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"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, APRIL 26, 1877.

wings of the Spirit, to enable us to of one subsistence is best expressed forever out of the discussions of the three, but one. Our Lord himself

2. It asserts that each subsistence, 3. Therefore, it asserts in strict Does Mr. Clarke assert that? 4. What is said of Christ in this

definition can be said of no human being. If Socrates had never existed, God would yet be God. But if the Holy Spirit had never existed. God would not be God. If Christ had never existed, God would not be God.

If the Father had never existed. God would not be God. So, too, Socrates, with the Father. and Son, or with the Son and Holy Spirit, or with the Father and Holy

Spirit, is not God. But Christ, with the other two subsistences, is God. Is it thought that, according to this definition, God was in Socrates, and in Moses, and in Plato, and in every great, devout soul; and that, therefore, there is a sense in which divinity or deity may be attributed all that is in my definition. I do not see that there; for, according to this definition, Socrates, with the Father and Son, or with the Son and Holy Spirit, or with the Father and Holy Spirit, is not God. Let us perfectly understand ourselves here, once for all. Is Socrates, with any two subsistences which we suppose exist in the Trinity, God? If so, you may say that, according to this definition, as God was in Christ, so he was in Socrates, But in the name of clear thought you will never say

not God. subsistences, is God.

It is, therefore, futile to charge this definition with being modalistic. Lord, according to this definition, holding that Socrates, and Isaiah. and Plato are to be named in the unspeakably shocking merely to the disloyalty to all the incontroverti-1. The Father, Son, and Holy ble facts which reveal Christ's pres- This definition does not in terms as- standard doctrine of Christianity or but one best way, for best is a super-

the subsistences.

he would not be God. • faculties.

wardses, and your Channings.

The definition is not tri-theistic, 1. It asserts that the Father, Son, one God.

y whithersoever the Spirit calls. by the words Creator and Father; doctrine of the Traity, if only the is now in heaven and here; and, There are seven tests which any of a second subsistence, by the words truth could be retained that there though we look to Judga for one definition of the Trinity must meet. Redeemer and Son; and of a third, by are in God three distinctions, each part of his life, we must beware as martyrs have died ever since the It must not be modalistic or unin- the words Sanctifier and Comforter. with a peculiarity of a property in- how we look there, as Stephen and which asserts this. communicable to the others, and Paul did not, for him. Though the each, with the others, God. For rainbow has ceased to appear, it has of Christ in the definition can be makes use of instruments so simple ever." Men may, nay, must, out-three hundred years the definition I not ceased to exist. It has been said of no created being. ther necessary nor possible to define have been putting before you, or its taken back into the bosom of the equivalent, has been generally regeneral radiance, and yet falls on for it does not assert that God is one matter? Will you so illustrate the you must admit that you can not and the luminousness, the color, and which he is one.

for there is but one God, who was

Here are two meanings in the one tery left in this portion of the doc- that you are teaching self-contradic- do not worship these. We are not should be loyal to all the facts withtrine of the Trinity after these six tions, or that God is three, and that Persians. But if by nature you in our view. It is incontrovertible specifications have been made, you he is only one; and that he is one mean that power of intelligence and that, when we look into all our can not reject a truth which stands in the same sense in which he is choice which is behind all natural light, a Trinity is within view. Ex-

it for that of fate. by merely philosophical difficulties. "All attributes," "some attributes," is the word employed in the defini tion used here, and the word which croscope and the scalpel of philosophy, but the blaze of the infinity of biblical truth. You ask whether there have not intelligent Christians who have worshiped three beings in imagination. 2. It denies that either, taken although in their thoughts they evident truth is not a part of the wholly without the others, is God. have asserted that God is one? I nature of things, what is it? This Therefore, according to this defi- fear there have been, and that there Oldest Testament is fearfully ortho-

bidden adieu to Westminster Abbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and Windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and windsor Castle, lay dying; recited the four propositions. And your own admissions, ought to acbey and windsor Castle, lay dying; recited the four propositions. tion it is the total outcome of the were given them.

The subtle attacks on the inspiradivine perfections. God makes short ... When they reached home they tion of the Scriptures, and on the

The definition is in no sense Unitarian, for— It asserts the deity of our Lord. 2. We have seen that what is said

In the celebrated discussions b

We are assured by the scientifi here to day guaranteed by eighteen three; why, here in Eastern Massa law, we do worship the God retternal nature, history, and consome things, although we do not Unitarianism and Trinitarianism, it the nature of things. But this we deemer, and Sanctifier, and yet as of the subsistences. Nobody ever sion should cease to have any excuse vealed by the New Testament and affirm that there is but one God; all other things, to be understood by word."—Christian Standard. to these loftiest of the human sort? pretended to know all the facts for itself in the carelessness of the the Newest. "All things were made and, contemplated more closely, as preachers and people, is the necessi about either of them. Moses Stuphrases used in orthodox quarters.

are used to refuse with emphasis all Say three subsistences; three disappeals to him to define the words tinctions, each with a peculiarity inperson," "distinction," "subsist- communicable to the others; but not things consist." These are words inner azure by the truth of the Trin- of the church in the apostolic age ence." He held the doctrine of the three wills, three sets of affections, written rather earlier than the year ity of the divine nature. This is the When Paul foresaw the rise of false

325, and you say (see Clarke, "Or- historic force which changed the sky | teachers who would draw away disthodoxy," p. 503) that there was no of brass and iron which bent above ciples after them — "grievous s unscriptural, it is clearly unphilo- each subsistence has a peculiarity in- doctrine of the Trinity till after this the Thessalian Hill into soft azure, wolves," that would not spare the all soul, and not sky. The inacces- flock—the safeguard to which he wise above the range of the human am not unwilling to say that in the Is it affirmed that we must wore sible heaven which stood above pointed the elders of the church at whole range of activities involved ship God in conscience? What do Olympus comes near now and en- Ephesus was "God and the word of What is the difference between a in God's connection with men there you mean by conscience? The hu- swarthes all the round world in its his grace, which is able to build you mystery and a contradiction? A are influences which are not com- man part of the intuitive moral bosom. But some would build ne- up and give you an inheritance mystery is something of which we mon to all the subsistences. This is sense, or that divine Somewhat gations of fact above our heads, as among them that are sanctified know that it is, although we do not biblical truth; and this truth is in or Someone who is revealed by the an obstructing dome and confine us through faith in Christ Jesus. that; for Christ with the other two know how it is. A self-contradic- this definition, which, therefore, as moral law, and is in us but not of to a fragmentary view of the divine When he afterwards placed Timo subsistences is here affirmed to be tion is the inconsistency of a prop-scholars will allow me to say, avoids us? If you mean the latter, we do, nature. There are two kinds of thy in the midst of these dangers, to in the name of every text in the Unitarianism. One looks through guard the flock, his solemn charge Oldest and the Old, the Newest and but a single window vividly, and was, "Preach the word." When man spirit has such qualities that the Trinity a self-contradiction, we There are four expressions that the New Testament, worship it as sees from it well only God the Fa. John stood battling against an inboard, in the name of learning and some of the attributes;" "prop-that cometh into the world." But plicity which is pleasing to many.

5. What is affirmed of Christ in of clear thought. But if there be erty;" "peculiarity." Some men of that light we read that in the bethe definition can be said of no cre- in it only a mystery, that may be no say: "All the attributes of one sub- ginning it was with God and was especially in modern days, with full dangerous conflict, he gave them It gives the news from the Christianity behind them and pour-ing through them, and in these yet they be of God." "He that is of It bring ird in these ye Buddhist, because I set natural law early New England years, with it is. I know that the grass grows; Others say: "Some attributes dif- above God. What is natural law? Plymouth Rock and all the genera- is not of God, heareth not us: here- a wider scale. But if either of the three sub- I do not know how it grows. I fer." Yet others affirm: "Proper- The method of action of God's will. tions since our fathers landed to by know we the spirit of truth and sistences in the Trinity had never know that my will lifts my arm; I ties differ." But the word which Can God's will? give moods of devoutness to the the spirit of error." All the tri- tions of practical interest. existed, God would not be God; for according to this definition, neither is mystery in each of these cases; Why do I adopt that word? Be- Greek from the Thessalian Hill There are wants of life, however, the triumphs of the word of God: heard the voice of God, but mistook which no one quarter of the sky, "So mightily grew the word of God taken alone, can meet. History and prevailed." The loss of the The old polytheists made necessity teaches that in the growth of the church's power was when her mem-"substance" and "property," and the highest God. If you please, flowers which blossom against that bers were "turned aside from the you may find yourselves befogged fixed law is, from one point of view, one window, there is apt to be, in truth unto fables," and would no the highest force in the universe; the third or fourth generation, a longer endure sound doctrine, but and it becomes us, as stern cultivat- want of vigor and subtle loss of after their own lusts heaped to "property," peculiarity "-that last ors of science, to reverence this plainly celestial aromas. But there themselves teachers that would cater quite measurelessly important fact. is another and wider belief in the to their corrupt tastes and desires. But what the old Greek at Delphi Divine Unity, a window that has This departure culminated in the I believe will bear not only the mil regarded as fate we have come to the sun all the day. Sweep off the great Apostasy when God gave the regard as the unchanging, because whole dome, and you open God's multitude over to delusion to be-perfectly holy and wise choice of window—behold Father, Son, and lieve a lie, that they all might be Almighty God. It must be that an Holy Ghost as one undivided Heav- damned, because they received not

chost are one God.

ent influence in the world to run up, sert, but it does imply that there the more general teaching of the lative word and admits no compariment of the lative word and admits no comp

"Brought in by a smile!" echoed

though he is Father, he is without passed, and now the babe smiled children and their children's chilvariableness or shadow of turning. down on me, and this time I threw dren; as did their fathers, so do morality and a great deal of my will stand." He said this twice or this, and you have conceded enough 1,500 years, the proposition that assembled in a city that has heard, Such is God that he can not choose and the baby were not alone. Other stand in the way of an unreserved that he had really paid attention regard this exceptionally holy and strict, colloquial, literal, modern, any other one city on the globe, ex- He can not deny himself. A moral the window to see the gentleman where there is witnessed a disposi-In 1875, Charles Kingsley, having enough to this poor lectureship to wise Being as veracious; and, there- English, American, Boston sense. cept old Rome or Alexandria. It is impossibility inheres in the nature who had always a smile for the tion to break away from the bond-

God be such a being as the New ter. When he passes, do you follow truth is placed on a level with hu-

repeat what I before said to you that they were brought in by

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labor and care, to give a smile and a kind word; and the loving Savior | the word of the Lord shideth for-

ANSWERS: TO. PRAYER. "Thy way is in the sea, and thy path which he is one.

It is not unhistorical, for it pre-not known."—Psalms 77: 19: Above the world's depressing cares; God sent me sorrows—with a sigh I said," He has not heard my prayer asked for light, that I might see My path along life's thorny road; But clouds and darkness shadowed me, When I expected light from God.

> And "O." I cried, "can this be prayer move? Can this be heaven's prevailing care? And, O my God, is this thy love? Bot, soon I found that sorrow worn As duty's garment, strength supplies

And out of darkness meekly borne Unto the righteous light doth rise. And soon I found that fears which stirr My startled soul God's will to do, Than in life's calm I ever knew. Then, Lord, in thy mysterious ways, Lead my dependent spirit on, And whensoe'er it kneels and prays Teach it to say," Thy will be done.

Let its one thought, one hope, one praye Thine image seek—thy glory see! Let every other wish and care Be left confidingly to thee! "PREACH THE WORD."

The one thing that needs, above

came—from Wycliffe's time onward every success rested on the word of God. They overcame "by the blood of the Lamb, and by the word A London minister said to a of their testimony;" and in their de-brother clergyman, one Monday votion to these "they loved not with fresh messages all the year and they were all brought in by a movement under Luther, and succeeding grand movements, which shook apostate powers to their founcomes confessedly rather unimport such subsistences that when it is er, and into the space between the was misunderstood, in the eternities the astonished listener, "what do dations and filled Europe with new who was found at his post beside

a tew days ago, a man whom I sup- some that the function of the Bible, which again became sand years after the burning lays had Moral Philosophy in the University America in early ecclesiastical his- equaled Him who spake as never portion of the action involved in Scriptures. Are we to regard those only the completely wise and holy my way to church I saw, held in the the book of the people. If Prot- rolled over the doomed city and America in early ecclesiassical his equaled thin who space as heavily and therefore, unchanging choice of arms of its nurse, a beautiful infant. estantism has been but a par-buried it in ruins, has a lesson in it tory. It is not permitted to me to man spoke. But we shall. Better these events may not be common to as well-educated Christians who, in and, therefore, undisting the common to as well-educated Christians who, in and, therefore, undisting the common to as well-educated Christians who, in and, therefore, undisting that is to shall be common to as well-educated Christians who, in and, therefore, undisting that is the statism has been but a pair buried it in ruins, has a lesson in the constantly and the constantly for Christians. The captain of the ment says the nature of things is smiled, and the sweet child returned estantism has been but partial guard had placed him there, and no specific for Christians. The captain of the smile, and the sweet child returned estantism has been but partial guard had placed him there, and no specific for Christians. The captain of the smile in the sweet child returned estantism has been but partial guard had placed him there, and no in the sweet child returned estantism has been but partial guard had placed him there, and no in the constantly here.

The next Sabbath the in the captain of the sweet child returned estantism has been but partial guard had placed him there, and no in the constantly here.

The next Sabbath the in the captain of the sweet child returned estantism has been but a pair buried it in ruins, has a lesson in the sweet child returned estantism has been but a pair buried it in ruins, has a lesson in the sweet child returned estantism has been but a pair buried it in ruins, has a lesson in the sweet child returned estantism has been but a pair buried it in ruins, has a lesson in the sweet child returned estantism has been but a pair buried it in ruins, has a lesson in the sweet child returned estantism has been but a pair buried it in ruins, has a lesson in the sweet child returned estantism has been but a pair buried it in ruins, has a lesson in the sweet child returned estantism has been but a pair buried it in ruins, has a lesson in the sweet child returned t ters and Memories of his Life," Am. Ed., p. 198.

In 1865, Kingsley wrote to Mau

In 1865, Kin the Father of Lights, from whom this time, as before, it gave back an captivity of the ten tribes "so these cano, the streams of fire, had no possession to prove that your doc-trine of the Trinity is the view held Helena. Admit, however, as the of the Son, or in the shedding forth days ago, on the street, I met a that Unist was so exceptional a sour the loss of the constant truth to philosophy seems to me to be unequaled days ago, on the street, I met a that Unist was so exceptional a sour mon to all the three subsistences, tons r lou may regard such Christ was so exceptional a sour mon to all the three subsistences, tons r lou may regard such Christ was so exceptional a sour that the closed gates of a silent buried free and above all things—except that the closed gates of a silent buried free and above all things—except that the closed gates of a silent buried free and above all things—except that the closed gates of a silent buried free and above all things—except to me to day is found in the christ has given each of us a post that the lived a sinless of the word of God.

The weakness of Protestants of his led, and a kiss thrown back to me. The weakness of Protestants of the word of God.

The weakness of Protestants of the second proposition of this definition—namely, that the lived a sinless of the word of God.

The weakness of Protestants of the second proposition of this definition—namely, that the lived a sinless of the word of God.

The weakness of Protestants of the second proposition of this definition—namely, that the lived a sinless of the proposition of the word of God.

The weakness of Protestants of the second proposition of the word of God.

The weakness of Protestants of the closed gates of a silent buried that the closed gates of a silent buried th a real Spirit, who was really good in this country; and he said to me, life; admit, with the most scholarly each subsistence has a peculiarity more scientific. Notice the most of duty. "Watch till I come;" is of this audience, which is made up used to stand on a platform not 500 learned to watch for the baby on The traditional pride of sects, the the command of the great Captain. sorts of practical lessons from it topic on my part: "That definition him in such a sense as he never was authority of human creeds, the sa- who marshals the forces of earth. in the pulpit, and ground all my of the Trinity which you have given in any other created being; admit the mass of scholarship for the last with bated breath, and which has make two and two one thousand. Went by I noticed that the nurse credness of denominational usages, the armies of men and the heets of morality and a great deal of my will stand." He said this twice or this, and you have conceded enough 1,500 years, the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that ne can not choose and the proposition that assembled in a city that has heard, Such is God that he con not choose and the proposition that a city that has heard, Such is God that he can not choose and the con not choose an

age of the past, it is generally a

the fierce conflict with moders the ende and philosophy, the Bisle will be shorn of its high claims and be compelled to take a place among the sacred books of Pagans and Mohamman medans! As if the Bible had meyer known conflicts before ! - It has always been in conflict All around its base lie the broken wrecks of the engines of human wisdom wrath that assailed it—on the lofty head of this eternal monument of truth, above the clouds and storms, rests the perpetual sunshine of God's

rock in pieces. Rationali

paralyzed the tongues of preschers and the faith of superficial readers

and thinkers, and many fear that in

approbation. It will still bey so. Opposition changes; the triumphant heresy of to-day, will be the exploded falsehood of to-morrow: never outgrow the word of God. The great trouble is that it is too wonderful for them they can not attain unto it. They will weary of their theological systems, which "have their day and cease to be;" but Jesus, the Christ, the Fountain of Living Waters, the Way, the Truth, the Life, is ever new and

perishing, the Savior of the lost; the Life of the dying and the dead; to whom belong power and power ever-Cling, then, to the word of God. Love it, trust it, live it, preach it "Diminish not a word." Shun not to declare the whole counsel of God. Make no apologies for it. Speak it faithfully, and leave God to windicate his own truth. Be abashed by no opposition; be overawed by no proud threats of philosophy or science. Heaven and earth shall pass away, but God's word shall not in

one jot or tittle fail. Sin and death are terrible realities. No human philosophy can remove their terrors or destroy their power. Tempestdriven, men come at last, when all else fails, to the blessed word of life and salvation for deliverance. He who walks in the light of God's truth, walks surely; and he who honors God in the steadfast advocat cy of his word, will rejeice in endless light after all the lights of hur man philosophy have been quenched in eternal night. Preach the

A good religious paper makes Christians more intelligent. d Moods It makes them more useful. It secures better pay for the pas-

It secures better teachers for the Sabbath-school. It secures better attendance prayer-meeting. It leads to a better understanding

of the Scriptures. It increases interest in the spread of the gospel. It helps to settle many difficulties. It gives unity of faith and prac-

tice in the denomination. Hard by in It exposes error. It places weapons in the hands of It affords a channel of communi-

It brings out the talent of the d nomination, and makes it useful on

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on of souls. It gives general religious news. It gives the most important curent news of general interest.

work. It unfolds our denominational his

It affords light to the world. It leads men to forsake error and follow the trnth.

he walls of Zion. It is a good counsellor in the family circle, and on the farm. deleghoo It stays not back for cold or heat, for rain or storm, but comes as the

some work to do-some little task that no one else can do for him. Are we doing our work him Are we standing at the post of duty he assigned, or are we cowardly shrinking from and shirking danger and toil? What if we should fall in the heat of the battle? of What if the flood should overwhelm us? A thousand years in the light of the great white throne, by the river of life, will compensate for the weariness, the pain, and the crosses of earth, - Christian Woman danisib

WHAT FATHER TAKES. There is food for thought in the story that is

and most worthy Judge Eterland most worthy

THE PRAYER. he way is dark, my Father! Cloud on cloud of gathering thickly o'er my head, and loud fethunders roll above me. See, I stand the one bewildered! Father, take my And through the gloom Lead safely home Thy child! he day goes fast, my Father, and the

The Sabbath Recorder.

night drawing darkly down—my faithles sight Ses ghostly visions, fears a spectral hand. Ses ghostly visions, fears a spectral hand, Lad from the night Lead up to light Thy child I

the way is long, my Father, and my soul The way is long, my rather, and my soul longs for the rest and quiet of the goal; while yet I journey through the weary from wandering. Father, take Quickly and straight, Lead to heaven's gate Thy child!

the path is rough, my Father; many a a pierced me, and my weary feet—all and bleeding—mark the way; yet thy ds me press forward. Father, take my Then safe and blest. Lead up to rest 'Thy child!

he throng is great, my Father; many d fear, and danger compass me about d foes oppress me sore; I can not stand go alone. O Father, take my hand, And through the throng Lead safe along Thy child!

he cross is heavy. Father; I have borne long, and still do bear it. Let my worn od fainting spirit rise to that blest land here crowns are given. Father, take And, reaching down,

Lead to the crown Thy child! THE ANSWER. he way is dark, my child, but leads to rould not always have thee walk by dealings now thou canst not under meant it so, but I will take thy hand.

And through the gloom Lead safely home My child. The way is long, my child, but it shall b Not one step longer than is best for thee and thou shalt know at last, when thou Safe at the goal, how I did take thy hand, And quick and straight

Led to heaven's gate My child. The path is rough, my child, but O, how Will be the rest for weary pilgrim's feet To which I lead thee, as I take thy hand And safe and blest With me shall rest My child.

The throng is great, my child, but at thy Thy Father walks. Then be not terrified For I am with thee-will thy foes com To let thee freely, pass. Will take thy And through the throng Lead safe along My child. The cross is heavy, child, yet there was

Who bore a heavier for thee-my Son,

My well beloved. For him bear thine, and

Thy cross laid down, leceive a crown

THE TRINITY A PRACTICAL Neander; with Nice, Trent, Augs-A Lecture BY REV. JOSEPH COOK. delivered in Tremont Temple. Boston Charles Kingsley, poet and phihathropist, friend of the workingman and chaplain to the Queen of the British Empire, a stalwart and of the Trinity as Unitarian. A man intense soul, not easily cheated, whom I honor and whose candor wrote from St. Leonard's, in 1857: | every one honors, is reported (Daily "My heart demands the Trinity as Advertiser, March 26th, "Outline much as my reason. I want to be of the Rev. James Freeman Clarke's There is no clearness of thought on sure that Godycares for us, that God Discourse," March 25th) to have is our Father, that God has inter- said publicly that the view preferred, stooped, sacrificed himself sented here two weeks ago is "alferred, stooped, sacrificed himself sented here two weeks ago is "aldisplayed a degree of being that for us. I do not merely want to love most identical" with his own, and was deific. How can a man who Christ—a Christ, some creation or is such a view as "any Unitarian holds that definition be charged with emanation of God's, whose will and may readily receive." I am very character, for aught I know, may be | glad if it is; but, as I understand leve and honor the abysmal God here and his differ by celestial diahimself, and none other will satisfy meters. What is the definition historic, to say nothing of the religme. No puzzling texts shall rob which this lectureship has pre- jous sense of man? Is it not a silly me of this rest for my heart, that sented?

him in whom we live and move and Ghost are one God. have our being. I say, boldly, if the doctrine of the Trinity be not in the Bible, it ought to be, for the whole spiritual nature of man cries others. out for it. Have you read Maurice's | essay on the Trinity, in his theological essays addressed to Unitarians? (See Maurice, F. D., Professor of of Cambridge, 'Theological Essays,'

pp. 410-441.) If not, you must read it." - Charles Kingsley, " Letters and Memories of his Life," rice: "As to the Trinity, I do unthat the doctrine was a live thing, trine of the Trinity is the view held Helena. Admit, however, as the of the Son, or in the shedding forth from the infinite spaces—three wills, and not a mere formula to be swal in the first four centuries." Two scientific method requires you to do, of the Holy Spirit, may not be com- three intellects, three sets of affeclowed by the undigesting reason; days ago, on the street, I met a that Christ was so exceptional a soul mon to all the three subsistences, and from the time that I learnt from you that a Father meant a real Fa- relations of Christian truth to phi- exceptional manner; admit, with adirmed in the second proposiand holy. I have been able to draw

after this, and never spoke again. Ibid., pp. 481, 482.

This modern martyr, who passed fly whithersoever the Spirit calls. hence at the age of fifty-five, died

apostolic age; and I ask you to telligible; it must not be tri-theistic 6. It is such that each subsistence. gaze with proper awe upon this re- or Unitarian; it must not be a con- with the others, is God. cently unveiled holy of holies of a tradiction in terms or unhistorical; brave, late, and adequately cultured and, above all, it must not be unlife, as a vivid type of what has been scriptural. centuries. If you have historic modalistic—that is, it does not sense, or any other kind of sense, represent God as simply three maniyou will not be easily persuaded festations, nor are the three modes that teaching which has survived of being, considered merely as the buffetings of 1800 years, and has modes. How can it be proved that been to such crowned multitudes the definition is not modalistic? of the accutest and saintliest of 1. It teaches that each subsistthe race a source of strength in life ence has a peculiarity incommunica

and of peace in death, has behind it | ble to the others. only philosophical speculation, metaphysical nicety, cold analysis, with the others, is God, and that scholarly precision, without practi- neither, without the others, is God. cal application. I affirm in the name of all accredited history: terms the Deity of our Lord. 1. That the doctrine of the Trinhope he does. ity has always been held by Orthodoxy for its practical value. 2. That it was the doctrine of the Trinity which excluded from power

in the organizing and redemptive idea of God's fatherhood, and especially of the possibility of the communion of men with God as personal. The scholarship of the Roman Empire shook off its belief in the fatalism of Paganism by learning the doctrine of the Trinity. Incontrovertibly, the divine aroma of communion with God as personal was breathed into history from the lips of that philosophy which speaks of God under a triune name. Historically, this teaching has borne these fruits; and the law of the survival of the fittest makes me, for one, reverent toward a proposition which, in so many ages, in so many moods of the world's culture, in such different circumstances of individual growth, has exhibited a power ever fresh, and has yet been the same, from the time when the apostolic benediction was pronounced in that Triune Name to the last anthem that rolled around the world in that same Name. (See Huntington. Archbishop, "Christian Believing and Living," pp. 359 361.) With the goodly company of the prophets and the apostles; with the mar-

in human cultured beliefs the

thought of God as fate, and brought

tyrs of the earliest Christian ages; with the earlier and the later Fathers; with the strong scholars who. differing on much else, are on this truth essentially and persistently at one; with the Continental and English reformers, and the Anglican and Puritan and American divines: With him at last, and from thy Father's with Athanasius and Tholuck; with Fenelon and Knox; with Augustine ley; with Luther and Bossuet; with Bull and Baxter, Horsley and Howe, Pearson, Newman, Pascal, Cudworth, Wolf, Butler, Tauler, and Hopkins, Waterland, Edwards, Sherlock, and Dwight, Park, and

> burg, Westminster, Edinburgh, Leipzig, Berlin, Princeton, New Haven, and Andover, shall not Boston say "Let the anthem roll on?" It is amazing to me that any one can have considered my definition

nunicable to the others.

4. Each with the others is God. without any introduction of the of modern infidels, that God was in incommunicable to the others.

who had set up all night, had left him, and he thought himself alone, he was heard, in a clear voice, repeting the words of the Burial glearness of thou knowest, O Lord, the secrets of our hearts; shut not have recrifted ears to our prayer; but have such the word and the whole clustered growth of where the secrets of our hearts; shut not have such and the whole clustered growth of where the secrets of our hearts; shut not have such and the whole clustered growth of where the secrets of our hearts; shut not the word singlety, O hord, most holy, O God. Bod begate the vines, wreathed, in a clear three words of the Burial glaves. They word will your like to use of God's moral attributes the wind and in the resurrection—and the bid pretensions of Materialism, dark the restrent nature is or can be, the word of the divine partition and in the resurrection—and the word in the word of the grown with the into us of God's moral attributes the word in the grown with the into us of God's moral attributes the word of the divine partition and in the resurrection—and the word in the grown with the into us of God's moral attributes the word of the grown with the into us of God's moral attributes the word in the grown with the into us of God's moral attributes the word in the grown with the into us of God's moral attributes the word in the word in the into us of God's moral attributes the word in the grown with the into us of God's moral attributes the word in the causes of the divine partition. The same and righteeness of the divine partition of the word in the into us of God's moral attributes the word in the into us of God's moral attributes the word in the word in the into us of God's moral attributes the word in the into us of God's moral attributes the word in the into us of God's moral attributes the word in the into us of God's moral attributes the word in the into us of God's moral attributes the intinutes of the divine partition of the word in the into us of God's moral the word in the into us of God's moral attributes

Beyond these six traits it is nei-

Will you explain to me everystructure of the human spirit that make three persons-John, William,

youin philosophy obviate all the diffi- ordinary sense, is incommunicable, sacred as the beginning of days, dred years. culties arising from the limitations as a whole, to any other individual. of the human faculties? Read your This idea of personality, as the word and is and is to come. Mansel, your Hamilton, your Kant, is understood on the street and in realms of existence immeasurably s above the brightness of the tran- we do this whenever we say that manifestations of him." sient gleam of the firefly in the sum- there are in God three persons in mer's meadow, that we shall not find the literal, modern, colloquial sense word nature, a term that has behind some things inexplicable to our pres-

know all things about the character is high time that this misapprehen-Mr. Clarke, I have been told, thinks about either of them. Moses Stu-phrases used in orthodox quarters. Trinity most emphatically; but be- three intellects. Such, however, is youd the truths now enumerated it the force of the proposition that sophical for a man to pretend to be communicable to the others that I date.

God; and each of the subsistences osition with itself or with its own patripassianism, as well as modalwith the others is God; but no hu- implications. Now, if there is in ism. and Anselm; with Calvin and Wes- ated being, however high in rank. objection, for a mystery is merely sistence may be, for aught we know, God. If the highest of the archangels something of which we know that had never existed, God would yet it is, although we do not know how either of the other subsistences." subsistence is God without the oth-ers. but the mystery does not hinder my cause, if I use "property," instantly believing the facts, although I do arise all the celebrated forms of angels, with the Father and Son, or | plained. Mystery belongs to physi-

not know how they are to be ex- speculation about the connection of with the Son and Holy Spirit, or cal almost more than to religious with the Father and Holy Spirit, is truth. We should expect it to appear oftener in religious science than in But Christ, with the other two physical, as the topics of the former are incalculably vaster and more complex than those of the latter: and yet it is a question whether your Tyndalls and your Huxleys do not call on you to believe more mysteries than your Butlers, your Ed-

and Holy Ghost are one and only

On the street, in this city, I met, ant, you read in the discussions of said that the Father sends the Son, earth and heaven for the vague and infinities governed by a perfect you mean?" a few days ago, a man whom I sup some that the future is to be drawn and that the Holy Spirit proceeds somewhat which we call the Holy will there will appear to be fate; have documentary evidence in my contravention of the straightfor- you will simply say some portion of among the constellations; and of

which passes understanding." that I desire to buttress up any defi- to "deity," if you are logical. what you mean by it on the street to each other's defamations? Seri-In this faith," says his wife, "he nition. It is not a definition that I Liebnitz said that those who deny and in the parlor, you assume that ousness in speech or print usually

and, with the breath of eternity on again he said, in effect: "The storm cept. Christ's testimony concerning implies a species. What is a species. When you say a man is a cration that had nothing to do with feet nature. and, with the breath of eternity on in the past has been borne by that himself. Take that, as re-enforced this modern man was that "only in faith and love to the Incarnate God our Savior can the cleverest, as well as the simplest, find the peace of the simplest in the peace of the central thought of the central thought of the peace of the person, you imply that he belongs the divided God's the discussions that divided God's the definition, or its equivalent, and you work in the world, and perhaps you will find that the storm of the father and mother had definition, or its equivalent, and you work in the world, and perhaps you will find that the storm of the future of things, but the sovereignty of the discussions that divided God's the definition, or its equivalent, and you work in the world, and perhaps you will find that the storm of the future of things, but the sovereignty of the divine love. The father and mother had definition, or its equivalent, and you work in the acceptance of the definition, or its equivalent, and you work in the testimony of the discussions that divided God's the definition, or its equivalent, and you work in the statement of the discussions that divided God's the definition, or its equivalent, and you work in the statement of the discussions that divided God's the definition, or its equivalent, and you work in the statement of the discussions that divided God's the description of the discussions that divided God's the definition, or its equivalent, and you work in the statement of the discussions that divided God's the definition, or its equivalent, and you work in the statement of the discussions that divided God's had lived; and as he had lived, so wish to give; but a life. In the the deity of our Lord and yet pray these persons are individuals in a spends its time more profitably than Testament represents him to be he him and see where he preaches. man speculations; and that which died humble, confident, unbe- midst of a hushed atmosphere, to him, may be good men, but that species; and my reply is that there in gymnastic boxing. Shall we not, will make short work of the nature The children were quite willing to came from heaven, stamped with wildered." In the night he was where an Unseen Power is reveal- surely they are not good logicians. is no species of gods outside of in the transfigured mood of Boston of things." What astounding con- follow the suggestion of their par- God's own signature and heraldry, The definition is not unintelligible, pantheism or polytheism. There is at this hour, call ourselves into fusion of thought is this, and what ents; and after I had passed, the is changed or neglected or repudiing no more fighting." Then followed intense, earnest prayers, which is changed or neglected or repudible not long is defined by several very distinct. Scriptural or Scientific truth. No were his habit when alone. His soul of Boston, and Massachusetts when alone. His soul of Boston, and Massachusetts with the commercial business is defined by several very distinct. There is said the followed intense, earnest prayers, which soul of Boston, and Massachusetts traits. warfare was accomplished; he had found to be reverent, if she sees that is the assertions I am making, and you of idle words many a stupid and hand of the Father? Let us grasp of idle words many a stupid and hand of the reverence. of his last nights on earth his daughter heard him exclaim: "How want not merely analysis and dister heard him exclaim him exclaim him exclaim him exclaim him exclaim him exclaim him beautiful God is!" The last morning, at five o'cleck, just after his
dest daughter and his physician, too often blighted Eastern Massatemporaneous spectal relies and philosophical distributions and philosophical distri who had set up all night, had left chusetts on holy themes. Let a make it unnecessary that I should the word "person" sometimes. It is not incated the infinitude of the divine nature of things and he thought himself alone, fascinating devoutness lock hands be prolix.

It is not a contradiction in terms. Christian at Work.

garded as the standard. But if by the earth. Wherever white light in the same sense in which he, is thing in connection of mind and persons you understand individuals, falls the rainbow falls potentially; three, or three in the same sense in the heat—Father, Son and Holy there shall be no mystery hanging and James one. There is a sense | Spirit, three subsistences in one sub- | sents a view of the Trinity consist- | I asked for grace to lift me high over the border-land between the in which each individual, which we stance all enswathe us here and ent with all the greatest symbols in immaterial and the material? Can describe by the word person in its now, and make the present hour use in the church for fifteen hun-It is not unscriptural Mr. Clarke is reported as saying tween Unitarianism and Trinitariand your Lotze on the relations of the parlor, does not belong to the that "if God is seen and shown in anism in Eastern Massachusetts, th attribute to substance. Would sub-idea of the Trinity. Scholarship has Christ as he is seen and shown in proof texts of the deity of our Lord

stance exist aside from attribute? always taught that God is one, and nature there is no reason for con- adduced by Moses Stuart, in his let-Has any one a perfectly distinct has never taught that William and sidering one as more divine than the ters to Channing, have never been idea of what substance is wholly a John and James are one. God is other. God is in Christ, and we answered. Andrews Norton made part from its attributes? Until one essence or substance. Three may worship God as shown to us in many philosophical objections to you get rid of all mystery in the persons, in the usual sense of the Christ. But so is God also in nature, the Trinity, which do not apply a fields of thought purely philosophi- word, are not of one substance. It and we may worship God as shown all to the best definition of it. No cal, do not say, when we come to is the immemorial teaching of re- to us in nature; God is in Christ, and one has ever shown that the scrip ligious science that we must not God is in nature; but that does not tural passages. Moses Stuart a higher above our own than the noon | divide the substance of God; and | make nature or Christ God, but only | duced do not have the meaning he attributed to them. (See Stuart. Professor, "Letters to Channing." of that word. When the popular is it the most mischievous ambiguity method that in no page of that porent capacities. If God were per- substituted for the technical mean- and is the greatest fog in the whole tion of the volume of the universe feetly explicable to a finite being, ing of this term, and men who have range of philosophical discussion. which is open to us is there any substituted for the technical mean | and is the greatest fog in the whole | tion of the volume of the universe ttle time for thought on the sub- By nature what do you mean ? The light we can spare. Science and Merely on account of any mys- ject are confused and led to suppose sun and the moon? Of course, we practical life alike require that we

centuries of good fruits. We know chusetts, on the battle fields of vealed by the Oldest Testament, or science reveal God as Creator, Reunderstand to be the very God re- one. But Science and Scripture

infinite being knows what the one en, of equal hight at every point of the love of the truth that they been teachers who have held that best way is in which to manage the its pulsating, fathomless azure, might be saved. Truth and salvahere are three wills in God. Yes. universe, and that he will choose whose light and color and heat, al- tion, falsehood and damnation are Have there not been in New England and adhere to that way. There can though three subsistences, are one thus by divine authority, associated. be but one best way to manage the substance, and you have God's Uni- When the time of Reformation universe. Can there? If that self- tarianism.—Boston Advertiser. nition, there are not three gods. are yet. Is this, however, the dox. We know that there can be

a list from Socrates to Christ, and sets of affections, three consciences, vided mood which you find among otence and Omniscience will choose 3. Neither is God without the so on, until, when the vexed catathers.

So on, until, when the vexed catathers is God without the logue of merely human beings be-scriptures, are there not in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and into heaven for the Fath-before, and repeat now because I "Brown in God Lord, and I was a lord of the Brown in God Lord, and I was a lord of the Brown in God Lord, and I was a lord of the Brown in God Lord, and I was a lord of the Brown in God Lord, and I was a lord of the Brown in God Lord of tions? You may regard such Chris-

TERMS \$2 50 A YEAR, IN ADVANCE

eternally precious; vesterday, to-day, and forever the Refuge of the

asked for peace, that I might rest To think my sacred duties oe'r: When lo I such horrors filled my breast As I had never felt before.

BELIGIOUS NEWSPAPERS. you may make assertion of it paral- must throw its propositions over- can be used: "all the attributes;" "the light that lighteth every man ther. In this view there is a sim- coming host of errors, and sought to all to defend the truth.

It throws light upon obscure ques-

It makes the children more intelli It awakens interest for the salva

It is a faithful watchman upor

The story of the Roman sentinel.

I will explain. Several months might of the Reformation was found grasping his war weapon, a thou-He stood firmly at his post through all the tumult, and was om-

> to disobey the commands of in earthly captain, how much more of the Captain of our salvation! He has given to each one of he

> > told of a young lad, who for the

REV. N. V. HULL, D. D. - - - EDITOR. All communications, whether on business or for publication, should be addressed THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

SATURDAY AND SUNDAY. "God requires and man needs a Sab bath."—Am. Platform, Art. 2d.

We have letters from Prof. E. G. Paine, Wastoja, Minn., and Mr., Geo. W. Hills, of Dodge county, in that State, concerning the above article of our American Platform: also numbers of the Sabbath Record er and Sabbath Memorial containing able arguments in favor of Saturday instead of Sunday as the Christian Sabbath. The Recorder is the organ of the Seventh-day Baptists and an earnest and able paper. It has sought to draw the Cynosure into the discussion of the question whether Saturday or Sunsteadily declined as aside from our

was purposely drawn so as to include Seventh-day Baptists in our mavement, and leave the issue between them and other Christians to be settled on its own merrits. We hope our good and true brother Hills will see that he can accept the American Platform without prejudice to the Complaint is made that the Seventh-Sanday laws of someStates for working on that day. The Cynosure is opposed to fining people for obeying their consciences. Baptists or others. Meantime if we were in a country where the vast majority kept Satparticular day kept is not a point of When God gave the law from Sinai, he gave it to peorle inhabiting a round globe, whose poles have days six months long. No two men living sixty miles spart East and West, now keep or can keep, the same twenty-four hours for Sabbath. And it takes just forty-eight hours, i. e. Saturday and Sunday, to keep the Sabbath around the globe if the people should begin at any point on Saturday. In this state of the case and question, we cannot but think therefore, if we are in a land of Seventh-day Baptists we should join them, and expect God to approve thing our Brother Hills must see. If. being convinced, we become conscientious in the belief that all who receive and keep Sunday break the law of God, we must instantly give up the Cynosure or expect the miracle of the instant conversion of its readers into Seventh-day Christians. This we would do if we believed God and the truth required it, but we do not, and hope that he

whatever the day. The above article taken from the circumstances the Cunosure should leave its chosen work and take up another, but have felt that when it since, an article of respectable ability was written for and inserted in the Cynomire, criticising the views of Seventh-day Baptists on the Sabbath

us stand shoulder to shoulder on the

glorious declaration that God re-

secure legislation in the interest of fair, that in the apostolic age it was too, are in duty bound to live for since I have been a minister, and what is called the "Christian Sab- observed in the night generally. the people with a form of statement object aimed at.

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travels the earth's circuit once a ligious significance can be attached tive safety to ourselves, if in doing week, giving every part of it the blessings of the Sabbath. Change difficulty apprehended is at once re-

6. But the Cynosure takes direct ssue with the Bible when it says, In this state of the case and question, we can not but think the holiness inheres in the institution and not in the time;" for it says God blessed and sanctified the seventh day and commands us to remember the Sabbath (that is the seventh day) and keep it holy. How plainly is this written. "But the seventh day is the Sabbath of the Lord thy God, in it thou shalt do no work . . . for in six days the Lord made heaven and earth, the sea

and all that in them is, and rested the seventh day: wherefore the day is our Sabbath, which we have Lord blessed the Sabbath day and hallowed it." Nothing can be plainout of the commandment and no that which gave it its celebrity. sabbatic "institution" remains. We are nowhere commanded to observe the "institution" of the Sabbath,

possible. And the idea that a man's fied, for what reason was it done? urday, we should try and disturb he can have a conscience as crooked ask, Do the Scriptures give that as his reasoning is contradictory reason? They do not. Who With us the and weak. Let the Cynosure and can tell, then, that this is a correct Sabbath violation before they reprove others of sin in this matter. Whatever the purpose of the Cynosure, it certainly never kept the Sabwho is acquainted with the Bible can plainly see. God rested on the seventh day and blessed and sanctified it, and commanded it to be observed. The Bible calls it, and that the holiness inheres in the it alone, the Sabbath-day, when institution and not in the time: and, speaking of a weekly day of rest. He who calls the first day of the week the Sabbath, does that for and meet with us in our worship One | which he has no justification, and in so doing grosely misuses the holy subject. If the Scriptures require Scriptures. Let us use words as the the observance of this day, they Bible uses them, and if our creeds will | give a reason for the appointment. not allow us to do this, then let us reform them and not wrong the

BUT CARRY THIS OUT. What authority have we for holding the

does not wish us to drop the move. Lord's Supper in the day time? I ask this That by certain religious observ-We have no authority for holding it at any particular hour of the day or of the night, and are left, there-This proposition helps every man fore, to be governed by circumstanwho honestly keeps the Sabbath, ces as to the hour most convenient and desirable for the members generally. It is not well to attempt to make binding regulations where the Christian Cynosure is worthy of Lord has made none. It would be more than a passing notice. 1. We as wise to argue that it could only have never felt that under existing | be observed in an upper room, because it was first observed there. The above, from the Christian Standard, is worth considering, and

admits articles on outside subjects | we call attention to it; but going a little further back, as Acts 20: 7 is is imperative to study the principle it ought, in justice, to also admit the sheet-anchor text of many of our underlying the words of Paul when answers to these articles when re. First-day friends, but especially the he said, "All things are lawful for spectfully written. Some months Disciples, which makes the whole me, but all things are not expedimatter turn upon the time of cele- ent; all things are lawful for me brating the Lord's Supper. They argue from this text that the time of power of anything." Our inquiry celebrating this feast is the first day is not simply to be, What is lawful, question, and up to this point no of the week. They do not argue but what, all things considered, is complaints is made; but here a that there is here or elsewhere any wise to be done. A thousand change occurs as we reviewed that precept specifying the time in which things may be lawful for us to do article and specially requested the the celebration is to occur, but that that expediency might condemn. Cynosure to admit the review to its | we learn this from example only. The doctrine that "No man liveth columns, which request it refused. But we ask, why single out one in- to himself," is very broad. It was Here we think the Cynosure failed stance more than another in regard | Cain who said. "Am I my brother's to do as it would be done by. We to this? On what ground can it be keeper," and he was a murderer. It then thought it did wrong and think said that we have no authority for is especially the duty of the Chrisso still. Our complaint, then, is not | holding the celebration on any hour | tian to live for the interest of others. that it admits articles into its col. of the day or night, and yet contend because he is the servant of him umns written against the views of that it must be held on a particular who so both lived and died. Paul Seventh-day Baptists, but that it day of the week? In any instance said, "Let this mind be in you, right to insinuate, as in his query, refuses us the privilege of a defense. where the time of its observance is which was also in Christ Jesus: who, that any pastor or minister in the 2. We hold the article of the mentioned with distinctness, it being in the form of God, did not American Platform quoted by the seems to have been in the night. account it robbery to be equal with Curosure an unfair presentation of At least there is no instance in God; but emptied himself, taking the real question involved, for the which it is mentioned as having the form of a servant, being made the fact. For my part, I do not reason that the great movement out- been celebrated in the daytime. in the likeness of men." And again, know, nor do I believe, that any side on that subject is in the interest We do not say that it was always "For ye know the grace of our of what is called the "Christian observed in the night, but that there Lord Jesus Christ, that, though he Central Association has ever served Sabbath," meaning the first day of is no account of its observance in was rich, yet for your sakes he bethe week or Sunday. We do not the daytime. It is certain it was insticated poor, that ye through his pove Baptist church. That some miniscall in question the sincerity of the tuted in the night, and in Acts 20: 7 erty might be rich." Nothing is ters have preached to such churches Cynosure, but it is well aware that it was observed in the night, and it clearer than that Christ lived for us, is the fact. I have been in the haba strong movement is on foot to would seem that the inference is and yet it is just as clear that we, it of doing so, more or less, ever

the position taken by the Standard, that leaves out a vital part of the that "It is not well to attempt to make binding regulations where the tain sense, Christians are the world's shall try to teach them to observe 3. We are glad of the juster views | Lord has made none." If this or | Bible. "Ye are our letter, written | all things whatsoever he has comof the Cynosure on the fining of that hour is most convenient for in our hearts, known and read by manded. Sabbath-keepers for working on the partaking the Lord's Supper, then all men, being made manifest that first day of the week, and for these attend to it. Now let us apply ye are the letter of Christ ministered the habit of baptizing converts that views give it all credit, but the fact | this to the Sunday question. No. | by us, written not with ink, but observe the Sunday, though they do remains that they are left to the body keeps Sunday because of a with the Spirit of the living God; not unite with any church. I differ operation of these unjust laws, and Scripture requirement. All admit not in tablets of stone, but in fleshly with them somewhat. I hold that if we are not misinformed the Cyno- there is no commandment in its tablets of the heart." sure is for retaining these same laws, favor. More than this, the Bible How careful, then, ought we to and therefore I do not baptize although it objects to their opera- says nothing about its observance be not to mislead another by our converts that keep the first day or 4. We believe the principle of the one is asked why he keeps the first, is this principle applied to Chris- has previously voted to receive them Cynosure is right on the question of day, his answer is, because of the tians in their relations to each other. to membership upon their baptism. disturbing worshiping assemblies. example of Christ and his apostles. Paul says, "Now we that are strong Under these or similar circumstan-All parties should be neighborly. But neither Christ nor his disciples ought to bear the infirmities of the oes, I have twice in my ministry

Disturbing a worshiping assembly ever kept that day. The cases re- weak, and not to please ourselves." baptized in a First-day Baptist on any day, except overruling neces- ferred to contain in themselves no And in another place he says, church, and, under the same circumsity compels it, is a coarse and un- such idea. We will quote one of Wherefore, if food cause my stances, I presume I should again. neighborly act, and the law is right | these passages, and see just what it | brother to offend, I will eat no flesh in offering protection to the wronged says: "Afterward, he appeared to forevermore, that I may not cause 5. The Cynosure mistakes the clined at table, and upbraided their to these teachings, we are to guide SADNESS?" is the title of another character of the Sabbath law. It unbelief and hardness of heart, be- our conduct with reference to the new song by S. N. Mitchell, set to deer not command the observance cause they believed not those who well doing and well-being of others. music by Charlie Baker, the popuof the seventh part of time as it saw him after he was risen." Now we We are not to become stumbling lar composer of "He Holds the Fort spreads itself all around the earth ask, Does this verse (Mark 16: 14) stones to them or occasions for their of Heaven," a song that has reached at the same moment, but it requires the observance of the seventh day early and the last it is its order travels around the earth at the observance of the seventh day early. There is not the observance of the seventh day early. There is not the remotest hint of this. No re
This day, as do the others,

This day, as do the others,

The spending of the seventh day ask, Does this verse (Mark 16: 14) stones to them or occasions for their of Heaven," a song that has reached salling. We are to practice self-falling. The subject was the character of Michael Angelo—one of twenty or are we to avoid doing things that the remotest hint of this. No re-fertile part of Morris county, in the sale of over 90,000 copies in two money like water in Christian work character of Michael Angelo—one of twenty or are we to avoid doing things that the remotest hint of the remotest hint of the remotest hint of the seventh day as an evidence of genuine faith. It are we to avoid doing things that the remotest hint of the remot

the argument from a seventh part their evening repast. They could Christian growth. of time to the seventh day, and the not have come together on account of Christ's resurrection, because question, for he that is careful for they did not believe he had risen. cubers does the best for himself.

But a reason is given why God rested on this day, and sanctified it. Everything is fully stated about it. but everywhere are told to keep the | Nothing is left to be inferred. At this point let us inquire the reason The assertion that it is sinful to for the sanctification of the first day, violate the institution and not wick- if, indeed, it was sanctified. Does ed to work on the day of the Sab- the Bible say anything about this? bath is the baldest contradiction But allowing the day was sancticonscience binds him to observe the What object is put before the mind institution of the Sabbath, but does | so as to make its observance intellinot restrain him from working on gible? If it be said, because the day of the Sabbath, shows that Christ arose on that day, we all others wash themselves clean of answer? Is not this simply guessing at the reason? If it be said, because the work of redemption was the gospel of Christ. finished on this day, we ask, Do the Scriptures give this as the reason bath in its life. The first day of the If the Scriptures do not give this as week is not the Sabbath as any man | the reason, then we ask, Are we not guessing again? If the Scriptures give no reason for observing this day, is it not certain they have not appointed it? How unreasonable to suppose that God requires us to observe this day, and yet does not

tell us what we are to observe it for. We know what our systems of theology say about it, but we want to know what the Bible says on the The plea that the first day is kept in memory of the completion of the work of redemption is without force, unless the Scriptures so appoint it, but every student of that volume knows that it makes no such order. precious work we know, because the Scriptures do plainly teach us so. The ordinances of baptism and the purpose, and they meet all the de-

THINGS LAWFUL BUT NOT EXPE-

mands of the case fully. Why, then,

should we add something of our

DIENT. The demand upon the Christian but I will not be brought under the others. If this is not so, what is shall always do so, I presume, till I But we agree most heartily with meant by the sayings, "Ye are the find that such are not a part of all light of the world," and "Ye are the world to whom Christ commisthe salt of the earth?" In a cer- sioned to preach the gospel. And I

baptism is the door in the church, in any way or for any purpose. If words or example. How frequently the seventh day, unless the church the eleven themselves as they re- my brother to offend." According

to the disciples being together as them we retard others, perhaps from the publishes, F. W. Melmick, riodical for May. -We find its value any one of the American four dollar language of James, the energising, force, and eloquence, to an intelligence of the American four dollar language of James, the energising, force, and eloquence, to an intelligence of the American four dollar language of James, the energising, force, and eloquence, to an intelligence of the American four dollar language of James, the energising of the American four dollar language of the America they had assembled to partake of weaker than owned with cheir Cincinnation upon receipt of 35 enhanced with each succeeding But there is another side to this

It is not possible to see that either He who is watching over his own the Executive Board of the Sev-Christ or his disciples attached at conduct that he may thereby save enth-day Baptist Missionary Society this time any sacredness to this another or even do good to him, is was held at Westerly, R. I., April densed record, and comments upon day. Granting (what can not be himself safer. He draws sharper | 9th, 1877, at 9 o'clock A. M. proved with certainty) that Christ lines and distinguishes the character rose on this day, this does not make it of things that seem to be alike, by Vice-President J. R. Irish, and to this Magazine by both the secu- for the inquiry, "Does he observe sacred. It was not the fact alone that and yet differ more clearly. His opened with prayer by Wm. L. God rested on the seventh day that heart is also more tender and his Clarke. constituted it holy, but there was sensibilities more delicate. No man added to this a formal blessing and | walks so safely as he who is leading | man, J. R. Irish, Geo. B. Utter, A. consecration. If it had been said the blind in a difficult way. While E. Main, L. A. Platts, S. S. Gristhat God rested on the seventh day, he is leading another in a safe way, wold, T. L. Gardiner, Jonathan and the account had ended there, he walks in one best for himself. Maxson, S. P. Stillman, J. H. Potter. who would have supposed it would He also thereby purifies and exalts Wm. L. Clarke, N. H. Langworthy, have been the duty of the human his own nature. Debasing and sen- and Thos. V. Stillman. Also visitrace to have rested on that day, or sual appetites are destroyed. He is ling brethren: Dr. E. R. Lewis, Wm. that any sacredness attached to it? constantly winning victories over C. Stanton, Solomon Edwards, Wm. That it was blessed and sanctified his own degrading and servile pro- D. Wells, H. S. Berry, Chas. Warbecause God rested on it is true, but pensities. He can not but grow special work and promise to our er than this. Take the seventh day the blessing and consecration was strong who adds to the strength of another. Everything works for the

good of those who work for the good of others. He who seeks to correct another's fault, does the best he can for himself in regard to the There is, however, a certain underlying principle in all this that must not be lost sight of, and that as follows: is the Spirit ruling us in this labor. It is often the case, we fear, that people rebuke sin with a spirit akin to

not simply watch our conduct, but the China Mission. also the spirit we are of. He who. prompted by the gracious temper of Roadstown, N. J., executor of the Jesus, stretches out his hand for estate of the late Ammi Sheppard, the relief of another, is sure to reap | deceased, asking that power of at-

TEMPERANCE

We are glad to see the Temperance Wave rising in every direction. Several meetings have nowbeen. held in Alfred, two at the Bridge and | Centre. N. Y., stating that the one at the Centre. The one at the Centre was held on the evening following last Sabbath, and, like those at the Bridge, was, as the phrase is, "a success." As to numbers, it was all we could care for, as our to do. large church building was filled to overflowing. The meeting was burn, Minn., asking the Board to presided over by Rev. Dr. Williams, appoint J. E. N. Backus missionary the speakers being Rev. A. H. Lewis, of Alfred Centre, and Rev. Mr. Mead, of Buffalo, who acquitted | Plainfield, N. J., concerning exthemselves most worthily. The Alfred Centre Cornet Band discoursed excellent music on the occassion, and a Mr. Linn, of Hornells | and ordered placed on file: ville, sung a piece or two greatly GEO. B. UTTER, Treasurer, delighting the audience. In one respect, there was a slight drawback on the meeting, as after some two hundred and fifty had been taken. the package of "pledges" provided for the occasion run out. This difficulty, however, will be overcome at our next meeting which occurs

| Susan E. Crandall, Westerly...
| Mrs. F. B. Champlin, Mystic Bridge, Ct...
| First Church in Alfred, collection Lord's Supper are appointed for this for the occasion run out. This difon the evening follow the next Sabown to these? Did not our Lord bath, when an abundant supunderstand himself in this matter? ply will be on hand. It was a pleasing sight to witness the prowds of persons, old and young, pressing forward in such large numbers, and registering their names. The town of Alfred occupies a very honorable position on this subject. If our memory does not mislead us, it is some thirty-three years or more since a license was granted for the vending of intoxicating drinks, and

but will do us positive and lasting good, and we bid the "wave" a

ANSWER TO "ANXIOUS"

GLEN HAVEN, N. Y., April 15th, 1877.

guilty of acts improper and mis-

chievous, until he knows such to be

Seventh-day Baptist minister in the

Some of our good ministers are in

A. W. Coon.

"WILL HIS LETTER BRING ME

whole land!

God-speed, saying, Roll on, thou West Virginia field. wave of redemption, and cover the 2. In relation to the re-enforce resolved that we refer to the pru-Corresponding and Recording Sec retaries and the Treasurer, the ques-I saw in the RECORDER of April tion when and how Bro. Morton S. 12th a "Query." I wish to say through the same medium, that I query whether "Anxious" has the

Central or any other Association is missionary spirit among our people 3. The Treasurer and the Recording Secretary were constituted a committee authorized and empowered to make such arrangements with Dr. Geo. Tomlinson, executor of the estate of the late Ammi Sheppard, as may be necessary to secure, in due form, the bequest made by her to the Seventh-day Baptist Mis-

> 4. The Corresponding Secretary was instructed to inform Bro. J. W Crosby that, under the circumstances, we do not see the way open to make the appointment suggested in Minnesota.

then made:

printing Annual Reports. The following resolutions were

unanimously adopted: 1. Resolved, That this Board desires t and preacher connected with our churches to urge upon the people the duty of mak-

cause.
. Resolved, That the several Associations be requested, at their coming annual meetings, to give favorable opportunities for the presentation of the claims of the missionary cause, as represented by the Seventh-day Baptist Missionary Society, and that our Prudential Committe be requested to severe some autichle annual committee by equested to secure some suitable person

On motion, adjourned.

an array of illustrations and matter lishers. The regular quarterly meeting of embodying History, Romance, Science, Mechanics, Wit. Humor, Art, and Literature, in addition to a con-Home, State, and National affairs.

WASHINGTON LETTER.

To-day has been enacted one of

The meeting was called to order The favorable recognition accorded high character it sustains as the Peri-

Philadelphia.

There were present: Geo. Greenner, and Francis Sheffield.

Visiting brethren were invited to participate in the deliberations. Reports of labor up to April 1st. were then read by the Corresponding Secretary, from missionaries. as follows: Horace Stillman, Woodville, R. I.; & R. Wheeler, Pardee, Kan.; L. F. Randolph, Salem, W. Va.; and H. B. Lewis, Welton, Ia. Other correspondence was read

1. From Morton'S. Wardner, Denistoun, Glasgow, Scotland, acceptthe evil they reprobate. We must ing the call of the Board to enter

2. From Dr. Geo. Tomlinson. a harvest of good for himself. Let torney be conferred on some one authorized to receive money from said estate, due this Society, and give receipts for the same; also saggesting that D. H. Davis be such person.

3. From O. D. Sherman, Alfred churches of Lincklaen and Otselic were supplied with preaching, so that he could not enter the missionary field of the Central Association, as he had been invited by this Board

4. From J. W. Crosby, New Aufor Minnesota. 5. From Solomon Carpenter,

penses of lay readers in China. The Treasurer presented his report as follows, which was received

In acc't with S. D. B. Miss'y Soc

Fo balance in treasury, Jan 29th, Cash received since as follow:

By cash paid as follows

\$528 75

GEO. B. UTTER, Treas.

WESTERLY, R. l., April 9th, 1877.

The following access the scarcity of missionary funds, yet the overflowing of this Murphy and the demand for labor in other Wave will not only do us no harm, fields, the Board deems it not ad- al affairs. The vox populi, vox des to whom the masses are looking as lie, no deceit, no concealment can also demonstrated that stock rasing funds for additional labor on the

> ment of the China Mission, it was dential committee, consisting of the Wardner shall go to China, and also the question whether, in view of the re-enforcement of the China Mission, any special action should be taken to awaken and deepen the

sionary Society.

The following appropriations were Horace Stillman, to April 1, 1877. \$62

The minutes were read and ap-

by rus! from any music dealer, or attractive and interesting is this pe- \$10 50 the publishers offer to send might have better rendered the turer handled it with classical skill number. It comes to us with a ing Age for a year, both post-paid. freshness and originality of thought, Littell & Gay, Boston, are the pub-

> MR. MOODY AND THE SABBAHT. The statement, repeatedly appearing in the public press, that Mr. lar and religious press shows the the day as the Sabbath according to the divine commandment?" Beodical for the Family and Home fore he left Chicago, Bro. Ordway Published by John E. Potter & Co., office in the Tabernacle and reports WASHINGTON, D. C., April 17th, 1877. the following conversation:

"I said to him; from what you

those sad scenes in the Treasury have said in England and also in of all evil," and ripen into covetous-Department that has become comthis country about the Sabbath, our ness which shall shut him with mon during the last two years, and people desire to get your views "drankards, revilers, and extortionthat will have to become still more upon that question." He replied, ers" out of the "inheritance of the common before the morbid dropsic- "I have not studied up the subject," kingdom of heaven." al civil service shall be reduced to and added, "Have you a society legitimate and healthful propor- here?" I said, "We have a society tions. Two hundred employees, but no church. The Seventh-day most of them young women, were discharged from the Bureau of Engaving and Printing, and three in this country. There are some in manifest, and be grateful to him many of the dear youth have give hundred more will be discharged Wisconsin and some in this State. through whom God sheds the light, their hearts to the Savior. R. next week. The reason? Because May I take your time to state the Some Romish priests teach that it is Huffman, during his stay with me it has been found that four hundred belief of Seventh-day Baptists in right to do evil that good may re- has baptized twenty-six happy concan do the work for which nine regard to the Sabbath?" He replied. Fult. Many Protestants practically verts; of this number twenty has hundred have been employed. I "I suppose I know very well, for I endorse the same doctrine. The united with the Rock River chund say it has been found, but it is no have received letters and a good saying that "love covers a multitude others will doubtless unite with recent discovery; it has not burst many tracts from your people upon of sins" is even used to justify those other churches in the vicinity, and upon the authorities and upon the that subject." I said, "I did not who conceal and deny the sins of still others are seeking the Lord public like a revelation. It has long know of tracts having been sent to church members, for fear of dishonor Meetings were held every evening been known by the employees them- you." He answered "Tracts have to the cause of Christ; thus separat- during Bro. Huffman's stay with me selves, by Congress, and the press been sent to me here, but more in ing the cause of Christ from the and every other day for two week has not been remise in its endeavors | England; I received a good many cause of righteousness. All unkind- of the time; not with standing the to inform the people that they have while there." I inquired if a letter ness and deceit are forbidden by bad state of the roads for the first your conversation be as becometh living at Shiloh, who shall thus be been supporting at the cost of mill- from me a short time ago, enclosing the law of the Spirit of life in Christ two weeks, the meetings were well ions annually, an immense, super- an extract from a newspaper. had Jesus. Yet there are some who in- attended. The brethren and sisten fluous, corrupt, and corrupting civil been received. He replied, "I did dulge in the most unkind thrusts of the Milton Junction church and service force. But the eradication receive it, but have not studied up and suspicions against those who others residing in the vicinity kind of evil is a slow process, and the the subject." I remarked to him differ with them in religious belief. ly assisted in the good work. Or frequent iteration of truth blunts its that we did not know but his case It is presumed that they have an in- prayer is that the Great Head of the edge and dulls the senses of those to whom it should appeal. Your cor- our knowledge, where persons had doxy is to be advanced by such a as individuals and churches we me respondent has felt it to be his duty come to embrace the true Sabbath, to write frequently about the civil their attention being called to it in church associations who are willing the glory of God and the salvation service evil; with excellent oppor- no other way than by reading the to practice little deceits and tell of souls in view. The meetings are tunities for knowing, he has en- Bible. He again said, "I have not little lies to manage or turn away now in charge of Eld. J. C. Roger deavored to show that the number studied up the subject." I then children, fools, insane and other and will be continued as circum on the pay roll is greatly in excess said. "Will you indulge me in troublesome people. Many believe stances shall seem to require. Breth of the demands of the work, and stating that our people are the same that a lie told to a thief, burglar, or ren and sisters, pray for us that our that hundreds of employees, favor- in faith as the First day Baptists, robber to protect property or life, faith fail not. ites of Members of Congress, favor- except in relation to the day of the is excusable and commendable. ites often in a scandalous sense, held Sabbath. We believe that the Sab. Men and women who would be insinecures, and drew a monthly sti- bath law as well as the family law, sulted if their truthfulness were pend. We are much more heavily was instituted at creation and is questioned, instruct their servants taxed to support these favorites perpetuated in the moral law as when they wish to avoid troublethan the subjects of Queen Victoria given in the ten commandments, some callers, to report them "out." are taxed to support her numerous which moral code you accept, as you We have seen even Doctors of Di- gladdens the hearts of this people progeny. It may be good for its stated in your sermon last evening. vinity who did not hesitate to resort moral and political health for a We hold that Christ and the apos- to downright untruthfulness to propride inflated republic to compare tles observed the seventh day, and tect themselves or their church in-

> ruin. Who is to be blamed for changed "good-night," and I left of Satan. They who resort to these this? We who have never taken a the great evangelist I felt that he things "have never known the way flattering. It is true that grave sufficiently broad interest in politics | would search the Scriptures to know of peace; their throat is an open hoppers have twice destroyed our to send good non-partizan men to their teachings concerning the Sah. sepulchre; with their tongues they corn crop, and they may destroy! Congress. We have been so blind- bath of the Lord." ed by party fanaticism and so | The frank admission of Mr. Moody | is under their lips; there is no fear | barvest a good crop of wheat and warped by party fealty, that we are is worthy of the man, and we hope of God before their eyes." Lies and rye. The first year the grasshop particeps criminis in every evil he may refrain from teaching or re- deceit are the most venomous of pers visited us there was no what from which we suffer. In our pop- buking people in regard to the Sab- poisons, whatever their object. Un- sown here. The "old settlers" have ular suffrage experiment we have bath until he has thoroughly studied kindness is never justifiable. To based a prediction on the "favorfailed to secure wise legislation, just the doctrines as presented in the walk with God is to walk with per- able turn of the season" that this construction, and honest administral light of the Word of God. There feet confidence in the power of love to be a prosperous year for the Ne tion in municipal, state, or nation are many other Christian workers and truth, for he is Almighty. No braska farmer. Experience has visable, at this time, to appropriate theory that the people are always guides in religious duty, who, if ever result in good. A life saved may be made a grand success here, right is the interested sycophancy they would be equally honest, would by a lie had much better be lost by and so may wool growing and of demogogues. Vox populi sape declare their darkness upon this the truth. All the property in the dairying. Here, as elsewhere, now est vox diaboli. Well, this seems a question. With ceaseless activity universe is not worth a single false- and then, one gets restless and great fuss to make about the diston the part of the friends of truth, hood. To lie to a child is to help wants to sell out and "go West," charge of five hundred poor girls some of them will be aroused to in. to destroy its soul, to dig a pit for or somewhere else, and for this from a government office, but at vestigation, when the scales will fall it to fall into. To lie to an insane least 20,000 more ought to be dis from their eyes, and they will see person is to strengthen the chains charged. It was never intended that the seventh day alone, by any of unreality with which Satan has that a government office should divine appointment, has been investbe an asylum for indigence or ed with the holy sabbatic character. kind in the name of religion is to beauty, much less a harem for the mistresses of successful politicians.

> > GLEANINGS FOR THE COVETOUS.

A man who will not part with

money so long as he can hold it, can

scarcely be said to give at all,

We deplore the invective of which

we hear so much on the stump and

from the press; we call it vitupera-

tion. Yet when we are brought face

and effete despotisms.

to face with the facts, the press and though in his will he may provide stump are mealy mouthed. As a for benevolent objects. That which people we are averse to calling by reason of his death is no longer things by their plain English names, his to grasp is no longer his to give. and are ever ready with a soothing. We do not remember of an example synonym. With all our boast of in the Scriptures of a posthumous civilization and progress, we find present to the cause of God. David ourselves confronted by the same gave in his life time what was to be evils, under slightly different guises, used by Solomon to build the Tem. Sabbath embraced and observed." for which we pity the dark ages ple. Paul very strongly inculcates I am examining the question. I see village a cheese factory and a flour NEW VOLUME.—The numbers of Littel's Living Age for the weeks ending April 7th and 14th—the first amassed a fortune, and are about to numbers of a new volume—have the die. There are the best of reasons follow the teachings of God's Word. following valuable contents: Turk ish Invasions of Europe in 1670-83, short intervals as one is prospered, by F. P. Verney, Contemporary Re- his own heart is blessed and his gifts view; West Indian Memories: The do good as they could not if de-Lesser Antilles and the "Boiling ferred and hoarded to make a great" Lake," by W. Gifford Palgrave, the race. The Lord can not be well Macmillan: Turkish Story Books. by W. R. S. Ralston, Nineteenth pleased with a covetous life. If a Century: Prussia in the Nineteenth | man acquires and uses his property Century, by John Stuart Blackie, only in selfishness, thinking to be Contemporary; Falkland, by Mat- generous at last, his riches may take thew Arnold, Nineteenth Century; wings or his heart may become hard, Fielding's Novels, Cornhill; Cattle like the idol he adores, or his heirs we have received we judge that Mr. herding in the Great West, Specta- may break his will. All should Alabaster, an old student of Alfred tor; The Origin of Rank, Saturday make sure as they go along of University, who is to lecture before Review; The Hypocrisies of Nature, fulfilling the important and God like the Gymnasium Association in the that I would write you concerning Spectator; together with install-duty of giving. ments of the "Marquis of Lossie." by George Macdonald, and "Cari spoken of as exhibiting a marvelous ing. The Standard and Journal,

ta," by Mrs. Oliphant; "Nils Jen-combination of prayer and strong Courtland, N. Y., where the lecture est to the readers of your much sen," a short story, and "Letawitza," battalions of money spent like was recently delivered, says of it: loved paper and observers of the a Gallician Tale, translated for water, and a religious fire "kindled The Living Age from the Revue des in the very bones of the people." | the Young People's Association, was ted it until now. Deux Mondes; poetry and miscella Such is the opinion of the Daily delivered in the Methodist church Diamond Creek rises in the south-

menthlies or weeklies with The Liv- inworking prayer of the "righteous gent and numerous audience. man." The cause of truth demands the three great masters of mod the liberal outlay of money in all art appeared cotemporaneously parts of the world. It was a saying on the theatre of action, and cre of pastor Hanns that "praying productions unequaled hands are never idle." So, too, praying hands are never niggardly in the use of money. For what is Moody devotes the seventh day of money but labor converted into a week to rest, has furnished ground form, easily moved to the point where it is needed; and capable of nation. But the crown of trium over all was awarded to Micha point? The Christian, therefore, Angelo, as the dome of St. Peter will spend money like water in the one of the marvels of his gening of that city, was favored with an work of the Lord. If this thought interview with him upon this sub- is offensive to any man let him ject. He visited him at his private search his heart and humble himself before God and seek the Spirit of rent year." his dear Son, lest the "love of

money" grow in his heart "the root

SIMPLE TRUTH ALWAYS. There are many people who bear Judson G. Burdick, in which man Adventists have a church in this the name of Christ who will try to wanderers have returned and take city. We have about eighty churches correct a fault when it is made their places in the church, which was like some which had come to definite idea that the cause of ortho- church may abide with us. and that

terests. All these practices are but | en this to be one of The poor treasury girls who lose | Sabbath in any way, and that the | applications of the principle that it | ful climates in the world. The nattheir places to-day are to be pitied. practice of keeping it was estab. is right to lie for a good cause. The withdrawal of the salary of lished by a heathen enactment and The devil is the father of lies. good; they only need developing

seventy-five dollars a month means through Papal influences, and has To try to use his weapons to fight to make this a desirable home for hunger to some, drudgery and social no sanction in the Bible." He gave God's battles with is to assume that all who would come West. The legration to others, while to others me no promise that he would invest the armory of heaven is insufficient soil is rich and well calculated to \$528 75 it means, without any vagueness, tigate the subject, but as we ex- and to yield one's self to do the will produce all kinds of farm product have used deceit; the poison of asps again, but we have never failed w bound a fellow being. To be unhide the face of God from a brother. May God bring those who profess to love him, to trust him in simple truth and unvarying kindness.

> D. D. BABCOCK. INTERESTING LETTER. The following letter to the Genral Agent of the Tract Society will, We may reasonably hope that

WESTMINSTER, Reno Co., Kan., By accident, one of your tracts as come into my possession—" The giving, but it is immediate giving tracts, etc., free to any who wish to and oft repeated. He nowhere tells examine the Sabbath question. people to lay by them in store for Please send all the help you can to benevolent purposes until they have enable me to understand the ques- will be sold to those who will imtion, and oblige an anxious in prove them for \$5 per lot. To other quirer after truth, who wants to for not doing so. By giving at I want to be well posted on the Sabbath question, to be able to defend the truth; and to accomplish ing our people buy at least a part of that object I need all the help I can this property to ensure the final sucget. I am alone; I have just come cess of the Seventh-day Baptist out of the Methodist Church, begift or grand bequest at the end of cause I believe the seventh day is the Sabbath of the Lord. I am going to use my influence in trying to convince others of the above fact.

TER.-From the press reports which University Chapel, May 2d, will the beautiful valley of Diamond The great revival in Chicago is give a lecture well worth the hear. Creek, in which I now make my

LECTURE BY REV. MR. ALABAS

was a marked age of the world wh The contemplation of 'The figuration' by Raphael. Supper' by Leonardo da Vincia The Last Judgment' by Mich Angelo opened the way for the le turer into the regions of poesy, and for the loftiest flights of the imag enthrones the greatest of mode temples. Suffice it to say, that the lecture has not been surpassed, ar scarcely equaled, by any in the

HOME NEWS Rock River, Wis. To the Editor of the Sabbath Recorder A precious revival work has he

n progress with the little church,

Rock River, during the last three

weeks, under the leadership brethren Eld. J. L. Huffman and course. Some are found high in all be one in Christ, having one

> Yours in Christ, L. T. ROGERS.

North Loup, and Its Advantages,

Spring time has come again, and

the sunlight of the opening season Good health is the rule throughout the whole settlement, and four year experience in this colony has provural resources of the country are As a society, our prospects seem reason there are now chances to buy fine homsteads for from \$200 to \$1;

ment. The village of North Loup in our center. It is favorably located in the heart of the settlement, and it has one dry-goods and grocery store, blacksmith shop, five dwelling houses, and a good and convenient school-house, which is used by the church for a meeting house. Out school is the largest in the county we trust, interest the readers of the druggists and mechanics and artists will in due time open up business in this village along side the dry-goods

000 within the bounds of this settle-

merchant. -To meet the present demands of this society, we should have in this ing mill. Not having the capital here to build up these interests, we invite it from abroad. Village lots ers, for \$10. Lots containing one acre or more, will be sold for \$25 per acre. We feel interested in hav-

Apply to the undersigned for further information, or you can address Eld. Oscar Babcock, North Loup, Neb. J. A. GREEN. APRIL 10th, 1877.

Cottonwood Falls, Chase Co., Kan. APRIL 19th, 1877.

I have thought for some weeks home, as it might be of some inter-"This, the last in the course of true weekly Sabbath, but have omit-

of good quality Good healtl there being 1 magnitude nor tality, more tha other parts of keepers, in othe brief account o some of the peo my place, in Di were a series o Rev. N. W. Vi Lemont, (both Advent' persua Winter past. for the Christian ly for the true the seventh day labors resulted church in that sisting of four I have been bave organized miles northeast -We are glad writer of the any one suppose

named count

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same length

being from tw

the observance account of the r nication publish of July 27th, led, as he has at such a thing. The Winter 1 the Spring is lat of April, the w to look green, th bloom hardly sl green leaves, tl are still white, pyramids of si

orchards are full and pink blossor is yet planted in wet. The promi good. Wheat, I ter. It is genera time of health. It seems to m cise faith and giv happy growth. most important faith.

LOUIS Discontinuance intervention in th Louisiana by the been determined which have gover lowing Executive to Secretary McCi Washington, D. Sir, -Prior to

had been stationed

predecessor, in the

of United States in them in that place dition of affairs is to require or jus military intervent al Government in State. In my of not now exist in by the Constitu the National Go invoked for the d Disputes which of certain claim Executive Office to be settled and but by such ord methods as may constitution and having assuran but on the contra ful methods, und tered upon the d

dency; you are for the removal o early date, from vicinity, as may their occupation. (Signed.) The following under date of A

clip from the El another illustrati of growth of mi deed of any pla the inducement of pied by the brav lous metal, and ly driven from chining nuggets in such abundan number saved months; and no than \$8 per day ante, and is rapi zare acores of nes

stores, built of lumber manufa dozen mills in th ... All kinds of I rundertaker's, ar a telegraph officer and a church ha

and another sci within a week. as a civilized to follow them, ets good."

POST MASTER
SCHOOL BOY:—A

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LETTER.

D. BABCOCK.

eno Co., Kan.,}

posted on the

above fact.

ACOB NEILL.

Mr. ALABAS

reports which

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May 2d, will

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and Journal.

EYAWAA.

The contemplation of The Trail figuration' by Raphael The Law The Last Judgment by Micha to the point for the loftiest flights of the imag nation. But the crown of trium nto labor at that over all was awarded to Mic tian, therefore, Angelo, as the dome of St. Peter's ike water in the one of the marvels of his gening If this thought enthrones the greatest of mode temples. Suffice it to say, that the man let him lecture has not been surpassed, and humble himself scarcely equaled, by any in the cur ek the Spirit of rent year. the "love of heart "the root

HOME NEWS Rock River, Wis. A precious revival work has be

n progress with the little church at Rock River, during the last three weeks, under the leadership of brethren Eld. J. L. Huffman and Judson G. Burdick, in which many eople who bear who will try to wanderers have returned and taken en it is made their places in the church, while rateful to him many of the dear youth have given sheds the light. their hearts to the Savior. Beteach that it is Huffman, during his stay with ne t good may re- has baptized twenty-six happy con. ants practically verts; of this number twenty have doctrine. The united with the Rock River church versa multitude others will doubtless unite with to justify those other churches in the vicinity, and leny the sine of still others are seeking the Lord fear of dishonor Meetings were held every evening st; thus separat- during Bro. Huffman's stay with us. Christ from the and every other day for two weeks ss. All unkind- of the time; notwithstanding the e forbidden by bad state of the roads for the first tof life in Christ two weeks, the meetings were well re some who in attended. The brethren and sisters unkind thrusts of the Milton Junction church and ainst those who others residing in the vicinity kind religious belief. ly assisted in the good work. Ou they have an in- prayer is that the Great Head of the e cause of ortho- church may abide with us, and that inced by such a as individuals and churches we may found high in all be one in Christ, having only who are willing the glory of God and the salvation leceits, and tell of souls in view. The meetings are ge or turn away | now in charge of Eld. J. C. Rogera ane and other and will be continued as circum-Many believe stances shall seem to require. Brethhief, burglar, or ren and sisters, pray for us that our property or life, faith fail not.

Yours in Christ. L. T. ROGERS.

their servants North Loup, and Its Advantages. avoid trouble-Spring time has come again, and ort them "out." the sunlight of the opening season n Doctors of Digladdens the hearts of this people esitate to resort Good health is the rule throughout infulness to pro- the whole settlement, and four years their church in experience in this colony has provpractices are but len this to be one of the most hes principle that it | ful climates in the world. The natural resources of the country are father of lies. good; they only need developing weapons to fight to make this a desirable home for s to assume that all who would come West. The

en is insufficient soil is rich and well calculated to af to do the will produce all kinds of farm products. o resort to these As a society, our prospects seem known the way flattering. It is true that grassoat is an open hoppers have twice destroyed our ir tongues they corn crop, and they may destroy it he poison of asps | again, but we have never failed to there is no fear harvest a good crop of wheat and yes." Lies and rye. The first year the grasshopvenomous of pers visited us there was no wheat eir object. Un- sown here. The "old settlers" have justifiable. To based a prediction on the "favorwalk with per- able turn of the season" that this is e power of love to be a prosperous year for the Ne-Almighty. No braska farmer. Experience has concealment can also demonstrated that stock rasing A life saved may be made a grand success here; etter be lost by and so may wool growing and property in the dairying. Here, as elsewhere, now in a single false- and then, one gets restless and child is to help wants to sell out and "go West," to dig a pit for or somewhere else, and for this e to an insane reason there are now chances to buy then the chains | fine homsteads for from \$200 to \$1,high Satan has 000 within the bounds of this settle-

ng. To be un- ment. f religion is to The village of North Loup is our from a brother. center. It is favorably located in se who profess the heart of the settlement, and it him in simple has one dry-goods and grocers store, a blacksmith shop, five dwelling honses, and a good and convenient school-house, which is used by the church for a meeting-house. Our er to the Genschool is the largest in the county. et Society will, We may reasonably hope that readers of the druggists and mechanics and artists will in due time open up business in this village along side the dry-goods

merchant. of your tracts -To meet the present demands of this society, we should have in this ind observed." nuestion. I see village a cheese factory and a flourpackages of ing mill. Not having the capital ny who wish to here to build up these interests, we oath guestion. invite it from abroad. Village lots elp you can to anxious in- prove them for \$5 per lot. To othwho wants to ers, for \$10. Lots containing one of God's Word. acre or more, will be sold for \$25 per acre. We feel interested in havb**e a**ble to deto accomplish ing our people buy at least a part of the help I can this property to ensure the final sucave just come cess of the Seventh-day Baptist cause here.

seventh day is Apply to the undersigned for ord. I am goce in trying to further information, or you can address Eld. Oscar Babcock, North J. A. GREEN. Loup, Neb. APRIL 10th, 1877.

Cottonwood Palls, Chase Co., Kan. APRIL 19th, 1877.

I have thought for some weeks that I would write you concerning the beautiful valley of Diamond Creek, in which I now make my home, as it might be of some interre the lecture est to the readers of your much loved paper and observers of the the course of true weekly Sabbath, but have omit-

seciation, was ted it until now. hodist church Diamond Creek rises in the southwestern part of Morrin county, in this State, running a southeasterly direction, a distance of awenty or geographical center of the last | hood: "His mother had spun, wove, named county. All considered, I think this valley will compare favor- | Most of us were rich, and thought ably with any in this State, of the | ourselves above him in the social same length and breadth, the soil being from two to ten feet deep, and of good quality. Good health prevails generally,

tality, more than what is common to other parts of the country. For the encouragement of Sabbathkeepers, in other parts, I will give a brief account of a recent change in some of the people, six miles above my place, in Diamond valley. There were a series of meetings held by Rev. N. W. Vincent and Rev. Mr. Lemont, (both of the Seventh-day Advent persuasion,) during the Winter past. They labored hard for the Christian cause, and especially for the true Christian Sabbaththe seventh day of the week. Their labors resulted in forming a small church in that neighborhood, con- by "A Peep into a Lace Kingdom," sisting of four or five families, and being an interesting account of a wise or unwise, may furnish food it was sold telegrams poured in I have been informed that they Parisian convent where fine laces for the thought of reflecting perhave organized a larger one a few are made. In No. V. of Wm. M. F. sons: miles northeast of that place.

ELIONIA DAVIS. -We are glad to learn from the writer of the above letter that if any one supposed he had abandoned the observance of the Sabbath on account of the reading of a communication published in the RRCORDER | fur, encounters some of life's serious of July 27th, 1876, they were mis. aspects. "Good-For-Nothing Polled, as he has at no time thought of ly," Miss Farman's serial, is consuch a thing.

Villa Ridge, Ill.

the Spring is late. Now, on the 16th Juggler," by Miss Mary Wagerof April, the woods are beginning | Fisher, and "The Last Tournament," to look green, the clouds of peach- are also excellent stories. The atbloom hardly show the tinging of traction of the number, however, to green leaves, the strawberry fields | many readers, will be No. IX. of the are still white, the pear trees are Poet's Home series of papers, conpyramids of snow, and the apple tributed by R. H. Stoddard. It re- God in our own way. Any recomorchards are full of red-nosed buds lates to Bayard Taylor, and gives mendation of worship from the State and pink blossoms. Not much corn | portrait and views of Taylor's home is yet planted in consequence of the at Cedarcroft, accompanied by time of health.

LOUISIANA.

Discontinuance of United States intervention in the state affairs of Louisiana by the use of troops has to Secretary McCrary:

lowing Executive order, addressed since in the Norwegian village of derstood that the necessary conse-EXECUTIVE MANSION. Washington, D. C., April, 20th, 1877. Sir,-Prior to my entering upon together with the object of examinthe duties of the Presidency there ing them, using for this purpose the had been stationed, by order of my predecessor, in the immediate vicinity of the building used as State House, New Orleans, a detachment of United States infantry. Finding them in that place I have thought proper to delay the decision of the question of their removal until I could determine whether the condition of affairs is now such as either to require or justify the continued military intervention of the National Government in the affairs of the State. In my opinion, there does not now exist in Louisiana such domestic violence, as is contemplated by the Constitution, as ground, upon which the military power o the National Government may be invoked for the defense of the State. Disputes which exist as to rights certain claimants to the Chief ing one leg in the fall. All the men Executive Office of that State, are in the village were out fishing, and to be settled and determined not by the women away, thus no assistance the Executive of the United States. was possible, and the poor children but by such orderly and peaceable were left to their terrible fate. Only methods as may be provided by the four of the whole number escapedconstitution and laws of the State, all more or less burned or bruisedhaving assurance that no rewhile sixteen perished, the floor sort to viclence is contemplated, giving suddenly away. The origin but on the contrary, the disputes in of the fire is unknown. The horror, question are to be settled by peacedismay, and misery of the parents ful methods, under and in accordwhen, on their return, they found ance with law, I deem it proper to take action in accordance with the the charred remains of their children, may be more easily understood than principles announced when I endescribed. A government inquiry tered upon the duties of the Presiwill be instituted. dency; you are therefore directed to see that proper orders are issued for the removal of said troops, at an Tweed's Confession, which imearly date, from their present posiplicates quite a number of politi-

vicinity, as may be selected for their occupation. R. B. HAYES. (Signed.)

tion to such regular barracks in the

THE BLACK HILLS. The following from Deadwood, rumor ascribes taint are really under date of April 7th, which we guilty of being bribed is quite unclip from the Elmira Advertiser, is certain, as the fact that money is granted; but under the stimulus of another illustration of the rapidity | paid to an intermediate for the purof growth of mining places, or in- pose of securing the influence of an- 1858, the number had increased deed of any place which holds out other, is no very certain evidence sixfold, reaching 3,710, while up to

the inducement of speedy riches: "One year ago this place was a money, or had even a suspicion that a dozen temporary shanties occu- sorted to to affect his action. But 181,015." pied by the brave gold hunters, who there is very little or no reason to were the first to wash out the preshining nuggets which they found

dozen mills in the vicinity.

All kinds of business, except the here, including two newspapers and true, it does not follow that such damage. Twelve oil wells, with a telegraph office. Even a school charges should not be thoroughly and a church have been established, investigated, not "whitewashed," is a civilized town full of life and position what it may, should red destroyed. Also, the pipe line, business activity. Recently several ceive the just condemnation of law pump station, and a number of othcarpenters and builders went from and public sentiment. Pueblo, Colorado, to Deadwood, nd are waiting for their friends to IMPORTANT DECISION.—The United in Troutman is estimated at \$30,000 follow them, stating business to be States Supreme Court has rendered good."

It more miles, through a part of Chase more miles, through a pare of and the lec county; emptying its waters into the

and made his suit of blue jeans. but he said nothing, and seemed not to notice what was said and done to annoy him. At length, when there being no swamps of any compelled to say something he raised magnitude nor other causes for fahis eyes from his books, calmly looked his tormenters in the face, and said: 'I think you would have plenty to do to attend to your its descent and the extent to which own business.' His manner and a testamentary disposition of it may tone made the appeal effectual. He be exercised by its owners, is held was never annoyed again. His tal- to be an undenbted right of the ents won our admiration. His application soon left us 'rich boys' behind so far that we have never its as to all matters over which been able-to catch up with him."

> WIDE AWAKE for May, after its spirited frontispiece, "The Children's Moving Day," opens with a quaint story, by Mrs. H. G. Rowe, ment of the Court of Appeals in entitled "Mrs. White's Party," a festivity which the guests attend in their night dresses. It is followed Rounds's charming "Child Marian Abroad," Child Marian visits the Governor Wise, of Virginia, he Pope, and procures the Papal bless.

ing for her doll, and upon a brooch for Bridget at home. In "Quinnebasset Girls," Sophie May's serial, Emily, in the height of her girlish cluded, leaving the chief personage for the same reason that I have, on fit to become the hero of another story as "Good-For-Something Pol-The Winter here was severe, and ly.". "Empress Josephine and the

wet. The promise for fruit is very pages of delightful personal gossip. good. Wheat, I never saw look bet- The number is completed by poems ter. It is generally in our society a from Mrs. L. C. Whiton, Clara G. Dolliver, &c., including No. V. of any way, to be brought into con-It seems to me that our churches the funny adventures of Miltiades here need more wise work to exer- Peterkin Paul, by John Brownjohn, cise faith and give them healthy and together with the Popular Science and religious politics. I am not happy growth. Faithfulness is a Club, Tangled Knots, Parlor Pas. constituted and appointed to handle most important part of Christian times, Post Office Department, and dare, hypocritically and cantingly, Music. Ella Farman, editor. D. to huckster them to the market of Lothrop & Co., publishers, Boston. popularity among men."

THE PROBABLE EASTERN WAR.— TERRIBLE CALAMITY IN NORWAY. -The Norwegian papers of a late between two powerful nations is an been determined upon. The reasons which have governed the President which have governed the President in the case are expressed in the fact is nevertheless well up. Ellingso, near the town of Aslesund. quence of such conflicts is to ren-It appears that a schoolmaster had der more profitable to others the held for examination. fruits of their peaceful labors. called the children of the village In anticipation of the probable

> house, to which access was gained will suffer from such a war, but that branch train on the evening of through a window by means of a the West will reap a great benefit April 20th, near Lynn, Mass., ladder, the staircase not being finished. Twenty children had assembled, and the examination was Journal of Commerce 88 V8: nearly concluded, when suddenly the schoolmaster observed heavy volumes of smoke penetrating into been manifestly affected by the of whom was injured. The accident the room, directly followed flames, enveloping the room in a moment in fire. Rushing to the window, the master observed to his terror that the ladder had disappeared, thus cutting off the only means of escape. Seizing a couple of the children, he threw them out of the window; but blinded, suffobeen from grain exporters. The doubtedly have been great. to get hold of any more, and jumped market closed very strong, with himself through the window, breakship owners asking higher prices than any that had been obtained

> > AMERICAN INVENTIVE PROGRESS. -Under the above heading the which we make the following ex-

during the week."

inventors made improvenents on in ventions embodying original principles, says the writer, it may be noted that in the early days of the sewing machine 116 patents were granted for improvements thereon in a single year; and out of the 2,910 patents issued in the year 1857, 152 cians and officials of both parties. made a lively sensation throughout the steam engine, and 198 for novel the State last week, and many men devices relating to railroads and were constrained to "rise to eximprovements in the rolling stock. plain." How many of those to whom In the year 1848, three years after commenced, but 660 patents were publishing those inventions as they that that other ever received the January 1st, 1850, as already stated, the aggregate of patents issued amounted to 17,467; since that time dreary wilderness, with only about any improper means were being re- and up to the present, the total is

STRUCK On .- A dispatch from ly driven from their rich gold dig. by the New York Ring to secure Petrolia, Butler Co., Pa., says that ging by both Indians and soldiers; desired legislative and judicial ac- a heavy storm passed over that secbut as often returned to secure the tion, and that a large share of it tion on the 19th of April, during was received by the prime actors which lightning struck a large tank number saved \$9,600 in about two themselves. But while believing on the Trontman farm, containing months; and not a man made less this, we would be slow to charge 22,000 barrels of oil. The tank has more than a thousand inhabit- particularly so those whose actions oil set fire to two other tanks, and ants, and is rapidly increasing. And have entitle them to be considered one containing 25,000 barrels was stores, built of the excellent pine rect testimony than that money had guished by steam. The burning lumber manufactured by half a been paid to other parties to be stroying everything. It was checked used in securing desired assistance. by Ralston's dam, which was large But allowing this position to be enough to hold it, and stop further tanks, at Wells, were destroyed. The town of Troutman, consisting of a hotel, two livery stables, biland whoever is found guilty, be his liard room, and dwelling houses, was of oil, belonging to the United Pipe Line, were burned. The loss

Post Master General Key as a of the United States us. Fox and ald's Atlanta, Ga., special discloses Glasgow, with the Scottish Baptist SCHOOL-BOY.—An old school-mate others; Charles Fox, of the city of a terrible condition of affairs in Magazine, etc.

New York, devised his entire prop- Oglethorpe county, the scene of the erty to the United States Gevern- Luke Johnson riot. A negro named ment for the purpose of aiding in the discharge of the debt of the late a devise of lands; but that the government could take personal estate. The Court of Appeals affirmed the judgment, and this court holds that negro conspiracy to attack the the power of a State to regulate the whites is said to be convincing. limits and the means of its acquisi-

tion and transfer, and the rules of PROMPTNESS WINS. - Professor Marsh, according to the New York Tribune, some time ago read a State. In this respect it follows, from its sovereignty within its limwith the wings in perfect preservajurisdiction has not been expressly tion. The Yale professor knew r by necessary implication trans that among all the fossils found of ferred to the federal government as the statutes of New York prothis animal none was known with the hibit such devises, that there is no wings preserved. He instantly repower to make them. The judgpaired to the telegraph office and sent a message to the Swiss naturalist: "Buy the new pterodactyl and send it to Yale College." The STATE AND CHURCH.—The follownaturalist obeyed, paying for the ing thoughts of Gov. Wise, whether fossil a little over \$1,000. Soon after rom every museum of the world-Boston, Berlin, Paris, St. Peters-

descants as follows on the custom who said buy it. 'It has not been for the want of Washington Items.—Chief Jusreverence for religion, or that I have ice Carter has denied a mandamus been unmindful of God's providence to compel the Secretary of the Navy to our people, that I have omitted to revise the action of the departto observe the mere form and fash. ion of the executive messages, to ment in settlement of prize money, for capture of the rebel ram Albe-

burg, London, asking the price, re-

questing photographs, etc., but it

was already on the way to the man

In one of the three messages of

of appointing days for thanksgiving

acknowledge divine goodness.

the clergy or others, declined

have purposely omitted to do so, The charges of maladministration every occasion when called on by recently preferred against Governor Potts, of Montana, coupled with an recommend or appoint a day of thanksgiving. There ought to be appeal from the chief Republican no meddling of the State with matauthorities of the Territory, for his ters of religion and faith, except to emoval, have been supplemented protect and defend the freedom of by additional strong papers placed conscience and voluntary worship, and to enforce sound morality and believed he will be suspended.

common decency. This hinders us A temperance organization ha not, but rather sets us free to praise been formed under the name, "Mrs. Rutherford B. Haves Temperance Society." Resolutions were adopted endorsing the sentiments of Mrs. or its officers, in any form, is to Hayes regarding the use of intoxisome extent a constraint upon the cating liquors. people, who have forbidden by their

constitution the intermeddling with COUNTERFEITERS ARRESTED .-- A such matters by political power. Politics and religion ought not, in Washington dispatch of April 19th, says: "Last evening, at Osgood, tact. They pollute and destroy Ind., Lyle Levi, Mrs. Missouri Riteach other. Two of the worst evils tenhouse, Mrs. Clarissa Lee, and of the times are political religion Miss Alice Lee were arrested for dealing in counterfeit money. They God's holy things, and I will not are part of the Pete McCartey gang of counterfeiters. McCartev is now in the penitentiary. Yesterday at Mannington, W. Va., James Freeand, long a notorious counterfeiter. one Gerhardt at St. Louis, and two The prospects of a destructive war | men at Towanda, Pa., were arrested for the same offense. Counterfeit-

A NARROW ESCAPE.—The Ban-European war, the New York Bull gor express train on the Eastern second floor of a large unfinished log letin thinks the petroleum business Railroad collided with a Saugus from it, in increased demand of smashing the locomotive and bagfood supplies. The New York gage car and one car of the Saugus "The ocean freight market has were on the express train, only one patches of last week, and has en- The express was approaching the tirely recovered from the extreme depot at full speed, when suddenly depression noted for some weeks it swerved. The engineer put on past. The advance, generally speak- the air brakes, reversed the engine, ing, has been largest on grain and and, with the fireman, jumped off provisions, but the rates for all ar- receiving severe injuries. But for ticles of export have increased con- the prompt application of the air siderably. The great demand has brakes, the loss of life would un-

> ATTEMPT TO KIDNAP GOVERNO PACKARD.—A New Orleans dispatch of April 20th says that Governor Packard's carriage was stopped on the evening of the 19th, at the cor-Scientific American of May 7th has | ner of Rampart and Esplanade Sts. a long and interesting article, from | where it was met by ten or twelve | armed men, who, finding only one occupant, an elderly person, an attache of Packard, bearing a letter "To show with what rapidity to Mrs. Packard stating that he would not be at home to-night, left him without further molestation. Packard's friends state that he had been forewarned that an attempt would be made to kidnap him, should he stop at his own house as cab ahead to see if there was any foundation for the warning.

THE EXECUTION OF LAW OPPOSED. -The Internal Revenue Department is advised that over fifty warrants have been issued for the arrest of Major Wagner and the deputy marshal who raided on the North Carolina illicit whiskey distillers, to prevent their appearance against the parties soon to be arraigned at Greenboro, N. C. The warrants charge violation of the State law. The Internal Revenue Commissioner advises Major Wagner that he will be protected, and to stand firm.

AM IMPORTANT DECISION.—The decision in Myra Clark Gaines's suit against the city of New Orleans. commands the defendants to account to the Master of Chancery for all income from the property during their from their titles, and from all accuthan \$8 per day. Now Deadwood any man with such an offense, and was torn to pieces. The burning mulation therefrom. The decision involves also heavy claims against the city, which has sold a large are scores of neat white houses and honest until convicted by more di- destroyed. The other was extin- amount of property in question, with

THE INDIANS.—A dispatch from Camp Robinson of April 18th, says that runners from Crazy Horse report that chief as moving toward the agency with about 2,000 people. with the intention of surrendering. They may be expected in about ten days. The surrender of this band will leave the country clear of hoser buildings. About 47,000 barrels tile Indians, except Sitting Bull's Band and some stragglers.

W. WILLS will please States Supreme Court has rendered the following decision in the case of the United States vs. Fox and others: Charles Fox, of the city of a terrible condition of affairs in Magazine, etc.

States Supreme Court has rendered thanks for the package of interest interest of the package of interest into package of interest in

setts Legislative Committee on the Turner was recently called out of his Hoosac Tunnel route recommend United States could not take real Two others were fatally shot in the ment of the tunnel be continued year ending March 31st amounts to scale. For the first few days the estate under the statutes of New same way. Eight whites have been seven years longer. The lines now \$543,579. The number of volumes York, and that the will was void as arrested on warrants taken out by leading to the tunnel are all given issued during the year was 621,726. Luke Johnson. A local volunteer an equal chance for through busimilitary company has applied to the ness, and the same opportunities Governor for arms. Evidence of a will accrue to any roads that may resumption, to suspend the issue of be built hereafter.

> SCHOONERS WRECKED.—A Wilmington, N. C., dispatch of April treasury drafts under five dollars 16th says: "The schooner Charles E. Elmer is reported ashore off Top address at Northampton, Mass., a newspaper item to the effect that sail Sound, bottom upward. The few days ago, criticised very bitterfeared the crew are all lost.

SCHOONER LOST.—The schooner 11th of April. James Walton, seaman was drowned. The balance of schooner Delhi, which arrived at Wilmington, April 20th.

SUMMARY OF NEWS.

A circular is extensively circuated throughout the West announce ing the distribution of \$4,000,000 worth of real estate and \$1,000,000 in gold coin, at "Crosby's Opera House, Chicago, June 12th, 1877," under the direction of the Larami City and Topeka lotteries, for which 600.000 tickets are issued at \$10 each. The Chicago Journal of the 17th pronounces the scheme an unmitigated swindle, which is undoubtedly true of that, as of all other lottery schemes by which people are induced to invest in some enterprise with the hope of securing a "whistle" without paying for it. The Centennial Board of Finance.

at a recent meeting, resolved not to make application to the government for the restitution of the \$1,500,000. but directed its officers to communicate with the Tressury officials and make the payments at the earliest period practicable. A vote of thanks was passed to counselors given their legal services to the Board without remuneration. The Board has not yet received any

official notice of the decision of the Rich placer gold mines have been discovered in the Platte river, about four miles from Denver, Col., and are being worked with good results. About forty Chinamen are employed by one man, who says that the business is paying well. A company has just been formed with represents the character of the couna capital of \$500,000, intending to try as such that it will be difficult "push things;" and with the abund-

the prospect is quite favorable. A firm of ear builders in Albany has just finished a palace car for a stock for Russia can no more be wealthy lady of that city. "When purchased from American manufacparties have been arrested." Alice to-do people to have a car of their

The Clinton Liberal Institute is to be removed to Fort Plain. It in charge of the Universalist denomination of the State, and is one of the oldest and best academies, in and female departments were in different buildings; at Fort Plain they train. Two hundred passengers will occupy one. The new location of the institution embraces some fine school buildings, and is a free gift to the value of \$35,000. The Secret Service has made im-

portant arrests of counterfeiters at Wheeling, W. Va., including Hon. ment of the dollar and costs.

Thos. W. Marrion, of Green county, In Salem, Oregon, when a man cough for fifteen years. I met you at the McNutt house here, last February, dressed the Assembly with his liquor. pockets full of counterfeit.

The Jamestown Journal reports pulpit, where it remained during the casts. services. Then it accompanied the A furious storm passed over St. congregation to a creek where some converts were baptized, and fol-Information was received at New driven ashore.

York on Saturday, April 21st, of the massacre of Rev. W. Balfe, Moravian minister at Lance rettlement, deed was perpetrated by four Esquimaux who had been refused rum It is reported that an effort is be-

ing made to induce Congressman Muller, of New York, to resign in reversed. interest of Gov. Tilden. How much of truth there may be in the rumor we have no means of knowing, though Mr. Muller denies that he

The Post Master General has is sued an order that hereafter appointments of railway post office clerks, route agents, mail route messengers, or local agents, shall be made only for six months, and less the appointee pass a satisfactory | policy. A tornado at Lavergne, Tenn.

Wednesday night, April 18th, blew down four cabins, two dwellings, two stores, and one livery stable. A girl negrin question. lady was carried forty rods by the two presidential electors shall be

ciation will be held in Masonic Hall, were put up and struck off to the New York, May 24th. Letters city. should be addressed to Mrs. Gage, hold its annual convention in New The Times says Collector Carpen-

form his official duties under a Dem- among working people.

HOOSAC TUNNEL The Massichu- , The American Bible Society has Among the results of Nordensappropriated \$32,000 for Bible disiold's last trip to the Jenisei river tribution in China, Japan, South in Siberia, was a piece of mammoth America, Russia, and other lands. hide, found with some bones of that war. The Surrogate held that the house and killed by unknown men. that the present plan for manage, The receipts of the Society for the animal.

A Texas stage robber has been caught, and has employed a lawyer who was one of his latest victims, to The Secretary, of the Treasury defend him. Who will be victimhas decided, in the interest of specie ized this time? The State Department has received a dispatch from Brussels, an-

one dollar notes in sums over ten dollars. In retiring legal tenders. he will blee select small notes. All James Parton, the historian, in an

there had been found, near a village crew, consisting of sixteen men, it ly the Roman Catholic clergy for in Switzerland, a fossil pterodactyli is thought are all lost. A schooner, the wine and beer drinking, saying loaded with lumber, is ashore near that they were responsible for the Rich Inlet, broken in two. It is intemperate habits of their parish-A Washington lawyer formally

announces by advertisement in the Abbie was lost in mid-ocean on the public prints that he thinks he will be found to have "sufficient physical, pecuniary, and legal strength to make it rather warm" for any newsafter the vesel had sunk, by the libel him James Burhauz, of Pine Flains.

near Poughkeepsie, ticket agent, missing since the 6th of July, was found in a bewildered condition, in New York, April 21st. He remembers nothing which has transpired during the past three and a half months.

Major Halil Effendi, Lieutenant Hazner Effendi, and twenty other officers, arrived from Europe last week for the purpose of inspecting government in the United States, and ascertaining their fitness for

A Portland, Oregon, dispatch states that Dr. Ralph Wilcox, Clerk of the United States Circuit Court, shot himself through the head. He left a note stating that drink was the cause of suicide. And still the liquor interest demands greater li that the whites will not work, and erties for the destructive to Bennington, Vt., is in luci

account of a mortgag of \$50 held on the Harlem E. the will of Commodo Nanderbitt had to be admitted to probate in Rawle and Williamson, who had that town. The fees were enough

to pay all court expenses for a year The New York Temperance sociation effort to indict the excise

ceased to run. board and liquor dealers failed. been sentenced to death for the he question very naturally arises, murder of F. W. Langdon, at Au-"Why?" to which the answer as naturally comes, "King Alcohol reigns, and officials will not offend denried, in 1862. the sovereign power." Dr. Viguier surgeon of the French surveying expedition in Panama,

for Europeans ever to withstand the York, by hydrophobia. ant water supply from the Platte effects of fever or endure the rep-Locomotives and railroad rolling

Indian Agent Clum, who was re-Lee has since been discharged, the own as it is now to have a coach cently directed to remove about others of the Indiana party being and horses. Then a rich man can one hundred renegade Apaches from have his car attached to any train Hot Springs, New Mexico, to San and go whith the bever he likes."

Carlos, has asked and received permission to remove six hundred other

Anaches to the same place. A delegation of government employees recently called on the Presdent to protest against being compelled to work ten hours a day. Many of those who have been discharged would be happy to return to their places on a ten hour basis. A woman in Springfield, Mass.,

who appealed against a Police Court fine of \$1 for keeping an unlicensed dog, was kept in jail two months in default of bonds, and was eruption of the skin and swelling of my upper lip and both legs. I could not wear a boot for nine months. I had also a bad Greenpoint, Pa., St. Louis, Mo., and only allowed to depart on the payment of the dollar and costs.

Pa., who formerly represented that becomes a drunkard the fact is adcounty in the Legislature. He sold a lot of counterfeit money to one of the government officials, and represented that he had frequently adsented the first such person, or assist him in getting any wine, spirituous, or malt located the first such person and all who knew my case. The

The American Weather Bureau The American Weather Bureau eruption disappeared and the swelling gets a first-class notice from the went "down and out." It is now about hat a dove entered the Baptist Treasury Committee of the British church in Farmersville, Cattaraugus | Parliament, which says that the county, during the sermon, a few system of the United States is shead Sundays ago, and perched on the of the world in accuracy of fore-

Johns, N. B., on the morning of April 20th. The shipping in the lowed the people back to the church bay and along the coast suffered is possible for a restored invalid to feel. considerably. Many schooners were ... According to the mortality tables,

the death rates of New York and London are equal-twenty per thousand; of Charleston, S. C., and Madconsisting of his son Errad and his ras, Spain, nearly the same-thirtydaughters Charlotte and Anne. The | four and thirty-five per thousand. The "Big Bonanza" yielded \$20,-108,958 gold and \$25,700,682 silver,

from its discovery to Sept. 30th, 1876. In this deposit the usual preponderance of gold over silver is At the Hartford High School

graduating exercises, Unang Kai Kah, a Chinese lad, took the prize in declamation over six American Six bags of jewelry and stock, stolen from the safe of G.

and S. Owen, of Providence, R. I., rane, aids digestion, and when used with in January, were recently dug up Dr. Pierce's Pleasant Purgative Pellets The Sun says that Senator Allison has arrived from Iowa, and reports
the general feeling in that State
strongly against the President's

Insurance in curing diseases peculiar to females.
If you wish to "know thyself," procure a copy of "The People's Common Sense Medical Adviser," an illustrated book of that at the expiration of this period the general feeling in that State no reappointment will be made un- strongly against the President's It is stated that British Minister

Layard was instructed to advise Turkey to ask the mediation of the United States regarding the Monte-A bill has passed the New York lying in bed with her brother was A bill has passed the New York Hair Restorative is unlike any other, killed. He is uninjured. An old Assembly which provides that only and has no equal. The Improved has

hurricane and fatally injured. Tim- chosen at large, the others to be ber was blown three-quarters of a chosen by congressional districts. At a Long Island City tax sale. recently, one hundred and fifty lots the National Woman's Suffrage Asso- belonging to William M. Tweed,

A mass meeting of the people of Fayetteville, N. Y. The New York the Black Hills has memorialized State Woman's Suffrage Society will Congress to form a new Territory, embracing that region, to be called Soup houses are growing in favor

ter, of Charleston, has resigned on all over Germany, owing to the the ground that he would be unable distress caused by business depresto live in South Carolina and persion, and the resulting hard times of Glenn's Sulphur Soap in the bath are

nouncing the serious illness by a ren of the New York Church, in the hall paralytic stroke of A. J. Merril. United States Consul there. The Pittsburg Western Iron Asat 10.45 o'clock A. M. sociation have made the card rates for iron two cents, being an ad-

to the liquor traffic.

two students of the Senior Class of

Andover Seminary, because they are

The War and Post Office Depart-

ments are making every preparation

for the protection and convenience

of visitors to the Yellowstone dur-

A train of twenty cars of silks

and teas from China and Japan has

just made the trip between San

A Southern writer says that the

true cause of Southern poverty is

thon those who do labor as in-

The legislature of Minnesota has

ist passed a bill authorizing women!

meantion few in all the courts of

The postal authorities have been

notified that the steamers between

Odessa and Constantinople have

Jack Kehoe, a Molly Maguire, has

The Pennsylvania Railroad Com-

I feel as grateful

The Gospel of Merit.

Where there is so much rivalry as i the manufacture of family medicines, h

convincing proof of merit. In it is at age of inquiry. People take nothing for granted. They must know the "whys" and "wherefores" before acknowledging

nearly 1,000 pages, adapted to the wants of everybody. Price \$1 50, postage prepaid. Address the author, R. V. Pierce, Buffalo, N. Y.

DON'T SPEND A DOLLAR UNTIL YOU

new vegetable tonic properties; restores gray hair to a glossy, natural color; restores faded, dry, harsh and falling

bald heads; removes dandruff, humors,

SULPHUR BATHS 8 cents. The beneficial

For sale by dealers.

Francisco and New York in ter

ing the coming Summer.

sior beings.

ued at \$10,000.

abbath in Chicago are invited to spend vance of a quarter of a cent per Ladies' Room out of Upper Farwell Hall The National Temperance Society Entrance 148 Madison St. has addressed a memorial to the SABBATH LECTURES.—The friend Legislature of New York, asking hat no additional facilities be given

of the Sabbath cause, in any locality, who desire lectures upon the Sabbath doc trine, are requested to make their wishes Mr. Albert Curtis, of Worcester known to the Corresponding Secretary of Mass., has given two and a halfthe Tract Society. Address J. B. CLARKE, West Edmeston, Otsego Co., N. Y. Old Man's Home. The gift is val-

SEVENTH-DAY BAPTISTS IN HOR May 10th, conventions of the NELLSVILLE, N. Y.—Religious services ar held in Hornellsville on the Sabbath-Methodist and Methodist Protestant hurches will meet in Baltimore to ing service at 101 A. M. The services are arrange for the reunion of the two seld in the lecture room of the Baptist church. All interested are most cordially Two Congregational churches in invited to attend. T. R. WILLIAMS.

GIVER AWAY!-In order that every one

o pay mailing expenses.

TO THE DONORS OF THE SEVENTH-DAY BAPTIST MEMORIAL FUND .- The Pressurer of the Board is roady to receive principal or interest on notes or pledges given for the benefit of the different Institutions and Societies. Also, to receive new rompt in paying, as the funds are needed Any information cheerfully given.

E. R. POPE, Treasurer. Plainfield, Union Co., N. J. AGENTS double their money selling

Dr. Chase's Improved (\$2) Receipt Book. Address Dr. Chase's Printing House PIMPLES:—I will mail (free) th

ecipe for preparing a simple Vegetable alm that will remove Tan, Freckles soft, clear and beautiful: also instructi for producing a luxurant growth of hai on a bald head or smooth face. Addres BEN. VANDELF & Co., Box 5121, No. 5. Wooster St., N. Y.

In Woodstock, Nassau Co., Florida, Fel Maggie Brennan, of New Market, N. J.

In Alfred, N. Y., April 15th, 1877, ISAAC pany has purchased many of the Centennial rolling chairs, and dis-Summer: The next February he was married to Amelia, daughter of Col. Nathan Potter, of Potter Hill, R. I., and A rabid cat has caused the death of two persons and a horse in New her, the next October, moved Herkimer, where they lived five years A. B. Foster, the Canadian rail-way monarch, is said to have failed rest of their lives. Here, for more than half a century, his life has been one of New York had a \$100,000 fire on Twenty-second street, on the 18th of April.

Twenty-second street, on the 18th helped to build up Alfred Academy, his name will be cherished and his oft-repeated assistance duly remembered. Together

they brought letters and cast in their lo enly rest. After traveling alone, another was called, who has tenderly cared for him in his old age, and now, with the children, mourn their irreparable loss. Thus through more than four score ver the good hand of the Lord led him on, so that he could say, in the language of

to, representing all classes of society, from the lowly cottage to the princely palaces and daughter of Thomas and Amy Hull, in the 73d year of her age. NEW BETHLEHEM, Pa., July 12th, 1875.

DR. M. M. FENNER, Fredonia, N. Y., and died about 11 o'clock the same night.

> In DeRuyter, Madison Co. N. Y., March 11th, 1877, suddenly, of heart disease KENYON W. BURDICK, aged 70 years and 8 months. Bro. Burdick walked from his For 25 years near our present locati singing of the first hymn, he fell forwar In DeRuyter. Madison Co., N. Y.,

March 28th, 1877, of chronic disease, NATHAN HAKES, aged 86 years, and about o months. The deceased was born in Petersburgh, November, 1790, and was married April, 1813. In 1836, he settled in Cuyler, Cortland county, where he lived till 1854, when he located in this village, where he lived respected mail village, where he lived respected mail village, where he lived respected until death. TRIFLING WITH ALCOLD IS

Died hoping in Jesus. ALWAYS DANGEROUS. In Linckleen, Chenango Co , N. Y., April 8th, 1877, of diphtheria and croup, WILLIE A., son of Harrison and Christiana Davis were most severe. A short time before he died, he told his parents he was going. He kissed his mother, and took his father's while he passed away from earth to a land where there is no death. W. A. P. In Lincklaen, Chenango Co., N. Y., April

year of her age. She leaves a child five days old. Her funeral was attended at

fliction and suffering were made peaceful Agents. J. BRIDE, Clinton Pleas, New with the comfort of grace, and with "rejoicing in hope of the glory of God."

J. P. Hunting, J. B. Clarke-2 (it is done) tice 2 (the change was made when ordered), C. Sindail, Herbert Saunders, H. J. Maxson, P. M. Green, Mrs. T. H. Spencer, A. O. Donnel, S. P. Stillman, Morell Coon, L. A. Platts, Joel G. Bee, A. Crofoot, Geo. B. Utter, C. A. Burdick, G. Prosser, Allen Butterfield, E. W. Var. E. B. Pendleton, A. B. Burdick, 2d, A. W. Coon, B. F. Rogers, J. Clarke, W. A. Palmer, L. R. Swinney, T. S. Alberti, I. R. Rogers, J. A. Green, B. F. Ensminger Sold by all druggists in this place and dealers, everywhere. Trade supplied at manufacturers prices by C. A. Cook & Co., Chicago, Sole Agents for the United States and Canadas, and by J. F. HENRY,

Il payments for the SABBATH RECORDE

E. Potter, Alfred Cer Mrs. C. B. Root, " A. Justice, Lincklass, W. G. Crandall,"

and a copy of the best 16 page literal D. Barker. SEVENTH-DAY BAPTISTS Who are of the New York Historical Society, cor ner of 2d Avenue and 11th St. Services SABBATH-KEEPERS spending the 3. Maxeon, Waterloo Iowa, 1

B.F. Eneminger," Lowery, FOR LESSON LEAVES. . Pope, Hartsville E. W. Vars, Niantic, R. L. P. Hunting, Villa Bidge, Ill.,

WHOLESALE PRODUCE MARKET. Review of the New York markets for but ter, cheese, etc., for the week ending April 21, 1877, reported for the RECON-DER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates furnished when desired. BUTTER.-Receipts for the week were

hores old butter in firking is laquired for at 16 @ 18 cents. The common run of hut. ter in tubs is offered at 10 @ 13 cents, and is in large surplus stock. There were sales of 1,000 packages Western butter at 10 cents, and several hundred packages State at 11 @ 18 cents. Our old friend, "The Ancient Mariner," says:" There are eight millions of families in the United States. They consume per year an average of 125 pounds of butter to each family, which makes a total probable consumption of one thousand million pounds of butter. One-half of this, say five hundred million pounds, comes to market in the cities and towns of the country. This has been a bad year for business in these towns, and uppose they bought 5 per cent. less butter than usual, it would leave 250,000 onehundred pound packages of butters unbought on account of bad trade. Add to this 100,000 packages, excess of make caused by transfer of milk from cheese actories to butter making, as mentioned

end of the season of 350,000 one-hundred. CHEESE.—Receipts for the week were

n your report of January 18th, and it

LIVE POULTRY.—We quote: rs...... 8 @ 10 BRANS.-We quote: Medium, per bush., 62 lbs. . . . 2 40 @ \$ 50

BRESWAX .- We quote: Southern and Western, pure 82 @ 84 DRIED APPLES .- We quote: N. Y. State, sliced and quarters. 4 6 5 MAPLE SUGAR per 16. 8 (16 pent)

ASHTON SALT, delivered direct from ship. DAVID W. LEWIS & Co. 85 & 87 Broad St., cor. South William, NEW YORK. Market your produce faithfully at marke

the last 15 years engaged in the DAIRY PRODUCE ON COMMISSION. NTOTICE TO CREDITORS.

WELLS' CARBOLIC TABLETS. a sure remedy for Coughs, and all disease of the Throat, Lungs, Chest and The PUT UP ONLY IN BLUE BOXES.

TIP-THE TIP TOP PACK. AGE is the largest/and best selling out. Read and see. 18 Sheets Note Paper

Near Orleans, Nebraska, April 9th, 1877, of an affection of the spine and brain, DELOS E., infant son of Lorenzo J. and Julia F. Main, aged 15 months.

LETTERS.

EGG SHELL CARDS.

The nestest card est. With name, 15 cents. 70 Transparent, as two allike, 30 cents. New mamples for stamp.

F.F. HARRIS, Scio, N. Y.

of the second M SKIRT SUPPORTER impraces in Popularity every year, and for Health, Comfort, and Style, is acknowledged the Best Article of the kind west inde For sale by all leading jobbers and retail ers. Beware of imitations and infringe

are acknowledged from week to week in it can be made in inrecember of the search of either sex, in any pear of the search who is willing to work steadily at the ended, should give us early notice of ployment we turnish. See jur week in your own town. You held not be away.

RECEIPTS.

1 payments for the SABBATH RECORDER are acknowledged from week to week in it can be made in three mostles by any one

Pava to Vol. No from home over night. You can give your whole, time to the wash, or only your spare 7 72, 39, 10 moments. It costs nothing to try the best 75, 38, 59, at once, H. HALLEST, & CO. Portland.

Maine.

ments. Manufactured solely by FOY HARMON, New Haven, Conn. \$55 to \$77 A WEEK TO

alled success in the treatment of pulmons

ry diseases.
The Pulmonic Syrup ripens the morbid

will throw it off, the patient has rest and the langs begin to heal.

To enable the Pulmonic Syrup to do this, Schenck's Mandrake, Pills, and

Schenck's Sea Weed Tonic is gentle

All who wish to consult DR. SCHENCK

druggists throughout the country.

SHE RESTS WELL

time have taken a great many diffe

good. I was restless nights and had

medicines but none of them did me any

appetite. Since taking the Vegetine rest well and relish my food. Can recom

mend the Vegetine for what it has don for me. Respectfully yours,

Witness of the above, Mr. Geo. M. Vaughan, Medford, Mass.

VEGETINE.

Thousands will bear testimony (and de

t voluntarily) that Vegetine is the best

many have called it, "The Great Healt

SAFE AND SURE

In 1872 your Vegetine was recommend ed to me, and yielding to the persuasions

time, I was suffering from general debili-

Yours truly, W. H. CLARK,

120 Monterey St., Alleghany, Pa.

in Lowell must convince every

thorough cleanser and purifier of the blood:

HYDE PIRES LISS., Feb. 15, 1876.

MB. H. R. STEVERS

Dear Sir.,—About ten years ago my health failed through the depleting effects of dyspepsia; nearly a year later I was attacked with typhoid fever in its worst form; it settled in my back and took the form of layre deep next debases.

form of a large deep seated abscess, which was fifteen months in gathering. I had two surgical operations, by the best shill in the State, but received no permanent

cure. I suffered great pain at times and

was constantly weakened by a profuse discharge. I also lost small pieces of bone

at different times.

Matters ran on thus about seven years.

ed me to go to your office and talk with you of the virtue of Vegetine. I did so,

and by your kindness passed through your manufactory, noting the ingredients, etc.,

By what I saw and heard I gained some confidence in Vegetine. I commenced taking it soon after, but

felt worse from its effects; still I perse-

in other respects. Yet I did not see the results I desired, till I had taken it faith-

vered and soon felt it was benefiting m

During the past few weeks I had a scrofulous swelling as large as my fisi

gather on another part of my body.

I took. Vegetine faithfully and it removed it level with the surface in a month

loses, after having become accustomed

Let your patrons troubled with acroful

or kidney disease understand that it takes time to cure chronic diseases, and if they

will patiently take Vegetine, it will, it

With great obligations I am,
Yours very truly,
G. W. MANSFIELD,

Pastor of the Methodist E. Church.

PREPARED BY

H. R. STEVENS, BOSTON, MASS.

Vegetine is Sold by all Druggists

TOTICE TO CREDITORS.

AT THE

Orders by mail will receive special car

my judgment, cure them

Dated, Nov. 24th, 1876.

cents each).

till May, 1874, when a friend recommen

VEGETINE

MR. H. R. STEVENS:

MRS ALBERT RICKER,

SOUTH POLAND, ME., Oct. 11, 1876.

TEGETINE.

matter in the lungs; nature throws it off by an easy expectoration, for when the phlegm or matter is ripe a slight cough

SECOND QUARTER.

and the king-went after the nost of the Syrians, seeing, the and see.

And they went after them unto Jordan: and le, all the way was full of garments and vessels, which the Syrians had cast away in their hasts. And the messengers returned, and told the ting.

16. And the people went out, and spoiled the tents of the Syrians. So a measure of fine and told the tents of the Syrians. So a measure of four was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord. of the Lord.

Ti. And the king appointed the lord whose hand heleaned to have the charge the gate: and the people trode upon him the gate, and he died, as the man of God head, who spake when the king came down 18. And it came to pass as the man of God had spoken to the king, saying. Two measures of barley for a shekel, and a measure of fine flou for a shekel, shall be to-morrow about this

for a shekel, shall be to-morrow about this in the gate of Bamaria:

19. And that lord answered the man of God and said, Now, behold, if the Lord shoul make windows in heaven, might such a this be? And he said, Behold, thou shalt see I with thine eyes, but shalt not eat thereof. 20. And so it fell out unto him: for the peple trode upon him in the gate, and he died.

TOPIC .-- God's word fulfilled

GOLDEN TEXT, - "The things which are impossible with men are possible with God."-Luke 18: 2".

1. 2 Kings 6: 24-33. 4. Gen. 41: 46-57. 2. 2 Kings 7: 1-11. 5. Ruth 1: 1-18. 3. 2 Kings 7: 12-20. 6. Lam. 4: 1-16. 7. Acts 11: 19-30.

I. Sending to see. v. 12-14 Seeing to share. v. 15, 16. III. Seeing to die. v. 17-20. QUESTIONS.

this lesson? What was the cause of the fam-Syria? Who was king of Israel? What ter rible thing had a woman done to relieve her all their goods. This was also a strategem What did the king do when h learned this? What wicked outh did he take?

Miscellaneous.

THE TWO LITTLE GRAVES. BY MRS. HELEN RICH. Side by side, two tiny hillocks, just as . tle lambs may meet Who have wandered from the fallows the daisied meadows sweet, Sleeping in the blessed sunshine,

ot the mother's bleat... One was borne to peaceful slumber where the sunset's crimson dves On her couch of funeral lilies fell in royal draperies,
And a twain of stately mourners looked

farewell with tearless eyes. crossed the silent sea,
To await that angel voyager in her snow-

Bethany, grans. April day,

pale arbutus lay. Never glow of bud or leaflet on the little Never toll of bell or chanting holy words

Not a meeting, but a parting, mother yet And a haunting face beside her looking down upon their dead:

Only sobs of mortal anguish of a sinner

Oh! beguiling face and craven, "Thou dost judge him, God," she said. If I dare not look the way she went, for keen remorse, O Lord!
What of him who lured me onward by

distortion of thy word?
Yet for him the world has honors, and for me the fisming sword !

And he hears who heeds the sparrows, who hath justice for us all, deaf to spirit call?

Nay, his arm of sweet compassion, it wil ak the woman's fall. -Albany Sunday Press.

STRANGER THAN FIOTION.

In the Autumn of 1817, while the woods were bright with the variegated hues which follow the light touches of early frost, a mountain traveler was pursuing his way through a dark, broad, lonely forest are the western part of New York. He had ridden three miles since seeing a human habitation, and he had .two to go before he could get sight of another. A He was descending a hill down into a gloomy looking valley, through which flowed a shalon reaching the water he permitted his thirsty beast to stop and drink. At that moment a man came out took his leave. from a cluster of bushes into the | It was perhaps a week after this dressed like a hunter, and carried a when the servant came in and pre-

replied the man with the gun. "And for hunting, also, I should an ordinary tone: suppose," smiled the other, on the

"Yes, there is game enough," "A man who returned the other, "but I am not for an answer." a good hunter, and can only show one bear for my day's work so far, and that is almost useless to me. because I have no means to take it door, and the banker said, "Come away. I would willingly pay a in," in an ordinary tone. dollar for the use of a horse like | * yours for a couple of hours. If you ushered in the stranger, and immewould like you to see the bear; it is verging on sixty, of rough appearonly back behind the bushes, some ance and coarse attire. He wore an two hundred yards from here." plied the traveler, dismounting and his whole dress was saturated with and showed it.

Take a seat," said the banker, other. "God be prainted by the same of the s steingd am going that way. The hunter thanked him in a most

cordial manner, and then as if to the gruff reply. ma the conversation, inquired where business," he added. the other was from whither jourseving setc, and learned in reply returned the banker, producing the and death are staring me in the face, of the International Prison that the latter resided in Albany, letter which had caused him so much I am happy in the knowledge that gress proposed in Stockholm.

The foundation of the Was mas a merchant in a good business, perturbation.

Whose words were fulfilled in this? Who is the bread of life? John 6: 48. To whom is

this bread offered? On what terms? John official all aligners was he holding while the people were supplyand plenty the food was? Did he partake of the food? What happened to him? Why did Will any share in the rich provisions of the

CONNECTION Read what precedes the lesson from the

24th verse of the previous chapter. A year r two, doubtless, elapsed between the events of the previous lesson and those of this. Ben-haded had the presumption to make war again upon Israel, and was be leging Semaria. The city, cut off from supplies, was suffering terribly from fam: ne. A mother had slain and cooked her child for food. When this atrocious deed came to the knowledge of the king of Israel, he was so shocked as to rashly vow certain officer of the king doubts this word, Able to see the great abundance, but not and is thereupon told that he shall see it. but shall not partake of the plenty. The that a mighty host was about to attack them, they are panic stricken, and flee, leaving all their supplies in camp. This fact is discovered by four lepers, who, after supplying themselves, report to the distressed city. NOTES AND SELECTIONS.

now show you what the Syrians word. have done. The king supposed this to have been a trick to draw the people out of the city. It was a very natural con-

reason for the flight of the enemy in such | Heb. 3: 19. haste as to necessitate the abandonment of that had been successfully practiced on

the dense thicket, through which Stephen Edwards, shoot the man, they had slowly forced their way into the open wood; "and now I you in prison before morning. I will show you as fine and fat a beast have laid my plans, and got everyas you ever saw. Observe where I | thing sure, and if you go to play point my rifle." He stepped back some eight or ten feet, deliberately raised the piece

to his eye, and pointed the muzzle directly at the head of the traveler. There was a flash and a loud report, and the victim fell like a log, his face covered with blood.

This might or might not have been the first crime committed by And I seemed to hear the mother who had the man with the rifle. But as the traveler fell the rifle slipped through his hands, and he shook violently Cry Hosannah to the Savioronce a babe in from head to foot, yet he ran to his victim and hurriedly robbed him of | this way." and chain, some curious seals, a When the frozen tears of heaven on the diamond breastpin, and a diamond ring, which he fairly tore from his into the thicket, picked up his rifle, and plunged madly through the

from the awful scene. In the Spring of 1837, there lived tual to the time, and bills and checks in the city of New York a banker to the amount of one hundred thou-

and millionaire, whom we shall call Stephen Edwards. He owned a palatial mansion, splendidly furnished, in the very heart of the town, and he and his wife were owner. It was soon broken and world. They had a beautiful daughter, just turned to sweet sixteen, who was about to be married to a foreign nobleman, and great preparations were making for the happy

One day about this period, as the great banker was conversing with a of a ruined bankers, daughter. gentleman from another city, who alled to see him on business, he observed the latter to turn suddenly very pale, and begin to tremble. "My dear sir," he said, in his

usual tone of off-hand sympathy. what is the matter? Are you ill?" "A little faint, sir, but nothing to cause alarm," replied the other hurriedly. "I am subject to similar spells. If you would be kind enough o excuse me for ten minutes or so, will take a short walk and return

In ten minutes he did return, the banker, and then respectfully came agitated."

in better condition."

road, or horse path, on the other that one night the banker was sitof the stream. This man was ting before the fire in his library, rifle on his shoulder. In his appear- sented him with a letter. He took ance, there was nothing that indi- it with a yawn, and opened it in the cested hostility or wicked design. most indolent and indifferent manner, twenty years ago, and looking at He was of medium size, compactly possible; but he did not read a your features closely, I knew you to he asked. built, with intellectual features, and dozen words before he rose up with s certain air of gentility—some- a start, turned pale, and trembled thing rather as one abroad from so that the paper rattled. He finsome settlement for a day's sport ished the note—for it was rather a than a professional hunter. All note than a letter-worked one the mountain traveler carefully hand nervously at his throat, and noted as he crossed the stream to with the other clasped his forehead continue his journey, and when they and temples. For a minute or two guised myself and had an interview came together a pleasant salutation he seemed to be choking into calmness, by an iron will, some terrible remember that, of course?"

emotions, and he so far succeeded "James," he said, "who gave

you this letter?" "Then I suppose he is waiting?"

"Yes. sir." Soon there was a light tap on the

could spare five minutes or so I diately withdrew. The latter was want you to know that I myself am old gray overcoat, buttoned to the "I will not only look at it," re- throat, a pair of green goggles, and and glauced," and he lifted his hat

pointing to a chair near the fire. "No, thank you, I'll stand," was make himself agreeable and keeping letter, and of course you know my "you have taken a load off my con-"You allude to this, I suppose,"

What established allowed the Month of the Morses. Supposed to that fearful oddsion. Now, air, de la REMEDIES. These standard number, a body of horses. With me as you will—only, I pray the one suggesting this expedition be possed? Did he think there would be any risk. In sending? How many horses did he prothose who remained, as all must soon. The forgive you," returned the and if taken before the lungs are destroyed,

"I forgive you," returned the and if taken before the lungs are destroyed," pose to send out? How many were sent; surrender to the Syrians unless relief came other, extending his hand. "I for these three medicines Dr. J. H. Schenck, of Philadelphia, over the proper published already. And as God has II. What did the people then do? How "This is a mistranslation. The proper cheap was food then? How dear had it been? rendering is, they took two horse-chariots. This is a mistranslation. The proper They dispatched, i. c., two war chariots with their proper complement of horses III: Had any one doubted the promise of a reality or a feint."-Cook. Two pairs of horses hitched to two chariots; four, instead of five. But the discrepancy is explained, as above, on the supposition that five is used as a round number. Unto his happen? Is unbelief sin? Rom:14:23. Jordan. They followed the enemy probably about thirty-five miles. The evidence was conclusive that I they had

II. Seeing to share. v. 15, 16

Spoiled the tents of the Syrians.

really fled.

That is, plundered them. A measure of fine flour. About a peck and a half. A shekel was about fifty-five cents of our money. Fifty five cents for a peck and a half of fine flour, and the same for three pecks of barley, was indeed very cheap, contrasted with the condition of things the day before. Chap. 6: 25. III. Seeing to die. v. 17-20. Charge of the gate. "To keep order at the gate in the violent crowding that he would take the life of Elisha. of the famished people out of the city, and Instead of recognizing his own sins as the to prevent any evil that was likely to real cause of these calamities, he lays the arise from too great a pressure, the king blame upon the prophet. Elisha announces | had ordered to the gate his minister, who, as the word of the Lord, that food will be the day before, had derided the prediction sold very cheaply on the morrow. A of Elisha."- Keil. Trode upon him. to partake of it. He was trampled to death by the surging crowd in their rush Lord causes the Syrian army to hear the for food. It was a just punishment for noise of chariots and horses, and supposing, his scoffing at the word of the Lord. Thus was God's word fulfilled in relieving the people and in punishing the unbeliever.

PRACTICAL SUGGESTIONS. 1. When the need is greatest, God nearest .-- Cramer. 2. We should never distrust God of doubt his promises, though we can not understand how he is to perform his

3. God's word will not fail, though me 4. Unbelief shuts out life from the

soul, and the soul from the kingdom 5. "Take heed, brethren, lest there in any of you an evil heart of unbelief in departing from the living God." Heb

the hunter as the two emerged from 10th of October, and saw you. and if you go to deny it I'll have innocent and refusing my terms, I'll take care to see that you die stretching hemp."

The banker, in spite of himself turned pale, shuddered, and staggered to a seat. "What do you want?" he groaned.

"A hundred thousand dollarsnot one cent less,"

He argued, urged, pleaded, im- great lesson of love is learned by Was borne out in pauper coffin by the finger. Then he dragged his body plored for mercy at a less fearful the child. This close companionship cost. In vain. At last the banker | makes the bond between parent and -seeing ruin, disgrace, and death bushes to the road, mounted the before him if he refused—agreed to traveler's horse, and dashed away the terms. He also agreed to meet. the stranger, with the required sum, on the following night in front of St. Paul's church. Both were punc-

> sand dollars changed hands. A month later there was a tre mendous run upon the bank of which Stephen Edwards was principal closed. Then the sheriff was set to work by eager creditors, and all the real estate and property of the late millionaire was seized and sold, leaving him a beggar, and the just claims unsatisfied. Fashionable friends desirted the family, and the proud nobleman refused the hand

> In the midst of the disgrace and tribulation, Stephen Edwards encountered the man who turned so pale and so agitated in his presence a short time before.

"I rather think you do not know me, sir," said the gentleman with a quietly for a while, but after the formal bow. "Your face seems somewhat fa- | and rapped.

miliar, but yet I can not place you," returned Edwards. "Permit me to bring myself to your recollection, then, as I wish you to know me. A little more than six weeks ago I was talking this. low, but swift-running stream; and reporting himself quite well, calmly to you on business, and you observed proceeded to finish his business with that I turned deadly pale, and be once. The Queen, whose subject

"Ah, yes; I remember you now." "Let me tell you why I was afupon a curious watch seal which had belonged to a merchant named Philip Sydney, who was shot in the western part of the State some be the villain who perpetrated the foul deed."

"Merciful God !" exclaimed the banker, with a blanched face and a quaking form. "Yes, I knew you," pursued the "and a week later I diswith you in your mansion. You

"But" gasped the trembling as to address the waiting servant in wretch, "did not I pay you your own price to keep my fatal secret?" "Yes, and with that very money and with what else I could com-"A man who said he would wait mand, I was enabled to buy up enough of your own bills to make that run upon your bank which broke it and forced ruin upon you. "And what would you now that I am ruined?" inquired the other, with the deadly calmness of desper-

"Now that I have my revenge, the man you attempted to murder and did rob. I am Philip Sydney. Behold the scar where the ball struck "God be praised!" ejaculated the

other. "God be praised that you are still living!" and unable to restrain his emotion, he burst into "You got my tears. "Oh, sir," he continued, science—a weight from my soul. Though poverty, beggary, disgrace

punished already. And as God has seen proper to preserve us both together, let us hope it is for our salvation, and let us endeavor so to live as to deserve the blessings we receive. I will restore you enough to place you and your family above want; and for the rest, I trust we shall soon have to render an accoun of our stewardship in another world. Philip Sydney kept his word, and with a fresh start in the world, and removing all obstructions, relax the gall an easy conscience, the still enter- bladder, the bile starts freely, and the livan easy conscience, the still enterprising Stephen Edwards accumulat. ed another respectable fortune much of which he spent in charity. Philip Sydney died in 1848, and Stephen Edwards in 1851.

To DRIVE AWAY RATE Alad writer, in a recent number of a New York journal, discourses in the following style concerning her treatment of rats and mice: "We cleaned our premises of hese detestable vermin by making

stranger than fiction?

Is not truth indeed strange-

a whitewash yellow with copperas. and covering the stones and rafters of the celler with a thick coating of t. In every crevice where a rat might tread, we put crystals of the opperas, and scattered the same in he corners of the floor. The result was a perfect stampede of the rats and mice. Since that time not a foot-fall of either rat or mouse has been heard about the house. Every Spring a coat of the vellow wash is given to the cellar, as a purifier as well as a rat exterminator, and no typhoid, dysentery, or fever attacks the family. Many persons deliberately attract all the rats in the neighborhood by leaving fruits and vegetables uncovered in the cellar; and sometimes even the soap-scraps are left open for their regalement Cover up everything eatable in the cellar and pantry, and you will soon starve them out. These precautions, joined to the service of a good cat, will prove as good a rat exterminator as the chemist can provide. We never would allow rats to be poisoned in our dwelling; they are so of a friend, I consented to try it. At the

produce much annoyance." ty and nervous prostration by overwork and irregular habits. Its wonderful strengthening and curative properties seemed to affect my deblitated PLAY WITH THE CHILDREN. -When we were all children at persistent use I rapidly recovered, gaining more than usual health and good feeling. home," said a friend, "nothing delighted us so much as to romp with Since then I have not hesitated to give my father; the hour of his home-Vegetine my most unqualified indorse ment as being a safe, sure and powerful coming was the happiest in all the agent in promoting health and restoring the wasted system to new life and energy twenty-four. I often think if all parents would play with their children, home discipline might entirely as long as I live I never expect to find a lose its severe aspect, and become a law of love." Children are not made good by the rod of power. "I can not give it-it would ruin How many parents are willing to devote an hour or so to play with "Just as you say," rejoined the the children? As a little kitten will kind of humor, and restores the entire other, moving toward the door, "You know what will follow if I go this way."

"Oh stave on must not go yet."

stop lapping her milk to play with the string you draw across the floor, system to a healthy condition. The following letter from G. W. Manssow will the child leave almost every field, formerly pastor of the Methodist EpiscopalChurch, HydePark, and at present

liable to die between the walls, and

cried the man of crime in terrible mother. In these romps, and during one who reads this letter of the wonderful these moments of recreation, the curative qualities of Vegetine as a great lesson of love is learned by thorough cleanser and purifier of the child which results in the future acceptance of advice and guidance Perhaps you are naturally a dignified person and unaccustomed to play. So when your infant first came to you you were not accuscomed to its care; but you did not for that reason allow it to go uncared for. If you are harrassed by worldly anxieties, the recreation will benefit you as much as it benefits the child, and your sleep will be the sounder for it. The experiment is worth trying .- Appeal.

As Good as New .- An old story from the domestic life of Queen Victoria and Prince Albert has been renewed for the benefit of the rising generation. The Queen, in the early days of her wedded life, had one of those squabbles with her husband, of the sort which will come about sometimes even between for nine months I have enjoyed the best the most loving married couples. of health. Chagrined and vexed, the Prince retired to his room and locked the pounds of flesh, being heavier than ever door. The Queen took the matter able to perform labor than now.

lapse of an hour she went to his door "Albert," she said, "come out." "No, I will not," answered the I think I should have been cured of my Prince within. "Go away; leave main trouble sooner if I had taken larger me alone."

The royal temper waxed hot at "Sir," she cried, "come out at

you are, commands you!" He obeyed immediately. Entering the room she designated, she fected. My eyes had just chanced sat down in silence. For a long time nothing was said. The Queen was first to break the silence. "Albert," she said, "speak to

"Does the Queen command it?" "No," she answered, throwing her arms about his neck, " your wife

ODDS AND ENDS.

"Oh, doctor, I'm ont again; I'm so much obliged to you," said a convalescent, warmly shaking the doctor's hand. "Why, I didn't even know you'd been ill, and have never been to see you," said the doctor 'That's it, that's what I'm thank ng you for," replied the gentleman. If you have any curiosity to know ow subtle the devil is, you need not ask your neighbors. Just take a quiet survey of your own life, and

on will find out. It is said that withdrawal of troops from Louisiana has been decided on, whether a compromise ffected or not. The New York grand jury refused to indict Rev. Mr. McCaffrey,

charged with kissing a lady of his congregation. This year's seal fishing is a most romising one. A vessel has returned with 42,000 seals, worth \$126,000, after a day's trip. Nine ladies graduated at the recent annual commencement of the New York Medical College for

Enoch C. Wines, of New York, has been appointed Commissioner of the International Prison Con-I am not guilty of murder—happier The foundation of the Washing-Send stamp for particulars DR,CAI than I have been for twenty years, ton monument has been found to be 187 Washington street, Chicago.

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Adopted Nov. 27th, 1876.

Pullman's Best Drawing Room an

Bleeping Coaches, combining all Modern

hance between Salamanca, Buffalo, Niac

Reveland, Cincinnati, Chicago, and New

York. Hotel Dining Coaches between

EASTWARD

STATIONS. No. 8+ No. 12+ No. 4/ No. 6

9.50PM

7.00AM

6.35PM 1.32AM 1.50PM

New York and Chicago.

ara Falls, Suspension Bridge, Rochester,

Roulette-LeRoy Lyman.

Berea—Z. Bee.
Lost Oreck—L. B. Davis.
New Milton—J. F. Randolph.

Shiloh-Henry Hall.

Mustic Bridge—George Greenman

had no appetite; Holloway's Pills Adams A. B. Prentice. Brookfield—Richard Stillman, Berlin—J. Byron Whitford. I send for another box, and keep them Geres—R. A. Barber.
DeRugter—Barton G. Stillman.
Genesee—E. R. Crandall
Independence—John P. Livermore. the house."
"Dr. Holloway has cured my headache hat was chronic. "I gave one of your Pills to my babe for cholers morbus. The dear little thing got well in a day." Leonardsville—Asa M. West. Lineklaen—Benjamin H. Stillman.

Portville—A. B. Crandall.
Richburgh—Edwin S. Bliss.
State Bridge—Jeseph West.
Scott—Byron L. Barber.
Verona—Thomas Perry.
Watson—Thomas R. Reed. some of your cintment behind the cars, and the noise has left." "Send me two boxes; I want one for s poor family."
"I enclose a dollar; your price is 25 cents, but the medicine to me is worth a dollar."
"Send me five boxes of your Pills." "Let me have three boxes of your Pills by return mail, for Chills and Fever."

I have over two hundred such testi-

ionials as these but want of space com pels me to conclude. FOR CUTANEOUS DISORDERS. And all eruptions of the skin, this Ointmer is most invaluable. It does not heal ex ternally alone, but penetrates with the most searching effects to the very root o HOLLOWAY'S PILLS

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of the kidneys, these Pills should be taken according to the printed directions, and the

small of the back at bed time. This treat ment will give almost immediate relief when all other means have failed. FOR STOMACHS OUT OF ORDER No medicine will so effectually improve ne tone of the stomach as the hey remove all acidity occasioned either by intemperance or improper diet. They reach the liver and reduce it to a healthy action; they are wonderfully efficacious in cases of spasm—in fact they never fail in curing all disorders of the liver and

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N. B.—Directions for the guidance of patients in every disorder are affixed to ach box. OFFICE, 112 LIBERTY ST., NEW YORK. MORTGAGE SALE.—Whereas, default has been made in the pay-

ment of the money secured by a mortgage dated the 30th day of December, 1875, made and executed by Orin Cook and Betsey Louisa, his wife, of the town of Alfred. county of Allegany, and state of New York, to Jesse B. Gibbs, of the town of which mortgage was duly recorded in the Clerk's office, of said county, in liber 44 of mortgages, at page 76, on the 31st day of December, 1875, at 2 o'clock P. M., which Arrive at Elmira Binghamton Fort Jervis said mortgage was, on the 11th day of De-cember, 1876, duly assigned by the above named Jesse B. Gibbs to Charles M. Mar-New York 7.25AM 2.10PM 7.25AM ADDITIONAL LOCAL TRAINS EASTWARD. vin, of the village of Belmont, in the town of Amity, in the county and state aforesaid, by written assignment, which assignment of mortgage was duly recorded in the office of the Clerk of Allegany county, on the 11th day of December, 1876, at 11 o'clock A. M., in liber 4 of assignments of mortgages, at page 375, and entered in liber 44 of mortgages, at page 76; and, whereas, of mortgages, at page 80, Little 2.45 A. M., except Sundays, from ortgage at the time of the first publication of this notice is the sum of six hun-dred and forty-eight dollars and seventy. lev 10.07. Carrollton 10.35. Vandalia 11.15 llegany 11.47 A. M., Olean 12.15, Hins seven cents, to wit: Six hundred dollars of the principal, and forty-eight dollars dale 12.45, Cuba 1.22, Friendship 2.10, Be videre 2.40, Phillipsville 3.05, Scio 3.38, Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville and seventy seven cents of interest, and which is the whole amount due and unnotice is hereby given that by virtue of nade and provided, the said mortgage will be foreclosed by a sale of the premises therein described at public auction, at the front door of the Burdick House, a hotel kept in the village of Alfred Centre, in the county of Allegany, in the state of New York, on the 24th day of May 1877, at 1

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cres of lot number 49. CHARLES M. MARVIN,

Dated, February 26th, 1877.

at 7.20 P. M.

9.30 A. M., daily, from Dunkirk, stopping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.13, Perrysburg 10.37, Dayton 10.50, Cattaraugus 11.14, Little Valle 11.33 A. M., Salamanca 12.10, Great Valle kept in the village of Alfred Centre, in the country of Allegany, in the state of New York, on the 24th day of May, 1877, at 1 o'clock P. M., of that day. Said premises are described in said mortgage as follows, at Great Valley 6.38, Carrollton 6.55, Vandally, Indian State of New 12, Allegany 7.40, Olean 8.05, Hinsgany, and state of New York, and being in dale 8.32, and arriving at Cuba 9.05 P. M. 9.40 P. M., daily, from Dunkirk, stopping at Sheriden 9.58, Forestville 10.10, Smith's Mills 10.25, Perrysburg 10.51, Daytownship number three in the seventh range of townships in said county, known and distinguished as the east forty acres of the north one hundred acres of lot number 48. Also all that certain other ton 11.03, Cattarangus 11.37, Little Valley 12.06, and arriving at Salamanca at 12.40 tract or parcel of land situate in the same town of Alfred, county of Allegany, and state of New York, lying and being in township number three in the seventh range of townships of said county, known and distinguished to the seventh range of the same transport of the same town of Alfred, country of Allegany, and state of New York, lying and being in township to the same town of Alfred, country of Allegany, and state of New York, lying and being in township the same town of Alfred, country of Allegany, and state of New York, lying and being in township the same town of Alfred, country of Allegany, and state of New York, lying and being in township the same transport of the s

No. 3* No. 9 STATIONS.

Hornellsville 8.25Am 12.30pm 9.30AM 1.34PM 10.27 2.32 11 25 " | 3.52 " Cleveland 7.20PM ... Cincinnati 5.30AM .. 11.57РМ 4.15РМ

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Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45

Sheriden 6.07, and arriving at Dunkirk at

12.30 P. M. daily, from Hornells ville, stopping at Almond 12.48, Alfred 12.55, Andover 1.15, Genesee 1.34, Scio 1.42, Phillipsville 1.51, Belvidere 2.00 Friendship 2.10, Cuba 2.32, Hinsdale 2.47 Olean 3.03, Allegany 3.13, Vandalia 3.27, Carrollton 3.42, Great Valley 3.48, Salamanca 3.57, Little Valley 4.15, Cattaraugus 4.32, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, and arriving at Dunkirk 5.45 P. M.
1.10 P. M., daily except Sundays, from Hornellsville, stopping at Genesee 2.38 Belvidere 8.24, Olean 4.45, Carrollton 5.19

Salamanca at 5.38, Little Valley 6.03, Cattarangus 6.25, Dayton 6.54, Perrysburg 7.03, Forestville 7.35, and arriving at Dunkirk 8.00 P. M.
8.55 P. M., daily, from Hornellsville, stopping at Almond 9.20, Alfred 9.42, 2.30, Allegany 2.47, Vandalia 3.19, Car-rollton 3.40, Great Valley 4.00, Salamanca 5.00, Little Valley 5.33, Cattaraugus 6.00 Dayton 6.33, Perrysburg 6.45, Smith's Mills 7.10, Forestville 7.30, Sheriden 7.43, and arriving at Dunkirk at 8.00 A. M.

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WATTING AND WAT [Suggested by hearing Thatcher eing Waiting as for Me," at the Tabernacle, reary, 1877.] Do you hear the heavenly en Do you need the needed of Flowing back from the gat Like cooling rills from it springing.

Far sweeter than song can They seem like the voice of Savior.

Dear sinner, to you and to "Come to life's fountain, t

Massadonia S

thirsting— I'm waiting and watching Do you hear the full song of Rejoicing that sinners repe On hastening wing, to souls and this the sweet refrain t ing,
Floating down through the
Come to life's fountain, the thirsting—
We're waiting and watching List to the song of the ranson The blest who in Paradise. They are washed and saved th And rest near the beautifu

Yet they earnestly long for the With loved ones whom Chi free, And this is their joyous, holy "We're waiting and watchi I hear yet another song ascent. From saints who are toiling A prayer and psalm together Plaintive and deep its num!

"Lord Jesus, come! O to his and the saint saints and the saints are saints." kingdom: Gather thine own to reign Let the whole church unite i We're waiting and watchi o the unspeakable joy of kn That leans will soon come Then past be the toil of patie And angels shall on the

For the light of Eternity; And this our exultant song of "All praises, dear Savior to —Messia THE TRINITY. THE FAITH. A Lecture. BY REV. JOSEPH CO Delivered in Tremont Tem April 2d, 1877,

PRELIMINARY ADDI

In the city of Edin

American evangelists wh in Boston never had a would seat over 1,50 reached the Scottish November 22d, 1873, a January 21st, 1874. They een here as long as th Edinburgh. It will alw controvertible that a struc holds from 6,000 to 7,000 been opened in Boston fo audiences, and that week for two months, on ever and often twice or the when an undiluted Chris been proclaimed there, t building has been filled overflowing. What o long ? This is the larg which Edinburgh and Lo eago and San Francisco As a help to an interior Massachusetts and its c not improper for me to the evangelists themselve perhaps, with propriety se that their opinion is that the average result of the than it wa burgh. Both the evang expressed, with detailed i mphasis, that opinion t neither of them has asl state the opinion publicly Harvard and Yale both ly opposed George Whit now both regret their Did you notice that th president of Boston Univ reported as having silence of critics at the obsolesc nut-street Club, the oth general character of the work now being perform city? This endorsement a scholar of whom it can I think it can not be of New England president o that before he finished his German studies he had German an elaborate wor ious science, abreast of

> thought. Boston Univer this imcomparable scho freshes and severest Ger ing, is as cordial toward can evangelists as the versity of Edinburgh w Phillips Brooks appears ernacle, the culture of I the students of Harvard Of course, Harvard Uni fers from Edinburgh Un its religious attitude; an fact there are reasons, historic, adequate, but, t of waning force! When was sixteen years of ag Edinburgh University wa and it was fed from th Universities of St. An Glasgow, which began wart career before Amer covered. University lif land had venerableness vard was yet in the grist had a longer time than which to judge creeds by the survival of the fits wiser, therefore; but Ha day will be wiser under t Are there any point periority in this religi ening to that which oc

> Boston in the days o field? It must be adm there are some points. ority; but are there any ity? We are a larger heterogeneous community we were then. We are commercial activity; our in newspapers and ledger as the heads and hearts o New England fathers we Holy Scriptures. Neve was a temporarily demon munity which Whitefield wards addressed. A prac f church and state had ized religious society th sunk further away from and scientific ideals than religious society of New has done. We all hold the ministry ought to be converted men, and th hould become a mem unrch unless he can gi vidence of having enter gious life. But in Y day it was necessary for upon what is now place truth—that conver precede entrance upon ti

warda's day many circles England population had essity of the ne did not believe that it i sinable change; and so hash in the revival when was bers a sense of ought to exist now, but

ably does not for a great reasons, not all of them to as proofs of the shallow present effort. Would to such loyalty to the scient