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ADDRESS

observed it religiously, while rethere is even a catechism which | claimed: proving others for the non-observ. | teaches, that by divine ordinance | "Harr Von W., you sould us perance of it. Do these words sur, the seventh day was observed until petually. Why don't you praise us prise you? We entreat you then the resurrection of Christ, and the a little when we do well, and see to give us your most serious atten. first day from the time of the resur- what effect that would have ?" tion, praying God for our mutual rection onward. Dear friends, guidance, in the consideration of where do we find this in the Word suile, "I vill tell you ven you do he following subject. of God? , And if it is not, to be wrong. The rest vill take care of found in the Word of God, it is itself." When God had terminated in six days his stupendous work of the nothing but mere human tradition, The very same question was onec creation, he rested; that is, ceased invented to cover the perversion of put by a lady, when after doing her from his labor, on the seventh day. Foreseeing that a portion of mankind would very soon abandon the they confess in their writings that worship of the true God, he gave there is no authority in the Bible, that day as a sign distinctive of his neither for infant baptism nor for the painstaking, she at last showed her men." It was to be open, public, servants who remain faithful to change of the Lord's day; but they him, who announced themselves pub. assert (what you can not admit), licly to be servants of the omnipoteut God by honoring his day. own authority, has made these ofly to approve, but to be prond of his cause. It gave him dignity and Hence arose from the beginning of changes. In all the words of Christ his wife's wise management. He authority. It gave him strength the world the division of time into and of his apostles, there is no men- glanced over the figures, nodded his of character. weekly periods, which has continued tion of such an enactment. Once in a never interrupted series down to these days. See for example, his disciples on the first day of the over the wife's face. week, the same day on which he Gen. 7: 4; 8: 10, 12; 30: 10; Ex. 12: 15, 19, etc. From the summit rose from 'the dead (Luke 24: 13); don't you ever praise me ?? of Mount Sinai, in the midst of the and once it is said that bread was fire, the same voice of thunder broken by the disciples on that day he never praise her? Becausewhich gave the commandments, (Acts 20: 7). But what proof is because-why, upon his honor, he public institution, and its "thou shalt not kill," "thou shalt not this of that day having been hal- had never thought of that. Yet he steal," uttered also the words: "Re lowed as God's day of rest? Once was a kind, a tender man. Not for honored. Thousands of men have member the Sabbath day, to keep it only there is mention of the "Lord's an instant could his wife doubt his day," (Rev. 1: 10).* What author? love for her. But, for all that, holy. Six days shalt then labor, ity is there for asserting that this when she had done her best with and do all thy work. But the and do all thy work. But the seventh is the Sabbath of the Lord thy God: in it thou shalt not do any work, for in six days the Lord made heaven and earth, the sea, and all the interim and this vision, what the so-called Sunday? And even if heavision, what the so-called Sunday? And even if heavis to the heavis to the so-called Sunday? Sunday heavis to the first day of the with the infinite, and comprehend the despondent. It has silenced and disarmed the persecutors and ene-years ago the father of these two in the infinite, and comprehend in the infinite, and comprehend is thoughts? But let us, as beinges in the infinite work of on existence to the in the infinite work of the so-called Sunday. The so-called Sunday? And even if heavis to the so-called Sunday? Sunday is the event of the so-called Sunday is the so-called Sunday is the so-called Sunday is the so-called Sunday is the so-called Sunday. The so-called Sunday? Sunday is the so-called Sunday is the s

lowed it." Observe the word, "re- the Lord? member," which points out a com mandment not then given for the passages, not to mention many oth- noiselessly. We seldom take pains world to confess him andibly be- Six more years passed, and day by first time, but already established ers, which cleady disprove the to remember that the very littleness fore men. The effect is always in- day we waited on God. At the end from of old. From Adam to Moses, above doctrine; showing that Christ of the daily task makes it the more spiring and subduing ! from Moses to Nehemiah, from Ne- recognized the seventh day, and not irksome, and consequently, perhaps, hemiah to Jesus Christ, the seventh the first, as the day of rest ordained the more creditable to him who

day was honored as the day of rest by his Father, even 'after his resur- does it well. Constantly we go or of his words, as Mark has it, is a by all the faithful servants of God. | rection: ' Christ said, "Think not that I am come to destroy the law, or week he joined company with the rest will take care of itself,"

the prophets; I am not come to de two disciples who were going to stroy, but to fulfill." All the commandments were by him observed

Ohrist the apostles observed it; the ther. 2. When Christ foretold the de- geons, where the sun never shone. the testimony of the Lord, nor of Christian Churches of both Gentile and Jewish origin observed it: for struction of Jerusalem, he said to But they were miserable, bloodless me his prisoner; but he thou a parhis disciples (Matt. 24: 20), " Pray | wretches. And, if we would but | taker of the afflictions of the gosfull three hundred years the seventh day was observed and hallowed, as that your flight be not on the Sab open our cyes, we should see around pel according to the power of God " the day of rest of the Lord. the day of rest of the Lord. In the year 321, when the Christ-ian Churches had multiplied, not-withstanding the persecutions of years after his resurrection, recog-withstanding the persecution with the persecution wi nized the seventh day as the never | height they ought, because they are | for their profit. Pagan Rome, the Emperor Constantime thought it would be well to changed day of rest of his Father, often pushed down, never lifted up. adopt the Christian religion, for po- given to man to be observed by him, litical motives. Of what sort was from the first man to the last? Beloved brethren. let us rememthe standard of his Christianity may be estimated from history,

(Luke 12: 47), "That servant, which | sunshine of praise comes sparingly, which informs us that he caused to be killed his nephew Licinius, a boy knew his lord's will, and prepared or not at all. of eleven years, old; his son Cris. not himself, neither did according Pas, and even his wife. This most to his will, shall be beaten with in our own neighborhood, perhaps Christian emperor, while outwardly | many stripes;" and also these still embracing the worship of Christ, more solemn words (Matt. 7: 21), to look through telescopes, admir-"Not every one that saith unto me, ing, wondering at the stars in their was by no means disposed to abandon the respect which he had long Lord, Lord, shall enter into the maintained for Apollo, the sun god. kingdom of heaven; but he that tell tales quite as thrilling concern- the end-contend earnestly for the Wishing to make a political stroke doeth the will of my Father which ing existences near at hand. which might be acceptable to the is in heaven." Is this your case, Christians, and knowing the an yes or no? We ask you, as you beupathy which existed between them | lieve you will have to appear before and the Jews, he wrote thus to the the great tribunal, on the last day,

In common with that most odious accused of having knowingly tram. found out that I had been mistaken prophetic, historic, supernatural, brood, the Jews. It is absurd that pled upon, and taught others to we should give them occasion to trample upon, one of the commandboast that it is only by their in- ments of God ? Even in the period of greatest mediæval darkness there truction that we are able to observe

ful servant,"- Congregationalis

CONFESSING OR DERVING CHRIST. The duty of confessing or the dauger of denying Christ is alike go on; go on and never be discour-"Mise," he answered with a prim addressed to the disciples and the aged. We know that it tends to

ple, with his disciples, were called whem God lays it on our hearts to together by Christ to hear his pray for. If we have faith, the auwords, they are both embraced in swer will come at last. Two of my the divine commandments. The best with a limited sum for house the word "whosoever" (Matt. young companions were devoted to Roman Catholics are more frank; hold expenses, after coaxing fifty [10: 32; Mark 8: 34, 38); cents to do the work of a dollar, The great point and pith of the so unspeakably happy in the Lord, after much ingenuity and patient command is to "confess him before expressed my desire they should

balanced account to her liege lord. fearless. This way good for the She was quite sure he would be confessor. It increased his courage. that the Church, empowered by her pleased. How could be fail, not It committed him to his person and head, and quietly handed the paper It was fruitful of good to men

it is related that Christ appeared to back. A disappointed look came who heard the confession. It en ministers of Christ. For forty years listed their attention and interest in A few weeks ago, when 1 was in "John," said she, wistfully, "why the mission of Christ; and was the Berlin, one of them sent me his ad-

'occasion of others' to follow their dress." All these years he has been John was surprised. Why did example. preaching the gospel. The kingdom of Christ is a In the first six weeks of 1866, God encouraged my faith by answering king should be publicly known and my prayer for six different persons for whom I had prayed for a long enlisted in his cause, by the force time. It is now thirty-three years of example. The courage displayed | that I have prayed for two persons, has given devision to the timid. It | and that prayer is not answered yet.

that in them is, and rested the seventh day; wherefore the Lord is is in a construction what is the for observ-that is the for the persecutors and ene-seventh day; wherefore the Lord is is in a construction what is the for the persecutors and ene-seventh day; wherefore the Lord is is in a construction what is the for the person and mission our children. In eighteen months, my the fort of the person and mission our children. In eighteen months, my the fort of the person and mission our children. In eighteen months, my the fort of the person and mission our children. In eighteen months, my the fort of the person and mission our children clusion of the day so ordained by granted that the machinery of basi- of Christ. It is one of his methods own daughter was converted. Five ness is to be properly tended, that to increase the number of his fol- long years passed away, and one of many, if not all, will disappear. But On the contrary there are two the household wheels are to run lowers. I wish we could induce the the sons of my friend was converted.

of sixteen years, a second son was | tinetly, definitely, certainly, unmis-To deny Jesus as the Christ be- converted, but these two sons of my takably; that the Scriptures are the fore men, or to be ashamed of him friend remain unconverted. Thus

your joy." I prayed for them, and

friends in tears. God .convinced

them of sin, and revealed this truth

to them, and they became devoted

God tries our faith. upon the principle, do we not: "If | fearful sin. The Christ will " deny " God has greatly blessed me in my 1. When on the first day of the you do wrong, I will tell you; the such and be "ashamed" of them work for orphans. I asked in the before his Father and the holy anfullest assurance of faith, and I blessed and praised God when the

"The rest "-God pity us ! does gels. Emmaus (Luke 24: 13), they were not "take care of itself." It is a A word to the preachers on this answers came. If we go on patiently making, in order to arrive there, a law of our nature, a truth absosubject. Paul tells us that he was waiting, on God, the answers will shoals, and quicksands of this dark, ground on which to rest their structthroughout the duration of his life; journey of eight miles t. This was lutely sure, that human hearts, for not "ashamed of the gospel" (Rocome at last. We are his witnesses the daily sacrifice had its antitype anything but observing a day of their well-being, need words of mans 1: 16). Not even in Rome; before the world, but it is necessary a his death, but "the Sabbath was rest. Did he forbid them to do so? loving approval, as human bedies not in the synagogue, nor anywhere that he should try our faith and pamade for man," from the first to On the contrary, he accompanied need light and heat. There have else. This is a good example for tience. the last After the resurrection of them, and he would have gone fur been those who have dragged out a us to follow. To his son Timothy,

In the 66th Psalm, we read: "If miserable existence in chill dun- he says: "Be not then ashamed of regard iniquity in my heart, the Lord will not hear me." God does expect from us honesty and sincerity, and we must see to it that we do not roll evil as a sweet morsel bath day." Can there be a clearer us men who are spiritually en (2 Tim. 1: 9). In other words, do under the tongue. He says: "If plead with God for your friends'

Never aid we prosper so much as conversion; ere long some parent when in the most fearless and ag. will have to record, "God has con-There are scores of lives which do, not burst into full, fragrant gressive manner, we preached the verted my son." And so you will bloom, because while the rains and gospel of Christ in its facts, its ber the words of our divine Master dews of blame fall in their season, the commands and promises; when we so pray for your pastor and his thing more fine and judicious than tions, and indulge in whatever they experience, the leanness, poverty, preached the Christ, and urged im-

Where are these lives ? Perhaps his authority. It was then that we should expect great things. became "partakers of the afflictions" in our own household. We are apt incident to the gospel, and felt and made others feel its divine power. course, when the microscope might | times, and hold fast the old plea to

"I always had a feeling that Our strength lies there. mamma considered me rather a The best way to dispose of Dar-

churches: "Let us have nothing what will be your reply if you are blessed it was when I accidentally of God, with all the testimony, good ever since."

That mother, in an intense, over- for salvation to the believer. We Get a little book; begin to pray; put Even their claim to originality often which you most need, and which will crease their power. The very best trials and temptations. Avoid the whelming care for her child, in her have no time to discuss the philo- the request you o

onlearned and unstable wrest, as Prometheod years before the answers came; thereore, he not weary. I am doubtless speaking to Christian parents; let me tell you to begin to pray and a unity-scriptures which "ern not the day of defeat as in the day of he would be content, if only he be broken?

world. Chiefly to the disciples were God's glory that we ask the con-the worlds space by the prophets." He will be the the prophets." Jesus said to his disciples. "In not ye that speak, but the spirit of of the gospel. Consciously or much as the privilege to enter withyour Father which speaketh in you." ucconsciously, the several preachers in its walls."- Western Advocate. Matt. 10: 20. And Paul could apseem to have acted upon the printhe pleasures of the world. I was peal to the same truth: "Since ye

eek a proof of Christ speaking in ciple that the one source of real in spiration in all Christian service is me." 2 Col. 13: 3. John says: "He that kneweth the sense of obligation to Jesus, and ind the same joy. They said: "We are sinners; we do not understand God heareth us; he that is not of an appreciation of the exceeding

God, heareth not us." I John 4: preciousness of that gospel which is after some hours found my two 6. It was not Peter, it was not preached in this name. Enthusiant limited his devotions to repeating did you carry with you from the thus awakehed will be no transient. Paul, it was not John, it was God sentiment. Plans of labor so through and by each of these. "He that despiseth, despiseth not prompted may be viewed as the man, but God, who hath also given truit of a kind of inspiration, and

they have been Christian ministers. | unto us his Holy Spirit." 1 Thess. | as having in themselves a pledge of beat this. They sell a kind of 'exdivine blessing and support. "Ilap-4:8. tract of prayer, inclosed in a scapu-"For this cause also thank we py is the people that is in such a lar, and addressed to the Sacred God without ceasing, because when case; yea, happy is the people"

ye received the word of God which whose battle and whose toil is "for ye heard of us, ye received it not as Jesus' sake."-Standard. the word of men, but as it is in truth the Word of God."

DON'I BE TOO ANXIOUS. We have the Scriptares, the words of God. May God teach us to search them more, and know his mind. Was a man;" and girls, "I wish I was a woman." Did you ever see

There are difficulties—difficulties on a little boy in his first boots or always felt himself an inch or two felt she was much bigger, and that let us cling to this great broad prinshe was pretty nearly a lady. The

has spoken in human language, dismove around slowly. These are the years givingboys and girls the golden opportunity of imwords of God. This is the great provement. If they rightly employ sheet-anchor to our souls. We may them, they will lay a good foundabe tossed up and down on the biltion for life; but if they neglect to lows, but the anchor holds, and it do this they will become young men alone will keep us from drifting and women beginning life without without compass, without chart, a good foundation. At their buildwithout pilot, among the rocks, ing time they will have no solid ally.

tempestuous night of doubt, lawlessness, and infidelity. These days of years of youth are quite short trial need tried material. "Noth- enough, and pass too rapidly. They ing will stand the fire but asbestos." will be bassed before all is done That as best os is the Word of God; which is useful to be done. Don't for empires will totter, kingdoms be too anxious. Many a young percrumble, heaven be rolled back as an son has been mined, or had to make old garment, earth melt with fire, of life a hard struggle, or caused it but the only 'asbestos, the Word of to be a partial failure, because they therefore, jualous over every sen- women. Study became tiresome to tence, every word, for not an iota them, they wanted to be free from shall perish.—British Evangelist. books, and at other work and busi-----ness. Obedience to parents or guar-

SIMPLICITY IN PREACHING .- Arch- | dians became a burden-they want- | bishop Usher says, "How much ed to be independent and do as they even of those who are nominally dislearning and wisdom, my brethren, pleased. To acquire good habits are necessary to make these things | was not to their liking; they be encouraged to wait on God. Just | plain !" Could he have said any- | wanted to choose their own associawork, and God will work mightily this? Here is the proper direction thought was right or a pleasure. mediate and absolute obedience to in answer to your prayer. We and exertion of a minister's talents, All that take such a course put whether natural or acquired. They | themselves in great danger, and in In 1857, the Fulton Street Prayer are not to unfit him for any part of most of cases miss their aim and are excitement, there is any want above

Meeting was started; and how his office, which they may easily do disappointed. It is far better all others, it is more time to pray .-mightily God has worked in answer at the stimulation of vanity of not to be so anxious, to We must return to those healthy to those prayers ! In Ireland, En- pride, but qualify and aid him the be content with the opportunities gland, Scotland, all through the better to perform it. It is to be of learning, to obey the directions

United Kingdom, God has wrought | feared that some do not employ their | of parents and guides, and become faith once delivered to the saints. a mighty work in answer to prayer. abilities to make things plain; if fixed and strong in good habits. Do I hear some one say, "I never they do, we can but lament their Then there is a better preparation if it is offered, and you need it; the strength from his limbs, and the had an answer to prayer?" Look deplorable want of success. But to build a good, useful, and success but if you have no one to help you, happiness from his heart, oppress poor specimen," said a young girl win, Huxley, Spencer, et al. is to back. When you went to sleep at it would seem as if their aim was ful life.

one day. "Nobody knows how preach Jesus as the Christ the Son night and prayed God to protect to dazzle rather than enlighten, to One thing is of especial import- the conflict, go to work do what you progress to a dishonored grave; yet you, did he not do it, and a hundred surprise rather than inform, to raise ance before you start out in the can, and the best you dan, and con- he drains it. How noble, on the times the same? There is an an- admiration at their difficult compo- world as a men, that is, to possess a tinue to do it, and you will succeed. all along. I've tried to be extra and divine, found in the oracles of swer to prayer. And so it is in re- sition, rather than with the apostles Christian character. This is a It takes some strain on brain-and enabling the one who possesses it to God. Herein is the power of God gard to business, health, friends. to use great plainless of speech. strength, a guide and protection muscle to develop them, and to in- pass through perils and dangers,.

terated and re-enforced. "Aptness by the vuitares of town of Mansoul. When this was to teach" is one of the first qualifithey do also the other Scriptures," chage'n and remorse. How differ- re.used, he offered to accept less and which are God breathed-which are ent with Jesis, whose followers, in less, until at last he declared that presbyter. Here, then, is a true cations of a Christian bishop or be broken." triumph, sill, gladly "iay down might be lodged by his friends with-Scriptural standard by which to judge of any preacher. It is ridicuin the city, whenever as a wayfarer, lons and humiliating to hear many It has been gratifying to find so he close to visit the place. But Imanny of the sermons just now being managed rejected all these overtures, "fine," "eftertaining," "beautiful," preached of anniversary occasions, declaring, "The city is an of it "novel," "foriginal," poerce, "effective of quent," etc. Did he instruct you

He adds:

ciples of Jesus Christ.

Church Union.

out of the Word of the Lord? Did you learn anything of the "mind of the Spirit?" Did the sermon NO TIME TO PRAY. awaken, illumine, and quicken you ? A Paris correspondent tells of a Did it strengthen and direct you? Did the minister show you your man who recited a prayer three suns, and your Savior ? Did he hours long on New Year's day, and "ditto" every subsequent morning. | house of God that has made you "grow in grace and in the knowl-

edge of our Lord and Savior Jesus "The Sisters of Charity of Nimes Christ?" Were you edified, built up in the faith of the gospel? The preacher who does not reg ularly and always teach his people

Heart of Jesus. When the scapular is simply pressed to the heart, the of duty, dishonors his calling, and prayer is said. 'It costs only one harms his congregation.- Christian' frane, and is suitable for persons Intelligencer. who have not much time to pray.""

" Prayer extract !" What a convenience for lazy Christians ! We A SPECIAL THEME FOR EACH TEXT. hope a branch while for its sale will -One special cause of trouble with be opened in New York. What a some preachers, especially if they pants, with a pocket in them; with saving of time, now taken up with are inexperienced, is that they think his first sustenders, and so on? He prayer meetings, to say nothing of they must say all that is to be said the expense of sexton, gas, and car upon any subject that they have in the feet of the great Teacher, and parasol, and the like? She always a powder, and so a little can be sent subject, and then when they come to in each letter. Ladies might gently | treat of it again (and the Bible is so drop it on the hair, as a benediction, full of it that they must treat of it ciple—that God has spoken, that he years seem to be quite long, and before they start for a party, just as often), they go through the whole they dip their handkerchiefs in per- of it again, no matter what the text fume. It is cheaper than to sit, as may be. Suppose such a preacher does the Asiatic pagan, before his is about to present this subject. He waterdrum on the river, and pray | tucus to the Bible for a text. He by a machine. During these sultry selects John 3: 3-" Except a man dog days, it would be a great relief be born again, he can not see the for all called on professedly to pray, kingdom of God." The one theme if this "prayer extract" could be of that passage is the inflexible nesent instead of one's going personcessity of regeneration; and that

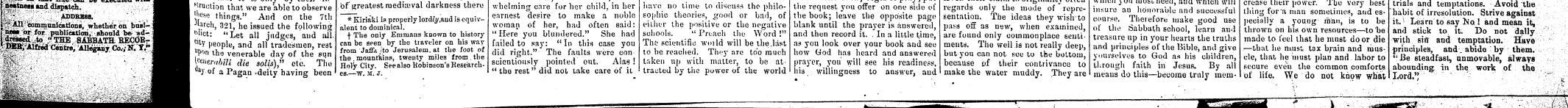
should be the leading thought of the sermon. But our preacher takes But we are in no mood for pleasure. Now, for this purpose, the antry. The thought is too said for occasion, ffrom this text, to go satire. The heathen or the dupes of through the whole of the vast subthe "scapular" are not the only ject in all its parts and details. Beones who seem to feel prayer a fore long he takes Acts 26: 18--"To open their eyes, and to turn burden, the place and exercise of devotion irksome.' How many fam- them from darkness to light, and ily altars are deserted, and how from the power of Satan unto God." many closets unvisited, because of The special subject here is evident-"no time to pray." Perhaps now ly the nature of the change involved God, will endure forever. We are, were too anxious to be men and and then a puff of empty incense or in regeneration. But our preacher, a hurried glance at the Scriptures is in this case, again goes over the had to satisfy a conscience not whole subject of regeneration, in wholly dead, but as for real solid all its length and breadth.- Crowell, enjoyment of "The still hour," how

few, comparatively, can testify, A FATAL HABIT.-Irresolution is a fatal habit. It is not vicious in itself, but it leads to vice, creep-Can we wonder at the meagering upon its victim with a fatal ness of such lives-the thin, shallowfacility, the penalty of which many

a fine heart has paid at the scaffold and barrenuess of such, who have The idler, the spendthrift, the epionly a name to live while they are curian, and the drunkard are among dead. If, in this age of feverish its victims. Perhaps in the latter its effects appear in the most hideous form. He knows that the goblet which he is about to drain is

poison; yet he swollows it. He BE SELF RELIANT .- Help your knows, for the example of thousands self. Don't be a mere dependent has painted in glaring colors, that on some one else. Accept assistance | it will deaden all his faculties, take

don't despair, nerve yourself for him with disease, and hurry his



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(B) All communications, whether on busi-tess or for publication, should be addressed to "THE SAEBATH RECORDER, Alfred Centre, Allegany Co., N. Y." WHAT DO THE SURIPTURES SAY

ideas by interpretation which the ABOUT IT? Do those observing the first day | words do not express. This is a really believe that God has appoint- very grave-matter. In the Bible ed it to be a day of rest? Perhaps we have a plain command requiring some do, but we are confident that the observance of the seventh day, uany of them do not. How can and here an effort is made, by a they? The Bible says nothing false interpretation, to set aside the about it. There is no command in authority of this command and put it to keep it. The Sabbath com- in the place of the day named in it mandment bids us keep the seventh one unknown to and equally unday. But how can the Bible re- known in any other part of the

A REVIVAL LONGED FOR.

quire us to keep the first day when Scriptures. it don't mention it as sacred time? Can it be sin to work on this day

when the Bible does not forbid it? We do not wish to disguise the But to claim that we are bound to fact that we long for a revival i keep the first day, for some reason our churches. That it is needed n not given in the Scriptures, is to one can doubt. Indeed, a revival deny their infallibility as our guide is always needed, in some sense. book on the subject of religious or- but the present time is one in which dinances. If the Bible does not one is specially needed. Our appoint the keeping of the first day, churches, as a general thing, have what or who does? That the Old not recently shared in this inestima-Testament does not command the ble blessing, and yet no people keeping of this day, all admit. Well, more thoroughly believe in these does the New Testament command seasons of life giving than do it? To this, all answer no. Well, Seventh-day Baptists. These have then, where is it commanded? That been the bright spots in our history. it is not a commandment of either | Those who in this country first or the Old Testament or the New is ganized themselves into a Seventhadmitted by all. How, then, do we day Baptist church were living know that it is God's will that we children of God. They thoroughly should keep this day? To this believed in the doctrine of the new question we are answered that we birth, and in a spiritual. Christian learn it by example. This is strange | life, and through the history of the indeed. Let us ask, is there another | denomination down to this time. instance in which a religious ordi- this sentiment has stood out in the nauce is imposed on us simply by clearest manner. To drop it would example? To our knowledge, there be our death. An outgrowth of is not. Why then this exception in this doctrine is this idea of revival. the case of the first day? Taking things as they are in this

But we take it upon us to sav | life, in order to maintain true spirthat there is not a single example ituality in the churches, revivals named in the Scriptures of the are a necessity. That there is a keeping of the first day, and we difference among Christians, some challenge contradiction. There is maintaining in a straightforward not an instance named of Christ's | way a high degree of spirituality. while others are more fitful in their keeping the first day. Nor is anycourse, we know, and yet those thing said about the apostles keepwhose lives are the most steady ing it. Nor yet is there mention made that any of the churches in seek continually reviving grace. the apostolic age kept it. There is | It is easy enough to say that we not one word about keeping it in | ought all the while to be living in a the Scriptures by anybody. It is revived state, but we do not. and said we keep Sunday because Christ | this fact must be respected in our rose from the dead on that day; but | calculations on this subject, and we the Scriptures say nothing of this. take it that those most familiar Indeed, they do not distinctly say with the subject will the most he rose on that day. It is inferred heartily agree with us when we say that he did, and that is the most that revivals are a necessity. Looking to this fact we hat can be said of it. But not one word is said about keeping the first | the statement "that we long for a day because Christ rose on it | revival in our churches," and ask Again, it is said that Christ finished | the reader, Can you heartily join us the work of redemption on this day | in this? Does not your own heart by his resurrection, and that we tell you that our churches need to celebrate this finished redemption be revived? And how is it with vourself? Do you not need it? by resting on this day, but the Let us all join in prayer for a re-Scriptures say nothing of either of vival in all our hearts. these. They do not say that the work of redemption was finished by PRAY FOR YOUR PASTOR. Christ's resurrection, nor do they The position of the pastor is most say we must celebrate that event by interesting and responsible. He has keeping the day on which it octaken upon himself a work excelled curred. It is also said that Christ by no other in importance. He, in and his apostles frequently held a very high sense, has the care of meetings on the first day after his souls, and what a care it is ! What resurrection. ~ This is a slipperv wisdom and patience does he need ! statement, because it does not repre-What grace and faith must he sent the facts of the case. One possess, to act well his part ! But would think on hearing that Christ and his apostles really in purpose the pastor is in the flesh, and is affected like others by its wants and held meetings on this day in its honweaknesses; and unless the Master or when nothing could be further is his helper, he will utterly fail. from the truth, for they never, in so He needs the sympathy and co-operfar as the account goes, held a single ation of his brethren. But he needs meeting for religious purposes on more. If one so wise, resolute, and this day. On the evening following strong as Paul, needed the pravers the first day after resurrection, his of his brethren, surely we do, who disciples were gathered in their own room in Jerusalem, partaking of live in these far off times. None but a pastor knows the sense of their evening repast, and in 'a conweakness and imperfection that troversy with the two from Emmans weighs him down. He mourns over concerning his resurrection, the his flock and himself, and longs for eleven denying that he had risen, in the salvation of his fellow-men. His the midst of which controversy soul is in trial, and he needs your Christ appeared to them, and resympathy and prayers. Pray for proved them for their unbelief and your pastor. hardness, because they did not believe the testimony of those who PRAY FOR A REVIVAL. had seen him after his resurrection. Among the never-to-be-forgotten How, then, could they have met to instrumentalities to be employed in hodor the day of his resurrection? securing a revival of religion, is All can see that this was impossible prayer to God, who is the fountain in the nature of the case, because of every good. God is not only the they did not believe he had risen. author of our being, but is also the But in this coming together of author of our holy religion. Besides Christ and his apostles nothing is said of the sacredness of the day on which the event occurred. The fact of his resurrection was the topic of conversation, and not the time on which it occurred. After eight days most natural thing in the world. together as before, and on account of the continued disbelief of Thomfor the revival of his work springs those without. as, Christ appeared to him, and, by up in the soul, it immediately turns a gracious act of condescension, retoward its author. Besides, we inmoved his doubts; but no devotional exercises are related. Nor on

say. The doctrine, then, under conbe highly esteemed and beloved, the sideration is in the interpretation, declaration of which is unmistakaand not in the texts or passages bly given by his election to the very for distinction among men, or for named. And now we ask what important office above named. right a person has to add to ; RELATION OF PASTOR AND PEOpassage an idea by interpretation

which of itself it does not contain PLE." Essay read before the Ministerial Con Just as well might one put words ference of the Seventh day Baptist in the Sacred Volume, thus adding Western Association, held with Church at Scio, N. Y., Nov. 13th. to it another sense, as to put into it

BY REV. N. V. HULL, D. D. The pastor or shepherd is an es ential office in the kingdom of Christ. The church is a Christian school-a congregation of learners The last commission of Christ given to his disciples was, that they should go into all the world and disciple men to him, that is, bring them under his instruction. The church of Christ is a school in which men learn his will, and are taught how to do it. A common mistake, one would think, made by those who profess religion, is to suppose that

any other worldly consideration, en-

having made such profession, their tor. An intelligent and true church great work was chiefly done, whereof Christ will work with him, both as it is only begun. It is as if a in the home field and in fields restudent having recorded his name mote. That is, they will seek to and received his ticket of admission, know the work God has for them should suppose his college or school to do, and will do it. In this dework done, or largely so. The Christian, having entered upon his profession, has now his life work hands of one's body, by which the before him-a work most blessed in vork of life is done itself, but exceedingly difficult to

Having said thus much on the proform. On every hand he encounters difficulties, the power of general topics, at least one more which lie chiefly in his own inherent thing remains to be noticed, and 2: 17. Are we to understand the spiritual weaknesses. The cleansed spirit still dwells in a house of clay, whose foundation is in the dust. The flesh lusts against the spirit, and hence arises a perpetual strife. this my convictions are clear and Under these circumstances, it is settled. But it does not follow from this that those things essential to easily seen that this lisping, tottering child needs care for its develop. the pastor's subsistence and efficiency are to be overlooked or forgotment and final salvation. ten. The commercial idea is indeed

The church is also an organization for work, and hence must be duly left out, but the questions of comofficered, and all can see the necessitv of a head or leader, and it is a the common judgment of mankind happy circumstance when this leader s also a feeder. It is essential that says that when a man commits himself the church be kept in working order and his interests and responsibilities and at its work, and here, perhaps as well as anywhere, we may introduce formally the pastor and his work.

As we have essentially said, a pastor is one who has the care of the flock, and this care reaches to and covers all its habits and wants The pastor, then, must himself be a n his own heart the power of subdureveal this grace to those who may

them, and caring for them. The ject, as new points of interest apman, who, for pecuniary reward, or | pear here and there on every hand. | to live ? No, not one word of it. In offering a few concluding I may as well inquire in this place thoughts, we call attention to the as any, Would God, as a legislator, glory and responsibilities of the enact one law, and then as a judge

ters upon this work, is an hireling, and will both be a curse and be pastor's work. Instrumentally, he and executor inflict a penalty quite cursed. On the other hand, the saves or destroys. His business is different from that embodied in the to fit souls for heaven, to make them | penalty of the law? Universal rechurch are to be possessed of a the honored children of God here, sponse says, No, no. That would be spirit akin to that of the pastor. and to lead them to a blessed here- shamefully dishonorable to any

They are also to love him in all sincerity, and accept him in their after.. In the accomplishment of earthly government, and much this work, all can see the necessity more so to God. Let us proceed. earts as their teacher and leader. of faithfulness upon his part. What Adam is next called and judged. They are to labor as earnestly to take in and reduce to practice the a terrible failure is it when a pastor v. 17. "And unto Adam he said misleads his people or is unfaithful Because thou hast hearkened unto ruths he teaches, as he does to impart them. In this, I do not mean to them in any form. To us the the voice of thy wife, and hast eaten consequences of unfaithfulness on of the tree of which I commanded that they shall possess a craven spirit, or, in the least degree, lose the part of a pastor are appalling ! thee, saying, Thou shalt not eat of

their true manhood. No true pastor | But, in this question, the church it; cursed is the ground for thy will ever rule his people with a rod has equally a responsibility. A sake; in sorrow shalt thou eat of it lived there, the New Salem Church | committee, within a few days. faithful pastor may have an utter. | all the days of thy life; thorns also | obtained a lot, and built a log | There is great need of improvement of iron, or attempt it, nor will any ly unappreciative and unfaithful and thistles shall it bring forth to meeting house there. Ministerial in our mode of enacting laws. We people having the spirit of a true people. What a pastor was Christ, thee; and thou shalt eat the herb labors within the church were di- not only should have a vote of ayes Christianized manhood for a moand what a people were those to of the field. In the sweat of thy vided between different neighbor- and nays upon every measure tion, and we see no wrong in letting it go ment yield their liberties to another, even though that other be their paswhom he came! The seed was face shalt thou eat bread, till thou good and bountifully sown, but how return unto the ground." Here the Union had its share with others. money, but should confine approbarren and unproductive the soil! sentence ends, and God proceeds to For some years, the communion priation acts exclusively to that Happy the faithful pastor and the tell why the above curses were limappreciative people. Happy in ited to that period of time. "For their militant life, and thrice happy dust thou art." Is this any part of Salem, West Union, and Green demned the addition thereto. by in their triumphant state, are the the sentence? Of course not. It brier.

partment of service, the pastor and faithful and true pastors, and their simply states a fact concerning his his people are, so to speak, the two appreciative and devoted peoples. being. "And unto dust thou shalt return." Because he was "of the dust of the ground," he was to re-DEATH AS A PENALTY.

turn to the dust again. Not be-"In the day that thou eatest cause he had sinned, but because he church by Eld. Greene, assisted by cavalry, and then directs the disthereof, thou shalt surely did." Gen. was made of the dust of the ground. Elds. John Davis and Lewis A. Da. posal of the troops in a manner that is the pastor's living. I have word "death" in its primary or in Third. Our friends of the destrucalready shown that no true pastor its secondary or figurative sense? tion faith say that the word Church, from Middle Island Creek, ever undertakes his work for the Not in its primary sense, surely, "death" in the precept forbidding which flows through the neighborsake of any earthly reward. On Adam and Eve could not mistake the eating of the tree of knowledge Salem Church was in a few years the requirements of the law, nor of good and evil, is used in its fail to understand the nature of the primary sense, and not figurative. the old log meeting house had penalty. And before Satan could This they are obliged to do to save cause his temptations to make any their cause. Here they are flatly impression on the mind of Eve, he | contradicted by the Inspired Record. states that, according to his recol-

had to contradict the threatening, Was death in the sentence proassuring her that she should not die, nounced on the serpent? No. It mon sense and morality remain. Not as God had said. A question of was not so much as intimated that conclude from the form of stateonly does experience prove this, but veracity was then raised between he should ever die. How of Eve? ment in his letter relating to his la-God and Satan; a small minority of No allusion to death. Then comes the theological world side with Sa- Adam, and there are five specifirecent converts. tan. This is seen in their interprecations in his sentence: 1. "Cursed In a few years there was a sad to a given cause, in the interest and tation of the law. God said the of- is the ground for thy sake." 2.

well-being of humanity, that cause fenders should die in the day they "In sorrow shalt thou eat of it all should in return consider and look ate of the forbidden fruit. Satan the days of thy life." 3. "Thorns after his earth-necessities. Nor do said God knew it would not be so, also and thistles shall it bring forth we say that the man so doing shall So our materialistic friends say. to thee." 4. "And thou shalt vived in 1844, and under the labors visions creep into our laws may be this law that permits the thing to have no care for himself and those They tell us that Adam lived nine eat the herb of the field." 5. "In of Bro. Ezekiel Bee, who was ap- appreciated, when the people reflect moral suasion been used to its fallest dependent upon him. We are the hundred and thirty years after that. the sweat of thy face shalt thon eat pointed (not ordained) to the pas- that a baker's dozen of men can de- extent, and in one respect is it not creatures of circumstances, and wis So he did not die when God said he bread till thou return unto the dom says we should regard these in would by the nine hundred and ground." Were not all these curses princely Christian. He must know the exercise of our powers and in thirty years. So in the literal use included in the penalty? If not, the discharge of our responsibilities, of the terms employed. Satan and then they were simply malicious. I ing, cleansing grace, and in his life What we are seeking to do is to the materialist agree that it was not know our friends would not charge discover the line of a general prin- as God had said. I hope I have given God with malice. But such was the come to know him, whether in the ciple, and place it before the mind. no offense in the above statement. sentence, if they were not in the near New Milton, still retaining the tees, and were the ayes and noes present moment two men who were church or out of it. No human at- And it will be remembered that the I have written it in part to suggest penalty. If God is not malicious, tainment can take the place of this rule I have laid down here is the to our brethren on the opposite side they were in the penalty expressed worship was built on Meat House the bill, we fear the trade of pub- ance they went into the church and Fork, where all the meetings of the lic filchers. by means of vicions grace, nor can it be dispensed with one recognized and acted upon both in the pastoral office. Before and by Christ and his apostles. Although for men living in glass houses to be die." If they are, then surely the church are now held. It still owns laws, would be narrowed down to a have heard those men repeatedly above the pastoral office must be the Christ fed the multitudes, yet he somewhat cautious. I understand language is figurative, and our ma- the church lot at West Union, on small point, so small that the lobby say, with the tears streaming down true Christian life principle. No was himself also fed. And also, the word death to be used in a sec- terialists' literalism goes to the four which is a cemetery, but the log would nearly lose its power for ill. error could be more fatal and ruin. when he sent out his disciples, it was ondary sense. First, because Adam winds. I ask them to take which house is gone. So far as I can learn Whether Congress will adjourn had been taken away from them. ous in its effects, whether upon him under circumstances that clearly did not die that day. Second, be- horn of the dilemma they please; from its records, the church had as soon as the Army and Navy Ap. Yet these very men relapsed to their showed that the field they culti- cause the word death is used in a one is fatal to them, and the other but two pastors before its reorgani- propriation Bills are finally disposed old habits, and the second state self or upon others, than for one to attempt the work of the pastor who vated was to yield a harvest for secondary sense to describe the to their cause. their support. In what we have moral condition of the sinner as does not possess grace in his own A recent and somewhat voluminhere said, we only seek the such. "You hath he quickened ons writer on the opposite side of church, either statedly or occasion- comes nearly from those whose Church, Mrs. Van Cott labored for heart. Nor must he simply give establishment of a principle, not who were dead in trespasses and in this question makes the following ally. evidence of having received grace, but he must be a man growing in its application in detail. For sin." "She that liveth in pleasure admission: "When God proceeded grace. The principle of divine life this, no statement could be put up. is dead while she liveth." "Awake to pronounce sentence on Adam, be planted within him must also be on paper. When we look out upon thou that sleepeth and arise from gave us an authoritative interpretadeveloping there. All that consti- the world, we find an endless variety the dead." "The bour is come, and tion of the penalty from which there tutes the real growing Christian of circumstances before us, and all now is when the dead shall hear the is no appeal." He should have inthe pastor should be. Otherwise, our plans must be laid in view of voice of the Son of God, and they cluded in this guarded statement this fact. If the principle we have that hear shall live." "He stood both the serpent and Eve. Whether preached regularly for the church look for a recess of a few days He went down to a licensed saloon ne could not be an "ensample to sought to set forth be accented, we between the living and the dead." from design or not, he was thus cauthe flock." are then left to apply it with intel. "What is thy servant, that thou tious. His statement is true as far The pastor must also be a man of knowledge. The more the better, ligence and fidelity. The pastor en shouldest look upon such a dead as it goes, and is his theological but essentially he should be a man ters upon his work impelled thereto dog as I am?" "He said, follow death warrant, as shown above. by love, and the church reciprocates me and let the dead bury their The above writer, with many others of wide Christian knowledge. His his act in the same spirit, and, in dead." Sec 2 Cor. 5: 11; Col. 2: of his faith, put the "theological acquaintance with the Bible should be intimate and thorough. A man | turn, under the influence of the same | 13; Heb. 6: 1; 9: 14; 1 Pet. 4: 6; world and Satan" together, then in the pastoral office, and yet not a motive that governs him, enters upon Jude 12; Rev. 3: 1; Rom. 6: 13: misrepresent both. and reply to the lover and student of the lively ora, the discharge of the duty it owes 11: 15; Eph. 5: 14; Luke 15: 24, false position in which they place cles, is out of place. On this point. | him. 32. I have made these numerous us, and seem to think a great victoscarcely too much stress could be Often, however, churches fail to quotations and references, which ry is wrought. More anon. laid. The Bible is the rock on take an intelligent view of this sub- might be extended to still greater V. HULL which we build, and the fountain ject. They do not comprehend the length, to show the very common whence flows the water of life. If | question. When they have consid. | idea and use of the term. The neo-MINISTERIAL CONFERENCE. these words seem too strong, we ered the material wants of the pas. | ple and the sacred writers received The Ministerial Conference of th explain: The Bible reveals the tor (and perhaps this work has been this idea and use of the word from Seventh-day Baptist Western Asso-Rock on which we build and the hastily and imperfectly done), they God. God moved the inspired ciation held its annual session with writers to so use the word. This the Church at Scio, commencing fountain whence flows the river of conclude their duty done; and yet life. This priceless treasure reveals who would employ a workman for form of expression is therefore of Third-day, Nov. 13th, 1877, at 63 P the thoughts of God on the subjects any business, and not regard the God. With God there is no new M. The programme, previously ideas. The use of the term as above published in the SABBATH RECORon which it treats, and it is precisely quality of the tools with which he was with God always. If sinners DER, was a good one. The pro for this reason that it is a priceless is to perform his task? If there "were dead in trespasses and sin" ductions, with a single exception, treasure. The Bible reveals the ever was a time when an uninformed in Paul's time, they were always so. | were presented. They were all thoughts of the Holy Spirit, and by person might acceptably perform these thoughts are we saved; and the work of the pastor, it has al-If sin now places men in . a state of good, and called forth much commoral death, it did the same to mendation in connection with the hence the saying of Christ: "My ready passed away. The times in words, they are spirit and they are which we live call for pastors that Adam. If it is proper to tell moral criticisms offered upon them. But beings that sin will bring upon them the production most highly comlife." A thorough knowledge of are not only wide awake, but inthis death, it was but just and wise mended was, "The Relation of the Word of the Lord is next to the formed concerning the living issues this, he has power over all the influ. possession of saving grace in value of the day. In these times, opin. as well as benevolent and kind. It Pastor and People." All felt that ences that affect us in this life, and to the pastor. Added to these ions are not received merely on ac. the word was used in its primary it should have a wide circulation. can turn them to our good. But should be the possession of those count of their antiquity, nor be- sense when Adam and Eve died, The Conference could not ask for prayer for the revival of the Lord's graces and the exhibition of those cause they have been proclaimed by they paid the penalty of their sins; its publication by reason of an unwork is not only essential, but is the tempers, that, when exercised, form councils, synods, and conferences. when they are raised they will have necessary prohibition. The author a pasport among men everywhere | Whether the present age is superior | paid the penalty, and must be saved saw that it was the general wish to from this time, the disciples were The desire for this is created in the and of every class, for one of the to the past in wisdom, is not what without reference to their moral have it published, and relieved the heart by God, and when the desire arts of the pastor is also to win we are saying, but this: doubt is character. embarrassment of the Conference Second. The sentence pronounced abroad, and the means for communi by offering to give it to the readers on Adam is a divine exposition of of the SABBATH RECORDER. The We come now more immediately cating this doubt are at hand; and the penalty. God was the judge, sessions were well attended by the to consider the relation of the everywhere the spirit of scepticism stinctively feel our, own weakness pastor to the people of his care, is fed by constantly flowing streams, and pronounced the sentence. So people of Scio and vicinity. Thus and that the work is the Lord's, and which has its foundation in Books and periodicals on every you have God's explanation of his has passed one of the most interthat he alone can bring to pass the the spiritual life and aims pos question where doubts can be startuse of the word death as applied to esting and profitable sessions of sessed by both parties. They are ed, flood the land. Every railroad Adam and the offending parties. this body. The weather was fine. day on which his resurrection oc- heart, then, go to God in earnest fellow heirs of the grace of God to built is a great artery carrying The serpent, the first offender, was Though the roads were somewhat and continued supplication for the sinners, and are inspired by com. everywhere it can reach, poisoned first called and sentenced. See Gen. muddy, yet there was a good reprerevival of his work in the churches. mon hopes and inpulses, although blood. Under these circumstances, 3: 14, 15. "And the Lord God said sentation from almost all parts of the pastor is the leader, and the although all pastors can not become unto the serpent, Because thou hast the Association. Brethren and sisflock the led. The motive moving | equally learned-some from child- done this, thou art cursed above all ters who were not present lost a real and thou shalt bruise his heel."What | the Nile Church, Third-day, May " master " builder. Now. in this great question, the | was the sentence here, that he should | 7th. 1878. The programme is ar-

not only on North Fork, but also in says the Elmira Advertiser, it is intimate that she should ever cease SEVENTH-DAY BAPTISTS IN WEST a neighborhood on South Fork, as proposed to establish a Peoples VIRGINIA. IX.—Ohurches Continued. will be noticed hereafter. After Church in New York. It is to be unsome time, Lewis Bond moved his sectarian, free to rich and poor, and The records of those churches in family from North Fork, and the simple and "apostolic" in its serv-West Virginia still to be noticed, church became extinct. What beand other materials at hand connected with their history, are quite

a short history.

MIDDLE ISLAND CHURCH.

At guite an early period in the

history of the New Salem Church,

a portion of its members resided

where the village of West Union

now stands, and in the neighbor-

hood around. West Union is

In 1832, while Eld. Joel Greene

ices. It will be kept open daily. came of the other members of the Marriages, baptisms, and funerals will be relegated to the other scanty. Some of these churches church, I have never learned. churches as usual. There will be are of recent origin, and have had C. A. B. no galleries or pews. The sittings

will be stools or chairs, which will WASHINGTON CORRESPONDENCE. be handed to the people upon entering and placed according to their WASHINGTON, D. C., Nov. 17th, 1877. The new enterprise will be option. The Senate has passed both the supported by voluntary offerings Army and Navy Appropriation and contributions. It remains to he Bills, the latter without amendseen whether the scheme is feasible. ment. As the amendments to the Such churches have been so often Army Bill do not radically change | talked about, but never realized. twelve miles from New Salem, and it, we expect the House to concur how much go there is in it. that it will be interesting to find out to accommodate its members who directly, or through a conference

> SHALL WE SUPPORT THE PRO. HIBITION PARTY? The article below has been sent us, ac. ompanied by a request for its publica.

before our readers] : hoods within its bounds, and West which involves appropriation of To the Editor of the Sabbath Recorder. The time has come when many intelligent voters believe and advoseasons and business meetings of the purpose. In this Army Bill, Senacate that both our grept political church were held in turn at New tor Thurman very properly conparties are allied to the rum interests of this country, and therefore amendment, of matters purely legwe can not hope for either to be inislative, and which should be first strumental in staying the tide of inwas missionary in Virginia, those matured in the committee to which temperance. In consequence of members of the New Salem Church such matter belonged. For inwhich, the Prohibition party has who resided in the neighborhood of stance, the bill makes appropriation come into existence. It is not nec-West Union were organized into a for support of certain regiments of essarv to state its principles. Every voter is supposed (?) to understand the platforms of political parties. vis. It was named Middle Island which, Mr. Thurman claimed, was Taking it for granted that those in gross usurpation of the rights of principles are correct, (and thouthe Military Committee, whose sands admit it who can not as vet hood. The lot belonging to the New | duty was to mature. and report all break away from their party, good such measures. The demonstization or bad.) ought we to support it and transferred to the new church, but of silver was first rendered possible vote as we pray? In a speech at by this boarding an appropriation Monticello, N. Y., (I wish every passed away, and another log house bill with a legislative burden beman and woman would read all of was built in its place. Eld. Greene longing alone to the Committee on

t.) Hon. Wm. J. Groo said: Finance to determine, and the soon-"The rum traffic in this country lection, the number constituting the er we abandon this most pernicious exists because the law permits if new church was about thirty, and I practice, the better for the interests The legislature passed an Act in of the country. Appropriation | 1857, permitting men to sell intexibills are discussed and amended cating liquor, and yet you, and I, bors there, that some of these were often when not nearly a quorum of and every other man having the members is present. No one is in- power to vote upon this question and to lift our voices in relation to terested enough to demand a call it, will be held responsible to a decline, and I infer from the records of the House, by which the lack of greater or less extent if we fail to that the church almost ceased to quorum would be shown, hence the exercise all the power that has been maintain its organization. It re- facility with which dangerous pro- given us to rid the statute book of

torate in 1845, it kept up a number | termine, and often do, the nature of | a failure? Is it not very unsatisfactory? What has been the result of years, but again so far declined these laws. But were appropriation in various places? as to show no signs of organic life. bills restricted closely to providing In my own village we had a tem-In 1866, most of its members were means for the executive officers to perance society, and have one still, reorganized into a church on Meat disburse, and the directory needs and we persuade men to come and House Fork of Middle Island, thereof left to the proper commit. join it, and I have in my mind at the former church name. A house of compulsory requisites to passage of ance, and from the Sons of Temper-

became faithful members of it

their faces, that they thanked God

that the appetite for strong drink

seemed worse than the first. On

more example. Last Winter, in

the conversion of souls, and hun-

dreds were brought to the altar and

professed conversion. Among oth-

ers was a young man of 18 or 19

years of age; a young man of in-

verted. He was restored to his pa-

rents, and for four or five months he

in Newburgh, became intoxicated,

house singing some of the revival

door and locked it; took from his

don't shoot your mother !" and the

ball passed just over her head. She

ran out of doors, and he then turned

is in jail in Orange County, await-

of God and man and conscience re-

quired them to do? They had per-

suaded him to give his heart to

we are to go on persuading men not

not be done to stay the tide of sor-

alar through train for California preparing to start on its long jourpey across the great American plains and over the Rocky Mountsins. The trains from the East, North, and South contribute to make up this train. In the great depot at Omaha-soon it will be in he great depot at Council Bluffsvery piece of baggage is carefully ooked after and rechecked. What he other roads have allowed is no mide here. Just so many pounds baggage to a passenger is strictly dhered to. A few pounds extra. hough unnoticed all the way from Boston, is detected here by the Fairbanks scales. Other roads may llow a piece of carpet strapped on he top of a trunk, but that trunk is tterly refused here, until that piece st carpet is removed. The perplexir or tears of a lonely woman seem have no avail in any such case. Besides, this handling, readjusting, and rechecking baggage is all to be done in a limited time, while the long train stands upon the track ready to receive its cargo. As might be expected, both painful and amusing scenes are of frequent occurrence. While the passengers are harrying about in confusion, the train and depot men are steadily at work, loading in and stowing away mail bags, express packages, and even the passengers into the second and first-class cars and the sleeping maches. The passengers get their work done, and are seated in the cars, before the railroad employees finish theirs. And now in the quietness which seems so quiet after so much confusion, the last packages are handled, papers and verbal messages are exchanged, the signal given by the conductor, the engineer gives the responsive whistle, and the train of mail, baggage, express, passenge", and sleeping cars moves out toward the great mountains and the still greater ocean. It is remarkable how everything se saleable increases in value as soon as the train is out of Omaha. In the city, in all the vicinity of the

MISSIONARY ITEMS.

Notes by the Way.

On the fifth day of November

toft my home under the direction of

our Missionary Board. Less that

wenty-four hours by rail carried

me from Atchison, Kan., to Grand

Island, Neb., 154 miles from Omaha

Nothing of especial note occurred.

and yet one can hardly be uminter

ested as he looks on while the reg

the Union Pacific Railroad.

this occasion was anything said concerning the sacred character of the thing desired. With the whole curred. The fact of his resurrection, and that alone, was the theme of, their conversation. Now, as

these are the meetings so often re-**BEJOICING AT MILTON.** ferred to to prove by the example of Christ and his disciples that they regarded the first day of the week as sacred time, we ask, does anvthing of the kind appear in them? There is not even a hint of this in

It will now be seen that what put him into vital connection with marry them. If he does not take telligently as it may, to consider but that he should live eternally. bock public. This was communicated to coming that our people are begin. prohibition, and would otherwise there is in these texts in the public mind looking to a sacredness in the first day has come into them from by performed his part. His untir-undertaken. This will make him hand. But, perhaps, we have said there is in these texts in the public first day has come into them from there is in these texts in the public first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the churches. the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the first day has come into them from the mind looking to a sacredness in the churches. the mind look of it with a generous heart and a strong the to take hold of it with the mind look of it with the mind look of it with the party and working for the other the party and working for the othe 2. The trinity. A. H. Lewis. first day has come into them from without—has been interpreted into them. By this interpretation, these passages are made to say or seem to bat these of the pastor is bat the the question. The discussion was so low and vicious. FELIX. sympathy with the rum traffic? I would like to hear from you, Mr. ----tent of country around, and result- A NEW CHURCH PROPOSED.-Aft- Editor, or from some other Christian ... say what they of themselves do not acator, but also has caused him to getting them, and tenderly loving ly passed the threshold of the sub- he shall rule over thee." Does God U. M. B. ed in benefit to the Sabbath cause er a great many other movements, writer. Respectfully, H. D. C.

zation, Lewis A. Davis and Ezekiel of is still undetermined. The pres-Bee; but others preached for the sure for an immediate adjournment Newburgh, in St. John's Methodist homes are within a day's ride of

Since the reorganization, Eld. J. the Capital, while those more re-B. Davis has been its pastor a por moved, who would have little time tion of the time, preaching once a to spend at home prior to the bemonth at the meeting house and oc- ginning of the regular session, are temperate habits. But he was concasionally at other points. Ama- more inclined to work than to reziah Bee, a licentiate, has also main here doing nothing, hence we one Sabbath in each month for a only. number of years. It has also, much Mr. Bland's Silver Bill will be and came home to his mother's

of the time, enjoyed the ministra- sadly punished in the Senate, for tions of the pastors of the New Sa- there is a strong feeling among to him, "Homer, you are not in a lem Church, one Sabbath in the many of the Senators to give it a condition to sing those hymns now; month, in common with the mem- | black eye. New York and Phila- | you ought not to do it." He be bers of that church residing in the delphia sent large delegations of came so enraged that he went to the same neighborhood, for whose bene- bankers and capitalists to protest fit such appointments were main- against its passage, and it seems liberately as one could in like conditained. It may be well to state settled that a material modification tion-endeavored to shoot his mothhere, that it is quite common, at will be secured. Its free coinage | er. She lifted up her hands, and least has been until quite recently, clause is doomed, as the Senate will said: "For God's sake, Homer, for pastors to preach but once or not rescind the Finance Committee's twice a month at the house of wor- action, which struck it out, and it ship, thus affording others besides is very probable that the full re- his attention to a young girl, his the pastor opportunity to preach. monetization feature will be essen- cousin, and shot her twice, but not Many Baptist ministers in that tially changed; hence we opine that fatally. To night that young man country are pastors of three or four | Mr. Bland will hardly recognize his

churches at the same time, visiting measure when it is returned to him ask you as intelligent men if the the churches, and holding one, or by the Senate, as that body seems church and temperance men had not two days meetings, once each disposed to limit silver as a legal done all in that case that the laws month. Churches thus supplied tender, as well as to bar free coinhave been playfully named Monthly | age. Baptists. This fact must have giv-The fate of the Anti-resumption | Christ, and but for the rum-shop he

en origin to a paragraph which ap- | Bill will be similar to that of Mr. | would have been a Christian man peared in the papers not long ago, Bland's, for there is not the same to-day. And still you tell me that stating that there is a religious sect | desire in the Senate to change the | in West Virginia, named Monthly policy of the government in regard | to drink, and yet leave mest call say Baptists. The present number of to finances that the House has no! I say the time has come when members in the Middle Island evinced recently. Amendments we are to band ourselves together Church is about 75. will be made, and of such nature as and staud side by side on this great

CHURCH ON THE NORTH FORK OF to most materially alter the present question, and see if something can intent of the act. Hence, we can row and woe in this country." HUGHES RIVER

Many years ago, Lewis Bond, one | not now indicate for your readers | But some of our Seventh-day of the first settlers at Lost Creek, | that Congress has succeeded in fix-Baptists have objected to the Promoved West, but soon returned and ing upon some definite financial hibition party because of a certain settled on the North Fork of policy; but the chances' are that by plank in their platform relative to Hughes River, somewhere about the next letter we can see precisely the observance of Sunday. The thirty miles west of New Salem. how great is the divergence of New York State Prohibition plat-When Eld. A. Campbell was a mis- views between the two-Houses. form does not contain such a plank, sionary in Virginia, in 1834, he There is undoubtedly a radical but others do, especially Pennsylvavisited the family of Lewis Bond, difference at present, and we do not nia, which reads as follows: on the North Fork, and field meet- perceive how it can be reconciled. " Resolved. That The 6th section ings in his house, which resulted in unless the House of Representatives a revival of religion in the neigh- recedes materiallyfrom its positions. Prohibition party in words followof the National platform of the A most brutal outrage was re- ing, viz: "The National observance of the borhood, and in some conversions to the Sabbath. He then organized | cently committed by a negro, named | a church of eight or nine members, Jones, upon the person of a young Christian Sabbath established by in Bro. Bond's house. Bro. Bond white girl, who was passing along law, prohibiting ordinary isour and

appearing in the record. school interests of Milton, and this love his people, and, so to speak, becomes it prayerfully, and as in- not one word; there is no intimation 1. Introductory sermon. U. M. Babto discuss the question with him in So frequent are these outrages be. Sabbath keeper who believes in

buy for their journey, demand double price, but when on the train, the double price is itself nearly doub-

depot, lunch, lunch baskets, and

whatever else passengers are likely in

Grand Island is the market place for the North Loup Valley, and hi many loads of wheat and other commodities are drawn with horses and oxen a distance of seventy five and even one hundred miles. Our people are located about fifty miles from Grand Island. This distance requires about four days to complete a found trip. Unfavorable weather some. imes makes these trips tedious and exhausting both for man and beast. We had a touch of this rough experience this time. The first day $\frac{1}{K}$ out, a damp, melting snow kept falling all the day. During the night the wind began to pour down from the north, and continued with unabated fury for about twentyfour hours. It was very trying to of face such a cold blast for the seven hours necessary to accomplish the thirty miles journey.

fir

af

18

m

I found our people doing well and in good spirits. A kind Providence has liberally rewarded the husbandman this year. Crops of wheat, oats, rye, and barley are sufsciently large to cheer every man to the valley. Grain bins are full, dr and whichever way you turn, the large straw stacks are smiling in the aunshine. Eighteen new settlers of our people

ame in one band. Smaller companies have come at different times within a short time, and the new dwellings, together with the touch-¹⁸ of improvement on and about the d ones, give an air of thrift which really cheering. May the Good iver bestow many blessings upon bese industrious and well-disposed oneer settlers.

S. R. WHEELER. NORTH LOUP, Neb., Nov. 13th, 1877.

DEATH OF DEA. ARZA MUNOY. Died, in Cuyler, N. Y., Nov. 9th, 1877, toxer, aged 52 years, 7 months, and 5

Bro. Muncy was a member of the eventh-day Baptist Church of Cuyer, and its only deacon. He occu-^{pied} quite an extensive sphere of activity and usefulness, both secular. and religious. He had held important offices of honor and trust in his Wo town, and was Justice of Ses tions for Cortland county at the time of his death. His personal mainess transactions were quite

was chosen deacon of the church, one of the thinly settled streets lic service and private employments The Janesville Gazette brings us the pastor to enter upon his work is hood having better opportunities cattle, and above every beast of treat. It is hoped that many other per-The condition of the family at an account of a very spirited demon- love. This first and last. No other and being more richly endowed the field; upon thy belly shalt sons will become interested in this and afterward was licensed to near the boundary of the city. The (works of necessity, charity and be time of his decease was very stration by the people of Milton. on is for a moment to be allowed. He than others in mental and spiritual thou go, and dust shalt thou eat all department of labor, and not only painful. About three months since, preach the gospel. After Eld. citizens of that locality and friends religion excepted) on that day-in the receipt of the intelligence of is to be inspired by those motives powers-yet each can do something, the days of thy life. And I will attend, but join and help, for it is heir oldest son, Newell, died ol Campbell had closed his labors in of the girl were so highly incepsed view of the violation of the State as President Whitford's election to the which led Christ, "that Great Shep-open to all our people in the bounds of the sheep "to anti- and evidently it is the duty of each put enmity between the seed and the bounds of Railroad traffic trains, the open-Thoid fever: Howard, the second Quiet Dell, a Methodist preacher by rescue of the man from the police ing of the Permanent Exhibition office of State Superintendent of herd of the sheep," to enter upon his to do all he can in preparing him. woman, and between thy seed and of the Western Association. n, just escaped from a similar fate the record. The only question Public Instruction of Wiscon- work, as the leader of his people self to be a wise builder, if not a wise her seed; it shall bruise thy head, The name of Tiebnell, began to with a view to lynching him. and other places for gain, metits the same disease, when Sister under discussion at these gather- | sin. At this we are not surprised. | and the Savior of men. And as a ancy was prostrated by a severe speak of what he termed Eld. Prompt measures to prevent were special approval by all good citi ings was the fact of his resurrection, Many years since, President Whit- man marries the woman of his utack of typhoid pneumonia, from Campbell's error on the Sabbath taken by the police, and now the zens." the time on which it occurred not ford identified himself with the heart's choice, so must the pastor church has a vital interest, and it become extinct, "cease to be?" No, ranged as follows: hich she was just recovering when question, and gave out a challenge | courts will not be interfered with. Does such a resolution justify a husband died. At the same me, the two daughters were ill of ne type of fever that had ought such distress on the family. There were no public religious serhes at the funeral, the condition of family rendering it impractica-Bro. Muncy lived an earnest, "roted, Christian life, characterized

THE SABBATH RECORDER, NOVEMBER 22, 1877.

A NEW DEPARTMENT .- Senator

Windom has introduced a bill for

establishing a Department of Com-

merce. It provides for a new exec-

ntive department with a Secretary

says the Elmira Advertiser, it is proposed to establish a Peoples Church in New York. It is to be unsectarian, free to rich and poor, and simple and "apostolic" in its services. It will be kept open daily, Marriages, baptisms, and funerals will be relegated to the other churches as asual. There will be no galleries or pews. The sittings will be stools or chairs, which will be handed to the people upon entering and placed according to their option. The new enterprise will be supported by voluntary offerings and contributions. It remains to be seen whether the scheme is feasible. Such churches have been so often talked about, but never realized. that it will be interesting to find out how much go there is in it.

SHALL WE SUPPORT THE PRO-HIBITION PARTY?

[The article below has been sent us, ac. companied by a request for its publica. tion, and we see no wrong in letting it go before our readers] :

To the Editor of the Sabbath Recorder: The time has come when many intelligent voters believe and advocate that both our grept political parties are allied to the rum interests of this country, and therefore we can not hope for either to be instrumental in staying the tide of intemperance. In consequence of which, the Prohibition party has come into existence. It is not necessary to state its principles. Every voter is supposed (?) to understand the platforms of political parties. Taking it for granted that those principles are correct, (and thousands admit_it who can not as yet break away from their party, good or bad,) ought we to support it and vote as we pray? In a speech at Monticello, N. Y., (I wish every man and woman would read all of it.) Hon. Wm. J. Groo said:

" The rum traffic in this country exists because the law permits it. The legislature passed an Act in 1857, permitting men to sell intoxicating liquor, and yet you, and I and every other man having the power to vote upon this question and to lift our voices in relation to it, will be held responsible to a greater or less extent if we fail to exercise all the power that has been given us to rid the statute book of this law that permits the thing to exist and be carried on. Has not moral suasion been used to its fullest extent, and in one respect is it not failure? Is it not very unsatisfactory? What has been the result in various places? In my own village we had a tem-

perance society, and have one still, and we persuade men to come and join it, and I have in my mind at the present moment two men who were induced to join the Sons of Temperance, and from the Sons of Temperance they went into the church and became faithful members of it.

MISSIONARY ITEMS. by true humility toward God, sweetness of disposition and mildness of Notes by the Way. speech in his family and the church, in the fifth day of November 1 and meekness of spirit toward all any home under the direction of Missionary Board. Less than persons. He was a man of extenenty-four hours by rail carried sive acquaintance, abroad as well as from Atchison, Kan., to Grand at home; beloved by relations and and. Neb., 154 miles from Omaha friends, and respected by all. 'Not the Union Pacific Railroad. only the family, but the church, the thing of especial note occurred, community, and the public have susd vet one can hardly be unintertained an irreparable loss in the and as he looks on while the reg- death of our beloved brother. But her through train for California is we do not mourn without hope; he meparing to start on its long jour- trusted in Jesus for salvation, and a large school in Cincinnati, but as across the great American his clear testimony evinced that her health began to fail, she applied hins and over the Rocky Moun- "the law of the Spirit of life in for a position as governess. ins. The trains from the East, Christ Jesus had made him free God !

with, and South contribute to from the law of sin and death." take up this train. In the great His end was peaceful and serene. divided the property and placed Amot at Omaha-soon it will be in When conscious that the end was their children under the roof of a he great depot at Council Bluffsnear, he composedly folded his friend, and then separated forever.

very piece of baggage is carefully hands upon his breast, and calmly lacked after and rechecked. What resigned himself to sleep in Jesus. e other roads have allowed is no "Then let us, in religion's light,

This scene of sorrow calm survey, And through the dark and gloomy night, ide here. Just so many pounds baggage to a passenger is strictly Watch for the dawn of endless day." albered to. A few pounds extra,

hough unnoticed all the way from DEATH OF ELD. OHESTER. oston, is detected here by the Eld. Christopher Chase Chester Fairbanks scales. Other roads may died at his residence near Ashaway, low a piece of carpet strapped on in the town of Hopkinton, B. I., on he top of a trunk, but that trunk is Sabbath, Nov. 10th, in the 86th merly refused here, until that piece vear of his age-the oldest minister, carpet is removed. The perplexwe think, connected with the Sevor tears of a lonely woman seem enth-day Baptist denomination. He have no avail in any such case. was a son of Christopher and Mar-Besides, this handling, readjusting, tha Chase Chester, and was born in ind rechecking baggage is all to be Westerly, R. I., Feb. 24th, 1792. one in a limited time, while the During the great reformation of and groan in anguish by the way- ing to the name of Bro. Lewis on my train stands upon the track

1806, conducted by Elders Abram side, ever seeking but never coming the ticket. One man was badly endy to receive its cargo. As Coon and Matthew Stillman, when to a knowledge of the truth. A beaten for County Judge, that said might be expected, both painful and amusing scenes are of frequent octions were made to the First Sev disobedience through long years of carrence. While the passengers are enth-day Baptist Church in Hopkin- misery, grief and disappointment, harrying about in confusion, the train and depot men are steadily at fourteen years, was baptized and to see his lost condition, and to be-

work, loading in and stowing away united with the church, June 14th. | hold a new light. It is bright and mail bags, express packages, and In 1833, he was licensed to preach beautiful. It seems to be his only even the passengers into the second the gospel, and in the following hope. He catches at it eagerly; then, and first-class cars and the sleeping vear. March 23d, 1834, he was knowing the condition of salvation. coaches. The passengers get their called to ordination. He was or he throws himself upon his knees in work done, and are seated in the dained in June. 1834, by Elders humble, penitent, agonizing prayer, ars, before the railroad employees Matthew Stillman and Thomas V. till that light floods his soul, and he finish theirs. And now in the quiet-Wells, of the Hopkinton Church, is happy. Now has he taken the

less which seems so quiet after so Eld. Henry Burdick, of Newport, first lesson in God's great school. much confusion, the last packages and Elders Rogers and Wescott, of | He feels within, a new life, a new are handled, papers and verbal Waterford, Conn. At the time of hope, a new ambition. Thus far it messages are exchanged, the signal his ordination, Eld. Chester lived in is the happiest experience of his life. weeks were very rainy, the nights s given by the conductor, the enthat part of the town of Hopkinton | He stands, for the moment, in the dark, and the roads very muddy, gineer gives the responsive whistle, then known as Yawgoog, now Rock- presence of God, surrounded by the yet the meetings have continued and the train of mail, baggage, ex-

ville, where there was a branch of illumination of his glory. Oh, why with growing interest. Several press, passenger, and sleeping cars the First Hopkinton Church, and can it not always last? But now have found Jesus, and others are innoves out toward the great mounwhere he had been for some time in comes a test of the noble resolutions quiring. Pray for us, that salvation ains and the still greater ocean. the habit of conducting religious formed under good influence and lt is remarkable how everything services. He continued to preach in agreeable surroundings. He passsaleable increases in value as soon

to the people in that neighborhood, es from the sacred spot where he as the train is out of Omaha. In "providing for honest things, not first felt that beautiful radiance of the city, in all the vicinity of the only in the sight of the Lord, but divine love to permeate his heart, depot, lunch, lunch baskets, and also in the sight of men," by follow- out into a dark, sin-contaminated whatever else passengers are likely ing his trade as a carpenter, or oc world. A crowd of scoffers mock buy for their journey, demands

band was left a considerable fortune, officers, and 570 Indian scouts. Holy Spirit. We could not all unand the lawyer who conveyed the The report recommends giving to derstand each other's language, but Gen. Hancock authority over cerntelligence to him, also stated that we could feel the same joy, inspired tain posts in his division, over which is sister's career had been traced by one spirit, and the same hope of A tramp on his death-bed in a St he does not now exercise control, Louis police station confessed that a union, where all difference will be and favors an increase of the army to nearly 50,000 for the regiments he and two companions had stolen unknown.

of the line, which would make the a little girl for her clothes and a Such an occasion has not been companies average fifty-eight. He | and made good his escape. locket which she wore, and that she known before in this country, where had continued with them for several protests against an increase of the American, Dane, and Swede Seventhcavalry, at the expense of the aryears, when her bright, pretty face tillery and infantry. The report attracted the attention of a kindlav Baptist ministers were together, compliments Gen. Howard for the hearted lady in Ohio, who adopted and ministered together at the manner in which, under great diffiher and sent her to school, where ommon altar of our faith. If culties, he prosecuted the campaign she remained until her patroness we were to follow the teachings of against Joseph, and gives certain God's truth and spirit, in the line of dispatches which passed between fields God is opening for us to oc-Generals Sherman and Howard, and which Gen. Sherman claims to have 'Mv cupy, we should see how God works been misunderstood, to Gen. Howin bringing from all forms of cried the client, "she has ard's prejudice. been my wife for five years." He error to the unity of his truth. had married his own sister. They

J. BAILEY.

Election in Southern Illinois. EL DORADO, Ill., Nov. 13th, 1877. WHOM HE LOVETH, HE CHASTEN-Eld. Robert Lewis was elected

FTH ' member of the County Court of Dear Christian, in contemplating this county, last week, by a large by the President, and confirmed by the depth, beauty, and grandeur of majority over his two opponents. the Senate. The department to be God's love, did you ever endeavor to On the day of the election, they charged with the supervision and caped. fathom it and to discover the true tried to use the Sabbath question care of the commercial, agricultural,

principle of that love? and did you against him at this place, but to no manufacturing, and mining internever confound it with affections purpose. One Baptist brother, not confided to the national government earthly ? It is of the highest impor- a Sabbath-keeper, overheard the ob- by the Constitution. The bill protance that you consider this, else you | jection used, and stepped up and | vides that the new department be may ever be dissatisfied with your said: "If that is all the objection charged with the execution of all life as a striving Christian. You you have, why vote for him." Anlaws of the UniSd States relating may, perhaps, never enjoy the full other Baptist brother, after hearing nal revenue, to navigation, light to trade and commerce, and inter peace of mind resulting from a close | a like objection used, stepped up to | houses, rivers and harbors, etc., and walk with God, simply because me and said : "In order to show shall collect statistics relating to the you do not understand God's way ; that I have no prejudice in the matagriculture, commerce, manufactures, and mining of the United wherefore you falter and stumble | ter. I will vote for this man," point States.

THE MONEY QUESTION IN CON-GRESS is by no means settled. A two hundred and thirty-five addi- poor soul that has lived in sin and some years ago, when I was County- Washington dispatch says that the Nov. 18th, aged 75 years. Superintendent of Schools, that I Syndicate have informed Secretary In the case of The People ve

need never run for office again; as, Sherman that they will back out of ton, Father Chester, then a lad of is brought by some kind influence by keeping the Sabbath, I had lost their contract if the Silver Bill all my popularity. So you see mat. passes, they having been assured, on June 17th, in a letter to Mr. ters have changed somewhat; he French, of the First National Bank, was beaten, and Bro. Lewis was that as all bonds were sold for gold The master builders of London elected to the same board. coin they would be paid, principal

F. F. Jouxson, _____ DeRuyter, N. Y.

and interest, in gold or coin its equal. If the President signs any bill remonetizing silver it will cause and decided to continue the impor tation of foreign labor. the retirement of Secretary Sher-Nov. 15th, 1877. man, because he pledged, in the

Bro. J. L. Huffman has been with letter to Mr. French, the entire exns now three weeks, conducting centive branch of the government. Senators are disposed to modify series of extra meetings in our phia, has been recovered. the bill, the President being deterchurch: and although the first two

> the refunding of the six per cent armv. CHIEF JOSEPH'S SPEECH .- Lieut.

Wood, Assistant Adjutant General to Gen. Howard, at the time of Fort Wingate. Joseph's surrender to Gen. Miles. may sweep this village. J. C.

made a verbatim report of the speech by Joseph. He said his chiefs were killed, little children freezing, people scattered, and he was tired of fighting. Closing, he | fatal nature is checked, while many cases. in the same neighborhood, being allowed though the Turks are by no means said: I want to have time to look

HOLIDAY Goods at Williams's. factories for the most part are even now running, while a year ago everything was THE next Quartely Meeting of the shut up on the first. In England, the eventh-day Baptist Churches of Southern season has been cold and wet. The crop Wisconsin will be held with the Church there is above an average inbulk but below at Rock River, commencing on Sixth day n quality, and is genenally getting cured evening, Nov. 23d, 1877, at 7 o'clock; openand marketed later than usual. Consump ing sermon by Eld. G. W. Burdick, of tion, it is estimated, can not keep up with Utica. Further arrangements will be any over-production at present prices, so made during the meeting. A general at that at the present rating of values, there tendance from all the churches is desir eems to be a well grounded fear that the he American Bible Union was held able, L. T. ROGERS, Church Clerk. narket may not be able to carry through T. W. WILLIAMS," The Shirtman. and quit the stock. In this state of affairs, a break in price before New Year's would Alfred Centre, N. Y.

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eem to be the only remedy, thereby t

stimulate consumption early, carry i

through freely, and thus distribute the

make successfully. But in this country,

pset in a moment, may come to naught

in the twinkling of somebody's eye, as it

human calculations of markets may b

tributed during the past year. The receipts were \$16,299 : disburse MARRIED. ments, \$16,212, and the permanent debt was reduced \$1.800. In West Union, N. Y., at the home of he bride's parents, Nov. 15th, 1877, by All hope of the Pope's recovery Eld. J. Kenyon, Mr. CHARLES H. AUSTIN is abandoned. The Italian governof Independence, and Miss CLARA J. STILL ment has already taken the precau-MAN, of West Union. In DeRuyter, Madison Co., N. Y., Nov tion to station a strong guard all

were, by some fraud in disguise, in the about the Vatican, to prevent any th, 1877, by Rev. J. Clarke, Mr. EUGENE H. COON, of DeRuyter, and Miss IDA A shape of a Silver Bill or some other dicpillage that may follow the an POOLE, of Fabius. tation as to the settlement of Inviolable nonncement of the Pope's death. In Waterford, Conn., Sept. 30th, 1877, by Rev. E. Darrow, Mr. FRANK C. HEMP-Contracts, in paper or moonshine or such A Rio Janeiro dispatch states other standard as a few gentlemen in TED and Miss EMMA M. BROOKS, both o

that the Argentine torpedo ship, Waterford. Fulminate, exploded in the harbor In Waterford, Conn., Nov. 7th, 1877, by Rev. E. Darrow, Mr. ALLEN DART and and Assistant Secretary, appointed of Buenos Ayres, recently, killing eleven. Captain Davidson, late of Miss MATILDA BEEBE, both of Waterford the American navy, narrowly es-

> The President, after signing the ELINE N. CLARKE, of Waterford. first joint resolution of Congress since his accession to the Presiden-East Lyme, and Miss MATTIE M. MORGAN, cy, presented the gold pen with f Waterford which he affixed his signature, to Representative Rainey, of South Carolina, as a memento.

A gang of six counterfeiters were Vesterly. arrested in New York on the night of Nov. 17th. They have been circulating spurious notes on the Tamaqua, Pa., National Bank to

the extent of \$50,000. Rev. Jonathan Edwards,

Heltrick Whaley, of Danbury

(Great Plains district), Conn., hired

tramp, a few days ago, and on

Sunday, Oct. 28th, left him alone on

the premises, while he and his fami-

proved the opportunity to steal

\$300 worth of watches and jewelry,

The twenty-eighth anniversary

n New York, Nov. 14th. Thirty

one thousand Bibles have been dis

ly went to church. The tramp im

Woodbridge, Ct., a well known theologian of the old school, for merly editor of the Boston Recor der, a Congregational organ, died

Tweed to recover \$933,646 paid by the city of New York on fraudule bills through conspiracy with Watson, judgment against the defendant has been entered by confession.

have declared against holding a conference with the striking masons

> Fortung's picture, value 1 at \$15, 000, stolen some months ago from the Academy of Fine Arts at Philadel

Two of the Cuba insurgent gen mined not to sign any that will stop eials, who surrendered, have been given commands in the Spanish

> Two hundred and thirty-eight Indian prisoners have arrived at the Southern Apache Agency from

The Verge of the Grave. How often do we hear of cases where by timely precaution, a certain remedy is administered and a disease frequently of a

to go too long without the use of proper

means to arrest the disease, end fatally,

disorders are too often fatal, and this safe

pleasant, and sure remedy should be given

as early as possible. All bowel and stom

Congress shall determine. This possibility of a summersault in all values a balloor ascension of all values, or of one loud report and an absolute collapse of all values In Waterford, Conn., Nov. 13th, 1877. exists-exists by virtue of an arbitrary, y Rev. E. Darrow, Mr. MARSHALL R abnormal "legal tender," in force and ALLEN, of Providence, R. I., and Miss EM forced upon commerce—and in keeping run of the markets or basing any calcula-In 'Waterford, Conn., Nov. 15th, 1877 by Rev. E. Darrow, Mr. HENRY WAY, of tion for future use, this monstrous night-

mare o' legislation overhangs the accounting. We quote: In Westerly, R. I., Sept. 29th, 1877, ine Sept. and Oct. make......124@ 13 Eld. C. C. Stillman, at his residence or High street, Mr. WILLIAM D. SAUNDERS and Miss LAURA C. WILLIAMS, both of d and off flavor..... 6 @ 1 In Westerly, R. I., Nov. 11th, 1877, by EGGS .- We quote :

Eld. C. C. Stillman, at his residence on lligh street, Mr. SILAS MAXSON and Miss Choice marks, fresh laid egg....23 @ 25 Choice marks, limed eggs......18 @ 20 ARIA MCGAUGHEY, both of Mystic River

At the residence of the bride's mother

auote : n Dodge Centre, Minn., Nov. 1st, 1877, by Fowls and Chickens, per 15..... 8 @ 1 Eld. Z. Campbell, Mr. CHAS, S. CHURCH \$1200 SALARY.--PER-manent salesmen wanted to sell Staple Goods to dealers. No ped-WARD and Miss NINA L. BOND. Turkeys...... 8 @ ling. Expenses paid. Address S. A. RANT & CO., 2, 4, 6, & 8 Home Street, DIED.50 @ 90 rouse. venison, short saddles, per lb...13 @ In Amity, N. Y., Nov. 10th, 1877, o incinnati, O Quail, 🖗 doz.....1 00 @ 1 1 yphoid fever and congestion of lungs an rain, Mrs. SARAH C. COOPER, wife of A BEANS .- We quote : GENTS WANTED FOR A. Cooper, aged 30 years and 6 months. She was a good, devoted wife, a faithful mother, a loving daughter and sister, and A MOODY'S NEW SERMONS. Ad. lediums, per bush......\$2 00 @ 2 2 dress and Prayers. 700 (octavo) pages. Price \$2 50. H. S. GOODSPEED & CO 2 10 @ 2 25 Istrows was beloved by all who knew her. BEESWAX.-Dull'at 25 cents per lb. New York or Cincinnati, O. funeral was well attended by sympathis DRIED APPLES .-- Quiet, Sliced, 6 @ 8c ing friends, on the 12th, a calm, mild day G. BURDICK, of Autumn. A sermon was preached b uarters, 5 @ Gc. ie writer from Isa. 64: 6-" We all d Alfred Centre, N. Y. GREEN APPLES .- Choice variety, \$3 0 fade as a leaf." Is prepared to write fire insurance nolicie @ \$3 25; mixed lots, \$2 50 @ \$2 75. " In the cold, moist earth we laid her CRANBERRIES.-We quote : When the forest cast the leaf, at the lowest rates compatible with And we wept that one so lovely Should have a life so brief." safety. п. м. в In St. Joseph county, Mich., April 21st THE CHURCH UNION. HONEY. -We quote : 1876. Mrs. ---- TYLER, widow of Eld. Job yler, aged 78 years. Many years since White Clover, fancy, single comb 20 @ 22 "in glass boxes 18 @ 20 The National Organ of those laboring for the actual, visible unity of Evangelical Eld. Tyler was favorably known amon us as a minister and member of the Scot BUCKWHEAT .-- We quote : Church. He died on a trip to California believers leaving his family in Michigan. His wid Dark, in boxes13 @ 15 w lived with her children after his death Published Weekly at CHESTNUTS -- Per bushel, \$3 @ \$3 50 till called, at a ripe old age, to depart and e with Christ. All the family have left HICKORY NUTS .- \$1 @ \$1 10. NO. 22 BEERMAN STREET, NEW YORK the Sabbath except her daughter. Mrs. M DAVID W. LEWIS & CO. T. Jones, who has lived faithfully as a E. B. GRANNIS, PUBLISHER Butter on Commission. Sales quick and one Sabbath keeper nearly forty years. prompt, and money soon as sold. At New Auburn Minn Nov 6th 187 especially solicit Fall make butter. ally solicit consignments of your JOSHUA BURDICK, in the 85th year of his CONTRIBUTING EDITORS: age. He was born in Rhode Island. and Address letters and mark packages-Joseph T. Durvea, D. D. has subsequently resided at DeRuyte Howard Crosby, D. D. Samuel D. Burchard, D. D DAVID W. LEWIS & Co. Darien, and Lockport, N. Y. He was deacon of the Darien Seventh-day Bantis NEW YORK. J. Hyatt Smith, D. D. Church. He resided at Walworth, Wis. Rev Thomas I Melish with his son, Dr. Edwin Burdick, two Rev. Edward P. Ingergoll. **NUNS AND REVOLVERS.** years ; subsequently removed to Transit, Rev. Anson G. Ch Minn with his son Benjamin in whose WESTERN GUN WORKS, Pittsburgh me until his decease. He survived all his family, but one son. Pa. He was a member of the Walworth Sev-25 CARDS. 25 STYLES WITH name 10 cts. Outfit 10 cts. Sample 3 cts. J. HUSTED & CO., Nassau, N. Y Smith's Bible Dictionary, 1017 pp. Finely enth day Baptist Church at the time of his death. All his acquaintances in this Conybeare and Howson's Life and Epistles part of the country believe he was a good St. Paul, Beautifully Illustrated, man and a' Christian, and that he has **PREE MAMMOTH OUTFIT TO** over 900 pages. fallen asleep in Jesus. EVERYBODY.—Stem winder watcl 'Asleep in Jesus, blessed sleep, These volumes are the result of the finree with first order. Ten dollars a day est scholarship, the deepest research, and the most cultured piety of the present age. From which none ever wake to weep. guaranteed. M. CRONEGH & CO., Phila-H. W. B. elphia, Pa., or Milwaukee, Wisconsin, They have been particularly recommende s important aids to an understanding of NATHER'S REMEDY. FOR LETTERS. loly Scripture, by the leading divines of Samuel R. Wheeler, E. W. Irish; J. Cuts. Bruises and Sprains, Blind and Piles, Rheumatism, Every Evangelical Denomination. Corbin, Robert Thompson, Charles Langworthy, D. P. Richardson, W. Limbs, Frosted Limbs and Parts, Pains in To the Pastor, Sunday school Teacher, and he Muscles and Joints, Indolent Ulcers, Place, Hannah Wheeler, E. L. Burdic every careful student of the Bible, they Discharging Sores, Swelled Sore Leg. Erysipelas, and Varicose Veins is SAN Harriet Carpenter, G. G. Coon. Mrs. C. F are indispensable. Cassaday, William S. Ramsay, D P. Wi Each of these books sell at retail for FORD'S EXTRACT OF WITCH HAZEL ter, Almon Hall, C. E. Crandall, S. S. Max \$4 50. Ask for it, because it is better, stronger, and son, C. F. Camp, Thomas Fisher, L. I Swinney, H. D. Clarke, S. T. W. Potter, cheaper than any other, and is warranted by WEEKS & POTTER, Wholesale Drug-A. Burdick, Mrs. O. G. Stillman, C. Hul bell, C. Sweet, E. J. Sweet, George I Utter, U. M. Babcock, James Bailey, F. F OUR PRICES ists, 360 Washington St., Boston, Mass. 10.000 Agents Wanted to Sell Johnson, I. T. Lewis, L. T. Rogers, Z Campbell, H. W. Babcock, J. Kenyon, J TRONG DRINK; and both books..... 6 00 THE CURSE, AND THE CURE. The most intense and powerful blow Clarke, D. D. Bryant, E. Darrow, C. Very Liberal Terms to Agents. Stillman. ever dealt the demon drink, by the vete RECEIPTS. ran author, T. S Arthur. A book to startle and enlighten the people. Vivid pictures SPECIMEN COPIES OF THE CHURCH All payments for the SABBATH RECORDER UNION FREE and proofs, how it curses body, soul, home society, &c. Unfolds the work of Inebri are acknowledged from week to week in the paper. Persons sending money, the ate Asylums.Gospel Temperance, Woman' receipt of which is not duly acknowl Crusade, Francis Murphy, Prohibition, &c., CLUB RATES. edged, should give us early notice of &c. Only \$2. Its sale is marvellous OUR BIBLES with 2000 illustrations fa We will send the Church Union to the omission clubs on the following terms: Pays to Vol. No excell all others. Prices just reduced 25 per cent.!! Send for terms. HUBBARD M. Stillman, Alfred Centre, \$1 25 34 26 Mrs. Jessie Teft, Almond, 2 50 33 52 Five copies, one year..... Ten copies, BROS., Pubs., 723 Sansom St., Phila., Pa. I. J. Smith, Angelica, Twenty copies," 2 00 32 \$100 PER MONTH and expenses or YEARLY commission to a few good Contract William Taylor, Canisteo. 20034No premiums or commissions to clubs Mrs. H. Carpenter, Alden, 1 00 BOOKS BY MAIL POSTPAID. Miss J. Ernst. Newville, Pa., 88 34 T. Frank King, "87 34 R. Thompson, Philadelphia, 100 34 M. Wightman, Paris, Mich., 50 34 nen to sell our Teas to Deal Addressers. No peddling. C. A. LONG & Co., Nos. CHURCH UNION, New York. 4 & 5 Fuller Block, Dearborn St., Chicago C'ENT'S AND LADIES' KID G.Coon,NewAuburn,Minn., 250 33 Mrs. M. E. Coon, T Gloves, at from 75 cents to \$2 50, at Hubbell, Dodge Centre, 500 34 THE NEW BRICK STORE. T.W. WILLIAMS'S. . Sweet, Alden. 5 00 34 O. D. SHERMAN, Irs.C.Cassaday, Denison, Ia., 5 00 34 тне Dealer in H. Ernst. Milton, Wis., STOVES, RANGES, PLOWS, HOUSEHOLD HARDWARE. 1 50 34 52 CCIENTIFIC AMERICAN. . Babcock, Albion THIRTY-THIRD YEAR. Manufacturer of TIN, COPPER, and SHEET IRON C.H.Langworthy, Hopkinton, 1 50 33 52 The Most Popular Scientific Paper in FOR LESSON LEAVES. the World. C. E. Crandall, Milton, Wis., \$7 8 SAP BUCKETS, - SIRUP CANS, Only \$3 20 a Year, including Postage. Weekly-52 Numbers a Year; 4,000 WHOLESALE PRODUCE MARKET. EAVE TROUGHS, and book pages. Review of the New York markets for but **ROOFING** a specialty Lyon's Heel Stiffeners, a sure preventiv The Scientific American is a large first ter, cheese, etc., for the week ending class weekly newspaper of sixteen pages, printed in the most beautiful style, pro-fusely illustrated with splendid engrav-Nov 17th, 1877, reported for the RECOR-DER, by David W. Lewis & Co., Produce for boots and shoes running over at the heel, sent anywhere, postpaid, for 25 cents per pair. Send height of heel you wish them to go on. Commission Merchants, No. 85 and 87 ings, representing the newest Inventions and the most recent Advances in the Arts and Sciences; including Mechanics and Broad street, New York. Marking plates furnished when desired SPECIAL. 1st. Our Stock of stoves is choice, av BUTTER .- Receipts for the week were Engineering, Steam Engineering, Railway, Mining, Civil, Gas, and Hydraulic Engin 29,151 packages. Exports were 1,993 will be sold very reasonable. 2d. A few plows left, which will be sold eering, Mill Work, Iron, Steel, and Metal Work : Chemistry and Chemical Procespackages. The market is sharp and quick at an astonishing low figure, to close out for a strictly fancy October creamery ses; Electricity, Light, Heat, Sond; Technology, Photography, Printing, New Machinery, New Processes, New Recipes, Improvements pertaining to Textile Induemake of butter, or its equivalent from 3d. A lot of stained stovepipe very private dairies, if such can be found; also cheap. there is a quick demand for a sound, try, Weaving, Dyeing, Coloring, New In-dustrial Products, Animal, Vegetable, and Mineral; New and Interesting Facts. Alfred Centre, N. Y., Nov., 1877. sweet State butter, from marketmen, a \$2500 A YEAR. AGENTS WANTED. Business 20 cents. Common Western butter i cheaper, and is offered at 11 @ 13 cents in Agriculture, Horticulture, the Home, Health, Medical Progress, Social Science, Common State stock is mostly carried ove Particulars free. Address. Natural History, Geology, Astronomy, etc. The most valuable practical papers, by J. WORTH & CO., St. Louis, Mo. unsold and accumulates. We quote : VERY LARGE ASSORTeminent writers in all departments of Science, will be found in the Scientific Fine fresh creamery make 33 @ 3 A MENT of Silk and Linen Handker American; the whole presented in popular language, free from technical terms, illusefs, at from 121 cents to \$1 75, a Entire dairies fine Southern and WILLIAMS'S. with engravings, and so arranged DIANOS AND ORGANS as to interest and inform all classes of Entire dairies fair to good Southern and Middle Tier Counties....20 @ readers, old and young. The Scientific Best and Cheapest in the world. Fo Entire dairies Northern Welsh, fine25 (Cash or Installments. Send for Illustrate American is promotive of knowledge and progress in every community where it circulates. It should have a place in Catalogues. Agents Wanted. HORACI WATERS & SONS, 40 E. 14th St., N. Y. " fair to good20 @ Western States private dairies...20 @ every Family, Reading Room, Library, College, or School. Terms, \$3 20 per Western mill butter.....13 @ TRESH OYSTERS CON-Vestern common butter......10 @ 1 year, \$1 60 half year, which includes pre-CHRESE-Receipts for the week were stantly on hand at 45,595 boxes. Exports 17,221 boxes. At BURDICK & ROSEBUSH'S, the moment there is the usual annual cal Alfred Centre which will be sold as lo for English Christmas trade, causing more as the LOWEST. in quantities to competition for September and October specials, and for these kinds a brisker mar TF YOU ARE NOT SUITEI ket, but any transactions at above 13 cents with the goods you get of WILLIAMS send them back. Money refunded. Box 61. were so exceptional as to warrant no quo tations above that figure. In the mass of G. BURDICK stock, trade goes on in a mechanical sort of a way, without life or spirit, and with e) • holders quetly cutting under to make sure INSURES AGAINST FIRE. of sales. There is an undertone of doubt and discouragement to the market, and

have beard those men repeatedly say, with the tears streaming down their faces, that they thanked God that the appetite for strong drink had been taken away from them. Yet these very men relaysed to their old habits, and the second state seemed worse/ than the first. One more example. Last Winter, in Newburgh, in St. John's Methodist Churdh, Mrs. Van Cott labored for the conversion of souls, and hundreds were brought to the altar and professed conversion. Among others was a young man of 18 or 19 years of age; a young man of intemperate habits. But he was converted.) He was restored to his par rents, and for four or five months he ran well. And then what occurred ? He went down to a licensed saloon in Newburgh, became intoxicated. and came home to his mother's house singing some of the revival hymns, whereupon his mother said to him, "Homer, you are not in a condition to sing those hymns now; you ought not to do it." He became so enraged that he went to the door and locked it; took from his pocket a pistol, deliberately-as deliberately as one could in like condition-endeavored to shoot his mother. She lifted up her hands, and said: "For God's sake, Homer, don't shoot your mother !" and the ball passed just over her head. She ran out of doors, and he then turned his attention to a young girl, his cousin, and shot her twice, but not fatally. To night that young man is in jail in Orange County, awaiting trial for this terrible crime. I ask yon as intelligent men if the church and temperance men had not done all in that case that the laws of God and man and conscience required them to do? They had perusded him to give his heart to Christ, and but for the rum-sliop he would have been a Christian man to day. And still you tell me that e are to go on persuading men not o drink, and vet leave these temptations standing in their way. I say no! I say the time has come when we are to band durselves together and stand side by side on this great question, and see if something can not be done to stay the tide of sor-

row and woe in this country." But some of our Seventh-day Baptists have objected to the Prohibition party because of a certain plank in their platform relative to the observance of Sunday. The New York State Prohibition platform does not contain such a plank, but others do, especially Pennsylvania, which reads as follows:

"Resolved, That the 6th section of the National platform of the Prohibition party in words follow-**Dg**, viz: "The National observance of the

bristian Sabbath established by aw, prohibiting ordinaty labor and usiness in all departments of pubic service and private employments works of necessity, charity and eligion excepted) on that day-in iew of the violation of the State as well as the Divine law, in running f Railroad traffic trains, the openig of the Permanent Exhibition d other places for gain, merits pecial approval by all good citi-

Does such a resolution justify a abbath keeper who believes in rohibition, and would otherwise upport the party, in voting against

cupying his spare time as a farmer him on the one side, a cold blast louble price, but when on the train, or a miller, until, in 1839, he re- derision strikes him on the other. he double price is itself nearly doubmoved to the vicinity of Ashaway, He attempts to go forward, when

Grand Island is the market place his home during the remainder of ness, offers to accompany him-to Their movements indicate a demon- love. or the North Loup Valley, and his life, and in which he died. | lead him, he well knows where. He nany loads of wheat and other com-In 1847, Eld. Chester was called starts back in horror, only to stumnodities are drawn with horses and to the pastoral care of the First ble into a pitfall, dug by some fiend za. oxen a distance of seventy-five and Seventh day Baptist Church in Ve- | for his destruction. Hurt and bleedeven one hundred miles. Our peorona, Oneida Co., N. Y., and labored ing, he rises slowly to his feet. His ed Veran Kalch, Sunday, Nov. 18th le are located about fifty miles from as a minister in connection with the enemies jeer at his discomfiture. Grand Island. This distance requires first and second churches of that |"Oh !" he cries, "where is my about four days to complete a round town, between six and seven years; God? Where is the protector trip. Unfavorable weather some after which he returned to his home of my peace? Am I saved but times makes these trips tedious and in Hopkinton. In the Winter of to be overwhelmed with iniquity ?" exhausting both for man and beast. 1855-6, he held a series of religious | It is midnight. Alone, in the depths We had a touch of this rough exmeetings at Green Hill, in South | of despair, his tearful petition asperience this time. The first day Kingstown, which continued through cends to the God of righteousness out, a damp, melting snow kept five or six weeks, and resulted in for light, for comfort, and for help ; falling all the day. During the conversion and baptism the and, as he prays, there comes silentight the wind began to pour down some seventy-five persons, ly to his side a spirit form; bending of om the north, and continued with who were organized into a church. low over the bowed head, it whisnabated fury for about twenty-From that time until near the period pers: "Whom God loveth he chasur hours. It was very trying to of his death, he preached occasionteneth." Bless God ! it is a new captured. ce such a cold blast for the seven ally, as opportunity offered, married light to his struggling soul. He surs necessary to accomplish the a good many couples, attended a prays no longer for his temptations good many funerals, and labored to be removed, but implores divine of a shell. He had already received found our people doing well with his hands for the support of strength and assistance to overcome similar contusions the night of the id in good spirits. A kind Provi-

them. Rising, he proudly sur- 15th. The wounds are not danger In his domestic relations, Eld. mounts the difficulties before him, Chester had a happy experience. | and stands above them-a victor!

heat, oats, rye, and barley are suf He was married, in December, 1813, And thus will be ever go forward, ciently large to cheer every man to Miss Olive Brown Burdick, a never asking for rest, but ever for Turkish positions at the entrance of the valley. Grain bins are full daughter of Oliver Burdick, with strength to endure, till at last he Orchanie defile, and were repulsed nd whichever way you turn, the whom he celebrated the fiftieth an- feels the relaxing of the forces arge straw stacks are smiling in the niversary of his marriage, in 1863, which have bound him to carth, and and who survives him. Ten hears the loving voice of his heav- hold out till the beginning of Da Eighteen new settlers of our people children-six sons and four daugh | enly Father calling him home, when | cember. Russia is urging Servia to ame in one band. Smaller comters-were born to the worthy coup- he can lay down his armor, and say co operate in the war, in view of the panies have come at different times le, all of whom grew to manhood with the apostle, "I have fought a operations for the relief of Plevna,

at Ashaway, on Tuesday afternoon.

within a short time, and the new and womanhood, and all but one of good fight, I have finished my commence during the last week of wellings, together with the touchwhom are still living. For a period | course, I have kept the faith." sof improvement on and about the of over sixty-two years there was d ones, give an air of thrift which no death in the family, until, in really cheering. May the Good April, 1876, a daughter, Mrs. Olive liver bestow many blessings upon Merritt, died, and the seemingly | Two Days Worship in Moody Co., D. T. these industrious and well-disposed charmed circle was broken. The funeral services of Eld. Ches-

his family.

S. R. WHEELER. NORTH LOUP, Neb., Nov. 13th, 1877.

oneer settlers.

irty miles journey.

ence has liberally rewarded the

usbandman this year. Crops o

DEATH OF DEA. ARZA MUNOY. Died, in Cuyler, N. Y., Nov. 9th, 1877, mmation of the bowels. Dea. ARZA UNCY, aged 52 years, 7 months, and 5 with him from time to time, in min-Bro. Muncy was a member of the Elders James R. Irish, S. S. Griseventh-day Baptist Church of Cuywold. C. C. Stillman, Henry Clarke, ler, and its only deacon. He occu-

activity and usefulness, both secular of Stonington, Conn. G. B. U. and religious. He had held important offices of honor and trust in his MARRIED HIS SISTER .- The New own town, and was Justice of Ses York Tribune gives an account of a | The occasion was especially interons for Cortland county at the farmer living at Oakland, Md., self- esting, on account of the different ime of his death. His personal exiled, self-buried, among strangers, usiness transactions were quite simply because he married his sis- services.

ter without knowing it. When he was a lad of seven, and she a lass of ship, when we had preaching by an hands of Europeans, over whom The condition of the family at time of his decease was very three, she was kidnapped, and her American and a Swede. In the ainful. About three months since, their oldest son, Newell, died of Thous fever: Howard, the second in searching for her. The heart- in which American, Swede, and year, and only four and a halt milln, just escaped from a similar fate loss of her darling, and the father wandered over Europe, and finally of the wonderful works of God in the-same disease, when Sister ancy was prostrated by a severe settled in New York, where he Christ Jesus. That interchange of Attack of typhoid pneumonia, from died. The brother grew to man- feeling became exceedingly interest- it is practicable for the United which she was just recovering when | hood, and the memory of his lost | ing, as showing how God is no re. | States to create a trade with Japan, er husband died. At the same

sister was almost effaced from his specter of persons or nationalities. time, the two daughters were ill of while visiting a friend, he fell in Discuss Christ, Yasum Christum by England. e same type of fever that had love with the governess of his Chisto Yezo, was understood by all

I can find. May be I shall find and A dispatch from Belgrade reports them among the dead. Hear me, "oh, if we had only known !" Parents, the lives of many children have been posgreat uneasiness in that city. Eight my chiefs, I am tired. My heart is itiv-ly saved when physicians have thousand infantry and six batteries sick and sad. From where the sun spaired and the little ones were even in where he built a house, which was Satan, in all his subtle attractive left there for the frontier Nov. 17th. now stands, I will fight no more for the last stages of exhaustion, by Dr. Bell's Rhubarb Cordial. Still no time should be lost, for diarrhea, dysentery, and kindred

stration against Austria. The Furks have expelled the Ras SUFFERING IN BRAZIL .- The consians from the village of Berkovtotsul at Pérnambuco transmits details

ach disorders, including the above dis respecting the suffering in North-An official Russian dispatch, dat eases, and colic, cholera infantum summer eastern Brazil by prolonged drouth. complaint, fever pains, nervous irritation restlessness, loss of flesh and appetite, and In some districts of Cara cattle says: "The Russians carried Kars general debility, yield to its apprently have become extinct. The loss up 10-day by storm. The battle premagic power. It is invaluable for childre ceding the capture commenced a to October 1st is estimated at 80 000 teething. Fuller descriptions will b found in pamphlet treatise around bottle eight last night, and terminated at boad. Over 100 persons have per-Try it and be convinced. Sold by drug eight this morning. Our trophy ished in Cara, and owing to the degists for twenty five cents. Bell's Rheu and losses are at present unknown. lay in furnishing government relief, barb Cordial Co., Proprietors, Buffalo, N.Y It is reported that the Russians thousands must succumb. Over

for my children, and see how many

have assaulted Pleyna and been re 15,000 people are suffering. The T. W. WILLIAMS, Alfred Centre, N. Y government has disbursed half a

A Russian official dispatch from Bogot says news has been received that a deatchment of Cossneks and infantry have succeeded in driving the Turks out of Rosalie, by turning

their fortified positions on Morzai-

dagh. The Turkish camp there was

Gen. Skobeleff, during a skirmish

on the night of the 16th, received

a severe contusion from fragments

ous, and he continues to direct the

which Mehemet Ali is expected to

with heavy loss.

November.

* *

BOME NEWS.

EASTERN WAR NOTES.

The tide of war seems setting

strongly in favor of the Russians.

stranded by reason of the change.

----million. CONSUMPTION CURED -- An old phys ----cian, retired from practice, having had SUMMARY OF NEWS. placed in his hands by an East India mis sionary the formula of a simple vegetable At the two hundredth anniversary remedy, for the speedy and permanent of the Reformed Dutch Church cure of consumption, bronchitis, catarrh

asthma, and all throat and lung affections New Utrecht, Long Island, Oct. 18th, many relics of the olden time also a positive and radical cure for nerv ous debility and all nervous complaint were to be seen in and about the after having tested its wonderful curativ present church building There powers in thousands of cases, has felt was a church carriage of 1817, still his duty to make it known to his suffering apparently as sound and serviceable fellows. Actuated by this motive, and desire to relieve human suffering. I wil as on the day it was made ; on the send, free of charge, to all who desire it precentor's desk was a Dutch pulpit this recipe in German, French, or English Bible, printed in 1672; manuscript with full directions for preparing and lists of the A B C books used by using. Sent by mail by addressing with stamp, naming this paper, W. W. Sherar the children in 1679, and the sub-126 Powers' Block, Rochester, N. Y.

T. W. WILLIAMS, Alfred Centre, N. Y TIME WAS when you could not blamed for not knowing that Burdick Rosebueh kept Fresh Oysters, at all times, for sale at wholesale or retail, at the lowest market rates : but what excuse is there ment of government checks should for ignorance of a matter of so much have no conditions more onerous importance to your interest and enjoy than the payment of commercial ment, when a call at their grocery at checks, and the Treasurer ought to Alfred Centre will remove every doubt? issue a duplicate under circumstan-

ces which would justify a prudent banker in issuing a like duplicate, MAKE you friend a present of a nic OUR FOREIGN TRADE .- The pros- | unless the law plainly prohibits it. pair of shirts from T. W. Williams's.

> The annual meeting of the Gener Now is the Time "Let those now g al Committee of the Missionary So New York who never went before, an ciety of the M. E. Church was held those who often go, now go the more," for they can get a round trip ticket from Alfred for \$13 45, good for ten days.

> T. W. WILLIAMS, Alfred Centre, N. Y incidental expenses, \$46,346, leaving ALFRED CENTRE INSURANCE AGENC

represented by J. G. Burdick. A great Methodist " tea meeting," T. W. WILLIAMS, Alfred Centre, N. Y.

MISS: A word in your ear. The next fine afternoon that you saunter out, buy will be held in the Brooklyn Acad box of Glenn's Sulphur Soap. That ad mirable purifier will remove every one f those pimples which detract so much from your beauty. Sold by all druggists There is youth in every bottle of Hill's Hair Dye

The case of Father Stack against Bishop O'Hara, which has been liti T. W. WILLIAMS Alfred Centre, N. Y gated for more than six years, has been decided in favor of the priest SPECIAL NOTICES. The court declares the removal of Stack for a supposed offense, and THE QUARTERLY MEETING of the Richburgh, Friendship, Scio, Stannard's priestly functions in Williamsport Corners, Portville, and West Genesee Churches, will be held with the West Mr. Moody goes to Providence, Genesee Church, commencing on Sixth R. I., in December, with the cordial day evening, Dec. 14th, with the following support of the Regular Baptist, Free programme : Baptist, Advent, Episcopal, Congregational, Presbyterian, and Methodist churches. A committee

Sixth day evening, at 7 o'clock, praye nd conference, led by Eld. J. Sun Sabbath morning, at 11 o'clock, preach ing by Eld. W. B. Gillette. Evening after the Sabbath, preaching by Eld. U. M. Babcock, followed by com of thirty, fifteen of them ministers, has been appointed to arrange for The Supreme Court of Pennsyl-First day morning, at 11 o'clock, preac ing by Eld. J. Summerbell, followed b Etd. J. Kenyon, if present, and meeting i vania has reversed the decision of

has been all the Fall : dealers seem to be

and other Pennsylvania State offi-

payment of postage. Discount to Clubs and Agents. Single copies ten cents, Sold by all Newsdealers. Remit by postal order to MUNN & CO., Publishers, 37, Park Row, New York. PATENTS.-In connection with the Scientific American, Messrs. Munn & Co. are Solicitors of American and Foreign, Patents, and have the largest establish ment in the world. Patents are obtained on the best terms. Models of New Inven-tions and Sketches examined, and advice free. A special notice is made in the Sci-entific American of all Inventions Patented through this agency, with the name and residence of the Patentee. Public ttention is thus directed to the merits of the new patent, and sales or introduction

Alfred Centre, N.Y. ften effected.

pects of an increase of trade beween the United States and foreign Sabbath day, at the hour for wor untries, was never better than at ship, we assembled at the place appresent, and every opportunity ceipts for 1876 and 1877 show an ter were held in the meeting house pointed. A sermon was preached should be promptly seized. There increase of \$34,788. Disbursements by an American Seventh-day Bapis no good reason why we should for 1877, for foreign missions, \$258, Nov. 13th, and were participated in | tist minister. This was interpreted not furnish the markets of the 781; domestic missions, \$254,927 by several clergymen residing in the | into the Danish language by a world with our productious and vicinity, who had been associated Dane. After this, a sermon was manufactures as advantageously as preached by a Swede Seventh-day can any other country. Our consulat by which the denomination expects isterial work, among whom were Baptist minister, that was under-Bristol reports that mechanics' tools to realize \$10,000 for the needy stood by Danes and Swedes. The and bleached cotton are likely to Methodist churches in Brooklyn Lord's Supper was then administered | find a good market in England, if Geo. B. Utter, A. E. Main, L. A. by a Dane Seventh-day Baptist properly introduced, and suggests emy of Music, on Friday evening the establishment of sample rooms Nov. 23d. A large number of bishpied quite an extensive sphere of Platts, and Dr. Albert G. Palmer, minister, and partaken of by Amerfor the display, and for the sale of ops of the Methodist Church will ican, Swede, and Dane members of American products.

Seventh day Baptist churches. The The consul to Central America states it is possible' for American singing was in English and Danish. producers to build a large trade with that region, by making proper efforts, through representatives nationalities represented in the speaking the Spanish language, tobring goods and attend on the peo-On the next day we met for wor- ple. Trade is now mainly in the prohibition from exercising the

the Americans possess great advantages, if they will but use them. parents never heard of her again, evening, we had an exposition of The foreign commerce of Central although they expended thousands Scripture, followed by a conference, America is thirty two millions a broken mother died soon after the Dane spoke each in his own tongue ions fall to the United States. The consul also suggests a reciprocity treaty.

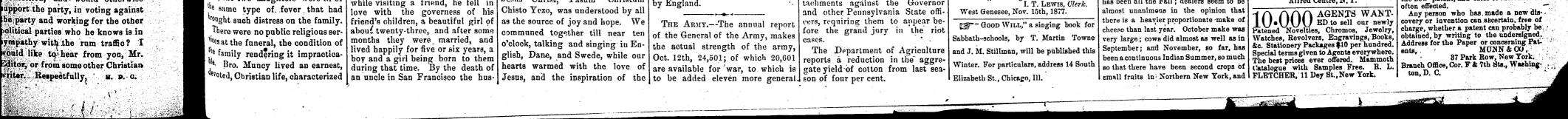
The minister to Japan shows how the work of twenty-five millions yearly, vania has reversed the anting at-which is now mainly monopolized Judge Kirkpatrick, granting at-the evening if thought best. I. T. LEWIS, Clerk. of twenty-five millions yearly,

fire against the Turkish positions. A Sophia special reports that the scriptions for the nurchase of a bell Russians attacked Etropol and the in 1686. Secretary Sherman has written a letter to Treasurer Gilfillan concern ing the payment of checks of the It seems to be believed at Con United States Treasurer lost in transtantinople that Osman Pasha can sit. Secretary Sherman says it is of the highest importance that the pay

the treasury in debt \$82.824.

make addresses.

Pa., was unlawful.



THE SABBATH RECORDER, NOVEMBER 22, 1877.

	1	·							The Sabbath Record
The Bible Service.	on the lourteenth night, as the ship was	ets. Josephus mentions that he took a voyage to Rome in one carrying six hun-	of God, sweet water) is heard. Those mule skin sacks filled with	"VEGETINE,"	NEW ADVERTISEMENTS, From Dauchy & Co.	GLENN'S SULPHUR SOAP	A GENTS WANTED-IN EV.	Sand to Sand Child E MEEDLES	THE KINGDOM OF GOD.
Conducted by a Committee	 tossing and drifting on the Adriatic Sea the sailors for some reason supposed that 	, dred persons.	muddy water from the river, you	Says a Boston physician, "has no equal as			new National Book. (The Lives and Por traits of the Presidents,) with fac simile	Centre, N. Y., for the needles of all fred	T say to thee do thou repeat
OF THE	theywere approaching land. By soundings	Having been cheered by Paul's words and	would think not very sweet water, but it is the best we can get in Alep-	wonderful cures after all other remedies	D Best. Look! Startling! See!	Thoroughly cures Diseases of the Skin,	ocpy of the Declaration of Independence.	ing machines in common tree ekan	10 the more main thou may con made
AMERICAN SABBATH TRACT SOCIETY	filles percented that they were going	example, and refreshed with food, they prepared for a venture at landing. Light-	1 bo. Here we are at the Mosone of	I convinced myself of its genuine merit	Cout 6050 Chamber from DANIEL D	Beautifies the Complexion, Prevents and Remedies Rheumatism and Gout,	Washington's Farewell Address, with 19	cents each)	That he, and we, and all men move
INTERNATIONAL LESSONS, 1877.	they might be dashed upon rocks, they	ened the ship. Once more they do	just at its height. Here are the	each of which is highly effective, and	· · · · · · · · · · · · · · · · · · ·	Heals Sores and Abrasions of the Cuti-	fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27		Under a canopy of love, As broad as the blue sky above
FOURTH QUARTER.	cast out four anchors, and waited anxious	this, throwing overboard the remainder of the lading, to allow the ship to come as	dancing and the howling and the whirling dervishes, and their howls	to produce astonishing results"	ASON & HAMLIN	cle, and Counteracts Contagion.	Beekman St., N. Y.	INTORY OF CONFERENCE Rev. James Bailey has left a few	
XLVIII, THE DELIVERANCE.	lives of the passengers, and fearing to	near the beach as possible before running	and yells you would think enough to	VEGETINE	CABINET ORGANS New and Splendid Styles, Prices Re-	This Standard External Remedy for	BIOGRAPHICAL SKETCHES	Baptist General Conference Seventh-day	And anguish all are shadows vin; That death itself shall not remain;
For Sabbath Day, December 1.	risk themselves with the nearly foundered	aground. A certain creck. A bay or inlet, with a shore that appeared favor	frighten any Christian cat out of her wits: but on satin cushions, all		duced \$10 to \$50 each, this month (Nov. 1877). Address MASON & HAMLIN OR-	Eruptions, Sores, and Injuries of the Skin,	ELD. ELI S. BAILEY, for sale at this of fice. Price One Dollar. Sent to any ad-	mail postage paid, at \$1 50. Sent by	That weary descris we may tread, A dreary labyrinth may thread,
	letting down the boat into the sea, pre-	able for landing Thrust in Rup it	curled up, recline those holy Tark-	VEGETINE Will cure the worst case of Scrofula	GAN CO., Boston, New York, or Chicago.	an biomistics ansing from blood minuffices	dress post paid, on receipt of price.	Centre N V	Through dark ways underground be
Acts 27 : 31-41. 33. And while the day was coming on, Pau besought them all to take meat, saying, This	tending that it was necessary to cast out	ashore. Taken up the anchors. Literally, having cut away the anchors,	ish cats, not the least disturbed by all the bowls and tumble downs of	VEGETINE	A GENTS WANTED	and obstruction of the pores, but also those produced by the sun and wind, such as tan	THE SABBATH RECORDER.		Yet, if we will one Guide oby. The dreariest path, the darkist way,
besought them all to take meat, saying, Thi day is the fourteenth day that ye have tarried and continued fasting, having taken nothing	d of Paul detected the treacherous scheme,	they let them fall into the sea Loosed	the holy dervishes.	Is recommended by physicians and apoth-	For particulars, address	and freckles. It renders the cuticle mar- velously clear, smooth, and pliant, and,	LIST OF LOCAL AGENTS.	FOR SALE AT TAIS OFFICE THE CONSTITUTIONAL AMEND.	Shall issue out in heavenly ay
34. Wherefore I pray you to take some meat for this is for your health : for there shall no	. 4 and, on his appearing to the centurion, the	the rudder bands. "So as to be able to steer the vessel." Large ships	In the midst of all the din and yell, and resounding far above it all.	VEGETINE	WILSON SEWING MACHINE Co.,	being a Wholesome Beautifier, is far pref- erable to any cosmetic.	NEW YORK.	THE CHANGE AND DENDAY, THE SABBATE.	And we, on divers shores nor cast, Shall meet, our perilous voyge past.
an hair fall from the head of any of you. 35. And when he had thus spoken, he tool bread, and give thanks to God in presence of	k and gave the boat to the angry waves.	in those times supear to have had two	from more than three hundred min- arets, you hear the call to prayer-	Has effected some marvellous cures in	829 Broadway, New York City ;	All the Remedial Advantages of Sul-	Adams-A. B. Prentice. Brookfield-Richard Stillman,	enth-day Adventist and the This	All in our Father's house at ast.
them all; and when he had broken it, he be	the tempest. Thus his remonstrance	rudders. These were made fast when lying at anchor. They were now un-	'tis the arsa, about 3 o'clock. All	cases of Cancer.	Chicago, Ill.; New Orleans, La.; or San Francisco, Cal.	phur Baths are insured by the use of Glenn's Sulphur Soap, which, in addition	Berlin-J. Byron Whitford,	cioth \$1; paper 40 contra Bages. Price	
38. Then were they all of good cheer, and they also took some meat. 37. And we were in all in the ship'two hun-	kept the sailors on board to manage the	fastened so as to direct the ship to the	the shopkeepers, all the men of all trades and professions, stop every-	VEGETINE Cures the worst cases of Canker.	ONSUMPTION CUREDAN	to its purifying effects, Remedies and Pre- vents Rheumatism and Gout.	DeRuyter-Barton G. Stillman. Genesse-E. R. Crandall	paid, on receipt of price. Address SAEPATR RECORDER. Alfred Centre, N. Y.	The winning of that final less, Who will not count it true hat Love
dred threescore and sixteen souls. 38. And when they had eaten enough, they	of all. Although God had told him that	chosen shore. Two sens mct. Two opposite currents washing either side of a	thing, wash their hands and lay	VEGETINE	having received from an East India mis-		Independence-John P. Livermore, Leonardsville-Asa M. West.	T ESSON PAPERS,	Blessing not cursing, rules pove,
lightened the ship, and cast out the wheat into the sea. 39. And when it was day, they knew not the	they should all be delivered, Paul had no	sandbank or tongue of land and mouting	down their little rug toward Mecca, and say their prayers silently to	Mosta mish min Just 1	sionary the formula of a simple vegetable remedy for the speedy and permanent	and prevents diseases communicated by	Lincklaen-Benjamin H. Stillman.		And that in it we live and nove And one thing further make in know
land: but they discovered a certain creek with a shore, into the which they were mind-	means. He relied upon the divine prom-	at this point. The soldiers' counsel.	Allah, kneeling in a great variety		cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and lung affections,	contact with the person.	New London-Frank H. Williams, Nile-Ezekiel R. Clarke.	CONTAINING THE INTERNATIONAL LESSONS	That to believe these thing are so, This firm faith never to for o-
ed, if it were possible, to thrust in the ship. 40. And when they had taken up the an- chors, they committed themselves unto the	the efforts of those having channel for the		do not pray; they are not regarded	VEGETINE Will eradicate Salt Rheum from the sys-	also a cure for nervous debility and all nervous complaints, after having tested	It Dissolves Dandruff, prevents baldness, and retards grayness of the hair.	Portrille-A. B. Crandall. Richburgh-Edwin S. Bliss.	With questions to aid Sabbath School scholars in their study, prepared by the	Despite of all which seems strife
sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward	Vessel, teaching the important lesson that	which would require their own light on	as responsible beings, or as, having	tem.	its curative powers in thousands of cases, has felt it his duty to make it known to		State Bridge-Joseph West. Scott-Byron L. Barber.	SABBATH SCHOOL BOARD appointed by a	With blessing, all with curs rife-
shore. 41 . And falling into a place where two seas met, they ran the ship aground : and the	we should trust God for promised bless-	the negative "How grand and blood	souls, any more than these cats. TURK AND CHRISTIAN.	VEGETINE Removes Pimples and Humors from the	his suffering fellows. Actuated by a de- sire to relieve human suffering, I will send	Physicians speak of it in high terms.	Verona—Thomas Perry. Watson—Thomas R. Reed.	GENERAL CONFERENCE, and published at	-Archbisho Trench.
met, they ran the ship aground; and the forepart stuck fast, and remained unmova- ble, but the hinder part was broken with the	own untiring labors.	thirsty this advice, after such a scene as they had just passed through !"-Pierce.	Just here the loud cries of a child	face.	free to all who desire it, this recipe in Ger-	PRICES-25 and 50 Cents per Cake; per	Wellsville-Charles Rowley West Edmeston-J. B. Clarke.	SABBATH RECORDER OFFICE	THE EDUCATION SOCITY
violence of the waves. 42. And the soldiers' counsel was to kill the prisoners, lest any of them should swim out,		Willing to save Paul. The centu-	startled us, and turning away from	VEGETINE Cures Constipation and regulates the	uan, French, or English, with full direc- tions Address, with stamp, W. W. SHE-	(o ounce), oo oonus, and și 20.	CONNECTICUT.	AT 75 CENTS A HUNDRED	Twenty-second Annual Report f the E
43. But the centurion, willing to save Paul,	the day was coming on The in	tion doubtless desired to save Paul, from feelings of kindness and regard for him, as	Moslem performance, or Turkish	bowels.	RAR, 126 Power's Block, Rochester, N. Y.	N. B.—The Fifty Cent Cakes are triple the size of those at Twenty five Cents.	Mystic Bridge—George Greenman. Waterford—Oliver Maxson.	PER MONTH, FREE OF POSTLOT	ecutive Board.
kept them from their purpose; and com- manded that they which could swim should cast themselves first into the sea, and get to	f terval between the attempted desertion of	he had from the first (v. 3) treated him	prayer meeting, we noticed a little boy running and screaming after a	VEGETINE	DRICES REDUCED.		RHODE ISLAND.	Address, D. R. STILLMAN, Alfred Cep- tre, Allegany Co., N. Y.	As all matters pertaining to the increase of the funds and dicience
land : 44. And the rest, some on boards, and some	the sailors and the dawn of morning, Besought. Entreated, not by "a	with much courtesy, giving him liberty at Siden to visit his friends for refresh-	young man, who held his cap by the		MASON & HAMLIN ORGAN CO.	"HILL'S HAIR AND WHISKER DYE,"	1st Hopkinton-Alfred B. Burdick, 2d. 2d Hopkinton-S. S. Griswold.	CATALOGUE OF	of our educational interes has
on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.	speech to the multitude which the howl-	ment. Julius by this time must have	silk tassel, and every time the little boy got near he would hold down	VEGETINE Will cure Dyspensis	have the pleasure of surrouncing that recent	Black or Brown, 50 Cents.	Rockville—James R. Irish. Westerly—Sanford P. Stillman	U	been passed over by the domin
TOPICEscape from perils of the sea.	rendered inaudible, but by going from	looked upon him as a wonderful man, whose wisdom could be trusted, and	the cap as if he was going to give it	VEGETINE	decrease in cost of material and labor, and increase in manufacturing facilities, have	C. N. CRITTENTON, Proprietor, 7 Sixth Avenue, N. Y.	NEW JERSEY. Marlboro-J. C. Bowen.	BOOKS AND TRACTS	tion to the Memorial Boa, the remains but little for this Bod h
	group to group, personally cheering and	whose presence was their preservation	tried to take it he multiple 1	Restores the entire system to a healthr	enabled them to make a reduction in their Catalogue prices of from \$10 to \$50 on	A GREAT BARGAIN.	New Market-Albert B. Ayres. Plainfield-Ethan Lanphcar.	PUBLISHED BY THE	sides the conservation of think
TOPICAL READINGS. 1. The escape from the wreck. Acts 27: 27-44. 2. The desired haven. Psa. 107: 21-31.	I CONCH HUIHING. DUNDE NUE LWO	Commanded those able to swim. A pradent arrangement to get those able	and any a light fur		each Organ. (See Price List dated No- vember, 1877.)	Do you wish to purchase a	Shiloh-Henry Hall.	AMERICAN SABBATH TRACT SOCIETY	ests specially confided to it A
3. Out of many waters. Psa 18 · 1-16	moond, they had taken no reputar means.	110 SWIDI to the shore first that the			Organs of their manufacture are ac- knowledged to stand at the head of instru-	STRICTLY FIRST CLASS PIANO,	PENNSYLVANIA. Hebron—Geo W. Stillman.	ALFRED CENTRE N. Y.	proceed, therefore, directly with the reports of the Institution
5. The Lord's voice. Psa. 29: 1-11. 6. Trusting the Lord. Psa. 125: 1-5. 7. In watchings. 2 Cor. 6: 1-9.	food, so that their nourishment was next	as depended upon boards and fracments of	dog. Why don't you take your old	VEGETINE	ments of this class; having merited and received Highest Honors at all World's	AT VERY LOW FIGURES, Lower than any first class maker, with	Mosicrtown—J. Greene. Roulette—LeRoy Lyman.	NATURE'S GOD AND HIS MEMORIAL A	far as received:
· · · · · · · · · · · · · · · · · · ·	to nothing. This is for your health,	the broken vessel. All safe. Thus the three things foretold by Paul came to	The second was so and a and beaut	Relieves faintness at the Stomach.	Exhibitions for Ten years.	wareroom and attending expenses, can build one?	WEST VIRGINIA.	Series of Four Sermons on the subject of the Sablath. By Nathan Wardner,	L-ALFRED UNIVERSITY.
GOLDEN TEXT"He bringeth them unto their desired haven."- Pas 107:50	to be recruited for the exertions before	Dass: 1. They were cast upon an island	upon which the young Moslem	VEGETINE	NEW STYLES, NOW READY, surpass previous productions in musical	THE J. K. BLAKE & CO. PIANO,	Berea-Z. Bee. Lost Creek-L. B. Davis.	late missionary at Shanghai, China, now engaged in Sabbath Reform labors in	To the Seventh-day Baptist Educati ; ciety:
TIMEA. D. 62, October.	I seeming to land. THUE I Hall.	2. The ship was lost. 3. The lives of the	threw the cap high in the air, and		excellence and beauty of cases. Sold for cash or installments; or rented until rent	the best workmen in Boston men who	New Milton-J. F. Randolph. New Salem-Preston F. Randolph, Chas.	Scotland. 112 pp. Paper, 15 cts. THE SABEATH AND THE SUNDAY. By Rev.	- The Trustees of _Alfred Linits
PLACE Malta.	I not to be taken literally, but signifying l	ise of God in all its martin law	with a curse ran off. "What is your name, my little		pays. Illustrated Catalogues and Reduced Price Lists (November, 1877,) sent free.	have formerly commanded the highest wages from the best makers is a very	A. Burdick. Quict Dell-D. H. Davis.	A H Lumic A 11 Dest E.	ty, in compliance with the rea- tion of the Education Society,
restus, maperor of nome; restus,	that not the least harm, should befall them. Took bread and gave	ly fulfilled through his wonder produced	fellow?"	TID STORES	MASON & HAMLIN ORGAN CO.,	finely polished, double veneered, $7\frac{1}{2}$ octavo Piano, 6 ft. $7\frac{1}{2}$ in. long, by 3 ft. 4 in.	0410.	ments. Part Second, History 16m., 268 pp. Fine Cloth, \$125.	mit the following, as their re-
OUTLINE:	thanks. This was the usual custom of	LESSON THOUGHTS	and the more boy, putting mis	VEGETINE Is effective in its cure of Female Weak- ness.	154 Tremont St. Boston ; 25 Union Square, New York ; 250 Wabash Ave., Chicago.	wide. Everything about it is first class. They are furnished with the improved	Jackson Centre-Jacob H. Babcock, WISCONSIN.	This volume is an earnest and able pre- sentation of the Sabbrth question, argu-	for the collegiate year ending.
II. Escape to land, v. 38-44.	devout Jews, and one which our Savior did not disregard. Though a prisoner,	1. Time should be taken for thanksgiv-	hand to his heart and then to his lips, as he placed the little red can	VEGETINE	TAVE WILLIAMS SEND	FRENCH GRAND ACTION	Albion-E. L. Burdick. Berlin-Datus E. Lewis.	mentatively and historically, and should	4th, 1877, in respect to the sev
QUESTIONS.	Paul seems to have become both captain	perils and overwhelming cares	on his head with his left hand.	Is the great remedy for General Debility.	HOLIDAY PRESENT.	AGRAFF TREBLE. Key's and ivory are of the best quality.	Edgerton—Henry W. Stillman Milton—Paul M Green.	be in the hands of every one desiring light on the subject.	subject matters required by the of New York to be reported or
historical connection are omitted this month for want of space. Prepare questions of your	and chaplain among them. Being a prayerful man, he was wise and serene in	2. The presence and example of a good man among a multitude is often a blessing	"What is your father's name ?" "Thy servant, Najeeb, the carnen-	VEGETINE Is acknowledged by all classes of people		Genuine Rosewood Mouldings are heavily	Milton Junction-L. T. Rogers. Utica-L. Coon.	THOUGHTS SUGGESTED BY THE PERUSAL OF	them.
own, so as to give a thorough understanding	mind, confiding in an Infinite Providence,	to all.	tor, is my factor.	to be the best and most reliable blood	and Teachers.—Bell's Patent Transpa ent Teaching Cards. The Teaching Card	fully WARRANTED FOR FIVE YEARS.	Walworth-Howell W. Raudolph	GILFILLAN AND OTHER AUTHORS ON THE SABBATH. BY Rev. Thos. B. HOWT	I. Departments.
I. What did Paul do towards morning?		3. "Zealous and able ministers can not, in any situation, be wholly excluded from	"Do you go to school ?" "No, lady."		or Magic Speller is the first of an aduce	Every one who has heard them pro	Farina-W. C. Titsworth.	Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition,	The following departments an coperation: Preparatory, Acade
presence of all? What was the influence of		usefulness."-Scott.	"Would you like to learn to read and to write?"	VEGETINE,	tional series which enables the child to spell and read at sight, and consists of 26	nounces them equal to any piano made. In order to push them, we will offer to send	Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders	125 pp. Fine Cloth, 50 cents. Paper, 10 cents.	Collegiate, and Theological,
What gave them good cheer?	he gave thanks, to make an open acknowl-	4. God sometimes leads his children through sore troubles to show forth the	"O, very much."		cards. On the top of each card is printed, in large type, a letter, the initial of a short	them on from FIVE TO FIFTEEN_DAYS' TRIAL,	IOWA. Welton_L. A. Loofboro	This is in many respects the most alle	equal privileges for both sexes:
I. What did they do after they had eaten enough? What did they do when it became	edgment of his faith, and to honor his	sufficiency of his contations	"If you will come to our house to morrow we will take you to our		word which appears at the bottom of this card in bold characters. This is all it seems		Toledo-Maxson Babcock. MINNESOTA.	argument yet published. The author was	COURSES OF STUDY.
became of the ship? What was the counsel	profession, and lead them to take it into favorable consideration. By following his	reveal to the wicked the power of right principles and the glory of Christian char-		Vegetine is sold by all druggists.	to be; but on holding the card up to the light, there is plainly visible the object	REFUND THE MONEY.	Alden-J. E. N. Backus, Dodge Centre-Geo. W. Hills	educated in the observance of Sunday and was for several years a highly esteemed	The following courses of st have been established:
of the soldiers? Why did they purpose to kill the prisoners? Why did the centurion	example, we shall carry our piety into our business, and never be ashamed of com-	acter.	b.ok."	S CHENCK'S PULMONIC SYR- UP for the cure of Consumption,	for which the word stands. Thus parents and teachers may possess the very best and	berson during the trial as may be agreed l	Transit—John M. Richey.	minister in the Baptist denomination. The book is a careful review of the arguments	1. Normal, or Teachers.
keep them from it? What did he comm and ?	munion with our heavenly Father, in	5. "It will at length come to pass that by one means or another all true believ.	He had never had a book. No one	Coughs, and Colds.	simplest method yet conceived for teach- ing an infant to spell. For instance, the	upon. Send for our catalogue containing the	Long Branch-Joshus G. Babcock. North Loup-Oscar Babcock.	in favor of Sunday, and especially of the	2. Classical. 3. Scientific,
Paul had given all realized ?	seasons of thanking devotion, whosoever	ers will escape safe to heaven, where our	of his friends knew how to read. This little Abdailah (or servant of	The great virtue of this medicine is that it ripens the matter and throws it	child's attention is first called to the big letter, cay D, and next to the word DOG.	different styles, and to any responsible		work of James Gilfillan, of Scotland which has been widely 'circulated among	4. Industrial Mechanici. 5. Theological.
CONNECTION.	ber two hundred and seventy-six is	tual congratulations and admiring praises,	God, as the name implies) became	out of the system, purifies the blood, and thus effects a cure.	"D stands for DOG," says the teacher. "Now, little one, what does DOG stand	plication.	L _	the clergymen of America. Mr. Brown	a. Theological, PROFESSOISHIPS,
Ind storm that commenced soon siter	given as embracing every one on board, not unusually large for the ancient pack-	present distresses, and will not be inter-	one of our best scholars, and was the means of introducing the truth	and care of Dyshensia. Incorestion we I	for?" No reply. The card is held up be- fore the infautile gaze, and lo! a well-	We are pleased to refer any one who may wish information concerning us to Pay George R distance Westerning D		has thoroughly sifted the popular notions relative to Sunday, with great cando,	1. Metaphysical and Ithical Science. 2. Biblical Theology.
The point of Pair Ha	and any large for the ancient pack-	rupted to all eternity."Scott.	of Jesus into a large circle of rela-	The tonic produces a healthy action of the stomach, creating an appetite forming	drawn dog is brought to light, when the	Rev. George B. Utter, Westerly, R. I. We are agents for Chickering and	-	kindness and ability. We especially cm-	3. Latin Language an Literature. 4. Greek Language ad Literature.
Miscellaneous.	ment, that those few words and the	traction for me, and her charming	and soon his mother became on	chyle, and curing the most obstinate cases	child wonderingly and delightedly ex- claims," Dog !" Thus, amusement, the		Sleeping Coacher, combining all Modern	mend it to those who, like Mr. Brown, have been taught to revere Sunday as the	 4. Greek Language au Interature, 5. Pure Mathematics p 6. Modern Language and Literature.
Junachaneous.	tone of voice in which they wara	and her challing	earnest hearer of the Word of Life.	SCHENCK'S MANDRAKE PHLLS for	first attraction to the mind of a child, be- comes the medium of its instruction. Price	Send for catalogue of Sheet Music, containing our publications of some of the	change between Salamanca Buffalo Nigo.	Sabbath.	7. Natural History. •
	uttered, lowered her forever in the estimation of an elegant gentleman,	lovely, anselfish girl, though neither	- Horan,	the cure of Liver Complaint, &cThese pills are alterative, and produce a healthy	25 cents per nack containing the entire	best music for teaching purposes and players, at a large discount below usual	ara Falls, Suspension Bridge, Rochester, Cleveland, Cincinnati, Chicago, and New	A DEFENSE OF THE SABBATH, is reply to	8. Physical Sciences. 9. History and Literaire.

The Anthinth 90.

TELLING FORTUNES.

For you to accept or refuse, The one of them good the other one bad, Now hear them and say which you choose. I see my gifts, within reach of your hand

A fortune right fair to behold such a daughter !" A house and a hundred good acres of land, With harvest fields yellow as gold.

I see a great orchard, the boughs hanging down With apples, russet and red,

I see droves of cattle, some white an some brown, But all of them sleek and well fed.

I see droves of swallows about the barr

See the fanning mill whirling so fast; I see them threshing wheat on the floor-And now the bright picture is past!

And I see rising dismally up in the place Of the beautiful house and the land, A man with a fire red nose on his face. And a little brown jug in his hand !

Oh, if you beheld him, my lad, you would That he were less wretched to see ;

For his boot toes they gape like the mouth of a fish, And his trowsers are out at the knee!

In walking he staggers now this way now saucy look on her face. And his eyes they stand out like 'bug's ;

And he wears an old coat and a battered in hat. And I think that the fault is the jug's. For the text says the drunkard shall come to be poor And that drowsiness clothes men with rags, And he doesn't look much like a man, l am sure, Who has honest hard cash in his bags. Now which will you have ? To be thrifty

and snug, And to be right side up with your dish Or go with your eyes like the eyes of a bug And your shoes like the mouth of a fish !

-Alice Cary. "STRAWS SHOW THE WAY THE

WIND BLOWS,"

Shortly after dinner, Mr. B. invit Among all the elegant homes in one of our Eastern cities, you would in the park, and, turning to Alice, are as many as a hundred of them. scarcely have been able to find a politely remarked, "I wish, Miss They are kept in that Mosque with edge of right; it might be in the act eases receive brighter or more beautiful, girl than Alice, you could go too." As there that tall minaret, one of the finest of telling a he for self interest; it duty in the late war can obtain a rension Alice Devens. Her parents were were but four comfortable seats in Mosques in the city. Don't you might be one or more acts of a hunaccomplished and cultured, the cen- the carriage, Alice knew she could hear the call to prayer every mornter of a large and influential circle not go if her mother accepted the ing? It is but a short walk from of wealthy, refined-people; and in invitation. So, as Mrs. Devens left here, not longer than it takes to their home and at their hospitable the room to get her wraps, Alice smoke a cigarette. Would you like right for its own sake and your own, to go and see them?" many of the noblest and the most want to go very much, mamma? I "Will they allow us to go in and noted of our literatures and artists. | think it's too bad I have to stay ! | see them ?" During the long Winter evenings it | Won't you let me go in your place; | Im Yusif laughed at the very was not unusual to see a brilliant you know you told me that you idea. "Let us go in? No, indeed! company gathered there, and enter- were going to arrange the trim- No Christian has ever crossed that tained by delightful readings from our best elocutionists, and music and now if you go that won't be the window near the door and see from some well-known and gifted done." Mrs. Devens paid no atten- the seats and the dervishes." pianists and singers, while often a | tion to these selfish remarks, but bright, original poem was brought quietly put on her bonnet and shawl, go this afternoon." out; and games, and well-told and returned to the parlor, ready stories, brilliant sayings and witty to go for the drive. Mr. B. noticed remarks made these occasions memorable. It was Alice's delight to immediately divined the cause of it, winding sheet than anything else, and we always felt that he had sterbe present at all these reunions, and but politely bidding her good even and told me I must wear an exaur, ling stuff in him. to contribute her share of the enter- | ing, the party started off. The next day Mr. B. was a guest and that she would carry little tainment in song and brilliant repartee. She was much praised and flat- at another elegant home, Mr. Dal- Willie on her shoulder, so he would like a ship sailing on the ocean. It tered by many of her friends, not rymple's, a friend of long years, take a "smell of the air" at the only for her beauty, her elegant car- and during the evening, as he reriage, and her brilliant conversation, | ferred to his pleasant visit with Mr. riage, and her brilliant conversation, lefted to his pleasant visit with hit. so remarkable in a girl of twenty, but also for her thoughtful ways and Mrs. Devens, his host remarked: "What a lovely daughter they have: she's one of the most beauti-ules and donkeys, jostling their ined its millions."

good opinion of her.

a lovely girl Alice Devens is, and whole circle." what a joy and comfort to her pa-

uttered, lowered her forever in the lovely, unselfish girl, though neither estimation of an elegant gentleman, so beautiful or so brilliant, is to me one of the best known of Americans, | far more attractive. I shall never I'll tell you two fortunes, my fine little whose good opinion and beautiful be able to think of Alice Devens as compliments had given her much | I used to."

pleasure. In time, as Alice because There is an old proverb, "Straw better known to a few intimite show the way the wind blows," and friends, many would say as they there is no better illustration of it looked upon her, "How sad to have than in the conduct of children toward their parents, which is often 'The little things, which though evinced in just such ways as we have considered as trifles by some, described, and young people who changed in an instant the opinion are in the habit of treating their of the esteemed friend we have re parents with disrespeat, though they ferred to, were these: Mr. B. and may conceal it for awhile from his wife were dining one day with strangers, will sooner or later reveal Mrs. Devens, and as the attention their true characters, and be estiof the hostess was called off for a mated accordingly; while those who moment, from a good story Mr. B. are always polite and respectful at

was relating, by some necessary home, will be happy in the love of words with a servant, she lost the their parents, in real self-respect, point of the story, and, begging and in the esteem of all their good pardon of her guest, said: "May I and noble friends !- The Standard. trouble you to repeat the old qua-

ker's reply ?" (which was the jist of LIFE AMONG THE TURKS. t all). Before Mr. B. could reply, Alice, with a merry laugh, said: THE SACRED CATS.

"It won't do much good to repeat "Where do those cats come from ? it, Mr. B., for mother seldom under-What shall we do with them? They | law, accompanying each act, whethstands jokes, does she father?" | come down from the housetop, and | or we act by deliberation, by indisturning toward him with a bright, will take the meat out of the kettle cretion, by carlessness, by accident,

But instead of receiving an ap in the kitchen. We must contrive a young man to day does wrong proving look, her father said: a way to poison some of them; they | willfully, because he knows he will "Your mother understands jokes | are regular thieves."

much better than you do politeness," "You touch one of those cats," of his acquaintances, who, like himand without further remark, Mr. B. said Im Yusif, holding up her hands | self, have not the manly courage to repeated the story. Poor Alice felt in horror, and jingling all her chains do right, nor even to discountenance crushed, not because of her rudeness and pendants of silver and gold and the wrong doings of others. This to her mother, nor of her father's brass, which hung from her hair, is all wrong, for the reason, as has rebuke, for neither were uncommon, fleck and armsbut because she feared she no longer "You touch one of those cats, and act, whether good or bad, has its it'll be death to all of us, that's sure law. If we could know how many would have the good opinion of this

friend. But as they lingered over | truth. Don't you know they are | people there are to-day carrying in | the dessert and coffee, and the confrom the Mosque? They are some their breasts a secret which can not versation was carried on as though of the sacred cats, and they don't be divulged only at the severe cost nothing had occurred to break the need to steal; they are kept upon of terrible anguish, I think we smooth and pleasant current of the fat of sheep, but it's the nature | would be astonished. Such a secret thought, Alice's spirits revived, and of cats to steal even if they are might be the effect or law of an act she hoped Mr. B. would forget her | holy."

remark, and still cherish the same "Im Yusif, what do you mean by holy cats?"

"Mean by holy cats ? Why, the averting. It might be the induled Mr. and Mrs. Devens to a drive cats that live in the Mosque-there sence of a passion that should have ocen curbed according to a knowldred and one we ought never to do.

mings on my blue silk after dinner, | doorstep; but we can look through

"Well, I wish to ge, and we will

At the time appointed, Im Yusif donned her white coaar, - which the expression on Alice's face, and looked for all the world more like a is a man of great moral courage, or I could not go to the Mosque,

same time.

How strange these streets do ful girls I ever knew, and certainly | loads against each other; while men | sions would often remark: "What one of the most attractive in our in their long cloaks of scarlet, or

blue, or purple, and the ghost-like "Yes," responded Mr. B., "she is women, enveloped in the great white

pills are alterative, and produce a healthy action of the liver, without the least day DO RIGHT. ger, as they are free from Calomel, and If every one of my readers would | yet more efficacious in restoring a healthy | pause for a moment's consideration, action of the liver.

e would discover, if, indeed, he has These remedies_are a certain cure for consumption, as the Pulmonic Syrup not discovered it already, in which ripens the matter and purifies the blood The Mandrako Pills for upon the liver case we extreat him to examine into the matter, that every act we do, create a healty bile, and remove all diswhether good or bad, is accompanied eases of the liver, often a cause of Consumption. The Sea Weed Tonic gives with a natural law peculiar to the tone and strength to the stomach, makes a act. What of it? We will see. good digestion, and enables the organs to Yonder walks a man. On his counform good blood; and thus creates a healthy circulation of healthy blood. The tenance are the imprints of sorrow, combined action of these medicines, as He has just lost a child by death. thus explained, will cure every case of He is now on his way to an under-Consumption, if taken in time, and the taker's to buy a casket. But before use of the medicines persevered in. reaching the undertaker's he steps Dr. Schenck is professionally at his principal office, corner Sixth and Arch on a piece of orange peel, slips streets, Philadelphia, every down, breaks a leg, and is thus Monday where all letters for advice must be ad borne home to his afflicted friends, dressed. his errand undone. This man has

done an act by sheer accident, yet ESTABLISHED 1869. R. S. & A. P. LACEY, AT the consequences are just the same TORNEYS-AT-LAW, as though he had stepped upon the 529 Seventh St., Washington, D. C. cause of the accident by cool delib

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10.38 " 5.40 " 3.12 " 12.16PM 10.53 " 5.17 " 4.45 " 3.38AM - 9.52 "

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ton 10.50, Cattaraugus 11.14, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley

12.20, Carrollton 12.35, Vandalia 12.55, Alle-

dover 4.51, Alfred 5.25, Almond 5.42, ar-

WESTWARD.

7.00pm 7.00pm 10.55 " 11.35 "

9.17AM 1.34PM 10.17 " 2.32 " 10.40 " 3.60 " 11.11 " 3.33 "

11.15 " 3.42 "

11.57AN 4.15PM

1.30 PM 5.45 ** ..

12.30 P. M. daily from Hornells

ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio

Olean 3.00, Allegany 3.08, Vandalia 3.19.

Carrollton 3.27, Great Valley 3.38, Sala-manca 3.57, Little Valley 4.15, Cattaraugus 4.32, Dayton 4.53, Perrysburg 5.00, Smith's

Mills 5.17, Forestville 5.25, Sheriden 5.35,

5.30AM

6.30 P. M.

No. 1

9.00A

12.13PM

. 8.55Ph

9.57P

. 10.49 . 11.15

11.50

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12.23A

. 2.30 "

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long terms

STATIONS. No. 3* No. 9±

4.50 A. M., except Sundays, from Dun-

1.05PM 2.47

9.12A1

i0.33 " 11.42 " 12.05P1 12.27 "

4.30 **

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