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of 225 acres, 2 miles west of Alfred Centre.

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THE SABBATH AND THE SUNDAY.

THE SABBATH QUESTION.

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THE SABBATH RECORDER.

FOR THE AMERICAN SABBATH TRACT SOCIETY.

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THE SABBATH RECORDER.

FOR THE AMERICAN SABBATH TRACT SOCIETY.

GOD'S SCHOOLS.

By one of us, as the days go by, we learn on lessons we bravely try. To glory our souls, we are ever ready. Pleading, easy, short or long— And whether we come to it weak or strong—

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NATURE'S GOD AND HIS MEMORIAL.

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THE SABBATH QUESTION.

Between the Sabbath and the Sunday.

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last verse of Sappho, whose abrupt and vehement manner of expression, as we have seen, is admirably imitated in the second stanza of Pope. It may strike you strangely at first, that the emotion caused by death should be described in the same terms as that which is felt by a man of letters.

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Uniting with the church by a public confession of her faith in Christ, she lives, after some years, died, an exemplary, faithful, spiritual Christian, a help to her pastor in every good word and work, and a bright example to all who knew her.

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After Peter had received his lesson on feeding the sheep, he was asked to do it in his epistles. The honor they, as in all the history of the people, the church, and the work of God, congregations of one have been easily found, more easily reached, more easily converted, and more easily saved, than congregations of any other size.

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INSPIRATION OF THE BIBLE.

Open the Bible; examine the fifty sacred authors therein, from Moses—who wrote in the wilderness 4000 years before the siege of Troy—to the fisherman son of Zebedee—who wrote 1,500 years later in Ephesus and Patmos, and the reign of Domitian, and you will find none of those mistakes which the science of every country detects as the work of preceding generations.

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Welfare; they languidly say, "Yet a little sleep, a little slumber, a little folding of the hands to sleep." *Lutheran Evangelist.*

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hearts, O poor, discouraged sinners, come unto him who has conquered you and, fastening yourselves to him, let him draw you away from your sin with sweet compulsion of tried obedience, which transforms you into the likeness with himself. This is the Christian's glory, because only he who is not directed to the heavenly vision has at last the other vision of the golden streets and the river of the water of life, with the tree of life beside it, which is always filled with fruitage, always rich in growth to the glory of the Lord.—*Rev. Phillips Brooks.*

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SHERES AND WORK.

There are women and Women, as the French say. It must have been the former class whom Paul had in mind when he recommended that they "keep silence in the churches."

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IN HIS VINEYARD.

There is no one in the vineyard; But the Master's work is here; There is something to do in his dear sake, Or something to calmly bear.

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ment, and yet... doubt, but which... we have not sufficient knowledge...

and satisfactorily to himself... doubt, but which... we have not sufficient knowledge...

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TEMPERANCE IN SOUTHERN NEW YORK... The following from an Elmira...

moved from Huntington, Ind., accompanied by his wife...

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a narrow escape from death none can doubt, and he is to be congratulated upon his good fortune...

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MEXICAN BATTLE IN TEXAS.—A Port Clark scout, as reported by a Galveston dispatch of June 17th...

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A dispatch from Los Angeles, Sangre Barbara Co., Cal., reports extensive fires raging in the vicinity, burning over many miles square...

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The Bible Service

Conducted by a Committee on the AMERICAN SABBATH TRACT SOCIETY, INTERNATIONAL LESSONS, 1877.

THIRD QUARTER. LESSON XXVII.—PAUL IN CYPRUS.

For Sabbath Day, June 30.

ACTS 13: 1-13.

1. Now there was in the church that was at Antioch certain prophets and teachers...

CONNECTION.

Our last lesson in the Acts of the Apostles was "Peter's Release" from prison in answer to prayer, as recorded in Acts 12.

NOTES AND SELECTIONS.

Antioch in Syria, the starting point in our present lesson, was situated on both sides of the river Orontes, about twelve or fifteen miles from the Mediterranean Sea.

OUTLINE.

- I. The first missionary appointed, v. 1-5. II. First missionary tour, v. 6-13. III. The success and triumph of the gospel, v. 7-12.

QUESTIONS.

- I. At what time did the events of this lesson occur? (A. D. 43.) Where was Antioch? What is meant by the gift of speaking in tongues?...

Miscellaneous.

THE PIONEERS. The following poem was written and read by the late C. W. H. Miller, and is published by permission of the publishers of the "Sabbath Recorder."

BE JUST BEFORE GENERATIONS.

My friend Peyton was what is called a "fine, generous fellow." He valued money only as a means of obtaining what he desired, and was always ready to spend it with an acquaintance for mutual gratification.

men? Where are these places? Why, in your opinion, did they not stay at home till all of the people were converted? How did they get to Cyprus?...

III. v. 7-13. The triumph of the gospel over its opposers. A sorer enemy than Barjesus, i. e. son of Jousas. Bar is a Syrian word, meaning Jew.

There is suffered much from earth quakes, and is not mentioned in any of the records of the Holy Ghost. On the other hand, the humble missionaries of Jesus, sent forth by the Holy Ghost, can result be doubtful? Full of all sublimity and all mischief.

Practical Suggestions. 1. The Holy Ghost calls men to engage in the work of preaching the gospel, whether be in the home or foreign field.

2. Let church members pray for both ministers and missionaries. 3. Let all ministers give their work in the spirit of consecration to Christ, as if the Holy Ghost still give their work.

"I never heard that he was not just." My friend Peyton was what is called a "fine, generous fellow." He valued money only as a means of obtaining what he desired.

Some days afterwards I fell in with Peyton again, and, in order to retaliate a little, invited him to go and get some refreshments with me.

"But, if he does so very frequently, he may feel it sooner or later," I replied. "I'm sure I don't know anything about that," was returned.

"I'm sure I don't know anything about that," was returned. "He is a man of his word, and I can not but like him. Indeed, every one likes him."

best judge. I knew you rode out about a hundred dollars from it." "Yes, I had done so; but that's past." I've been a 'fine, generous fellow' long enough to get in debt and mar my prospects for life, perhaps; but I am going to assume a new character.

"Suppose I haven't fifty dollars?" "You can borrow it for me, if I only want it for a few days. You shall have it by the end of Monday. Try for me—there's a generous fellow!"

"There's a generous fellow," was irresistible. It came home to Peyton in the right place. He forgot poor Mrs. Lee, his ungrateful, unkind, and sundry other troublesome acquaintances.

"I can get an advance of fifty dollars on my salary to-morrow, which will do." "Thank you, I thank you, I know I should not have asked twice when I called upon Henry Peyton. It always does me good to grasp the hand of such a man as you are."

"Dear Mother—I have had some very serious thoughts of late about my way of life. I'm tired of my present position, and I'm inclined to let me do the same as his expense. I have been getting a good salary, and I'm inclined to let me do the same as his expense."

"God bless the dear boy!" exclaimed Mrs. Peyton, dropping the letter, while the tears gushed from her eyes. The happy mother wept long for joy.

"No doubt the rest will have to be passed to that account," said he at last, half angry with himself. "I'll have to watch closer than this."

"What a fool I have been!" was the mental exclamation of Peyton, when he learned that his fellow-earner had been able to do it.

"What a fool I have been!" was the mental exclamation of Peyton, when he learned that his fellow-earner had been able to do it. "I'm sure I don't know anything about that," was returned.

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Physicians speak of it in high terms. Prices—25 and 50 cents per Cake; per Box (25 Cakes), 60 Cents, and \$1.20.

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