of June corn for our science. In other words, the conhome use. Some fields in our region scientious belief common to the majority is given the preference, and escaped the young locusts, and bore class, discussed by Finette A. Clarke embodied into legal enactments; good crops. Though without small and H. Ernst. while the minority, instead of begrain, corn, or much stock to sell in ing compelled to profess, or believe consequence of the two very bad with the majority, are left to hold years, yet we are not in suffering their own views and promulgate them, without incurring any civil want. One or two good years will for Jesus ?". penalty, provided they are not set us right. J. P. H. guilty of any overt act in violation of law. Business and Weather in Wisconsin. Read carelessly, the above sounds In a business letter from Sauk quite harmless; examined more county, Wis., of Jan 28th, we find closely, it has the true ring of the the following in relation to the concoin which says, "Might makes dition of business and the weather: right." The darkest periods in the "We are having the hardest times history of Romanism, when its just now that we have had for a hands were full of blood, were days long time. In the first place, winin which the "Great Public Conter set in in August and killed nearscience" was "given the preference," Recess. ly all of our corn, and the weather and became the standard of the civil has continued about the same to law. Even then, the minority was date-sometimes a little colder, and allowed to hold and promulgate much of the time a good deal warmtheir views, providing they were Backus. er than it was in August. Up to "not guilty of any overt act in viothe present, we have not had a sinlation of law." But on practical gle day of good sleighing; and, as questions it is not possible for the we depend on snow to do our hauldissenter to obey conscience without ng, we are out in the cold for an Bible committing an "overt act in violaopportunity to 1sise the stamps even tion of the law." Violations of to pay our taxes. We have just the Sunday law-weak as it now is had a beautiful thunder storm which -are permitted only by sufferance, has cleared away as fine as summer and because many believe the law again." to be unconstitutional and unjust. Music. Increase the power of this "Great North-Western Sabbath-School Executiv Public Conscience," and make it a Board. tool in the hands of partizans, and this The quarterly session of the Sabsufferance will speedily disappear. bath-school Executive Board of the Note the words of the above: "In North-Western Association was held this conflict, the State has not hesi-First-day afternoon, Jan. 30th, 1876. tated to decide. And that decision Called to order by J. E. N. Back--the only one that can be made-is based," &c. Exactly, "The only Present-J. E. N. Backus, C. one that can be made." That is Sweet, J. L. Shaw, and H. E. Batwell put. That is plain. It is a cock. true statement, from the standpoint Singing, "Come thou fount of of those who press such amend every blessing." ments. Majorities must govern in Prayer by Bro. J. L. Shaw. matters of religion, and the national Minutes of last session read. government must so decree. That Visiting brethren were invited to was good doctrine in the tenth

Bro. L. C. Rogers.

sociation.

Singing, "Round the Throne summary of letters to the Mission-Duty of parents in regard to their ary Herald from Eastern Turkey, | ble to him. own and their children's attendance upon the Bible-school. Spoken to giving startling details of the hopeless poverty which is settling down on the people, cursed with Turkish misrule. The debt, which since the of Pike's Peak. New discoveries Singing, "Gather them into the Chrimean war has steadily increased until it amounts to nearly \$1,000,-Recess, one hour and a quarter.

no investments in manufactories or

in mines. Mr. Parmlee gives sev-

eral samples of what the people call

good circumstances, in order that

his readers may realize the utter

population. A Protestant, regarded

by his neighbors as being well off.

after paying the government tithes,

providing for the interest on his

lebts, and reserving food for his

family, sold \$25 worth of flour-the

entire amount of his income for the

year. Of this sum the government

took in different forms of money

taxes \$12, farm expenses require

\$5 more, leaving \$8 with which to

clothe a family of nine persons and

meet all incidental expenses. An-

other man had sold \$12 for the year,

every penny of which had gone for

taxes and the shoeing of oxen. And

yet he would not be regarded by

his neighbors as being poor. The

primitive spinning machines are so

low and laborious that mother with

the utmost labor can not clothe her

children decently. Some of these

go naked; others wear what a trav-

eler called "rags worn out." The

nortality among them is fearful,

the deaths being one out of three.

An appeal is made to American

friends to furnish the mission with

spinning, and weaving. The mis-

sionaries desire in this way to fur-

nish young men with their daily

bread while studying for the minis

try, and to relieve to some degree,

at least, the nakedness of the peo-

ple. "You might almost as appro-

priately speak of a poorhouse sup-

porting a school and church," says

one of the missionaries, "as to de-

velop self-support in the churches

of these absolutely beggared peo-

THE NEW YORK CENTRAL.-The

annual report of the New York

Company for 1875, shows the total

length of road now owned by the

company to be 2,042 miles; roads

leased, 33,944 miles. The equip-

ment consists of 558 locomotives, 8

dummy engines, 427 passenger cars.

222 baggage, mail, and express cars,

and 14,597 freight cars. No varia-

he year of \$1.518.925. Number

some simple machinery for carding,

ness.

endered.

trict.

000,000, requires \$75,000,000 annu- Springs, is the seat of these fabulous Afternoon services commenced by ally for interest. Every possible singing, "I am Listening." Prayer by Eld. Babcock. device is used to increase the taxes, Best method of questioning in the while the country yearly grows class, discussed by Eld. Babcock poorer. A low tariff has crushed Mrs. Ernst. A. G. Hall. Danie out the little home industries; and foreign capitalists, afraid of the cor-Clarke, and C. Sweet. Essays and speeches in the school,

discussed by E. J. Sweet and H. E. Singing, "We're traveling Home." Influence of teacher outside of Singing, "The Bible."

Recess. Singing, "Have we any Room Collection taken for the Sabbath-School Board, \$2 88. Relation of church and school poken to by Eld. Babcock. Importance of reviews, by Lucy E. Sweet, Mrs. Ernst, Eld. Babcock and Eld. J. E. N. Backus. Special difficulties in the school discussed by Eld. Backus, Eld. Babcock, A. G. Hall, and others. Singing, "Meet in Yonder City." Evening session opened by singing, "Let me Go." Devotional exercises, led by Eld.

Qualifications of teachers, by J . Shaw, Mrs. Ernst, and others. Singing, "Thank God for the Normal class teaching, discussed by Eld. Backus and Mrs. Ernst. Singing. Making Christ prominent in our teaching, by Mrs. Ernst. The Critic being absent from the

evening session, the Institute was not favored with a report from him. On motion, it was voted to request a copy of Mrs. Finette A. Clarke's essay for publication in the RECORDER.

Adjourned. E. J. SWEET, Secretary. The circumstances attending the

session of this Institute were not altogether favorable. The co-operation of some on whom it was supposed we could depend, did not seem 81 second class and emigrant cars, altogether hearty. The attendance at the forenoon session was small, but tion appears in the capital stock in the afternoon and evening it was from the report of last year, the participate in our deliberations. The Secretary reported no re- good indeed. The singing, led by total being now as then, \$89,428,300. sponse to his letter of inquiry to E. J. Sweet, accompanied by Mrs. The funded debt shows increase for Emerson of the Alden Sunday-school

CONDITION OF TURKEY .- We clip tives are making an investigation. The Grand Jury of the United States Court found indictments from the Independent the following The Collector is responsible to the against eleven more of the Chicago Government for the loss, and the Custom House cashier is responsi whisky ring, on Jan. 28th. Ex-

County Treasurer H. B. Miller is among them. MINING EXCITEMENT.-There is a A bill to repeal the "Gregan

law," which was passed last winter new mining excitement at the foot at the instigation of the Catholics. has passed the Ohio house of of gold quartz of untold value are Assembly.

reported. Manatan, near Colorado The Secretary of War reports. 803 clerks in his department, whose deposits of gold. Last week some average salaries are \$1,000. That is, about one clerk to every thirty adventurous prospector "struck a rank and file, of the army. ead " that to his practiced eye gave

evidence of paying ore. The assayer Harvard College received sub scriptions and gifts during the year total amount of funds Ang. 31, 1875,

> of a Berlin convent is likely to renew the fierce conflict in Prussia between church and state.

between Paraguay and the Argentine States has been submitted to President Grant for arbitration. The contract for doing the New York legislative printing has been

Bleeding From Lungs, Catarrh, Bronchitis, date for the office of President. He Consumption. A Wonderful Oure. ROCHESTER, N. Y., Jan. 13th, 1874. R. V. PIERCE, M. D., Buffalo, N. Y.: says: "I never have been, am not

now, and never shall be a candidate Dear Sir,-I had suffered from Catarrh for the high office of President ben an aggravated form for about twelve fore any convention or people. years and for several years from Bronchial I youd their own borders trouble. Tried many shall always prefer to see that office doctors and things filled by one of the millions who in with no lasting bcrefit. In May, '72, be coming nearly worn out with excessive editorial labors on a paper in New York the civil war stood by the Union firmly and unequivocally; and of hose I notice many names, willing and capable. . . : My wife and family are strong Catholics, but I am not: that, however, is nobody's busifirst three inside of nine days.

eptember following, I improved suffi-BEST KIND OF CHARITY .- The ciently to be able to be about, though in a very feeble state. My Bronchial trouble Aldermen of Hartford, Conn., have remained and the Catarrh was tenfold worse than before. Every effort for reoted to expend \$10,000 on the streets immediately, to give emlief seemed fruitless. I seemed to t ployment to destitute laborers. In state, raising blood almost daily this way the needy, who are willing antil about the first of March, '73, when to work, can be relieved without became so bad as to be entirely confined o the house. A friend suggested your feeling the mortification of pauperremedies. But I was extremely skeptical sm, while the public is receiving that they would do me good, as I had lost all heart in remedies, and began to look the full benefit of all the assistance apon medicine and doctors with disgust wever. I obtained one of your circulars, and read it carefully, from which I cam to the conclusion that you understood your business, at least. I finally obtained DEATH IN A MINM .- A dispatch of

Feb. 4th. from St. Etienne, Belgium, a quantity of Dr. Sage's Catarrh Remedy our Golden Medical Discovery and Pelreports an explosion of fire damp in lets, and commenced their vigorous use ccording to directions. To my surprise, Jalim colliery. Men were at work soon began to improve. The Discovory in the pit at the time, to the numand Pellets, in a short time, brought out ber of 230. Of these only twentya severe eruption, which continued for several weeks. I felt much better, my Central and Hudson River Railroad six have been taken out, two o appetite improved, and I gained in strength whom are dead. The earth is falland flesh. In three months every vestige ing in immense quantities. Consterof the Catarrh was gone, the Bronchiti had nearly disappeared, had no Cough whatever, and I had entirely ceased to nation pervails throughout the disraise blood ; and, contrary to the expecta-tion of some of my friends, the cure has

THE effect of trying to injure remained permanent. I have had no more Hemorrhages from the Lungs, and others sometimes produces a recoil m entirely free from Catarrh, from which not particularly agreeable, as has had suffered so much and so long. The been demonstrated in the case of debt of gratitude I owe for the blessing I have received at your hands, knows no the Chicago editor who worked up the groundless charge against Secmy experience, that your medicines will retary Bristow for complicity in the disease Catarrh, as well as Throat and

SUNDAT SCHOOL CONGRESS AT PLAIN-FIELD, N. J.—The Committee having in charge the Plainfield, N. J. Normal Class devoted to the improvement of Sunday-school teachers, take the liberty of inviting the several Sunday school societies, uni and denominational; the publishers of Sunday-school lesson helps, and all other

organizations interested in Sunday school work, to send delegates to Plainfield for the purpose of holding there, March 5th to 10th, an informal "Congress" for consultation upon three of the great questions all of Farina. which most day.sch workers of the day. The following are

the questions proposed: 1. The present lesson system: its successes, defects, possibilities, future devel-LEWIS JONES, aged 76 years. opment, relation to the denominational sys At the residence of his son in la ms of instruction, the catechism, th church-year, etc.

2. How to increase the effectiveness o Sunday school Conventions, Institutes, and especially of Normal Classes. 8. The Sunday school Superintendent : office, difficulties, relation to the

church, the pastor, the teacher, his duties, It is believed that a representative body such as may be convened in response to this invitation may accomplish much in the way of suggestion which will be o service to the workers at large, but also and principally to the persons who prepare and who publish helps to the Internation

al lessons. The conductors of Insti-tutes and Normal Classes, and those who are responsible for the management of Conventions will also be greatly profited. Sunday-school Superintendents need what they have never enjoyed, an opportu-nity for protracted and thorough consultation upon their peculiar and most impor

This invitation originates with the Com mittee now issuing it. It represents nothing more than a body of Sunday-school rkers, resident in this place, who desire to increase their own efficiency, and at the same time to promote the great cause be-It is proposed to hold a session of the Congress each afternoon from three until

eight o'clock, with an intermission at six for a collation to be served to the delegate City, I was attacked with Bronchitis in a severe form, suffering almost a total loss of voice. I returned home here, but had been home only two weeks when I was completely prostruct with Home here, but had been home only two weeks when I was completely prostruct with Home here ompletely prostrated with Hemorrhage on various phases of the Sunday school from the Lungs, having four severe work, or if any large number of the dele-bleeding spells within two weeks, and gates desire it, in regular sessions of the In the Congress. I suffi- The Committee extending this invitation

propose to provide homes for the delegate during their stay in Plainfield. Will you be kind enough to reply once to this invitation, and at as early day as possible to forward to the Secretaosing ground daily. I continued in this ry, Rev. N. E. Smith, D. D., the name of the person whom you appoint to represent your House or Society at the approaching Congress.

G. H. BABCOCK, Chairman Com., . E. SMITH, Secretary, W. M'CUTCHEN, JAMES MCGEE, L. P. KETCHAM, O. B J. H. VINCENT. PLAINFIELD, N. J., Jan. 18th, 1876.

A MAN OF A THOUSAND .- A CONSUMP When death was hourly ex ve cured. pected from Consumption, all remedies having failed, accident led to a discovery whereby Dr. H. James cured his only child with a preparation of *Canabis Indica*. He now gives this recipe free on receipt of two

etamps to pay expenses. There is not a single symptom of consumption that it does not dissipate—Night Sweats, Irrita tion of the Nerves, Difficult Expectora tion. Sharp Pains in the Lungs, Nausea a the Stomach, Inaction of the Bowels, an Wasting of the Muscles. Address CRAI DOCK & Co., 1032 Race Street, Philadelphia Pa., giving name of this paper.

FOR BRONCHIAL, ASTHMATIC AND PUL MONARY Complaints, "Brown's Bronchial Froches" manifest remarkable curativ properties. THE rule of "No cure, no pay," the

bounds. I am thoroughly satisfied, from oldest and best hernia surgeons in the B. Clarke, J. B. Whitford, S. Burdick, P. world, the only nuy experience, that your medicines will world, the only lady surgeon on earth master the worst forms of that odious skilled in the cure of Rupture, the only elastic truss worthy of the name, free e

whisky ring, who has been dismissed | Lung diseases. I have recommended amination and advice, are some of the ad-

the TRIUMPH TRUS

MARRIED. at 27 and 28 cents, and one poor one at 25 In Berlin, N. Y., Jan. 1st, 1876, by Rev. cents. Low grade Western mill butter N. Mumford, Mr. VALDAH D. GREEN and Miss ETTIE C, SCRIVENS, all of Berlin. ells at 17 and 20 cents. Western dairy packed at may 20 and 25 cents, as in qual In Little Genesee, Jan. 29th, 1876, by ity and winter make State butter ranges lev. Thomas B. Brown, ELERY N. GAVITT. from 20 to 25 cents. The market closes of Ward, and DELL JANS FULLER, of dull and 1 and 8 cents lower on everything. except finest stock. We quote :

DIED.

In Farina, Ill., Jan. 29th, 1876, by Rev. D. U. Whitford, at his house, Mr. MARTIN L. MAXSON and Miss WEALTHY A. CHILDS,

and Oct. make,. Fair to good fall and winter make.22 @ 25 Western State or fresh roll butter. 18 @ 25 In Wellsville, N. Y., Jan. 28th, 1876,

bert Crandall, in Westerly, R. I., Jan. 27th, 1876, MILTON W. ST. JOHN, of Leon. 25 @ 28

ardsville, N. Y., aged 51 years. He had been, from childhood, a resident of Leon ardsville, where, by his many excellences of head, heart, and life, he had won for himself the confidence and affection of a CHEESE .- Receipts for the week were large circle of friends. At the time of his 16,001 boxes. Exports, 27,121 boxes. eath, he was, as an invalid, visiting a Gold 118. Cable 58s. The market, which daughter and her family in the East, in the hope that a change of climate might improve his health; but he was evidently has gradually strengthened for the past three weeks, is now one-half cent higher past all help in the way of recovery, and in price, and there have been sales of some sank into a rapid decline soon after his ar-rival at the home of his children. He was September and October make of cheese who, with an affectionate daughter and free and dealers generally disposed to here at 135 and 14 cents. Exports are son in law, did all that human care and af- meet shippers on reasonable terms. There ection could do to alleviate the sufferings was a sale of the "Marshfield" Factory through which he was called to pass. first twenty days of September make at

remains were brought to how an instant of the state of th remains were brought to Leonardsville 137 there, and a bid of 131 for the balance of the fall cheese was refused. Common thizing and thoughtfully solemn assembly of the neighbors, friends and fellow-citicheese or summer make are slow sale at the lower range. We quote : zens of Leonardsville and surround

communities. The pastor was assisted in the services by Elds. L. C. Rogers, J. M. Todd and J. B. Clarke, who, with other members of the Tract Board, had been as-sociated with deceased for a term of years, as co-laborers in the effort to meet the mu-Flat skimmed..... 4@7 tual responsibilities and duties imposed EGGs .- This market is suddenly imupon them as the Executive Board of the proved by the wide-spread snow fall, but inerican Sabbath Tract Society, and were also present on the occasion not only to exstale lots that have been some time held ress their sorrow at the loss of an efficient or limed eggs are stil quite unsaleable fellow-laborer, but also to mingle their sympathies with his deeply afflicted fami-We quote :

The deceased made a public profes Western and Canada # doz......20 @ 21 ion of religion and united himself with Limed eggs, & doz.....nominal the 1st Seventh-day church of Brookfield during Eld. C. M. Lewis's pastoral labors with that church. He was a consistent DRESSED POULTRY .--- We quote : and conscientious Christian. Loving the church, the Christian brotherhood and the institutions of religion, he was in turn loved and trusted by those in Christian BEESWAX.-We quote : covenant with him. He posses sed a clear head and a generous heart, and that moral uprightness which commanded the general BEANS .- We quote : spect and esteem of those about him n his death, the church has lost an active

Marrows, per bush., 62 fbs...1 75 @ 1.85 and efficient helper, a judicious and trust-ed counselor, and an enlightened, stead-DRIED APPLES .--- There is a fair inquiry ast friend : the community an esteemed and urright citizen, a friend and advocate but buyers find their supplies without an of every needed reform ; and his family. advance in price. We quote :

who will feel it most keenly, have lost a generous and devoted husband, father, son and brother; but to all who mourn him, s left the comforting assurance that for Hors have advanced. Crop 1875 saleable him death must bring the realization o t 15 @ 17 cents.

that infinite gain which awaits all those who in life have fied for refuge to the hope POTATOES continue to rule low ; worth set before them in the gospel. s. B. say \$1 25 @ \$1 75 per bbl. for prime stock

LETTERS DAVID W. LEWIS & Co., R. G. Carpenter, J. H. Babcock, A. B. Prentice, Mrs. L. C. Rogers, S. Maxson, J. Whitford, Hannah Coon, M. Babcock, 85 & 87 Broad St., cor. South William, NEW YORK. M. Allen, H. V. Plummer, O. U. Whit-Market your produce faithfully at marker rates and promptly for cash. ford, Mary Noyes, E. R. Clarke (are the credits right ?) P. M. Green, T. L. Gardiner, For 25 years near our present location S. G. Bliven, T. Hays, H. W. Randolph Mrs. M. R. Harrington, J. H. Lonsdale, D. H. Burdick, E. R. Crandall, E. Lanphear the last 15 years engaged in the aleof D. H. Davis, S. H. Tracy, M. J. Hohn J. R. Irish, W. M. Jones, D. P. Curtis DAIRY PRODUCE ON COMMISSION Gillette, L. A. Platts, G. H. Bab 187 ock, H. E. Babcock, T. B. Brown. CENTENNIAL MEDALS. Hunting, T. L. Gardner (time not out), E. S. Bailey, A. M. West (volume complete), J. 🗸 ALBATA PLATE, HIGHLY POLISHEI Equal in Wear and Color to Solid Silver. SIZE 14 INCHES IN DIAMETER. The obverse and reverse presenting appropriate designs commemorating th me hundreth anniversary of our nation's THE MOST VALUABLE SOUVENIRS AND MEMENTOS EVER ISSUED. AGENTS WANTED. Large commissions. Extensive fields or enterprise. Samples and full informs Pays to Vol. No tion sent on receipt of 50 cents, U. f MEDALION CO., P. O. Box 5270, N. Y. 2 00 2 50 2 50 81 C E N T E N N I A L HISTORY of the U C 2 50 2502 50 The great interest in the thrilling his-tory of our country makes this the fastest selling book ever published. It contains a full account of the Grand Centennial -2 50 Exhibition CAUTION .--- Old, incomplete, and un-2 50 reliable works are being circulated ; that the book you buy contains 442 Fin Engravings and 925 pages. Send for circulars and extra terms to agents. Address, NATIONAL PUBLISH. ING CO., Philadelphia, Pa. 2 50 2 50 2 50 2 50 **DRUIT, EVERGREEN AND** 2 50 - 82 ORNAMENTAL TREES. 2 50 2 50

M. Green, A. B. Burdick, 2d RECEIPTS. are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl-edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to extend back of Vol. 28, No. 27. R.Saunders,AlfredCentre, \$2 50 82 52 B. Lanphear. F. Langworthy, F. Langworthy, " rs. O. S. Green, Alfred, Wm. Marson, 250 E M. Stillman, WestAlmond, 500 . G. Bliven, Scio T. H. B. Rogers, Nile, Mrs. R. Allen, Wirt Centre, Avis L. Burdick. WSLivermore.Independence, 2 50 P. Burdick, LittleGenesee, 2 50 H. Tracy, Angelica. Mrs. B. L. Burdick, H'ville, Mrs. H. D. Hull. Berlin. Burdick, Bapids, P. Burdick, " . Burdick. D. H. Burdick. R. Burdick." Davison. Hohn.

confirmed the story, the town went wild with the excitement, and 1875, amounting to \$214,700. The though the discovery is only a few ruption of Turkish courts, will make days old, the whole mountain side was \$3,139,217. is covered with prospectors, dotted In Germany, the proposed closing here and there with the miners camp, and at night enlivened with the camp fires. A forty-stamp mill has been ordered, and all looks as The dispute in regard to territory poverty of the greater part of the if our Colorado Springs was to be come the centre of a mining excitement equal only to that of Black. Hawk and Central City in the days of 1859. awarded to J. B. Parmenter, of the NOT A CANDIDATE.-Gen. W. T Froy Daily Press. Sherman, in a letter to Representa tive Dolson, declines being a candi-

AN OBSERVER.

the Lord's Supper.

black pages of history blush with The report of H. E Babcock, conductor of Alden Institute, was re-We may deem this "Religious ceived. Amendment" scheme an idle tale. The Chairman reported a com-It may prove to be nothing more. munication from Bro. L. C. Rogers But earnest men are behind it. giving his resignation as Corre-They think they do God's service in sponding Secretary, by reason of pressing it ... They are not now cruel absence from the field. in their opposition to the minority, On motion, his resignation was at least the Protestant minority. accepted. They are only orthodox; intensely On motion, Eld. H. E. Babcock orthodox. So the Romish persewas elected to fill the vacancy. cutors who slew thousands of Sab-On motion, the Corresponding bath-keeping Waldenses during the Secretary was instructed to take later years of the dark ages, were only orthodox. They only put the of the Board. "Great Public Conscience" into On motion, he was also instructed civil laws. The road between into issue annual circulars as soon as tense orthodoxy on the part of the "Great Public Conscience," and per- May 1st. secution is short. Truth need not fear, but it is well not to be hood-Institute be held at Trenton somewinked or cajoled. time during the quarter. JAN. 30th, 1876. Bro. Backus was elected to conduct said Institute. HOME NEWS. On motion, it was voted to invite Hartsville, N.Y. FEB. 4th, 1876. Institute at Milton Junction some-Our hearts are full of gratitude time during the quarter. and awake to the blessings of God On motion, it was voted that the for the aid, instruction, and encoursession of the Institute at the Assoagement given us, during the Sab ciation commence with the opening bath-School Institute, which closed of the Fifth day afternoon session. last night, after its fourth session H. E. Babcock reports a contribu-Surely, the Board made a wise move tion of \$2 88 at the Alden Institute. when this provision was made to The Corresponding Secretary was aid and encourage the teaching of instructed to use any money in his the word of God. No matter if a school has a first-class superintendent, the best of teachers, and ear- office. Minutes read and approved. nest, faithful scholars, it is made Prayer by C: Sweet. stronger and wiser by these outside Adjourned. aids. While we can not accomplish H. E. BABCOCK, Rec. Sec. much without earnest heart-work. and faithful, deep-searching brain labor, we need these outside influ-Sabbath-School Institute at Alden. ences to give us fresh inspiration. A Sabbath-School Institute was They are like a fall of rain after a held in Alden, Minn., Jan. 20th dronth, giving new impetus to an 1876, H. E. Babcock, Conductor. unfinished work. Called to order by Eld. Babcock The earnest work by the memat the time appointed, and choir bers of the committee present, Rev. sang, "The Lord's Prayer." Devotional exercises ensued, after L. R. Swinney and O. D. Sherman, must have a good influence. Their endeavors, and advice to keep near Land." the Bible, and that great heiper, E. J. Sweet was chosen Secretary prayer, leads one to feel that it is not for the day, and Daniel Clarke for renown, or any other selfish mo- Critic. Introductory remarks, "The place tive, that they are at work, but for the love of God, enlightenment of of the pulpit in the world," by the the world, and salvation of souls. | Conductor. Singing, "We are coming." May God in his goodness bless and Bible-schools, a historical sketch, keep them in all their Christ-like Mrs. L. E. Babcock; remarks by C. efforts is the prayer of A SABBATH-SCHOOL SCHOLAR. Sweet. The object of Bible-School Insti-Toledo, Iowa. JAN. 26th, 1876. Choir sang, "By and By." l wish to say that Eld. H. Hull Recess, ten minutes. has been laboring with the church Singing, "The Eden Above." in Carlton, and it has pleased the Lord to bless his labors. The membath-school or Bible-school? Disbership has been strengthened, backsliders have been made to feel that | cussed by Eld. Babcock, C. Sweet, the Lord was near, and have been and Mrs. Ernst.

He also reported that Bro. W. C. on the organ, was excellent. The Whitford accepts the appointment discussions, though not generally of freight carried, 6,001,954, as to conduct the Institute at the Asentered into, were spirited, and al- against 6,114,678 in 1874. Gross together the Institute reached a high grade of success. H. E. BABCOCK, Conductor. OONGRESS. MONDAY, Jan. 31. In the Senate, amendments to the Constitution were proposed, fo electing the President, Vice Presidecrease of \$1,496,978 77. dent and Senators by direct vote of the people; both of which were referred to the Committee on Privileges and Elections. In the House, bills were introduced to simplify the appraisement frauds, says: steps to secure the book of records of goods, wares and merchandise imported into the United States, and subject to advalorem duties; organizing the National Railway April 1st, to be returned to him by Company; to apply proceeds of the sale of public lands to education of On motion, it was voted that an the people, and for agricultural colleges; to carry into execution provisions of the fourteenth amendment to the Constitution. Various resolutions of inquiry, &c., were introduced. The Military Academy Bro. A. R. Cornwall to conduct an Appropriation Bill was passed, by which the pay of cadets is fixed at \$540 without rations, to which a provision was made that all supplies shall be furnished at actual cost. TUESDAY, Feb. 1. In the Senate, the House bill to extend the time for stamping unstamped instruments was passed. In the House, after the expiration of the morning hour, the proposed amendment to the constitution in hands for necessary expenses of the relation to the length of the presidential term and eligibility to reelection was discussed WEDNESDAY, Feb. 2. The Senate spent the day in discussing District of Columbia matters with quite a sprinkling of partisan politics In the House, the bill providing for the sale of Kansas Indian lands was passed. It authorizes the payment by settlers and purchasers under the appraisement already made, of the appraised value of their farms in six equal annual installments. It also provides for a new appraisement. The proposed constitutional iected. THURSDAY, Feb. 3. In the Senate, a resolution was passed prohibiting the further issue of 3.65 bonds authorized under or by virtue of the act of Congress of June 20th, 1874. In the House, a spirited political contest arose on the consular diplo matic appropriation bill on which no action was taken. The Speaker laid before the House a message from the President, returning without his approval the act transferring the custody of certain Indian trus tutes, discussed by Eld. Babcock, funds from the Secretary of the United States, with a communication from the Secretary of the Interior setting out that the act was not sufficiently definite to accom-

In the Senate, the discussion of tere and a policeman in uniform. the resolution for the admission of The money is rolled into the Sub. of the Rev. A. B. Earle, are con-To what extent should discussions Mr. Pinchbach as Senator from Treasury vaults, and is not counted tinued with increasing power and Louisiana was discussed, but not until the next day. The deficiency very encouraging results,

by vote of the stockholders of the persons carried in 1875, 9.421.629. paper he served. as against 9,878,352 in 1874; tons 1. THE Public Debt Statement shows

earnings in 1875, \$29,027,217 03; decrease for the month of January transportation expenses. \$17.262.of \$1,599,155 47. The amount of 107 64. This shows a decrease a the debt Feb. 1st, less cash in the compared with 1874, of \$2,623,168 Treasury, was \$2,118,233,039 80. 69, or over eight per cent. in the gross earnings, and a decrease of

\$1,126,189 92, or six per cent. in SUMMARY OF NEWS. the expenses. The net earnings for The death, in Bombay, of Dr. 1874 were \$14,262,089 16, and for Wilson, the patriarch of the Chris-1875 were \$11,765,110 39, being a tian missionaries in India, where he had labored for nearly fifty years,

agent, has bean convicted on two

counts, in the United States Dis-

trict Court, at Memphis, of swin-

dling the government with fradulent

bounty claims. Sentence has been

suspended until fifteen similar in-

The mission church at Acapulc

Mexico, now numbers one hundred

members. A total of four-hundred

andninety six believers in the neigh-

boring towns have been won to the

truth since the outbreak and mur-

The Legislature of Massachusetts,

it is said, will pass a law taxing all

church property whose title is not

a direct aim at the Catholic church.

By an unfounded cry of fire in

Robinson's Opera House in Cincin-

Jefferson Davis has written

Richmond, Va., intended to excul-

The Rhode Island House of Rep-

resentatives has passed a bill pro-

Last year's circulation of the Bi-

The revival meetings in St. John,

dictments are disposed of.

ders committed there.

is announced. In connection with THE CROOKED WHISKY WAR .--the Scotch missions, he did more The Albany Journal, in its comthan any other man in India for education. He was a man of great ments on the government prosecuability, vast information, uncomtion of those engaged in the whisky mon culture, and boundless enthusiasm in his work. The Bombay "The brilliant and valuable tri-University examinations Have been

postponed, out of respect to his umphs of the Republican administration in its war against the whisky memory. ring continue to multiply. . . . Nev-A decision has been rendered er was a work of reform prosecuted the Supreme Court of the State of with more vigor, with greater suc-New York, which puts into the hands of the Trustees of Union Colcess, with less ostentation. The adlege, mortgages amounting to \$132. ministration and its agents push faithfully on with their work, never | 000, which were intended by Dr. Nott to be assigned to Union Colboasting what they are going to do, lege in fulfillment of his generous but doing it. The practical advantages of what they have already plan of endowment. accomplished can not be estimated. The Governor of New York has They have secured a large number signed the bill repealing the Gray of convictions. They have placed Nun Act. There seems to have been several of the conspirators behind no opposition to its repeal, neither the bars. They have recovered does there seem to have been any nearly two millions in money. They | petition for its passage; at any rate, have ensured the restitution of a there is no one to be found now who still larger sum. And, what is still acknowledges to its paternity. more, they have effectually stopped Mr. Combs, Jr., the noted claim

the frauds which have been so long and so adroitly perpetrated." GOOD SENSE. - The Christian

Leader, in its remarks upon the criticisms on Mr. Moody, gives utterance to sound principles which all who are given to criticising the

efforts of others will do well to consider. It says: The Free Religious critics have

much to say against Mr. Moodv's doctrines and methods. Well, as we ourselves have frequently said,

we can not endorse all that he says and does; yet, doubting not the sincerity of the man, and knowing that | vested in the congregation. This is he has done and still is doing a great deal of good, we think it better | the title to whose property is vested to give him the praise which is his in the Bishop. amendment limiting the presidential to criticise, unless we ourselves are nati, O., in the afternoon of Feb.

killed and many injured. that is not right," at the same time making no effort to do the right lengthy letter to Judge Lyons of thing themselves. pate himself from blame in the mat-

ANOTHER STEAL .--- The embezzleter of the barbarities of Adersonment of \$5.000 in gold certificates | ville, and other Southern prisons. belonging to the Govornment has been discovered in the Custom House. The money was a part of viding that land occupied or owned by churches, schools, colleges and the duties paid by merchants to the charitable institutions, shall no cashier of the Custom House Jan. longer be exempt from taxation. 21st. It is customary with Mr. Robinson, the cashier, to transmit ble in Spain amounted too over 50. the customs receipts to the Sub-000 copies. In Portugal, to, the Treasury after the close of business sales amounted to over 8,000 copies. every day. The money, consisting In Lisbon there are several congreof gold and gold certificates, gations of Bible-reading Romanists. taken through the streets in an iron N. B., in connection with the labors

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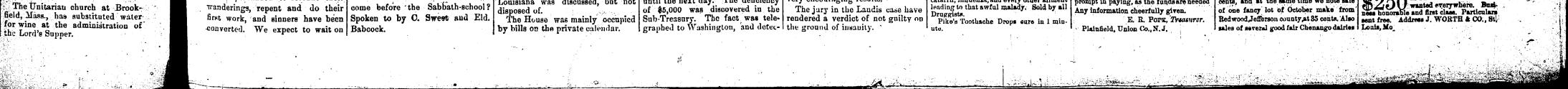
almost persuaded to forsake their

which the choir sang, "The Unseen term was brought to a vote and re-

FRIDAY, Feb. 4. hand-wagon, guarded by two por-

due instead of unqualified censure. At least we should not be too quick doing something for the bettering 5th, a panic was created, and in the of men. No criticism is more out attempt to escape from the supof place than that of them who are posed danger several persons were

ever saying, " This is not right, and



THE SABBATH RECORDER, FEBRUARY 10, 1876.

	Dents o m		T C The second						The 9
	David? What is promised in our Golder Text? Do you belong to that number? PHACTICAL SUGGESTIONS.	anointed David king over Israel, all the Philistines came up to seek David." v.	mies, might serve him without fear, in holiness and righteousness before him, al		NEW ADVERTISEMENTS. From George P. Rowell & Co.	D ^{R. FLINT'S}	THE SABBATH RECORDER.	FOR SALE AT 1 AIS OFFICE	For
DUCTED BY SREV. L. A. PLATTS.	1. Went down to the hold. v. 17. The place for	17. "And Jesus being full of the Holy Ghostwastempted of the devil."	NATES AND SELECTIONS	MARRIED PEOPLE-NEW	To have good health, the liver must be		LIST OF LOCAL AGENTS.	MENT: OR THE SUNDAY THE SAMEND.	SIX DAYS
	Christians when beset by enemies. Psa. 27:5 2. Valley of Rephaim (Giants). v. 18. The	Luke 4: 1, 2. "Be sober, be vigilant, be-	The hold. Doubtless the cave of	Reliable and Durable Mailed on main	kept in order.			cussion between W H Littleiche	
	place of our feats, the stronghold of our enemies. Numb. 13: 33.	cause your adversary, the devil, as a roar- ing lion, walketh about seeking whom he	Adullam, or a fortress near there. See ch	of 75 cents. Address DR MOSMAN & CO	ORATOR.		Adams-A. B. Prentice.	enth-day Adventist and the Editor	BI
FIRST QUARTER.	3. Brokenforth as the breach of waters	may devour." 1 Pet. 5: 8. "For we	23: 13, 14, which probably refers to this same occasion. This hold or fortress of Adul		INVIGORATE THE LIVER, and cure Dyspepsia	QUAKER BITTERS.	Alfred—Charles D. Langworthy. Brookfield—Richard Stillman.	Christian Statesman. 384 pages. Price cloth \$1; paper 40 cents. Mailed, post	gloom Thus was
	v. 20. Our enemies' stronghold can not stand against the power of our Deliverer. 2 Cor.		lam was probably a frontier fortress on the	Catalogue and Mang of Marrierd and	IN VIGORATE THE LIVER.		Berlin-J. Byron Whitford. Ceres-William B. Maxson	paid, on receipt of price. Address SABBATE BRCORDER, Alfred Centre, N. Y.	tomh
· · · · · · · · · · · · · · · · · · ·	10: 4. 4. Burned them. v. 21. There should be no	against principalities, against powers, against the rulers of the darkness of this		1 Delaware Farms, J. F. MANCHA, Easton.	INVIGORATE THE LIVER.		DeRuyter-Barton G. Stillman.		Sunless,
r Sabbath Day, February 19.	compromise with evil. Ex. 20: 3; 1 Thes. 5	world, against spiritual wickedness in	and position, and the neighborhood of the caverns, was judged by David to be the		and cure Constipation and Piles		Genesee-E. R. Crandall Independence-John P. Livermore.	FOR SALE CHEAP!	Ere the sin
2 SAMUEL 5 : 17-25.	23. 5. Came up again. v. 22. Our enemy is per-	high places." Eph. 6: 12.	best place of defense against the invasion		and cure Sick Hand acho		Leonardsville-Asa M. West.		Each des
anointed David king over Israel, all	sistent, returning again and again, though	2. Came up again. v. 22. "The sin which doth so easily beset us." Heb. 12:	of the PhilistinesSpk. Com.	Farmers, Teachers Ministers or active	and cure all Summer Complaints	Composed of Roots, Barks, and Herbs-	Lincklacn-Benjamin H. Stillman. New London-Frank H. Williams.		Was fran
eard of it, and went down to the hold.	apparently conquered. Rom. 7: 21. 6. Not go up. v. 23. God's plan sometimes	1. "Who shall deliver me from the body	Valley of Raphaim, i. e., of the Giants, a broad and fertile plain which	ing book ever published. 30th thou-	INVIGORATE THE LIVER,	the great blood purifier of the day-restor	Nile-Ezekiel R. Clarke. Portville-A, B. Crandall.	A DAIRY FARM	spots Still sunle
runistices also came and spread in	requires us to wait. Ex. 14:13. 7: When thou hearest. v. 24. While waiting	of this death ?" Rom. 7: 24.	descends gradually from the central moun		INVIGORATE THE LIVER	ing vitality and energy. To the aged, they	Richburgh-Geo. J. Crandall.		crest, Till the si
David inquired of the Lord, saying, oup to the Philistines? wilt thou de-	weepould watch. Matt. 24: 42.	III. Victory assured. 1. David in quired. v. 19, 23. See also 1 Sam. 23: 2,	tains toward the northwest. It was the	at sight to all. With no competition.	INVIGORATE THE LIVER.	are a blessing-removing the infirmitien	Scott-Byron L. Barber	of 225 acres, 2 miles west of ;	He started
m into mine hand? And the Lord said vid, Go up; for I will doubtless deliv- hilistines into thine hand.	8. Bestir thyself. v. 24. The signal being given, God requires active work. Eccl. 9: 10.	4; 30: 8; 2 Sam. 2: 1. "I sought the	route by which they marched toward Je rusalemJ. F. & B.	chance to make money offered. Only reli-	and cure Sluggish Circulation	of age, strengthening and stimulating the	Verona-Thomas Perry.	A	way
d David came to Baal-perazim, and a said. The Lord	9. Go out before thee. v. 24. When at work	Lord and he heard me, and deliverod me	Inquired of the Lord. By the	able agents accepted. So Outfit free.	and cure Diarrhea and Dygentory	body, and sheering the mind. Mothers	Wellsville-Charles Rowley	Alf <u>red</u> Centre,	To lakele
ken forth upon mine enemies before 1 he breach of waters. Therefore he	in God's cause, we may depend upon his pres- ence. Isa.41: 18.	from all my fears." Ps. 34: 4. "Looking unto Jesus, the author and finisher of our	Urim. See Num. 27: 21. Of the Urim	A. D. WORTHINGTON & CO.,	IN VIGORATE THE LIVER,	and maidens will find the Quaker Bitters	West Edmeston-J. B. Clarke. CONNECTICUT.	one mile from a first class cheese factory	To forest
I there they left their images, and i	10. Smote the Philistines. v. 25. His presence ensures victory over all our besetting foes.	faith "(Heb. 12: 2); "ask and it shall	and the Thummim, nothing definite is known, but conjectures are plenty. The	Hartford, Conn.	IN VIGURATE THE LIVER	a sale and remable remedy in all cases of	Mystic Bridge-George Greenman	well watered with living springs	All that,
a his men burned them.	Rom. 8: 35-37.	be given you, seek and ye shall find,	names signify" the Light and the Truth."	Male or Female Sond rour ad	and cure all Diseases of the Liver. For Pamphlets, address	j pulling und	I SHUDE ISLAND	a fruit, comfortable house and good barns If desired the stock on the farm, con	tomb.
	an ta anna 1996 an ta <u>Francia</u> (the Charles an ta the Third at an tao an ta	knock and it shall be opened unto you."	names which Christ applies to himself	dress and get something that will bring	DR. SANFORD, New York.	blood, producing not only a vigorous cir-	1st Hopkinton-Alfred B. Burdick 2d	sisting of 25 cows, and a flock of choice sheep, will be sold with the place	Then, low and g
when David Inquired of the Lord, Chon shalt not go up; but fetch a behind them, and come upon them	CONNECTING LINKS.	Matt. 7: 7. "Verily, verily, I say unto you, whatsoever ye shall ask the Father		you in honorably over \$150 a month sure.	A GENTS WANTED - TO	culation, but a beautiful and healthy com	Rockville-James R Irish	For further information inquire of D	Laying ea Spring di
	David had been on an expedition against the Amalekites, and on his return a mea-	in my name, he will give it yon." John	Their images. Probably their house- hold deities, (see 1 Chron. 14: 12.) which	I wish Street Man W-1	EN SAFETY LAMP . new . novel . abro	plexion. Children suffering from sudden or severe attacks of illness peculiar to	Westerly-Sanford P. Stillman NEW JERSEY.	R. STILLMAN, at Alfred Centre, N. Y or of the owner, CALVIN HALL, Scio	chill_
at then thou shalt bestir thyself for a	senger met him at Ziklag, and told him of	16: 23.	they had brought into the field to fight for	A GENTS WANTED FOR THE	lutely safe, and perfectly clean. Good salesmen can make from \$5 to \$10 per	er millen peculiar to	Marlboro-J. C. Bowen	N. Y.	Seed-time will.
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d David did so, as the Lord had com-	bracelet, and claiming to have killed him, thinking doubtless that David would do	liver me, O Lord, from my enemies." Psa.	precipitancy of their flight, and the sudden- ness with which the Israelites had come	700 pages, low price quick sales Extra	stamp or no reply, FOREST LAMP CO., Portland, Me	remain long unwell (if curable) after tak-	Shiloh Henry Hall		Fashioned
itil thou come to Gazer	him honor; but, in righteous indignation,	143: 9. "Deliver us from evil." Matt.	upon them, as the breach of waters Spk.	terms. P. W. ZIEGLER & CQ., 518 Arch Street, Phila., Pa.		ing a few bottles.	Hebron-Geo W. Stillman,	BOOKS AND TRACTS	Of perfect
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Sam. 5: 1-13. 4. 2 Kings 6: 15-23. Sam. 5: 17-25. 5. Psalms 2: 1-12.	against the Lord's anointed. David then	Israel that they go forward." Ex. 14: 15.	tines' hands it consumed them, but when these images fell into the hand of Israel,	VV the best selling Stationers Packages	Agents wanted. Mailed cloth 50 conto	PREPARED BY DR. H. S. FLINT & CO.,	WEST VIRGINIA.	AMERICAN SABBATH TRACT SOCIETY	enth 1
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Had anointed David.	eign there was war between Israel and	will help thee: yea, I will uphold thee	is torn off. Some suppose this to have	TOD HOTOTIC CONST	holder, Pencil, natent Yard Measure and		Edgerton—Henry W. Stillman Milton—Paul M Green: Milton Junction—L. T. Rogers.	A. H. Lewis, A. M. Part First Area	see this
roaching foes. v. 17. 22. Ju	udah; but while David grew stronger,	with the right hand of my righteousness."	been the valley of Baca, (Psa, 84: 6.) and	T HOARSENESS.	a piece of Jewelry. Single package, with pair of elegant Sleeve Buttons nost noid	Can now sell almost any article in his line as low as the prices	Utica-L. Coon.	ments. Part Second, History 16mo 268 pp. Fine Cloth, \$1 25.	tempt to
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	······································	vanced in their wooing, and may be ings at an	adjacent table, where	"Oh, nothing," rejoined young hope-		with Appletons' Journal upon the terms	Coin Silver, Open Face or Hunting Cases, AND warranted a good timekeeper, \$18 00.		MAN, Alfred Centre, N. Y.	divine blessing, neither in na
	COURTSHIP IN GERMANY.	left pretty much to themselves, to there was a f	family party, consisting	ful. "Only I thought may be you	With questions to aid Sabbath School	and conditions given above. It will be	Goods sent on selection, if not satisfac-	ADDITIONAL LOCAL TRAINS WESTWARD.		
	Tt is not of much consequence ha	the pair that least harmonize and of a father, th	three daughters, as many	wasn't, as you never have had one	scholars in their study, prepared by the	mailed to subscribers postage prepaid. D. APPLETON & CO., 549 and 551		The 3.00 A. M., except Sundays, from Hor-	The Quittent Comment	state, or church. God does not
3	the notice first because quence now	consequently need the most discreet young men,			SABBATH SCHOOL BOARD appointed by the	Broadway, New York.		nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany	The Sabbath Regorder,	delight in burnt-offerings, bu
,				wasn't quick enough.	GENERAL CONFERENCE, and published at		All orders will receive prompt attention.	5.27, Vandalia 5.89, Carrollton 5.48, Little	PUBLISHED WEEKLY.	does delight in that man or wo
	there are plenty of ways in which a	the one of these extremes to the oth- course of affa	airs. One of the young	"What's the trouble, sir?" in-	the	DATRONIZE THE	Address	Valley 6.27, Cattaranous 6 42 Dayton 7.03		who shall make the offering c
	man with a trade and a dozen linen	er, along the intermediate grades of ladies, feelin connubial readiness, the care of this a shawl over	ng cold, rose to throw a	quired a physician of a patient mba	SABBATH RECORDER OFFICE,		J. U. BURDIUK. Jeweler.	Perrysburg 709 Smith's Mills 794 Far I	BY THE	undivided heart; and this we wil
	collars may come to know mothers	conrubial readiness, the care of this a shawl over watchful mother ranges and oper course all the	r her shoulders, and of	had sent for him in a human "W	SABBATH RECORDER OFFICE,	TRIUMPH TRUSS	Alfred, N. Y.	estville 7.32, Sheriden 7.40, arriving at	AMERICAN SABBATH TRACT SOCIETY,	
	with marriageable daughters, and	watchful mother ranges and oper- tates. The young ladies play their mon impulse	e young men by a com-	I've been esting some lobator and r			COMETHING NEW.	Dunkirk at 7.50 A. M.	- 71-	if we are loyal to him, Did he
•.	then the daughters themselves. Even	ates. The young ladies play their mon impulse parts demurely, but with a good deal ward to assi	e plunged madly for-	expect it does not a groo with me	AI	TRIUMPH RUPTURE CURE.	NOBILITIING NEW.	3.15 A. M., daily, from Hornellsville, stopping at Genesee 5.46, Olean 9.22, and ar-	ALFRED CENTRE, ALLEGANY CO., N. Y	freely give his only Son to red
					75 CENTS A DUNDED	334 Bowery, N. Y.	\sim	riving at Salamanca at 11.00 A. M.		us from-sin and eternal death?
	of marriage, the society of the young	of skill. young men w	will never be seen again	groaned the man. "O, I see," said the doctor gravely; "you've eaten		001 D04019, 14. 1.				
3	ladies is likely to be not quite with-	In default of a public announce- with that part	rty. For he carried in his	so much that it classes	PER MONTH, FREE OF POSTAGE.	THE TRIUMPH TRUSS CO		4.30 A. Ma except Sundava from Ho-	As the Denominational Paper of the	
	out interest. German girls are not	ment of a betrothal, people in the hand as he with that part habit of watching the actors from lady a heavy	mont to all all		in the second seco	THE TRIUMPH TRUSS CO. ASK NO ADVANCE PAYMENT FOR		4.30 A. Ma except Sundava from Ho-	Seventh-day Baptists, it is devoted to the	now when we are called upon t
	so handsome as English, so graceful		well to ald the vonnol	ich." The sick man and it is	Address, D. R. STILLMAN Alfred Com	ASK NO ADVANCE PAYMENT FOR CURING RUPTURE AND OFFER	PURCHASING, AND SELLING	4.30 A. M. except Sundays, from Hor- nellsville, stopping at Almond 5.00, Al-	Seventh-day Baptists, it is devoted to the exposition and vindication of the views of	now when we are called upon t bor for him, shall we not gladly
	as the French, or so clever as	habit of watching the actors from lady a heavy	Venne: and mith share	ach." The sick man smiled grimly,	Address, D. R. STILLMAN, Alfred Cen-	ASK NO ADVANCE PAYMENT FOR CURING RUPTURE AND OFFER \$1,000 REWARD FOR ANY	CONCINENTIAL SEDIMAG	4.30 Å. M. except Sundays, from Hor- nellsville, stopping at Almond 5.00, Al- fred 5.25, Andover 6.10, Genesee 7.00, Scio 7.35, Phillipsville 8.05, Belvidere 8.27,	Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to	now when we are called upon t ber for him, shall we not gladly spond? There are none of us
-	Amoriaanas but they generally leal-	evening to evening may tell by one exteristic and	y cane; and, with char-	ach." The sick man smiled grimly, and said he guessed that was it.	Address, D. R. STILLMAN, Alfred Cen- tre, Allegany Co., N. Y.	ASK NO ADVANCE PAYMENT FOR CURING RUPTURE AND OFFER	AGENCY.	4.30 Å. M. except Sundays, from Hor- nellsville, stopping at Almond 5.00, Al- fred 5.25, Andover 6.10, Genesee 7.00, Scio 7.35, Phillipsville : 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Olego, 11.25, Aldown 9.50, Hinsdale 10.45,	Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con-	now when we are called upon t ber for him, shall we not gladly spond? There are none of us that may do something; if we
	Americans, out mey generally look [evening to evening may tell by one acteristic away infallible sign when the hanny clic while drawing	y cane; and, with char- vkwardness, he managed,	ach." The sick man smiled grimly, and said he guessed that was it. "Children," said a country min-	Address, D. R. STILLMAN, Alfred Cen- tre, Allegany Co., N. Y.	ASK NO ADVANCE PAYMENT FOR CUBING RUPTURE AND OFFER \$1,000 REWARD FOK ANY CASE THEY CANNOT CURE	AGENCY.	4.30 Å. M. except Sundays, from Hor- nellsville, stopping at Almond 5.00, Al- fred 5.25, Andover 6.10, Genessee 7.00, Scio 7.35, Phillipsville : 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Olean 11.25, Allegany 11.47 Å. M., Van dells 1.911, Carveller, 1.07, Cherry Van	Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con- dition of humanity. In its Literary and	now when we are called upon t ber for him, shall we not gladly spond? There are none of us that may do something; if we
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- 11	"Hauslichkeit." Now there is no other quality that German men of	evening to evening may tell by one acteristic away infallible sign when the happy cli- max is reached. As soon as the thrust the end swain begins to nay the young lady's eye of the reckoning in addition to his own de seeming to r	y cane; and, with char- vkwardness, he managed, ing up the shawl, to nd of the cane into the mother, and the shawl tecuric a group deal of	ach." The sick man smiled grimly, and said he guessed that was it. "Children," said a country min- ister, addressing a Sunday-school, "why are we like flowers? What do we have that flowers? have?"	Address, D. R. STILLMAN, Alfred Cen- tre, Allegany Co., N. Y.	ASK NO ADVANCE PAYMENT FOR CURING RUPTURE AND OFFER \$1,000 REWARD FOK ANY CASE THEY CANNOT CURE. They employ a first-class Lady Surgeon! Their Chief Surgeon has had 30 years unfailing success. Examination and Advice confidential	AGENCY. R. DUNHAM offers his services to any who want them. He will purchase Dry Goods, Groceries, Hardware, Clothing, Sewing Machines &c. at the LOWERT MAP FOR	4.30 Å. M. except Sundays, from Hor- nellsville, stopping at Almond 5.00, Al- fred 5.25, Andover 6.10, Genessee 7.00, Scio 7.35, Phillipsville : 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Olean 11.25, Allegany 11.47 Å. M., Van dalia 12.11; Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, Cattarangus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45.	Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con- dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be consulted.	now when we are called upon t bor for him, shall we not gladly spond? There are none of us that may do something; if we not bear heavy burdens, we glean as did one of old, hoping gather a few sheaves. And th
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- 12 - -	"Hauslichkeit." Now there is no other quality that German men of the middle class prize in their wives as "Hauslichkeit." or domesticity. Look through the popular literature	evening to evening may tell by one infallible sign when the happy cli- max is reached. As soon as the swain begins to nay the young lady's reckoning in addition to his own, de- pend on it they are engaged. Up to that time the maiden's Gansebra- ten has been reckoned at the close of drawing it on	y cane; and, with char- vkwardness, he managed, ing up the shawl, to ad of the cane into the mother, and the shawl require a good deal of as I have observed it when a young man is on and the shouldow	ach." The sick man smiled grimly, and said he guessed that was it. "Children," said a country min- ister, addressing a Sunday-school, "why are we like flowers? What do we have that flowers have?" And a small boy in the infant class, evidently addicted to the consump- tion of vermifuge, rose up and made	Address, D. R. STILLMAN, Alfred Cen- tre, Allegany Co., N. Y. HISTORY OF CONFERENCE . Rev. James Bailey has left a few copies of the History of the Seventh-day Baptist General Conference at the RE- CORDER office for sale, at \$1 50. Sent br	ASK NO ADVANCE PAYMENT FOR CURING RUPTURE AND OFFER \$1,000 REWARD FOK ANY CASE THEY CANNOT UURE. They employ a first-class Lady Surgeon ! Their Chief Surgeon has had 30 years unfailing success. Examination and Advice confidential and free, PRICE OF TRUSS OR SUPPORTER, \$5 to \$20. Orders filled by mail or express. Send stamp for Descriptive Pamphlet to	AGENCY. R. DUNHAM offers his services to any who want them. He will purchase Dry Goods, Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET PRICE, in the City of New York, Boston, Philadelphia, for any one remote, either in New York State or any of the Western States; also will sell Butter by the Deiry	4.30 Å. M., except Sundays, from Hor- nellsville, stopping at Almond 5.00, Al- fred 5.25, Andover 6.10, Genesce 7.00, Scio 7.35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11; Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, Cattarangus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45, Sheriden 6.07, and arriving at Dunkirk at 6.30 P. M., daily, from Hornells ville, stopping at Almond 12.48, Al	Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con- dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be consulted. TERMS OF SUBSCRIPTION. Per year, in advance	now when we are called upon t bor for him, shall we not gladly spond? There are none of vis that may do something; if we not bear heavy burdens, we glean as did one of old, hoping gather a few sheaves. And th the mission of the Woman's Au iary Tract Society; yet some of
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