

We may not read the writing The swift-winged hours will trace But we hear the voice inviting Our footsteps to the race ; knows every one who is saved. e conquest is not ever fleetfoot or to strong. But naught from him can sever, And he will right the wrong. good points and their weak points, the subject. As auights before the tourney Don helm and casque and spear ravelers for their journey Booled and spurred appear. to the fray commences, we swords we sharpen here. So build our sure defenses When only God is near. weet to lie surrounded. Like folded flowers at morn, sy hazy mists unbounded From which the day is born ; to feel our pulses quiver Like ether far above. fouched by the quickening Giver, afe centered in his love ; Sweet, through the unclosed portal Around the gates of day, a look out on the morials For whom each morn we pray; weet from our Father's treasure To draw our daily store ssings without measure, Upon their needs to pour;

precasting the day,

or joy they may afford,

Sweat, in our earliest musings Our daily work to plan, for from our childish choosings, But his good will to man : to hear his voice of power Call for our service free and answer in that hour. ! here I am send me." o, early in the morning, When daylight conquers night, The golden flush of dawning Will grow intensely bright hope of welcome duty, With hope of needed strength With promise of night's beauty When we shall rest at length so taith shall be our armor For daylight's coming strife; So morning's roseat glamor Shall gild the prose of life; So God. unseen, beside us Shall be our noontide rest;

lo shall his presence guide us On to the sunset west. -Zion's Herald. HOW WELL JESUS KNOWS US.

follows:

tract or parcel of land situate in the same town of Alfred, county of Allegany, and state of New York, lying and being in township number three in the seventh range of townships of said county, known and distinguished as the west one hundred acres of lot number 40 acres of lot number 49. CHARLES M. MARVIN, Assignee of the above described mortgage. Dated, February 26th, 1877.

BIGGEST MILTON GOLD JEWELRY COMBINATION OUT Consisting of elegant watch chain, ladies' handsome brooch, and ear drops, pair ele-gant gold stone sleeve buttons, set spiral studs, collar button, heavy plain wedding ring, and gents' Parisian diamond pin. The above articles sent; post-paid, for 50 cents, have been retailed for \$6. Baak-rupt stock and must be sold. Solid Mil-ton Gold Watches, \$10 each, for specula

ton Gold Watches, \$10 each, for specula-

ton Gold Watches, \$10 each, for specula-tive purposes, good timers, equal in ap-pearance to a \$200 genuine gold. "His reputation for honesty, fair dealing and liberality is unequaled by any advertiser in this city.-...N. Y. Day Book, Dec. 16 \$1576. Postage stamps taken as cash. F: a STOCKMAN, 27 Bond St., New York.

25 FANCY CARDS-15 styles with name 10c. Post paid. J. B. HUSTED, Nassau, Rens. Co., N. Y.

MORTGAGE SALE. - Whereas, default has been made in the pay,

A trans. which he burden to these for these tarde and executed by Orin Cook and Bet-in favor, sey Louisa, his wife, of the town of Alfred, ally and tork, to Jesse B. Gibbs, of the town of fearless Almond, county and state aforesaid, and which mortgage was duly recorded in the Clerk's office, of said county, in liber 44 of is death. Clerk's office, of said county, in liber 44 of tion was faid mortgage was, on the 11th day of De-be with mand Jesse B. Gibbs to Charles M. Mar-of the village of Belmont, in the town attested of Amity, in the county and state aforesaid, tion was the state of the town of the death. be with and Jesse B. Gibbs to Charles M. Mar-tion of the village of Belmont, in the town of Amity, in the county and state aforesaid,

of Amity, in the county and state aforesaid

of Amity, in the county and state aforesaid, by written assignment, which assignment of mortgage was duly recorded in the office of the Clerk of Allegany county, on the 11th day of December, 1876, at 11 o'clock A. M., in liber 4 of assignments of mort-gages, at page 375, and entered in liber 44 of mortgages, at page 76; and, whereas, the amount claimed to be due upon said mortgage at the time of the first publica-tion of this notice is the sum of six hun-dred and forty-eight dollars and seventy-seven cents, to wit: Six hundred dollars of the principal, and forty-eight dollars and seventy-seven cents of interest, and which is the whole amount due and un-paid on said mortgage. Now, therefore,

which is the whole amount due and un-paid on said mortgage. Now, therefore, a notice is hereby given that by virtue of the power of sale contained in said mort-gage, and duly recorded as aforesaid, and in pursuance of the statute in such case, made and provided, the said mortgage will be foreclosed by a sale of the premises therein described, at public auction, at the front door of the Burdick House, a hotel kept in the village of Alfred Centre, in the county of Allegany, in the state of New York, on the 24th day of May, 1877, at 1 o'clock P. M., of that day. Said premises are described in said mortgage as follows, viz: All that tract or parcel of land sita. ate in the town of Alfred, county of Alle-gany, and state of New York, and being in

and the town of Alfred, county of Alle-gany, and state of New York, and being in township number three in the seventh range of townships in said county, known and distinguished as the east forty acres of the north one hundred acres of lot number 48. Also all that certain other tractor parcel of land stirate in the same

sequaint living in

of his

s accept by grace. xton, and

of the knowing B. Christ.

a the ob

ed in the thorough

onvinced

gue was

first day,

t came to

a trans.

which he

attested

ir sympa-

. L. A.

W. Coor

ph. J. M. bin, R. L.

Burdick.

RCORDER

o week in oney, the acknowl-

RKET.

for but

k ending e RECOR

5 and 87

15 cents.

old 18 @

ek were

There

cemare

Prices

14 @ 1 13 @ 1

11 @ 3

0 @ 3 00

lliam,

t.marke

d in the

OLD IS

ets,

Mucou

BOXES.

Avenue

GENTS

r Three ARLEY

eat Mys

Dustrat

RELIG.

. ▲lso

DE. b

These

Female

official articular Official articular Official articular Official articular Official articular Official articular

NESS

ret clas 500 mer busines

mpense ding t

CO,

, New

OF

D with

EST.

IRE IT.

Country ited

o = Th

thê

COS COL

A. B. COLLINS, Attorney, at Alfred Centre, N. Y.

MADAME FOY'S CORSET SKIRT SUPPORTER increases in Popularity every year, and for Health, Comfort, and Style, is acknowledged the ng plate Best Article of the kind ever made. For sale by all leading jobbers and retailers. Beware of imitations and infringeackages. ular, and ments. Manufactured solely by FOY & HARMON, New Haven, Conn.

dairie BEAUTIFUL, EVERBLOOM-ING ROSES, PLANTS, etc., sent 25 cents some lots rafely by mail 2,000 miles, postage free; 13 Roses, \$1. 20 Verbenas, \$1. 15 Basket or Bedding Plants, \$1. 10 Geraniums, \$1. A 76 page Catalogue, free. 100 other things. cheap. 82 @ 85 e dairy nes good

Union Square, New York.

F. E. ROGERS, Sec.

Fulton street, N. Y.

CONTAINING THE

AT.

MILK CANS.

and all articles of Tin Ware on hand, or

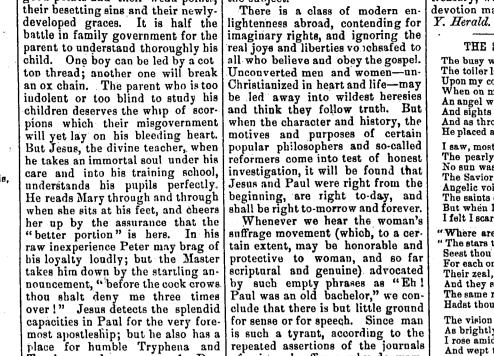
O. D. SHERMAN,

ALFRED CENTRE, N. Y.

tre, Allegany Co., N. Y.

Manufactured at East Avon.

made to order.



most apostleship; but he also has a is such a tyrant, according to the place for humble Tryphena and repeated assertions of the journals Tryphosa, and even a use for Dor of universal suffrage, why do womcas's needle. He knows just what on so strive to get into his boots, is in every one of us, and just how | and learn his political habits, and much can be got out of us. This assume the sphere of him whom makes him not a hard master, but neither voting nor taking in marthe most kind and considerate of riage seems to have redeemed from employers and guardians. He never prejudice and barbarity? They lays on weak shoulders the loads honor woman most truly who recogwhich only stronger ones can carry. nize her with the purity, tenderness All the while, too, how sweetly come and affection in which the gospel the encouraging words: "My grace gives her room and duty. She is relative, i i pleasant conversation. us. is sufficient for thee. I call you not safer and dearer and more akin to They we e most of them consins, my servant; I call you my friend." angels in her home, than on the and well remembered their childish eventful day. We concluded to

Jesus is perfectly acquainted also public platform—among the pre- sports in each other's company. The celebrated 'thanksgiving.' When of novels read, and pleads that "a against the divine word when like a with all our weaknesses. He know- cious little ones who call her motheth our frame; he remembereth that | er, than among the conflicts of party | them bathed in smiles and tears. | the bundles, and in fact all the treaswe are but dust. That poor tippler and in sectarian strifes in crowded Dear parents, brothers and sisters uses the wagons had contained, were for more solid books;" to which we and is a discerner of the thoughts whom Brother Moody rescued from places. And no true woman but who had left the earth, were fondly placed in the store rooms, we felt

In the RECORDER of Feb. 8th, we the dramshop can not understand what delights in the company and remembered. But the subject upon very much like it. The good time transferred an article from the Inhis own frailty better than Jesus quiet of a Christian home, more than which the cousins delighted to speak was come ! Everybody around was dependent on "Christ as the Soul's does. The battle with his old appe- in the wrangling and noise of world- at this reunion, was "the way in invited to the feast-Indians and tite is seen nowhere more distinctly ly concerns. Home is the type of which their God had led them," and whites, young and old. What hap than by that Redeemer who was heaven. Let husbands and wives that simple faith which had sus piness and glee while our royal Trustee," from the pen of Theodore L. Cuyler, D. D. In a subsequent article, as a sequel to the first, he once tempted in one way that he make it what home ought to tained them under every trial-faith dainties were in preparation. No colored prisoner, who brought to the land the best answer to those who speaks of the perfect knowledge might succor those who are tempted be, cheerful, sacred, pure, confiding, which trusts in the dark, and, like boiled wheat that day, but snow-which Christ possesses of our na- in any way. The secret sorrow where nothing but love is allowed the motto on the crest of a certain white bread instead. What roastwhich I dare hardly breathe to my to breathe, where the wife is pro- nobleman and hero famous in his- ing, boiling, and baking ! The realwhich I dare hardly breathe to my to breathe, where the which is plot horsening and here recious maxim, ity equalled anticipation. wife, I can freely unbosom to my tected, cherished, and honored ever- tory, illustrated the precious maxim, ity equalled anticipation. "Now, dear cousins," said May, ture and of all our necessities, as

more, and we verily believe that a "faint, yet pursuing." Savior. Ah ! how well he knows When we are seriously sick, we every thorn that pricks my foot, and single ballot will fully express the One of the most conspicuous of prefer to send for a physician who every wound that trickles its silent sentiments and choice of every in- the ladies present told her story, to believe in God my Savior? He not only understands his business, drops from the bleeding spirit. This dweller there, whether it be polled and how her own faith in her loving but who also understands our con- is a wondrous encouragement to by husband or wife. Wrongs in God and Redeemer had attained its and sore troubles will never forsake

sultation and temperament and all project. For my rules the wrong medicine, voting. If suffrage were reversed the outside of us, the doctor ought to know as much as possible of fuse to hear my knock or my pull at to know as much as possible of the fuse to hear my knock or my pull at to know as much as possible of the fuse to hear my knock or my pull at to know as much as possible of the fuse to hear my knock or my pull at to know as much as possible of the fuse to hear my knock or my pull at to know as much as possible of the fuse to hear my knock or my pull at to know as much as possible of the fuse to hear my knock or my pull at the fus the outside of us, the doctor ought to know as much as possible of "what is in us," if he would attack the disease to advantage. teachings of the gospel and the ting by my side, and would order memory the lesson she has taught. This fact of Christ's perfect Spirit of God, there would be no my case before him, fill my mouth knowledge of our soul's needs and requirements throws great light on progress and no millennium. It is with arguments, and speak to him providences otherwise very dark. It more of Christ Jesus this nation as a man speaketh to his friend." Cousin May had an eloquent needs, and not more man or more explains a great many mysteriestongue, whose charms were height-ened by the superior education she woman, after all.-Methodist Recorder. had received in youth. "Now, dear cousin May, go on THE IMMORTALITY OF SOULS. seems to run before the breeze and with your story," said all the cous-The Christian believes in the imins, "and tell us how you were satisfactory as a "working hypothmortality of the soul, but he too taught that lesson of simple trust esis," can the most eminent of our

fact. But there is an inspiring com words of Paul are plain and right forty millions of people. This little that before, and no luxury can now not admit of. fort, too, in the fact that the Savior to all who are or desire to be truly Niagara of exhilarating fluids would have half the relish that soup did. wedded in the gospel spirit; and supply about eight gallons for each "But at last the wheat was get-Not only does he know just who none but the unloving or the unloved voter. From a people who have ting low in the bin. I said nothare in his flock, but also everything can detect any possible tyranny in smoked, chewed, and snuffed thirty- ing about it to the family that morn that is in every one of them-their even his most emphatic language on nine million dollars into the national ing when I prepared the last for treasury, what miracles of patriotic breakfast. I was cheerful, and the against miracles, and to everything devotion may we not expect ?— N. family suspected nothing was amies. you can urge he has a rejoinder. 'What, child !' I said to myself, while all the time he has no belief has your Father forgotten you? in God either. It is utter waste of

Is your Savior so far away, that he breath, then, to argue any matter of THE STABLESS OROWN. does not know or care whether you detail with him. The Christian's The busy world was hushed to rest, The toiler lay in slumber blest; Upon my couch I sought repose, have anything for dinner or not? | idea of God is one which makes mir-I trusted on without fear. Past in acles, on sufficient occasions, believ. When on my sight a vision rose: An angel whispered, "Follow me, terpositions in our behalf whispered | able enough; but to the atheist no And sights unlawful thou shalt see, And as through fields of air we sped He placed a crown upon my head. away. I saw, most glorious to behold,

The pearly gates, the streets of gold No sun was there, nor moon by night, The Savior was himself the light; Angelic voices filled the air, The saints of every clime were there. But when I saw my Savior's face, I felt I scarce could meet his gaze. Where are thy gems?" he gently said, The stars that should adorn thy head? Seest thou that throng? on every brow,

For each one saved, a jewel now Their zeal, their love to me are known. And they stand nearest to the throne, The same reward thine own had been. Hadst thou but sought the lost to win.

The vision faded from my sight, As brightly broke the morning light : I rose amid its cheerful gleam. And went to know 'twas but a dream. Chough but a dream I'll ne'er forget. My bitter anguish and regret : ord, let me toil, 'mid smile or frown, But save me from a starless crown ! -Rev. D. C. John, in Good Words.

COUSIN MAY'S STORY OF FRONTIER -LIFE.

A number of ladies were passing cause the Friend who sticketh closthe day together at the house of a er than a brother had not deserted

"My story closes with this happy, seems to think some apology neces 'long, long ago," came back to all the barrels, the boxes, the sacks, work of fiction read for mere amuse-

'have I not reason above all others, and upon inquiry it appeared that death. The best cure for infidelity, who has brought me up from great Greece from the library. The ques. The Bible lived cut, practiced, and

-American Messenger.

GEBTAINTY IN RELIGION,

If in some matters of religion, I

should find myself compelled to be-

lieve and act on some things I can

not absolutely "prove," but which I

find necessary, and find also most

the first conditions of that useful- blessedness hereafter. -T. C. Cuy-Again: an unbeliever will some ness is high physical vitality, we ler.

times raise a discussion on one point, shall give physical culture the attenwhen, in fact, with him there is a tion that it demands, and ultimateprevious question to be settled. ly raise our own preachers.-Dr. J. Thus, a man will have much to say G. Holland, in Scribner.

DEFENDING THE BIBLE. A certain bishop of the church of

England many years ago wrote what he entitled "An Apology for the Bible," upon which an eminent is required to govern the world !" man to whom the subject was men-It is said that Sheridan kept in a tioned said that he did not think the Bible needed any apology. The church's need to day is not apolo. jests, to supply his lack of solid in- self and them, to get the best things getics so much as energy; and if, instead of striving to defend the closed an argument with a Greek the other world." All this he said, Bible, they would rather study it, believe it, and use it, their success

us clear the rubbish of human baboling out of the path, and let the which the other admitted that he al utterance. word of Christ have free course and was wrong, and complimented Sherbe glorified. Through the furrows idan or his more accurate recollec-4,000 volumes, solely for the use of plowed by the great moral convultion. Fox, also, who knew Greek,

the prisoners, is to be found in very sions of the age, let the healing few constries, and fifty years ago waters of eternal life pour with could not have been found in all the steady flow. In the soil which the as he thought, said at the close of the session: "Sheridan, how came you to be so ready? It is as you world. The State Penitentiary of plowshare has rent and upheaved, say, though I was not aware of it Western Pennsylvania is thus en let it be our work to scatter far and dowed; and the philanthropic will wide the seeds that have in them before you quoted it." be interested in some facts respect- the elements of divine life, and On the other hand, Burke, with all his massive learning, was such a dinner bell." His frigid delivery and heart with warmth and gladness. bore that he was nick-named "the ers which are set forth in the last an immortal harvest. We need

report of the chaplain, who appears not trouble ourselves so much to deharsh voice scattered those whom also to be the librarian. The aver- | tend and endorse the word of God. Sheridan drew. In Richard II. the age daily population during the The best endorsement of bread is sympathize with them. For my own year was 637. To these were issued to feed it to hungry souls that per-Duchess of York upbraids the insinpart, I burst into tears for the first from the library 28,843 volumes. ish without it. The best endorsecerity of her husband thus: time that winter; joyful tears, be- These included 7,882 works of fic- ment of a light is to let it shine, that " Look upon his face ; His eyes do drop no tears his prayers are tion, 3,151 biographies, 1,017 poems, men seeing it may walk in its rays.

2,753 histories, and 2,757 books of The best proof of the efficiency of a jest ; His words come from his mouth, ours from travel. Mr. Milligan, the chaplain, two edged sword is the keen thrust which drives it to the very hilt; and He prays but faintly and would be denied; nothing to disturb its surface. It is sary for the predominating number it is useless for a man to argue We pray heart and soul." ! So Betterton told the bishop:

ment will sometimes awaken a thirst dividing asunder of soul and spirit, venture to and that it is better to and intents of the heart. We need not trouble ourselves so ing at all. The books are kept in much about defending God's word. cage and let the lion out he is abund-A curious instance is given of a antly able to take care of himself;

Damascus blade it pierces to the

teacher on soiled, rough brown pa- find fault with the word of God is er names and words derived from among the dying nations, and bless the Greek. Of these he wished to with its sweet influences those who obtain the proper pronunciation, sit in darkness, and in the shadow of need not be the badge of shallow-

he had been reading a history of is living, earnest Bible Christianity. tions, we are told, were intelligent proclaimed, will do more to stop the and creditable. Some of the men mouths of gainsayers than any quan-

try their hands at writing the En- tity of learned argumentation. Keep these words of the weeping prophet: glish language, although they could to God's word. Publish it. Let it "He doth not afflict willingly."

pure, and lovely, and gentle, and of good report.— Christian Treasury.

AN EMINENT JUBIST ON CHURCH-GOING .- The editor of the Vermont Chronicle overheard one of the judges of the Supreme Court conversing with a young man, on the cars and took note of these valuable hints:

"When I was in practice of the law and had students in my office, I required that they should attend church at least once on a Sunday, for the advantage it would be to them in their professional studies. The church is the great intellectual and educational school of New England. It has made her what she is. And a young man with a wife and children can never discharge half his resposibilities to himself or to them without regularly attending church. He loses the discipline and

Sheridan, when urged to speak influence of the highest instruction on a certain occasion, replied: "You and motives that can be addressed know I am an ignoramus, but I'll to a man. He owesit to his persondo my best." He once studied al welfare, to the minds and hearts arithmetic three weeks, hoping to of his family, to the community, to be appointed Chancellor of the Ex- go to church. To neglect it, is to

SHALLOWNESS SUCCESSFUL.

chequer, confirming the remark of sacrifice influence, usefulness, moral Oxenstiern: "How little knowledge | and intellectual power, as well as possibly something better. A man who fails to go to church and take commonplace book repartees and his children with him, fails, for himformation. An English lord having of this world, to say nothing about quotation, Sheridan followed with and much more equally edifying. the assertion that if Lord Belgrave If a minister had said it, it might would be much greater. We have had given the whole passage, it have seemed conventional, but when a liberal supply of apologies; let us would have applied the other way. it was said by an able lawyer and have an increase of energetics; let He then spouted out, with great elo- jurist, and withal, we think, not a cutionary display, a sentence that church member, it has something had the sound of Greek in it, upon more than the weight of profession-

THE BRIGHT SIDE .--- Look on the

oright side. It is the right side. The times may be hard, but it will make them no easier to wear a gloomy and sad countenance. It is the sunshine, and not the cloud, that gives beauty to the flower. There is always before or around us that which should cheer and fill the

is black once. You have troubles, it may be. So have others. None are free from them; and perhaps it is well that none should be. They give sinew and tone to life, fortitude and courage to man. That would be a dull sea, and the sailor would never acquire skill, where there is the duty of every one to extract all the happiness and enjoyment he can. within and without him; and above 'You deliver truth as it were a fic all, he should look on the bright tion; we deliver fiction like truth." Sheridan's sham Greek, and General side. What though things do look Jackson's "hog Latin," in one of his | a little dark? The lane will turn, Western stump speeches, won great- | the night will end in broad day. In

The sky is blue ten times where it

er success than all the dignified the long run the great balance rights excellent order, and are eagerly If we will just slip the bars of the dullness and critical coldness of the itself. What appears ill becomes greatest scholar of the age. Let every speaker avoid mere shallowness and pretense, but also down their heads or lips, and those well-that which appears wrong, who do, only show that they are deavoid, at the same time, the extreme to scatter it like healing leaves of learned length and pompous parting from the true paths of compedantry. Beauty and strenth need | mon sense and right. There is more virtue in one sunbeam than in a not be dissevered, and brilliancy whole hemisphere of clouds and gloom. Therefore, we repeat, look ness alone.—Prof. E. P. Thwing. on the bright side. Cultivate all that is warm and genial-not the

NOT WILLINGLY. cold and repulsive, the dark and morose.-Baptist Weekly. There is strong consolation in

Two MINUTE TALKS WITH YOUNG and always from his hand. his hand is lifted up against us, his comes at once. Obstruct it, as in heart is yearning over us with un- consumption, and how soon pain speakable tenderness. When Jo and exhaustion follow. Supposing all the more creditable. Some of the prisoners have even ventured upon brief essays, suggested by what they have read in these books or in the newspapers. The latter, after some hesitation on the part of the authorities, are now freely fur-nished to the convicts, it is thought with excellent results. Some of the "Hear ye the rod," his heart says, morning, or night, satisfies them. Are they healthy Christians? Oh, "How can I give thee up?" no! They are dwarfed or dumb or "I pray service for the Savior. not then wielded by a tyrant, nor is thee have me excused," is their reply. Nor is this to be wondered at. They don't breathe enough to give themselves a voice. You might as well expect to live in a vacuum as passed a law in 1869 anthorizing the highest peaks and in the deep-the Inspectors at their discretion to est valleys patches of it still remain. Are we passing under the rod to-day? Behold how the smiting tian life; without its own peculiar shakes off the precious fruits ! And assemble the convicts for Labor, So the rays of the spiritual sun may what a beautiful variety there is, of this heavenly sir gives to the remain in each heart hights and all from one branch. There is of this heavenly air gives to the soul what a vigorout inhalation of pure morning air gives to the early riser-appetite, life, and resiliency. Dear young Christian, don't try to live without breathing any long. er! Neglect anything rather than fruits of our Father's rod. the continuous exercise of deep, full, We are exhorted to "hear the rod," but we should use our eyes as and hearty breathing. - Church Unwell as our ears, and look when we ion. hear, that we may see where the PREACHING.-Preaching is the fruit falls, and may gather it up and eat it, that it may be unto us the joy grand ordinance which God has inof Judea. The apostles were preach-He sees the "need be," though we ers of the gospel. "How beautiful says it is the power of God. God

sweet promises to me. I felt certain amount of historic evidence, or of indivdual testimony, and no kind or that we should not be sent empty degree of justifying results, would "Sometime before noon I heard a have a feather's weight. Not begreat bustle outside of the house, lieving in God at all, or in such a God as Christ reveals, he can not beand all the boys came running in at once. 'Look I look . b re, mother ! lieve in any miracle, and it is simwhats that ?' said may. I looked ply absurd to argue the matter with out. There were no forces, twenty years ago, to proper the transite him.—H. H. Dobney. LITERATURE IN PRISON.

view of the wide prairies. A heav ily-laden baggage-wagon came A penitentiary with a library of crunching over the snow. Another, and still another! All of them large, wide, roomy, and full; "It was the long-detained supplies come at last ! "What if all the wheat in the bin

was gone ! untold comforts and luxuries were at the very door. If] say that the huzzas and shouts of ing the reading habits of the prison- which shall germinate and produce the boys filled the house and all the country round, do not wonder. None but those who have felt the sudden transition from want to pleuty, can

Fruit and Ornamental Trees. Shrubs, etc. A 64 page Catalogue, frees. Shrubs, etc. acres. 13 green houses. STORRS, HAR-RISON & CO., Painesville, Lake Co., Ohio. he disease to advantage. Jesus is the only soul-physician who deserves my perfect confidence. He "knows what is in man." Not only in mankind, but in my own in-GREAT OFFER!! WE A GREAT OFFERII WE will, during these Hard Times, dis-pose of 100 PIANOS and ORGANS, new dividual heart. As the watchmaker s familiar with every wheel and why one of us is put up and another pivot in the watch he has made, so put down; why one is prospered and and second hand, of first-class makers, in-cluding WATERS' at lower prices for cash or installments, or to let until paid for, than ever before offered. Waters' he divine Jesus knows his own another impoverished; why one workmanship. This is the infinite advantage which Christianity has over another is buffeted with contrary Grand Square and Upright Pianos and Organs are the Best Made. Agents Wantevery other system. It submits the winds. It explains why Jesus ap buman soul to the Maker as well as plies the lancet to some Christians ed. Illustrated Catalogues mailed. A liberal discount to Teachers, Ministers, to the Redeemer of that soul. Churches, etc. Sheet music at half price. Christ knows full well that the HORACE WATERS & SONS, Manufacurers and Dealers, 40 East 14th Street, deadly disease that man is suffering from is sin. His unerring word W ARSAW NURSERIES And Book Emporium. I will sell any first class Trees, Plants, or Seeds grown, and any Book or Periodical, 20 to hath "included all men under it." This is the universal malady that ing Master ! let him probe to the taints every heart, shapes every bitter word, breeds every sigh, sharp-50 per cent. less than the usual price. For example : APPLE TREES, 4 yrs., 6 ft., ens every sword, forges every fetter, darkens every sad home, wrecks of me, if I would attain to the health \$10 per 100. Also the best Fertilizer. Salesmen wanted in every town. TS Six 80-ACRE FARMS in Central Iowa, one mile from fine villages and depots, running spring water—fit for market gardens, fruit, grain, or stock, for sola depot in the sola sola. market gardens, fruit, grain, or suca, ior sale chenp. Alao, 10 to 20 acres, next to my Nursery. Circulars and Price Lists FREE, on receipt of stamp for postage. C. H. DANN, Warsaw, N. Y. that he alone can cure it. The idiotic delusion that man is capable of self-salvation finds no countenance them that are his." -no, not for an instant-in all his R OCHESTER BUSINESS UNI-VERSITY: The Leading Business school. Tuition, Board, and Books for \$ profound and penetrating gospel of sublime love. In this day of "advanced thought," when liberal pulmonths, from \$108 to \$16, depending on quality of board. Send for Circulars. L L WILLIAMS, Pres. pits and presses are puffing their quackeries, and proclaiming that TEAS-THE CHOICEST IN the world-Importers prices-Largest Company in America staple article-pleases everybody-Trade continually ippurpose he came to earth. "Neithpleases everybody—Irade continuanty in creasing --Agents wanted everywhere— best inducements—don't waste time—send for Circular to ROBERT WELLS, 43 Ve-sepstreet, New York. P. O. Box 1287. is there salvation in any other." With a perfect knowledge of the fatal malady and a perfect remedy for it, Christ Jesus united himself to our nature, became bone of our "Eh! Paul was an old bachelor! \$57.60 AGENT'S PROF-ITS PER WEEK. Will prove it or forfeit \$500. New arti-cles just patented. Samples sent free to all. Address W. H. CHIDESTER, 218 Fulton strait N. Y. hone and flesh of our flesh, and thus This is considered so smart and tasted death for us on the cross. startling as to be unanswerable. There were two sides to my disease Now, Paul, a man of education and on me, and opposition to God within me. Jesu-, by bearing the curse more for all the forms of infidelity DLY'S PATENT ARTIFICIAL due to my sin in his own crucified and loose living in his day-and LEGS and ARMS. body, took away the curse. By better than all, a man imbued with At LOWEST PRICES and WARRANTED econciling me to my offended God the Holy Spirit in every pulse and for FIVE YEARS. Classed First Best by U. S. Government. Bend for FREE De-scriptive Pamphlet, to GEO. R. FULLER, and my God to me, he took away proclamation of his life-was as un-(successor to Dr. DOUGLAS BLY,) No. 111 Arcade, Rochester, N. Y. gave way. The cancer was cut out; OPIUM AND MORPHINE HABIT ABSOLUTELY AND EN TIRELY cured. Painless; no publicity Send stamp for particulars DR.CARLTON 187 Washington street, Chicago. ESSON PAPERS. cast, I can come into my Father's INTERNATIONAL LESSONS. child, with the new blood in my veins and the new joy in my heart. With questions to aid Sabbath School scholars in their study, prepared by the SABBATH SCHOOL BOARD appointed by the who of us is cured. We may deneive our fellow-men by claiming honored, protected, cherished in in-GENERAL CONFERENCE, and published at that we have been restored. An ap-SABBATH RECORDER OFFICE, plicant for admisssion into Christ's fold may deceive the pastor or who-ever may be delegated to receive cerning the sacredness and blessed-75 CENTS A HUNDRED PER MONTH, FRKR OF POSTAGE. Address, D. R. STILLMAN, Alfred Ceni DLOWS! PLOWS! PLOWS! THE GENUINE WIARD. flock by name. No putting on of than this. The husband and the CURTIS No. 22, and REVOLVING, sheep's clothing " can mislead the wife in Christ Jesus are one. Their of the Whitesville make, at factory prices. IRON CLAD AND UNION. PANS, PAILS,

commonly conceives of "soul" in who are getting too plethoric with that connection as an abstract entity; as if there were some vast prosperity and sumptuous fare. He is too skillful to open the wrong etherial existence which, to the spirvein, too wise to apply the pruningi ual realm, should be what matter knife to the wrong vine. Dear lovis to the realm material. Whereas, the immortality of the soul, if it be at all, is the immortality of your soul, an individual soul—distinct in bottom, if the wound require it. He knoweth what is in me; yea, and he knoweth what ought to come out being complete in and by itself. every splendid intellect that has be-come a power to destroy, and has Better, far better the probe and the the individual soul means nothing dug every grave. Knowing just pruning-knife here than to be cast less than the immortality of the what the disease is, Jesus also knows out at last as incurable cumberers of faculties which constitute that soul; his fold. If it is a joy to me to all its varied intellectual powers, its equally a joy that he "knoweth soul is not a thing apart from that SNEERING AT AN APOSTLE. In these times of infidel quibbling over the Bible, especially over the and choice, which makes of each of man is capable of self-development sacred injunctions concerning the us what we are. into all the religion which God de- marriage relation, we find here and We can not s We can not see, therefore, how mands, what a relief and joy it is there among the professed disciples the immortality of souls-we prefer the deadly disease. For this very rowed phrases, which are as stupid of the perpetuation of individuality as they are bitter. One favorite ex- in the life to come. Each man will apprehend the beauty and power of been in this; sanctified, it is true, the marital vow, and the apostle's ennobled, and directed to new eninspired teachings on the subject, is, | deavors; but the same man still, extending into a new sphere, and exas a sinner. There was a curse up. true refinement, of real courage and here. To us this sharp distinguishment tenderest affection, a match and of the personal in immortality gives great zest to our anticipations of the future that shall be revealed. The enjoyments of a healthful state of mind and heart and body are such the opposition. The old enmity prejudiced and impartial a Christian that one might well cling to earth, as ever followed the Master. No if it were thought that death meant the condemnation gone; and the new condition of pardon and peace, in heroism, in consistency, in self-ending of its work. But to the acceptance and adoption, comes in sacrifice, and in suffering to the Christian death is hot a stopping; it do it. its stead. God is in Christ, rec. grand apostle to the Gentiles. When is a removal simply to a higher "Ju unciling me to himself. No longer he speaks of the blessed relation sphere, where the pleasure of syman heir of hell, I become an heir of which exists between husband and metrical and harmonious activity heaven. No longer a leprous out- wife, he exactly interprets the Sav- shall be enhanced, even as the activior's teaching, and insists upon the ity itself is to be infinitely elevated. usehold a cleansed and accepted utmost fidelity here from heart to If the immortality of our souls means case, and how to cure it, knows also muning soul, by placing her at his another that shall be better; and hopping about the bed, picking up sciousness of personal identity, nor most and dearest affection while life miss that identity in others. So it may be to the Christian that itself endures. He holds no uncerheaven shall seem but a little way off; even "the next room," at it were;

and faith you have learned so well." | scientific doctors refuse to acknowl-"My family and I," continued edge me as a brother? Do we not May, "had removed to Grand Prai- sail in the same boat? May, "had removed to Grand Frainer Sain in the same board" rie, in Minnesota, and our supplies It is of great importance that we for the winter set in sud-denly. We looked out one morn-things: First, that often probability We looked out one morn- things: First, that often probability stored to them. Benevolent people, bright and beautiful as we gaze updenly. ing on snow four feet deep, and no rather than certainty, is all that can its personality from every other; a supplies. The only eatable thing in fairly be demanded, and that too in our new home was a bin of unground | matters of vast moment; and secwheat. Our neighbors were poor ondly, that whether we speak of whites and Indians, and could not | certainty or of that measure of prob. | ability which is often somewhat help us. loosely called certainty, we get our "When I had told my Savior all about it, I commenced preparing feeling of confidence in different ways. I remember once sitting with "know whom I have believed," it is motions and affections; its will. The some of the wheat for breakfast. After soaking some time, it was a Jewish rabbi and his daughter in carefully boiled and salted. 'How his booth at the Feast of Taber within us which thinks and feels. very nice it is,' said one of the boys; nacles, when the conversation gradand hopes and fears, remembers and rejoices. It includes within itself, I wonder if the people in Michigan ually became a discussion, in the know how nice plain boiled wheat course of which I foolishly said, of t is, all that complicated mechanism something I had asserted that of perception, reason, desire, taste, "One of my sons had such very it was as certain as that my

old shoes they afforded but poor pro- stick was black. "Prove that the tection to his feet, but he made no stick is black," said he in an instant. complaint, and ran about the deep Of course, I had to confess the lapthat Jesus knows just how to cure of Jesus, a ban lying about of bor- that form of expression-falls short snow every day as though he had on sus into which I had been betrayed the best boots in the world. But (it was over thirty years ago), and his brave, strong little heart did not | that I could not prove the stick was prevent him from taking a violent black. Now, will the reader just cally, and they flever could have we enter this school of discipline, it cold, which soon developed into a note this: Every man, woman, and been the powers they are had they does not seem so. This beholding pression of some persons who fail to be himself in that life, as he has prevent him from taking a violent black. Now, will the reader just decided conjection of the lungs. We had no medicine, and no doctor. What should we do?

inspiration for new purposes, the access. But the dear boy torily required to prove the truth of long strong hold upon the public has expressed this in a particularly and prayerful under the rod. - Illus. still continued very sick and needed what we believe, we shall not be at all mind. The two Boston preachers rich passage in his letter to the Comedicine and a doctor. Then, dear disconcerted, but shall want to see, who draw the largest crowds, Mr. rinthians. He says: "But we all, how he could help him; it was not fairs; and, thirdly, by which of the fuer presence is magnetic. They behold ourselves in a metallic mir-necessary that Ishould tell him how. several processes through which we exercise a charm which can only behold ourselves in a metallic mir-count the sorrows of our lives, how God is wiser than man, and the necessary that I should tell him how. He knew so much better than I did. But I felt that he could and would do it. God is wiser than man, and the come from complete manhood—the equipoise of thought and intent with do it. God is wiser than man, and the come from complete manhood—the equipoise of thought and intent with do it. "Just then a flock of snow-birds

were ariven by stress of weather un-der a shed near the house. An In-dian said to me, 'Open window, sick in.' I did so, and the child and the in.' I did so, and the child and the hind so, and the child and the hind so, and the child and the hind so arey different kind. Everybody has smiled at the in.' I did so, and the child and the hind so are y different kind. Everybody has smiled at the in.' I did so, and the child and the hind so are y different kind. Everybody has smiled at the in.' I did so, and the child and the hind so are y different kind. Everybody has smiled at the in.' I did so, and the child and the hind so are y different kind. Everybody has smiled at the in.' I did so, and the child and the hind so are y different kind. Everybody has smiled at the in.' I did so, and the child and the hind so are y different kind. Everybody has smiled at the adise Lost" praised, asked, "What does it to them because they preach the hind so are y different kind. Everybody has smiled at the adise Lost" praised, asked, "What does it to them because they preach the hind so are y different kind. Everybody has smiled at the adise Lost" praised, asked, "What does it to them because they preach the hind so are y different kind. Everybody has smiled at the adise Lost" praised, asked, "What does it to them because they preach the hind so are y different kind. Everybody has smiled at the adise Lost" praised, asked, "What does it to them because they preach the hind so are y different kind. Everybody has smiled at the does it to the prove and see what because of to say that the people do not flock does it to the prove and see what because of hind the apostle. Different kind the apostle. Child the apostle. Ch birds soon became quite intimate, does it prove?" and at Stern's critic to them because they preach the twain. He magnifies the character carry ourselves out of this world in- and seemed to like each other very who tested the merit of a painting best sermons to be heard in New in the sick-room for some days. the case does not admit of. Thus, Had not the Great Physician heard a little while since, the religious a mother's cry, and sent these simple press had to point out the absurdity They are large, strong, healthy messengers, the birds, to us, that of a proposed test as to the utility they might die instead of my son? of prayer. Not in more utter ig-

wousands in Chicago, or Boston, or elsewhere, who are professing con-version just now, it is not possible that Jesus himself shall be mistaken as to a solitary case. He ready every. heart to the bettom. Not we should be glad to drop heart to the bettom. Not we should be glad to drop that Jesus himself shall be mistaken as to a solitary case. He ready every. heart to the bettom. Not we should be glad to drop that Jesus himself shall be mistaken as to a solitary case. He ready every. heart to the bettom. Not we should be glad to drop that Jesus himself shall be mistaken as to a solitary case. He ready every. heart to the bettom. Not we are professing con-version just now, it is not possible that Jesus himself shall be mistaken as to a solitary case. He ready every. heart to the bettom. Not we are professing con-version just now, it is not possible that Jesus himself shall be mistaken as to a solitary case. He ready every. heart to the bettom. Not we are professing con-version just now, it is not possible that the people have not stinted at as that time than a casket of jew-as to a solitary case. He ready every. heart to the bettom. Not water into case and bury them at once the bettom. Not water into ice under a sprint the bettom. Not water into ice under a sprint at as that time than a casket of jew-tor such men, because America does at last. Let them have vonr atten-tor such men, because America does at last. Let them have vonr atten-tor such men, because America does at last. Let them have vonr atten-tor such men, because America does at last. Let them have vonr atten-tor such men, because America does at last. Let them have vonr atten-tor such men, because America does at last. Let them have vonr atten-tor such men because America does at last. Let them have vonr atten-tor such men because America does at last. Heart to the bettom at the such and thave and the people heart to the bottom. Not every one marriage covenant. This vow should on account of hard times, or because els. It was a pheasant, which had liar by Saladin. There are mathewho "saith Lord, Lord" in a prayer be taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently, deliberately, of anxiety over the difficult consti-Meeting is taken intelligently and show any meeting and s

friends and families outside. They be with joy.— The Christian. are not obliged to attend the school, THE IMAGE OF CHRIST. and their interest in it is therefore

read good novels than to read noth-

per a list of some ninety Greek prop-

sought for by the prisoners.

with excellent results. Some of the it, so the spiritual eye that gazes overflowing with more than a moth- is the Christian's vital breath," yet prisoners purchase newspapers from steadfastly on the face of Christ is er's tenderness. When he says, one momentary sniff of air in the their own earnings by extra labor, filled with light. We carry this and the perusal of a record of curimage with us wherever we go, and knowing the arrangements of the penitentiary, send gifts of books and newspapers; and one good gentle-man in Philadelphia is credited with conversation, as it is in Spring, when the fields of blossoms, and bears fruit—"the knowing the arrangements of the on it, revealing in contrast, more The Pennsylvania Legislature and on the mountain side, but upon peaceable fruits of righteousness."

Learning, and Worship - terms penetrate our souls, and still there which have been styled "the three factors in Prison Reform." The re-depths, where yet all is cold and everlasting love, and sweet peace, hard. How much must still be and meek patience, and perfect subsult seems to have been good; and the report of the Western Peniten-tiary of Pennsylvania is really a cheerful and encouraging pamphlet. The discipline of Scripture. The N Twitters longer we contemplate Christ, the more do we discover how unlike him

we are, how selfishness has pene-MUSCULAR OHRISTIANITY. The two great men of the Brook- trated our inmost nature, how poor we are in humility, in love. When lyn pulpit are splendid men physiblack; but not one of them all could strong in intellectual fiber, are not and more discover the darkness in "We had a cupping instrument, which my husband and I use with some precious truth, we are peremp-

confusion has been caused simply by voice and might. If we turn to our pooking with unverse lace at Onrist, we think worthy to be remembered our apostleship—of four call—of our apostleship—of the divine valid-things, of evidence only appropriate to a very different kind. we were the crowds. Mr. Hepworth's takers of his spirit, changed as from will be forgotten and buried out of practical argument against all who

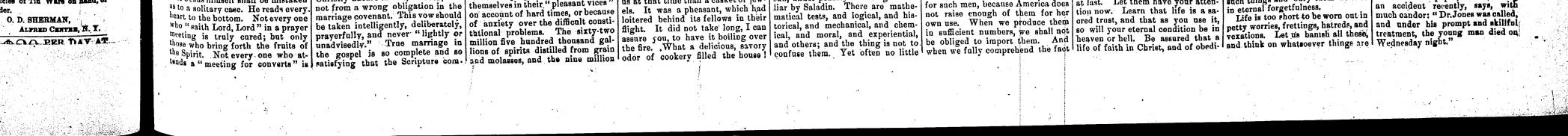
-N. Y. Tribune.

Most people say, "It is a solemn them it would be a benefit to you. twain. He magnines the character carry ourselves out of this world in- and seemed to nke each other very who tested the ment of a painting oest sermons to be heard in New more people say, it is a systim them it would be a benefit to you. of woman, man's other self and com- to another; if we are Christ's, into much. The birds were constantly by a two-foot rule, and of an actor by York. There are a dozen pulpits thing to die. And so it is. Death You allow a thing to annoy you, just in mining sound of placing net at his another that shall be better; and hopping about the bed, placing up his stop-water. These, nowever, are furnished what as good brains as lakes as from those we love, bears as you allow a fly to settle on you and good brains as interested and plague you, and plague you, and you lose your and and plague you, and you lose your all others to go and the soulint the wore called upon to proach cande the continue wore called upon to proach cande the continue work called upon to proach cande the continue work of particles of the wheat which had only ludicrous illustrations of a not they were called upon to proach cande the continue work called upon to proach cande the continue work of particles of the wheat which had only ludicrous and you lose your and you lose your all others to go and only ludicrous and you lose your all others to go and only ludicrous and you have to go and only ludicrous and you have to go and only ludicrous and you lose your all others to go and only ludicrous and you lose your and you lose your all others to go and only ludicrous and you lose your and you lose your all others to go and only ludicrous and you lose your and you lose your and you lose your and you lose your all others to go and only ludicrous and you lose your and you los with a slender physique and a weak But is it not a great and solemn men are surcharged with temper makes matters no better to shun the voice, their crowds would leave them. thing to live?

men. America does not produce enough of these, and so we were obliged to import some of them. as I do, I would not have lived as I you would see what it was that darker and the weight becomes who are either carried away no mere congenial co-partnership, fresh atmosphere, and direct his en-by temporary excitment or misled by temporary excitment or misled no simple firm of two with invoiced halves of goods and graces, with be himself still. Only to be forever have be missed stored and bantering ballots by free from sin, and forever with the diverse has the weight becomes and worshiped, where his the series to new occupations; but to halves of goods and graces, with the banaced and bantering ballots by free from sin, and forever with the diverse has the banaced and bantering ballots by the banaced and bantering ballots by the balance diverse has the balanced and bantering ballots by free from sin, and forever with the diverse has the balance and bantering ballots by the balance diverse has the balanced and bantering ballots by free from sin, and forever with the diverse has the balance and bantering ballots by the balance diverse has the balanced and bantering ballots by the balance diverse has the balanced and bantering ballots by the balance diverse has the vy temporary excitment or misled by false advisers may deceive them-that are his. "I know my sheep, and am known of mine." 'The Shepherd can call every one of the Shepherd can call every one food for my boy for two or three lieves those records has any such fessorship, take charge of school lead you to forsake every evil way? days. It was a great thing to me idea of miracles as would leave matters in his own district, and Under a sense of guilt and danger, art, but the art of overlooking is "sheep's clothing" can mislead the wife in Christ Jesus are one. Their OUR FLEASANT FLORE, and to him. It now became need on the should take down the origin, prog-Omniscient Shepherd. Among the will and aim and purpose and influ-thousands in Chicago, or Boston, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, prog-thousands in Chicago, or Boston, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there be down the origin, or sence are inseparable. If there are now sence are insep

MANY people stay away from the sanctuary when they are troubled they are said to have lost it), and place of God's worship. Brooding Of this we may be certain: that you justify yourselves for being people generally die as they live. thrown off your balance by causes will not make matters better, nor "Oh, if I had thought I should die which you do not trace out. But if afford any relief. The cloud grows

OUB PLEASANT VICES. - From



THE SABBATH RECORDER, MARCH 8, 1877.

whether in the character of church The Sabbath Recorder or state, to supply us with a religion. But we ask those who profess-A'fred Centre, N. Y., Fifth-day, March edly legislate in the interest of mo-

rality, in the matter of the Sunday

aw, if they do not contradict them-

REV. N. V. HULL, D. D. - - - EDITOR.

ET All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y." ions of morality? We will not, however, follow this

THE WEONG OF SUNDAY LEGISLA

the present time, but will close this Sunday legislation is contrary to the genius of American institutions. article by some words in defense of The underlying principle of this government is personal liberty, as against every form of tyranny and oppression, and in no direction does oppressively.

this sentiment apply itself more vig-1. They are not infidels, but earerously than in regard to religious nest believers in the Scriptures as a revelation from God, and hold themmatters. According to this principle, every man is protected to the declaration includes both the Old Bliss on the title page. fullest extent possible in the exercise of his religious convictions. To go and the New Testaments. As to the beyond this is to legislate for relig- Sabbath of the fourth commandion, to create a state religion. We ment, they accept it heartily, and as admit. and by full statement de- God gives them grace, try to keep March 1st, we have the following: clare, that every man is to be proit both in letter and spirit. They tected in the practice of his religion. oppose the keeping of the Sunday, Protection against all forms of unnot because of either Jewish or infireasonable disturbance is to be afdel tendencies in themselves, but beforded to worshiping assemblies on cause it is a commandment of men, whatever days of the week they may and Christ has declared that those be held, but beyond this we may who transgress a commandment of

not go. When the law decides that labor may not be performed on the institution, render him thereby first day of the week, when such vain worship. labor does not necessarily dis-

turb others' worship, it can not do it upon any other principle love their country, and many of them inated headed by President H. A. than that it is sacred time. The statement, that by this legislation in the past have laid down their lives Thompson of Otterbein University, Sunday is merely made a civil day, in its defense when it has been for Governor." is only a dodge, as every man knows. | murderously assailed.

it is a civil institution, we ask what right the state has to so order it that any man who pleases to do so, shall not quietly attend to his own They demand the protection of the business affairs? We do not say i government under which they live. that the state has not the right to and protest against its oppressive recommend him to do so, nor that and insulting discriminations in its he has not the right to accept the legislation. They do not, like slaves, penalties this recommendation, or of its wronged and insulted citizens, to change it into a law. But in this | demand its protection in the full country there are many thousands exercise of their rights. They do of Christians who conscientiously not ask permission to live, but deobserve the seventh day of the week, besides, perhaps, a larger number of right. Nor do they ask permission Jews who observe that day. Now of this government to live their rethese Sunday laws greatly wrong ligion according to the dictates of them in their otherwise lawful busi- | citizens demand its protection in the ness pursuits. They should have exercise of their God given rights to the same rights that those enjoy do so. They also demand of this who observe the first day. Observe, government that it shall guarantee right to lay obstructions in the way rights and privileges with those who of the observers of the first day. In observe the Sunday. It is a highregard to this, the rights of both handed wrong to call them citizens parties are equal, and equal prohibi- of the commonwealth, and require of

one, Whether the doctrine of they were slaves.

Terms, \$1 50 a year. Sunday laws bear most unjustly and Mrs. D. M. Jordan, with music ar-Charlie Baker. Published by F. W. By so doing, they would secure the dies with the body. Now this re-Helmick, 50 West Fourth St., Cinsupport of the people. Now, if we fers only to the wicked. Nor does cinnati, Ohio. Price 40 cents, with ever expect to reach the clergy, as a it refer to the death of the physical selves bound to obey them; and this elegant lithograph of the late P. P. class, in this Sabbath Reform, we body, but it refers to the death of his word.

shall have to reach them through the resurrected wicked, or the secthe masses of the people in this way. ond death. But you say, how do THE OHIO TEMPERANCE PLATFORM. The message we bear is to every you prove that ?- We have already In the Christian Statesman of creature, not to certain orders or proved it by the word of Christ in classes. We need not think we can Matt. 10: 28. And as further proof ness for light, and light for darkness;

next four years, to see a completely new array of ideas and measures God that they may keep a human in Columbus on Thursday, Feb. 22d, and adopted, besides the usual prohibition platform, planks demanding female suffrage, compul

2. They are loyal and true sory education, the use of the Bible thing whereunto he sent it. American citizens, performing their as a text book in the public schools. Yours in the bonds of the gospel, every duty faithfully as such. They and 'the observance of the Chris H. CLARKE.

> DOES THE SOUL DIE WITH THE BODY?

And on this subject the National Baptist, of the same date, has the following:

temperance reform."

A Catalogue of Greenhouse and formidable opposition from the to ten thousand years of death? we reject them, we take from them; "And God's anger was kindled be-and if we say that they mean some low a dry and a wet season, ported until last Saturday. The A Catalogue of Greenhouse and tormidable opposition from the to the involution from the to the involution for the dry season is sometimes left army bill provides that no money that the verte out Some of our Winter and for which is the form of the form with all the texts of the form with al Bedding Plants, from Messrs. Hoopes clergy, who branded them as infi-Brother and Thomas, Cherry Hill dels, refusing to open their houses not be everlasting life. Everlasting life. Everlasting them. Now in view of the woe that there are concerning Belaam in the lant while othere are storme. To the annu house date Brother and Thomas, Cherry Hill dels, retusing to open their nouses not be even asting inc. Live and the work of the work of the work of the second entry are please. Shall be appropriated for recruiting the army beyond the number of 17. Norseries, West Chester, Penn. of worship for lectures on anti-slav me does not admit of chester death. New Remedies, an illustrated ery, and when those pioneers were And again Christ says, John 11: is pronounced here, we should be Bible-all of Numbers 22d, 23d, seldom thunders, and there are no 000 enlisted men, and limits the pay New Remedies, an illustrated ery, and when those pioneers were And again Onrise cays, some And again or the says, so the say law, if they do not contradict them- monthly trade journal of materia mobbed, they gave their voice 20, And whose of this prophecy. the Lord opened the eyes of Balaam, Jefferson, Hood, Adams, St. Hellen, 000, of the lientenant general to the server die. For if we do where do we stand? and he saw the angel of the Lord Decision for the Lord Decision for the lientenant general to medica, pharmacy and therapeutics. against them. These pioneers had believest in me snah never use. For if we do, where do we stand? and he saw the angel of the Lord Ranier, &c., are covered with per-Fred'k A. Castle, M. D., Editor; to meet this opposition by persever- Believest thon this?" Can we say, For if we do, where do we stand? and he saw the angel of the Lord Ranier, &c., are covered with per-\$9,000, and of a major general to the same are not written in the standing in the way and his smooth network and drainer. With the standing in the way and his smooth network and drainer. Fred'k A. Castle, M. D., Editor; to meet this opposition by persever- Benevest thon this r Oan we ray, for in we do, name and no and in ange of the Lord manner, we, are covered with per- \$3,000, and or a major general to Charles Rice, Associate Editor. ing effort and a willingness to sacri- then, that the soul dies with the book of life we are subject to the drawn in his hand; and he bowed represented and it manner. None of the Charles Rice, Associate Editor, ing effort and a willingness to sacri- then, that the sour dies with the book of life, we are subject to the drawn in his hand: and he bowed ranges are covered, and it generally money appropriated by the act is to course of reasoning any further at Great Jones street, New York. represented. By this, the masses lieves in Christ is entirely dead? I second death. Shall we then reject down his head, and fell flat on his desends to the foot hills, but in the be paid to any railroad company for of the people were attracted to ex- think not, but we should be careful Christ? We read in the word of face." v. 32-"And the angel of Willamette Valley it falls but seltransportation of any property or He Holds the Fort of Heaven, a amine for themselves, embrace, and that we do not reject Christ. For God that the name of Christ is the the Lord said unto him, wherefore dom. The present Winter is with. article by some words in defense of those Christians who observe the song and chorus written in tribute advocate this reform; and when the if we reject him, he will reject us. only name given among men where hast thou smitten thine ass these out snow. The thermometer has not that portion of any railroad which by we may be saved. And we also three times? behold, I went out to been below thirty degrees this Win- was constructed by aid of a land popular current turned in lavor of but again, we are referred to the solution and the solut Mrs. D. M. Jordan, with music ar- truth, the clergy, as a class, were text that says "the soul that sinneth ranged for piano and organ by ready to go with the popular tide. it shall die," as proof that the soul before men, him will I also deny perverse before me." In verse 35, grees. Portions of Oregon are sub- railroad should be a public highway before my Father which is in heav- we read that the Lord did on cer- ject to ague and fever in a very for the use of the United States gov. en." Let us then be careful that tain conditions, permit Balaam to mild form. At the present time, diphertment. The number of cavalry we do not reject Christ by denying go. v. 35—"And the angel of the theria is scourging some localities regiments is reduced to eight, artill.

Lord said unto Balaam, Go with the in Oregon and Washington Terrimen: but only the word that I shall tory. Oregon has a good system of

regiments to sixteen. Cavalry regi BALAAM. THE SOOTHSAYER. speak unto thee, that shalt thou common school education, and should ments may be recruited /to 1,000 speak. So Balaam went with the have a fair school fund but for the and it is provided that a sufficient "Woe unto them that call evil good, and good evil; that put dark princes of Balak." Too many have dishonest waste of the fund by our force of cavalry shall be employed overlooked that little word if in worthless Governor. Religiously. in the defense of the Mexican and "Gradually the political forces in convert the clergy, and they convert that it refers to the second death, that put bitter for sweet, and sweet Balaam's case. v. 20. No other I think Oregon is on a par with Indian frontier of Texas. A prohi America are ranging themselves on the world to the Sabbath, for we are turn to first Corinthians 15: 42, 43, for bitter!" Isa, 5: 20. In the light of answer can be given in all the Bi- other States. Nearly all denominabition, it is thought, will be insert. the lines of moral and religious to be no respecter of persons in the 44, "So also is the resurrection of this text, have not modern ministers ble, in regard to Balaam's sin, than tions have gathered in here. Salem, questions. We expect within the ministration of truth, but to com- the dead. Is is sown in corruption; done wrong in preaching that that Balnam went before he was with a population of less than five ed against the use of the army in support of state governmente. mend ourselves to every man's con- it is raised in incorruption. It is Balaam, the son of Beer of Pethor called. "The men" did not call up thousand, has eleven church edifices, upon the political arena. The Ohio science in the sight of God, relying sown in dishonor; it is raised in of Mesopotamia, was once a true Balaam at all. And why did the and one church without any house Mr. Hayes is expected in Wash. Prohibition Convention of Ohio met on his promise that his word shall glory. It is sown in weakness; it is prophet of the Lord God? If we Lord open the eyes of Balaam, that of worship. ington to morrow, or the day after. A suite of eight rooms has been re-

not return unto him void, but it raised is sour a natur-shall accomplish that which he albody; it is raised a spiritual body. Bible shows that Balaam was a ma-did not the angel slay Balaam right tists, that I know of, in Oregon. The inauguration ball will be dis-There is a natural body, and there gician, or sorcerer. And it is evi- away, unless he was determined to Quite a good many have recently pensed with, and the installation of is a spiritual body." Here we are dent that the Lord God of Israel weaken all of those kingdoms? No embraced the seventh-day Sabbath, the new President will not be at told that there is to be a resur- did put the fear of Israel upon all argument can ever destroy the facts under the preaching of the Advent. tended with the usual pageantry. rection of the dead. Now, if the the nations of the east at that time, of the very plain history of Balaam. ists, and a church has been organ. There has been too great uncertain. soul dies with the body, thore can as Israel had two such leaders as Please read carefully Numb. 23: 3, ized in Salem, consisting mostly, I ty as to who would be the successful not be a resurrection. Those who Moses and Joshua. And the evi. 4, 11, 12, 15, 16, 20; 2 Peter 2: 15, understand, of females from the candidate to allow either political claim that the soul dies with the dence that wicked Balak sent to 16; and Jude 11. As there is not a Baptist church.

party time for much preparation body, admit that the resurrected Balaam to curse Israel, satisfies me parallel text in any other part of Upon the supposition, however, that S. They protest, then, against be-1877. and requested (by a vot) of the school) to be published in the SABBATH body is not made up of the identical that Balaam was a soothsayer as we the Bible to Rev. 2: 14, you can locality. Near the Willamette riv-Price of land varies according to President Grant will leave the ing treated as outlaws, as if they White House on Saturday, the third matter that our present physical read in Joshua 13:22. It appears to have it for all it is worth; for I er, and the railroad depots, land of March, and will be, for a few were a set of tramps roaming at bodies are composed of, (and well me that any careful reader might fail to find a word, in all the writ- sells for \$100 per acre. Fifteen days, the guest of Secretary Fish "The Ohio State Prohibition Con BY CHANDLER SWEET. Does the soul die with the body? they may, for the resurrected body see that, as a first class sorcerer, ings of Moses and Joshua, that goes miles away, it can be bought for large and foraging upon the public. vention, which met on the 22d of believe the Bible teaches that it is a spiritual body, and is incorrupt- Balaam knew enough not to be en- to show that Balaam ever spoke one \$10 to \$20. Government land lies February, have given an excellent | There are many rumors in regard to example of how not to do it. The Mr. Haves's Cabinet, and also in re ible.) They give as reasons that trapped as the magicians of Egypt word against the Lord God of heav- back near the mountains, and is does not. In first Kings 17: 21, 22, expediency of establishing an indewe read, "And he stretched himself our bodies may be used as food for had been forty years before. And en. Balaam only said the words nearly all wooded, some very heavilation to his proposed Southern polipendent political party on the basis upon the child three times, and the animal and vegetable kingdoms, Balaam might have been afraid, and that the Lord put into his mouth. 1y. Fir trees 400 feet high. Other cy. but we are so close upon events of temperance, is itself an open question. But, having decided to form cried unto the Lord, and said, O and may become a part of many in his fear of Balak, he might have And in reading all that Moses, lands partly open. Roads and highrecommendation, but that it has no crouchingly ask of the American such a party, it would seem as if the Lord my God, I pray thee let this bodies, and could not be resurrected sought unto the eternal Creator for Joshua, and Nehemiah have said ways are tolerably good, and not exand facts, that it would seem idle to indulge in surmises. child's soul come into him again. without physical deformities. But permission to get so great riches. about Balaam, we desire to ask, cessively muddy. Our firewood is this single object ought to be patent PENNSYLVANIA SUNDAY LAW. And the Lord heard the voice of at the same time they claim that the And in his search, the Lord came Why was Balaam slain? Further- oak, ash, alder, maple, and fir. to any set of reformers. The Ohio A correspondent of the Crawford Elijah; and the soul of the child air we breathe is all the soul we unto him forbidding him to curse more, to prove that Balaam was a probibitionists, however, in addition came into him again, and he re- bave, and that when our bodies die Israel. And if such was the number one soothsayer, we have to Portland by steamers and the Journal, over the signature of to demanding prohibition, have addto demanding promotion, nave add came into nim again, and ne re- wave, and that when our coules are interested. And it such was the only to read his own words, Numb. to Fortland by steamers and the ded. Now, if this were case, Balaam could truly say, only to read his own words, Numb. Oregon and California Railroad, 'American Citizen," replies to a left the body of the child, why did true, I claim that a resurrection I can not go; I can not curse 23: 23: "Surely, there is no en- that runs through the Willamette communication from a special cor mand protection in this as their for woman suffrage, compulsory ed ucation, the use of the Bible in the respondent of that paper on the ef. Elijah pray for it to come back into would be impossible. First, because those, the blessed of the Lord. And chantment against [or in] Jacob, Valley. From Eastern Oregon if public schools, and 'the observance him again? It is evident that the the air we breathe to day we may as Balaam was in fear of his own neither is there any divination is brought down the Columbia by fort to secure equal rights for Sab. of the Christian Sabbath.' There of the Christian Sabbath.' There him again r it is evident that the two of and we of again, so each breath bigh honor and the vengeance of against Israel; according to this steamers to Portland, whence it is bath-keepers in Pennsylvania, as these peoples in that they obstruct | their consciences, but as American | would not have voted this ticket in follows: not come back into him again. But of air we breathe would be a soul. the Lord God and of Balak, he could time it shall be said of Jacob and Your special correspondent at Harrisburg, in presenting a general view of the action of the Legislature any case, because they regard the some tell us that the soul dies with Second, the air we breathe out or well refuse to go. In Num. 22:7, Israel, what hath God wrought!" world, and carried to the best marmovement as unwise and hopeless the body, and that the man is all exhale is used as well, and to as we are told plainly that "the re- Numb. 24: 1-4: "And when Ba- kets. I am far from advising any of success, and they do not feel that dead. Now, if that child was all great an extent, by both the animal ward of dividation" was sent to laam saw that it pleased the Lord they can afford to throw away their last week, says: "The Seventh-day dead, both soul and body, how and vegetable kingdoms, as our Balaam. "And the elders of Moab to bless Israel, he went not, as at glad to see immigrants come. Our votes. There are still other tem-Bill has made its inevitable annual we do not say that they have the to them equal civil and religious perance men who might have voted could the dead soul bring the body flesh and bones are. So it is as ab- and the elders of Midian departed other times, to seek for enchantappearance in the Legislature, and this ticket, but who are now de considered so important that pext to life again? For Elijah did not surb to talk about resurrecting our with the rewards of divination in ments, but he set his face toward population is small, only about 105,barred by those extra and ill-advised Thursday afternoon is set apart for pray for life, or for breath, but the breath as it is to talk of resurrecting their hand; and they came anto the wilderness. And Balaam lifted alone can easily sustain a million. In planks. Thoughtful people generits special consideration; or so unsimple prayer, "O Lord my God, I our bodies with the identical Balaam, and spake unto him the up his eyes, and he saw Israel abid- relation to our own wants, permit me ally will feel that the Convention important that the members were pray thee let this child's soul come particles of matter that they are com words of Balak." Now that we ing in his tents according to their to say that we have no lack of idle have wasted time and dissipated anwilling that the regular session into him again." And when his posed of now. So the theory that may compare this wonderful chap- tribes, and the spirit of God came men. We want more good farmers process of law on their Sunday," tions rest upon them both. thers the performance of the duty of energy that might have been effectsented the following obje But we put the question to every the citizen and then treat them as if ively employed in furtherance of soul came into him he was alive. the soul dies with the body com- ter with other texts, we turn to upon him. And he took up his par- and mechanics, m pletely denies the resurrection of Deut. 23: 4, last clause. "And able and said, Balaam the son of equality before the law does not And finally, we protest against We rather agree with the position At trat view it might see dead, and the soul is the life. Here the dead. Now that we have proved because they hired against thee Beor hath said, and the man whose that the writer was trying his hand demand that those who observe the the action of the state when it of the National Baptist. If we enterprise. we have positive proof that the soul that the soul does not die with the Balaam the son of Beor of Pethor eyes are open hath said: [The marat a little irony at the expense of Having answered all the questions seventh day should in all things, adopts in its legislation the preju- wish to put before the people for 7th. the Legislature, or the seventh-day does not die with the body. But body, then the death of the soul of Mesopotamia, to curse thee, gin reads, Hebrew, who had his eyes of Mr. Babcock, though very briefly whether as simple citizens or as re- dices and the piques of the dema- political action either of these quesmen. or both. His innuendo, if such let us see what Christ has said. must be the second death. But Nevertheless the Lord thy God shut, but now opened.] He hath and imperfectly, I have only to subit is more sharp than luminous, ligionists, be placed upon a level gogue and the low preindices of tions, let them go upon their own Turn to Matt. 10: 28. "And fear what is that? Let us see. Turn to would not hearken unto Balaam; said, which heard the words of God, scribe meself, yours truly, when his question is considered. those who are slaves to a creed, who merits. If an idea we wish to put not them which kill the body, but Rev. 20: 14, 15, "And death and hell but the Lord thy God turned the which saw the vision of the Al-"But what chance has a bill of this P. CRANDALL. day? The acknowledgment of are simply steeped and tanned in into politics has not virtue enough are not able to kill the soul; but were cast into the lake of fire. This curse into a blessing unto thee, becharacter in a legislature of Presbythis principle in no sense calls for sectarianism, whose law-book and in it to stand alone, let it go by. mighty, falling into a trance, [note, terians or Methodists? The class rather fear him which is able to de- is the second death. And whosoever cause the Lord thy God loved thee." We believe that in this State, polit WASHINGTON LETTER. into a trance is not in the original which stands like the blank leaves Bible is their church creed. stroy both soul and body in hell." was not found written in the book of See Neh. 13: 1, 2; Josh. 13: 22. ical action on the subject of temper-Nearing; the end-What it costs to elect a President-An extra session of Congress between the Old and New Tests. Hebrew,] but having his eyes open." Here Christ says that man can not life was cast into the lake of fire." "Balaam also the son of Beor, the THE OHRISTIAN OYNOSURE AND ance has been weakened by the President—An extra session of Congress necessary—The appropriation bills—No inauguration ball and but little pageantment, no matter how perfect their The Union of American Hebrew kill the soul. Now, we know that The tenth verse describes this lake soothsayer, did the children of Is-Christianity, have no rights that THE SABBATH. practice of loading it down with Bible reads. Numb. 24: 4: "Thus man can kill the body, and if a man as follows: "And the devil that de- rael slay with the sword among The Christian Cynosure has taken | irrelevant matter. Omnibus bills any other Christians are bound to ry, etc., etc. saith he who heareth the sayings of espect." If the writer is to be understood has his head cut off he is said to be ceived them was cast into the lake them that were slain by them." course on the Sabbath question WASHINGTON, D. C., Feb. 28th, 1877. are always more or less weak. God, who seeth the vision of the dead. Now, is he dead both soul of fire and brimstone, where the Joshua knew what was done in his We are very near the end, or that we think fair-minded persons Almighty, falling down with unas speaking exca thedra for the and body, or only his body? Christ beast and the false prophet are, and day, and he tells us plainly that very near the verge, as some, whom A COUNTER SUGGESTION. of all classes will condemn. For a Presbyterians and Methodists, and vailed eyes." The only supposition says only his body. Now, if we say shall be tormented day and night "Balaam" was a "soothsayer," we call pessimists, say. We are considerable time past, it has, now asserting that these denominations [Favoring the principle of letting every that I can find of Balaam's ever behis soul dics with the body, and he for ever and ever." Now, this is magician or a "diviner." Num. 22: near the end of the Forty-fourth compose a majority in the Legisla one speak his mind freely, we insert th and then, referred to it in one way ing a true prophet is, that he did ture, and that they are so sectaria article below -En] is all dead, then we make Christ a the only death of the soul that can 8. "And he (Balaam) said unto Congress of the present administraand another, but has refused to pernot intend to be caught in his own in character and purpose that others, tion, and, let us hope, for there is "no matter how perfect their Chris mit remarks made against its rea-ASHAWAY, R. I., Feb. 23d, 1877. liar, and if he is a liar, then his be proved by the word of God. But them, Lodge here this night, and I net; as he knew the history of Isra-To the Editor of the Sabbath Recorder: teachings are of no value, and the some may inquire how and where will bring you word again, as the want of assurance, that we are near | tianity, have no rights" that the sonings to be seen by its readers. el, he was afraid of both, the Lord the end of the presidential conflict. In the RECORDER of Feb. 22d. 1 world is without a savior. Can we does the soul live after the death of Lord shall speak unto me: and the Legislature or "other Christians are through its columns. On one occa-God, and of Balak, and chose rather For eight months, this conflict has notice a letter from Bro. I. D. Titsread his teachings, and then reject the body. We have shown, by the princes of Moab abode with Balaam. bound to respect," we turn him over sion, as we remember, it refused by worth, in which he expressed sad him as an impostor? I think not; promise of Christ to the penitent And God came unto Balaam, and to lose the great honor and rewards to those Christian legislators, who continued. paralyzing industry, a clear statement to allow a discusfeelings that the clergy as a class then let us be careful that we do thief, where the soul lives, but we said, What men are these with are at liberty to admit his allega than to fail in his designs. For be sion of the subject, although it was stifling commerce, fomenting bittions, if true, or hold him to account stand in the way of our efforts to not contradict his teachings. Now, have other proof. Rev. 6: 9-11, thee?" Num. 22: 9. Proving that it understood that Balak had all terness and strife. It has been only frequently itself bringing it before if they are misrepresented. If they confidence in Balaam, and a failure less disastrous than an eight months convert the world to God's long- if this is not enough to prove that "And when he had opened the fifth "Moses," and "Joshua," and "Nehave been elected to legislate for its readers. Up to this time, howneglected Sabbath, by refusing to the soul does not die with the body, seal, I saw under the altar the souls miah," understood what they wrote. on the part of Balaam's curse would sectarian objects solely, or princi war. Statisticians estimate the ever, we felt there could be made have resulted in the utter ruin of loss in millions of dollars, and an pally, they must be aware of it, and let us see if he says anything more of them that were slain for the word v. 12-"And God said unto Balaam, for it some sort of excuse. Recent-Balaam, with perhaps a long and English journalist cynically obthey preach on that subject, they re- in regard to it. Turn to Luke 23: of God, and for the testimony which Thou shalt not go with them; thou they will rest quietly under the imly, however, it admitted into its collingering punishment by the princes serves that it costs us more to conputation of your correspondent. fuse to allow the use of their pulpits, 42, 43. "And he said unto Jesus, they held: and they cried with a shalt not curse the people: for they umns, with its own endorsement, an We trust, however, that the alle and do all they can to hinder the Lord, remember me when thou com- loud voice, saying, How long, O are blessed." v. 13-" And Balaam of Balak. A BIBLE STUDENT. duct a presidential compaign and gation is not true, that even a ma article directed especially against jority of that body are so ignorant those who see it to be their duty to est into thy kingdom. And Jesus Lord, holy and true, dost thou not rose up in the morning and said election than it costs them to supwhen that Methodist minister pro- said unto him, Verily I say unto thee, judge and avenge our blood on unto the princes of Balak, Get you as to violate the Constitution of the LETTER FROM OREGON. port a prolific royal family, or to keep the seventh day, and not the United States and that of Pennsylto-day shalt thou be with me in them that dwell on the earth? And into your land; for the Lord [note, SALEM, Oregon, Feb. 18th, 1877. | carry on a foreign war; and then the vania, under solemn oath to suppor first. To this, of course, no one had expressly for the clergy, on this Since my name and address ap- battle has to be fought over again paradise." Now, if the coul of the white robes were given unto every he did not say "Elohim," no, he a right to object, and as for ourselves, both, by legislating in favor of any subject, the thought occurred to me peared in the subscription list every four years, taking the husband-"establishment of religion, or pro hibiting the free exercise thereof we were glad to see it. But as it thief died with his body, how could one of them; and it was said anto said "for yehonah" the Lord,] re- of the SABBATH .RECORDER, I man from the field, the artisan from that such a course would be unwise he be that day with Christ in para- them that they should rest yet for fuseth to give me leave to go with have received several letters of in- the shop. Yes; oftener than every was an argument in favor of the first --- to prevent any one, by law, from for us to take to reform the world dise? Can the grave be called a little season, until their fellow you." v. 14-"And the princes of quiry relative to Oregon affairs; four years, for we have the Congresday, as against the seventh day, and secularizing a day on which God has through them, for some reasons that paradise? No. And if it could be, servants also and their brethren, Moab rose up, and they went unto and feeling anxious to oblige all, sional election every two years, and oath of office to support the Constias it expressly mentioned the arguments of the observers of the sevwe know that their bodies were not that should be killed as they were, Balak and said, Balaam refuseth to as far as I can, I have thought that gubernatorial, legislative, and mu-From the history of the past, all in the same grave. And again, if should be fulfilled." Now, by this, come with us." v. 15 - "And a few lines published in that pa- nicipal skirmishes incessantly. Have tation would seem to imply the mod enth day, we felt the way fairly ification of the Sunday law so as t truly great reforms that have blessed he meant the grave, he would have we see that John saw the souls of Balak sent yet again princes, more per would reach and accommodate we not reason to ask if the substituopened for us to offer a reply, which relieve conscientions poservers 0 the world did not begin and prevail said so. Then the promise would those that were slain for the word and more honorable than they." v. all parties concerned. I have bewe did in as few words as we could, the Sabbath from annoyance; and among the religious teachers, as a read, Verily I say unto thee, to-day of God in heaven, and that too be- 16-" And they came to Balaam, fore me a letter from J. G. Babcock, is such a remarkable improvement so that the Cunosure should have the penalties of said law, that law class, but rather with the common shalt thou be with me in the grave. fore the resurrection. So if we be- and said to him, Thus saith Balak dated Humboldt, Neoraska, con- after all? The bullet is more posino excuse against admitting it into being manifestly unconstitutional. The bill may be defeated this people; while this class of teachers Imagine the consolation such a believe his word, then we know that the son of Zippor, Let nothing, I taining numerous questions which tive. There is less doubt about its its columns on account of its length. most generally array themselves in promise would be to the penitent the soul does not die with the body, pray thee, binder thee from coming probably cover the whole ground. verdict. When it settles a thing, winter-probably will be-and the It was, though direct and frank in qualms of legislators and others who opposition, by refusing to investive thief. What would it tell him of but goes to God who gave it, there unto me." v. 17-" For I will prove I will condense my answers as much it is settled. It leaves nothing for ceive credit for, will be for the time its statements, couched in as respectgate the subject of reform, and using salvation? Just nothing at all. So to remain until the resurrection. But mote thee unto very great honor, as possible, and if you can find a the tinkering of Electoral Commis. State holds fast the power to inflict ful language as we could command. all their influence to hinder others. you see that to say that his soul was some may say, I do not believe that and I will do whatsoever thou say. corner of your paper for their in- sions and dissatisfied legislative We then asked the Cynosure to This was so when Christ, the Great dead and that he was all in the the wicked will be cast into a literal est unto me: come therefore, I pray sertion, you will doubtless oblige bodies. Call it heroic treatment, State holds fast the power to inflict copy into its columns our reply, but Teacher, came. But few of the grave, would be to contradict lake of fire to be tormented for ever thee, curse me this people." v. 18- many friends. I have resided in barbaric, bloody, but it cures the labor " and " bread and water" prothe penalty of imprisonment on sevup to this time it has not even referred to the matter, or, if it has, we Christ. But you ask what did and ever, or that the soul lives after "And Balaam answered and said Oregon since October, 1852, having patient-or kills him. teachers of the people, embraced the Christ mean? my answer is that he the death of the body, and can talk unto the servants of Balak, if Balak trudged continuously over the barhave failed to notice it. Now all doctrines taught. As a class, they meant just what he said. And I or wear robes; but will say, that is would give me his house full of ren plains for six months and eleven gress will have no sooner come than If your correspondent had given this may seem just and wise to the more attention to the subject, I might have avoided the mistake Cunosure, but we have reasons for believe that their souls were with figurative language, and does not silver and gold, I can not go beyond days to reach this distant country. we shall have the beginning of anwhich called down upon them that God, and that what he meant by mean what it says. Then why is the word of the Lord my God, to do I have found Oregon to be rich in other. The immediate convention these people's "Sunday." They disbelieving its course is condemned "Woe unto not not not something else said instead of less or more." v. 19-"Now there- resources, and natural elements of of the Forty-fifth Congress will be avow that; and also that the first by some who take a deep interest in its general work. These who heaven. But again. Mark 12: 26, 27, those words we have referred to? fore, I pray you, tarry ye also here wealth. Oregon produces all the a governmental necessity. The apsees, hypoarites ! for ye shut up the day of the week is anywhere called keep the seventh day are few in "And as touching the dead, that Now, if any who hear this, still this night, that I may know what cereals in great perfection. The propriation bills have not been kingdom of heaven against men: they rise; have ye not read in the claim that these words of Revela- the Lord (yehonan again) will say amount of wheat exported from this passed, and the government will be the Sabbath in the Bible, or in the number, but they conscientiously for ye neither go in yourselves, book of Moses, how in the bush tion mean something else, please unto me more." If Balaam had not small State is truly astonishing. I out of funds in some of its departstatutes of the State or nation. believe the Scriptures demand the ficer. neither suffer ye them that are en- God spake unto him, saying, I am turn to Rev. 22: 16, 18, 19, "I been. very anxious for the great find by consulting the industrial ments, by the end of the fiscal year. Another mistake of your correhave so ordained its observance, but boldly, but respectfully, challenge keeping of that day. They also spondent assigns the place of ob tering to go in." But the common the God of Abraham, and the God Jesus have sent mine angel to tes- honor and riches, would be have re- tables for last year the amount of But, considering the political agitaservers of the Sabbath, or seventh people heard him gladly, so that of Isaac, and the God of Jacob? tify unto you these things in ceived the second company of Balak's wheat raised was 5,251,102 bushels. tion, it is remarkable that Congress the practice of observing the first day, to the "blank leaves between these religious teachers said: "Be He is not the God of the dead, but the churches. I am the root and princes? v. 20-"And God came All kinds of fruit are plenty, both has accomplished so much. The inthe Old and New Testaments day. The Cynosure declares its hold, the world has gone after him !" the God of the living; ye therefore the offspring of David, and the unto Balaam at night, and said unto cultivated and wild. When he has studied his subject faith in the Scriptures, and openly more, he will find their history on And so has it been in all true re- do greatly err." Now we know bright and morning star. For I him, If the men come to call thee, professes its adhesion to them. valid pension bill has become a law: the printed leaves of both the Old forms, from that day to this, and that the bodies of Abraham Isaac, testify unto every man that heareth rise up, and go with them; but yet portion of the State. The coast has passed both houses, and is ready. Why, then, we ask, does it refuse to The mountain ranges cover a large the consular and diplomatic bill and New Testaments; that every admit into its columns a respectful so it will ever be. It was so in the and Jacob were in their graves, and the words of the prophecy of this the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range is covered with fine timber, for the signature of the President the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the word which I shall say unto range the president the p word of those sacred oracles was inspired and penned by observers of Protestant Reformation with Luther that they have not been resurrected book, if any man shall add unto thee, that shall thou do." Note this mostly-fir. The Cascade and Blue dent. The navy, deficiency, legis-at the end of the first week of time, an important religious practice ? yet. But Christ tells us that they these things, God shall add unto one fact: neither Moses, Joshua, nor are also timbered, and contain coal, lative, Indian, fortification, post Jehovah rested, claiming that day his priesthood were the most formiare living. Then how can their him the plagues that are written in the prophets have ever told us that iron, gold, and silver. In the line of office, and Military Academy as his Sabbath in all time; that the PUBLICATIONS, RECEIVED .- From dable opposition they had to consouls be dead? Here again, if we this book: and if any man shall the princes of Moab did go to call J. Fischer and Brother, 226 East tend against. And so it was in whole of human society existing fish we have salmon, sturgeon, bills are in the hands of conference say that the soul dies with the body, take away from the words of the Balaam. No. And herein was trout, &c., in our streams, and the committees, but their passage can kept the first Sabbath in commun Fourth street, New York, a copy of England, when the Puritans were we contradict Christ. But again, book of this prophecy, God shall Balaam's sin. And clears up the coast furnishes many kinds of value hardly be expected this session. with their Maker; that God the Fathat favorite old hymn, Awake my opposed by the clergy of the Estab-John 6: 47, "Verily, verily, I say take away his part out of the book next few verses as we read in verse able fish, such as cysters, clams, &c. The Sundry Civil bill is still pend. ther, Jesus Christ, all the pions part out of the book next few verses as we read in verse able fish, such as cysters, clams, &c. The Sundry Civil bill is still pend. ther, Jesus Christ, all the pions part out of the book next few verses as we read in verse able fish, such as cysters, clams, &c. Soul to Joyful Lays, set to music lished Church, and so it has been in unto you, he that believeth on me of life, and out of the holy city, and out of the holy city, and limit of bass voice. with our own country in the great rest bath evenlasting life." Not it is a country life." Not it is He is the author of our religion, man is not. We openly and dis-piano accompaniment, by John form in regard to slavery. The pi-that believe on Christ have concreted this bear concreted to the bill have concre man is not. We openly and dis-tington, for a companiment, by John form in regard to slavery. The pi-tington, and the pice as companiment, by John form in regard to slavery. The pi-tington, and the pice as companiment, by John form in regard to slavery. The pi-tington, apostes, evangent this book." By this we see that him,] and saddled his ass and went es. In Summer, the nights are cool House and recommitted, and the and saints, from the beginning of tington the book." By this we see that him,] and saddled his ass and went es. In Summer, the nights are cool House and recommitted, and the tington bill was not re-ting till hundreds of years after the oneers in this had to meet a most ing life, does that admit of from one Jesus has spoken these words. If with the princes of Moab." v. 22-1 and the days moderately warm. Army Appropriation bill was not re- time till hundreds of years after the retary of State having on said electors were duly

ent of the Chr kept that day; their histo kept that day, their mist in the printed portion of t oracles. The "blank le tween" the two holy boo

therefore, be reserved for the statute requiring the ol of the first day of the we that law shall be enacted authority as a substitute Sabbatll law. That will he so very c

for those who do not pe volume very attentively, t. whole text of the new Su "het ween" the two Testam svoiding laborious research sgreeable contact with th both Testaments, as old as and as lasting as time: "R the Sabbath day to keep it days shalt thou labor and work; but the seventh d Sabbath of the Lord thy C thou shalt not do any wor

ery regiments to four, and infantry

It may be affirmed that being need feel humbled on by the society of Sabbath as above, composed of hol of all ages; but enuobled in the hope of entering which remifns for the God. Sunday is no typ heavenly rest, in the Script of that term, or in the judy very many besides the writ

THE COUNT ENDER

Although the result of announced by telegraph, h ably reached nearly all out it may be interesting to know the character of the ings by which that re reached. We therefore con narrative. At the close of port last week, the case of vania had been referred to branches of Congress on th tion that one of the Elec CentennialCommissioner. day, Feb. 26th, the Senate to sustain the objection to the vote of Elector Morrell sylvania. The House, aft political discussion, voted the objection, and notified ate of readiness to meet in sion to proceed with the co the sppearance of the Se presiding officer called the to order, and the action House having been read nounced that the two He having concurred other vote of Pennsylvania counted. Mr. Allison, or tellers, thereupon annour Pennsylvania had given for Haves and Wheeler. tificate froom Rhode Iels then red, showing for for Hayes and Wheeler. siding officer having asked there was any objection to of Rhode Island, Mr. O' behalf of himself and ot

the vote of Wm. S. Slater 1. That Slater was not pointed an elector of the Rhode Island at the elect 2. That Geo. H. Corfies. to the decision of the Commission, rendered in 1 of the vote of Watts as e Oregon, was duly appoint y Rhode Island, and the ion of him for Slater wi and unconstitutional. 3. If in any event it wa tent to complete the elect lege of Rhode Island, by other elector thereto, it co have been done under th announced by the Electo mission, by the act of a ma the members of said col not by the Legislature of

An essay read at a Sabbath school Concer of the Carlston Sabbath school, Feb. 24th

with those who observe the first an admission that their religious creed is in harmony with the Script-

ures and that the keeping of the first day is not. This is a question with which the state has nothing to do. The question is, What are their rights as citizens under our form of government?

This brings us to notice the duty of the legislator on this subject. which we do by saying that it is not his business to sit in judgment as law-maker, either upon his own or his neighbor's religious creed. With this he has nothing to do. His neighbor may be a Deist, or an Atheist, or a Jew, but as a legislator he can not have to do with these things. As a Christian, he may be grieved and exceeding sorrowful concerning these things. He may reason with these men, and in prayer to God supplicate the interposition for them of his gracious providences, but by legislation he may not attempt their reformation. It is argued that the well-being of society on the score of morality demands the presence of Sunday laws, but we think that those who take this ground have jumped to their conclusion. Immorality consists in violating moral law, written or unwrit-*ten. But who will pretend that there is any such law requiring the keeping of the first day of the week? That there is any such law in nature. no thinking person will affirm, and every one conversant with the Bible knows that'it does not appoint the observance of this day. If, then, neither nature nor the Scriptures require the observance of this day, how are these Sunday laws necessary for the promotion of morality? It may, however, be said that Sabbath observance is essential to the highest well-being of society, and that as society is agreed in the keeping of the first day, its observance is essential to morality, but this is a loose and disjointed statement. If the observance of the first day is now essential to morality it was so at the beginning, and God would that he appointed the keeping of a Sabbath, but he did not appoint the keeping of Sanday. But granting that the keeping of a sabbath conserves the interests of society. Does it, therefore, follow that the observsnce of a day of human appointment is essential to morality? We think not. The foundation of moral.

ity is in God, and his savings cover the whole field, and to these we bow. We do 'own allegiance to God, and accept reverently his commands.

No other objection bein the Senate retired, so that b es might separately decide objection. Neither House the objection, and at six o Senate re-entered the chan House and the four votes Island were counted for] Wheeler. The next opened was South Carolin ticated by Gov. Chamberl ing seven votes for Ha Wheeler. It was followed other certificate, -showin votes for Tilden and H with a statement by the el plaining the absence of is authentication. The obj the Republican certificate sented by Mr. Cochrane, objection to the Democrat Senator Patterson. Object ing been read, the presidi announced that they would mitted to the Electoral.Co and the Senate retired.

BOUTH CAROLINA IN THE CO The Electoral Commission sembled immediately sfte Houses separated, listene reading of the papers in Carolina case, arranged fo ing of counsel, and adj Feb. 27th, at ten o'clock the time appointed, the C met and heard, counsel, s the Commissioners took gument in secret session o'clock P. M., when they to vote on the question, an eight to seven, to count th the Republican electors. mission then adjourned o'clock, March 2d, unl called together by the pr

/ The Electoral Commis cision holds that the fai Legislature to provide registration does not rend ry all elections, otherwi government in the State tion; there is a gove South Carolina, and it is recognized by the Exe both legislative branch United States. So far a mission can take notice of troops in the State it a they were placed there b dent to suppress insurred request of the proper The Commission also

THE SABBATH RECORDER, MARCH 8, 1877.

ported until last Saturday. The wet season. army bill provides that no money metimes left shall be appropriated for recruiting ers are pleasthe ariny beyond the number of 17 stormy. It 000 enlisted men, and limits the pay there are no of the general of the army to \$11. oes. Mount 000, of the lieutenant general to , St. Hellen, ad with per- \$9,000, and of a major general to Winter the \$7,000 per annum. None of the money appropriated by the act is to it generally be paid to any railroad company for s, but in the transportation of any property or falls but selnter is with- troops of the United States over neter has not that portion of any railroad which es this Win- was constructed by aid of a land to fifty de- grant, on the conditions that such railroad should be a public highway gon are subfor the use of the United States govt in a verv ernment. The number of cavalry t time, diphregiments is reduced to eight, artill ne localities ery regiments to four, and infantry igton Terriregiments to sixteen. Cavalry regi. d system of and should ments may be recruited to 1,000. but for the and it is provided that a sufficient fund by our force of cavalry shall be employed Religiously, in the defense of the Mexican and a par with Indian frontier of Texas. A prohidenomina bition, it is thought, will be insertere. Salem, ed against the use of the army si than five in support of state governmente. rch edifices, Mr. Hayes is expected in Wash. any house ington to morrow, or the day after

A suite of eight rooms has been reserved for him at Willard's Hotel day Bap-The inauguration ball will be disin Oregon. pensed with, and the installation of Ve recently the new President will not be at-By Sabbath. tended with the usual pageantry. be Advent-There has been too great uncertain. een organmostly, I ty as to who would be the successful candidate to allow either political from the party time for much preparation. President Grant will leave the ccording t White House on Saturday, the third mette riv

of March, and will be, for a few epots, land days, the guest of Secretary Fish. Fifteen There are many rumors in regard to bought for land lies Mr. Hayes's Cabinet, and also in relation to his proposed Southern polins, and is very heavi- cy, but we are so close upon events and facts, that it would seem idle to gh. Other indulge in surmises. and high-

and not ex-PENNSYLVANIA SUNDAY LAW. rewood in A correspondent of the Crawford l fir. -Journal, over the signature of are taken American Citizen," replies to a and the communication from a special cor-Railroad respondent of that paper on the ef-Willamette fort to secure equal rights for Sab: Oregon it bath keepers in Pennsylvania, as umbia by follows: nence it is

Your special correspondent at irts of the Harrisburg, in presenting a general view of the action of the Legislature best marlast week, says: "The Seventh-day ising any Bill has made its inevitable annual ut we are appearance in the Legislature, and me. Our considered so important that next bout 105,-Thursday afternoon is set apart for te Valley its special consideration; or so undillion. In important that the members were anwilling that the regular session permit me should be occupied with it. It prock of idle vides for the release from answer to od farmers process of law on their Sunday," etc. At first view it might seem trage and

commencement of the Christian era, based on the action of State Cancate return sent up with his objec | employees, and extending until kept that day; their history being vassers, there is no power in the tions. inted portion of the lively Commission nor in the two Houses The Presiding Officer-That "blank leaves be The oracies the two holy books, may, of Congress to inquire into circumnot an objection.

therefore, be reserved for inserting stances under which the primary Mr. Springer-But it is a right sine die. the statute requiring the observance votes were taken. The votes to be that I have. I allude to the certifiof the first day of the week, when counted are those presented by the cates presented by the gentleman that iaw shall be enacted by divine State, and when ascertained and authority as a substitute for the from New York.

presented by the proper authorities That will be so very convenient of a State they must be counted. Chair understood and ruled it out. for those who do not peruse that The report was presented for acvoiume very attentively, to find the tion by the joint session Feb. 28th. whole text of the new Sunday law and objection being made to the re-"hetween" the two Testamente, thus svoiding laborious research and disport, the Senate again withdrew, that | of the Electoral Commission. spreeable contact with the law in the two Houses might act upon the both Testaments, as old as creation, objections concertain musical and the two Houses might act upon the The Presiding Officer-The Chair

objections separately. The Senate stated that he had not received duand as lasting as time: "Remember voted to sustain the decision of the plicate returns. the Sabbath day to keep it holy; six Commission by a strictly party vote, Mr. Springer-They are now beas shalt thou labor and do all thy

and notified the House of its action. | fore the Chair. work; but the seventh day is the

Sabbath of the Lord thy God; in it In the House, a resolution was hou shalt not do any work.? adopted that the vote of South Car- ignoring his demand)-Are there It may be affirmed that no human olina be not counted, and the Senate | any further objections to the certifibeing need feel humbled or belittled was notified. At 6.20 the Senators cate from Vermont? (After a diers who served in the late war, was is the society of Sabbath observers. above, composed of holy beings arrived, and the action of each a pause) The Chair hears none. of all ages; but ennobled, exalted. House on the decision having been Mr. Springer-Does the Chair dethe hope of entering that rest read, the presiding officer announced cline to receive the returns submit. passed a resolution reported from which rem: fns for the people of that the two Houses not concurring | ted with my objection ? hod. Sunday is no type of the The Presiding Officer-The Chair and Elections, declaring that Mr.

otherwise, the electoral votes of heavenly rest, in the Scripture sense of that term, or in the judgment of South Carolina would be counted, declines to receive any. very many besides the writer. and they were thereupon declared

abbath law.

by one of the tellers seven votes for chamber, in order that the two appointed, and was duly elected THE COUNT ENDED. Hayes and Wheeler. Pending that Houses might consider and decide President; and that Mr. Hendricks Although the result of the count action, Mr. Jones, of Kentucky, on the objections. The Senate, with having received a like number of appounced by telegraph, has probraised a question that there was not very little delay, by a unanimous votes, was duly elected Vice Presisbly reached nearly all our readers. vote, decided to count the vote of dent; also a resolution by Mr. Field, a quorum of the Senate present. it may be interesting to some to only twenty eight having entered Vermont as returned to the Press that in counting the electoral votes oto. One was organized, Nov. 26th, knew the character of the proceedthe hall; but the presiding officer dent of the Senate, and so notified of any State, it is the right of Conings by which that result was paid no attention to the interrupthe House, after which it took a re- gress to inquire whether votes purreached. We therefore continue the tion, and directed the clerk to pro- cess till ten o'clock, March 1st. The porting to come from the State narrative. At the close of our rehave been cast by persons duly apceed with the reading, Mr. Jones House, without action, took a like port last week, the case of Pennsylcontenting himself with a protest recess. vania had been referred to the two

against the proceedings. The votes purpose to receive evidence of for-In the House, when it met, March branches of Congress on the objeclst, there was an evident spirit of gery, falsehood, or invalidity of any of Tennessee, twelve, and Texas, tion that one of the Electors was certificate eight, for Tilden and Hendricks, opposition to proceeding with the CentennialCommissioner. On Monwere then announced without objeccount, manifested in introducing va-

day, Feb. 26th, the Senate refused SENATOR HERR.-A correspondrious dilatory motions, but the tion, and without full reading of the to sustain the objection to counting ent of the Crawford Journal has certificates. Then came Vermont Speaker, with the support of the the vote of Elector Morrell of Pennbetter elements of both parties, sucthe following on the speech of Senwith four votes for Hayes and svivania. The House, after a fierce | Wheeler. The certificate having ceeded, after a severe struggle ator Herr against Senator Jones's political discussion, voted to sustain been read in full, Mr. Poppleton against the factions partisans, in bill to relieve Sabbath-keepers from the objection, and notified the Senrose to present objections to it, but bringing the question before the the burde is imposed on them by Beyrout, from Maronite darkness ate of readiness to meet in joint sesfirst asked whether any other certifi- House for discussion, and finally to the Sunday laws of Pennsylvania. sion to proceed with the count. On cate had been received from Vermont a vote at 9.30 P. M., when a resoluthe appearance of the Senate, the

than that which had been read. tion was adopted that the vote of speech, he says: presiding officer called the meeting The presiding officer replied no. Sollace, one of the Vermont electors, "He was replied to by Senator to order, and the action of each Herr, of Dauphin, in a speech whose Mr. Hewitt stated that he held in his | be not counted, many of the Repub-House having been read, he anwhispering trees, odorous flowers, hand a package purporting to con- licans voting with the majority in babbling brooks, and general rural nounced that the two Houses not tain electoral votes frcha Vermont, order to bring the matter to a beauty, carried me with the exiled having concurred otherwise, the which package had been delivered close, that the count might be dake to the Forest of Arden, though vote of Pennsylvania would be proceeded with. A motion to reconto him by express about the middle I must confess I listened to it with counted. Mr. Allison, one of the sider was tabled, and at 10.30 the the feeling of the melancholy and of December, and that with it came cynical Jacques. It was a fine oratellers, thereupon announced that a letter stating that a similar pack-Senate was notified of the action of ion in favor of religious bigotry. Pennsylvania had given 29 votes age had been forwarded to the Presthe House, and entered its chamber So would an idolatrous Catholic for Hayes and Wheeler. The cer- ident of the Senate by mail. On shortly after, when the votes of glow in describing the beautiful attificate froom Rhode Island were learning to-day that no correspondtributes of the Blessed Virgin. So Vermont were counted for Hayes then red, showing four votes ing package had been received by and Wheeler. Then came Virginia would an Oriental mother sacrifice her babe to the crocodiles of the for Haves and Wheeler. The prethe presiding officer, he had ten- and West Virginia, both for Tilden Ganges. So would Senator Herr siding officer having asked whether dered to him this package, the seals and Hendricks. Wisconsin, the last have Sunday, the first day of the there was any objection to the vote of which were still unbroken, and State to be counted, was then week, observed as the only safe of Rhode Island, Mr. O'Brien, on guard for individuals, for the na the presiding officer had declined to reached, when Mr. Lynde objected behalf of himself and others, pretion, and for the world's people to receive it. He now tendered the to the vote of Downs, one of the ail eternity. As he spoke, I imagsented the following objections to package to the presiding officer as electors, because he held the office ined I could see Calvin grinning the vote of Wm. S. Slater: purporting to contain the electoral of pension agent when elected. The with delight beside him, while Ser. government has continued to use it, 1. That Slater was not duly ap votes of Vermont. objections having been read, the vetus looked with contempt upon and all acts requiring authentica-

CORRECTION .- By inadvertence in our reference to the Term Exposi-March 31st, the time heretofore allowed for filing of opinions by mem- tion of the Conservatory of Music sion at this time? And how many will continue that way until finally attacked bers of the Commission, adjourned of Alfred University, last week, we omitted the name of Mrs. Helen M. wear it out by letting it nearly wear their CLOSE OF THE FORTY-FOURTH have been associated with that of town of Sheridan, whose post office ad-

rom New York. The Presiding Officer-So the the Forty-fourth Congress was While we regret this omission, we allowing them to interfere with his busiclosed at 12 o'clock, March 4th, are consoled with the reflection that he says: Mr. Springer-Then I ask that after having passed all the appro- Mrs. Crandall's executive abilities the Chair order that this certificate priation bills excepting for the are too well known for her to suffer be now submitted to the judgment army. The bill reported in the loss by it.

Senate, in accordance with the mes-BIBLE SERVICE.-The Comments sage of the President to aid in the resumption of specie payment, was on Lesson X., which failed to reach postponed until the first Wednesday | the office in time to appear in con- and I had entirely lost my ambition. I nection with the lesson, will be in December; the bill making appropriations for the payment of the found following the Comments on

The Presiding Officer (entirely claims allowed by the Southern Lesson XI. Claims Commission was passed; and PRESIDENT HAVES took the oath the bill to equalize bounties of solof office at 7 o'clock Saturday evening, March 3d, at the Executive indefinitely postponed. Mansion. It was administered by The House, by a strict party vote,

Chief Justice Waite. the Select Committee on Privileges THE Public Debt Statement for March 1st, shows a decrease during of the SABBATH RECORDER, who will send Tilden received 196 votes of the

The Senate then retired to its own electors legally and constitutionally 429 10.

tions.

SUMMARY OF NEWS. The Missiona " has intelchurches in its Japan mission, in Kiwith seventeen members : another Dec. 3d. with twenty-three; and a third. Dec. 10th. with twenty-or sixty members in all, of whom thir-

ty-two received baptism, and twenpointed by that State, and for that I ty eight were admitted by letter. There are forty-five earnest Christian young men in the training school who preach regularly every week, in more than fifty different Hood's. Jan. 13th, 1877. \$35: and one at places in Kioto, and at two out sta-Mr. Harrison Keller's, March 1st, 1877, \$50.

to take also.

By the Christian at Work, we R. L. BABCOCK. learn that Rev. H. H. Jessup, of the Syrian mission, writes of the out-SEVENTH-DAY BAPTISTS IN HORcoming of an entire town of five NELLSVILLE, N. Y.-Religious services are

lished there. A great proportion of nvited to attend. the people attend the services held

o put a stop to lying. Fifty years ago, according to the Baptist Missionary Magazine, thir-ty Baptist churches in Maryland leclared themselves opposed to missions, while two alone took a stand in favor of them. The two increased

churches diminished till they now number seven or eight rersons. Thus the Lord of the vineyard condemns the faithless owner of the buried talent.

Nova Scotia is in trouble over the use of the wrong seal of State. In 1869the old sealwas ordered returned to the imperial government instead of which the Premier of the local

closed.

graduated.

cept one cider seller.

marks of extreme antiquity.

tians, and about eighty schools.

which he can not fail."

ing them to be poisonous.

at Lanark, Ill.

ecutive.

devoted follower of Jesus. Her sufferings " WAS BILIOUS, AND MY NERVES WERE QUITE UNSTRUNG."-How many people could truthfully make the above expresduring her brief illness were intense, but she triumphed in that grace which casts out fear and gives the hope of glory. She will be greatly missed by her family and the church of which she had been so long by fever or some form of disease, or else an estimable member. May the Lord com fort us in our affliction. LETTERS.

Oliver C. Babcock, Stephen Burdick P. Crandall, J. Clarke, Mrs. F. B. Chan lin, J. W. Coon, L. E. Livermore, L. I Squires, Oscar Babcock 2, A. J. Burdick,

Greene, A. B. Crandall, J. F. Randolph Wm. M. Jones, J. R. Irish; D. E. Marson T. M. Davis, J. B. Clarke 2, Truman Saun ders, L. A. Platts, C. M. Adler, Stephen Babcock, E. R. Clarke, H. Gates Jones, S D. Will, F. J. Burdick Ergeling Com FREDONIA, N. Y., Jan. 6th, 1872. I certify that I had been out of health d constantly running down for more than three months; was bilious, my eyes and complexion being yellow, and my P. Stillman, E. L. Burdick, Emeline Crai dall, W. R. Gorgas, J. E. N. Backus, C. I Rood, J. Bailey, L. R. Swinney, E. M. nerves were quite unstrung. Had lost my appetite, my mouth tasted bad, my head was stuffed up and felt dull and heavy, Dunn, J. Kenyon.

this condition I began taking Dr. Fenner' Blood and Liver Remedy and Nerve Tonic RECEIPTS. All payments for the SABBATH RECORDER I began to gain as soon as I commenced taking the medicine. I have now taken one bottle and feel entirely cured. It is are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl edged, should give us early notice of truly the most valuable medicine I ever took. It is surprising how fast my nerves became steadied and invigorated, and my appetite improved after I commenced to take it. I carnestly advise everybody Pays to Vol. No Giles Gridley, Alfred, \$1 00 33 2 seriously affected to try it. It is pleasant to take also. N. N. WHITAKER. W.R.Crandall, Independence, 2 50 D. M. Clarke,

M. Stillman, W. Almond. Sold by dealers in medicine. Mrs. R. Allen, Wirt Centre, Silas Burdick, Nile. A GIFT.-J. L. Patten & Co., 162 William . Hyde, _ P. Crandall, Portville, . Brown, 3. Crandall the month of February of \$2,060,- them their address and 3 cent stamp for postage, a sample package of Transfer llarke, DeRuster, with book of instructions. Thes C. Babcock, Persia pictures are highly colored, beautiful, and Randolph, N.Milton, W.V., 2 50 88

are easily transferred to any object so as to imitate the most beautiful painting. F. Randolph, B. True, North Loup, Neb. M. Squires, Geneva, O., 250 J. Philbrick, Holly, Mich., 250 JOIN THE PROCESSION !--- If you have a ough or a cold join the crowds that are Burdick, Albion, Wis., I. Webster, Ber

hurrying to the drug stores for "Hale's Honey of Horehound and Tar." It is agreeable, quick to cure, and absolutely infallible. Sold by all Druggists. M. Webster, Berlin, 50 B. Saunderá, Janesville, 250 Crandall, Salem, Oregon, 50 A.Green, Lawn Ridge, Ill., 2 50 W. Butts, West Hallock, 11 25 Pike's Toothache Drops cure in one mi J. Crandall. Mrs. L. E. Burdick, "

N Allard E. Poland, Me. SPECIAL NOTICES. W.B.Gorgas, Eberly's Mills, Pa2 50 THANKS.-We are very grateful to Clarkes DeRuvter. he people of Hartsville and vicinity for E. Livermore, their liberal donations, one at Mr. Wm.

B. R. Potter, Albion, F. F. Randolph, New Milton, W. Va., Miss C. Davis, F. M. Davis, New Salem, U. M. BABCOCK.

WHOLESALE PRODUCE MARKET. eview of the New York markets for butter, cheese, etc., for the week ending March 3d, 1877, reported for the RECOR DER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates furnished when desired.

BUTTER.-Receipts for the week were 8,233 packages. Exports 5,157 packages. Sales are perhaps mostly at the inside ine of figures, but really choice dairies of good old butter are now offered at such

reasonable prices as to induce more business, and there were quite free local sales at 20 @ 22 cents. Anything poor in State lairies remain, as they have been all Winter, neglected and unsaleable-probably might be sold at 15 @ 18 cents. New butter begins to be talked about; it will not be wanted at a good price, except for

BRESWAX .--- We quote :

NEW YORK.

rates and promptly for cash

For 25 years near our present location

From Dauchy & Co.

ALWAYS DANGEROUS.

New York.

the last 15 years engaged in the

FOR LESSON LEAVES.

Walworth, Wis.,

little of the finest quality. The comolored from nature. Price 50 cents in paper cove.s; \$1 in elegant cloth. Printed moner sorts will not sell, so long as good German and English old butter is so plenty and cheap. We Vick's Floral Guide, Quarterly, 25 cents

year. Vick's Catalogue—300 Illüstrations only Finest September & October Addres JAMES VICK, Rochester, N. Y.

andso

THE DINGEE & CONARD CO.'S ever blooming ROSES, Strong Pot Plants, suitable for immediate flower-New York State dairies, good to New York Diate dailing, 19 @ 20 did varieties, your choice, all labered, we western fresh mill butter...... 20 @ 23 did varieties, your choice, all labered, we western fresh mill butter...... 15 @ 18 \$1; 12 for \$2; 19 for \$3; 26 for \$4; 35 for \$5. For 10 cents each additional, one for \$5. For 10 cents each additional, one for \$5. ificent Premium Rose to every do Burdick's south line : thence sout CHEESE .-- Receipts for the week were lar's worth ordered. Send for our New eighty six degrees east, nine chains and sixty two links to the county line; thence Guide to Rose Culture, and choose from over 300 finest sorts. We make Boses as 3.326 boxes. Exports 4,264 boxes. Gold south four degrees west, thirty three chains and twelve links, on said county 1045. No London steamer this week, and Great Specialty, and are the largest rose less business-light stock, holders firm. Refer to 100.000 line, to the corner of lands heretofore owned by William Crandall; thence north growers in America. price advanced to 16 cents for the top. We in the United States and Cana-THE DINGEE & CONARD CO., Roseighty six degrees west, nine chains and ixty-two links to the place of beginning; rowers, West Grove, Chester Co., Pa. State Factory, fancy, Sept. and it being the west half of said lot, and con-taining fifteen acres and ninety-three one LOWERS.-STRONG Plants delivered, free of cost, safely. hundredths of an acre of land, be the same more of less. Also all that certain other piece of parcel of land situate in the town of Allred, coupty and state aforesaid, it being a part of the lot formerly owned by Issac Burdick, deceased, and being a part er mail, at your door. Satisfaction guar-nteed. Splendid assortment of ROSES 6 for \$1; 13 for \$2. Send for New Catalogue of Plants. HOOPES; BRO. & THOM. Eggs .-- Southern eggs are in quite free AS. Cherry Hill Nurseries, West Chester of lot number nine, in township three, and seventh range of township in said county, and bounded as follows: on the eccipt, and the market easy, with receipts fully equal to the demand. We quote : GREAT OFFER !! WE will, during these Hard Times, dis-Fresh, near by marks, P doz.... 14 @ 1 east by the line between Steuben and Allepose of 100 PIANOS and ORGANS, new gany counties; south by the line of great lot number nine, and land formerly owned estern and Southern..... 13 @ 14 and second hand, of first-class makers, in DRESSED POULTRY .--- We quote: cluding WATERS' at lower prices for w William S. Crandall, deceased : on th rash or installments, or to let until paid vest by land heretofore deeded by Nathan 9 @ 12 for, than ever b-fore offered. Waters C. Williams to the wife of Horace W. Palmiter; and on the north by lands hickens..... Grand Square and Upright Planos and Organs are the Best Made. Agents Want-ed. Illustrated Catalogues mailed. A liberal discount to Teachers, Ministers. ucks.....10 @ 14 owned by Hiram P. Burdick, and con BEANS are plently, cspecially mediums, taining sixteen acres of land be the same nd prices lower. We quote : more or less; the two pieces of land here-Churches etc. Sheet music at half price by conveyed containing, jointly, thirty-one HORACE WATERS & SONS, Manufac res and ninety-three one hundredths of turers and Dealers, 40 East 14th Street in acre of land, be the same more or less Union Square, New York. the mortgages above described having been made by said Hiram C. Palmiter to said Stephen C. Burdick, to secure the WARSAW NURSERIES Southern and Western, pure.....311 @ 3 payment of the purchase money of said land. SAMUEL N. STILLMAN, And Book Emporium. I will sel CRANBERRIES.-We quote : any first class Trees, Plants, or Seeds rown, and any Book or Periodical, 20 to And. SAMUEL N. STILLMAN, Assignee of the above described mortgage ORANGES are higher. We quote: 50 per cent. less than the usual price For Pated, December 27th, 1876. xample: APPLE TREES, 4 yrs., 6 ft., A. B. COLLINS, Attorney, at Alfred Cen-\$10 per 100. Also the best Fertilizer. Salesre, N. Y. DRIED APPLES rule quist. We quote men wanted in every town. Six 80-ACRE FARMS in Central THE ALFRED STUDENT. I. Y. State, sliced..... 41 @ 5 lowa, one mile from fine villages and depots, running spring water—fit for market gardens, fruit, grain, or stock, for sale *cheap*. Also, 10 to 20 acres, next to my Nursery. Circulars and Price Lists " " quarters...... 44 @ 5 Western and Southern...... 4 @ 5 DAVID W. LEWIS & CO., Published monthly during the school year (ten months), by the 85 & 87 Broad St., cor. South William, FREE, on receipt of aramp for postage. C. H. DANN, Warsaw, N. Y. LITERARY SOCIETIES Market your produce faithfully at marke TEAS-THE CHOICEST IN

BIGGEST MILTON GOLD HALE'S HONEY OF Consisting of elegant watch chain, ladies HOREHOUND AND TAR e brooch, and ear drops, pair ele gant gold stone sleeve buttons, set spira FOR THE CURE OF studs, collar button. heavy plain wedding ring, and gents' Parisian diamond pin The above articles sent, post-paid, for 50 cents, have been retailed for \$6. Bank rupt stock and must be sold. Solid' Mil-COUGHS, COLDS, INFLUENZA. HOARSENESS, DIFFICULT on Gold Watches, \$10 each, for specale BREATHING, AND ALL tive purposes, good timers; equal in appearance to a \$200 genuine gold. "His reputation for honesty, fair dealing and AFFECTIONS OF ilberality is unequaled by any advertiser in this city.—N. Y. Day Book, Dec. 16, 1876. Postage stamps taken as cash. F. STOCKMAN, 27 Bond St., New York. THE THROAT. BRONCHIAL TUBES AND LUNGS LEADING TO CONSUMPTION.

MORTGAGE SALE.-Whereas, default has been made in the pay. This infallible remedy is composed of he HONEY of the plant Horehound a chemical union with, TAR BALM, ex ment of the money secured by a mortgage tracted from the LIFE PRINCIPLE o dated the 30th day of December dated the 30th day of December, 1875, made and executed by Orin Cook and Bet sey Louisa, his wife, of the town of Alfred. the forest tree ABIES BALSAMEA, or Balm of Gilead.

The Honey of Horehound soothes and county of Allegany, and state of New York, to Jesse B. Gibbs, of the town of Catters all irritations and inflammation and the Tar Balm cleanses and heals th Almond, county and state aforesaid, and throat and air passages leading to the lungs. Five additional ingredients keep the organs cool, moist, and in healthful which mortgage was duly recorded in the Clerk's office, of said county, in liber 44 of mortgages, at page 76, on the 31st day of December, 1875, at 2 o'clock P. M., which action. Let no prejudice keep you from trying this great medicine of a famous doc-tor, who has saved thousands of lives by said mortgage was, on the 11th day of De-cember, 1976, duly assigned by the above named Jesse B. Gibbs to Charles M. Marit in his large private practice. N. B.—The Tar Balm has no bad tast vin, of the village of Belmont, in the town

of Amity, in the county and state aforesaid r smell written assignment, which assignment Prices, 50 cents, and \$1 per Bottle. if mortgage was duly recorded in the office of the Clerk of Allegany county, on the

GREAT SAVING TO BUY LARGE ith day of December, 1876, at 11 o'clock SIZE

A. M., in liber 4 of assignments of mort gages, at page 375, and entered in liber 44 of mortgages, at page 76; and, whereas the amount claimed to be due upon rai Sold by all Druggists.

mortgage at the time of the first publica-"Pike's Toothache Drops" cure in .en 52 tion of this notice is the sum of six hundred and forty eight dollars and seventy seven cen's, to wit: Six hundred dol

paid on said mortgage. Now, therefore

notice is hereby given that by virtue of the power of sale contained in said mort

gage, and duly recorded as aforesaid, and

in pursuance of the statute in such case

made and provided, the said mortgage wil

ront door of the Burdick House, a hote

kept in the village of Alfred Centre, in the

county of Allegany, in the state of New York, on the 24th day of May, 1877, at 1 o'clock P. M., of that day. Said premises

are described in said mortgage as follows

viz: All that tract or parcel of land situ

ate in the town of Alfred, county of Alle-

gany, and state of New York, and being in

township number three in the seventh

and distinguished as the east forty acre

state of New York, lying and

Dated, February 26th, 1877.

cres of lot number 49

re. N. Y.

TICK'S

ange of townships in said county, known

ownship number three in the seventh

ssignee of the above described mortgage

HARLES M. MARVIN.

being i

3 of the principal, and forty eight dollars 2 and seventy seven cents of interest, and 2 which is the whole amount due and un-C. N. CRITTENTON, Proprietor, 7 Sixth Avenue, New York.

FORTGAGE SALE .--- Whereas, default has been made in the pa ment of the money secured by a mortgage dated the first day of April, 1874, made and executed by Hiram C. Palmiter, of the town of Alfred, county of Allegany, and state of New York, to Stephen C. Burdick, be foreclosed by a sale of the premises therein described, at public auction, at the of the town, county, and state aforesai and which mortgage was duly recorded the office of the clerk of said county. liber 38 of mortgages, at page 838, on the 3d day of April, 1874, at 11 o'clock A. M which said mortgage was, on the 13th day of September, 1875, duly assigned by the above named Stephen C. Burdick, to Sam uel N. Stillman of the town of Alfred, county and state aforesaid, by written masignment, which assignment of mortgage was duly recorded in the office of the of the north one hundred acres of lot number 48. Also all that certain other clerk of Allegany county, on the 26th day of December, 1876, in liber of assignment of mortgages, and entered in liber 88 of tract or parcel of land situate in the same town of Alfred, county of Allegany, and mortgages, at page 338; and whereas the amount claimed to be due upon said mort-gage at the time of the first publication of this notice is the sum of one thousand forty-nine dollars and ninety two cents, to ange of townships of said county, known and distinguished as the west one hundred wit : one thousand dollars of the princips and forty-nine dollars and ninety-two cents of interest, and which is the whole mount due and unpaid on said mortgage. Now, therefore, notice is hereby given that, by virtue of the power of sale con-tained in said mortgage and duly recorded A. B. COLLINS Attorney, at Alfred Cens aforesaid, and in pursuance of the stat-FLOWER and VEGETABLE GARDEN of the premises therein described, at pubs the most beautiful work of the kind in ic auction at the front door of the Bui the world. It contains nearly150 pages,hun-dreds of fine illustrations, and six Chromo dick House, a ho el kept in the village of Alfred Centre, in the county of Allegany in the state of New York, on the 22d day Plates of Flowers, beautifully drawn and of March, 1877, at 10 o'clock in the for noon of that day. The said premises are described in said mortgage as follows, viz: All that tract or parcel of land situate in the town of Alfred, county of Allegany, and state of New York, being a part of lo umber nine, in township number three, in the seventh range of townships in the county of Allegany, and a part of the lot formerly owned by Isaac Burdick deceased, and bounded as follows: Beginning at a hickory post standing in the line of said lot, nine chains and sixty two links north. eighty-six degrees west from the county line, thence north four degrees cast, thirty-

hundred inhabitants, six miles from in Hornellsville on the Sabbathto Protestantism. A chapel and After referring to Senator Jones's school house have been hired, and a native teacher and preacher estab-THOS. R. WILLIAMS. by the missionaries. Some of the young men have established a club DAY BAPTIST MEMORIAL FUND.-The Freasurer of the Board is ready to receive principal or interest on notes or pledges given for the benefit of the different Institutions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed to thousands, while the anti-mission ny information cheerfully given. E. R. POPE, Treasurer Plainfield_Union Co., N. J. AGENTS double their money selling "Dr. Chase's Improved (\$2) Receipt Book." Address DR. CHASE'S PRINTING HOUSE Ann Arbor, Mich.

SEVENTH-DAY BAPTISTS who are n New York upon the Sabbath, are mos cordially invited to meet with their breth orthern Welch dairies, fine ren of the New York Church, in the hall of the New York Historical Society, cor ner of 2d Avenue and 11th St. Services

held in the lecture room of the Baptist church. All interested are most cordially

TO THE DONORS OF THE SEVENTH

Sabbath-school at 10 o'clock, and preachng service at 101 A. M. The services are

that the writer was trying his hand at a little irony at the expense of questions the Legislature, or the seventh-day ery briefly men, or both. His innuendo, if such it ist is more sharp than luminous, Iv to subwhen his question is considered. "But what chance has a bill of this ANDALL character in a legislature of Presbyterians or Methodists? The class 'ER which stands like the blank leaves

between the Old and New Testaa to elect ment, no matter how perfect their of Congress n bills—No Christianity, have no rights that le pageant any other Christians are bound to

8th, 1877. If the writer is to be understood e end, 'or as speaking exca thedra for the Presbyterians and Methodists, and ne, whom We are asserting that these denominations compose a majority in the Legislaty-fourth ture, and that they are so sectarian ministrain character and purpose that others, there is 'no matter how perfect their Chrisare near tianity, have no rights" that the Legislature or "other Christians are l couffict. bound to respect," we turn him over nflict has to those Christian legislators, who industry, are at liberty to admit his allegating bittions, if true, or hold him to account been only if they are misrepresented. If they have been elected to legislate for t months ectarian objects solely, or princinate the pally, they must be aware of it, and s, and an they will rest quietly under the im-

ally obputation of your correspondent. We trust, however, that the allee to con gation is not true, that even a maaign and ority of that body are so ignorant to supas to violate the Constitution of the ly, or to United States and that of Pennsylthen the vania, under solemn oath to support both, by legislating in favor of any ver again 'establishment of religion, or prohusband. ibiting the free exercise thereof" san from -to prevent any one, by law, from an every secularizing a day on which God has Congrescommanded them to work. Their oath of office to support the Constiears, and tution would seem to imply the mbdand mufication of the Sunday law so as to ly. Have relieve conscientions observers of substituthe Sabbath from annoyance; and e bullet the penalties of said law, that law being manifestly unconstitutional. rovement The bill may be defeated this ore posiwinter-probably will be-and the bont its qualms of legislators and others who thing, have less consistency than zeal to receive credit for, will be for the time thing for relieved in the reflection that the Commis State holds fast the power to inflict gislative the penalty of imprisonment on revreatment enth-day men, especially the "hard oures the labor " and " bread and water " provisioñ.

If your correspondent had given irth Conmore attention to the subject, he might have avoided the mistake of me than ng of ancalling the seventh day of the week ovention these people's "Sunday," They disavow that ; and also that the first will be day of the week is anywhere called The agthe Sabbath in the Bible, or in the ot been

statutes of the State or nation. wili be Another mistake of your corredepart spondent assigns the place of observers of the Sabbath, or seventb cal year. day, to the "blank leaves between al agitahe Old and New Testaments' longress . When he has studied his subject The inmore, he will find their history on the printed leaves of both the Old ie a law: and New Testaments; that every tic bill word of those sacred oracles was s ready aspired and penned by observers of Presi the Sabbath, or seventh day; that legiaat the end of the first week of time, Jehovah rested, claiming that day as his Sabbath in all time ; that the D, Dost aden whole of huloan society existing ferenc seminally in the newly created pair sge can kept the first Sabbath in communion with their Maker; that God the Father, Jesus Christ, all the pious paand triarchs, prophets, lawgivers, statesmen, heroes, poets, kings, ministers d in the of religion, apostles, evangelists,

and saints, from the beginning

B not re- time till hundreds of years after the

Rhode Island at the election Nov 2. That Geo. H. Corliss, according

the objection, and at six o'clock the

Senate re-entered the chamber of the

House and the four votes of Rhode

Island were counted for Hayes and

opened was South Carolina, authen-

ticated by Gov. Chamberlain, show-

ing seven votes for Hayes and

Wheeler. It was followed by an-

other certificate, showing seven

votes for Tilden and Hendricks,

one certificate from Vermont. The chair also states that the law proto the decision of the Electoral Commission, rendered in the count hibits him receiving any after the of the vote of Watts as elector of duty is to open and have read all of the Wisconsin case, and voting enough to open his mouth in its Member of Paliament for Perth-Oregon, was duly appointed elector by Rhode Island, and the substituthat have been received on that day. | against counting the vote of Downs, tion of him for Slater was illegal Mr. Springer-I understand that sent word to the Senate that the and unconstitutional.

3. If in any event it was compe the third return from the State of House was ready to proceed with tent to complete the electoral col Florida was received on the 31st of the count. The Senate returned to lege of Rhode Island, by adding an-January. Am I correct in that? the Hall of Representatives, and the other elector thereto, it could only have been done under the law as [(Correcting himself, but still stumannounced by the Electoral Combling) I mean February. mission, by the act of a majority of All the response which the presidthe members of said college, and ing officer made was, "January is not by the Legislature of the State. not February," and he then asked officer expressed the hope that on No other objection being made, whether there was any objection to the Senate retired, so that both Housthe vote of Vermont. es might separately decide upon the Mr. Springer-I offer a resoluobjection. Neither House sustained

and so worthy of the respect of the world. He then said the whole The Presiding Officer-If it is an number of electors appointed to vote objection to the certificate of Vermont, the chair will entertain it; for President and Vice President of the United States was 369, of which Wheeler. The next certificate but if it is simply a resolution, the majority was 185. The vote for chair will not entertain it. President as delivered by the tellers Mr. Springer-After it is read, i and as determined under the act of will be seen what it is. The Presiding Officer-If the Congress of January 29th, 1877, on member from Illinois submits an this subject is:

For Rutherford B. Hayes, 185 objection to the certificate, the chair will entertain it; but he can not envotes.

made.

with a statement by the electors extertain a resolution. plaining the absence of governor's Mr. Springer persisted in his efauthentication. The objection to forts to have the resolution read the Republican certificate was prebut the presiding officer was just as sented by Mr. Cochrane, and the objection to the Democratic one, by firm and unyielding in not permit-Senator Patterson. Objections hav- ting it to be read; and he intimated that if the member from Illinois ing been read, the presiding officer would not come to order, the serannounced that they would be subvices of the Sergeant-at-Arms would mitted to the Electoral Commission, be called into requisition. Finally, and the Senate retired. Springer undertook to put his reso-SOUTH CAROLINA IN THE COMMISSION. lution in the shape of an objection, The Electoral Commission reps-

sembled immediately after the two and the proceedings were informal-Houses separated, listened to the ly suspended to give him time to do reading of the papers in the South so. After about a quarter of an Carolina case, arranged for the hear- hour spent in fixing it up in consuling of counsel, and adjourned to tation with others, the following Feb. 27th, at ten o'clock A. M. At objection was sent up, signed by Senator Merrimon and Representathe time appointed, the Commission

tives Springer and Hamilton: met and heard, counsel, after which The undersigned object to countthe Commissioners took up the aring the votes of Vermont for the gument in secret session until six reason that two returns, or papers o'clock P. M., when they proceeded purporting to be returns, of the electo vote on the question, and decided, toral vote of the State were for eight to seven, to count the votes of warded to the President of the Senthe Republican electors. The Com- ate, and that only one has been laid before the two Houses. The Presimission then adjourned till eleven dent of the Senate having stated o'clock, March 2d, unless sooner that but one return had been re called together by the presiding of- ceived by him, a duplicate copy of

one of said returns is herewith submitted for consideration of the Sen-The Electoral Commissioners' de cision holds that the failure of the ate and House. Accompanying the objection was the following tele Legislature to provide a system of gram which was also read: registration does not render nugato-BURLINGTON, Vt., Feb. 97th. ry all elections, otherwise all the

Samuel J. Randall, Speaker of the House government in the State is usurpaof Representatives. The certificate of Aldrich, as elector tion; there is a government in was deposited in this office. Dec. 13th. B. B. SMALLEY, South Carolina, and it is and was so recognized by the Executive and Clerk U. S. Dist. Court of Vermont. both legislative branches of the Mr. Poppleton presented two sets

United States. So far as the Commission can take notice of the use N. Solace, one of the electors, on of their being in session, was lowof troops in the State it apgears that the ground that he was a postmas- ered, and the suspense which has

dent to suppress insurrection, at the of Vermont did not authorize the since the 7th of November was end- of the Memoris of P. P. Bliss, pre- states that 229 Sioux from the hosrequest of the proper authorities. appointment by the college of elect- ed.

The Presiding Officer-The chair | two Houses separated to consider them both. The bill was indefinite has stated that he has received but them. The Senate soon sent back ly postponed, but was the next day up in deference to Senator word that it had overruled the ob-Jones, and will now be regularly iections, and was ready to proceed killed on third reading. Only about with the count. The Honse at 3.30 eight members favor the bill, and first Thursday in February. His A. M., March 2d, after a discussion of these only Senator Jones is brave Sir William Stirling Maxwell, Bart.

MINUTES .- The Minutes of our Conference and Societies are now forwarded to the churches by mail and express, charges prepaid as far vote of Wisconsin was counted for Hayes and Wheeler. Senator Allipackages are directed by express The condition of most of the Asiatic will find other packages directed to provinces of Tarkey, in consequence son, one of the tellers, having delivered the statement, the presiding churches near them, which they will al labors to the army causes fear of please forward. Those having ex- a disastrous famine. the announcement nothing would press charges to pay on portions of mar the dignity of proceedings so their route that could not be paid Methodist Theological School was reputable to the American people here, will forward their bills to me. which shall be met at once. We would have sent the Minutes before bat for the long delay of the binders. On the 18th and 19th pages of the

Minutes will be found the several amounts due from the churches, a few reaching back several years, all of which are requested to respond at once, that our bills may be met

B. F. LANGWORTHY, Treas.

For Samuel J. Tilden, 184 votes. BALAAM .- While we freely pub The vote for Vice President was lish the article on "Balaam, the also announced, and the Chair con- Soothsaver," we also caution our \$36,000.000. tinued: "Wherefore I do announce readers against taking any view thorized an expenditure of \$400,000 that Rutherford B. Hayes, of the offered on this subject by any one State of Ohio, having received a until they have availed themselves majority of the whole number of the | of all the information within their electoral votes, is duly elected Presireach. Nor are we of the opinion dent of the United States for four well preserved. that even then the question will be years, commencing on the 4th cleared of all its difficulties. As

day of March, 1877." A solitary sources of information on the subhiss and no other manifestation was ject, we recommend the careful study of our best Bible dictionaries, among The Chair then said: "That which we name the latest edition of William A. Wheeler, of the State of Kitto, and Smith's, as edited by New York, having received a ma-Hackett. These contain in a conjority of the whole number of elecdensed form the central points in toral votes, is duly elected Vice the discussion. We advise, howev-President. This announcement, toer, those who are interested in the gether with the list of wotes, will be discussion, to glean as far as possible in all fields for information on entered on the journals of the two

Houses. The count of the eloctoral the subject.

vote being completed, and the re-SENATOR JONES'S RECENT GREAT sult determined, the joint meeting SPEECH .--- In a letter to the editor. of the two Houses is dissolved. The Senate will now return to its cham-Senator Jones says: "In a few days ber."Upon returning to its chamber, I shall send you a pamphlet containing the speech I made on my Senate after the dissolute of the joint meeting, the president of the Senate said: | bill No. 10, on the Sunday law, for "A joint meeting having ascer- I have concluded to print it in that tained and declared the result of form for circulation." We shall

the vote, and the meeting having look forward to the coming of this hair dye examined by the Lancet dissolved, the Senate returned to its pamphlet with unusual interest. chamber and the result of the vote From all we can learn of the speech would be entered on the Journal of named, it was worthy of its author and the occasion calling it out. the Senate."

The House, on the withdrawal of The Senator has given himself conthe Senate, adjourned, and the flag, scientiously, and with great indus which has never been down since it try, to this matter, and we pray for was hoisted over the halls of both his success in the noble work to

of objections to the vote of Henry Houses on February 1st, as a signal which he has committed himself. ANNOUNCEMENT.-A. S. Barnes they were placed there by the Presi- ter when elected, and that the law hung over the result of the election & Co. announce the immediate issue

pared by Major D. W. Whittle, with tile camp had surrendered their

The Commission also are of the ors to fill a vacancy caused by the The Electoral Commission met at an introduction by D. L. Moody, to arms and 300 ponies. opinion that the Governor and Sec-opinion that the Governor and Sec-retary of State baying corrifed that tim baring here and Mr. Bling and M

nce that time at 10.45 o'clock A. M. are void. It seems that imperial legislation will be necessary to rec-SABBATH LECTURES.-The friend of the Sabbath cause, in any locality, who Hon. Mrs. Norton, poetess and novelist, was matried March 1st, to desire lectures upon the Sabbath doc trine, are requested to make their wishe

known to the Corresponding Secretary o the Tract Society. Address J. B. CLARKE West Edmeston, Otsego Co., N. Y. at the bride's residence. The bride's PIMPLES.-I will mail (free) th age is seventy, and she is confined recipe for preparing a simple Vegetable Balm that will remove Tan, Freckles to her chair with chronic rheuma tism. The bridegroom is fifty-nine. Pimples and Blotches, leaving the ski The Turkish armistice with Monsoft, clear and beautiful; also instruction for producing a luxurant growth of hair on a bald head or smooth face. Address BEN. VANDELF & Co., Box 5121, No. 5 enegro is prolonged twenty days to as they can be here. Those to whom afford time for peaceful negotiations. Wooster St., N. Y.

> MARRIED of the drain of men from agricultur In Alfred, N. Y., Feb. 26th, 1877, b . L. R. Swinney, Mr. WILL C. ORMSH and MARY E. MATTESON, both of Alfred. A new building for the use of the In Alfred, N. Y., Feb. 25th, 1877, b Rev. L. R. Swinney, Mr. EDWIN B. COVIL of Hornellsville, and Miss LAURA A. WIL opened in December, at Bareilly, India. It cost ten thousand dollars. on, of Almond. A very prosperous year has just At Marquette, Wis., March 1st, 1877 At the residence of the bride's father David Tickner, by Eld. Toomas Mozley Mr. CLEMENT H. WEST, of Freeborn when eleven young mer At the close of an enthusiastic Minn., and Miss SARAH D. TICKNER. temperance meeting in Gorham,

> In Alden, Minn., Jan. 28th, 1877, by Eld Me., a committee was appointed to James E. N. Backas, Mr. WILLIAM E HUEY and Miss CLARA M. WOODRUFF, al request all the keepers of intoxicating drinks in the place to discontinue the traffic. All consented ex-In Chicago, Ill., Feb. 28th, 1877, by Rev. Bailey, Mr. I. HIRAM YORK, of Farina The Royal Family of Great Britand Miss MARY B. DAVIS, of Walword ain annually cost the country be At Mira Creek, Valley Co., Neb., at t tween \$32,500,000 and \$35,000,000. residence of the officiating clergyman, Eld. C. P. Bood, Mr. THOMAS STRERS, late of The cost of the 36 reigning sover-

Milton, Wis., and Mrs. CAROLINE BOTTS eigns in Christendom is estimated by the London Christian World at of Cotsfield. DIED. The French government has au In Alma, N. Y., Feb. 26th, 1877, of p

ralysis, Mrs. PALMIRA BURDICK, wife of Joseph T. Birdick, in the 63d year of her upon the restoration of the Rheims Birdick, in the 63d year of her sale of Cathedral. The present building age. Mrs. Burdick, and out year of her usual realth to within a few hours of one werk DAIRY PRODUCE ON COMMISSION was begun in 1212. The organ. which was erected in 1481, is still before her death. She came to trust i NEW ADVERTISEMENTS. the Savior and was baptized some eighteer for twenty years since, while living in Fartsville. For some weeks before he A curious seal, having, in Hebrew TRIFLING WITH A COLD IS letters, the name of Haggi, son of leath, she seemed much absor itual things, giving herself to the reading Shebaniah, has been found in excaf the Scriptures and to secret prayer. USE WELLS' CARBOLIC TABLETS. vating near the site of the Mosque ANNIS GREEN LIVERMORE, daughter a sure remedy for Coughs, and all diseases of the Throat, Lungs, Chest and Mucou of Omar in Jeresslem. It bears the Edward Green, was born in Berlin, N. X Merch 8th, 1798, and died of pneumon at Independence, Feb. 23d, 1877. While Membrane. PUT UP ONLY IN BLUE BOXES The Welsh Methodist Mission young, her parents moved with her to Brookfield, and in 1818 she was married to commenced evangelistic work in As-SOLD BY ALL DRUGGISTS. J. N. CRITTENTON, 7 Sixth Avenue sam, about 1840, under the Rev. John P. Livermore, with whom she lived until death parted them. In 1819, she Wm. Jones. They have now more \$200 A MONTH. AGENTS WANTED on our Three Great \$3 Books. The story of CHARLEY with her husband made a profession of than fifteen hundred native Chrisfaith in Christ by baptism, both the same day, and united with the First day Baptist church of Brookfield. In 1821, they moved By proclamation of President ROSS. A full account of this Great Mys tery, written by his father, beats Robinson that the state of the illustration of the Grant, an extra session of the Unitto Independence, and after a few years they embraced the Lord's Sabbath, and united with others in the formation of the ed States Senate was called for Crusce⁴n thrilling interest The illustrated ed HAND BOOK TO ALL RELIG March 5th, to act on communica-Seventh day Baptist church of Independ-ence, wi h which she remained until IONS, a complete account of all denominations and sects. 300 Illustrations. Also tions that may be made by the Exence, with which she remained unti death one of its brightest lights. As the LADIES' MEDICAL GUIDE, by Christian, she was earnest and true, always President-elect Hayes requested Dr. Pancoast. 100 Illustrations. The n her place in the house of God when all congregations meeting on Sunbooks sell at sight. Male and Female ble, and ready to recemmend the religion Agents coin money on them. Particulars free. Copies by mail \$2 each. JOHN E. POTTER & CO., Publishers, Philadelphia. day, March 4th, to pray for him of Jesus to poor sinners, speaking words of comfort to those who were cast down. In her death the church has lost a valu-' for that divine guidance, without which he can not succeed, and with ble member, the community a true friend but what language can express the louliness of the husband who for more than Out of twenty-one examples of fifty-eight years has enjoyed the society the counsel and love of the one dearest to him commission, seventeen containe: on earth, with whom he was so well united lead in large quantities, thus provin his life work, but he enjoys the consol ing assurance that they will meet again after a few days, meet never more to part. For more than fifty years she had i een The German Baptists, or Tunkers, have issued their first weekly newsin poor health, it often being suppor at the hour of her departure had com paper in English. It is called The but God in his mercy sustained her. When Brethren at Work, and is published her last sickness came, she was consciou

that the Master was calling for her, and The place of holding the anni she quietly answered," Here, Lord, I am, versary of the International Y. M. and fell asleep in Jesus. In West Edmeston, N. Y., Feb. 24th C. A. Convention in June, has been 1877, of typhoid pneumonia, Mrs. AURILLA COON, wife of John S. Coon, aged 68 years. changed from St. Louis to Louis-Sister Coon attended meeting on the Sab bath previous to her death, and in accus A Cheyenne Agency dispatch tomed remarks, spoke of her hope in the Savior and interest in his Acuse. Her

1. A

removal was therefore sudden and a sever blow to her husband and friends. She wa A bill authorizing the election of converted when about fourteen years 95 FANCY CARDS-15 95 TRANSPARENT CARDS,

the world—Importers prices—Largest Company in America — staple article— OF ALFRED UNIVERSITY. eases everybody-Trade continually in reasing -- Agents wanted everywhere -TERMS: \$1 00 per year, if paid in advance; \$1 25, if not paid in advance. est inducements-don't waste time-sen or Circular to ROBERT WELLS, 43 Ve ey street, New York. P. O. Box 1287. \$57.60 AGENT'S PROF. Will prove it or forfeit \$500. New arti-All business communications should be lressed to the Treasurer, A. B. KENYON, Alfred Centre, N. Y.

AND

FACULTY

cles just patented. Samples sent free to all. Address W. H. CHIDESTER, 218 GENTS WANTED FOR ulton street, N. Y. the Full History of the Wonderful areer of MOODY and SANKEY in Great **NPIUM AND MORPHINE** HABIT ABSOLUTELY AND EN Britain and America. Embraces biog-TIRELY cured. Painless; no publicity Send stamp for particulars DR,CARLTON aphies, sermons, songs, addresses, prayer neeting talks, incidents, gems from the reat preachers, sketch and portrait of P. 87 Washington street, Chicago.

Price \$2. Sells at sight. For best terms ever heard of, address H. S. GOOD-SPEED & CO., 14 Barclay Street, New Y rk, or 287 Vine Street, Cincinnati, Ohjo. T ESSON PAPERS, CONTAINING THE INTERNATIONAL LESSONS, DLANK CERTIFICATES OF Vith questions to aid Sabbath Schoo D MEMBERSHIP, with return notice

scholars in their study, prepared by the of the certificates' having been used, suita ble for any church, for sale at this office. SABBATH SCHOOL BOARD appointed by the Price by mail, postage paid, per dozen, 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find GENERAL CONFERENCE, and published at

SABBATH RECORDER OFFICE, both convenient and economic ' AT ELASTIC TRUSS. THIS NEW TRUSS IS WORN WITH PER 75 CENTS A HUNDRED comfort night and day. Adapts it PER MONTH, FREE OF POSTAGE. self to every motion of the body retaining rupture under the hardest exercise or se-Address, D. R. STILLMAN, Alfred Cen

erest strain until permanently cured, old cheap by the ELASTIC TRUSS CO. DLOWS! PLOWS! PLOWS! No. 683 Broadway, N.Y., and sent by mail, Call or send for circular and be cured.

Jvery comic, with name, 20c. Blan

TOR SALE.

IN ALFRED CENTER, THE DWELLING HOUSE Main street, belonging to the estate of LUKE GREEN: ALSO. TWO LOTS or business purposes, next north of. L. GREEN & SONS' STORE. Alfred Centre, N. Y. For further information, address M. J. GREEN Alfred Centre, Allegany Co., N. Y. B3 WATCHES. Cheapest in Sample watch and outfit free to Agents. For terms as

LUCRATIVE BUSINESS. A LUCKAIIVE LOCALES We want 500 more first class Sewing Machine Agents, and 500 men the business Sewing Machine Agents, and 500 m of energy and ability to learn the busine re, Allegany Co., N. Y. of Selling Sewing Machines Compensa-tion Liberal, but varying according to Ability, Character, and Qualifications of THE GENUINE WIARD, the Agent. For particulars, address WILSON SEWING MACHINE CO, Chicago. 827 and 829 Broadway, New York, or New Orleans, La. HOME AND FARM OF

YOUR OWN. On the line of a GREAT RAILROAD with good markets both EAST and WEST. NOW IS THE TIME TO SECURE IT. Mild Climate, Fertile Soil, best Country for Stock Raising in the United States. Books, Maps, Full information, also " The Pioncer," sent free to all parts of the world. Address. 0. F. DAVIS, Land Com. U. P. R. R.

fanufactured at East Avon, CURTIS No. 22, and REVOLVING, f the Whitesville make, at factory price MILK CANS, IRON CLAD AND UNION. PANS, PAILS, and all articles of Tin Ware on hand, o made to order. O. D. SHERMAN. 25 CARDS-MIXED, LATEST LER & CO , Brockton, Mass. Omaha, Nel

steadiastness in duty, kindness to the Level styles with name luc. rost paid. J. Level, total, with hame, son bank, but a poor, and love toward all, that she was a B. HUSTED, Nassau, Rens. Co., N. Y. 15c. A. H. FULLER & CO., Brockton, dress retary of State having certified that tion having been read, Mr. Springer fixing the amount of compensation messes of Mr. and Mrs. Bliss and in the New York State Senate D said electors were duly appointed, demanded the reading of the dupli- to be paid to its officials, and the their children. vote of 16 to 12.

vilte.

THE SABBATH RECORDER, MARCH 8, 1877.

this a judgment sent upon them for their The Bible Service. wickedness? Are the wicked likely to go yn unished? Prov. 11: 21. Conducted by a Committee CONNECTION. OF THE Elisha's great life work began with the AMERICAN SABBATH TRACT SOCIETY close of the career of Elijah. It was in INTERNATIONAL LESSONS, 1877. many respects unlike that of his predecessor. He was not, like Elijah, compelled

FIRST QUARTER. XI .--- THE SPIRIT ON ELISHA.

Ø

For Sabbath Day, March 17.

2 KINGS 2: 13-25.

He took up also the mantle of Elijah that from him, and went back, and stood by escape death at the hands of cruel, perse-

ll from him. and went back, and stood by e bank of Jordan; L. And he took the mantle of Elijah that Il from him. and smote the waters, and said, here is the Lord God of Elijah f. And when Where is the Lord find to Elijah ! And when he also had smitten the waters, they parted hither and thither: and Elisha went over. 15. And when the sons of the prophets which there to view at Jericho saw him, they said. The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed them-selves to the ground before him. 18. And they said unto him, Behold now, there be with thy servants fifty strong men: let them go, we pray thee, and seek thy mas-ter: lest peradventure the Spirit of the Lord hath taken him up, and, cast him upon some mountain, or into some valley. And he said, Ye shall not send. 17. And when they urged him till he was athamed, he said Sand. They sent therefore

essor. I. v. 13-15. He took up also the mantle of Elijah. This was the

not send. when they urged him till he was he said. Send. They sent therefore ; and they sought three days, but next same or essentially the same mantle cast by Elijah upon Elisha, when, by the comound him not. 18. And when they came again to him, (for se tarried at Jericho,) he said unto them, Did mand of God, he anointed him to be prophet in his room, 1 Kings 19: 16, 19. It

NOTES AND SELECTIONS.

company of fifty referred to in yerse 7

leader and master, and so " bowed them-

and seek thy master. These men

it seems, did not comprehend the fact

selves to the ground before him."

II. v. 16-18. Let them go,

at Jericho,) he saw unco unto you, Go not? I the men of the city sald unto Elisha, I the men of the situation of this city the but the water f 19. And the men of the city said unto Elisna, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren. 20. And he said, Bring me a new cruse, and put sait therein. And they brought it to bur

said, Where is the Lord God of 21. And he went forth unto the spring of the waters, and cast the salt in there, and said Thus saith the Lord, I have healed these wa ters; there shall not be from thence any mor Elijah in using the mantle to smite the

death or barren *land*. 22. So the waters were healed unto this day, according to the saying of Elisha which he according to the saying of this a which as spake. 23. And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald-head; go up, thou bald-head. 24. And he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she-bears out of the wood, and tare forty and two chil-dren of them. for his return a passage through the Jor-

expression to his faith in the God who had endowed and now transferred to him 25. And he went from thence to mount Car-nel, and from thence he returned to Samaria

CENTRAL THOUGHT.-Endowed e Spirit's power.

The spirit of Elijah doth rest on TOPICAL READING Elisha. The miracle of Elisha's passage The Spirit on Elisha. 2 Kings 2: 12-25.
The Spirit on the disciples. Acts 2: 1-43.
The Spirit's testimony. 1 Pet. 1: 11-21.
The Spirit's guidance. John 16: 5-15.
The Spirit's nuclear testimon. Rom. 8: 14-21.
The Spirit's intercession. Rom. 8: 28 39.
The Spirit in worship. John 4: 13-24. of the Jordan, as observed by the sons of the prophets, was accepted by them as evidence that the Spirit's power resting on Elijah, and so recently manifested at

the first crossing of the Jordan, was now GOLDEN TEXT.-"They said, The spirit of Elijah doth rest on Elisha." conferred upon Elisha. They were therefore ready to do him homage as their

,OUTLINE. I. Elisha's return. v. 13-15. II. The fruitless search. v. 16-18. III. The waters healed. v. 19-22. IV. The curse and judgment. v. 23-25.

that Elijah had been translated-changed QUESTIONS. I. v. 13-15. What request, as recorded in the from mortality to immortality without last lesson, did Elisha make to Elijah? v. 9. death. "This expression (the Spirit of What evidence do you find in this lesson that the Lord) seems to imply that the Spirit it was granted ? On which side of the Jordan were the two prophets when Elijah was taken of God did sometimes miraculuosly transup to heaven ? What was it that Elisha took fer the prophets from one place to anothup? Of what was this mantle a sign? See 1 er; so when Obadiah was sent to tell Kings 19: 16, 19. To what place did Elisha Ahab, 'Behold, Elijah is here,' he feared return and stand? What did he do there? that while he went, the Spirit would bear In this, whose example did he follow? What the prophet away (1 Kings 18: 12); so the Spirit wook up Ezekiel and transferred did he say? What then happened ? Who witnessed this at a distance? Of what did this convince them.? How did they express him to the children of the captivity (Ezek. their loyalty to Elisha as God's recognized 3: 12, 14); so also the Spirit caught Philip II. v. 16-18. What did the sons of the proph-

away from the eunuch's chariot (Acts 8: 39)." minister of vengeance. Perhaps it was ets ask permission to do? Did they expect to And cast him upon some mounfind the prophet? Were they conscious of tain. "Though they saw him taken up Beth-el,a town about twelve miles north father. Spiritual father, master, teacher. ecessary to show, at the outset of the of Jerusalem, the place where Jeroboam The chariot of Israel, and the the real character of the event that had just career of the prophet, that he too, like toward heaven, yet they thought it possi taken place ? Was Elisha willing for them to set up one of the golden calves which he horsemen thereof! "i. e., that, as Elijah, could wield the terrors of God's send? Under what circumstances did he per-mit them to send? Was their importunity, ble that the Spirit of the Lord might have had made for the people to worship. I earthly kingdoms are dependent for their judgments."-Cook. And there came descended with him, and left him on will not leave thee. "An asseveral defense and glory upon warlike preparaafter the prophet's refusal, the indication of a forth two she-bears, and tare some remote mountain or valley."-Clurk. want of full confidence in Elisha as leader and tion that expressed his undivided and un | tions, there a single prophet had done forty and two. We are not to under-Yeshall not send. Elisha knew that prophet? Is it better under all circumstances shaken trast in his master and in his more for the preservation and prosperity he had been translated, and that all search or devoured, but rather that they were to obey than to seek the honor of God by selfmaster's God. As the Lord liveth, and as of Israel than all her chariots and horsefor him must be fruitless. They sought mangled and killed. "A she bear robbed ppointed service? Was this search su to restore them to perfect health. thy soul liveth, I will not leave thee "__ | men."-J, F. & B. Took hold of his ful? three days. "Fifty men searched of her whelps, or a bear interrupted while Stanley. Sons of the prophets. Own clothes, and rent then Respectfully yours, III. v. 19-22. What was the condition of the water at Jericho? How did it effect the Disciples or pupils of Elijah, perhaps cho making his arrangements for the Winter, outward token or manifestation of his Let us hope this result helped them to land? To whom did the men of the city apply is more dangerous to encounter than any sen to be such on account of peculiar fit grief for his loss. street, Boston. loftier and more just views of what Elifor help under these circumstances? What ness or special endowments. Their eduother wild beast in Western Asia. When did Elisha call for ? Why a new cruse? What jah's translation signified "-Coucles. PRACTICAL SEGESTIONS. MR. H. R. STEVENS: did he put into the springs of water? Who rushing upon an enemy, his speed is cation and preparation as religious teach-III. v. 19-22. The men of the city 1. Life's journey ends in the separation great; rising upon his haunches, he leaps ers, doubtless constituted an important of devoted friends and in the glory of the does he say " healed these waters?" If healed said unto Elisha. It is probable that by the power of God, what lesson are we t part of the prophet's labors during the good and pure. upon his foe with the momentum thus ac learn from the use of the salt? Was the healthe chief men, or authorities of the city, later years of his life. These sons of the quired, and clasping him in his deadly 2. God will lead through the deep and ing of the waters permanent? addressed themselves to Elisha because prophets at Beth el and Jericho constitut- dangerous stream those who trust in him IV. v. 23-25. On the prophet's return to they believed that he who had so miracu embrace bites at his throat, and tears his ed what was known in the time of Sam- and bear by divine right the insignia of Beth-el, who came out of the city? What did bowels with the formidable claws of his use of Vegetine. lously controlled the waters of the Jordan uel as the school of the prophets. The his power. they say to him? Were these probably the hind feet."-Van Lennep. children of those who worshiped the calf set could also heal the impure waters of their desire to make a farewell visit to these 3. The best thing to seek and pos up by Jeroboum? 1 Kings 12: 28, 29. Did they own city. The water is naught, PRACTICAL SUGGESTIONS. schools must have been the occasion of is the Spirit's power. benefited intend to express their contempt of God by and the ground barren. The deriding his prophet? In whose name and water was impure or bad, and as the re-1. The God who translated Elijah and the prophet's journey from Gilgal. The 4. Jur field of labor may not be like Lord will take away thy master that of Elisha's, but like him we need a endowed Elisha, is the same yesterday, sult, the ground was unproductive or to day, and forever. from thy head to-day? The sons double portion of the Spirit's power. happened to these wicked children? Was MR. H. R. STEVENS: "That child can never talk to all dying for. The world's sorest want, Miscellaneous. her. There wasn't any nonsense dressing the chairman - never about her way of stopping the at- thought of anybody except the these people; she never can do it," to-day, is more Christ-like men and mean man who had angered her so. said the mother to her other daugh- women. The preaching it needs is rears. And this first recorded speech of | ter, who sat beside her. "TODDIE" HABBERTON AND HIS Every day, near school close, the lit tle girl thrust a long iron poker into that little girl was something in this "Why, mother, thee knows she -more sermons in shoes .- Cuyler. NEW FRIENDS. the fire, heated it red hot, took the order: has been talking to just such crowds I slept, and sleeping dreamed, and dream-Report from a Practical Chemist and upper end of it in a cloth holder, "You say, sir, that your daugh-PATRIOK HENRY. ing saw A crimson fissure opened in the sky, for six months." said Sister Sue. ters have not intellect to be preachand, armed with this weapon, sallied Henry had already received the A gentleman touched the mother's ers or lawyers. Sir, your daughters Revealing vistas of most wondrous things forth against the boys who mobbed name of the "Man of the People." "Pordon me, madam, but arm. Beyond the lurid battlements of cloudher big brothers. She routed the are fools ! In the name of heaven, are you connected in any way with He sprung from what may be called Forests and lakes and flowers and singing enemy, root and branch, as you may what else could be expected of the the young lady who is to speak tothe middle class, and his personal And silver fountains flashing in the morn. well suppose, and bore her brothers daughters of such a father !" night ?" appearance was plain, almost humhome in triumph. Every day the On a green bank some happy children And again she flew out the door "Yea-yea, thee means my ble. During his early manhood he played, And standing in their midst a bright-eyed battle was repeated with the same like a whirlwind. The bear-garden daughter," said the mild Quakeress. was noted for idleness and failure in result, until the little red hot poker thundered and roared, and thun-The whole country at that time all that he undertook. He failed A high-browed, eager boy, with listening girl became a familiar object on the dered and roared again. was in a particularly excitable and twice as a small country merchant. street, and the terror of all the boys face, His lips all quivering with a new-found "Who is that little wild cat? emotionable state, and instantly all giving his time and attention to in the neighborhood. There was hunting, fishing, and playing the growled the bears. faces near were turned toward the his vicinity. 'no foolin'" about her, you see. No one knew. Acting from an mother and sisters till it seemed to Across the lawn there came and stood by violin, instead of his business; and, Two or three years went on until, uncontrollable impulse, two of the the timid mother as it she were as a last resort, read law for six A lovely girl with large, blue, beaming one morning, the club of " Progress. bears arose and followed her home. swimming in a sea of eyes. The weeks, harely received a license to ive Friends" advertised to discuss She saw that she was followed, and gentleman who had spoken to her And shining hair, that fell in yellow floss practice, and seemed destined to the rights and wrongs of woman, on doubled and turned this equare and was the mayor of Philadelphia, and Rippling around her shoulders Tenderly She bade him welcome, took his hand in starve a little more rapidly even in H. R. STEVENS, BOSTON, MASS. a Sunday afternoon. The society of down that to avoid her pursuers. it was his duty to introduce Anna his new profession than in trade. hers, And stooped and kissed him, calling him those queer bear-gardens which she entered her home and crept upto her audience. He did it in a The moment was near, however, brief speech, stating how Anna had when his wonderful powers were to TOTICE TO CREDITORS .spring up and die out from time to stairs. The gentlemen followed on (I knew her sweet face and her gentle won the elections in the States of reveal themselves. The clergy of Notice is hereby given, according to time in every city-a place where up to the door. One of them recog Maine and New Hampshire, how she, the colony-who were not a popular law, to all persons having claims against Parley R. Potter, late of the town of Al-She pointed down the bright path whence short-haired women and longnized the name on the plate, and class-brought suit to recover their the daughter of Philadelphia, had haired men," odd-dressed and with fred, in the county of Allegany, deceased, started back. And asked him questions, and he and dirty finger-nails, people a little gained the applause of the world. salaries, resting their claims on a "Good gracious !" said be, "it royal order in council, which was in with the vouchers thereof, to the subscrib swered her; And when she smiled, her face was full of "And now," said he, taking her cracked and not a little conceiled. little Lizzie Diekinson !" hand, " Philadelphia, receive your direct opposition to an act of the ers, the Administratrix and Administrator, meet and dispose of the universe True to her worst forebodings, the Burgesses, and Henry was employed of goods, chattels, and credits of the said child 1 ' She led him where the rarest blossoms once a week or so. In the discus-It was the only time in all Anna's to oppose them, though the law was deceased, at the residence of the said subculprit up-stairs heard a loud ring grew, Showed him the curious myriad forms of one of those donkeys who measure mon hubbub in the hall. She peeped scriber, Volny A. Potter, in the town of completely in their favor. The re- West Almond, in said county, on or before xperience tha her heart almost sult was remarkable. The awkward the eighth day of June next. failed her. The audience burst into the human race by the little tape tremblingly over the railing, and Taught him to listen to the music which, thunders of applause, wave on wave youth rose to speak in the midst of MARY POTTER. Administratrix, Like languid zephyrs, stole along the air, And he was happy. They rejoined the skulls, was particularly officious. line which compasses their own saw two gentlemen talking earnest of sound shook the building, and the derisive smiles from the clergy, who VOLNY A. POTTER, Administrator ly to her mother, while the good noise was terrific. The little Quaker play. A laugh arose—a clear and gurgling were present in great numbers. His Dated, Nov. 24th, 1876. This queer party assured the world mother heard it all and covered her Quaker mother, with tears rolling head hung down, and his voice falthat woman was not the equal of face with her hands, and bent her \$39 EACHWEEKTO Agents, Goods Staple, 10,000 down her cheeks, stood wringing tered. But soon an astonishing And I awoke. Awoke, and morn had man in intellect. And, as if to add | her bands and lamenting in tones of Agents, Goods Staple, 10,000 Ionials received. Torms liberal. Parhead in agony of terror. transformation took place in his apcome; And up the sky, like a great ship aflame, Sailed in a gulf of gold the rising sun. insult to injury, he was particularly | unutterable grief: "That child can never do it !' pearance. The head rose erect, the ticulars free. J. WORTH & CO., St. Louis, ugly and tantalizing in his way of "O, that child ! that child ! she groaned. voice grew vibrating and imperious, saying it. He had barely finished always knew that ungovernable, fu-Presently Anna spoke her first and he denounced king, clergy, and -W. A. C., in Church Union. his mean and unjust speech, when rious nature would bring her to sentence. The little Quaker mother Parliament in terms so violent and TOB AND BOOK WORK suddenly a little school girl sprung some bad end, and now it's come, it's raised her head and became so aboverwhelming that he was interrupt-ANNA DIOKINSON. at him like a small fury. She wore | come at last !" sorbed in the speech that she actualed by cries of "Treason !" and the NEATLY AND PROMPTLY DONE Twenty years ago, or more, a little hood, and a modest child's ly forgot all about "that child" in The gentlemen stared in amaze parsons left the court house in bitter quiet Quaker widow dwelt in Phila- dress, buttoned up behind, without ment. the wonderful oratory of Anna AT THE "Why, madame," said one delphia with her young family. Two a ruffle or ornament. She burst up- of them, "I would almost give my indignation. Henry's triumph was Dickinson, which made strong men complete. He had played upon the RECORDER OFFICE. of her boys went to select school, on the mean man like a bolt of light- life for a child like that." weep one moment and rend the air chords of the popular heart with the like the two good Quaker lads they ning from a thunder cloud, and with wild cheers the next, in spite Orders by mail will receive special care. The Union League employed Anhand of a master. The jury decided were. The two good Quaker lads poured into his ears a torrent of redof themselves. in his favor in open opposition to all na to speak in the political camwore square-topped, broad brimmed hot invective which made him tingle As soon as Anna came of age she CEWING MACHINE NEEDLES paign. From state to state, from law; and the crowd, yielding to hats. All the other boys wore caps. all over, and electrified all that bear-Send to SILAS C. BURDICK, Alfred was formally read out of Quaker city to city, she went, carrying all passionate admiration, caught the Caps were the fashiou for boys then, garden. She did not stop for meeting for "inciting to war and bloodshed." Nothing can describe Centre, N. Y., for the needles of all Sewyoung orator up on their shoulders, before her with her marvelous eloand a bat for a boy was as ridicubreath till she had spoken all the quence. She never wrote a word of and bore him, in the midst of shouts ing Machines in common use. 50 cents lous as speciacles on a baby. angry thought that was in her, then the effect of her speeches so well as and outcries, around the yard of the per dozen (except Wilcox and Gibb's, 7 The two meek lads hated their suddenly, for the first time realizing those wonderful campaign speeches the brave old Bible sentence: "And beforehand. She did not often make cents each). court house. square-topped hats like death, but what she had done, the child shot the heart of all_the people was Henry's next public appearance notes of headings even. All seemed they had to wear them because they | out of the door like a whirlwind and moved as the heart of one man."to come to her, word by word, at was in the debate on the Stamp Act BIOGRAPHICAL SKETCHES were Quakers. The other boys with away home. Whitney's Musical Guest. in the House of Burgesses. their caps ridiculed the Quaker lads The discussion was advertized to was never anything like it in Amerithe moment it was spoken. There We ELD. ELI S. BAILEY, for sale at this of fice. Price One Dollar. Sent to any ad as only boys can. The close of continue next Sunday, and thither ca since the days when Patrick have seen him on that occasion rise school every day was the regular the little school-girl was somehow Henry electrified the House of Burin the midst of the crowd of plant-SERMONS IN SHOES .- The revival dress post paid, on receipt of price. ers, and break down all opposition signal for a boy mob and a running drawn again. The mean man was gesses in Virginia. Anna Dickinwhich we need is a revival of the refight. The other boys gathered in there again with his mean little son's worst enemy must admit that. by his immense eloquence. He had ligion which keeps God's command- thus carried with him the first men GENTS WANTED-IN EV a sort of army and chased the speech, and this time he walked After six months' public speaking, ments; which tells the truth and of Virginia, as he had carried with A ery county of each State, for a new National Book. (The Lives and Por Quaker boys home. Every after down the aisle and fixed his eye ou "Little Lizzie" came home to adsticks to its promises; which cares him the rustic crowd when he spoke noon they were pelted, mocked, the child in the hood, and shook his dress the people of Philadelphia. traits of the Presidents,) with fac simile more for a good character than a against the parsons. He was then zecopy of the Declaration of Independence, the Constitution of the United States, and yawped at, and pursued into their finger in her face. He had daughters, She spoke in the Academy of Music, fine coat; which lives in the same forward the monthpiece and leader Washington's Farewell Address, with 19 very doors. They submitted to said the mean man. His daughters and the Quaker mother went to hear direction that it prays; which de- of the extreme revolutionists, and fine steel plates. For Circulars and Terms this hot persecution because they had not intellect enough to be her daughter for the first time. nies ungodly lusts, and which can his own fiery spirit pervaded the address JOHNSON WILSON & CO., 27 Swedish Foreign Legation at Washington, could not help themselves, and jenbe trusted in every stress of tempta- whole fabric of society, moulding preachers and lawyers, he knew; Long before the hour, the building tion. A revival which will sweeten public sentiment and spurring the Beekman St., N. Y. dured torments. therefore, no other man's daughters was packed until there was not left our homes and chasten our press and people to resolute resistance.-Har. But the Quaker lads had a younger had. On the instant, like a fury standing room in an aisle. Seven commerce from roguery and rotten- psr's Magazine. DOCHESTER BUSINESS UNIsister at home-younger than both. again, the child in the hood was hundred people were crowded upon ness would be a boon from heaven.

barren. The impurities of the water were such that, instead of sustaining, its tendency was to prevent or destroy vegetation. sign of the Lord's presence and power. Bring me a new cruse, and put salt therein. Various are the conject. ures as to the reason of the prophet's request for a new dish. The most probable appointed task is a fruitless one.

of these is that Elisha desired to make it 4. The agencies employed may often evident to all observers that the dish, not serve to prove that the power to change ing from Ai to Jericho, which, in other to maintain a seemingly hopeless strughaving been used for any other purpose, and heal is all of God. gle against the evil tendencies and prewas entirely free from any element that 5. Youthful sinners who have lost revcould effect the water as a cause or remedy erence for holy men and the God they vailing sins of the times in which he lived. While Elijah was at times compelled to

for its healing. It may also be observed serve, may be very near the curse and the the sons of the prophets residing there, is exile himself from his fellow-men, and that the use of salt must increase rather calamity. seek seclusion amid the lonely and wild than diminish the evil, since water imfastnesses of the wilderness, in order to pregnated with salt is unfit for use, and [Comments to Lesson X. which were

unfavorable if not positively destructive published in the RECORDER of March 1st] uting rulers, Elisha dwelt in his own house to vegetable life. This fact must have CONNECTION. n the royal city, and was sought after as been well understood by the inhabitants Immediately after the death of Naboth, the counselor of kings. His was a life of of Jericho, who lived so near the salt sea as narrated in our last lesson. Ahab went great moral power and usefulness, but and as a consequence the very agencies

to Jezreel to take possession of Naboth's one far more limited to the ordinary tenor | employed must have convinced them of of human life than was that of his perde- the miraculous character of the change vineyard. While viewing his new possession, obtained at the price of fraud, pereffected. " It was probably for this reason that salt was chosen, that the effect might | jury, and nurder, Elijah again appeared be produced not only by agencies not in to him to declare the judgments of God

any way contributing to the result, but upon him and wife Jezebel, for their great wickedness, in bringing about the destrucnaturally contrary to it."-Kitto. The tion of Naboth These judgments were spring of the waters. "Modern trav literally fulfilled in the miserable death elers speak of a fine spring yet flowing near of both these countners in sin. . See 1 Jericho, which may be the one here spok-Kings 22: 24-40; 2 Kings 9: 30-37. Again, was left as the insignia of the fact that the en of. . . . 'The water is sufficiently Elijah appeared in the capacity of the prophetic power and leadership once abundant to turn a large mill, is beautivested in Elijah was now transferred to fully transparent, sweet, and cool, and Lord's prophet during the brief reign of Ahaziah, the son and successor of Ahab, to Elisha. Smote the waters, and swarms with small fish."-Lowrie. make known the judgments of God upon

IV. v. 23-25. He went up from him for his sins, in turning away from God God. Its use as a means in the perform. Elijah ? Elishs follows the example of thence unto Beth-el. This, it will to the worship of false gods. This was ance of the miracle described may be rebe recollected, is the place where, a short his last public act in the way of the re- garded as the evidence of Elijah's faith, waters, but, instead of relying upon it as time before, Elisha with his master visitthe source of miraculous power, calls upon ed the sons of the prophets, and he may bake of the sins of the rulers. Our presthe "Lord God of Elijah" as the direct have returned to this place to assume the connected with the closing scenes of his ent lesson describes the remarkable events but rather in God who had called him to position and receive the recognition as earthly career. their spiritual father or master. It will

college only, but on the street. This in

sult to age, this shocking impiety towards

the God of the holy prophets, this inex

pressibly awful hardihood in joking thus

lan. In the use of the mantle, he gives also be remembered that this is the place NOTES AND SELECTIONS. I. v. 1-9. When the Lord would for thee. The hour for the separation where, in former years, Jeroboam set up

one of his golden calves and established a take up Elijah. It seems evident that the power once vested in Elijah. And seat of idolatrous worship. There the divine counsel in respect to the time seemed disposed to confer upon Elisha the sons of the prophets which came forth little children out of and manner of Elijah's removal from the some special favor, hence the suggestion. were to view at Jericho. The the city. It seems evident, since scenes of ear.h, had been made known to A double portion of thy spirit. him, and that he was fully aware that the Some have interpreted this as meaning the Hebrew term here used to describe the class of persons referred

day of his departure had come. It is also twice as much of the Spirit's power as that apparent that the fact and time of that possessed by Elijah. But in view of the to, may also mean grown up boys or event was understood by Elisha and the fact that Elisha regarded Elijah as his youths, that these were persons of suffisons of the prophets, but there is nothing spiritual father, and himself as the oldest cient age and understanding to be fully to indicate that they were calightened as heir among Elijah's spiritual children, it responsible for their conduct. It may also be inferred that they knew the charto the manner of its accomplishment. seems probable that it was Elisha's inten-They expected that he was to be removed | tion to ask for twice as much of Elijah's acter of him whom they ventured to mock.

3. They who seek, by doubtful or for-

that day, but did not seem to understand spirit as that inherited by the other sons and were incited to do so not so much that he was to be translated, or caught up of the prophets. Thou hast asked from personal enuity to Elisha as from to heaven without the experience of death. a hard thing, A hard thing, in the the wicked and foolhardy desire to express Elijah went with Elisha from sense that it was a difficult thing for their contempt for the God whom he Gilgal. Elisha was from choice the at-Elijah to promise, from the fact that God erved. Go up, thou bald-head: tendant and devoted follower of Elijah, alone could confer the favor sought. go up, thou bald-head. "The as cension of Elijah was known, not in the whom he loved and honored as teacher or

III. v. 11, 12. A chariot of fire, master, hence their departure together and horses of fire. A chariot and from Gilgal. This was doubtless the horses of resplendant brightness like the Gilgal in Ephraim, north of Beth-el and appearance of fire, brilliant and glorious southwest of Shiloh, referred to by Amos in appearance. Elijah went . . .

S_l irit's power.

4:4. Elijah said unto Elisha, into heaven. Both the manner of upon the chariot and horses of fire which Tarry here. It is inferred by some | Elijah's exit from earthly relation and his swept Elijah up to heaven-what shall that the reason for this request, was be destination are here indicated. We have we say or think of it? We are not surcause Elijah did not wish any witnesses | here the statement of Elijah's translation, prised that a divine impulse moved Elisha to curse them, and that God made them of his glorification; but it seems more or in other words, are taught that without probable that it was Elijah's purpose to death he was taken into heaven. Elisha examples of swift and terrible retributest and prove Elisha's love and faithful. saw it, and he cried, My father. tion."-Cowles. Cursed them in the ness to Elijah and Elijah's God, that in Elisha was permitted to see his master name of the Lord. "On this the hour of their final separation the t ken away, and thus received the evidence one eccasion only do we find Elisha a Spirit's power might rest on Elisha. that his request was to be granted. My

DR. SCHENCK'S STANDARD MARK THESE FACTS. 2. The mantle of the Lord's prophet is of the prophet's must have received an invaluable only when its possession is the dependent revelation in respect to Elijah's edies for all diseases of the lungs are removal, hence this inquiry. Jericho. Schenck's Pulmonic Syrup, Schenck's Sea In the valley of the Jordan, about twelve Weed Tonic. and Schenck's Mandrake Pill bidden ways, to honor God or his loved miles from Beth el. "From Beth el, the and if taken before the lungs are destroyed ones, are destined to learn that the self. two men of God start on another stage of a speedy cure is effected. To these three medicines Dr. J. H. this last journey. They pursue the old. Schenck, of Philadelphia, owes his unrivwell known valley, ' the long defile,' leadalled success in the treatment of pulmonary diseases. times, formed the route of invading armies The Pulmonic Syrup ripens the morbid into Palestine. On reaching Jericho, the matter in the lungs; nature throws it off by an easy expectoration, for when the

same touching scene, in an interview with legm or matter is ripe a slight cough will throw it off, the patient has rest and repeated. The old helmsman is about to the lungs begin to heal. resign his post; but his last thought is To enable the Pulmonic Syrup to do for those who, after he is gone, are to Schenck's Sea Weed Tonic must be freely

steer the shattered vessel through the used to cleanse the stomach and liver surging sea "--- Macduff. They two Schenck's Mandrake Pills act on the liver, removing all obstructions, relax the gall bladder, the bile starts freely, and the liv went on. The two prophets descended together the slope from Jericho to the r is soon relieved. Schenck's Sea Weed Tonic is a gentle river Jordan. Fifty men of the sons of the prophets went, and stood timulant and alterative; the alkali of to view afar off. Knowing that this which it is composed mixes with the food and prevents souring. It assists the diwas their last view of their beloved mas gestion by toning up the stomach to a healthy condition, so that the food and the ter they take a position for the purpose of bserving him till he passes beyond their nlmo ic Syrup will make good blood ; then the lungs heal, and the patient will surely get well if care is taken to prevent sight, or perhaps with the hope of wit nessing the scenes connected with his final fresh cold. leparture. Elijah took his mantle

All who wish to consult DR. SCHENCK either personally or by letter, can do so at his principal office, Corner Sixth and . . and smote the waters, and they were divided hither and Arch Streets, Philadelphia, every Monday. thither. This mantle seems to have SCHENCK'S medicines are sold by all been the insignia of Elijah's official reladruggists throughout the country. tion as the Lord's prophet. It was not

TEGETINE the source but the sign of the power vested in him, as the chosen servant of

Strikes at the root of disease by purify ing the blood, restoring the liver and kid neys to healthy action, invigorating the rvous system not in the mantle as its procuring cause VEGETINE

Is not a vile, nauseous compound, which simply purges the bowels, but a safe be his prophet, and endowed him with the pleasant remedy which is sure to purify

and supporters

a blood purifier.

he blood, and thereby restore the health II. v. 9, 10. Ask what I shall do VEGETINE s now prescribed in cases of Scrofula, and of the prophets had come, and Elijah other diseases of the blood, by many of the best physicians, owing to its great success in curing all diseases of this nature.

VEGETINE Does not deceive invilads into false hope by purging and creating a fictitious appo-tite, but assists nature in clearing and putomach. rifying the whole system, leading the pa

tient gradually to perfect health VEGETINE Was looked upon as an experiment for some time by some of our best physicians but those most incredulous in regard to its merit are now its most ardent friends VEGETINE. Says a Boston physician, " has no equal as

Hearing of its many wonderful cures, after all other remedie had failed, I visited the laboratory and

convinced myself of its genuine merit. It is prepared from barks, roots, and herbs each of which is highly effective, and they are compounded in such a manner as to produce astonishing results."

VEGETINE acknowledged and recommended b physicians and apothecaries to be the bes purifier and cleanser of the blood yet disvered, and thousands speak in its praise

PROOF. WHAT IS NEEDED.

who have been restored to health.

Boston, Feb. 13, 1871. MR. H. R. STEVENS: Dear Sir,-About one year since I found myself in a feeble condition from general debility. Vegetine was strongly recom mended to me by a friend who had been much benefited by its use. I procured the article, and after using several bottles was restored to health and discontinued its use. I feel quite confident that there is no medicine superior to it for those complaints for which it is especially prepared, and would cheerfully recommend it to dinia Crandall of the town of Alfred, those who feel that they need something county and state aforesaid, and which and would cheerfully recommend it to

of the Clerk of said county, in liber 40 of ortgages, at page 255, on the 9th Binghamtor Port Jervis November, 1875, at 5 o'clock P. M. And whereas, the amount claimcd to be due CINCINNATI, Nov. 26, 1872. New York upon said mortgage at the time of the firs plication of this notice is the sum o nine hundred and seventy-six dollars and sixty one cents, to wit: Nine hundred collars of the principal and seventy-six dollars and sixty one cents of interest, and which is the whole amount due and unpaid on said mortgage. Now, there se of Vegetine. She was also troubled with Dyspepsia by virtue of the power of sale conand General Debility, and has been greatly tained in said mortgage, and duly recorded as aforesaid, and in pursuance of

THE SABBATH RECORDER. THE TESTIMONY OF THE WHOLE WORLD. LIST OF LOCAL AGENTS. "I had no appetite; Holloway's Pills NEW YORK. Adams-A. B. Prentice. Brookfield-Richard Stillman. "I send for another box, and keep them Berlin-J. Byron Whitford. Cores-R. A. Barber. the nouse." "Dr. Holloway has cured my headache DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall L'-THE CONSTITUTIONAL AMEND. MENT; OR THE SUNDAY, THE SABBATH, THE CHANGE AND RESTITUTION. A Dis cussion between W. 'li. Littlejohn, Sev. enth-day Adventist, and the Litter of the Constitution Statisman S84 naure. Drive I gave one of your Pills to my babe Independence-John P. Livermore cholera morbus. The dear little thing conardsville-Asa M. West Lincklaen-Benjamin H. Stillman My nausea of a morning is now cured,' New London-Frank H. Williams. "Your box of Holloway's Ointment cured me of noises in the head. I rubbed Vile-Ezekiel R. Clarke. Portville-A. B. Crandall some of your ointment behind the ears. Richburgh-Edwin S. Bliss and the noise has left." "Send me two boxes; I want one for a State Bridge-Joseph West. Scott-Byron L. Barber. poor family" "I enclose a dollar; your price is 25 Verona-Thomas Perry. Watson-Thomas R. Reed. cents, but the medicine to me is worth a Wellsville-Charles Rowley West Edmeston-J. B. Clarke. "Let me have three boxes of your Pills by return mail, for Chills and Fever." CONNECTICUT. Mystic Bridge-George Greenman. Waterford-Oliver Maxson. I have over two hundred such testimonials as these, but want of space com-

RHODE ISLAND. 1st Hopkinton-Alfred B. Burdick, 2d 2d Hopkinton-S. S. Griswold.

Rockville-James R. Irish Westerly-Sanford P. Stillman NEW JERSEY. Marlboro-J. C. Bowen.

New Market-Albert B. Ayres Plainfield-Ethan Lanphoar. Shiloh-Henry Hall. PENNSYLVANIA Hebron-Geo W. Stillman.

OHIO.

IOWA.

NEBRASKA.

1.05PM 2.47

9.50PM

7.00 AM

3.80pm

4.30 **

12 97

whether they secrete too much or too lit. Mosiertown-J. Greene. tle water; or whether they be afflicted Roulette-LeRoy Lyman. vith stone or gravel, or with aches and pains settled in the loins over the regions of the kidneys, these Pills should be taken WEST VIRGINIA Rerea-Z. Bee. according to the printed directions, and the Ointment should be well rubbed into the Lost Creek-L. B. Davis. New Milton-J. F. Randolph small of the back at bed time. This treat-New Salem-Preston F. Randolph, Chas ment will give almost immediate relief A. Burdick Quiet Dell-D. H. Davis. when all other means liave failed.

FOR STUMACHS OUT OF ORDER. No medicine will so effectually improv Jackson Centre-Jacob H. Babcock. the tone of the stomach as these Pills WISCONSIN. Albion-E. L. Burdick. they remove all acidity occasioned eithe by intemperance or improper diet. They Berlin-Datus E. Lewis. each the liver and reduce it to a health Edgerton-Henry W. Stillman action; they are wonderfully efficaciou Milton-Paul M Green. in cases of spasm-in fact they never fail Milton Junction-L. T. Rogers. in curing all disorders of the liver and Utica-L. Coon. Walworth-Howell W. Randolph

HOLLOWAY'S PILLS.

Your Pills are marvelous."

"Send ine five boxes of your Pills."

FOR CUTANEOUS DISORDERS.

And all eruptions of the skin, this Ointment

is most invaluable. It does not heal ex-

ternally alone, but penetrates with the

most searching effects to the very root of

HOLLOWAY'S PILLS

Invariably cure the following diseases:

DISORDER OF THE KIDNEYS.

In all diseases affecting these organs,

gave me a hearty one

at was chronic

got well in a day."

pels me to conclude

dollar.'

the evil.

HOLLOWAY'S PILLS are the best krown Ellinois. Farina- O. U. Whitford in the world for the following dis-eases: Ague, Asthma, Bilious Complaints, Villa Ridge-M. B. Kelly. West Hallock-Truman Saunder Blotches on the Skin, Bowels, Consump tion, Debility, Dropsy, Dysentery, Erysipe-las, Female Irregularities, Fevers of al Welton-L. A. Loofboro kinds, Fits, Gout, Headache. Indigest Toledo-Maxson Babcock Inflammation, Jaundice, Live Complaint Lumbago, Piles, Rheumatism, Retentio MINNESOTA. Alden-J. E. N. Backus. Dodge Centro-Geo. W. Hills. of Urine, Scrofula or King's Evil, Sore Phroats, Stone and Gravel, TicDouloureux Transit-John M. Richey. Tumors, Ulcers, Worms of all kinds

Long Branch-Joshua G. Babcock. North Loug-Oscar Babcock. Neakness from any cause, etc. IMPORTANT CAUTION. None are genuine unless the signature of J. HAYDOCK, as agent for the United

ERIE RAILWAY States, surrounds each box of Pills, and Ointment. A handsome reward will be ABSTRACT OF TIME TABLE. given to any one rendering such informa Adopted Nov. 27th, 1876. tion as may lead to the detection of any party or parties counterfeiting the medi-Pullman's Best Drawing Room and

ines or vending the same, knowing them Sleeping Coaches, combining all Modern o be spurious. Improvements, are run through without *_*Sold at the manufactory of Profess ge between Salamanca, Buffalo, Niag. HOLLOWAY & Co., New York, and by all ara Falls, Suspension Bridge, Rochester, respectable druggists and dealers in medi-cine throughout the civilized world, in York. Hotel Dining Coaches between poxes at 25 cents, 62 cents, and \$1 each. New York and Chicago. There is considerable saving by tak

EASTWARD. ng the larger sizes. N. B.-Directions for the guidance o STATIONS. No. 8+ No. 12* No. 4 | No. 6 patients in every disorder are affixed to ach box Leave Dunkirk Little Valley OFF.CE, 112 LIBERTY ST , NEW YORK. MORTGAGE SALE.-Whereas, default has been made in the pay Cincinnati Cleveland ment of the money secured by a mortgage dated the twenty-ninth day of October, Salamanca 1875, made and executed by Hale D. Young of the town of Independence, county of Allegany, and state of New York, to Sar-Genesee Andover Alfred

Leave mortgage was duly recorded in the office

Christian Statesman. 384 pages, Price cioth \$1; paper 40 cents. Mailed, Port paid, on receipt of price. Address SABLANA RECORDER, Alfred Centre, N. 1 TOR SALE CHEAP! A DAIRY FARM of 225 acres, 2 miles west of

TISTORY OF CONFERENCE

Rev. James Bailey has left a few copies of the History of the Seventhday Baptist General Conference at the Re

Baptist General Conference at the Rg CORDER office for sale, at \$1 50. Sent by

mail, postage paid, on receipt of price. Address. SABBATH RECORDER, Alfred

TOR SALE AT THIS OFFICE

-THE CONSTITUTIONAL AMENI

Centre, N. Y.

ALFRED CENTRE Leaving the corn, the goodly corn

one mile from a first class cheese factory well watered with living springs, good a fruit, comfortable house and good barna Which close, or droop, or die If desired, the stock on the farm, con And lol the sorry harvest wither sisting of 25 cows, and a flock of choice And phantoms of lost hope, lost t sheep, will be sold with the place. further information inquire of D R. STILLMAN, at Alfred Centre, N. Y or of the owner, CALVIN HALL, Scie Not so comes night to all. Swe N.Y.

will strengthen Toilers with 1 urden of the day MATALOGUE OF

BOOKS AND TRACTS PUBLISHED BY THE

AMERICAN SABBATH TRACT SOCIETY ALFRED CENTER N. Y.

Work, then, nor fear the straggle

The Sabbath Ber

Cometh the night wherein m

Therefore we work while yet

To these, to me, to forman, neighbor, Cometh the night—the nigh

Toil on, toil on, nor dally with ing, brown of the system of the system

Faithfulness she flies-scanty

Leaving thes unawares. Leaving these unawares. Then an roms breath of noon y to pleasure. And ease and rest, until the hest Arise, and work 1 We have no leisure.

Whose sky is overcast.

Aye, overcast. Though morn

And later noon shall offer fresh

He surely sees, who looks be

The shadow of the night.

Terrible night to those with

Who revel careless through

To gather in the flow'rs :

chances, Out of the gloom arise.

advances;

and pleasant,

her warning-

light, W

DITEST FICTOR DE DITE

tho', maybe, the day yet bright.

A. H. Lewis, A. M. Part First, Argu-ments. Part Second, History 10mg 268 pp. Fine Cloth, \$1 25.

This volume is an earnest and able Die sentation of the Sabbath question, argu mentatively and historically, and should be in the hands of every one desiring light on the subject.

FHOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptiat Church at Little Geneseer N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Peter 10 cents.

This is in many respects the most able rgument yet published. The author was ducated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular noticas relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath.

9.12AM 9.58 A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis od. 168 pp. 25 cents.

This work was first published in London 8.35PM 1.32AM 1.5CTM /in 1724. It is valuable as showing the state f the Sabbath argument at that time 8 10 11 2 12 8.88AM 11.00 " 8.38AM VINDICATION OF THE TRUE SABBATH, is 2 parts 1 art First Narrative of Recent 7.25AM 2.10PM 7.25AM Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J ADDITIONAL LOCAL TRAINS EASTWARD. W. Morton, late Missionary of the Re formed Presbyterian Church. 60 pp. 245 A. M., except Sundays, from Salamanca, stopping at Olean 3 53. Cuba 4.42, Friendship 5.17, Belvidere 5.35, Phil-lipsville 5.51, Scio 6.07, Nenesee 6.25, An Paper, 10 cents. This work is one of decided value, rot dover 7.03, Alfred 7.40, Almend 8.00, arriving at Hornellsville at 8.20 A. M. 4.50 A. M., except Sundays, from Dun only as regards the argument adduced, but as showing the extreme want of liberality kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg and fairness which characterized the trisl and excommunication of Mr. Morton from 6.45, Dayton 7.03, Cattaraugus 9.00, Little Valley 8.52, Salamanca 9.55, Great Val the Presbyterian Church. ley 10.07, Carrollton 10.35, Vandalia 11.15, Allegany 11.47 A. M., Olean 12.15, Hins-dale 12.45, Cuba 1.22, Friendship 2:10, Bel. don, in 1658. 64 pp. Paper, 10 cents Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 cents videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, The Society also publishes the following Almond 6.55, and arriving at Hornellsville tracts which will be sold at cost, in large at 7.20 P. M. 9.30 A. M., daily, from Dunklik, stop-ping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.18, Perrysburg 10.37, Day-ton 10.50, Cattarangus 11.14, Little Valley, 11.33 A. M., Salamanca 12.10, Great Valley 12.20 Carcollion 19.25 Vendula 19.55 Allo or small quantities, to any who may desire them. Specimen packages sent free to any who may wish to examine the Sabbath question. Twenty per cent. discount made 12.20, Carrollton 12.35, Vandalia 12.55, Alle to clergymen on any of the above named gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil-Other works soon to be published.

TRACTS

The Sabbath Recorder,

PUBLISHED WEEKLY,

BY THE

AMERICAN SABBATH TRACT SOCIETY.

- AT --

ALFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of

hat people. It will advocate all reforma

tory measures which shall seem likely to

improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests

and tastes of all classes of readers will be

TERMS OF SUBSCRIPTION

Agent..... 1 75

No paper discontinued until arrearages

are paid, except at the option of the pub-

ADVERTISING DEPARTMENT

ed for 50 cents an inch for the first inser

ion, and 25 cents an inch for each subse

quent insertion. Special contracts made with parties advertising extensively, or for

Legal advertisements inserted at legal

Yearly advertisers may have their ad

ertisements changed quarterly withou

extra charge. No cuts or large type can be inserted

but advertisements may be displayed by

JOB PRINTING

The office is furnished with a supply of

lobbing material, and more will be added as the business may demand, so that all

ents of objectionable char.

spacing to suit patrons.

acter will be admitted.

No advertig

long terms

Transient advertisements will be insert-

'o the poor, on certificate of Local

No

and German.)

Sabbath

To whom the evening shadows, wh lengthen Bring peace and hard won rest Oh, welcome rest for weary he aching, And wounded feet all travel stai welcome the rest-thrice welco awaking, Nover to need it more. NATURE'S GOD AND HIS MEMORIAL Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner labor: late missionary at Shanghai, China, now engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cts. To thee, to me, to foeman, frie neighbor, Cometh the hight. THE SABBATH AND THE SUNDAY. By Bey THE NEW SONG. song."-Psalms 96: 1.

Sermon preached in the Seve Baptist church, at Milton, Wi 17th, 1877, and pu lished by reg BY REV. E. M. DUNN. Text-"Oh, sing unto the Lord Some persons can not sing ly: they lack some of the org phrenologists tell of, essentia power of making music. Th

have the organ of time, b tune; they. can make mel their hearts, but not with voices. But however it be w powers of voice and tune an if so be that we can not sing ly, we should all sing with th Some people can not laug haps I ought not to say abo they can not, but they can no fully, with any ease or con themselves, or to the edificat blessing of others. Some think it wrong to laugh. they would be better it laughed more. I once knew of whom it was said, he wa

known to laugh. I was cur

see him. I had him pointed

me at a distance; I followed

after him; I did not ventu

near; I was really afraid o

Occasionally afterward I

meet him, and give him th

after him. His locks were

his face was long, his gait, w

and heavy. There was no ela

in his step, no buoyancy in his

I know he would have been a

man if he had known how to

but no smile ever lit up hi

And as to dancing, I don't

anybody to dance; it would h

poor amusement, for me; 1

something better; but I think

are many persons who wo

better men and women if they

er felt like it. Not to be mis

stood, I mean to say that we

better men and women if we

Firm of S. M. Pettingill & Co., 10 State

Dear Sir,-The two bottles of Vegetine furnished me by your agent, my wife has used with great benefit. For a long time she has been troubled with dizziness and costiveness; these troubles are now entirely removed by the

> THOS. GILMORE, 2291 Walnut st. Feel Myself a New Man.

NATICK, Mass., June 1, 1872. Dear Sir,-Through the advice and ear

est persuasion of Rev. E. S. Best, of this place, I have been taking Vegetine for Dyspepsia, of which I have suffered for

I have used only two bottles and already feel myself a new man. Respectfully, DR. J. W. CARTER.

Apothecary.

BOSTON, Jan. 1, 1874. Dear Sir,-This is to certify that I have sold at retail 154; dozen (1852 bottles) of your Vegetine since April 12, 1870, and car ruly say that it has given the best satifaction of any remedy for the complaints fo which it is recommended that I ever sold Scarcely a day passes without some of my customers testifying to its merits on themselves of their friends. I am perfectcognizant of several cases of Scrofulous fumors being cured by Vegetine alone in

Very respectfully yours. AI GILMAN, 458 Broadway. To H. R. Stevens, Esq. PREPARED BY

Vegetine is Sold by all Druggists

recorded as atoresaid, and in pursuance of the statute in such case made and pro-vided, the said mortgage will be fore-closed by a sale of the premises therein described, at public auction, at the front door of the Burdick House, a hotel kept in the public accuration in the country the village of Alfred Centre, in the county of Allegany, in the state of New York, on the 12th day of April, 1877, at 10 o'clock in the forencon of that day. The said premises are described in said mortgage at 7.20 P. M as follows, viz: All that tract of parcel of land situate in the town of Independence. county of Allegany, and state of New York, known and described as follows:

ommencing in the center of the highway unning south from a store owned by D. C. White, at a point 24 rods from the lipaville 3.42, Scio 4.00, Genesee 4.17, An-dover 4.51, Alfred 5.25, Almond 5.42, arcenter of the highway running east and west through the village of Whitesville, running thence east 13 rods, thence south 11 4 100 rods, thence west 13 rods, thence riving at Hornellsville at 6.00 P. M. 6.30 P. M., daily, from Salamanca, stop ping only for Passengers having Tickets at Great Valley 6.38, Carrollton 6.55, Van orth along the center of the first named highway 11.4 100, rods to the place of be dalia 7.15, Allegany 7.40, Olean 8.05, Hins dale 8.32, and arriving at Cuba 9.05 P. M. ginning, and containing one and forty. three one hundredths acres of land, be 9.40 P. M., daily, from Dunkirk, stopping at Sheriden 9.58, Forestyille 10.10, Smith's Mills 10.25, Perrysburg 10.51, Daythe same more or less, also the right t convey the waste water from said D. C. White's pumps, where he now resides, to ton 11.03, Cattarangus 11.37, Little Valley the cheese factory on the premises above described; said water to be conveyed in 12.06, and arriving at Salamanca at 12.40 A. M. lead pipes, that the last named right together with the tools, implements, and WESTWARD. fixtures in and about said cheese factory used in and about said factory for the pur STATIONS. pose of cheese making, will be sold a

tre, N.Y.

ossible.

as low as the prices

No. 3* No. 9± auction at the time and place first above mentioned. SARDINIA CRANDALL, Leave lew York ort Jervis 7.00PN 7.00PN 10.55 " 11.35 " Dated Jan. 16th, 1877. Dated Jan. 16th, 1877. Mortgagee. A. B. COLLINS, Attorney, at Alfred Cen-Hornellsvill 8.25AN 12.30PM THEAPER ! STILL CHEAPER Great Valley A A. SHAW Balamanca 11 25 " 3.52 " Can now sell almost any article in his line Cleveland 7.20PM Cincinnati 5.30AM BEFORE THE WAR. Leare Little Valley Arrive at Dunkirk 11.57рм 4.15рм while some articles are cheaper 1.30 ** 5.45 ** By buying direct from Manufactures ADDITIONAL LOCAL TRAINS WESTWARD. and Importers, and the present competi-tion between the same, renders the above 8.15 A. M., daily, from Hornellsville, stop 5.15 A. M., Gally, from hornelisville, sop-ping at Genesee 5.46, Olean 9.23, and ar-tiving at Salamanca at 11.00 A. M. 4.30 A. M., except Sundays, from Hor-nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.05, Scio-Call and examine his stock in WATCHES, JEWELRY, CLOCKS, AND 7.80, Phillipsville 8.05, Belvidere 8.27 Friendship 8.54, Cuba 9.50, Hinsdale 10.45 SILVER WARE, Olean 11.25, Allegany 11.47 A. M., Van the largest variety kept in this section. Also, has

dalia 12.11. Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47 Cattaraugus 8.30, Dayton 4.17, Perrysburg POCKET KNIVES, REVOLVERS, PER-.37, Smith's Mills 5.20. Forestville 5.45, Sheriden 6.07, and arriving at Dunkirk at 4.37. Sm FUMES, AND FANCY ARTICLES. 6.30 P. M. 12.30 P. M., daily, from Hornells. Goods sent to any part of the country by mail or express ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.84, Scic Repairing Done Promptly. 1:42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.32, Hinsdale 2.47, BLUE FRONT JEWELRY STORE. Olean 3.03, Allegany 3.13, Vandalia.3.27, Carrollton 3.42, Great Valley 3.48, Sala

Alfred Centre, N. Y. manca 3.57, Little Valley 4.15, Cattaraugus 4.33, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, DATENTS, AMERICAN AND Foreign, obtained for inventors at prices as low as those of any reliable agency. Correspondence invited with inand arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, from agency. Correspondence invited with in-ventors, and with those who have had their Hornellsville, stopping at Genesee 2.38 Belvidere 3.24, Olean 4.45, Carrollton 5.19 inventions rejected by the U. S. Patent Office, also with Merchants and Manufac-Salamanca at 5.38. Little Valley 6.03. Cat tarangus 6.25, Dayton 6.54, Perrysburg 7.03, Forestville 7.35, and arriving at turers desiring trade marks and labels. INVENTORS! If you want a patent, send Dunkirk 8.00 P. M. s a model or rough a sketch, and a full escription of your invention. We will make examination in the Patent Office and

8.55 P. M., daily, from Hornellsville, stopping at Almond 9.20, Alfred 9.42, Andover 10.27, Genesee 11.15, Scio 11.83, if we think it patentable, will send you Andover 10.27, Genered 11.10, Scio 11.30, Phillipsville 11.55, Belvidere 12.14, Friend-ship 12.37, Cuba 1,25, Hinsdale 2.00, Olean papers and advice and prosecute your case. We bington D. C. and the K. R. Rev. F. D. Power, We state of the state 2.39, Allegany 2.47, Vandalia 3.19, Car-rollton 3.40, Great Valley 4 00, Salamance 5.00, Little Valley 5.33, Cattaraugus 6.00 Grange, Louisville, Ky., Rev. F. D. Power, Washington, D. C., and to the Danish and Mills 7.10, Forestville 7.30, Sheriden 7.43, and arriving at Dunkirk at 8.00 A. M.

Send stamp for our "Guide for ob-taining Patents." + Daily between Salamanca and New

be buoyant and hopeful, a allow ourselves to be cast do No. 1-Reasons for introducing the Fourth depressed. But the psalmin Commandment to the consideration of the Christian Public, 28 pp. 2-Moral Nature and Scriptural (b "Sing unto the Lord a new We get weary of the old s servance of the Sabbath. 52 pp. 3-Authority for the change of the sung repeatedly; but if we Day of the Sabbath. 28 pp. sperse our music with new hy 9-The Fourth Commandment. False to new tunes, containing new Exposition. 4 pp. No. 10-The True Sabbath Embraced and and phases of thought and e Observed 16 pp. (In English, French we can take up the old song No. 11-Religious Liberty Endangered by and they seem new to us. Th Legislative Enactments. 16 pp. No. 13-The Bible Sabbath. 24 pp. No. 16-The Sabbath and its Lord. 28 p some hymns that never gr but they would if we did no No. 23-The Bible Doctrine of the Weekly duce some new ones now an and so we should have varie

No. 25-The Day of the Sabbath, 16 pp. TOPICAL SERIES-No. 1, "My Holy Day;" No. 2, "The Moral Law," by Rev. need a new melody. Just r provisions which God has n James Bailey. 28 pp. each. his word to furnish us the Orders for the Society's Publications accompanied with remittances, for the use for a new song. of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL First-I would call your at to the variety found in the MAN, Alfred Centre, N. Y.

There are sixty-six different and so many different authority torians, prophets, poets, I phers, logicians, and such a style of composition; there is and narrative, prophecy and philosophy and argument, do and facts, allegory and I biography and revelation. variety of matter too-thin poral and things eternal. spired writer, ante-dating al histories, begins the story of when it was but an infant, him along through the capr dissipation of his early you lines what is to be the glor coming manhood and the rit age of his autumnal years, him down through the sear low leaf, and bridges the c the twilight of his setting d and blends with the mornin of eternity. Then note what

riety of subjects the Bible -of man, of Christ, of God in his present and his futu I pick up my pocket inde Bible, and I find over four distinct subjects alphabetic ranged, subjects which are upon in God's word. Amo are the most vital to our w and happiness affliction, c faith, hope, and love; dom

ties, the social virtues, thri try, sobriety, holiness, pati and death. An excellent

