

UNRECORDED

AGENTS WANTED IN EV. No. 12, New York, N. Y.

FOR SALE AT 1315 OFFICE

THE CONSTITUTIONAL AMENDMENT, THE SABBATH

FOR SALE CHEAP!

A DAIRY FARM

CATALOGUE OF BOOKS AND TRACTS

NATURE'S GOD AND HIS MEMORIAL

THE SABBATH, AND OTHER PAPERS

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Oh, to be more in earnest!

Oh, to be always working!

Oh, to be daily growing!

Oh, to be always working!

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The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Aug. 30.

REV. N. V. HULL, D. D. - - EDITOR.

All communications, whether on business or for publication, should be addressed to THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y.

THE PARABLE OF THE RICH MAN AND LAZARUS.

We publish this week the last of Bro. Littlejohn's articles on the Parable of the Rich Man and Lazarus, and we desire to repeat in this connection some things we said at the time of the publication of the first article concerning the teachings of Scriptures, in respect to the conscious existence of the spirit between death and the resurrection.

We agree with Brother Littlejohn, and a host of our best writers, one of whom is Dean Trench, M. A., that the story of the Rich Man and Lazarus is a parable. We also agree that it was not spoken in the interest of the doctrine of the continued existence of the spirit after the death of the body.

It is important, however, for us to say again, that it is not apparent to us that the Bible teaches as a separate question the continued conscious existence of the spirit after the death of the body.

Now, we ask again, what does all this mean? Does the public sentiment on the question of the divine appointment of the Sunday weaken? Most manifestly it does.

But the Sabbath is a divine institution—an appointment of God. No one but God could give us a Sabbath. He only could make one, and only he could command its observance.

He made the seventh day a rest day. It has by divine appointment this character.

Now, in behalf of Sunday, no appeal can be made to the conscience. No one living can, in truth, say that God has ordered its observance, and until men replace the one they have wickedly cast down, all their efforts at Sabbath observance will be unavailing.

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once named in the Old Testament. In support of this doctrine, the language of imagery is given the most physical and literal interpretation possible, a thing unnatural and opposed to every just principle of interpretation, as we think. We know that a certain spiritualized system of materialism has been contrived or developed, which, in order to its utility, requires the insertion of the soul-sleeping sentiment, but we do not see light in this direction.

But we will not extend our remarks at this time, but should occasion arise, we may speak more fully on a future occasion.

Week by week it means? To enforce the observance of the first day of the week from a Scripture standpoint diminishes. Scarcely a paper, even of the most radical stamp, makes any further attempt in this direction.

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who, having in themselves no groundwork of faith, soon "fall away." On their account, the ways of Zion "do mourn." The hearts of Christians sink under a load of grief.

And now we earnestly call attention to the question whether we are not in great need of a thorough renewal in our spiritual life, such as shall move us all to greater activity? Think earnestly and continuously of it.

There is no tendency of the unsanctified heart more prominent than that which leads to strife, nor is there one more fatal to everything good in this life. The spirit of strife is the spirit of the evil one.

But what honor has God bestowed on the man of peace. Jesus says (Matt. 5:9): "Blessed are the peacemakers; for they shall be called the children of God."

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it was found as stated in the letter unless there is special notice to the contrary. Those who send orders accompanied by the pay, may know that it is all right, if they have received the papers. Those who have not sent orders for the paper when published, to be paid for when successfully started, can now remit with the assurance that there will be no failure in the first volume.

SEVENTH-DAY BAPTISTS IN WEST VIRGINIA. II. Early Settlements. Most of the present State of West Virginia, including the portion described in a former article, was for many years the western frontier of the Colony and State of Virginia, and was called North-Western Virginia.

The early settlements above mentioned were but little, if at all, disturbed by Indians until about 1774, when hostilities, which had ceased after the treaty of 1765, broke out again, and the settlers suffered severely for many years.

The following appropriations were made: Horace Stillman, to July 6th, 1877, \$62 50; S. R. Wheeler, to April 1st, 1877, \$2 35; E. B. Lewis, labor in Iowa, \$75 00.

It was voted that the Secretary be instructed to answer the letter of C. M. Lewis, signifying that the Board is disposed to consider favorably the request to furnish aid toward the support of labor in the 2d Verona Church, and that we ask the church to inform us further of the number of resident members, what they are able and willing to do, and what are the prospects of its becoming self-sustaining.

It was voted that, in answer to the suggestions of Eld. Joshua Clarke, the Secretary state that this Board has proposed a plan for supplying the Central Association mission, and that hope is still entertained that that plan will be carried out, consequently it is not deemed expedient to enter upon any other plan at present.

It was voted that it is the judgment of the Board in relation to the work of H. B. Lewis on the Iowa field, that he should confine himself exclusively to evangelical labor in fields which he considers most hopeful.

It was voted that in answer to Bro. M. S. Gardner, the Board express their judgment that, in view of all the circumstances of the case, it is unwise at present to make arrangements for his going to China; and that meanwhile the prudential committee be authorized to make arrangements with him to perform missionary labor among the destitute churches in the southern portion of the Western Association.

It was voted to instruct the Corresponding Secretary to prepare the annual report, and when prepared, to call a special meeting of the Board for its consideration. On motion, adjourned.

1770. In 1772, settlers established themselves near Simpson's encampment at the mouth of Elk Creek. Daniel Davison chose his situation where Clarksburg now stands. About the same time, other settlements were made in various localities, and immigration increased until the breaking out of Indian hostilities.

The object of many, if not of most of these early settlers, who had always been frontier men, was to gratify their love of hunting and of forest freedom, and not to cultivate the land further than was necessary to procure their bread.

It was in the latter part of these troublous times when a colony of Seventh-day Baptists from New Jersey came to this country and settled at New Salem in 1789. Here a block house was erected, in which they sought refuge in case of Indian attacks. The writer was told by Eld. Peter Davis, before his death, that in times when they suspected the presence of prowling enemies, the men and boys would go out on parade, some carrying sticks for lack of guns, to make a show of ability to resist an attack.

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From Mrs. M. W. Carpenter, Plainfield, N. J., July 31st, 1877, concerning the health of Mr. Carpenter when they left China. A statement of the condition of native preachers, and a proposition looking to the raising of Sah Ching Sah's salary from \$6 to \$8 per month.

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We are sorry, however, that the Witness can not be sustained, but can not blame those who have kept it up so long for not longer carrying the burden. Although it is said, "It is more blessed to give than to receive," it would seem that the majority of those upon whom the support of a religious paper depends are too generous to strive to deprive their brethren of the greater blessing.

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near the canon from which the troops had come down. The Indians, seeing the movement, and fearing the command, the cool-headed General ordered them to fight their way. His horse was killed, and he was shot through the calf of the leg.

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consequences the most disastrous local conflict our continent has yet witnessed. I do not pretend to dispute the assumption of the Mayor's party that they have the moral support of law, and the intelligent class of people will extend to the authorities their active encouragement even to enlistment in the corps; but notwithstanding the situation generally portended upon the withdrawal of the soldiers, no sooner was the alarm given than the Mayor's party was on the march.

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A NARROW ESCAPE. A narrow escape from a fire in the city of New York. The fire broke out in the city of New York, and a narrow escape was made.

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I do not pretend to dispute the assumption of the Mayor's part...

A party of Sacramento re... from home last evening from...

Another gentleman and member of two secret societies...

The Russian troops at Sitovra...

Nothing is doing in Armenia. The Turks retain their positions...

Friday the Russian General...

The Russian General Donouichin...

The Russian General Donouichin...

From the various and various...

The September number of the Magazine of American History...

NARROW ESCAPE.—The following...

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From the various and various...

The September number of the Magazine of American History...

historical publications, published by A. S. Barnes & Co., 111 and 113...

THE INDIANS.—The pursuit of the Indians by Gen. Howard does not...

PERVERTED TASTE.—Perverted appetites are not confined to the human family...

THE SUNDAY SCHOOL. THESE and its accompanying publications...

CANADA LUMBER.—The lumber supply of Canada is said to be...

MOONSHINERS IN KENTUCKY.—Least some of our readers should be...

DISSATISFIED.—The railroad freight men and brakemen held a meeting...

SUMMARY OF NEWS. A number of brawny negro strikers...

AN OLD ONE CAUGHT.—A dispatch from Whitney, Ala., contains...

NAVIGATION ON THE DANUBE.—The Journal de Havre, comparing...

A MUSCULAR BISHOP.—The Episcopal Bishop Tuttle, says the Oregon...

six pounds; their pay every two weeks, a half inch screen and a...

BADDER DESTROYED.—Two spans of the Missouri River bridge...

A large and influential company of American merchants and public men...

A serious earthquake is reported August 1st, at Coquimb and...

The Chinese of California bring in a bill of \$100,000 against...

The Jews in this country have 15 newspapers and magazines...

The German Protestant Episcopate in India...

The covered bridge spanning the Tuscarras river in New Philadelphia...

The Chicago Baptist Theological Seminary will be removed to...

The friends of Senator Morton have met in a public meeting...

Many friends of the new system...

Members of the notorious gang of horse thieves...

The Providence Tool Company having re-established satisfactory arrangements...

A Sioux delegation, including Spotted Tail, Red Cloud, Crazy Horse...

A new hair tonic worth having is offered by the Barber...

A wholesale produce market. Review of the New York market...

Butter.—Receipts for the week were 27,630 packages...

Spiceal notices. Rev. A. H. L. L. M. will preach Oct. 1st...

Dedication.—The new Seventh Day Baptist meeting house...

For sale.—The Sabbath Tract Society having recently come into...

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credules and ignorant public; yet today they are received and honored...

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RUPTURE—THOSE WHO WISH to be relieved...

AGENTS WANTED FOR THE SABBATH RECORDER. All payments for the SABBATH RECORDER...

WHOLESALE PRODUCE MARKET. Review of the New York market for week ending...

BUTTER.—Receipts for the week were 27,630 packages. Exports were 5,119 packages...

SPICEAL NOTICES. REV. A. H. L. L. M. will preach Oct. 1st at 3 o'clock P. M. All Sabbathkeepers...

DEDICATION.—The new Seventh Day Baptist meeting house on Milwaukee...

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BUTTER.—Receipts for the week were 27,630 packages. Exports were 5,119 packages...

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The Bible Service.

Conducted by a Committee of the AMERICAN SABBATH TRACT SOCIETY. INTERNATIONAL LESSONS, 1877. THIRD QUARTER. XXXVI.—PAUL AT EPHESUS. For Sabbath Day, September 8. Acts 19: 1-12.

1. And it came to pass, that while Apollos was at Corinth, Paul having passed by the islands came unto Ephesus, and found certain disciples. And he said unto them, How were ye baptized? and they said, Unto John, saying, that we should be baptized in the baptism of repentance, saying unto us, that we should believe on Jesus Christ, who said, that we should be baptized in the name of the Lord Jesus, and in the name of his father, and in the name of the Holy Spirit.

TOPIC.—Growth in Religion.

1. Gospel of the Holy Ghost. Acts 19: 1-12. 2. Personality of the Holy Ghost. John 16: 13-15. 3. Baptism of the Holy Ghost. John 16: 13-15. 4. Indwelling of the Holy Ghost. Gal. 5: 22. 5. Fruit of the Holy Ghost. 1 Cor. 13: 2.

GOLDEN TEXT.—"For our gospel came not unto you in word only, but in power, and in the Holy Spirit, and in much assurance."—1 Thess. 1: 5.

TIME.—A. D. 57. PLACE.—Ephesus. RULER.—Nero, Emperor of Rome.

OUTLINE.

I. Declared, v. 5. II. Confessed, v. 17. III. Baptized, v. 3. IV. Attested, v. 12.

QUESTIONS.

What fact is related in chap. 19: 1-12? What was the result of Paul's visit? What was the result of Paul's visit? What was the result of Paul's visit?

MISCELLANEOUS.

GRANDFATHERS PET.

This is the room where she slept. Only a year ago. And she had a bed here. And she had a bed here.

What did Paul say of John's baptism? What did John say of Christ? Mark 1: 7, 8. What was John's mission? John 1: 7. Having been instructed, what did he do? What result followed? What was meant by speak with tongues? What was meant by speak with tongues? What was meant by speak with tongues?

While Paul was at Corinth, an instruction arose, and he was taken before Gallio, the deputy, who, declining to hear the matter, the Greek took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. Paul remained there some time longer, and then sailed to Jerusalem. There he was hindered. Inseparably and opposition to the gospel. When the truth made no favorable impression on them, he spoke evil. Of the way in which God saves men, that is, spoke evil of the way in which they are saved.

NOTES AND SELECTIONS.

Upper coast. The Phrygian and Galatian highlands. The upper part of Asia Minor, 18: 23. The region was called upper Galatia, because situated on the high tableland in the interior of Asia Minor, while Ephesus was in the low maritime regions, and called the low country.—Barnes. Certain disciples. They were of the same class with Apollos, who partly instructed in the truths of the gospel.

QUESTIONS.

1. Seek God's little people. 2. Be by God's little spirit. 3. Obed by God's little spirit.

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into masses. But a considerable number were perfect, and are of the greatest importance. The meeting, it is said, at the time of their embracing Christianity, they did not know whether the Holy Ghost was come, as it was promised by John and Christ, and as it was experienced at Pentecost.—Jacobus Com. John 1: 33, Matt. 3: 11. Paul then instructed them in relation to John's baptism. See v. 4. On coming to understand the word, the subject was now explained to them, and they were baptized in the name of the Lord Jesus. This seems to be a clear case of being rebaptized. Laying on of hands. This was the sign of the Holy Spirit, which was communicated.—Bible.

THE GREAT AFRICAN PLATEAU.

Central Africa is not, as was first supposed, an immense desert; nor is it, as many have lately thought, a water-shed consisting of a mountain chain which sends its roaring torrents to the Atlantic Ocean, the Indian Ocean, and the vast plateau, varying in height from two to four thousand feet above the sea, and extending along the greater portion of the continent. This plateau contains immense basins which form the great lakes of Africa, which are, Victoria Nyanza, and Albert Nyanza, and which lakes are the immediate sources of the great rivers of the continent. But so far from these lakes having swayed home in a loving heart whose music is hushed when you are absent; here is a soft breast to lay your head upon, and there are pure lips, unsoiled by sin, that will pay you with kisses for coming back soon.

QUESTIONS.

1. We should believe on and receive the Holy Ghost. 2. The Holy Ghost will confer all the gifts needed. 3. These gifts should be used for the glory of God, and the good of men.

WORDS FOR LITTLE PEOPLE.

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