

AGENTS WANTED IN EVERY county of each State, for the sale of the Sabbath Recorder...

FOR SALE AT THIS OFFICE THE CONSTITUTIONAL AMENDMENT; OR THE SUNDAY, TRACT SOCIETY...

FOR SALE CHEAP! A DAIRY FARM of 225 acres, 2 miles west of Alfred Centre...

CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY...

NATURE'S GOD AND HIS MEMORIALS Series of Four Sermons on the subject of the Sabbath...

THE SABBATH AND THE SUNDAY By Rev. H. L. Loring, D. D. Pastor of the First Church, New York...

THE SABBATH TRACT SOCIETY'S REPORT TO THE FOURTH COMMANDMENT By Geo. Carlow, Third Edition—Revised 1869 pp. 25 cents.

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Israel, but that spiritual relationship which is established between God and man, when man becomes reconciled, in Christ, to God's moral government?

John opens the door, and leads us into the very presence of its ineffable glory, and, 'worshipping, we exclaim, My Lord and my God.'

Father, in the conscious possession of all power in heaven and in earth, he commissioned them to go and disciple all nations, and teach them to observe all his commandments.

respect to that which is immature growth. It was proclaimed as something at hand; and it was given unto Christ's disciples to lead...

is truer than history. The future is not cloudland, but solid, fruitful soil, on which we can plant a firm foot.

and Tyndale has done for us in this regard, our missionaries have done for more than a different people, and who shall tell what the after results may be?

THE DOCTRINAL TEACHINGS OF OUR LORD. A course of lectures delivered before the Theological Class of Alfred University, June 25-28, 1877.

1. 'I have given unto them the words which thou gavest me,' was the declaration of Jesus when he 'lifted up his eyes to heaven and said, 'Father, the hour has come.'

2. Neither, as some have done, will the sayings of our Lord found in the Fourth Gospel, and those recorded by the first three evangelists, be considered separately.

3. Christ was not only the author of that salvation which he gives to men, but as the bearer of good tidings, he taught it.

4. Equally strong, and constantly accumulating testimony has since been given to the power of our Lord's teachings.

5. Whence this power? Certainly not from the length of his ministry, or the great amount of his teachings.

THE YOUNG MAN WHOM JESUS LOVED. BY PAUL HAYNE. Ofttimes I have dreamed what fate befell the gifted youth whom Jesus saw and loved...

THE MORAL OF OLD TESTAMENT HISTORY. The International Series of Sabbath-school lessons has for the last six months been devoted to the history of the Jewish nation...

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THE OLD TESTAMENT. The Old Testament Scriptures out of date? No! till the nature of things is. I rode once from a noon on the Dead Sea through moonlight...

CHRIST'S PRAYER FOR HIS DISCIPLES. The character of our Savior, in whatever point of view regarded, is full of interest.

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The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, July 12.

REV. N. V. HULL, D. D., - - - EDITOR.

All communications, whether for publication, should be addressed to The Sabbath Recorder, Alfred Centre, Allegany Co., N. Y.

A WARNING.

There come to us, from several quarters, words that do greatly trouble us. It is said that Sabbath desecration is on the increase among Seventh-day Baptists, that the Sabbath is being turned into a holiday, and that pleasure-seekers are everywhere abroad on this day. Is this so? If this be true, the hearing of it should make us ears single and our hearts ache!

It is said, that here and there, Sabbath-keepers doing business keep their shops open late on the evening before the Sabbath, and open them at a very early hour on the following evening. It is said that this opening of these places of business often occurs a considerable time before the setting of the sun. It is further said, that Sabbath-keepers living out of town often leave home before the setting of the sun on the Sabbath.

But we will not speak further in detail, as the things named show, if true, that there is a general decay of the more spiritual Sabbath sentiment prevailing in the earlier history of our people. In writing this article we confess to a sadness such as we do not often experience. We have spent many years of earnest toil with our people. We do conscientiously believe the seventh day to be the Sabbath of the Lord, and that God honored our people in making them the repository of this truth, and it was in return their duty to make it known to men. We have always rejoiced in our people, and have felt it an honor to be associated with them in the kingdom and patience of the saints, and in the work of publishing the glad news of salvation. Not only do our people keep the true Sabbath, but formerly it seemed to us they, at least, were conscientious in the matter of the manner of its observance. Also with a conviction of well-doing as a representative of their distinguishing doctrine, we have gone before the world with it, and in part have been sustained in our work by the feeling that our brethren were with us in heart and life in this thing. But we confess that these evidences of lukewarmness and backsliding do deeply grieve us. Beloved, with sorrow we make our appeal to you, and ask, Will you, by your loose and worldly ways, grieve the Lord of the Sabbath, make its foes rejoice, and shame those engaged in its propagation? We pray you to consider your ways, and see to it that you neither sin, against God nor bring reproach upon his Sabbath.

We are not censorious, nor will we, knowingly, falsely accuse any. Nor, again, will we sit in judgment upon our brother, and how should we rejoice to know there was no foundation for our fears. But we know something of the times in which we live. The world presses in upon us on every side with tremendous force, and often Christians are greatly swayed by it. Nor is there a class upon whom it bears with greater power than upon those who keep the Sabbath of the Bible. In its observance they are, so to speak, at a dead lock with the world, and are in special danger of being borne away by its great weight.

Will Sabbath-observers think on these things and weigh well their position as well as by word by the truth they profess?

"qualifications of scholars," asserting that as the officers of the school should be qualified for the places they occupy, so the scholars should be qualified for theirs, by love for the Bible, and studious habits, so as to be apt learners of the truths of divine revelation.

The Conductor remarked upon the management of primary classes in an instructive manner, and elicited remarks upon this topic from R. T. Stillman, Mrs. A. B. Prentice, Mrs. E. Whitford, Mrs. Ann, Brownell, Mrs. A. Spaulding, Mrs. J. B. Clarke, Mrs. J. M. Todd, and Mrs. C. V. Hibbard.

The general discussion of the other topics was quite freely participated in by various members, and seemed suggestive and helpful to the Sabbath-school workers present.

Written questions were solicited by the Conductor, and a goodly number were handed in, which he answered to the edification of all.

During the recess, a picnic dinner, spread in a new barn near, was apparently enjoyed by every one who shared in it.

The closing session on Fourth-day evening was occupied with questions pertaining to the organization of Bible-schools and the duties of superintendents, and the best modes of conducting teachers' meetings. S. Burdick was called upon to take charge of a teachers' class, and the exercise was very interesting, especially to those who were enlisted in it.

A resolution of thanks was adopted, expressing to Bro. Prentice our heartfelt appreciation of his efficient and interesting leadership.

After prayer by the Conductor, and singing, the Institute was closed, leaving in all hearts, we trust, a better sense of the value of the Bible-school as a means of grace, and an agency of good to those who need conversion, that they, too, may walk with joy in the light of the gospel. The attendance upon all the sessions was good, and it is hoped that a new interest in the Bible has been awakened, which will bear fruit hereafter among us, in a more earnest search for the treasures of heavenly wisdom and knowledge.

**NORTH-WESTERN ASSOCIATION.**  
The Seventh-day Baptist North-Western Association convened for its Thirty-first Anniversary, with the Seventh-day Baptist Church of Walworth, Wis., June 21st, 1877, at 10 o'clock A. M.

The Introductory Sermon was preached by G. J. Crandall, from 1 Sam. 8: 20, "That we may be like all the nations." It was by the Moderator, and prayer was offered by Joshua Clarke.

On motion, the Chair appointed a Nominating Committee, consisting of O. U. Whitford, L. T. Rogers, and James Bailey.

The roll of churches was called, and letters were presented and read from Milton, Albion, Walworth, Berlin, Southampton, Rock River, Welton, and Dodge Centre.

The time for adjournment having arrived, the reading of communications from churches was suspended. On motion, the time for opening and closing was fixed as follows: Sessions to commence at 9 A. M. and 2 P. M.; close at 12 M. and 6 P. M.

On motion, it was ordered that the first half hour of each session be spent in devotional exercises. A hearty welcome was extended to the delegates, by the pastor of the Walworth Church.

The Association then adjourned, after prayer by James Bailey, to 2 o'clock P. M.

**AFTERNOON SESSION.**  
Met according to adjournment. One half hour spent in devotional exercises, after prayer by H. B. Lewis.

After a half hour spent in devotional exercises, the report of the Nominating Committee was read and adopted, as follows:

Moderator—G. J. Crandall, Clerk—L. T. Rogers, Recording Secretary—H. B. Lewis.

Your Corresponding Secretary would respectfully request, that no occasion for correspondence here, come to his knowledge. H. E. BABCOCK, Cor. Sec.

The Treasurer being absent, his report was read by the Clerk, as follows:

The B. D. B. N. W. Assoc., In acc't with BARTON EDWARDS, Treas. Incidental Paper—Received.

Pardee Church, Kansas.....\$ 80  
Johnston Church, "....." 50  
From former Treasurer, J. C. Rogers, last year's assessment of the Albion Church..... 14 90  
Total.....\$ 184 90

Cash on hand, June 21st, 1877.....\$ 35 90  
BARTON EDWARDS, Treasurer.  
On motion, the report was received, and referred to the Committee on Finance.

On motion, the second item in No. 10 of the Order of Business, under the head of Appointments, was amended by substituting in the place of "Recording Secretary," that of "Engrossing Clerk."

Voted, to appoint a special committee of three to revise and amend the Constitution of this Association, and report at this session.

The Moderator announced as the committee, James Bailey, J. C. Rogers, and O. U. Whitford.

On motion, the nomination of a Sabbath-school Board was referred to the Committee on Nominating Essaysists, Delegate, Preachers, &c.

The following officers were then appointed by the Association: Corresponding Secretary—H. E. Babcock; Engrossing Clerk—L. T. Rogers; Treasurer—J. C. Clark.

Voted, that the Moderator appoint the Standing Committee.

The Moderator called O. U. Whitford to the chair, to give him time to make his list for said committees.

A balance of twenty-two cents due H. E. Babcock, clerk of the last session, was presented, and referred to the Committee on Finance.

Voted, to appoint a special committee of five to consider the matter referred to the Association in the letters from the Albion and Dodge Centre churches.

On motion, the Association appointed as such committee, James Bailey, O. D. Sherman, Joshua Clarke, O. U. Whitford, and E. R. Maxson.

On motion, the petitions from the churches was referred to the Committee on Petitions.

The Recording Secretary presented a bill of \$3 98 for express charges and postage on Minutes, and for services rendered, which, on motion, was referred to the Committee on Finance.

The Moderator, on resuming the chair, appointed the following Standing Committees:

WHEREAS, the necessary expense of labor is less than in other fields; therefore, H. E. BABCOCK, Cor. Sec.

Resolved, that we immediately call upon our Missionary and Tract Societies to promptly respond to this appeal, so as to meet the pressing demands here, while not neglecting other fields; and that we earnestly request the churches of this Association by their prayers and contributions, to encourage the Boards to carry into effect this request.

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