THE SABBATH RECORDER， EMBER

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| Alfred Oentre，N：$Y_{1}$ ，Fifth－day Nov． 29. |  |  |  |  |  |  |  |  |  |
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| the Preidetet of the United Statas of |  |  | This church is located in Ritchie | body；and the prospect before thechusch was apparently bright．Butwithin a year from the time of its | next paper concerning the subject | $\begin{aligned} & \text { Wasninaton, D. C., Nov. 23d, } 1877 . \\ & \text { The anti-resumption bill is still in } \end{aligned}$ | are identical，or they are artinct inessential naturifThe supposition that they are one |  |  |
|  |  |  | River，and about thirty miies southof west from New Salem．It is of late |  |  |  |  |  |  |
| $\begin{aligned} & \text { por } \\ & \hline 10 \end{aligned}$ |  |  |  |  |  |  | $\begin{aligned} & \text { and the same in essence and nature, } \\ & \text { involves considerations of grave im- } \end{aligned}$ | ，－ | $\begin{aligned} & \text { road bridge was sivept away } \\ & \text { morning. The river is up to } \\ & \text { bottom chord of the tron, bridg } \end{aligned}$ |
| So |  | away with tbat dispensation．Tak－ ing the matter in this light，it is | of west from New Salem．It is of late sometimes called Pine GroveChurch， and sometimes simply Hughes River |  |  |  |  |  |  |
|  |  |  |  | namely the ocotion of thes esto and | which they gave in this place lastSummer，there appeared one Dr． | $\begin{aligned} & \text { the closing speech yesterday. It } \\ & \text { has had so many reverses and } \\ & \text { has become so nearly a changeling } \end{aligned}$ |  | With your permission，I wish tospeak of a donation held at the | Several washes are recortad，$S$ <br>  |
|  |  |  |  | There the soielty is isioituted，goo． |  | $\begin{aligned} & \text { has become so nearly a changeling } \\ & \text { that what will be the result finally } \\ & \text { we will not now pretend to indicate. } \end{aligned}$ | nomena of the one are，at the same |  |  |
|  |  |  |  |  |  |  |  | bentit of the Rer． T W．W．Host |  |
|  | these can be ceedeled dy hit eme |  |  |  | which was on＂The Seven Thun－ ders，＂which was followed by an－ |  | ter is spirit ；or we may say withequal truthfulness，nothing exists in |  |  |
|  |  |  |  |  | ders，＂which was followed by an－ other，I think upon the＂Book of |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | the country and the distribu－ tion of the families belonging to it．Still，there woald not bave been | our church，on the＂Dual Natare ofMan，＂at which time Eld．Curtis | ary tate | spirit is matter．There is no being distinct from matter；it is its own creator and preserver．The idea of |  |  |
|  |  |  |  |  |  | some desired modification of its pro－ visions．The promised long boliday | creator and preserver．The idea of a being，outside of matter，who made |  |  |
|  |  |  |  |  |  | from Nov．22d to Dec．3d has al－ |  | ata |  |
| thit |  | day． |  |  | ing the lecture，which was grantdd． |  |  |  |  |
| the |  |  | 隹 |  | gave a lecture in the school house， lipon the＂Symbols of the Aprica－ | all，though we have made due pro－vision for the Army and Navy，andhave put the inevitable silver ques－ | If the view which we are considering be correct，John must have been | hearts．The table was really bur－dened with the choicest delicacies |  |
|  |  |  | and the fanily of his son inilur， |  | ipon the＂Symbols of the Aprica－ ypse．＂ |  |  |  |  |
| cil | the otier 8 states put otogtic | of that tatas as．starating point if |  | room for much agitation，each onearguing for their own preference，of | Starting forday，I was unable to be present atthe rest of the doctor＇s lecturcs， | have put the inevitable silver ques－ tion into such a good shape that all parties will accept it．We can not | scribed the Word as being withGod，＂and the Word was God．．．． | onad in any place．Our lady friends in this place can not be beaten，so | hed is washed in many places Dat ville，last night，was in darkness，a |
| is |  |  |  |  |  | conceive where the shutting off place will come in the stream of |  |  |  |
|  |  |  |  | course，so long as the site was not definitely fixed．In the meantime， |  | place will come in the stream ofCongressional speech－making，andfor that reason we fear the promised |  |  |  |
|  |  |  | church，but of course it was small． |  |  |  |  |  |  |
|  |  |  |  |  |  | good time of rest will dwindle down to an adjournment on Thanksgiving | this doctrine，it is not clear what onr Lord meant when he said：＂O |  |  |
|  | Peingrliamia meets at it it coming $\mid \mathrm{m}$ |  |  |  |  |  |  |  |  |
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