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CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY...

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PROPHETS SUGGESTED BY THE FEDERAL OF GREAT BRITAIN...

THE SABBATH TRACT SOCIETY. This volume is an earnest and able presentation of the Sabbath tract...

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"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

VOLUME XXXIII--NO. 47.

ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 22, 1877.

TERMS--\$2.00 A YEAR, IN ADVANCE.

WHOLE NO. 1712.

thus substituted for the day of the Lord...

have always been some, upon the continent of Europe and in England...

self. The girl had actually doubted her mother's affection...

to come. Such men as Colwell, Higginson, and the whole Unitarian school...

"THE EMPTY PLACE." Bright faces come and go, fair shapes dance up and down the wall...

"JESUS, FOE THERE?" The words of the missionary mother, in argument, as she sat...

"INTOLERANCE OF TRUTH." Two or two hundred systems of error may exist side by side without contest...

Behold then the day of the Lord, hastening by him from the beginning of the world...

Once upon a time, in a New England town, some young men and women were gathered together...

At the first rehearsal they began to suspect thatatorio music was a trifle harder than their own English...

God makes no promises as to the time when our prayers shall be answered...

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Diabolus, when confronted by the army of Immanuel, offered an impotent resistance...

Diabolus, when confronted by the army of Immanuel, offered an impotent resistance...

Dear Christian Brethren,--To you who love the word of the Lord...

There are some who hold, and there is even a catechism which teaches that by divine ordinance...

John was surprised. Why did he never praise her? Because--he had never thought of that...

God has greatly blessed me in my work for orphans. I asked in the fullest assurance of faith...

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MY THEOLOGY AND MY COMFORT. He holds the key of all knowledge...

What if to-morrow's car wheels were here? Without rest? I had rather see unlock the day...

A BEAUTIFUL ANECDOTE. A happy illustration of the wonderful character of the Bible...

TEACHERS AS TEACHERS--The apostles and evangelists were inspired teachers...

RO TIME TO PRAY. A Paris correspondent tells of a man who recited a prayer three hours long...

DON'T BE TOO ANXIOUS. You don't hear boys say, "I wish I was a woman..."

A SPECIAL THEME FOR EACH TEXT. One special case of trouble with some preachers...

A FATAL HARM--Intoxication is a fatal habit. It is not vicious in itself...



The Sabbath Recorder.

Alfred Centre, N. Y., Fri.-day, Nov. 22. REV. N. V. HULL, D. D., - - - EDITOR.

WHAT DO THE SCRIPTURES SAY ABOUT IT?

Do those observing the first day really believe that God has appointed it to be a day of rest? Perhaps some do, but we are confident that many of them do not.

A REVIVAL LONGED FOR.

We do not wish to disguise the fact that we long for a revival in our churches. That it is needed no one can doubt. Indeed, a revival is always needed, in some sense, but the present time is one in which one is especially needed.

But we take it upon us to say that there is not a single example named in the Scriptures of the keeping of the first day, and we challenge contradiction.

Looking to this fact, we repeat the statement that we long for a revival in our churches, and ask the reader, Can you heartily join us in this? Does not your own heart tell you that our churches need to be revived?

PRAY FOR YOUR PASTOR.

The position of the pastor is most interesting and responsible. He has taken upon himself a work excelled by no other in importance. He, in a very high sense, has the care of souls, and what a care it is!

PRAY FOR A REVIVAL.

Among the never-to-be-forgotten instrumentalities to be employed in securing a revival of religion, is prayer to God, who is the fountain of every good.

REJOICING AT MILTON.

The Janesville Gazette brings us an account of a very spirited demonstration by the people of Milton, on the receipt of the intelligence of President Whitford's election to the office of State Superintendent of Public Instruction of Wisconsin.

It will now be seen that what there is in these texts in the public mind looking to a sacredness in the first day has come into them from without—has been interpreted into them.—By this interpretation, these passages are made to say or seem to say what they themselves do not

say. The doctrine, then, under consideration is in the interpretation, and not in the texts or passages named. And now we ask what right a person has to add to passages an idea by interpretation which of itself it does not contain.

"RELATION OF PASTOR AND PEOPLE"

An Essay read before the Ministerial Conference of the Seventh-day Baptist Western Association, held with the Church at Scio, N. Y., Nov. 13th, 1877. BY REV. N. V. HULL, D. D.

The pastor or shepherd is an essential office in the kingdom of Christ. The church is a Christian school—a congregation of learners. The last communion of Christ given to his disciples was, that they should go into all the world and disciple men to him, that is, bring them under his instruction.

The church is also an organization for work, and hence must be duly officered, and all can see the necessity of a head or leader, and it is a happy circumstance when this leader is also a feeder.

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them, and caring for them. The man, who, for pecuniary reward, or for distinction among men, or for any other worldly consideration, enters upon this work, is an hireling, and will both be a curse and be cursed.

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ject, as new points of interest appear here and there on every hand. In offering a few concluding thoughts, we call attention to the glory and responsibilities of the pastor's work.

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intimate that she should ever cease to live? No, not one word of it. I may as well inquire in this place as any, Would God, as a legislator, enact one law, and then as a judge and executor inflict a penalty quite different from that embodied in the penalty of the law?

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SEVENTH-DAY BAPTISTS IN WEST VIRGINIA. IX.—Churches Continued. The records of those churches in West Virginia still to be noticed, and other materials at hand connected with their history, are quite scanty.

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not only on North Fork, but also in a neighborhood on South Fork, as will be noticed hereafter. After some time, Lewis Bond moved his family from North Fork, and the church became extinct.

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says the Elmira Advertiser, it is proposed to establish a Peoples Church in New York. It is to be unsectarian, free to rich and poor, and simple and "apostolic" in its services. It will be kept open daily.

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MISSIONARY ITEMS. Notes by the Way. On the fifth day of November I left my home under the direction of our Missionary Board. Less than twenty-four hours by rail carried me from Ashburn, Kan., to Grand Island, Neb., 154 miles from Omaha on the Union Pacific Railroad.

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A NEW CHURCH PROPOSED.

Aft- a great many other movements,

DEATH OF DR. AEA MUMFORD.

Bro. Mumford was a member of the Seventh-day Baptist Church of Cuyler, Neb., and its only deacon. He occupied quite an extensive sphere of activity and usefulness, both secular and religious. He had held important offices of honor and trust in his town, and was Justice of the Peace for Cortland county at the time of his death. His personal finances were quite large.

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The Bible Service. Conducted by a Committee of the AMERICAN SABBATH TRACT SOCIETY. INTERNATIONAL LESSONS, 1877. FOURTH QUARTER. XLVIII.—THE DELIVERANCE.

Paul was being ragged for fourteen days. On the fourteenth night, as the ship was tossing and drifting on the Adriatic Sea, the sailors for some reason supposed that the vessel was about to be wrecked.

Joseph mentions that he took a voyage to Rome in an carrying six hundred persons. II. Escape to land. v. 38-44. Having been released by Paul's words, and example, and freed with food, they prepared for a further landing.

of God, sweet water, is heard. Those who are sick, filled with muddy water from the river, would think not very sweet water, but it is the best we can get in Aleppo.

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