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THOUGHTS SUGGESTED BY THE PERUBAL OF GILFILLAN AND OFHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh day Baptist Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents.

This is in many respects the most able argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the

work of James Gilfillan, of Scotland No.4 No.8 which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular notions 7.05AM 8.48 relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown 9.12AM 9.58 \*\* 10.30 \*\* 11.42 \*\* 12.05PM 12.27 \*\* have been taught to revere Sunday as the Sabbath.

A. DEFENSE OF THE SABBATH, in reply to . Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.

Of time! Ye two and forty weeks glide themselves, but upon those who And bring the reign of truth and peace and heaven ! honorable labor. \*The two tables of the Law. This condition of things is the -Sabbath Memorial. more lamentable, because the employments thus avoided with dis-HASTE FOR WEALTH. gust need the services of the very It is an indisputable and most men who shun them, and proffer melancholy fact that labor is fast | large rewards to steady and intellilosing its dignity and appreciation gent industry. The demand for

in the minds of our people. The skillful labor is almost always sturdy and honest industry of our great. He who serves with earnest fathers, which imparted a simple | and abitious diligence at the bench manhood to their character, and of the mechanic, or upon the farm, which laid broad and deep the foun- is sure, if life and health are spared dation, not only of the prosperity him, of competence and independbut as well the liberties of our ence, ij nothing more, and if he uses country, has become, in the days of and develops the talents and opporus their children, decidedly at a dis- tunities with which he is endowed, count. We are not satisfied with there is no height of position, and their old fashioned methods, with no eminence of usefulness to that slow and steady, but unfailing which he may not aspire, and which means of gradual accumulation, that he may not attain. It is, indeed, begun with thrift, was prosecuted impossible to conceive of a career with earnest assiduity, and ended in more enviable in its honest indecompetence, if not in wealth. The pendence, its manly tendencies prosperity that is the careful reand teachings, its widely reaching sult of a life-long toil, holds out to us capabilities of influence and benefit no attractive prospect. We abhor to mankind, than that of the methe daily exertion, the anxious atchanic or the farmer .. These all-imtention to little things, the annual portant industries are not mere harvest of small results. We want drudgery. Properly followed, they crowd gathered around the ark and flections. Imagination paints for to get rich at once, without effort. necessitate a high degree of intelby some sudden turn of the wheel by some sudden turn of the wheel of fortune, through some lucky spec-ulation, by some fevered and dubi-ous process, which, while it taxes

are all nonest occupations. The had come, and now the last now and home without a family altar is like hold, stigma rests not upon the avocations come. The sun has gone down and home without a family altar is like And when to speak true words, and bold; come. The sun has gone down and nome without a tanking that is the seen it for the last time. a desert without a spring; but, domes-When it shall rise the next morning tic worship becoming established, And how to give most cordial greetings; seek and follow them from motives When it shall rise the next morning tic worship becoming established, of shabby gentility, or of shame for the clouds shall obscure it from their the waters break forth, life and the clouds shall obscure it from their faces. I don't know what time the storm set in, but I can imagine it was midnight. They heard the roll. Lord storm set in, but I can imagine it desert was midnight. They heard the roll- Lord. ing thunder, and perhaps the women It is the unquestioned testimony Will turned to me, with earnest eye And this is how he made reply: at first were alarmed, and then the of history that divine blessings de- That "every woman in her station, children began to grow frightened. It kept on raining, and not only did | who honor the Lord in their homes. it rain, but the fountains of the deep | The plastic minds of the young are | were broken up, and the great ocean molded by the hand of the father in burst its chains and flowed over its home worship not less than by the banks, and the rivers began to swell. hand of the pastor in church service. Free from all envy and from strife ; The people who lived on the low- The men and women who have lands new began to climb up the come forth in New England into Or tale of sorrow patient hear, new train side But the storm didn't positions of usefulness in the Chris. Thou may'st as truly do his will abate. And, my friends, that storm | tian church, and who are now found was not twenty hours, no, it was in spheres of blessed work, are those not ten hours. before that ark of whose earliest feelings were trained Noah was worth more than all the in family worship. Their suscepti- Without thy love so brave and true. world put together. So, a time is ble hearts received the first and most I'll write my parish folks a letter, coming that Christ will be worth lasting impressions of divine love at And say I think thou'lt serve them better more to each one of us than the the altar by the hearth. They grew whole world; for the heavens and who were thus cradled in religion the earth are to be destroyed, they up in the truth, and manifested its shall roll together like a scroll. If purifying power in their lives. Their we have an interest in Christ, and if | present holy affections received their we are hid in his ark, it will be bias in childhood. The charm that worth more than ten thousand spread its rosy tint over their mornworlds like this. But the storm ing of life continues in memory and rages. I have no doubt but that a awakens to-day a thousand pious recried to Noah, "Let us in." But them again the home of childhood;

Will turned to me, with earnest eye, scend on the children of the godly Should strive to honor that relation who honor the Lord in their homes. Where God has placed her, and should What is to her best nature true. " To lead a meeting may not be The thing that God designed for thee If thou canst lead a pure, sweet life, As though thou could'st a pulpit fill. "'Tis by thy love-encircling power That I am guided every hour To do the work I could not do

> Just to hold on thine own sweet way Content to be my spouse for aye." -Banner GOD'S STRENGTH IN GOSPEL PROG-RESS

the guilty Felix tremble in his seat | hood are not all on one side.

of authority, and forced from the

the function of teaching in the pub-In viewing the wonderful history

for the ministry by the benevolence world unto himself, not imputing the end you will most prize the beast whenever he appeared before a pris-

students to receive pecuniary assist-ance in any form is unmanly. A tion." "Ye are complete in him? young man who is worth educating, The law declares that "the wages they assert, will make his own way; of sin is death." But grace says, he ought to be ashamed to own that |"The gift of God is eternal life: he can not support himself. This, and that the "law of the Spirit of the uncerking of a half dozen chamwith all respect be it said, is shal- life in Christ Jesus has made us free low and mistaken talk, and worse, from the law of sin and death." nonsense. The young student could two different systems. One is le- are too full to be compressed into support himself, if he gave his mind gal, and adapted to all holy ones. thirty minutes; they are capable of wholly to that business. But the The other is evangelical, and opens question is, how to support himself the door of love and mercy to the while his strength of mind and body guilty and lost. Oh, then, let all is better than any one which went are given daily to the unremuner the disciples of Jesus magnify his before it. Such men grow on you ative business of study. There was grace, and honor more and more his every Sabbath. You want the roada time, thirty or forty years ago, atoning blood, and abounding when it was not so much of an un- grace; and let poor sinners lool dertaking as it is now. College and live .-- Christian Secretary.

of the Gospel of our Lord' Jesus able to any great extent. Teaching paign speakers, is numbered among each department in the household. Christ, what sublime proofs present is coming more and more to be a the recent converts in Boston. The A man of all work will better meet themselves, at every point of the profession, and the opportunity for following is an extract from his your case. For a minister, under from some tower I have a token in-

knows, however, that somewhere he remembers a delicious strain of music, which both Revelation and Science heard in their youth. Religion and Science both have the nature of things as their earliest memory. Self-evident truth is the delicious strain of music which I will lift up under the barred windows of castle after castle, until

"I remember on one occasion, and keep himself a mere child in departpreceded by the Oldest, and it is only

"JESUS, LOVER OF MY SOUL. BY E. M. CONKLIN.

Are there, 'mid the melodies That to Christian souls are dear,' 

Sung in happy homes of peace, Thrilled with joy in every note; Sung when earth's delights degreese; Whispered through the songless throat!

Sung by voices young and sweet, And by quivering tones of age; Heard along the crowded street; Trilled on many a concert stage Never sweeter than when heard

Sung by loving lips unskilled, When the heart is deeply stirred And with strong devotion filled list Then the mingled praise and prayer Bise like incense, rarely sweet Then the love divine is there, Then the soul and Savior meet

Oh, when on our dulling cars, Song and sermon fail at last ; When the swift and changeful years, Like an evening dream are past : Then, when break the golden bowis, 3 And the founts of life are dry, 10 and Jesus, lover of our souls,

his window. You have heard the

story often, that one day this searching singer, having been re-

fused entrance to the wards of a

castle, sat down under its windows;

hour by hour lifted up that entranc-

ing melody which the king he sought

had known in his youth; and at last

a token was thrown out of a tower,

indicating that his lord was there.

I go up and down in search of sci-

entific theology. I am a poor mu-

sician, looking for my Lord. 1 am

not admitted to the inner vaults of

all castles. I know not where he

may be confined among the mys-

teries of the universe. Science

self-evident truth. Among the per-

plexities of universe I will lift up

the melody of axioms, self-evident

propositions, intuitive truths, until

out of the bars of mystery shall-be

thrown down a token of my Lord,

A SKEPTIC'S CONVERSION.

A minister had among his con-

-Joseph Cook.

Let us to thy bosom fly ! -Methodist Recorder.

SEABOHING FOR THE LORD IN NATURE

One of the kings whe was prominent in the Crusades was taken prisoner and confined for many months in a castle standing in that territory which Turkey and Russia may soon deluge in blood. A mu sician, who had been a member of the household of this prince, sought long to find the spot in which his lord was immured; but could ob-tain no entrance behind any castle's bars. In place after place he wearily gave up search, because he could procure no sight of his lord. At last it occurred to him that in his

both; and, therefore, this wanderer, through their course of study with-out such aid. There are those who hold that for students to receive pecuniary assist-ness, sonctification of a prise, as have gone their trespasses unto them." The that is good on the fiftieth mile, as he will be good on every interven-students to receive pecuniary assist-ness, sonctification of a prise that is good on every interven-students to receive pecuniary assisthad been acquainted was beneath

once or twice and then flat out. Good on a spurt, they lack bottom. They can put all they know into thirty minutes, and fire it off with an exhilarating sparkle and pop like pagne bottles, and then drop down to insipidity, while other men admit How plain, then, that there are of no such condensation. They

> being spread out over a year or two years, and their thousandth sermon ster, not the trotter; you are in for work, not for fancy; and you may be sure your fancy man will not endure severe toil. We want, also, a man skilled in

varied labor-a man who can turn his hand to any sort of church work the country as one of the most elo- that may be needful. Without you quent and stirring of political cam- run a first-class establishment you

because more harmful, than absolute

expenses and the cost of subsistence were much less, especially in "the

lic schools-which is not now avail-

retrospect, of the glory of the divine students to engage in it as a tem-strength. Here and there and porary employment is in the same new life:

And, after all, who does pay his lands.

THBILLING TESTIMONY.

# General John L. Swift, known to

fresh-water colleges," as Dr. Holmes called them. A ready means of earning money then offered itself-

through college generally runs in there are those here that can recall

This work was first published in Londo 3.37 \*\* 4.30 \*\* 5.43 \*\* 7.30 \*\* 1.00 \*\* 3.38A M in 1724. It is valuable as showing the state of the Sabbath argument at that time. 2.10PM 7.25AM VINDICATION OF THE TRUE SABBATH. IN EASTWARD.

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if confined to the present generaindeed, to the highest honors of the tion, would be mischievous enough state. - Olean Times. to us, but comparatively unimport-

ant, because of its transient dura-NOAH AND THE ANTEDILUVIANS. was swept away. The ark was the tion. But it can not be and is not "And the Lord said unto Noah.

so restricted. It contaminates and only safe place of refuge, and they Come thou and all thy house into had mocked and made light, and demoralizes our young men-the generation so soon to succeed ours, the ark, for thee have I seen rightridiculed Noah and his entreaties, but whose character and habits are equis before me in this generation." and now they must perish. I have in process of formation, and whose When God speaks we want to listen. natures are unfortunately easily This text is from his own lips; they it was too late.' People now cavil at thrown upon them to pacify them. wrought upon by evil influences, if | are his own words. It was the clothed in a plausible and alluring voice of grace; it was the voice of exterior. Unfortunately, too, the love; it was the voice of mercy. idea of sudden and stupendous God called Noah out of the world weath embodies some of the most powerful and actuating inducements that can fire the imagination and stimulate the aspirations of man. the two dogs were once lighting. A prisonment and stripes, hunger and dowment fands. What are endow-whole audience went wild, the music these scoffers will pray; and they powerful and actuating inducements that can fire the imagination and stimulate the aspirations of man. the two dogs were once lighting. A prisonment and stripes, hunger and dowment fands. What are endow-would be converted. They are charity thet. The two dogs then went to the string and swaying, with stimulate the aspirations of man. the two dogs then went to the two dogs then that day of dogmatism and the two dogs then the the two dogs then the two dogs then the two dogs th kind. To the young and ardent ven to earth. God had told him late. Then prayers will not be mind especially, fervid with gener- that he was going to destroy the heard; then prayers will not be an- They then went to fighting over his me !' ous impulses, animated by manly world. The world was corrupt. swered. You to-day are on praying religion. ambition, and replete with exuber- Men lived longer than they do now, ground; to-day you can intercede ant fancies, reaching forward an im- and they had time to go into all with God if you will. Everything and tancies, reaching forward an im-patient hand to clutch the instru-mentalities of power and influence, and burning with desire to win a into. They cared nothing for God's It may come to some of us here tohigh and enduring position in the word, and now he was coming to rise day: it may be that some of us here divided than ever. world of active life they are about in judgment, but he came first in te-day are hearing our last invitation to enter, the hope and prospect of mercy. These antediluvians were to come into the ark. Let me ex-opulence offers attractions of almost warned. Noah's building that ark tend it to you again. "Come thou aconceivable force. Money is a right before them all those years and all thy house into the ark."power so potent and palpable, its was a warning to them. But they Moody.

uses are so multiform and compre-hensive, its agency in the affairs of They said God could not destroy FAMILY WORSHIP. this world is so direct and command- | the world if he wanted to. Noah told

The Holy Scriptures exhort faing, that it naturally and necessari- them that the deluge would come, ly becomes the primary object of but they did not believe it; they thers to bring up their children in human ambition. Nor is it wholly could not see any sign of a storm. the nurture and admonition of the but they did hot believe it; they did hot beli regard the acquisition of riches as the eousness, and all those long years of conduct. A child can not be without it. grand end and aim of human ener- he preached righteousness. I don't trained within the limits of a few Two oxe gy. To the glowing and generous doubt that often the sound of the days. To bring up a child in the plow. They pulled against each confessionals until the resistless tide imagination, the possession of mill- carpenters' tools was not heard in nurture of the Lord requires that it other, and, instead of plowing the of a pure Christianity shall sweep ions comprehends illimitable means | the ark, and that Noah was off upon | should receive religious instruction | field, pulled the plow to pieces. the ark, and that has being the ark, and that has being the ark, and that has being the ark, and that has been was on apon and opportunities of contributing to the welfare of mankind, of aid-ing the unfortunate, relieving the distressed, overwhelming injustice in him, and you can see them in and fraud, and ministering in a billiard saloons scoffing at him and the Bible. Parents are to proceed that there were no beasts but themthousand ways to the meritorious ridiculing him. But they worked not according to the maxims of un-selves. and deserving. for him because he paid as well as converted men, nor upon principles

No wonder that the youth is fas-inated by a power that combines were after. They cared nothing for to the law of Christ. Children are all the others, and formed a union queathing it to their children, who, Decalogue, and reduced to two comcinated by a power that combines all the elements of comfort, enjoy- Noah. There were probably a great to be taught that this law governs by declaring that there were ment, and influence known to our many visitors to it, and they made them in body, mind, and spirit. They no Christians but themselves. kind. No wonder that every ex- sport about it, and if they had per- are to present their bodies as a livformances, and I don't doubt that ing sacrifice unto the Lord, not giv- no beasts but asses, and the sheep ample of brilliant success or unex-Petted luck in the pursuit of fortune, they did, you would see that ark ing place to appetites; they are to that there were no beasts but sheep, should kindle his ambition for a represented at them. People said inform their minds by observation and the hogs that there were no pected luck in the pursuit of fortune, similar experience. No wonder that, they would not be influenced by and study; they are to keep an beasts but hogs, so the Episcopalithat fanatic that was going out of honest and pure soul, knowing their ans said there were no Christians with his eyes fixed on these dazzling his mind. Some one said that Noah | need of the grace that bringeth sal- | but Episcopalians, and the Cathmeteors of enterprise or chance, he should become blind to the safer, must have been deaf that he did not vation, and that God has made olics that there were no Christians surer, but obscure and quiet method hear this scoffing, but if he were ample provision for all their spir- but Catholics, and the Baptists that of toilsome and gradual acquisition. In the blaze of these shining and ex-ceptional instances, the long proba-irksome and ungrateful. Certain it is, however, that if he looks upon of toilsome and gradual acquisition. | deaf, he could hear the voice of God, | itual necessities in answer to their | there were no Christians but Bap-It is, however, that if he looks upon them too often and too long, they years. Where are the signs of the this great parental work. As their agreed. will prove a bale fire that will lead | coming storm? Methusaleh told children get older, and their circumhim ou to ruin. Thousands and tens them nothing about it. Yet the old stances alter, they feel the necessity of thousands of young men, charmed man toiled on until it was finished of increased wisdom in parental by this deceptive glare, fritter their statents, opportunities, and lives away, in the vain pursuit of imag-mary wealth. Hoping, and, indeed, tarty wealth. Hoping, that while tarty are the tarty are tarty are the tarty are the tarty are tarty are tarty Liens opportunities, and lives many self, they never were more at companionship with their chil-mary wealt. Hopings and, indeed, ideators the world, why did he let improved to the world with the starts in an use the mark of the world with the starts in a let world with the starts in a let world with the starts in a let world with the starts in the starts in the world with the starts in the world with the starts in the s

people began to build boats. Was it the strength of the poor ment. The pathway is broad and but the storm did not abate. Busi- that altar, and the loved father and fisherman of Galilee that, on the day debt, and if there is anything worse the fact, that I was invited by my felthe gateway of the farm, to a Bear in mind there was no distinc- them from the pollution of the the Messiahship of Christ to the man, it must be something very bad Temple, an address upon the Camtion between their great men and world. Happy are they whose eartheir little men; their mighty men | liest memories are linked with God. and their wise men; their learned The altar at their father's hearth viled name? Was it in his own it is sometimes at the odst of priva- the city presided. The hall was and unlearned, they all perished has trained them for the throne in strength that Peter raised Dorcas tions and mortifications, that em. crowded, and we were all at a white- nal or greater than the men of that and he and I are together once more. alike. Every man outside the ark heaven.-Morning Star.

THE STRIFE FOR UNITY.

BY AUSTIN BIERBOWER.

Once upon a time there was a conlips of the young Agrippa his unin- own way through his studies ? Does

my friends, the time is coming when Two dogs were once fighting. A prisonment and stripes, hunger and dowment fands. What are endow whole audience went wild, the music Christ gave his religion to stop it.

It is in God's strength alone that administered by the college trustees, it was the face of my mother. the religion of Jesus Christ has the other, of that also which is ad-Some shocks of grain were once Some shocks of grain were once the rengion of Jesus Onlist has the other, of that also which is and the second should is and is an bandman gave them a band to bind them in a sheaf. They got to fight-ing over the band, and were more divided than ever. The Christians were once divided divided than ever. The Christian people should be the blog martyre to resist, even unto blood, the dictates of a conselers gauge which in the freedom of his unbound-the first, and there is every reason why the second should be the blog martyre to resist, even unto blood, the dictates of a conselers gauge which in the freedom of his unbound-the first, and there is every reason why the second should be the blog martyre to resist, even unto blood, the dictates of a conselers gauge which in the freedom of his unbound-the first, and striking out fresh was not your stand there and talk the second should be the blog martyre to resist. The christian people should be the blog martyre to resist. The Christian people should be the blog martyre to resist. The christian people should be the blog martyre to resist. The christian people should be the blog martyre to resist. The christian people should be the out the provide the pr

The church was given them as a bond flames that lapped up their heart's flicts a causeless sense of degradation. They got to dividing on warm blood, they kept their faith in the minist flicts. It will be found in most the cases, that men who feel their self when I took my stand I went over the case of the Sadducees. He case down the slipper steps. I stepped ed than before.

Two men were once drowning. A ope was thrown to them to save that Luther arose and shook the ness that they are regarded by othhem. They got to fighting about mighty fabric of Papal superstition ers as less worthy of respect. It is -whose stones were cemented to- unjust so to regard them, and if in the skies scarcely outnumbered the rope, and both were drowned. Men were once perishing. Chris- gether by the blood of the saints- those who are anxious lest students the prayers she had give to her Fa-

away all these forever !

The Christians once met to unite And, as the asses said there were

nimseir, all the protects were crueityr would the revered apos-agreed. The churches met to agree. Each own name, to carry the Gospel to decided that it was the only church, and that, agreeing with itself, the shurch the deluded worshipers of Gaudama; and that, agreeing with itself, the shurch the denucle worshipers of main is own forms of right and wrong. The churches met to agree is a devotion inventing its own forms own name, to carry the Gospel to the in his own forms own name, to carry the Gospel to the deluded worshipers of Gaudama; and that, agreeing with itself, the worshipers of the such that while non his own and especially, was it in his own of the glad tidings of this gospel. I talmost broke me down, but I went on as well as I could. I would rather myself prefer less

ments where he ought to be a man. -Zion's Herald.

mental energy of Paul that made the character. The dangers to man- and occupation of our victorious and singular contrast. The age bearmy on those blood-stained up- youd all age was narrow and hard.

all thought for tender and expansive gregation an eminent lawyer who and now they must perish. I have no doubt they cried for mercy, but it was too late. People now cavil at religion. They scoff at the God of Noah; they cavil at people; they make light of these services; but oh! Two dors were once fighting A sign ment and strings, hunger and strings, The scene was vividly before me badly in that day of dogmatism and and praying that through it he

> The infidel came. It was an iov winter's day; he listened to the sermon. and went his way, and not through Christ which strengtheneth me!" It is in God's strength alone that administered by the college trustees, it was the face of my mother. tropical land are all around, and him inquired of him what portion

> meeting closed, as I came out I saw, God, and God kept his faith with cases, that men who feel their self when I took my stand I went over away their cords from him, and down the slippery steps. I stepped directly to that mother. I don't broke through the iron chains of forward and helped her down over broke through the iron chains of forward and helped her down over the end. It was in God's strength owe the feeling to the conscious know that I can get on with this slavish custom and bigoted opinthe ice to the crossing, and as I left part of the story, but you will all understand the difficulty—the stars gossamer threads of the fields. He siad: 'Ob, massa, I wish you loved took the people to his heart, casting my dear Jesus !' Those words was my God. We were all there, some examples of this broad sympa- old Aunt Chloe's words which led an unbroken and redeemed family. thy. First of all, there was the me to the Savior."

> She gathered me in her arms as close circle of his disciples. Here "Not by might, nor by power tenderly as when I was a helpless the variety was equal to the number, but by my Spirit, saith the Lord of hosts," is the constantly recurring ruins of apostolic doctrine, the faith-ful inheritors of the divine gift fled to the caves and to the hills, and there in privation and in peril. moral precept in the Old Testament there is privation and in peril. moral precept in the Old Testament there is privation and in peril. moral precept in the Old Testament there is privation and is privation and is privation and is privation and patience in their several ways; but to the caves and to the nills, and universe. It is expressed in over I know what it is to feel as a little patience in their several ways; but naence and trust, believing they have the spread out his wings, and covered him alone is victory and strength? the whole group " with his feathers." Christian.

> What I wish to say was that at Sometimes affection broke out in through successive generations, mandments by Christ, and come What I wish to say was that at Sometimes affection broke out in transmitted it, until, in brighter pressed into one word by Paul, and the meeting in 1863, there was no quite irregular fashion: a woman days, it was permitted to flourish that word is love, that is, good-will man in Massachusetts so little like- that was a sinner washed his feet days, it was permitted to finurish that word is tove, that is, good-will man in an another become reconciled to his God, with her tears, and wiped them with Paul but I am ashamed of my-

that modern Christian heroism are clearly manifest to every moral lated all through me, that God was prise of some; and little children, planted the Cross of Christ, "in the agent. The moral sense and in. very clever, that sin was a triffing made musical at the sight of him, lands which sit in darkness, and in stincts from within are all the time affair, and it would all come out sang hosannas to his name. And the region of the shadow of death." affirming in the ears of each and the region of the shadow of death."

preaching about eight months, they had a committee, but it was more a vigilance committee than one of

THE WAY PAUL DID IT. - Ah ! my-

friends, I never read that life of St.

build him a building like this. Look

at him going down to Corinth. He

his tools, I suppose, to make tents

with. He went down there and found cheap lodgings on some side street, and then he began to preach,

and then the Jews began to put him

down; they didn't want him-they

cast him out. After he had been

had his

bundle under his arm,

BY REV. P. R. RUSSELL. cherished the immortal germ, be- and the New-it is epitomized in the footfalls of time.

in the broad lands, and to bourgeon to God, and good will to man. It is to become reconcised to me, as myself. I was the hair of her head; Mary, in a and blossom into the beautiful tree is written and unwritten. It is it seemed to me, as myself. I was the hair of her head; Mary, in a and blossom into the beautiful tree is written and unwritten. It is in seemen to me, as myself. I was the hair of her head; Mary, in a self and of the Christianity of Christian liberty, whose fruit is more or less distinctly revealed to me, as myself. I was the hair of her head; Mary, in a self and of the Christianity moment of powerful, happy inspirator of the nineteenth contury. He was careless, too, of religious influ-for the healing of the nations. Nor was it less in God's strength cal points of moral right and wrong leted all through mo that for the function of the sur-nor was it less in God's strength cal points of moral right and wrong leted all through mo that for the sur-build him a building like this. Look

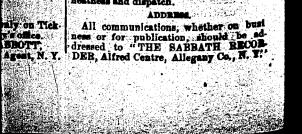
LAW AND GRACE

BREADTH OF OHRIST'S SIMPLICITY hearts of multitudes, and made indeed. If he escapes that, and paign in Mississippi at the Surren-thousands joyfully confess his re-succeeds in making his way through, der of Port Hudson. The Mayor of AND LOVE.

from the sleep of death to life again? bitter all the memories of youth, heat of patriotism, and I was en-Was it the eloquent speech or the and leave an unhappy impress upon deavoring to picture the advance fections. There was a most bright

He with a heart marvelous above

In nothing was Christ more origi-



# And men reason that way now. the cities, and as city life is profuse in luxury and glitter, the young are trawn thither in endless and in-treasing multitudes, fondly fancy-treasing multitudes, fondly fancy-treasing multitudes, fondly fancy-treasing multitudes, fondly fancy-the domining fancy-that no human law should enforce that which is contrary to divine on preaching the gospel as before. and example as Israel followed the that no human law should enforce that which is contrary to divine on preaching the gospel as before. and example as Israel followed the that no human law should enforce that which is contrary to divine on preaching the gospel as before. and example as Israel followed the that no human law should enforce that which is contrary to divine on preaching the gospel as before. That's what America wante-men-human weakness; and so it must be, on and out of season. *Moody*. state is largely concentrated in And men reason that way now. ituality of feeling, purifies

#### THE SABBATH RECORDER, MAY 31, 1877.

#### The Pabbath Recorder Alfred Centre, N. Y., Fifth-day, May 31

REV. N. V. HULL, D. D. - - - EDITOR. All communications, whether on busi-nesser for publication, should be addressed "THE BARRATE RECORDER, Alfred Centre, Allegany Co. N. 7."

SABBATH DAY-LORD'S DAY. "'Tis a poor relief we gain, To change the place, but keep the pain.'

It is evident that the discussion of the Sabbath question has created a good deal of tenderness in the public mind concerning the use of this indescribably glorious concepthe word Sabbath, as applied to the tion and accomplishment of God. first day of the week. The departhuman redemption. How beautiful ure from Scripture usage in this rethe transactions when a man, smitten with conviction for sin. turns to spect, is so naked, that it is impossible for persons of almost the least the cross and believes, and then intelligence to think of it even for a goes down, and as one dead, is bumoment, and not see it. The word ried; and from that burial, as one Sabbath can no more be applied to begotten by the power of a new life, the eighth day, when we bear in comes from the grave alive, and mind it followed the Sabbath (sevthe first day of the week than it can to the second or third. When the then goes and recus upon the are of frequence are weekly Sabbath is referred to, it not which this new life comes. In this this day. weekly Sabbath is referred to, it not which this new life comes. In this day. 2. Justin Martyr (A. D. 159), in Bing same to the second or third. When the Sabbath day is its name. Also, the servance to commemorate the work first day is never called by any othof redemption, men have been miser name. In the Bible it has no reunderstanding the ones appointed ligious title. by God for that purpose. Even

To persons of puritanic habits of Baptists, the last we should suppose speech, it means a great deal to drop to misunderstand the real import of the word Sabbath when speaking of these ordinances, seem to suppose the first day. They believe in the that Sunday observance has someperpetuity of the Sabbath law, and thing to do with celebrating the therefore in the continued use of the work of redemption. word Sabbath; but, supposing Sabbath observance to have been changed to the first day of the week. they apply to that day the word Sabbath. Now to give up the use of that word under these circumstances, is equivalent to giving up the Sabbath law, and also the doc- they do. then it is clear that there is trine of a change in the day of ob servance. This is a great step. But a necessity is arising in the public mind, demanding some change in this matter, as it is beginning to be seen that it is a bold departure from the Scripture usage. hailed. To call the day Sunday, is such a lowering down of the whole matter that they can not come to it. They know the word Sunday is of heathen origin, and, disliking heathenism, they are shy of this word. Clearly they are on a sandy foundation, and they feel it yielding under them. Under these circumstances, the banner thrown to the breeze has inscribed upon it, "The Lord's day !"

doing this thing. His first letter is one of those fortunate men who, but if it does, then it is placed beamends for it by bursts of a certain day.

first published, his argument went largely to show that the phrase, "Lord's day," could not mean the seventh day, or the day of judgment, or the day of Christ's manifestation. Having, as he he then proceeded to the affirmative |"And upon the first day of the by showing that it meant the first week, when the disciples came today of the week. Here his argument became discursive, showing he had no direct proof to rely upon, but that he must assume this and "that, and then from these assumpourpose stated. tions draw inferences favoring the views he wished to defend. His argument- outside the question of proof was simply fair. It, however, | of the week, but in the night, as in no instance was supported by di- any one can see who will read the rect proof. Of this article he seemed to have none, and so his argument was compelled to go on without it. Having done with this part of his argument, and having assumed that he had proved his proposition. that that the meeting occurred on the the phrase Lord's day meant the first day of the week, he proceeds to | it was the habit of the Jews to begive some reasons why people keep gin the day at evening. Concybeare this day, beginning as follows: "1. and Howson say on this passage concerning the time which this Upon this day the Savior arose." Here the writer, in a long paragraph meeting occurred, "It was the of excited remark, proceeds from evening which succeeded the Jewish Sabbath." Life and Epistles of St. period to period to put before the Paul, pp. 592, 593. To this view mind of the reader some of the exciting scenes of the birth and life of | Prof. Hackett seems to agree in his Christ, the tragic scenes of his note on this passage, and he says this was also the opinion of "many death, and the triumphs of his rescommentators." But take it upon nrection, and then closes in the folany principle you please, there is lowing strain: here no keeping of the first day, no "Do men ask us 'why we observe regarding it as sacred time. Nor this day?' It is because it is the day which brought life and immortality to light; the day which speaks statement that this meeting is mento us of him who died and rose tioned as one held in its regular again. The Lord's day, for it was course on that day. It is evident that the meeting grew out of the quite snother. his day of triumph. And do Christians need any other incentive to lead them to observe it? If so, circumstance of Paul's departure, tell it not in Mecca, lest the followand was mentioned by Luke on acers of the false prophet rejaice; pub. count of the affair of Eutychus. lish it not to the world, lest they (2.) From 1 Cor. 16: 2. "Upon who celebrate the birth-day of a Hume, a Paine, and a Voltaire, trithe first day of the week (on the umph over our weakness; tell it not first day of every week), let every to the American patriot, who, with one of you lay by him in store." the rising sun of every anniversary This indicates a regular observance of his independence, feels his mind of the first day of the week by the carried back to '76-tell it not to church in Corinth. If by them, him else he taunt you with falsehood.' We observe the first day of unanimity in the practice of the the week, because upon it our Savior Christians of that day.

works of Christ nor their results, do would be to exhort the Chrisbut we both reverence him and re- tians of Jewish birth to be unfailing joice in his deeds. in their observance of Sunday. But we call the attention of the Surely, the Jewish Christians of neglected nothing here, but as in day of the week.

every other instance, has done infi-(4.) This may be further shown nitely better than men. In the orby appealing to church history. dinances of his own appointing, have advanced the idea that there was no such observance as we baptism and the Lord's Supper, he now make, until Constantine, in 321 has in the most beautiful and in-A. D., issued an edict commanding

structive manner covered the whole its observance. This is certainly But how can there be any other field, both of facts and doctrines. erroneous. We have shown it from There is nothing outside of them in Soripture passages. We gather other authorities. 1. Barnabas. In an epistle as

cribed to, and probably written by Barnabas, the companion of Paul we find him saying, "The eighth day is the beginning of another world; and therefore, with joy we celebrate the eighth day, on which in the fourth commandment? Jesus rose from the dead." We

will understand the expression of "X.Y.Z" We welcome the communication

enth). The terms first and eighth pounded by him are full of interest, and should be carefully cousidered his apology to Antoninus Pius, says, "On the Lord's day all Christians in the city or country meet together, ecause that is the day of our Lord's resurrection." Again, he says. "On the day which is called Sunday, all tion of the RECORDER. While the to do? None of our friends observed

Christians meet." etc. 3. Pliny, a Roman governor, writes to the Roman emperor Trajan, that the Christians whom he was persecuting claimed that they met space used in the interest of every n "a stated day" to sing songs

and celebrate a feast in memory of But we invite special attention by Jesus. all parties to this question. If these 4. Irenæus (A. D. 180). "On the ordinances do not speak out on this Lord's day, every one of us Chrisquestion, what is the object of their tians keeps the Sabbath.

5. Eusebius, called the father of appointment? But if they do speak ecclesiastical bistory, says, "From out on this question, do they not the beginning the Christians as cover the whole ground? And if sembled on the first day of the week. called by them the Lord's day, to read the Scriptures, to preach, and to celebrate the Lord's Supper. neither call nor room for another. The Sabbath was not appointed to

celebrate the work of redemption. We know of no one who holds It is the divinely appointed festival that none before Constantine's time of creation, and with that end in | held to the Sunday festival. They did view its weekly returns should be not hold to it as of divine appointport. ment nor as a Sabbath, but as an

The phrase Lord's day is used in affair of a purely human arrange this form but once in Scripture, and ment, and as not binding the conin that case it certainly bears no rescience. Concerning Constantine lation to the first day of the week. the opinion held is the first law To argue that because two hundred known on the subject was enacted years after this an instance occurs by him in A. D. 300.

where it was applied to the first day But what a witness is Barnabas or of the week, therefore it is so used this question ! Who was this Barhere, is an exceedingly loose way of nabas? Surely not the companion reasoning. There is nothing in the of Paul. The epistle of Barnabas character of the first day or in its says, B. P., in Kitto, was proba-A writer in the Church Union, J. | history entitling it to this considera- | bly a forgery of the second cen-H. Wright, of Sterling, Ill., is now tion, and the more we study this tury. "It is a production, as every question the more are we confirmed well informed man knows, without quite lengthy, occupying parts of in the opinion that the passage does the least character." The quotation two numbers of the Union. He is not refer to any day of the week, from Justin Martyr varies a little any other work providentially com- said that the first day is the Sabbath. is out against him in condemnation from the Greek text as we have it. when proof runs thin, can make yond dispute that it is the seventh But the point is here; it is not de. and we cordially and earnestly ask nied that at this time a number their presentation. Speak out,

another portion of Mr. Wright's ar- held religious services on Sunday IN MEMORIAM. gument has appeared, which we inas a festival of their own appoint-Died, near Dodge Centre. Minnesert with "notes and comments." ment. But even they did not hold that it was either a Sabbath or a sota, Mr. Joel Jones, aged 90 years. 2. Because it is the day the prim-8 months, and 25 days. The subfestival of divine appointment. itive Christians observed under the ject of this notice was descended apostolic influence and teachings. Neander says, "The festival of Sunthought, made his points sure here, This is shown (1.) from Acts 20: 7, day was always only of human apfrom honored Puritans of the sevpointment." Pliny says to Trajan enteenth century, he being the seventh from Helen, sister of Cromthat the Christians were "accusgether to break bread. Paul preached unto them." This is stated tomed to meet on a stated day be- well, and John Jones, sheriff of such a manner as to lead us to fore light." but does not say on London, who, with four others, was sions on the sun standing still the infer that their meeting was a regu- what day it was. The quotation a victim of the Restoration. See time of Christ being in the tomb, Macaulay's history. William. son &c., and he promised to preach or lar one-that they are in the habit from Irenæus is utterly unreliable, and therefore goes for nothing. of John Jones, was the first Lieutenof meeting on that day and for the The statement of Eusebius we ant Governor of Connecticut. Mr. have not been able exactly to Joel Jones's father and four broth-The meeting referred to was not held in the light part of the first day verify, but his statement that Revolution of '76. A cousin, Dr. from the beginning Christians Anson Jones, was President of Texassembled on the first day is not nassage from the seventh to the as, when that State came into the sustained by anything written in twelfth verses inclusive. Not only Union. During the war of 1812-15, the first century of the Christian was it held in the night, but the Mr. Jones served for a short time church, nor indeed until the middle breaking of bread took place after as a volunteer, and in recognition of the second. midnight. And further, it is likely of such service, he, later on, received Upon such reasons as these we a soldier's land warsant for 160 found our observance of the first day night following the seventh day, as of the week. Not because others do acres, which he chose in Minnesota. so; nor because of the fourth com- His ancestors, and indeed the whole mandment to observe the Sabbath; | family, as far as known, were Presbut because byterians; only he, his sisters, and 1. Upon this day our Savior arose,

than this. It is not long after | day for the Sunday. I thought this there is loosness here before there was worse than bad roads ! I saw is loosness elsewhere. Laxity here Eld. William Green, the 'Saturday has ruined mighty nations. It is minister,' go past on a Sunday, with ruining our own country. It is the a bag of wheat on his horse. I said: With the line of truth broken at the neighborhood on Sunday with this point, in such matters as Sun- a bag of wheat on my day steam and street cars, amuse- horse.' Soon after, there was an

easy conquest.—*Pnila. Correspond*-preach on the subject of the Sab-ent of Church Union. I said to your aunt: 'I sup-Sabbath (17th March) at 5 P. M., he The spiri Old Testament. I don't think he state of things than this when those will try to go into the New Testalong Sabbath rest." His aged partwho say the most about the Sab- ment.' But the Elder quoted the ner and his sons and many grandbath, who profess such interest in it, whole of the fourth commandment. children and friends, while missing constantly tread the Sabbath com. He then went into the New Testa- his presence. feel that a good man mandment under their feet? That ment, and said that the Sabbath was and one full of faith has gone to still binding upon us; that Christ they are anxious for the Sunday of came not to destroy the law, but to awaits the resurrection morning. human appointment is evident, but | fulfill it, and then proved it by the "For a funeral in the far West are they careful of the day named Scriptures. Eld. Sessions, a Con- there was a large turn out all not gregational minister, a big gun, and being able to get into the house

a champion for the Sunday, also preached on the Sabbath question. He quoted the fourth commandment for the old dispensation only, but | ferings had been great, the expres-

of "X. Y. Z." to the columns of said that Sunday was for the the RECORDER. The questions pro- new dispensation; made assertions which appeared fine to some, and said that if we give up Sunday, we may as well give up infant baptism by all. We are specially thankful for and female communion, for all stand the question calling attention to or fall together. I saw that it was the objects sought by the publica- a total failure. But what were we

the Sabbath. We searched the Society whose special organ it is Scriptures to see the things propose to hold its columns subject were so. What will my father to their own control, it is one of say, and what will the church we their chiefest pleasures to have its belong to say? I said: 'To God, and to him alone, I am account-

department of the denomination's The narrator omits an item show work. Its columns are opened as ing both filial obligation and the freely to the cause of missions and seriousness of the situation. He of education as to that of the Sabbath. Its editor is always pleased to | traveled to Amsterdam, a hundred receive communications on any of the miles, to see if his father would disgreat questions affecting the relig- own him if he kept the Saturday ious, moral, and social interests of our and rejected the Sunday. The reply people, and those of the great out- of his father was characteristic side world of humanity. There is "Why, Joel, I always did think not a want that the RECORDER there was more Scripture for the would not be glad to supply, nor a Saturday than for the Sunday." Mr. good that it would not gladly sup- Jones says, "I thought if my father didn't care any more about it than

that why should I worry and fatigue Our Home News department has myself so much about it?" been, as a general thing, tolerably

well looked after; but we have felt "My neighbor and old friend that the value of the RECORDER said, are you going to keep Satur could be greatly increased, if the day for Sunday?' I answered, ' many excellent writers among us don't know ! have it in contemplawould only put their hands to the follow Bill Green and keep the saving and sanctifying men. If it work. Especially do we wish for Saturday? you will starve to death!' communications of a deeply relig- I thought if keeping the commandments of God would starve us to ious character, such as will encourdeath, that we should die in a good age the faith and hope of the peocause. We resolved by God's help ple of God, and lead to the salvato obey and risk it. We therefore

our columns are open, freely and widely, to communications in the interest of missions, education, or

church in Adams, Jefferson county, Eld. Wm. Green being the pastor. In the Winter of 1826 we removed to Canada. The neighbors there

things we do not undervalue the of the letter to the Hebrews would character seem more vulnerable nearest neighbors kept the Satur- appeared to rally, and the friends lest he transgress the spirit of God's of this people who endeavored to with the translation "Lord's day." hoped for the continuance of his law against idol-worship. If he has found a political nation? We turn Tertullian is quoted as using the life. But it was not to be. De become an adept in this theology he our gaze upon a people who claim term Lord's day as confirming the scending cellar stairs, carrying a can assure you that he is now in to hold a great truth of religion translation of Rev. 1: 10. His lan. couple of pails and a candle, his these acts of worship acting accord- which the world has forgotten, and guage is Dominicum diem, and But we can the attention of the second of th point where the lesser power masses II I did keep bautday is not calgar and he ton, bleading a lag to he can say him nay? Was against fearful odds. What do we both these cases the adjectives do. ing another. He lingered twenty there ever such a budget of theolog- see ? The Greek, with enemies all minicus and dominico are used as four days in extreme suffering, ical nonsense packed together be around him, fought his fellow Greek a proper noun.

day steam and street cars, amuse- norse. Soon alter, there was an ments, etc., intemperance makes appointment for Eld. Green to "very patient and yet anxious for fore? To state it, is to show its until all together perished. Are the In the Apostolic Fathers we have Seventh day Baptists, with a world a translation from "Ignatius to the The spirit of no law can ever be in opposition to them, acting any Magnesians," "Nu longer observing pose he will cohine himself to the went without a struggle to his known except by an appeal to its wiser? Are all crippling and de- the Sabbath, but living in the ob. letter. And the spirit of every stroying jealousies suppressed ? Are servance of the Lord' day." The commandment consists in doing all sections of the denomination language from which this is taken heartily, as to the Lord and not to working in harmony on all ques- is, Alla kata kuriukeen zoeen zontee men, just what the letter of the dis tions of denominational progress? which is "but living according to vine law requires. In the explana- Does the Tract Society and the our lord's life." Here the word tion and application of the sev- Missionary Society perform their zoen, life, is substituted by hemeran, enth commandment, Jesus, in his ser- tasks with regard to each other's day, in the translation, making

Eld. Campbell preached the sermon from 2 Cor. 5:8. Though his sufand purposes of the heart. If the to the general good, or is each one fraud. letter of the law had passed away, willing to build itself at the expense

sion on the face of his remains was or was about to do so, Jesus might, of the others ? Is each community as here named, a fraud is practiced up. pleasant, but we gave our last look and ought to have told them so, anxious that the educational inter- on the church, and God's truth is with eyes which bespoke the sadness of our hearts, yet we feel that have charged the licentious of that it is that it may itself reap some is willing to take such a responsibil. our loss is his gain." W. M. J. MAY 8th, 1877. transgress the spirit of the com-

mand. To state these positions, is THE LETTER AND THE SPIRIT. to refute them.

(Rom. 7: 9,) then some agency or

Is the letter of the divine Word It may be well now to turn away obligatory on men, or only its spirit? Let us seek in a few candid thoughts.

from these doctrines and commandments of men to a divine source for receive the support of the people as briefly expressed in words, to reach instruction. Jesus said. "Blessed it should? Do local jealousies set a just conclusion of this matter. In are they that hear the word of God, community against community, so the prosecution of this inquiry, our and keep it." John 11: 28. And that no enterprise which has a local purpose shall be not so much to dis- again, "The words that I spake unto habitation can receive full and adcover what men say or teach, or you, they are spirit and they are equate aid for fear the community life." John 6: 63. Once more, in which its home is may reap some what will be convenient, or in what what will be convenient, or in what lite." John 6: 63. Once more, in which its home is may reap some paper for our children, and propose to direction the great mass are travel. "Making the word of God of none benefit therefrom? If we are to do publish the same at cost; therefore.

ing, as to discover and present the effect through your tradition." any great work, must we not unite facts in the case-what saith the Mark 7: 13. The conclusion is in- all our resources? The history of tion of the Tract Board, and undertake to evitable, that when the law of God the world is full of the achieve- furnish our children with such a paper as Word of God. ceases to be binding upon men, then ments of small but united peoples, the friends of Sabbath-school work will 1. What are we to understand by

letter and spirit?" The letter they are no longer sinners. A state in contests with larger and stronger they are no longer sinners. A state- in contests with larger and stronger interpolation has been as soon as a subscription and stronger will be issued as soon as a subscription as a subscription is the relative character of the but poorly organized peoples. Many a tion list of fifteen hundred is assured and means the Word of God. The revelation of the divine will as set forth law and the gospel will conclude time has as mall and well disciplined we invite Bro. O. D. Sherman to be Editor in the Holy Scriptures. The law of this article:

God. The Spirit that giveth life statement of the obligation and duty in wars and national movements, so (Gal. 3: 6) is the Holy Spirit. through whose agency and power man owes to God as the creator, and in moral movements-union, enthuis perfect in every part. The obli. siam, discipline, and determination the dead in sin are made alive. gation to keep it binds all men in are far better than wealth or num-2. We premise now that both these agencies, the letter and the all time (Matt. 5: 17, 18, 19). tion.' 'What! are you going to spirit, are essential in the work of 2: The gospel is the good news of disposition to complain. We ear-

salvation, deliverance from the pow- nestly desire to see a people who er and dominion of sin, and so have assumed a great work show be a truth that men in sin are alive changes and renews the man that the spirit which is necessary for sucto the rage and power of sinful aphe delights in, and keeps the law of cess in other departments and modes Resolutions have been passed at petites and passions, as the apostle declares of himself, while yet in sin. God with pleasure. J. M. T.

peace in sin, and alarm him in his SEVENTH-DAY BAPTISTS. guilt. The law of God, every precept of which he has transgressed, Scripture that says that the first day the thoughts and purposes of his of the week is the Sabbath I will give the thoughts and purposes of his ments and tendencies unless he themselves with merchess closeness, you my oxen and keep it. They an-heart. His guilty life has been the studies them in the light of the lift hey are to overcome their weak-

army routed the largest armies of Financial Agent. 1. The law of God is a correct undisciplined or inactive troops. As N. V. Hull, R. Williams, H. Lewis, H. C. Coon, A. B. Kenyon, John M. Mosher, L. M. Cottrell The need of a live denominational bers without these. We have no Sabbath-school paper has long been felt. Voices have been heard from

the east and from the west asking, "Why can not we have one?" of work, to manifest at least as Associations and Conferences in remuch wisdom and zeal as worldly gard to it. Individuals have written tion of men. But we repeat that united with the Sabbath-keeping power is necessary to destroy his A LESSON FROM HISTORY FOR men show in their selfish plans, or feelingly and eloquently upon the History is valuable for the use it personal ambitions. As individuals do generously toward starting and enables us to make of the experi. need, from time to time, to turn maintaining such an undertaking. ences of by-gone ages; and no one their eyes inward and to commune At last the subject has assumed the mitted to our hands as a people, I replied, If you will show me the not only of his guilty life, but for can fully comprehend present move- with their own hearts, to criticize proportions which the commencing

as political leaders display in their subject, and many have offered to ments and tendencies unless he themselves with merciless closeness. paragraph of this article indicates. Now we appeal to the pastors of our swered that that could easily be outworking of what dwelt within. past. Of all the chapters in the ness and sins, so do peoples, denom- churches, superintendents, teachers, instions, communities need to ex-

field in Vermont. I feel not better occupy thes of waiting, than by nome incidents connected revivals in this vicinity, past Winter. The work began in a un ious meeting of the Congr Methodist, and Seventh tist churches of this These meetings began evening of Dec. 14th, at gregational church, and tinued there ten evenin then to the Methodist ch thence to the Seventh-da mon on the mount, (Matt. 5: 27, 28.) rights ? and do both have an inter- Lord's day of lord's life. This is church. The pastors of the appeals to the command itself, and est in the Education Society's work? another perversion of an author to es had the charge of the when at their own house shows that it applies to the thoughts | Are our schools working with an eye | perpetuate the original Lord's day reminded of like meetings years ago, which continue By such translations as we have months. Though labo with the new Seventh da church at Milton Junctio while at the same time he might ests of our people shall flourish as set aside and men are misled. Who west of this village, I cou age to be exceeding careful not to benefit from a school? Does our ity? Who is willing, knowing the my heart knitting on to here, where I had spent paper represent the interests of our | deception, to be governed by it? whole people-seek their full and "The prophet that hath a dream, of deeply interesting paste complete culture as a denomination, let him tell a dream; and he that and I knew that many of or confine itself simply to the Tract hath my word, let him speak my felt as I did, and were rea hold of the work in the Society's work ? and does the paper word faithfully." J. BAILEY. MILTON, Wis. of union and labor. The beautifal card, from the SABBATH-SCHOOL PAPER the Congregational church

REVIVAL BENINISO

In a few short hours, t

burrying me away to

MILTON, Wis., M

MILTON, Dec.

cated; for the interest in

appointments at the Junc

arisen-driven from my

WHEREAS, the Executive Board of the the door of opportunity: American Sabbath Tract Society has expressed a wish that the friends of the Sabbath school paper, at Alfred Centre, Dear Bro. Rogers,should arrange and present a suitable cept for yourself, and your people, an invitation present and take part in ligious meetings, to come Resolved, That we, whose names are hereunto annexed, respond to the invitathe Congregotional church day evening, Dec. 14th. has been contemplated. We believe Very truly yours, A. L. R. J respond most heartily to our efforts. Th This invitation was he cepted, and, in due time

B. F. Langworthy, A. C. Burdick, O. D. Sherman, I. L. Cottrell, J. G. Burdick,

fast to the faith of our fathers, and

the Sabbath, of the Lord our God.

It will be the aim of those having it

in charge to make the paper an aid

to teachers, an instructor and coun-

selor of youth, a tender and loving

guide to childhood, and a welcome

visitant 'to every household. The

design is to furnish a monthly paper,

double the size of the Lesson Paper,

on the same quality of paper, set in

the size of type used in the "Com-

ments" on the "Lessons" in the

such as to demand extra meetings there, which we in January; and that some lected town was made to the new church organiz midst was indeed what i to be, the patron and frien reform, revivals, and of h spirituality. In connecti my labors at the Junction. at Rock River, where I hel ly appointment, I think witnessed more powerful m tions of the Holy Spirit's "This," said one who aros meetings, "is the first move I have made, in the fi of my life." Said anothe fessor of religion, "This is time in fifteen years that

But the difficulty in this case is Now, no man with pen or tongue or brush can paint so as to give their time. The duty enjoined was to be full meaning to the scenes named; performed at home and not in the but whatever these may be, does it public assembly. Barnes says: "Let follow that the day on which the him lay up at home, treasuring up last of them occurred is to be obas he has been prospered." Lange served as a festival without any disays, "The phrase is therefore conrection from God to that effect, even clusive against the prevailing opinthough that be the first day of the ion that the collection was taken up week, which of course is not proved ? in the church. It was an individual If the day of Christ's birth or death and private affair." or resurrection was by God's pur-

(3.) This consideration gives force pose to be observed, would he not to Paul's exhortation, (Heb. 10: 25,) have said so ? It seems to us, had | "Not forsaking the assembling of this been the divine purpose, it would ourselves together as the manner of not have been left to be guessed out. some is." Unless we look upon Now, we object to this whole thing of our helping God in these matters. Have we been called to

and we would commemorate the one brother became Baptists. The following extracts from his autobi-Of course the fourth commandment | ography tell the story of his life: does not require the observance of "I was born June the 23d, 1786.

the first day. It is possible that in Stamford, Vermont. My father Christ arose on the first day of the moved to Whitehall, N. Y., when I week but this has never yet been years old, my mother, whose maiden proved. But admitting he did, how | name was Meade, died, and left five does it follow that we are to commemorate that day, as the Scriptures | ters. Death and severe illness broke lay upon us no such duty? If we up the household for a time, and I

can we see any foundation for the say it is our right to commemorate this day of our own free will, that Washington county. Until I was is one thing, but if we say the Script- seventeen I lived without God in ures requires us to do so that is

> And we might add, a. Upon it he was accustomed to meet with his disciples. b. Upon it he inspired his holy

apostles. c. Upon it he established his church. 2. The early Christians, under the influence of the association and teachings of the apostles, always kept it, celebrating at the same time

then by all, as there was a perfect by Bible teachings and church hisory. These we deem sound and intelligi-

ble reasons.. Giving them, we feel of 1825. that no meeting was held at this we are obeying the injunction to be able to give a reason for the hope that is within us. a. No mention is made in th Scriptures of Christ's meeting with his disciples on the first day in the day time for religious or any other purposes. b. Asserted but not proved.

c. Asserted but not proved. 2. Another assertion but no proof.

Why not give the declaration of Scripture in these cases instead of bold assertions? This would end the controversy. Herein we take to be the reason: There are no Scriptare statements covering this ground, and hence we are compelled to substitute our own assertions.

THE SABBATH QUESTION is one on Infinitely better is it that we observe bis appointments than that we neg-lect these and observe those of our own appointment. In saying these Wright that the last thing the writer is and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and also soon found that my with diarrhea, but from which he and tell him to be exceeding careful ponder long and deeply the history. Hay it not also diar that also soon found that my with diarrhea, but from which he and tell him to be exceeding careful ponder long and deeply the history. Hay it not also diar that also soon found that my with diarrhea also soon found that my with diarrhea, but from which he and tell him to be exceeding careful ponder long and deeply the history. Hay it not also diar that also soon found that my with diarrhea also elegantly bound. It is a should be found in the

done as there were many places to that effect, but they failing to bring forth the texts. I had no occasion to give up my oxen. My wife's mother, sister, and two brothers and their families turned to keep the Sabbath with us. We met together on the

Sabbath for prayer and conference meetings. The Methodists held meetings in my house. As the minister was in the habit of stopping with me on his circuit, we had discusthe first day being the Sabbath but when the time came he said other meetings a mile from me. I ers were soldiers in the war of the told him he did not act like an honest man, and I should not go to hear him preach. I was in Canada six fore, guilty. and a half years. On leaving Cana-

da we came to Clarence, Erie county where we have been twenty years. and enjoyed many blessed privileges. We have seen four of our sons united with the church by baptism. two are dead, one is in Canada who does not keep the Sabbath, and one is a member of the Clarence church." Written in October,1853.]

In 1854. Mr. Jones moved to Milton, Wis., where he remained eight or nine years, when he settled in Minnesota. He was a reader of the Seventh day Baptist Journal, whether as a monthly or a weekly, from the first publication. His presence with that of his family was always ex-

pected at the church on the Sabbath. My personal acquaintance with him children, three sons and two daughwas limited; but I shall never forget my first visit to him at his home was bound out to C. Sturtevant, a Sabbath was a dreaded doctrine to farmer in the town of Fort Ann. me. On the day which I have since the world. My first conviction for in was at the funeral of an old lady. The minister said there was one less saint to plead for sinners. At the time, there was quite a revival of religion in the place, and I obtained a hope, through the mercy of God, for the forgiveness of sin. I gave my heart to God, and was baptized on the 11th of June, 1803, by Eld. Amasa Brown, and united with the Baptist church in Hartford. In 1809, I was married to Catharine Barnhart. According to our education, we kept the first day of the week for the Sabbath, and were it. The sight of my eyes and the as when our Lord died, arose heathen religion and strange man- then, this fact: that when God or both members of the Baptist church. in good standing, till the Summer

Previous to this date, Mr. Jones had passed through many trying vicissitudes, which he omits from his narrative, such as being burned out of house and home, and removing to the central part of the State In modesty and a humble walk, Mr. for a year. The country was new, Jones passed a long and useful life. and the battle of life was hard, but

the Lord wonderfully prospered "My wife's relatives were already ocated in Upper Canada, and were anxious for us to be with them. About the first of March, 1825, we

ett's Harbor, we came across an old friend, J—s, with whom we tar-ried for the night. He said: 'You

be his counsellors? How dare we bling, as at Troas and Corinth, "on arrogate to ourselves these things? the first day of the week." possible to go through; you had without glasses, and occasionally bow down to them in acts of wor- adorned many a tale" with this day is made to take its place. Ec- ber of copies wanted, in order to debetter stop with us, and I will get was able to take his seat with his ship, provided, always, that he does painful story. May it not also clesiastical histories are translated termine how soon it may be issued,

Right here we are met with another great history of the human race, difficulty that would be imapassble there is no one more interesting and amine their own inward states. It schools to aid in this effort. It is often tremble under them, and form | in the nineteenth century. themselves, yet he possesses no in- of a people favored by nature above

herent power or ability to carry all other peoples. With a beautiful them out in practical life. In other and diversified territory, fitted to be words, man can not make himself, the home of a great nation, with a nothing about it, and appointed his by his own ability, what God re- people of a common origin, a comquires him to be. Sad fact, never- mon religion, and common traditheless true. Let no sinner jump to tions-a people of wonderful genius, the conclusion that he is not, there- and possessing an intellectual culture never surnassed, with a thou-

3. Right here in man's direst sand advantages which have made need, another agent appears, sent the name of Greece famous in day." The significance of the exfrom the Father, (John 15: 26,) every land and every tongue, pression may be determined by an called the "Comforter," " the Spirit Greece ought to have been one of examination of the primary force of of truth." to meet man's necessities, the most successful and powerful its principal words.

and arouse him to action, enabling nations of earth. But a selfish him by the divine power brought to ambition and pride, such as have the Greek kuriake. This is an bear upon him to awake from his destroyed everything with which adjective from the noun kurios. sleep, and arise from his death state they have come in contact, and, it This adjective is used only twice in into a new life in Christ. Just be- is said, even divided the hosts of the New Testament. Its definition fore his ascension, our Lord directed heaven, held firm possession of is "pertaining to or relating to a his disciples to wait for this prom- every little city throughout the master; in ecclesiastical authors, ised aid before departing on their whole land. As has been said, relating to God or Christ." In both mission of saving men from the "The patriotism of a Greek was cases it is used without an initial death in sin (Acts 1: 4, 5). The confined to his city, and rarely capital letter, thus signifying the special work of the Holy Spirit in kindled into any genial love for quality of hemera-day. This is saving men is to reprove them of the common welfare of Hellos. The best expressed by lordly day, and sin-the transgression of the law safety and the prosperity of his city not "Lord's day." The context and rejecting Christ as the Savior, were dearer to him than the safety shows that the time referred to is will add a large percentage to their which every one does who lives in and prosperity of Hellos; and to se- the period of time in which the in Clarence, (1847,) while yet the sin. Of righteousness, because I go cure the former, he was too often thing named shall transpire. This to my Father, and ye see me no contented to sacrifice the latter. time is equal to the existence of the more. Of judgment, because the For his own city a patriotic Greek churches named, and not a day of learned to call the Sabbath, I prince of this world is judged. was ready to lay down his property ordinary length. preached for the brethren in Clar. (John 16: 9, 10, 11.) Never before and his life, but he felt no obligaence. Without thinking of the con- did the Sun of righteousness shine tions to expend his substance or ex New Testament, in its different

sequences I gave out the hymn, with such full-orbed splendor, as pose his life on behalf of the com. forms, 760 times. Its definition is "Another six days work is done, when Jesus, having wrought out and mon interests of the country." The ef. Lord, lord, master, etc. When it another Sabbath is begun." Uncle brought in everlasting righteous- forts of the ablest and wisest patriots refers to God or Christ, it com-application to the seventh day was on the work of salvation. Never plotted against, warred with, and times, and without the capital letsuch that for time being I wished before had there been such an ex- betrayed its fellow-states, until for- ter only 120 times. In nearly all Brockfold control of Cayler Hill.... I had not given out that hymn hibition of what was, and must be eigners conquered and overran them these 120 cases, it has the general Adams Centre. 95 2d Verona.... But the leader sang and the rest done, to break the power of all, one after an other, and a bar- sense of master or lord, of human DeRuyter ..... 45 West Edmeston 2 sang as though they felt, and meant the "prince of this world," barous and brutal people, with a and not divine character. We have, 1st Verona..... 35 hearing of my ears of that first Sab- again, and went up on high. ners and customs, began an iron Christ is referred to, we have the 1st Alfred ..... 100 Andover..... bath service have never been effaced. These acts of his are a pronounced rule which lasted for ages. The word Kurios, commencing with a

Then on the following (to me) judgment on the work of Satan. people of Greece became slaves; her capital letter; when man is referred Lord's (?) day morning at the rising Thus it will be seen that the "let- temples were plundered of their to, we have the word kurios, withof the sun, I found Annt at her ter" and the "spirit" clasp hands teasures of art and beauty and were out a capital letter. In Rev. 1: 10, churn and Uncle about his daily in the work of salvation, as well as themselves garried away piecemeal the noun is not used, but an adwork! This opened my eyes as in every relation of God and man, to foreign lands; robbers swarmed jective is used, and this adjective they had not been opened before. and man and his fellows.

regretted a year and a half before sinners not only in spirit, but also should have been fighting a com- noun defining God or Christ. Thus very muddy. Arrived near Sack- being able to care for both horse and deed ! Now, if the letter is not ob- folly and shame, there is no page made an appellation of God or

cow and other matters of country ligatory, then it may be disregarded sadder than this history of Grecian Christ. home life. At 90 he still walked without sin. Then one may have folly and shame and failure. States-

but for the divine provision. That instructive than that which records seems to us that the time has come but little that is asked of each. difficulty is the death state of the the life of Greece. It has long been in the life of the Seventh-day Bap. The united effort of all will secure sinner, and his consequent indiffer- a mine of wealth to the student of tist denomination for such an ear- the paper at once. The brethren ence to the just claims of a holy art, politics, literature, and social nest, prayerful, and seaching self- who have taken hold of this work God. The law may thunder its development, and it may be able to examination, and that if we find are thoroughly and prayerfully in anathemas in his ears, and he may furnish a lesson to a denomination that we are destroying ourselves by learnest; believing that it will be not inward weaknesses, to strive with all | only an instrumentality in leading purposes that are good and right in We turn to the history and read our power, and by the help of God, our children in the way of truth, but also that it will weave, link by link, to triumph over all these weaknesses a golden chain, binding their hearts and hindrances. X. Y. Z.

> THE LORD'S DAY. The phrase " Lord's day " is used by some to designate the first day of the week as a sacred day, in the place

of God's holv day. The only Scriptural reference it has is Rev. 1: 10. "I was in the Spirit on the Lord's "Lord's" is a translation from

RECORDER. This will give three columns to the page, a trifle wider than the RECORI ER columns. If the patronage shall be sufficient, it is designed to have the paper illustrated, and made in every respect firstclass. Price, 25 cents a copy, in advance. To enable each school to determine the number of copies they will take, we append an approximate estimate, made out from the Conference report of last year, in

> the confident hope that many schools allotment. South-Eastern Association Lort Creek.... 35 Buckeye...... Jackson Centre. 35 Ritchie...... Quiet Dell..... 15 West Fork ....

Salem..... 18 The word kurios is used in the Eastern Association 1st Hopkinton. 70 New Market ... Iopkinton .... 30 Shiloh ..... 100 Marlhoro. Rockville ..... 50 1st Westerly. Greenmanville. 25 Woodville....

Gentral Association. rookfield ..... 60 ..... 25 Lincklaen ..... 20

Western Association 2d Alfrèd..... 35 Scio..... 1 Little Genesee. 60 Stannard's Cor. 1 West Genese.. Rell's Run..... Portville ..... 30 | Hartsville ..... Hebron ...... 20 Nile ..... Hebron Centre. 15 Independence. Richburgh .... 50 Five Corners... 80

North-Western Association

Milton ..... 50 Pardee ..... 40 Berlin ...... 95 Long Branch. J**tica** ..... Rock River.... 20 Transit Brookfield West Hallock ... Alden .... Stock land Farina 20 Carlton ..... Welton,..... Carlston..... 30 Dakota ..... 30 Adams Centre,

Reports are desired at the earliest practicable moment from all parties interested in the establishment of

for the Savior." been thought by some of enth-day Baptist people, would not do to introduce truth in a revival meetid experience in this and othe ings is, that it will not do it out. Awakened conscient cry out against the pres righteousness. Said one o after hearing on the Sabbal tion, "That man believes t Sunday folks are all going he will be in the lunatic as less than five years." The ance of Sabbath truth set question of the minister's The revivals in this vicin settled another question th ter, if not before settled, w churches, by utilizing hom may enjoy precious reviv that when evangelists are en those are most useful, and most lasting results of g act as " helpers;" who call organize the gifts of the ship. The Walworth chur in no foreign aid. I believe has enjoyed a revival of dented power. The Milto had an evangelist but and the Milton Junction ch about half the period o meetings; several other limited their revival effor short time that an evange spend with them. That greatest that gives, not the number of professed con but the greatest number of adherents to the truth. that the revival meeting largely over, comes the til al. Let us, who have enjoy privileges, now show our ness to the giver of all g alone by the songs we sing a life of steadfastness in obedience. By attending nary means of grace, eine the prayer and conference we shall prove our fait works, and grow in grace.

THE CENTENNIAL U HISTORY,-A Clear and History of All Nations, w History of the United Sta Close of the First One Years of our National ence. By Israel Smith lustrated with Portraits page Engravings. J. C. & Co., Philadelphia. Th general knowledge of l ong been felt by the classes, which form the ninew of our country. has been owing, not so. lack of disposition to read need of a work which a the main points of the different nations so conde place it within the abil chase and the time to stu whose time is their chief. the book before us, this to be successfully supplie book of 639 large pages,

clear print, substa

everywhere; law and justice there does not commence with a capital We have been thus particular in were none, and all the glories of letter. The uniform custom, to our statement and exposition of this Greece survived only in the songs justify the present translation would Walworth ..... 40 His activity and industry clung to subject because we are frequently and tales of other lands; and all be have required the noun Kuriou, in him to the last. At 84 he ploughs met with the objection that the let- cause her people would not unite the genitive case, commencing with Mil five acres in two days, and loves to | ter of God's law is not binding on | for common defense and common | a capital letter. Our present transdrive a spirited horse whose natural Christians, but only its spirit; while development, because brothers were lation makes a noun of an adjective, North Loup ... gait is eight miles per hour, and he at the same time it is binding on lighting each other when they an then makes that noun a proper Mira Valley... set out in a wagon. The roads were his death the possibility of his not in the letter. Strange doctrine in- mon foe. In all the records of man's and adjective defining a day is Dodge Centre.

On this deceptive translation God's are spoiling your team ; it is not erect and could read common print other God's before Jehovah, and men have "pointed many a moral and holy day is disowned, and another the proposed paper, as to the num-

### THE SABBATH RECORDER, MAY 31, 1877.

with the translation "Lord's day," ndeavored to Tertullian is quoted as using the ? We turn who claim term Lord's day as confirming the h of religion translation of R.v. 1: 10. His land orgotten, and guage is Dominicum diem, and that truth die Dominico resurrectionis, d. In What do we both these cases the adjective do. minicus and dominico are used as i enemies all fellow Greek a proper noun. In the Apostolie: Fathers we have hed. Are the

a translation from "Ignatius to the with a world Magnesians," "No longer observing acting any the Sabbath, but living in the ob ling and deservance of the Lord's day," The pressed ? Are language from which this is taken lenomination is, Alla kata kuriukeen zoeen zontes. on all quesal progress? which is "but living according to ety and the our lord's life." Here the word erform their zoen, life, is substituted by hemeran. each other's day, in the translation, making ave an inter- Lord's day of lord's life. This is stety's work? another perversion of an author to with an eye perpetuate the original Lord's day is each one fraud.

By such translations as we have the expense here named, a fraud is practiced upommunity as on the church, and God's trath is tional interfourish as set aside and men are misled. Who if reap some is willing to take such a responsibil. 2 Does our ity? Who is willing, knowing the erests of our Adeception, to be governed by it? eir full and "The prophet that hath a dream. let him tell a dream; and he that nomination. to the Tract hath my word, let him speak my word faithfully." J. BAILEY. es the paper MILTON, Wis. he people as

ealousies set SABBATH-SCHOOL PAPER nmunity, so WHEREAS, the Executive Board of the American Sabbath Tract Society has expressed a wish that the friends of the Sabbath school paper, at Alfred Centre, should arrange and present a suitable i has a local full and adcommunity y reap some paper for our children, and propose to publish the same at cost; therefore, we are to do Resolved, That we, whose names are e not unite acreunto annexed, respond to the invita-tion of the Tract Board, and undertake to history of lurnish our children with such a paper as has been contemplated. We believe that the achievethe friends of Sabbath-school work will ited peoples, and stronger espond most heartily to our efforts. The paper will be issued as soon as a subscrip. oples. Many a list of fifteen hundred is assured; and we invite Bro. O. D. Sherman to be Editor l disciplined f said paper, and David R. Stillman st armies of Financial Agent. e troops. As N. V. Hull. B. F. Langworthy, A. C. Burdick, vements, so Williams.

H. Lewis, O. D. Sherman, I. L. Cottrell, J. G. Burdick, nion, enthu-C. Coon. B. Kenyon, termination ohn M. Mosher. th or num Ve have no The need of a live denominational

Sabbath-school paper has long been We earfelt. Voices have been heard from péople who the east and from the west asking. work show Why can not we have one? ary for suc-Resolutions have been passed at s and modes at least as Associations and Conferences in reas worldly | gard to it. Individuals have written feelingly and eloquently upon the sh plans, or subject, and many have offered to sy in their do generously toward starting and individuals. maintaining such an undertaking. ne, to turn At last the subject has assumed the o commune proportions which the commencing to criticize paragraph of this article indicates. s closeness. Now we appeal to the pastors of our their weakchurches, superintendents, teachers, les, denomand to every worker in our Sabbath-

states. It schools to aid in this effort. It is

REVIVAL REMINISCENCES. every family not having the ability MILTON, Wis., May 22, 1877. to purchase and time to read more ed for publication: In a few short hours, the cave will extended works

he hurrying me away to my mission fold in Vermont. I feel that I can THE SOUTH-EASTERN ASSOCIATION not better occupy these moments In crossing the country from the of waiting, than by recalling Lake Shore to West Virginia, your some incidents connected with the correspondent met with some items revivals in this vicinity, during the worthy of mention. First, we will

speak of the weather, that evernast Winter. The work began in a union relig- timely topic. The early and generpromotion of the Redeemer's kingdom among us, and for our prosperity as a church. *Resolved*, That himself and family have ious meeting of the Congregational, al long, dry spell, deemed by some Nethodist, and Seventh-day Bap- as without a parallel in the memory

Methodist, and Seventh-day Dap-tist churches of this village. of the oldest inhabitant, has termi-These meetings began on the nated in copions rains, and the These the the con- streams are flooded and yellow, and These the the con- streams are flooded and yellow, and These the the con- streams are flooded and yellow, and These the the con- streams are flooded and yellow, and These the the con- streams are flooded and yellow, and These the the con- streams are flooded and yellow, and These the the con- streams are flooded and yellow, and The the the the con- streams are flooded and yellow, and The the the the con- streams are flooded and yellow, and The the the the the the con- streams are flooded and yellow, and gregational church, and were con- the fields and the farmers every-

tioned there ten evenings, going where appear greatly refreshed. then to the Methodist church, and The prospects are now bright for thence to the Seventh-day Baptist good crops, and such a favorable

felt in the temperance movement church. The pastors of these church | Spring-time should inspire universal known as the "Murphy wave" will es had the charge of the meetings thanksgiving to God. The temperwhen at their own houses. I was ance work is prosecuted so generalreminded of like meetings here three ly and with such enthusiasm that portrayed in the Elmira Advertiser years ago, which continued for three its fruits are visible in many localiof May 23d. after having attended months. Though laboring now ties. Thousands have signed the his lecture at that place on the prewith the new Seventh-day Baptist | pledge, and though the crusade is

church at Milton Junction, a mile directed to the drinkers more than instructive: west of this village, I could but feel to the sellers, yet many saloons are It is no wonder the Murphy Temmy heart knitting on to the work being closed, causing quiet and orperance Movement is the success here, where I had spent five years der to reign where, formerly, day that it is. If to stand before an audience and from the first words utof deeply interesting pastoral labor, and night, carousal prevailed. From and I knew that many of my flock what we saw and heard on the route, felt as I did, and were ready to take we conclude that it would be a Francis Murphy possesses that hold of the work in the true spirit blessed thing to have the whole gift in a wonderful degree. A defining. It is often astonishing E. C. Wyeth contributes a poem for of union and labor. The following country Murphyized. We are sure large, finely moulded man, full heartiful card from the pastor of that if the people were thoroughly round head, hair slightly silvered, beautiful card, from the pastor of that if the people were thoroughly the Congregational church, opened Christianized, there would be abstinence from rum-drinking, and every the door of opportunity: command of language wonderful. his voice rich, musical, penetrating,

other form of evil. MILTON, Dec. 10th, 1876. The South-Eastern Association Dear Bro. Rogers,-Please accept for yourself, and extend to met on Fifth-day, May 24th, at its your people, an invitation to be sixth anniversary, with the Middle resent and take part in union re- Island church. The Introductory igious meetings, to commence at Sermon was preached by Eld. S. D. the Congregotional church, Thurs-Davis, from John 17: 21: "That day evening, Dec. 14th. the world may believe that thou

Very truly yours, A. L. R. Looms. hast sent me." The theme, the convincing power of Christian love and This invitation was heartily acunity, was presented in such a man- grandest flows of genuine eloquence cepted, and, in due time, reciprocated; for the interest in the stated | ner as to prepare all hearts for a appointments at the Junction was hnrmonious and profitable session. such as to demand extra revival James B. Davis served as Moderator. meetings there, which were begun F.-F. Randolph, Recording Secrein January; and that somewhat neg. | tary, and M. H. Davis. Assistant lected town was made to feel that Secretary. Letters were read from the new church organized in its all the churches except Jackson Cenmilst was indeed what it claimed tre, Ohio They show a good degree to be, the patron and friend of true of spiritual prosperity. Revivals reform, revivals, and of high-toned have been enjoyed only to a limitspirituality. In connection with ed extent. The largest ingathering my labors at the Junction, and also is reported by the church of New at Rock River, where I held a week- Salem, thirty-two having been rely appointment, I think I never ceived during the year. This church witnessed more powerful manifesta. and Lost Creek have been under tions of the Holy Spirit's presence. the care of pastors giving their "This," said one who arose in the whole time to the work of the minmeetings, "is the first religious istry, and the results indicate that move I have made, in the fifty years the blessing of God attends the plan

of my life." Said another, a pro- they have adopted.

arisen-driven from my seat-to interest by the discussion of resolu- cis Murphy to be appreciated, and tions relating to missions, and the It has vitness for the Savior.'

passed by the church, and forward- | hold on it when he ceased that tells | Editor James Brooks; Correspondhow powerful is the man. WHEREAS, our beloved brother, Eld. L.

ing was the reply Mr. Murphy made Jutten. C. Rogers, is about to engage in the service of the Tract Society Board, and thereby end his ministerial labors in our asked him if his mother lived to witchurch at present; therefore, Resolved, That we take this opportunity

to express our high appreciation of his very able, zealous, and efficient ministerial abors in our church. Resolved, That we have observed with Christian gratitude the indefatigable industry with which he has labored for the

falling on the ear like distant music

on a Summer's evening, and possess-

ing a keen sense of humor, Francis Murphy is, without question, one of

There is a magnetism about him

will or no, you are bound to listen,

are forced to -respect. His ad-

dress last evening was one of the

-eloquence that bubbled from the

heart-it has ever been our pleasure

and convincing tribute to the glory

and the ennobling and elevating in-

fluence of honest toil-hard though

t be, it is the only salvation for

our country where clime, intemper-

ance and vice are engendered by

shiftlessness. He passed from this

theme to a story of "Real Life"-

and whether you will or no, you

the tears. THE DIOTIONARY AS AN IN-

> STRUCTOR We notice as a matter well worth

FRANCIS MURPHY. The interest that has come to be

the books that were most in demand and brought the best prices, were WIDE AWAKE for June open Webster's Dictionaries, from the with "Tyrant Tom," a decidedly no doubt make the following ac famous quarto to the neat and handy jolly story by Mary L. Bolles Branch count of the man and his work as pocket edition. This fact is a good for which Robert Lewis has drawn

indication of the almost universal a spirited frontispiece. Equally popularity of these books, and of jolly, and equally suggestive to the growing public demand for papas and mammas, is "A Nocturnvious evening, both interesting and them. It indicates also a fact of al Lunch." "Flossy and Bossy far greater importance, and that is find their way into and out of

the interest the people are taking in "Great Tribulation." The poems the study of their own language. of this number are especially good This is encouraging, as there is no Mrs. S. M. B. Piatt writes "A Book tered, to hold that aunience to branch of education that is now and about the Baby," Mrs. Whiton an-

the end, be called eloquence, then has been so much neglected as the swers the universal query of child defining. It is often astonishing and grievous to see how grossly and "Miltiades" has one of his moustached, and eyes beaming with ignorant are children and youth, most amusing adventures, most intelligence and earnestness, his and even men and women, of the amusingly illustrated by L. Hopkins, "Child Marian" is still in Rome orthography, pronunciation, and meaning of ordinary words and She takes a splash in the famous fountain of Trevi, and fights under phrases. They can not express Garibaldi. "Quinnebasset Girls," their thoughts for the want of words, and often they express interest. And there is a delightthoughts very different from what the most gifted speakers of the day. they intend, because they do not fully funny illustrated paper, by Mrs. Nellie Eyster, about "Tong Sing Kow," a real little understand the words they employ. and his speech that, whether you And very frequently, from the same China boy of San Francisco, Cal cause, they take no idea, or wrong Perhaps the most noticeable article ideas, from what they read or hear. The remedy for these evils is the is No. X. of the "Poet's Homes Series," concerning William Dean Howells, editor of the Atlantic. proper training in the study of words, by the use of the Dictionary, and this training should begin as soon as the child can distinguish beto listen to. He began by a telling tween one word and another, and the study interior, a fine portrait, and a view, from a painting by C continue indefinitely. The appa-. Cranch, of the palace homes of ratus for this study should, of course Mr. Howells when consul to Venice be the most complete and thorough to be had, and this is abundantly supplied in Webster's Dictionaries which are justly recognized, wherexhibitions. \$2 per annum. Ella ever our language is spoken, as the Farman, Editor. D. Lothrop & standard authority in English. Pa-

the story of himself. Born in Irerents and teachers can in no other land in 1836, the lad early learned way so effectually or so cheaply the home use of intoxicating drinks, promote the educational interests the social customs of the people of their children, when of suitable making the wine cup part of the age, as by putting in their hands any one of Webster's School Dicsocial board. Mr. Murphy's description of his mother's cottage by tionaries, for daily use in connection the sea-a rude home looking down with the study of their lessons, and upon the dancing waters of the by placing on the family center ocean-rude, but still his home; and the description of his mother, who, authoritative guide and standard, a notwithstanding custom allowed or copy of the unabridged.

bade her bring up her boy acquaint-The unabridged contains 3,000 of my nife." Said another, a pro-fessor of religion, "This is the first time in fifteen years that I have an occasion of more than ordinary only be heard from the lips of Franillustrations, over 114,000 words in tionary; the abridged editions com- threats into execution. They pro- whom copies will be promptly tures, \$48 others been thought by some of our Sev- sending of Bro. M. S. Wardner and pen might follow his speech, but it would fail of the earnestness, the enth-day Baptist people, that it wife to China. The example of selfgesture, the fire that his spoken would not do to introduce Sabbath sacrifice on the part of the mission- words can only convey. At sixtrath in a revival meeting. My aries was held up as worthy of imi- teen years of age the boy Frank with many useful tables; "The for "Golden America." To reach Academic" and "Counting house" that country was his ambition, but for advanced schools and for an account of his presiding at only too, was another scene his words able commercial and financial tables. paign, and in consequence of his The little posket edition, with its enforced absence his business as a te," the ocean voyage fraught with peril and excitement, and the landng in America, kept the audience silence at once suggestive and creditable to the sympathy of a people for the finer sentiments and feelings of humanity. The young proverbs, etc., ordinarily met with had testified before the Senate comman, in spite of his resolutions, soon languages. Whether it is conven- nent citizens who had threatened fell by the way shortly after his arrival in the new world, but assertthe other books of the series, we his store to be destroyed. The ing his manhood broke away and certainly recommend that all should other side of the story as reported Good health is the rule. sickness for a time prospered. He married. the rare exception, with us. The made money, and became ambitious Conceiving a desire for the business, became interested in a hotel, and with it kept a bar room. From that circumstance he dates his degradacusts. Eggs are plenty, but at this tion. His wife, never ceasing her entreaties to him to abandon the NATIONAL BAPTIST ANNIVERSAbar, never complained of her lot. but bore it with patience, preferring, RTES. These Anniversaries commenced f her husband could not live with-Eld. Curtis's excellent family are out selling liquor, to beg in the at Providence, R. I., May 22d, to leave us in a few days, for their streets of Portland. Heeding not with the meeting of the American the wife, but heeding instead the Baptist Union. The treasurer's retempter, the liquor continued to be port shows the receipts for the year sold until the proprietor himself, and Jonathan Coon are also about to leave us. They go to Nebraska. c al and moral and physical wreck, leaving a balance against the Union was turned into the street without a of \$17,225, which with the previous home, shelter or means. In 1870 he deficiency makes the balance rewas placed in the common jail-not as has been stated in sensational maining against the Union \$47,361. reports for having nearly killed a There has been an addition to the have stopped. Four or five men At a special church meeting of jailer by throwing him down stairs, permanent fund of \$13,053, making who refused to leave work, were and Bill Carr, his accomplices, will At a special church meeting of janer by throwing him down starts, permission was placed in jail by Christian peo- following efficers were chosen for the the militia, and the 16th battalion burglars, arrested at midnight Monple simply and only to place him ensuing year: President, Rev. E. G. arrived in stages, this morning. out of the way of rum and as a means of salvation. Good people came to the jail on Sunday after-coln; Recording Secretary, Rev. H. Felter's yard, the only one where noons to preach the gospel of Christ S. Burbage. and to strive to lead the unfortunate The anniversary of the Home Misto repentance. Murphy, at first un- sionary Society was held on the 24th. ielding and rebellious, came at The following is the showing of the to disperse, and, upon their refusal, ength to the fold and having en- annual reports: "The number of they were charged upon by a comtered it knew from that moment missionaries the past year was 233, pany, which caused them to disperse he was saved and redeemed. He with sixty churches formed under owes it all to his good friend Capt. their ministry; 1,581 persons were pany C, of Sing Sing, arrived, an Sturdevant, who, although a stranger, baptized; 19,238 scholars gathered took him in and by words of sym-pathy and encouragement led him asks power to increase the number himself. And when the speaker of missionaries, and calls attention described the meeting of himself to the fact that the society is burhonor the cause which we repre- and family in the jail, the rejoicing dened with debt for borrowed money manufacturers have unanimouswife and cleeful children meeting a of \$40,452. The total of loans in | ly adopted and signed resolutions father restored. he left an impression aid of feeble churches outstanding that they will not advance wages on the mind not easily erasible, and is \$234,328. Twenty-two churches but will adhere to the wages agreed of the tenderest memory. have been aided the past year. It was then and afterwards, Fran-The treasurer's "report shows the cis Murphy gave himself to the receipts for missions and education work of saving others from the \$171,419,and expenditures \$211,872; bonds of intemperance, and lending | deficit \$40,452; the receipts for the a helping hand to the weak, and a church edifice fund \$57,404; exword of encouragement to the penditures \$50,630; balance on hand doubting. It is this trait, "With \$6,774. The Committee on Finance malice toward none, but charity for recommended that an effort be made all," that makes the "Murphy Move- to raise \$5,000 towards the debt ment" the success it is. Mr. Mur- immediately. Adopted. The Comnhy claims no credit for himself for mittee on Enrollment reported 45 whatever of good may be done in | life directors, one hundred and thirthe cause, but, esteeming himself | ty-nine life members, and seventybut an instrument of the Most High, nine delegates present. The Comdoes his Master's bidding. The mittee on Freedmen Missions recclosing remarks of Mr. Murphy were ommended that measures be taken simply indescribable. They were to promote the missionary work grand, glorious, overwhelming. To among freedmen, and that colored live pure lives, reaching up, up, and missionaries be employed among higher, for that which is elevating their brethren. The Committee on going off was heart-rending, men Indian Missions reported, endorsing

under, before I commenced cutting A touching incident of the even-Recording Secretary, Rev. S. S. Cutting; loose. The men who were down hear the order, or did not obey, as

The report of the American Pub lication Society showed the receipts out. I remained under, which is ness his reformation. When the in the benevolent department to be great reformer said no, but told sad-\$55,135; in the business department forward blocking." y of his mother's death, shortly aft- \$333,851. Twenty-one new publica er her arrival in America, whither tions were issued. The real estate SABBATH-SCHOOL PAPER.-After she had come to see her boy, there held by the Society is valued at much prayer and deliberation, it has was many an eye escaped from the \$247,754. The permanent funds of

been resolved, by a number of percontrol of its possessor, and hard the Society amount to \$143,825 sons, to publish a Sabbtah school were the efforts made to keep back | The following officers were elected: President, James L. Howard; Vice paper for the benefit of the children Presidents, Samuel Acrozer, Thomas and youth of the Seventh-day Bap-Cornell, George T. Davis, F. E tist denomination, with Bro. O. D. Hinckley; Secretary, Benjamin Griffith; Recording Secretary, Hora-

tio Gates Jones; Treasurer, William mentioning, that at the recent great N. Pettit. The next meeting will such a work. And now, beloved publishers' trade sale in New York, be held at Cleveland.

brethren and sisters, old and young, we make our appeal to you. It is, we firmly believe, imperative that this work go forward. Our growth and well-being, in every sense, de-

mand it. Let the matter be taken up by all. Let every church, sociehold of it, and a paper, we trust, will be given them that will do them good. Having read the prospectus, send in your orders, and the work

will go on.

Russia has been prosecuted with pool, Eng., May 21st, in which the chief officer was shot and stabbed, considerable vigor, but without any and three of the men were wounded definite results. The aggressive and taken to the hospital. The ship movements have been mainly on the will be detained at Liverpool for part of the Russians, while the rehe present.

as to cause more damage to the asby Sophie May, reaches a climax of sailants than they have received; the tion for which, the chief gain has

Four artists illustrate the paper with views of the home exterior and specially adapted to their closing struggle.

MURDER IN LOUISIANA.-The New Orleans Republican of May 23d. gives the following account of the assassination of James Laws.colored.

Winchester rifle cartridges was both in Europe and in Asia. Pubplaced with it. A crowd of bull-lished by E. Steiger, 22 and 24 General Assembly makes the follow-

VERNE'S "DE. OX'S EXPERIENCE" In compliance with an invitation from the Khedive of Egypt, the AND "A WINTER AMID THE ICE."after the blocking evidently did not We have just received the above new AND "A WINTER AND THE ICE." —
We have just received the above new issue of Jules Verne's ever popular stories, in the favorite "Lakeside Lib-rary" editions. Illustrated with 29 characteristic engravings. It is sold by all newsdealers at 10 cents; or sent postpaid for 12 cents, by the publishers, Dohnelley, Loyd & Co., Chicago, Ill.
"TOUCH ME GENTLY, FATHER
The the manual canadian militis have offered through the Ottawa President has designated Hon. they had full five minutes to get issue of Jules Verne's ever popular frequently the case, to attend to the rary "editions. Illustrated with 29 just opened."

"TOUCH ME GENTLY, FATHER have offered through the Ottawa TIME." is the title of a new and government, to the home governbeautiful song and chorus, by Char- ment, to serve in any portion of the Sherman as the responsible editor, a lie Baker, author of the famous" He brother, we believe, well suited to Holds the Fort of Heaven." Any needed in the event of war. music dealer will mail you this

beautiful song for 40 cents. Pub-

CHURCH DESTROYED .--- A severe

20th. demolished a brick church a

A FIRE at Glovessville, N. Y.,

Farmers, Mechanics, and all people who appreciate the value lished by F. W. Helmick, 50 West 4th St, Cincinnati, O.

should call on their druggists and get Dr. Pierce's Memorandum book free. The Doctor's Grand Invalids' Hotel at Buffalo, which costs when finished two hundred torm in Grant county, Ind., May housand dollars, will be opened early in ty, family, and individual take hold few miles north of Marion, which afficted with chronic diseases and deform-of it. Especially let the children was filled with people attending ities. It will afford the most perfect fa-and youth of the denomination take Dunker's service. The roof was cilities for the cure of such affections, and

Dunker's service. The roof was lifted and the walls fell in, burying the inmates. One young man was killed and quite a number were seriously injured. MUTINY.—A mutiny occurred on board the American ship Kate Davenport, in the port of Liver-pool, Eng., May 21st, in which the

been sold. S. A. Craig, Esq., druggist, of West Al-

case, and I can cheerfully recommend them to the public."

A'Box of Glenn's Sulphur Soap, which brown, 50 cents.

SPECIAL NOTICES.

THE SEVENTH-DAY BAPTIST EAST-EEN ASSOCIATION will convene for its an nual session with the church at Berlin. N. Y., on Fifth-day before the first Sab this time, because they so clearly bath in June (May 81st), 1877, at 10 o'clock repacked, 17 @ 18 cents; and odds and mesented upon the following subjects: value. English shippers are buying, and (1.) " Revivals in church work ; true ides at the ruling low prices there looks to be and place of, and how best to promote,"

by L. A. Platts. (2.) "The proper position | We quote : Maxson. T. L. GARDINER, Cor. Sec. - Persons intending to attend the East- Fresh Western mill butter..... York, at 10.30 A. M., via Harlem Bailroad. arriving at Berlin at 6 P. M.; or leave Al- 56,856 boxes. Exports 44,878 boxes. Gold bany, via Boston & Albany Railroad, at 1067. Cable 71s. The market is off 6.20 A. M. and 2.40 P. M., arriving at Ber- fully one and half cents per pound since lin at noon and 6 P. M.

JOHN B. WHITFORD. THE CENTRAL ABSOCIATIC ... - The Seventh-day Baptist Central Association will meet with the church at Watson Lewis Co., N. Y., on Fifth day, June 7th,

through the winding and sometimes read journey of this morth-life of ours.' God be their protector and guide.

LETTERS

D. P. Curtis, " O. W.," E. J. Maxson, L. kingdom, should their services be D. Bogers 3, B. S. Geer, J. E. N. Backus A. P. Harris, H. W. Randolph, Frederick Ward, Mrs. M. A. Greene, A. K. Crandall H. E. Babcock, J. M. Todd 2, D. W.

H. E. Babcock, J. M. Todd S, D. W. Kinney, G. W. Taylor, G. Greensmith, I Dunn & Co., E. Frank Garner, Mrs. J. Gardner, C. A. Burdick, Ellis A. Davis, S., E. Proseer, W. B. Gillette, J. Balley, J. B., Clarke, J. B. Whitford, W. H. Affolter, C. C. Stillman, Thomas B. Beed, Wm. M.

RECEIPTS. All payments for the SABBATH RECORDS are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl-edged, should give us early notice of

Pays to Vol. No Canfield, Alfred Cen., \$2 50 88 5 D. Sherman, " ving Burdick, DeRuyter, V.Kinney, Saginaw, Mich., 5 00 R. Maxson, Big Foot, Ill., 2 50

Mrs. H. Tawney, Dallas, Ia., 100. Mrs. H. Tawney, Dallas, Ia., 100. Mrs. M.A. Green, IdahoSprings, 125 S. E. Prosser, Wakefield, R.I., 175 G. Greensmith, Grimsby, Eng. 200. FOR LESSON LEAVES. . C. Thomas, Alfred Centre,

M. Niles, " A. K. Crandall, Portville, E. F. Garner, Cuyler, A. P. Harris, Venango, Pa., J. E. N. Backus, Alden, Minn., E. J. Maxson, Beres, W. Va.,

WHOLESALE PRODUCE MARKET Review of the New York markets for butter, cheese, etc., for the week ending May 26:1877, reported for the RECOR-DER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates

furnished when desired BUTTER --- Receipts for the week were B1.116 packages. Exports 2,965 packages

Receipts have been very heavy and prices are 2 @ 3 cents lower. Finest creamery and selected high-flavored dairy make sells at 28 @ 25 cents : grams Western ends of white fodder butter, 12 @ 15 cents Prices are now down to an export quite an old-fashioned export business

CHEESE .- Receipts for the week were our last, with considerable stock left over and a weaker feeling at the close. W

EGGS. -- Lighter receipts and advanced prices for fresh arrivals. We quote: Fowls per lb. ..... 9 @ 10 urkeys..... 8 🙆 BEANS are higher. We quote : Medium, per bush., 62 Ibs.... 2 75 @ 8 00 Marrows, "..... 3 25 @ 8 50 BRESWAX .--- We quote : DRIED APPLES. - State frait moves.

Russian loss amounts to 6,000. Both armies are actively engaged in strat-The school children will find in "A egic movements, which must event-Dream of the Centuries" something ually lead to a fierce and decisive WAR MAPS .--- Schedler's Map of the Black Sea. Asia Minor, the Cau casus, Southern Russia, Roumania and Eastern Turkey. Engraved on

stone, carefully printed and colored. Scale, 1: 3,000.000. Size. 22x28 inchof East Feliciana. Mr. Dula, of es. Price, folded and in cover, 40cts. East Feliciana, has reached New This Map is very accurately comtable, or the teacher's desk as the Orleans and brought with him a piled from the latest and most comcoffin placed at his door on last plete material. It presents, at one

Saturday for him. A bunch of glance, the scene of the war, its vocabularies, and 10,000 words dozers after threatening him said lished by E. Steiger, 22 and 24 induction in any other Dic-they would return soon and put their Frankfort Street, New York, by ing statistical exhibit for the year: Total receipts, \$473,371; expendi-

THE WAR between Tarkey and sistance of the Turks has been such

been the capture of Ardahan, with eighty-two pieces of artillery, and a Pasha. The Turks admit the loss on their part, at 300 killed and wounded, while they claim that the

Jo., Publishers, Boston.

sailants than they have received; the loss of the Russians, during the week, as reported by the Turks, amounts to nearly or quite 10,000 in week, as reported by the lurks, same twenty ive business places matic and cutaneous mainteneous mainte about \$100,000, on which there was

the University.

eign Missions to the Presbyterian 1877, at 10; o'clock A. M.

WE are indebted to Rev. W. M. Jones for valuable London papers. These papers have special value at reveal the position of various parties A. M. Introductory Sermon by S. S. Grisin Parliament, in the absorbing wold; D. H. Davis, alternate. Essays will

question of the war now in progress between Russia and Turkey. APPOINTMENT.-We see by the Boston Daily Advertiser, that at a stated meeting of the Board of Overseers of Harvard University,

William Augustus Rogers, A. M. was confirmed as assistant professor of astronomy, at the observatory of

SUMMARY OF NEWS.

The report of the Board of For-

about \$60,000 insurance.

le has come but little that is asked of each. The united effort of all will secure h-day/Bapuch an earthe paper at once. The brethren sching self. who have taken hold of this work if we find are thoroughly and praverfully in urselves by earnest; believing that it will be not ive with all only an instrumentality in leading elp of God, our children in the way of truth, but also that it will weave, link by link. weaknesses a golden chain, binding their hearts X. Y. Z. fast to the faith of our fathers, and the Sabbath of the Lord our God. It will be the aim of those having it " is used first day of in charge to make the paper an aid to teachers, an instructor and counin the place selor of youth, a tender\_ and loving only Scriptguide to childhood, and a welcome **Cev.** 1: 10 visitant to every household. The the Lord's design is to furnish a monthly paper, of the exdouble the size of the Lesson Paper, ined by an on the same quality of paper, set in ary force of the size of type used in the "Comments" on the "Lessons" in the tion from RECORDER. This will give three his is columns to the page, a trifle wider un kurios. than the RECORTER columns. If the v twice in patronage shall be sufficient; it is definition designed to have the paper illustratating to a ed, and made in every respect firstauthors, class. Price, 25 cents a copy, in ad-In both vance. To enable each school to an initial determine the number of copies they fying the will take, we append an approxi-This is mate estimate, made out from the day, and Conference report of last year, in context the confident hope that many schools red to is will add a large percentage to their which the allotment. ire. This South-Eastern Association. nce of the a day of Salem..... 18 d in the Eastern Association different 1st Hopkinton. 70 New Market... 35 anition is When it it comletter, as Berlin... ..... 60 Waterford ..... 15 Plainfield ..... 50 form 640 apital let-Central Association. Leonardsville. 65 | Cuyler Hill ... 12 nearly all general of human ..... 25 Lincklaen ..... 20 We have, 1st Verona..... 35 God or Western Association. have the 1st Alfred ..... 100 Andover ..... g with a 2d'Alfred..... 60 Stannard's Cor. ttle Genesee referred West Genese. 15 Bell's Run..... ios, with-Portville ..... 30 Hartsville ..... Hebron Centre. 15 Independence. v. 1: 10, Richburgh .... 50 Friendship .... 80 ad-Five Corners... 30 adjective North-Western Association. a capital Milton ..... 50 Pardee ..... stom, to Albion Walworth would uriou, in Transit..... ing with | Milton Junction Vest Hallock ot trans-Alden ...... Stockland ..... Idjective, North Loup... 20 Carlton ..... sproper Wira Valley... 10 Villa Ridge... t. Thus day is Dodge Centre. 50 God s or Reports are desired at the earliest practicable moment from all parties on God's interested in the establishment of snother the proposed paper, as to the num-Ec. | ber of copies wanted, in order to demainted termine how soon it may be issued, and thus and how large the edition shall be.

experience in this and other meet. | tation by all in devotion and labor. | left his mother and the old home ings is, that it will not do to leave and giving for the cause of Christ. it out. Awakened consciences will It is to be hoped that our churches it broke his mother's heart. Here, cry out against the preacher of will be inspired anew with the misrighteousness. Said one of these, sionary spirit, as we are called upon only suffice. His mother's blessing. after hearing on the Sabbath ques- to undertake greater things for God. the sailing of the good ship "Favortion, "That man believes that the The first day's business of this Asso-Sunday folks are all going to hell: ciation is a promise of a refreshing he will be in the lunatic asylum in season. Further reports of its proless than five years." The accept. | ceedings must await the appearance ance of Sabbath truth settled the of their minutes in the RECORDER. question of the minister's sanity. J. B. C. The revivals in this vicinity have HOME NEWS. settled another question this Win-Carlston, Minn. ter, if not before settled, viz., that churches, by utilizing home talent, may enjoy precious revivals; and weather is fine, and crops are lookthat when evangelists are employed, ing well. We are all on the anxthose are most useful, and promote ous-seat in regard to the dreaed lomost lasting results of good, who act as "helpers;" who call out and writing, only a very few of the organize the gifts of the member-"hoppers" have commenced hopship. The Walworth church called in no foreign aid, I believe, and yet has enjoyed a revival of unprecedented power. The Milton church new home in Hutchinson. Dea. had an evangelist but a short time, Maine and family, S. L. R. Maine, the Milton Junction church for about half the period of revival meetings; several other churches These removals will very much weaklimited their revival efforts to the en our little church, and yet we are short time that an evangelist could told that there are "more to follow," spend with them. That revival is in the coming Autumn. greatest that gives, not the greatest number of professed conversions, but the greatest number of spiritual adherents to the truth. And now adopted: that the revival meeting season is Resolved. That the location of the Carlslargely over, comes the time of triton church be, and the same is hereby, removed from Carlston to Alden. al. Let us, who have enjoyed these privileges, now show our thankful-While some of our dear brethren ness to the giver of all good, not and sisters will be somewhat disalone by the songs we sing, but by commoded by this change, others will a life of steadfastness in faith and be accommodated; and we sincerely obedience. By attending the ordi- hope and pray that the general good nary means of grace, especially the of the cause may be promoted by the prayer and conference meetings, the movement. Ours is the only we shall prove our faith by our church organization in Alden vil-Works, and grow in grace. L. C. R. | lage. May God give us wisdom so to conduct ourselves that we shall THE CENTENNIAL UNIVERSAL sent and profess to love. HISTORY.-A Clear and Concise J. E. N. BACKUS. History of All Nations, with a Full History of the United States to the Milton Junction, Wis. Close of the First One Hundred "Rev. L. C. Rogers preached his Years of our National Independ- last sermon to the Seventh-day Bapence. By Israel Smith Clare. Il | tist church, on Sunday evening. I Instrated with Portraits and full. was listened to by a large congre-Page Engravings. J. C. McCurdy gation, and was a powerful gospel page Engravings. J. C. McCurdy & Co., Philadelphia. The want of the East during the present week, ageneral knowledge of history has to resume his labors in the interest long been felt by the industrial of the American Sabbath Tract Soclasses, which form the bone and ciety, for which work he is peculiarly fitted. His ability as a public sinew of our country. This want has been owing, not so much to a and zeal seldom equaled, and comspeaker, united to an earnestness lack of disposition to read, as to the bined in one, makes him the natural need of a work which should give choice for the mission field of the the main points of the history of denomination. - It is expected that he will be connected with tract labor different nations so condensed as to during the coming sesson, and his place it within the ability to pur- people may well congratulate themchase and the time to study of those selves on being able to secure his

ceeded to Jackson, to the house of mailed upon receipt of price. The for missions. The debt at the belargest sale, and which has some lames Laws, found him seated with this mother, and said: "Ha! hello, Common School" is similar, but Laws, have you got back?" He larger, with tables of synonyms, rose and answered, them, and was as soon as such may become neces-&c.; "The High School," still fuller, instantly shot dead. Gov. Packard sary.

says just before returning to East Feliciana, Laws wrote him, giving RUSSIA'S INTENTIONS, in the event of gaining decisive victories, report-The Record somewhat larger. general home and business use. one Republican meeting held at ed by the New York Herald's St. Three new missionaries were sent to The latter has some specially valu- East Feliciana during the late cam- Petersburg correspondent, as the Japan, three to China, four to India, result of an interview with promi- two to Persia, two to Brazil, one to bright gilt edges and morocco bind- merchant had been destroyed, and nent Russian diplomatists, is to ining, is truly an invaluable pocket begging Packard's influence to get sist on the independence of Bulgaria, dians. companion. It contains more than him a position in the custom house. 18,000 words, rules for spelling, many Packard further says, Laws told Bosnia, and probably require Tur- Camp Robinson, Neb., Agency are abbreviations, words and phrases, him his life was in danger, as he key to surrender a part of her fleet, feeling very bitter against the Sioux in the Greek, Latin and Modern mittee giving the names of promi- of a treaty placing Constantinople hands after being defeated last fall, nesota will be held, according to appoint ient or not to have copies of any of his life and as he believed has caused powers, to be garrisoned by neutral any longer, requested some days ago commencing at 2 o'clock P. M., on Sixthpossess a copy of the pocket, which, by the *Picayune* is that Laws' moth- The correspondent was led to be- authority for the transfer. They us was appointed to preach the opening

when not otherwise obtainable, may er testified before the Coroner's lieve that Russia's war on Turkey be had by mail, by inclosing \$1 00 jury that the assassin of Laws was a was for the two fold object of gainto the publishers, Messrs. Ivison, Blakeman, Taylor & Co., 138 and wife had been pending on the by operations in freeing Panistrice with the barque Pahona on the represented by letter. ground of adultery, and letters from states, to make Constantinople a New Foundland banks, state that his wife acknowledging her guilt cosmopolitan port.

having fallen into the hands of her husband, it is supposed she instigat-

ed the murder.

restored.

patch of May 26th gives the following reports of the prompt dispensa tion of justice in refreshing contrast to the usually tardy proceedings of the courts: "Barney McCloskey, the set on foot a movement for explor-

at yards to quit. All yards from a special grand jury, and sentenced to the state prison for twenty years West, and are to be comprised of by Judge Noxen. Shockey Heehan fifteen hundred men, of whom oneburglars, arrested at midnight Monday, were indicted and sentenced at About 10 o'clock, the strikers made 5 P. M., Tuesday."

Felter's yard, the only one where THE CHICO MURDERERS.-An work was not stopped, followed by the troops. When near the Oreville, Cal., dispatch of May 20th of which fell. Twelve men were says: "In the case of Steinbrook taken from the ruins. One dead, yard, the sheriff ordered the strikers on trial for the murder of the Chi. four or fives fatally injured, and nese at Chico, the jury this morning, after being out all night, rendered after being out all night, rendered a verdict of guilty of marder in the second degree. The other parties indicted. James Slanghter, John for a time. At one o'cluck, Comare now quartered at Smith's Hall. ndicted. James Slaughter, John About seventy of the strikers left Slaughter, Eugene Roberts and F. Slaughter, Eugene Roberts and Fi wards the river, with two freight E. Conway, were then brought into cars attached, which, with the madthis afternoon for New York, where they belong. All quiet at present. court, withdrew their plea of "not Subsequent reports say that the guilty," pleaded guilty of murder in the second degree. Sentence will be passed Monday next."

BONDS CALLED.—The forty-seventh upon in the early part of the season; call for the redemption of 5-20 students were present, nineteen were bonds. embraces \$34,585,000 of the graduated and nine diplomas of also, that they will suspend all operations until perfect quiet shall be

following classes: Coupon Bonds .- \$50. Nos. 1 to

TERBIBLE ACCIDENT.-At the 3,000; \$100, Nos. 1 to 4,000; \$500, launch of the iron steamship Sara-Nos. 1 to 5.000; \$1.000, Nos. 1 to 11,000. Total \$14,050,000. toga, at Roache's ship-yard, at Lan-Registered Bonds.-\$50. Nos. caster, Pa., May 22d, about forty to 100; \$100, Nos. 1 to 700; \$500, men were under the vessel when it Nos. 1 to 700; \$1,000, Nos. 1 to went off, and, not hearing the order 2,800; \$5,000, Nos. 1 to 1,100; \$10,to come out, five men were killed 000, Nos. 1 to 1,181. Total, \$20,535-

three seriously injured. The killed and wounded were workmen en-PAGOSA HOT SPRINGS -The Presgaged in knocking blocks from un- ident has issued an executive order, der the keel. The scene during the reserving the Pagosa Hot Springs, time that the steamship was and one square mile of land sur-

-Delegates coming by railroad to quote churches contributing was 2,804; giving me notice, by postal card, stating LIVE POULTRY.-Plentiful and lower. time when to meet them; and the number not contributing, 2,273. The Sab-

wanting conveyance. bath-schools contributed \$22,378. THOMAS R. REED. Periodicals circulated, the Foreign Missionary Journal, 6,250 copies; APPOINTMENT. - Providence per mitting, I will meet the New Auburn church on Sixth-day and Sabbath, June 22d and 23d. If advisable, arrangements Chili, and one to Mexico, besides a may be made for a covenant meeting on Sixth-day, baptism on the Sabbath, and number to the North American In-

the holy communion, evening after the Sabbath. JAMES E. N. BACKUS. Alden, May 17th, 1877.

THE next Semi-Annual Meeting o and, above all, the consummation for harsh treatment received at their the Seventh day Baptist churches of Min under the joint control of all foreign and not wishing to live near them ment, with the church at Dodge Centre

powers and governed by a body to be removed to the Indian Terri-composed of different nationalities. tory. Gen. Sheriden has given his next, (June 8th.) Eld. James E. N. Backwill start about May 28th. sermon, and Eld. Z. Campbell as alternat The men who escaped from the I It is desirable that all who can attend will

barque Ella Vose, at the collision do so, and that all the churches shall be C. B. LEWIS, Clerk. the captain and nine men remained on the Vose. When they left as THE next Quarterly Meeting of the PROMPT JUSTICE.-A Utica dis- the ships separated, the 'captain Scio, Stannard's Corners, Friendship, Bich-

called out, "Stand by us, we are sinking." Pahona cruised around bumh, West Genesee, and Portville churches, will be held with the Portville church, commencing on Sabbath evening for several hours, but found no trace June 1st, at 71 o'clock, Preaching by Eld. of the other vessel. J. Summerbell, followed by conference It is announced that Belgium has

led by Eld. J. L. Huffman ; Sabbath morn ing, preaching by Eld. W. B. Gillette : conference meeting at 3 o'clock, led by Eld. C. Rowley; evening after the Sabbath. services commence at 71 o'clock, conducted by Eld. J. L. Huffman. First-day mornother from Zanzibar toward the ing, at 11 o'clock, preaching by Eld. Jared Kenyon. Singing services during the

meetings conducted by Bro. J. G. Burdick. half are to be negro porters. A cordial invitation is extended to all. Again the danger from incompe WM. E. HORNBLOWER, Clerk. tent architects is demonstrated. A three story brick block at Grand

AGENTS double their money selling "Dr Chase's Improved (\$2) Receipt Book." Address DR. CHASE'S PRINTING HOUSE, Rapids, Ill., fell, May 19th, by reason of insufficient supports. The block consisted of five stores, three Ann Arbor, Mich.

PIMPLES.-I will mail (free) the recipe for preparing a simple Vegetable Balm that will remove Tan, Freckles, Pimples and Blotches, leaving the skin soft, clear and beautiful; also instructions

At Philadephia, Pa., an unknown for producing a luxurant growth of hair on a bald head or smooth face. Address BEN. VANDELE Wooster St., N road, and started it at full speed to At the resi

in the village day afternoon James E. N. HALL, of Alder man, were precipitated into the water, he being drowned. The annual commencement of

the Protestant Episcopal General A. G. Hall, fat Theological Seminary, took place in few well che New York, May 24th. Seventy newly marrie copy of the ma himself and w Bachelor of Sacred Theology. Rev. Fredrick Davenport was the first

graduate to receive the degree. Cashier Chapman, and President Tracy of the Farmers' and Mechan-

and one square mile or land sur-rounding them, in Colorado, as per- the State; eleven will be executed in a derangement of the liver, Mr. including twelve Molly Maguires in

others seriously. •

slowly: 5 @ 51 cents offered for best quarter cut, and 5 @ 6 cents paid for iced fruit. DAVID W. LEWIS & Co.,

85 & 87 Broad St., cor. South William NEW YORK. Market your produce faithfully at market

rates and promptly for cash. For 25 years near our present loc nd for the last 15 years engaged in the

DAIRY PRODUCE ON COMMISSION

TEMPLOYMENT WANTED whith a Sabbath-keeper, by a young man who writes a fair hand, has a good knew! edge of general business, and is willing to make himself generally useful; teri would like to work in a paint shop as a eginner. Please address, W. H. AFFOLTER,

P. O. Box K., Allegan, Mich. DEMEMBER THE OLD

STANDARD FAMILY MEDICINE. PERRY DAVIS VEGETABLE PAIN KILLER

Thirty-seven Years Before the Public :

It is a significant fact that notwitheten ing the long period of time that the PAIM, KILLER has been before the world, it has not shown the least sign of waing popularity, but on the contrary the de-mand for it has steadily increased, and "Pain Killer" is now a household word, both at home and in all foreign counting where civilization exists, and is one of the of the principal means by which the misof the principal means by which the mis-sionary is enabled to approach the ham, then. As an External and Internal Remody, it has no equal. Its effect is quick and sure, and can be used with angely. Every family should have it ready for immedi-ate use, in case of sudden illness. The "Pain Killer" is sold by all Medicine. Dealer: in all means of the world

Dealers in all parts of the world. PERBY DAVIS & SON, Proprietors, Providence, R. I.

LF & CO., Box 5121, No. 5 N.Y.	SIX SPLENDID SHIRTS FOR
MARRIED,	<b>\$6.</b>
dence of Mr. Thomas Wilson,	WILLIAMS, " THE SHIRTMAN,"
e of Alden, Minn., on Third- m, May 22d, 1877, by Eld. . Backus, Mr. L. MONROM	ALFRED CENTRE, N. X.
en, and Miss ELIZA WILSON, es. After the ceremony, Dea. ather of the bridegroom, in a cosen remarks, presented the ied couple with an elegant acred Scriptures, in behalf of wife. ly, B. I., April 10th, 1877, by Stillman, at his residence on Mr. ORION L. UNDERWOOD	MADAME FOY'S CORSET SKIRT SUPPORTER increase in Popularity every year, and for Health, Comfort, and Style, is acknowledged the Best Article of the kind ever, mille, For sale by all leading jobbers and retail, ers. Beware of imitations and infringe- ments. Manufactured solely by FOI. 2. HARMON, New Haven, Com.
ANCES E. UNDERWOOD, all of	"A fascinating work on an entrancing
ly, R. L., March Sist; 1877, by Stillman, at the house of the	TTE WILL COME

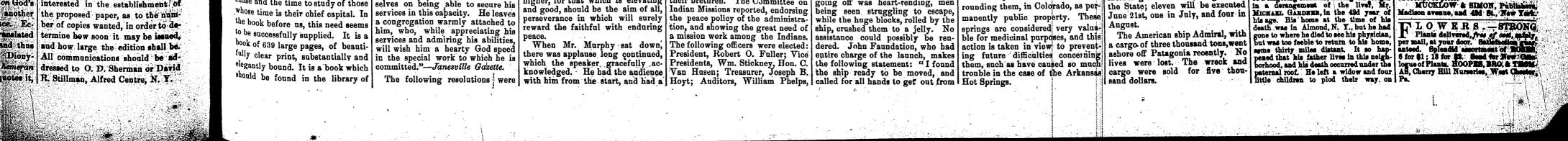
ics' Bank of Hartford, Conn., nave
ics' Bank of Hartford, Conn., nave
been sentenced, the former to six
years and six months, and the latter
to five years in State prison, for false
swearing to bank statements. The
bank loses \$600,000 for the crimes
of these officers.
The Governor of Pennsylvanis
has issued warrants of execution of
eight Molly Maguire murderers.
There are now sixteen murderers.
The source are now sixteen murder

on receipt of price. MUCKLOW & BIMON, Publishern Madison avenue, and 43d St., New York

In Westerl Eld. C. C. S High street, and Mrs. FRA been sentenced, the former to six bride's parents, Mr. FRANCIS C. YORK and STEPHEN H. TYNG, JR. D. D. Stars and six months, and the latter Miss LILLA ETTA HAWKINS, all of Wes-

outright, two others mortally and 000.

MOB OF STRIKERS.—Dispatches from Haverstraw, N. Y., of May 24th, announce a strike of the brick-yard laborers, for higher notorious desperado, formerly of Buffalo, arrested Sunday for bur assisting in its civilization. Two wages. They say: "Yesterday, six hundred men glary, was found guilty to day on expeditions are to start, one from paraded, and compelled the hands the indictment returned Tuesday by Loanda toward the East, and the paraded, and compelled the hands Stony Point to South Haverstraw



## THE SABBATH RECORDER, MAY 31, 1877.

#### The Bible Service. Conducted by a Committee

OF THE AMERICAN SABBATH TRACT SOCIETY. INTERNATIONAL LESSONS, 1877.

SECOND QUARTER.

XXIII.-THE PROMISE OF REVIVAL. For Sabbath Day, June 9.

HOSEA 14: 1-9.

HOSEA 14: 1-9. 1. O Iarsel, return unto the Lord thy God; for thou hast failen by thine inlquity. 2. Take with you words, and turn to the Lord: say unto him, Take away all inlquity, and receive is gradiously: so will we render the calves of our lips. 3. Ashur shall not save us; we will not ride upon horses; is there will we say any more to the work of our lips. 4. I will heat their backalding. I will love them freety: for mine anger is turned away frem him? 4. I will be as the dew unto Iarsel: he shall frow as the illy, and cast forth his roots as 6. Unit many heat heat and a for the work of the same the intervent in the same of the same the same the same of the same of the same the same of the same of the same of the same same of the same of the same of the same the same of the same of the same of the same the same of the same of the same of the same same of the same of the same of the same of the same same of the sa

A His branches shall spread, and his beauty

return ; they shall revive as the corn, and grow as the vine ; the scent thereof shall be as the wine of Lebanon. DI Lebanon. Im shall say, What have I to do any Idola? I have heard him. and ob-

nore with Idols? I have heard him, and ob-byed him? I am like a green fir-tree. From any heavy fruit found. **Set Who is wise,** and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the trans-gressors shall fall therein.

TOPIC.-Hope for backsliders.

70	PICAL READINGS.
1. Hosea 2: 14- 2. Hosea 6: 1-1 3. Hosea 8: 1-1	5. Hosea 11 : 1-12.

OUTLINE. I. The Lord's invitation. v. 1-3. IL The Lord's promises. v. 4-9. QUESTIONS.

Introduction. Whose son was The gods can not save; God's mercy is the What kings of Judah in his time? What sole dependence. kings of Israel? How long did he prophesy ! II. If Israel had turned to the Lord and (About 50 years.) What is the date of th lesson? Were his prophecies to Judah or had pleaded and promised as above, God What other prophets in the time of | would have healed their backslidings and Hoges? (Isaiah, Amos, Jonah, Joel, and loved them freely. When spiritual Israel did turn to the Lord this promise was L Who says return? Who is to return ? T whom? Why? How turn to the Lord? verified fully. We may therefore regard What is meant by "take words ?" What are these promises as what God would have they to ask? What is meant by "graciously?" done to literal Israel, and what he has What should they pledge? What is meant by done to spiritual Israel. Mine anger.

had they gotten horses? Was this right? Anger may be either a selfish or disinter-Deut. 17: 16. How many things are here re ested passion; it may be provoked by ced? Who alone can grant mercy? injuries done to ourselves or injustice II. What promise is given? By whom? I done to others. In this latter sense of what sense is God angry? Why is his anger turned sway ? What blessing is symbolized by dew?- By the lily? By the roots of Lebastrong displeasure, God is angry with sinners."-Crabbe's Synonyms. As dew. on ? By the olive tree ? What is represent Dew is said to be so copious in Palestine ed by "shadow?" Whose shadow in Summer, it supplies the place of rain. Who is meant by Ephraim? Who fiad heard Thus it becomes an appropriate and beauand observed ? From whence is the fruit of tiful symbol of God's refreshing grace. righteousness? What does Jesus say? John 5. Who will understand these things? Grow as the lily. "No plant is How are the Lord's ways ? . How do the jus walk? Where do transgressors fall? Were

"calves of our lips?" Who is Asshur ? Where

Miscellaneous. •

A WORD FOR THE MOTHER. Send the children to bed with a kiss and

these promises over fulfilled in literal Israel

Where are they fulfilled ?

Sweet childhood will tarry at best, but awhile : And soon they will pass from the portala

The wilderness ways of their life-work to

outfit in a book, ten cents. I have over the amount of matter, more and better ilittla val.te Sir.-Last fall my husband 100 styles of cards. Samples, cc., for a one cent stamp, (none free.) H. T.JOHN. 744 large pages. Price \$2. Be not de-ceived. Buy the best. Agents send for 100 styles of cards. Sample mislaid some of her sewing imple-EASTWARD. "You're just the same man as ments. sai oe, drawing up his chair, and bottles of your Vegetine to take for the And maybe-God knows !---on this sweet sale oe, drawing up his chair, and looking in her face with his clear, boy, Josiah," said Aunt Abby, "There is one thing," remarked smiling eyes. "Takes a power of smiling in spite of herself. "You mamma, "that I think you might Canker Humor, which I have had in my STATIONS. No. 8+ No. 12\* No. 4 No. 6 circular with best terms ever heard of. Address H.S. GOODSPEED & CO., New stomach for several years. I took it and the result was very satisfactory. I have May fall deeper shadows in life's weary Leave Junkirk dttle Valley argument to keep her in the right always would pester a body to death, keep if you would try." A GENTS WANTED. \$50 TO \$200 PER MONTH. A NEW, clear and concise UNIVERSAL HIS NOTICE. TO CR taken a good many remedies for the Canker Humor, and none seemed to help track, don't it? Hasn't she set the 'arguing the point,' when you wasn't Yes, say it: "God bless my dear children, TOTICE TO CREDITORS.patch on Johnny's trousers'-seat more'n five years old. You've kept answered Emma. quite straight? Hand 'em over, it up ever since, I believe."-Coun- "Well, then, m "I should like to keep one thing," me but Vegetine. There is no doubt in Cincinnati 11.00AM 9.50PM 10RY Commencing with the earliest Notice is hereby given, according to law, to all persons having claims against Parley R. Potter, late of the town of Althe last you will say it for aye. Cleveland 9.35PM 7.00AM The night may be long ere you see them "Well, then, my dear," responded and I'll rip it off with my jack-knife | try Gentleman. mamma, "keep your temper; if you do that, perhaps you will find it easy to keep other things. I dare 5 35AM 3.35PM 6.10 " 4.09 " 6.33 " 4.30 " 7.21 " 5.20 " again, And motherless children may call you in alamanc while she makes her biscuit. lean Luba Jenesee "She sews nice enough, Josiah THE MISSION OF THE FLY. -a little too nice, sometimes; but Andover Drop, sweet benediction on each little say if you had employed your time what I want to impress on her is Why are flies ? has been a perpetinterest and universal need. Sells faster than any other. Beautiful Illustrations, VEGETINE. of goods, chattels, and credits of the said Leave Hornellsville And fold them in prayer as they nestle in in searching for the missing articles. than any other. Beautiful Illustrations, low price, quick sales, extra terms, circu-lars free. Address J. C. McCURDY & CO., Philadelphia, Pa. Cincinnati, O. that she could patch the boy's ual query with housekeepers and 8.50AM 6.85PM 1.08AM 1.50PM NOTHING EQUAL TO IT. you might have found them before clothes more and make 'em go far-Arrive at persons who would take noon-days A guard of bright angles around them in SOUTH SALEM, Mass., Nov. 14, 1876. 10.38 " 8.40 " 8.12 " 12.26Pm 10.53 " 5.22 " 4.45 " 3.88AM 9.52 " Elmira Binghamton Port Jervis this time; but you have not even hot weather. The question has looked for them. You have only MR. H. R. STEVENS : "Why, how different we see been answered by Mr. Emerson, an The spirit may slip from the mooring to Dear Sir,-I have been troubled with Chicago, Ill. St. Louis, Mo. MARY POTTER, Administratriz, got into a passion-a bad way of things ! For my part, I think she English chemist, whose experiments New York 7.55PM 7.25AM 1.10PM -Living Epistle. Scrofula, Canker and Liver Complaint for three years. Nothing ever did me any good until Icommenced using the Vegetine. VOLNY A. POTTER, Administrator spending time-and you have acpatches entirely too much. Not are recorded in the Scientific Amer-**TOB AND BOOK WORK** cused somebody, and unjustly too, Dated, Nov. 24th, 1876. ADDITIONAL LOCAL TRAINS EASTWARD. ican. In the light of the revela-4.50 A. M., except Sundays, from Dun-kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg 6.37, Dayton 7.03, Cattaraugus 8.00, Little Valley 8.52, Salamanca 9.55, Great Val ley 10.07, Carrollton 10.35, Vandalia 11.15, Allocano 11.47 A. M. Observed W. that I object to patched clothes. PENNY WISDOM AND POUND FOLLY of taking away your things and losam now getting along first rate, and still NEATLY AND PROMPTLY DONE. DIOGRAPHICAL SKETCHES On the contrary, I sometimes stick tions of that gentleman's investigausing the Vegetine. I consider there is nothing equal to it for such complaints. " "Finished at last, Aunt Abby," D AND PUBLISHED WRITINGS OF ELD. ELI S. BAILEY, for sale at this of ing them. Keep your temper, my out my elbow farther than is necestions, the fly assumes the position of AT THE said Delia, as she held a pair of dear; when you have missed any an important friend, instead of a sary, just to show off that hand-Can heartily recommend it to everybody. dumpy little trousers across her fice. Price One Dollar. Sent to any ad-RECORDER OFFICE. article, keep your temper and search some patch on my sleeve, and make Yours truly, Mrs. Lizzie M. PACKARD, pest to mankind. dress post paid, on receipt of price. know "Two pairs to-day, besides You had better keep your some poor follow envious of such a for it. Did you ever watch a fly who has doing the housework; isn't that No. 16 Lagrange St., South Salem, Mass. HISTORY OF CONFERENCE Rev. James Bailey has left a few temper, if you lose all the little wife as I have. But then, I think a just alighted after soaring about the pretty well ?" Orders by mail will receive special can property you possess. So, my dear, woman can spend her time better." room for some time? He goes VEGETINE thoroughly eradicates every sopies of the History of the Seventh-day Baptist General Conference at the RE-"Seems to me those boys wear I repeat, keep your temper." "In what way, I should like to kind of humor, and restores the entire system to a healthy condition. VEGETINE. through a series of operations which TOTICE TO CREDITORS. out. a power of pantaloons," said. Emma subdued her ill-humor Almona 0.00, and arriving at normensyme at 7.20 P. M. 9.30 A. M., daily, from Dunkirk, stop-ping at Sheriden 9.47, Forestville 10.00, Smith's Mills 10.13, Perrysburg 10.37, Dayremind you of a cat licking herself know?" CORDER office for sale, at \$1 50. Sent by mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred Notice is hereby given, according Aunt Abby, glancing rather severe: searched for the articles she had "Resting is one way; but if she after a meal, or of a bird pluming law, to all persons having claims agains Charles D. Langworthy, late of the town ly over the tops of her iron-bowed spectacles. Miss Abby was apt to is as dead set against that as Delia its feathers. First, the hind feet lost, and found them in her work. PREPARED BY bag. "Why, mamma, here they are "why, mamma, here they are of Alfred, in the county of Allegany, c Centre, N. Y. is, why, then, reading or writing are rubbed together; then each hind H. R. STEVENS, BOSTON, MASS. ceased, that they are required to exhibit the same, with the vouchers thereof, to the subscriber, the Executor of the las es. fittle tart, but it was something ion 10.50, Cattarangus 11.14, Little Valle B WATCHES. Cheapest in the known world. Sample watch letters; or if she must do it, in makleg is passed over a wing; then the like the sour of the good cider, and 11.33 A. M., Salamanca 12.10, Great Valley Vegetine is Sold by all Druggists. I might have been sewing all this ing new clothes, which can be fore legs undergo a like treatment; 12.20, Carrollton 12.35, Vandalia 12.55, All nobody, took serious objections to 12.20, Carrolton 12.50, vanualia 12.00, Alte-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.25, Phil-lipsville 3.42, Scio 4.00, Genessee 4.17, An-dover 4.51, Alfred 5.25, Almond 5.42, artime if I had kept my temper." turned off about as quick as a the. and lastly, if you look sharp, you will and testament of the said deceased. and outfit free to Agents. For terms adough-going piece of mending." "Shiftless !" said Miss Abby, boscis over his legs and about dress COULTER & CO., Chicago. her comments. She was not aunt MPORTED HEM the residence of the said Executor, in th to anybody in particular, but to the whole community in general. A FOR CONSUMPTIVES. town of Alfred aforesaid, on or before th TATENTS OBTAINED FOR POTATO BUGS, it is said, can b twenty-fifth day of October next. Canabis Indica, raised in the East Indies successfully combatted by sprinkwith a pucker and a toss of her his body as far as he can Mechanical devices, medical, or oth-er compounds, ornamental designs, trade-marks, and labels. Caveats, Assignments, This wonderful plant, known by the above BENJ. F. LANGWORTHY, Executo riving at Hornellsville at 6.00 P. M. very useful person, too. She had ling Paris green on mashed or head. reach. The minute trunk is per-Dated, Alfred Center, April 24th, 1877. name, which has attained such celebrity 6.15 P. M., daily, from Salamanca, stopput on the first and last robes of a "That is what I call economyuring the last few years, in all parts ing only for Passengers having Tickets, feotly retractile, and it terminates ground raw potatoes and scattering B777 IS NOT EASILY earned in these times, but it can be made in three months by any one Interferences, etc., promptly attended to. Inventions that have been REJECTED by large share of the dwellers in this the United States, as a positive cure for CONSUMPTION, BRONCHITIS, and economy of wife-power. Do you at Olean 8.05, and arriving at Hornells in two large lobes, which you can t around on shingles or chips village, and ville 1.30 A. M. think Roberts would see his splensee spread ont when the insects bethroughout the field, at a distance Patent Office, we can make closer searches, and secure Patents more promptly and with broader claims than those who are remote from Washington. INVENTOPS the Patent Office may still, in most cases, ASTHMA, can now be obtained by asking for CRADDOCK & CO.'S preparation, at any first class druggist's. The proprietors 9.15 A. M., daily, from Dunkirk, stop "In that village upon the hill, Where never is sound of smithy or mill, did span of horses driven as many gin a meal on a lump of sugar. of about ten feet apart, commencof either sex, in any part of the country who is willing to work steadily at the em-ployment we furnish. \$66 per week in your own town. You need not be away hours as his abominable greed of Now the rubbing together of legs ing as soon as the crop is in the Where mountain grasses, low and sweet, Grow in the middle of every street." gain drives his wife every day ? and wings may be a soothing operhave made permanent arrangements in Calcutta, India, for obtaining "PURE HEMP," and having it extracted upon its own soil, the climate in America being too ground. It is said that where this Would he see them on the road for ation; but for what purpose is this remote from Washington. INVENTORS P. M. send us a model or sketch of your device; plan has been adopted thousands of An old physician used to say that from home over night. You can give your whole time to the work, or only your spars moments. It costs nothing to try the busififteen or sixteen hours on a stretch, carefully going over the body with bugs have been slaughtered before WESTWARD. every community had to have an with only a hasty meal snatched up the trunk, especially when that orwe make examinations free of charge, and advise as to patentability. All correspond-ence strictly confidential. Prices Jow, and No Charge Unless Patent is Secured. We refer to officials in the Patent Office, depositing their eggs, which not only does away with the old setlers, changeable to extract large quantities free old maid to tell the mothers how to three times a day? Not he. Those gan is not fitted for licking, but rom mildew. These remedies are now ness. Terms and \$5 outfit free. Addres bring up their children. Miss Abby prepared from the best Hemp, gath STATIONS. No. 8\* No. 84 at once, H. HALLETT & CO., Portland boys have to step around and rub | simply for grasping and sucking up red at but prevents the immense increase right season, and extracted during was of that kind. Maine. down and feed and water, and may. food. in numbers which would otherwise midsummer, in Calcutta. There is not a single symptom of CONSUMPTION that it does not dissipate. Instead of devoting a column to the Leavs New York Port Jervis "You'd ought to teach your boys and to inventors in every State in the Union. Address, in German or English. C. A. SNOW & CO., Opposite Patent Office, be blanket those sorrels for fear of Mr. Emerson states that he began 7.00PM 7.00PM 11.35 occur. DLOWS! PLOWS! PLOWS to be more keerful of their clothes, some harm to them. They are prop- his self-appointed task of finding Della, and then you'd ought to Iornellsville 8.15AM 12.30PM erty. But a wife can be had any out whether the house fly really THE GENUINE WIARD. ODDS AND ENDS. Washington, D. C. plant, we remain silent, and let it speak for itself through other lips than ours, bepatch em more. Josiah will never for the asking, I suppose he serves any appreciable purpose in 9.17Am 1.34Pm 10.17 " 2.32 " 10.40 " 3.00 " 11.11 " 3.38 " lenesèe Manufactured at East Avon. in the world get along at this rate. thinks." "All this falling down on sideinks." the scheme of creation, except as an "She'll outlast him," said Annt indifferent scavenger, by capturing TOW READY ! walks is sheer nonsense," observed Olean Great Valley Arrive at Salamanca CURTIS No. 22, and REVOLVING, If you'd go down to the Robertses FOR SUNDAY-SCHOOLS. SONGSOFGRATITUDE lieving that those who have suffered most can better tell the story. We will here the old man; "it is worse than that, you'd see patching, just one patch after another, all over the children's Abby with a sniff. "She's the kind a fine specimen, and gluing his it is downright carelessness. Now of the Whitesville make, at factory prices 11.15 . 8.42 . JAMES H. FILLMORE. that dries up and withers, but never wings down to a microscope slide. quote, word for word, from letters recent MILK CANS, It contains 160 pages of almost entirely new music for Sunday-schools; neatly when a man reaches a slippery place. Cleveland 7.20PM ... clothes, until you can't hardly tell ly received. Read them : dies off in a hurry. Old Roberts On placing the slide under the inlike this, for instance, he must-ah IRON CLAD AND UNION. what the cloth was to start with." Cincinnati 5.39AM will go off all of a sudden some of strument, to the investigator's dis-"Twenty-one years ago I was dying PANS, PAILS, with the CONSUMPTION. There was and all articles of Tin Ware on hand, bound, and printed in combined notation Send for a sample copy. Price 25 cents "Twe no desire to dress my chil- these times, see if he don't." wow !-- wah !-- whoop !-- gorry ! ' "Twe ho'desire to'dress my chil-dren in such garments, and I hope I never shall, unless necessity is laid upon me. Then I'll bear it as well "They all have a good Sunday "They all have a good Sunday Leave ittle Valley \$3 60 per dozen by express; \$4 per dozen by mail. FILLMORE BROS., Pablishers 11.57PM 4.15P no escaping that terrible death—at least so all the doctors told me—when a friend advised me to send to 1032 Race St., Phil-Arrive at Dunkirk made to order. 1.30 ... 5.45 .... O. D. SHERMAN. pecimen pages free. Cincinnati, O. ADDITIONAL LOCAL TRAINS WESTWARD. adelphia, and get EAST INDIA HEMP, which finely and fully cured me. \$2500 A YEAR TO AGENTS. Outfit and a \$25 Shot Gun free. For terms address, ALFRED CENTRE, N. Y. 8.15 A. M., daily, from Hornellsville, stop-"They all have a good Sunday the small circle in which she moved, as the same might be predicted of and people were not always over. flies 3, 4, 5 (or of n flies, as the alge-"I now write to ask if you are still in ping at Genesee 5.46, Olean 9.22, and ar THE ALFRED STUDENT. riving at Salamanca at 10.55 A. M. 4.80 A. M., except Sundays, from Hor-nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.21, Scio 7.43, Phillipsville 8.08, Belvidere 8.27, suit. of course. "It's their every-day The most agreeable of all comousiness, or if I can obtain that same remclothes, L speak of, But Mr. Rob-erts is getting to be a rich man, and specting themselves, especially as cluded that here was something. edy. I am now falling into poor health again, and for the first time since then. panions is a simple, frank man, with-J. WORTH & CO., St. Louis, Mo. out any higher pretensions to an op- again, and for the met of such a medicine. 5 TO \$10 A DAY TO WIDE AWAKE AGENTS. All the new every tody knows it is more than half dae to his wife." "He might turn his time to bet-price they are paying." "He might turn his time to bet-ter account then, Annty, than to grind the bodies and souls of his family into dollars, when he has onite enough to last him through." which at once required looking into. "Why were the flies lows? Mean-obliging alike at all hours; above all of a golden temper, and stead-fast as an anchor. For such a one genius, the most brilliant wit, the product thinker. "I have just seen your article in my pa-to take his position very coolly, and, family into dollars, when he has onite enough to last him through." Published monthly during the school DO AWARE AUGULA. All the new and Standard Novelties. Chromos, Jew-elry, Stationery Packages, &c. 32 page Catalogue and Samples Free. R. L. FLETCHER, 11 Dey Street, N. Y. year (ten months), by the Friendship 8.54, Cuba 9.50, Hinsdale 10.50, Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, Cattoneore 2.20 Days LITERARY SOCIETIES AND Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45, FACULT SEWING MACHINE NEEDLES Send to SILAS C. BURDICE, Alfred heriden 6.07, and arriving at Dunkirk at OF ALFRED UNIVERSITY. 6.30 P. M. 12.30 P. M. daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio 1.42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.32, Hinsdale 2.47, Olean 3.00, Allegany 3.08, Vandalia 3.19, Carrollton 3.27, Great Valley 3.38, Sala-manca 3.57, Little Valley 4.15, Cattaraugus 4.33, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily except Sundays, from Homellsville, stopping at Genesee 3.05. 6.80 P. M TERMS: \$1 00 per year, if paid in ad vance; \$1 25, if not paid in advance. Centre, N. Y., for the needles of all Sew-"A. wice, industry and a wise A poor young man remarks that DEEP RIVER, Poweshick, Iowa. ing Machines in common use. 50 cents bers of the church," persisted Aunt that the operation was not one of conomy, Aunt Abby; but virtues Abby. the only advice he gets from capiself-beautification, for wherever the per dozen (except Wilcox and Gibb's, 7 can be made into vices, you know, "So much the more pity. What lies were, there the trank went. The lies were disappearing into the talists is "to live within your in-Thomas Jackson, Coal Merchant, Reading, if you take them too far." a poor show it will be for a life-""There are not many people who work-such a pile of patched rags ""There are not many people who work-such a pile of patched rags ""There are not many people who cents each). Pa., Cured of Asthma. Mrs. Abram Ward, Media, Philadelphia come;" whereas the difficulty he ex-All business communications should be periences is to live without an in-Hemmorrhage of the Lungs. Rev. A. T. Atwood, Philadelphia, Asthma addressed to the Treasurer. exceed shat way, I guess," said on her part-so many cheeses and He took the paper into the kitchen ESSON PAPERS. come. A. B. KENYON, Alfred Centre, N. Y. so many pounds of butter 1. For, and waved it around, taking care A little fellow who wore striped Rev. N. Ford, West Lima, Richland, Wis. \* People have the vice of saving, mind you, the Lord, will take an in-that no flies touched it, went back for of life as they go along, so they and nothing more of any value. It CONTAINING THE Alma C. Maurer, Lamar, Clinton, Pa. stockings was asked why he made FOR SALE, Consumpt INTERNATIONAL LESSONS. B. Redfearn, Salisbury, Hardeman, barber-poles of his legs. His pert With questions to aid Sabbath Scho Hornellsville, stopping at Genesee 8.05, Belvidere 4.20, Olean 5.58, Carrollton 6.42, IN ALFRED CENTRE. Tenn., Prostration. F. Boss, Americus, Ga., Lung Fever. may only add to their hoards. They is not wise to waste the pounds He had now arrived at something have it worse still, when they de- while looking so keenly after the definite; the animalcules were floatreply was, "Well, ain't I a little scholars in their study, prepared by the TWO LOTS shaver ?' J. F. Ross, Americus, Ga., Lung rever. Samuel Brown, 1614 Fon du Lac avenue, Milwaukee, Wis., Patilo R. Guess, Princeton, Ky., Consumption. Mrs. Mary Nesbitt, Rolling Prairie, La and arriving at Salamanca at 7.00 P. M. 8.55 P. M., dally, from Hornellsville, stopping at Genesee 9.57, Belvidere 10.18, Cuba 10.49, Olean 11.15, Salamanca 11.55, Little Valley 12.23, Cattaraugus 18.47, and arriving at Dunkirk at 2.30 A. M. SABBATH SCHOOL BOARD appointed by the for business purposes, next north of ting on endless patches after a hard want food and culture, and a woman tions of the flies gathered them on A Kentucky editor remarks that L. GREEN & SONS' STORE. GENERAL CONFERENCE, and published at ninety-nine out of a hundred people For further information, address make a mistake when they cut off a day work is over, often keeping to ought to manage her work so as to their bodies, and the flies then went dog's tail, in throwing away the Porte, Ind., Rev. Father Carter, Sacra-SABBATH RECORDER OFFICE, M. J. GREEN codie till near midnight. That get time for both. That is one ar-

INTRODUCTION. beauty. Matt. 6: 29. "The Hulch lily is | flies which existed there literally Little or nothing is known of the life of very large, and the three inner petals covered with animalcules, while Hosea save what he says of himself in the neet above and form a gorgeous canopy, other flies, captured in bed-rooms, opening of his prophecy. He was the such as art never approached and king or ventilated, clean apartments, son of Beeri, of what tribe is not known. never sat under even in his utmost glory." were entirely free from their prey. From his statement of the kings of Judah Thompson. Roots of Lebanon. Wherever filth existed, evolving and Israel who reigned when " the word germs which might generate dis-ease, there were the flies, covering The cedars of Lebanon cast their roots of the Lord " came to him, his labors must very deep, so that they are not to be moved have extended over at least 60 years, and by the winds and storms of the mountains. themselves with minute organisms, and greedily devouring the same.

have reached down to B. C. 725. This A symbol of strength. Olive-tree is a would make his ministry reach within would make his ministry reach within very beautiful evergreen. "One plant about four years of the overthrow of the is not enough to express the graces of kingdom of Israel. He was contemporary God's elect people. The lily depicts its

with Isaiah, Micah, Amos, Jonah, and lovely growth; but as it wants duration Joel. The scene of his labors was mostly and firmness, the deeply rooted cedars of Israel. As our lesson is supposed to Lebanon are added, these, however, are fruit- the father and mother bird? have been spoken near the close of his less, therefore the fruitful, peacebearing. mission, it must have been some years fragrant, evergreen olive is added." -J. F.

later than our last lesson in Amos. & B." Smell as Lebanon. Many odoriferous shrubs, as well as the fra-NOTES AND SELECTIONS.

I. O Israel. God pleads with his backsliding people most tenderly, address. ing them as Israel, those who had pre

hadow. The shadow of this tree, viz., to make its two hundred and sixtyvailed and who might wrestle and prevail again. Fallen by iniquity, they could Israel. Return. Revive, thrive again. six trips. Blacksmiths toil for sev-The people of such a nationality as here only rise by returning to the Lord in penilescribed by these beautiful symbols, shall tence. Take with you words, Not sacrifices, but sincere words of prayer prosper, shall shoot up " as the corn, and

grow as the vine." Wine of Lebanon. for pardog. "Words in Hebrew mean The richness and flavor of the wines dred and thirty-seven breakfasts, ealities, there being the same term for words and things ; so God implies he will produced in its vineyards have been cele | dinners, and suppers; and the titnot accept empty professions."-J., F. & ton. Ephraim. The representative B. Receive us graciously. Liber-

tribe of Israel, and therefore the word is ally for good, for our good. Calves of our lips. Calves were prominent among used here, as it is often elsewhere, instead the animals used for sacrifices. Heb. 9: 12. But they were to present to God has heard, answered and observed, re- grow your clothes as well as your sincere audible prayer as thank-offerings. garded him with favor. As the fir-tree

is ever green, so God's love and care are Asshur. Assyria. They had been dependent upon Assyria, but it was Assyria enduring. From me, &c. The Christian's strength, his ability comes from God. that overthrew the nation and carried the people into captivity. Certainly Assyria "He that abideth in me and I in him, the was not to be depended upon for safety. same bringeth forth much fruit, for without me ye can do nothing." John 15:5 They would not resort to Egypt for horses any more, and thus violate the command Who is wise, &c. He that repents of the Lord. Deut. 17: 16. Finally, there of his sins and gives his service to God is s here a full renunciation of idolatry. wise, and he shall know what these prom

ises mean by happy experience. " If any man will do his will he shall know of the doctrine." John 7:17. God's people are able to walk in his ways; they will succeed; but transgressors will fail, their ways are PRACTICAL SUGGESTION.

1: Every sinner is a fallen being. His estoration is sure if he "return unto the Lord."

2. The true penitent prays for pardon. 3. He also gives up all his sinful business and forsakes his sinful associations.

life of God's people will exhale a rich

brood.

of birds.

4. God is ready to freely forgive and graciously to bless. 5. Christians grow in beauty, in strength,

must do something, try to tame the broods you find, by feeding them. 1 fruitfulness. 6. They grow from connection with It is far more interesting to watch

Uhrist, "rooted and built up in him." the actions of living creatures, than to own a lifeless object, such as a nest or an eggshell. The fearless 7. Their influence blesses others, causing hem to return to duty. v. 7. more productive than the lily, one root often producing fifty bulbs."-J., F. & B. 8. Success to God's people is assured, way in which a bird, accustomed to

The lily is also an expressive emblem of but failure to transgressors is certain.

home, and determined to leave it | What if the stitching 1sn't quite as the hour they get their freedom. fine? It will not matter half-a-doz-But here comes Josiah; we'll let en years from now. It will matter him settle this little matter in dis- a great deal with me and the chilpute between us. Now, Aunty, I'll dren whether she is a poor, broken-

run out and make some of my light down mother, or has patched herself biscuit, and a cup of your kind of into her grave to save five or six

A wonderful career of mOODY and SANKEY in Great Britain and America. Is the latest, fullest, and best. Has double OANKRES HUMOR. dollar that comes in. Now haven't tion. "Somebody always takes my MR. H. R. STEVENS: ROCKPORT, March, 31, 1876. "So you and Delia have had a I made a good case of it, Aunt things and loses them.

TO ALL, PARTICULARLY INVALIDS, Spring is a trying sea-son. Indications of sickness should at once be attended to. Fatal diseases may be caused by allowing the bowels to become constipated and the system to remain in a disordered condition, until the disorder has time to develop itself. An ounce of prevention is worth apound of cure, is an old and truthful saying. Therefore, we advise all who are troubled with the complaints now very prevalent-headache, indigestion, disordered liver, want of ap-petite, nausea, or feverish skin-to take,

FEEDING YOUNG BIRDS. without delay, Schenck's Mandrake Pills. We know of no remedy so harmless and What gobblers the birdlings must decisive in its action. It at once strikes at the root of the disease and produces a be! How many times a day do you suppose the youngsters are fed by healthy tone to the system. People never need suffer from any disease arising from a disordered condition of the liver, if they would take this excellent medicine when thrush, which was watched, fed its young two hundred and sixty-six they feel the first indications of the mal-ady. Families leaving home for the Sumtimes. The meals were not large, to be sure. Each one consisted mer months should take three or four grant cedars, grow upon Lebanon. The probably, of a wriggling worm or a boxes of these pills with them. They have an almost instantaneous effect. They will squirming bug. Still the thrush piritual fragrance. Dwell under his | had to work nineteen hours in order relieve the patient of headache in one two hours, and will rapidly cleanse the liver of surrounding bile, and will effect-ually prevent a billious attack. They are sold by all druggists. enteen hours to satisfy the voracious

-you understand the word-maws **V7EGETINE**. of their young. A sparrow has been seen to give its children two hun-HE SAYS IT IS TRUE.

SENECA FALLS, Nov. 9, 1876. brated by travelers in all ages."-Paz- mouse provides four hundred and MR. H. R. STEVENS: Dear Sir, As you are an entire stranger to me, I want you to know what Vegetine has done for me. Only those seventeen meals for its hungry Where does all the food go who have been raised from death's doo can know the value of such a good medi-cine. I am 58 years of age. Three years ago I was taken sick with what the docskin, flesh, and bones, it would-take tors called LUMBAGO. For weeks I was confined to my bed. I had three different more than three meals a day to produce such beautiful garments as physicians, without any help. I received no relief; I was a grow sufferer; finally I became entirely helpler. The last doctor told me there was to help; he said he might possibly save my life by ejecting morphing in my strug and large the g those which deck the birds. The food of the birds consists of the bugs and caterpillars which eat the morphine in my arms and legs. The en-couragement for saving my life by having this done was so small a chance I could things we love to eat. So that in treating them roughly, and frightening them away, we deprive ournot consent to run the risk. About this selves both of pleasure and of profit. time my son read your advertisement i Birds are the farmer's stout friends. our paper, a testimoty of a person who had been very sick with about the same Sometimes when certain kinds have een very sick with about the same been killed or driven from a localicomplaint, and was cured. My son went right away to the spothecary store and bought a bottle of Vegetine. Before I had used the first bottle if found great relief; ty they were wont to frequent, the ravages of the insects force the inhabitants to go to the trouble and

I could move myself in bed. After taking three bottles I was able to sit up and expense of importing a fresh stock move about my room. I continued taking the Vegetine, and I was in a few weeks Perhaps the boys begin to sus restored to my former health. The Vegepect what all this is leading to-the tine saved my life after the physicians copic of bird-nesting. Well, it is said there was no help for me. I have had no doctor since. If I feel unwell mpossible for boys not to want to take a dose of Vegetine, and I recommend go on a bird-nesting expedition once

go on a bird-nesting expedition once in a while. The tramp and the cramble up the trees in order to family. My doctor was surprised to see peer into the nests is half the fun. me in good medicine. I tell him it cured me. Let that half satisfy you, young He says, "It is true." I can not feel too peer into the nests is half the fun. me in good health. He says Vegetine is gentlemen of the order; or, if you | thankful.

Very gratefully yours, Mrs. CATHERINE COONS. Seneca Falls, Seneca County, N. Y.

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9.00a n 2.13p m

8.55P

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To love more dearly than the n As on earth we might have d We know not, friends. Ther

Of light on us to tell Of the scenes in the "land of Where we hope, ere long," Yet our hearts will oftentime

s we muse on that viewles Our-love will still cling, in o the sky, . To those whom it twined re

msumi

How shall we meet? How and As oft we meet while here To pass the hours in converse Only without a fear-Without a shade of grief or p A thought of doubt or cars is it thas that we shall meet When our heavenly home

when our heavenly home

Will the voices of the househ Ring out in music free ? Will the clasp of the freely of Be warm as it used to be?

vill the smile of the lip be sti Will the light of the earnes:

Bear sunshine to the heart ag In our dwelling in the skies

Shall we know each other's fa

Only more calmly, brightly for Shall we hold our friends a

And shall we count as dearest

Those with us who have pr Hand clasped in hand, throug

tures fair.

trace

tures fair; We may not see again ?

shall we miss, as with memo

The close linked circle round

Or will all our home be four

More than one from the accust

Or will memory itself be lost,

As we pass from earth to he And the bright ones of the ran Be as friends, for the first th Shall we have them shi in th

Nor pause to single one

MINTERCOL HIRE

We shall love all the ran blest ; But those whom we loved be Will be nearer to us than the We shall—we must love the

Our hearts were linked with th And the ties have not been r They thought of us last in t strife\_

> They will meet us first in her -Baptist

Brown, Lucius Crandall, and

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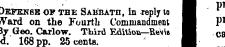
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