

The patter of little feet.

And yet I sighed and was weary;

The sunlight served only to show Defects in all things around me,

Wherever I happened to go, While my troop of merry children Littered the floor in their play,

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PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, DECEMBER 20, 1877.

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VOLUME XXXIII.---NO. 51.

As careless as wind scatters The apple blossoms in May. And I thought of the endless stitches Stitches that never were done, Of the round of household duties, From the rise to the set of sun ; Nor counted my blessings o'er, I looked across to my neighbor's, And saw a white knot on the door

And then I knew death had entered That circle across the way-Had taken a mother's darling-While mine were merry at play. I pictured the darkened chamber,

The form so silent and fair, And my heart was touched with pity As I thought of the mourner there. How changed to me in a moment,

Seemed this happy home of mine, I looked with new love on my treasure And welcomed the bright sunshine I knew that instead of sighing Over my petty cares. My heart for untold blessings

hould be moved with gratefy prayers.

A THANKSGIVING SERMON Delivered at the Seventh-day Baptist Church. at Milton Junction, Wis, Nov. tion in the SABBATH RECORDER by re quest of the congregation. BY REV. N. WARDNER, D. D.

the wilderness, in perils in the sea, " And we know that all things work together for good to them that love God to them who are the called according to weariness and painfulness, in watchthe promise."-Rom. 8: 28.

ings often, in cold and nakedness." If there is anything concerning Cor. 4: 11-13: 2 Cor. 11: 23-28. which there is a great and uniform skepticism, it is that there is a providence that governs according to merit, truth, and justice. It was here that David was so far led away by appearances that his feet

had well nigh slipped. "For," he vine wrath and abandonment. But compelled, from early childhood, to says, "I was envious at the foolish. to Paul they were gloriou-assur- grapple with poverty, difficulties, when I saw the prosperity of the wicked. For there are no bands in had a treasure laid up in heaven. their manly powers by use, which their death; but their strength is For Christ had said, "Blessed are tirm. They are not in trouble as other men; neither are they plagued persecute you, and shall say all manlike other men. Therefore pride ner of evil against you, falsely, for compasseth them about as a chain; my sake. Rejoice and be exceed. our Pilgrim fathers were subjected violence covereth them as a garment. ing glad: for great is your reward in their mother country? Had it Their eyes stand out with fatness: they have more than heart could the prophets which were before wish. They are corrupt and speak wickedly concerning oppression; rinthians, Paul said, "Our light never have dreamed of those printhey speak loftily. They set their

month against the heavens, and their tongue walketh through the ing and eternal weight of glory: earth. . . . And they say, How while we look not at the things doth God know? and is there knowledge in the Most High? Beare seen are temporal; but the character and condition of our govhold these are the ungodly who prosper in the world; they increase in riches. Verily, I have cleansed my heart in vain, and washed my

must work together for its attain- desire gratified. Here is another, States. What are all these but vide them, which men never think new forms of development. But it kindred, tongue, and people. "Let ain within us, our corrupt nature, ment. Such is the assurance the who, in childhood, was bereft of pa- demonstrations that the govern of or imagine, all working together shows that the enemy has been van- every thing that hath breath praise and make us holy. Would you have Christian has in reason, as well as rental care and love, and thrown ment of the world is in the interest in perfect harmony. So it is quished and driven from his former the Lord. Praise ye the Lord !" in the divine promise, to strengthen upon a cold, unfeeling world, to of Christianity, and all things are in a moral and intellectual strongholds, and has fallen back to

his faith and encourage his hope. fight his own way up through want, working together for the final tri point of view; influences are opera- other intrenchments, and has resort-But had Paul any experience during suffering, and abuse; his very exist- umph of truth, and of God's peo ting that were started ages ago, and ed to new methods of attack and dehis more than twenty years struggle ence being the fruit of a fiercely ple? All make evident to the eye will continue to operate to the end fense; which shows that the conflict, as a Christian, calculated to create fought battle. Compare them at of faith, that the fulfillment of the of time, and on, and on, through is narrowing down toward its final such a faith? It would hardly the age of twenty-five or thirty years, apocalyptic vision is near at hand, the countless cycles of eternity. issue. seem so to a worldly man. He says: | and what do you find? One, though | which declares that the ten horns, Yet all rests upon the one central "Being reviled we bless; being grown to manhood, is but a child in or kingdoms, which had been sub truth, that God governs all things British ancestors a few centuries persecuted we suffer it; being de- those elements which qualify him ject to the church of Rome, shall in view of a great moral result. famed we entreat; we are made as for the stern battles and duties of finally turn against her and "make the filth of the world; and are the life, or that fit him for a reformer her desolate and naked, and shall off-scouring of all things unto this or leader in society. There is eat her flesh, and burn her with events of life as they relate simply herded together like cattle. But day. Of the Jews, five times nothing hardy nor robust in him. fire. For God hath put it into to our bodies. If all their bodily received I forty stripes save one. He quails before difficulties, shrinks their hearts to fulfill his will, and to wants are supplied, they say God is governing nations of the earth. ity, but that is a cold, formal word, Thrice was I beaten with rods, once before opposition, and faints under agree, and give their kingdoms very good to them. But if not, was I stoned, thrice I suffered ship. trials. The other is in his element unto the beast until the words of they are not slow to murmur and owe to the Bible and its enlightenwreck, a night and a day I have when grappling with difficulties, re- God shall be fulfilled." Rev. 17: look upon all their privations as

been in the deep; in journeyings joices in the rough contests with op. 16, 17. often, in perils of waters, in perils position, and laughs at trials. What of robberg in mit voting drive the first into discourcountrymen, in perils by the heathen, in perils in the city, in perils in

will arouse the latter into a healthy, universal and final ascendency of least important part of man's nature other would retreat with the whin- their right order, appearing, each, have been made, and stored up in ings of despair. Nine-tenths of the just when it is needed, and not berobust, ruling spirits of the world, fore.

What was there in all this to show who give character and success to It requires night as well as day, that Paul was beloved of God, and all its high and noble enterprises, winter as well as summer, to per ances of his acceptance, and that he and opposition, and thus developed through the convulsions and up that the possession of the whole these, in a physical and social point necessity alone would have called ye when men shall revile you, and out. What would our nation have attained. It is the thunder storm him, "Thou fool; this night thy soul fathers, moved by fear of a famine, been, were it not for the rough that purifies the air. But that cov- shall be required of thee, and then because of a month's drouth, held a treatmont and persecutions to which in heaven; for so persecuted they been well with them there, they to the proper development of their would not have fled to this wilderspiritual character. The wise chasconstitution. From them, the Amerthat are seen: for the things which | And what would have been the

national character, and it is only The form of this question shows heavings of nations that civil and world at such a sacrifice would be a of view? If so, wherein? Were well balanced, but fine grained and religious liberty and prosperity is total loss. Wisdom would say to those days better, when our pilgrim enant by which Christians are whose shall these things be which day of public fasting and prayer for on to anything. adopted as children into God's fam- vou have accepted in exchange for relief? Would a month's drouth bass wood, and polish it, and it looks ilv. includes the discipline needful your soul?"

Compare the condition of our ago, with their present state and But many are disposed to judge position. They were once naked of God's moral government by the savages, without agriculture, and now they are among the leading, ing, elevating power. See what a

as unmitigated evils. But the wrought in Burmah, the Sandwich of feeling and sensibility. Many These events are a sort of provi body is the weast part of hudential procession marching on to man existence, and providing for Islands, Japan, and all over Europe men have a coarse sense of justice, agement and despair, are just what accomplish the one given result, the it is ministering to the lowest and and Asia, within the last fifty years. vigorous enthusiasm; and he goes the Christian faith. They march, Yet see what vast and innumerable more astonishing changes during words. They do not intend to hurt, in perils among false brethren; in on singing and rejoicing, where the too, in the beat of time, preserving and incomprehensible provisions the next half century; since what but they have not sensibility to has been done is chiefly preparatory nature for ages, in view of its wants! for more direct application of truth than has hitherto been made. Never, If the body, the temporary habitation of the soul, is worthy of such since the days of the apostles. was infinite provision, how much more the influence and power of the that things were working together commercially, politically, religious. fect nature, and bring out all its the soul itself, which is to exist for gosbel so deeply and so widely for his good? These are what ly, and in science, inventions, and beauty and wealth; and so it re- eternal ages, after this body shall felt as to-day, even allowing for all worldly men would regard as unmit the arts, are those who have come quires adversity as well as prosper- return to dust? Christ says, "What the fraud and hollow heartedness so way through the world by hard igated evils, and evidences of di- up through much tribulation, being ity, reverses as well as successes, to will it profit a man if he gain the painfully manifested among thoudevelop and perfect individual or whole world and lose his own soul?" sands who profess love for the truth. Were former days better than

Now, in view of the considerations show that those days were better noticed above, "If God be for ns, when a public thanksgiving was the heart, the finer the grain. you." Matt. 5: 10-12. To the Co. ness for liberty; and perhaps would tening of a parent is a blessing to the who can be against us ?" If he is held because rye yielded three bushchild, though it may be regarded for us, all nature is for us, and all els per acre? Would those be con- mahogany, massive, clean, persistaffliction which is but for a moment, ciples of religious and civil freedom, by him, at the time, as hard and things in nature work together for sidered good and prosperous days ent and untiring, yet delicately worketh for us a far more exceed. which they incorporated into their uncalled for. Paul says: "No our good; he being the author and now? Were those days to be pre- sensitive to an the nner throopings of life about him. In the eagerchastening for the present seemeth | ruler of nature, and spoke it into | ferred, when Boston literature conican nation has taken its inspiration. to be joyous, but grievous; never- being, and established its laws and sisted of a single news letter, printed him to push from city to city, from theless, afterward it yieldeth the operations, in view of his purposes once a month, on a sheet of foolscap land to land, and from continent to is a chief hindrance. Anger, pride, peaceable fruits of righteousness." of mercy concercing us. Even Sa. paper; and when European news continent, he never forgot to be envy, malice, covetousness, sensualthings that are not seen are eternal. ernment had it not been for the Heb. 12: 11. It is mistaken kind- tan, with all his subtlety and malice, was considered fresh at seventy days all his buffetings and insults, in the clog the wings of prayer, so many ... For we know that if our revolutionary struggle? It would ness in a parent, to withhold disci- can do us no harm. But his wrath, old? One hundred years ago, it cruel wrong and opposition he met, weights that keep it down. "If I earthly house of this tabernacle have fallen far short of that power pline from his child. But is it mal- and that which he infuses into his took ten days to perform the jour-

a beautiful and happy old age Would you look back, from amid the shadows, with sweet satisfaction. THE URBANITY OF PAUL. and forward with glorious hope? You must begin your walk with BY RICHARD CORDLEY, D. D. Christ in the golden days of youth. We hear a great deal about Paul's earnestness, perseverance and herosm, and we hear none too much. But there was one element in his character which is often overlooked, only "the land birds lighting on the and yet it is one which I think shrouds, telling the weary mariner played no unimportant part in his that he is nearing the desired haven." success. I can hardly give it a -Rev. J. R. Miller. name, for there is no word that

fully expresses it. I mean his delicate sensitiveness to the feelings of WHY ARE OUR PRAYERS NOT ANothers. I have called it his urban-God is the hearer of prayer. What they are above savages, they though perhaps as good as any has commanded us to pray. He we have. I might call it a fine has made many promises to prayer. sense of justice-a sense of justice On the other hand, there is a great that comes down to the more delichange the same divine truths have cate relations of life, to the matters, continually going up to God. Why some mixtures of our own making. which would keep them from strikand Asia, within the last fifty years. ing a man, but which does not keep lukewarm condition of our minds is remain in you, and that your joy These rapid changes predict far them from giving pain by careless the cause. We are really indiffer- might be full?" It is the word of know it does hurt. It is as really wrong to hurt a man's feelings need lessly as to wound him with a knife. On the Centennial grounds, there was a great arm of bronze, reaching cares very little whether we grant thing or to bear anything-get the up above the buildings, and holding a light. There was nothing but the arm to be seen. So some mer ried offering; excessive worldly enknocks. Some seem well balanced the thought, and but little solemnity. as far as the coarser faculties are They are quickly said and done concerned, but lacking all apprewith; we have said our prayers, but ciation of the finer things of life. have we prayed? A want of sys-

But a really great man is not only tem interferes very much with prayer. There is no appointed time polished too. I do not mean the for retirement, no little space oolish that can be put on at school, hedged about for communion with and which enables one to appear God. The consequence is, somewell in society. That can be put thing often happens to prevent You can veneer prayer at the right time, and it is forgotten, or at best so slurred over create such alarm now? Does it very well, but it is a coarse-grained that it amounts to little and brings stick, after all. But mahogany is no blessing. Worldly pleasures are fine clean through, and the nearer a sad hindrance both to prayer and its answer. Some professors even

Paul was one of those-complete indulge in worldly amusements to a degree that they have been aptly compared to flies that plunge into It will never be unsuitable. sensitive to all the finer throbbings the honey, until the sweet sticks to their wings and feet and they can ness of his great work, which led not fly.

The indulgence in any known sin

another matter. The world is full of dreamers, who like to build a heaven of their own. And the world is full of selfish men who like to think that God is too severe, that he will not do what he says, with men who violate his commandments, that a little disbonesty, a little unchasti-ty, a little hatred, a little blasphe-my, a little disobedience, will be forgiven, and who by and by fancy that they are God, and have the privilege of saying where mercy shall be shown. It is a fearful error, and it is not religion-not the religion the Lord gave our fathers on Sinai, but its counterfeit.'

THE LIVING WATER .--- " And God pened her eyes, and she saw a well of water." The well was there all the time, but she did not see it. She went and filled her bottle-of course she filled it. she could do no moreand she gave the lad drink, enough Then the dacay and wasting and for him and for her. A beautiful infirmities of old age will be, as illustration-so many souls are dear Dr. Guthrie called these symp-toms of his own approaching death, aileth thee?" He shows them a well-a hidden spring, coming from the mountains. Has not God shown us a well of living water, and said, "Ho, every one that thirsteth, come?" Let him take, not go on asking and asking, take freely, for

nothing. Praise God for the living water with all your heart. We have had a miserable experiencea little bottle, and that empty ! No water, because our eyes are shut. deal of prayer offered. Prayers are Empty the bottle; we have had are there not more answers to If any soul here is still weary, I ask prayer? Because we ourselves pre- you what do you think Christ meant vent the answers. Sometimes the when he said, "That my joy might ent to the answer. Were God to Christ; do you believe it? If you answer our prayer, we would be sur- | can not say that you don't believe prised, so little do we expect an an- it, give him your heart, like an old swer. We ourselves would not give | empty bottle. May we have notha child what it asks for, if, by its ing of our own except Christ. Every tone and manner, it shows that it time we need to drink-to do anythe request or not. Answers to empty bottle filled, and let there be praver are hindered by their hur- no interval. Why go about for an hour with the empty bottle? Let gagements drive us into quick and us go to him for the measure and hasty utterances which had but lit- kind of grace we need-repentance. love, etc. Let us come and sing of his well (Num. 21: 17), glory, in the fullness of his love, and receive. Don't wait to understand. "Grace for grace."- Theodore Monod.

dom.

THE WORK OF THE HOLY SPIRIT.

-The Holy Spirit always works

As Jesus did all without us,

freely, and leads the soul to free-

the Holy Spirit does all within us.

We need his constant presence,

power, and grace. Except he up-hold, us, we shall certainly fall.

David had fallen; he now deeply

felt his weakness, and therefore he

prays to be upheld by God's free

Spirit. Let this be our daily prayer.

should have fallen before this, if

God had not kept us; and we may

fall any day, except we are upheld

by an invisible arm. This day Sa-

tan may lay some snare for us, this

day our evil hearts may deceive us.

this day the world may lay

some unexpected bait for us:

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were dissolved, we have a building and influence which it now has, in ice which prompts him to chastise? servants, will all be made to work ney from Boston to Philadelphia; fulness which is mindful of the feel- Lord will not hear me," says the hands in innocency. For all the molding the politics of the world, in of God, an house not made with | day long have I been plagued, and chastened every morning. When I thought to know this, it was too to be clothed upon with our house much for me: until I went into the sanctuary of God; then understood I their end. Surely thon didst set them in slippery places: thou casternacle do groan, being burdened: edst them down into destruction. not for that we would be unclothed. How are they brought into desolabut clothed upon, that mortality tion as in a moment ! they are ntwork together for good. The downmight be swallowed up of life." 2 terly consumed with terrors. As a fall of American slavery has brought Cor. 4: 17, 18; 5: 1-4. Again, what dream when one awaketh; so, O Lord, was the aspect of the world at that millions into the cheering light of when thou awakest thou shall decivil and gospel liberty, and that is time, which should give him spise their image. Thus my heart such strong confidence that all followed by the blotting out of huwas grieved, and I was pricked in things were working together for man chattelship all over the earth. my reins. So foolish was I. and good? The Jewish nation was then Italy, who bearded the lion in his ignorant; I was as a beast bedoomed, and near destruction, for den, has thrown open her arms to fore thee. Nevertheless I am contheir unbelief and rebellion: and the welcome and encourage free Protest-

tinually with thee: thou hast holden heathen nations were everywhere ant wosrhip and Bible distribution. me by my right hand. Thou shalt reeking with corruption, within and guide with thy counsel, and afterwithout, and all were hostilely arwards receive me to glory. Whom raigned against Christianity, and 'had the Pope pronounced the have I in heaven but thee; and determined to crush it out of exist- dogma of infallibility, thus assumthere is none upon earth besides thee. ing to himself a divine attribute. ence; yet all his hopes were cen-My flesh and my heart faileth: but than he heard the first sounds of tered in it. More than this, he saw God is the strength of my heart. the mystery of iniquity already war, which in its proportions, its and my portion forever. For lo, working in the churches, which, area, and in its intensity, was more a they that are far from thee shall perish. But it is good for me to with prophetic foresight, he saw universal massacre than a war. On cation of causes. The hurricane Turkey, one or more, or all of them atry held universal sway. Next would envelop the earth in a pall, that very day, Napoleon, the eldest that blows down your grain and together, just as may be required, draw near to God;'I have put my darker, if possible, than any which son of the church, as he was styled. trust in the Lord God, that I may had ever enshrouded it before; and wrote to Cardinal Antonelli that he declare all thy works." in the form of a corrupt Christian. must recall his troops from Rome. Many suppose that the events of this world happen by an unreason- ity, backed up by the mighty pow- the troops that had upheld the

ing fute, which takes no cognizance ers and the subtle wisdom of the Pope's temporal power for twenty world, aided by all the cunning years. Then followed the overof human wants or character; or, that it is governed as the result of arts of Satan. Everything, to hu- throw of Napoleon and Eugene, the uccident; or, by inevitable and fixed man appearance, seemed to be hope. most powerful supporters of the less, and drifting on from bad to Pope in Christendom. laws. But it would be far more worse. He stood, as it were, in an difficult, and more taxing to credulity to explain the operations of na. age of blackness, while the very of Europe, always the guardian of ture, and the history of nations and earth under his feet seemed to trem. the Pope, when no one else could

ble with the shock of revolutionary be found to support him, shocked individuals, with all the wise adaptaconvulsions. Yet while with one at the Pope's assumption of an attions of means to ends, and of supplies to wants, everywhere apparent, without acknowledging an inapostasy; the oppressions of God's and renounced the Pope's jurisdictelligent cause, than to attribute all people in Egypt, and God's deliver- tion in Austria, root and branch. to an omnipotent, alwise Creator and Ruler. And if God rules by general fixed laws, he rules also by glories that resulted; the Babylonish | ty of the press, liberty of conscience. captivity, and its effect in preparing and freedom of education throughparticular events; since a whole is necessarily made up of the sum the world for the advent of Christ; out the length and breadth of the

of all its parts, so that the parts are with the other eye, he seemed to be- land. hold the power and wonderworkings as necessary to the whole, as the whole is to its parts. A general of that little stone taken from the dicry of France, came the armed mountain without hands, which was forces of Victor Emmanuel, intent government, established with referto smiteNebuchadnezzar's image and ence to a definite end, is necessary grind it to dust, and finally to en- all patriotic Italians, the unity of established with reference to all the conditions and provisions needful to earth, and saw that in all these Rome, the foreign levies of his holisecure the end sought; and if it is established and controled by infinite great, as well as small events, God ness were compelled to surrender. was turning and overturning with and when his own people were asked wisdom, then we can come to no the great wheel of his providence, by the plebiscitum to say whether other conclusion than that all things under it must be so arranged as to work together for the attainment of that end. And if that end possess the kingdom, and the hea- an overwhelming majority, prebe the final good and salvation of then should be given to the Son for ferred Victor Emmanuel; and yet, ages, to provide these garments jected the conditions of his covenant his inheritance, and the uttermost | Victor Emmanuel was an excom- | which we wear to-day. those who love God, then all things parts of the earth for his possession. municated person, not entitled to must work together for their good. Through all this smoke and thunder | Christian baptism, or Christian buri-Paul says, "We know that all

things do thus work together for of God's artillery, he saw the coming al. The consequence was that the good to them that love God, to triumph, and peace and glory in Pope was sent to the Leonine city, them who are the called according store for God's chosen people. denuded of his tiara and stripped of his splendor. In a general sense, what are called to the promise." How did he know?

Following these events, the Sulevils have as important an influence He knew by the revelation which God had made of his purpose to in forming the character of individ God had made of his purpose to informing the character of an ations, as Pope that the Armenians in his do-provide redemption for men, and to ualds, communities, and nations, as Pope that the Armenians in his do-that all things pertaining to this true; surely, it is bad enough to whence we will retrace the experi-save those who accept, in love and do things that are called good. minions can no longer recognize save those who accept, in love and do things that are called good. him as the environe head of their trolled in view of that plan of mer-tremble. Evils may exist now caned the mergies and blessings enprovide redemption for men, and to ualds, communities, and nations, as Pope that the Armenians in his do- that all things pertaining to this true; surely, it is bad enough to whence we will retrace the experi-

Some would-be reformers contend together for God's praise and the and Pennsylvania trade was carried hands, eternal in the heavens. For raising up the poor, and in equal- that it represents God as mali- good of his people; for their interest in this we groan, enrnestly desiring izing, enlightening, and elevating cious and revengeful to suppose is so linked with his, that what glohumanity. The same may be said that he punishes men for their sins. rifies him benefits them. It all goes Were those days better than these, to save some one's feelings. In which is from heaven; if so be that concerning the late civil war, that Yet they admit that we live under to show that God loves us infinitely and have we nothing here to be opening his epistle to the Romans, Faith obtains the promises; unbelief which is from heaven; if so be that concerning the late civil war, that Yet they admit that we live under to show that God loves us infinitely and have we nothing here to be be says, "I long to see you that I goes away empty. There must be he says, "I long to see you that I goes away empty. There must be may impart unto you some spiritual holy living. The effectual, fervent naked: for we that are in this tab- blood. Terrible as these ordeals as though law and order can exist for what, oh ! for what? It is all a that have taken place? have been, and though incited by without penalties falling upon trans mystery-a mystery which angels the spirits of darkness and oppres- gressors. To say that just penal desire to look into, but can not fathsion, yet God has caused them to ties are malicious, is to say that om. But it is the reason why he just laws are malicious, of which makes all things work together so the penalties are a necessary part. minutely, and yet so comprehensive-If it be so, then all established or- | ly, for our highest good. der and harmony, and all the good Savs Dr. Hitchcock: "It is not

who established them, since they his eye. The three great nationalicent and punish the guilty is unjust of our religion, were perpetuated even under the walls of the Vatican. "No sooner," says Dr. Cummings, stances!

> fences, comes laden with nutriment in order to the progress of Christian from distant lands, and nourishes truth. Towards Calvary, for thou-

Austria, even, long the dungeon ing blasts and biting frosts which ever and forever." make clothing necessary, covers | But Scripture never represents the sheep's back with wool instead things as working together for the of hair, the beaver with fur, and good of those who do not love the domestic animals with thick God. For he is necessarily against eve he seemed to view the dark tribute of deity, tore the concordat strong hides, and the birds with those who are against him, because scenes of the flood with its causual into shreds and cast it to the winds, feathers, thus providing us with the they are against holiness, truth, days better and more hopeful than ance of them out of it, and the Then he passed a law granting liber- shearing, picking, cleansing, card posed to God. And if God is ing, spinning, weaving, fulling, col- against them, who can be for them, ing; with the various machinery spiritual as well as temporal bless

Swiftly following the retiring solthe various materials of which they and condemnation. are composed, with the chopping, David says (Psa. 50: 14-17): on securing the one fond dream of mining, smelting, rolling, hammer large till it should fill the whole Italy. They thundered at the gates of and a thousand other things and trouble : I will deliver thee, and of peace has spread her sheltering agencies, too numerous to mention, thou shalt glorify me. But unto use before these garments were thou to do to declare my statutes, prepared for our comfort. All these or that thou shouldst take my coveand would thus continue to do, till they would have the Pope or Victor agencies, from far and near, con- nant in thy mouth, seeing thou the time came that the saints should Emmanuel to be their king, they, by ceivable and inconceivable, have hatest instruction and castest my been working together for many words behind thee?" Having re-

From this one simple fact we may | any interest in it; and thanksgiving form some faint conception of the for his mercy which they despise, limitless number, remoteness, com- and his love which they spurn, is plication, wisdom and forethought, but an act of mockery. But it is

on by transporting goods over the Alleghany Mountains on pack horses. of expressions nicely turned, so as

Not only have we grounds for gratitude in regard to these matters. but also in view of progress in science and art. Your boy in the high comforted together with you, by the will, him he heareth." There must school to-day, knows more about the law of gravitation and its operations, and about the stars and their

resulting therefrom, are the pro- the nations, but the church, that revolutions, than the great Newton ducts of a malicious spirit in Him God has cherished as the apple of ever dreamed of; and he can do ex- ample is there anywhere of the your power; God will do the rest.ploits with electricity and magnetimply law, and could not exist with- ties, Jewish, Greek, and Roman, ism, that would almost have frightout. Hence to protect the inno- that stood together over the cradle ened Dr. Franklin into convulsions. A few centuries ago there were on- all respects you are very religious. and malicious under all circum- till they had ceased to be of service ly a few scattered altars in Palestine For in observing your devotions, I to Christ and his cause. Charleerected to the worship of Jehovah; But Scripture says all things magne, Charles V., Cromwell, and a portion of the world not larger work together for good to those Napoleon were all soldiers of the than the State of Indiana, and in who love God. Those garments church, whether conscious of it or addition to these, there was only than we may think. It is not mere you wear, and which are so not, whether willing or not. So one temple erected to his worship in embellishment. Men succeed in essential to your well being, are the now. France will be humbled, or all the earth, with a few synagogues. result of a long train and compli- England, or Germany, or Russia, or Outside of this, heathenism and idol-

we behold a babe lying in a which he works. It enabled Paul manger, surrounded by a few ador- to be very plain, without being ing shepherds and wise men. Then, rude; it enabled him to be faithful, ing shepherds and wise men. Then, vegetation. The sun lifts vast sands of years, all the lines of his- a little farther on, we see on quantities of water from oceans, tory converge. And now for other Mount Calvary a cross, and one seas and rivers, which descends in thousands of years, to the end of hanging on it as a malefactor, to hearts that would have been rain to refresh the parched earth, time, from Calvary will the lines deserted of friends and sympathiz- hopelessly closed against a rougher and the result is, the cotton and diverge, till the kingdoms of this ers, except his mother and a few feflax are matured, the sheep live world shall become the kingdoms male followers. The hope of the the qualities. It is not a polish upon the grass; and the same chill- of our Lord, and he shall reign for- world's salvation was narrowed down to that one personage, and that hope apparently expiring forever. Then followed the dark ages, crimson with the blood of the few faithful ones who dared to be; true to their crucified Lord. Were those

needed materials for beds, cloth and purity, and are in league with the present, when his praises are ing, and shoes. Then comes the Satan, the author of everything op- sung in almost every land and lanand softened every action of hi guage, and all the great leading life.-Sunday School World. governments of the earth are largeoring, dressing, cutting and mak- and be of any avail to them? Every ly based upon and controlled by the

principles taught by him? Then employed, and their inventors, and ing will but aggravate their guilt look at the superabundance which has filled our granaries to overflowing, so that it is impossible to find

sawing, planing, cutting, carving, "Offer unto God thanksgiving, and shipping to transport our surplus pay thy vows unto the Most High; grain as fast as it is demanded. ing, filing, polishing, tempering, and call upon me in the day of And besides all this, the white dove away from himself. Every one car- vent to a running fire of squalls. nor blamed men for regarding him wing over us another year, and the or even think of, all brought into the wicked God saith, What hast eyes of all nations are turned toward us with a friendly gaze, especially the laboring millions of Europe and Asia, who are coming hither to rejoice with us, and help reduce our national debt and taxes, which of mercy, they had no right to claim vast prairies into fertility and wealth But beautiful and well-stored as are our earthly homes, there is a are awaiting our arrival to unite with in the countless agencies employed contended by some that former days them in a richer thanksgiving feast by the Great Architect of the uni- were better, than these, and that the than was ever enjoyed or conceived

verse in providing for man's salva- world is growing worse and worse. of here—a sitting together in a that "nothing makes a man so con- calls attention to the fact that tan of Turkey announced to the tion, especially when we consider In many respects this is doubtless heavenly place in Christ Jesus, from tented as an experience gathered the point of this "jolly" lecturer's ill, be plaised to raise un up. If

ings of others. Faithful in rebuke. Psalmist. Your prayers are but he was always careful to spare a vain words. The Lord will not hear needless pain. His epistles are full them.

Do von want vour prayers answered? Then there must be faith. gift, to the end that ve may be esprayer of the righteous availeth tablished." Thinking this might | much. "If ye abide in me, and my seem like a claim of superiority in words abide in you, ye shall as him, or imply deficiency in them, what ye will and it shall be done he adds, "That is that I may be unto you." "If any man doeth his

mutual faith both of you and me." be importunity. Remember the Chesterfield could not have turned it better. He was a Chesterfield be a holy expectancy. Look, enlarged, inspired of the truth, and watch for the answer. Try to anconverted to God. What finer ex- swer your own prayer as far as is in recognition of the rights of man's feelings, than is found in the open-

South Western Christian Advocate. ing of his address on Mar's Hill? CURIOSITY SATISFIED. 'Ye men of Athens, I see that in Charles Kaiser, who has the only

hive of bees in town, says that when he first got his swarm his old cat's found an altar to the unknown God. curiosity was much excited in re-Him therefore whom ye worship gard to the doings of the little inunknown-him declare I unto you. sects, the like of which she had never before seen. At first she watched their comings and goings at a distance. She then flattened influencing others for good about in proportion as they possess it. along toward the hive, with tail It enables a man to appreciate the finer elements and influences among clearly evident that she thought the bees some new kind of game. without repelling; it enabled him came in or started out, made a dab with the children, and learn to tell to respect the delicate rights of at it with her paws. This went on every bird by its note and appearfeeling, and so he found an access for a time without attracting the ance; to know its habits, and the special attention of the inhabitants cheerful routine of its happy and of the hive. Presently, however, "old Tabby" struck and crushed a approach. It is not a minor quality, but it is a fine tempering of all

put on the blade, but it comes from the fine temper of the steel. It is a better blade all through for this fineness, it is stronger and firmer and keener, as well as brighter. This fine sense of justice, which is just even in the delicate matters of teeling, is only an evidence of the fine texture of the whole mind. the great apostle to the Gentiles, i penetrated every fibre of his being,

THE BEAUTY OF OLD AGE.

Au old man, very unhappy, wanted to change his home. He was always miserable, and he thought his | yard in the air. On coming down as a confession of guilt. He deneighbors were to blame for it. But she would try and scratch an ear, termined to remain and live down some one, with more truth than gentleness, suggested that it would not cause her to turn a succession situations, he neither took to drinkbe any use, that he could not get of back somersaults and give ing, lost his religion, became sour, ries in himself the elements of his Like the parrot that was left alone happiness or wretchedness. Circumstances have very little to do with dreadful time. Two or three days stances. He just remained firm and our inner experiences. It is self, after this adventure, Tabby was kept hoping. The other day the after all, that gives the color to our caught by her owner, who took her real thief was found, and the perseskies, and the tone to the music we by the neck and threw her down hear. The old man, like the snail, near the bee hive No sooner did carries his house on his back. He she strike the ground than she gave

may change neighbors, or homes, or a fearful squall, and at a single scenes, or companions, but he can bound reached the top of a fence are fast diminishing, and change our not get away from himself. Sin full six feet in height. There she puts thorns in our pillows. Con. clung for a moment, with tail as big science violated heaps up sorrow for as a rolling-pin, when, with another old age. Sin may seem pleasant at bound and squall, she was out of the moment, but you must not for- sight and did not again put in an fairer one above, where loved ones get how it will look when you get appearance for over a week. past it, and turn to look back on it, and especially how it will look from

old age, from a dying pillow. Nor- Leader sharply criticises the attacks by just in time to hear the leader man McLeod said somewhere of Col. Ingersoll on the Bible, and praying for him: "Bless the new

an invisible power, we shall disgrace our profession, dishonor God, and wound our own consciences. Remember, Christian, you are deeply indebted to the Holy Spirit for your preservation.; Realize your obligation and dependence; and while you do so, seek the constant teaching; guidance and keeping of the blessed Comforter. - Rev. James Smith

EVERY DAY KNOWLEDGE .--- Now

suppose that, instead of attempting to read printed volumes, we turn to importunate widow. There must the open book of nature, and, instead of seeking exercise and healthful change with deliberation and anxious thought, we take them unconsciously. For example, how many children-or grown people either, for that matter-reared in the city or in large towns, can tell the names and describe the characteristics of all our common hirds. not to mention the wood birds and small wild animals? How few can tell the names of our forest trees or flowers that deck the fields and make the shady wood nooks lovely. The aromatic plants and roots; the numerous family of graceful ferns: herself upon the ground and crept the sea shells and mosses; the small fruits and berries; even the horizontal and quivering. It was ordinary industries of the farmerall these, and many other kindred out of doors things, afford themes of Finally she took up a position at the delight and profitable study. Let entrance to the hive, and when a bee | every father and mother take it up

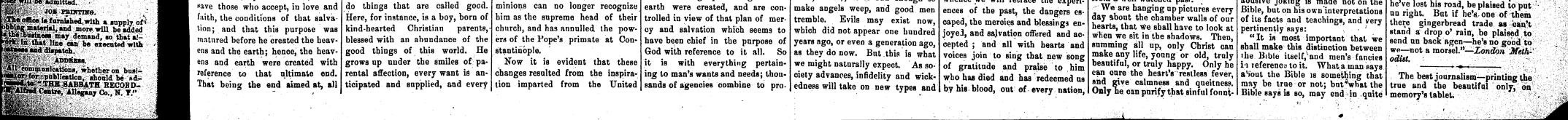
busy life. - Golden Rule.

bee on the edge of the opening to A TRUE MAN.-Two years ago an the bive. The smell of the crushed | honest mechanic did a day's work bee alarmed and enraged the whole in one of the houses of a Massachuswarm. Bees by the score poured setts town. That night the house forth and darted into the fur of the was robbed. The workman was at astonished cat. Tabby rolled her- once suspected, and his house self in the grass, spitting, sputter. | searched. Though no evidence of ing, biting, clawing and squalling as his guilt could be found, he was put cat never squalled before. She ap under the ban of the community; peared a ball of fur and bees as she | his friends shunned him, his employrolled and tumbled about. She was ers gave him no work. A large at length hauled away from the hive family of children depended upon with a garden rake, at the cost of him for support, but his hands could several severe stings to her rescuer. find nothing to do. He asked for a Even after she had been taken to a trial. No one would bring charges

distant part of the grounds the bees against him. He was advised to stuck in Tabby's fur, and about once leave the town, and that course in two minutes she would utter an seemed the only means of relief. unearthly "yowl," and bounce a full That, however, would be construed when a sting on the back would suspicion. Unlike many in similar as they did, since he would have with the monkey, old Tabby had a done likewise under similar circum outed man was vindicated.

PRAYING FOR THE PASTOR.-The ew preacher was to put in his appearance, and a large and curious ongregation gathered to discuss his merits. As he was walking out to his country Zion, a smart thunders orm drove him to seek shelter in some wayside cottage, and he arrived at the chapel half an hour late. The friends had begun a prayer meeting. THE FINAL APPEAL .- The Hebrew and the young man reached the lob-

abusive joking is made not on the he've lost his road, be plaised to put



THE SABBATH RECORDER, DECEMBER 20, 1877.

The Subbath Recorder.

Alfred Centre, N. Y., Fifth-day, Dec. 20 REV. N. V. HULL, D. D. - - - EDITOR. All communications, whether on busi O "THE SABATH RECORDER, Alfred Centre Allegany Co., N. Y."

THE SABBATH AND THE JEWS. Those who may be called no-Sabbathists begin their argument with consistently keep the Sabbath. The which I also delivered unto you. the statement that the Sabhath was a Jewish institution, dating no farther back than the time of the organization of the Jewish nation. the maker of all things; therefore thanks, he brake it, and said, Take, To sustain this position, they deny they can not keep his Sabbath. Nor eat; this is my body, which is brokany sabbatic appointment in Gen. 2: 1-3. The first we know of the a divine institution, because he does of me. After this manner also, he Sabbath is where it appears in the not believe in God as the world's took the cup, and when he had cessities. Indeed, the paper was far sixteenth chapter of Exodus. In creator. The Christian can keep the supped, saying, This is the New from contributing even that what support of the statement that the Sabbath, because he believes in God, Testament in my blood: this do ye, we must pay the printer, and as we Sabbath only belonged to the Jews, the Father of all, the Creator of all as oft as ye drink it, in remembrance they cite several passages of Script | things. ure, which we shall notice below.

there were any Jews, and therefore show the Lord's death till he come." As our article this week is intended to show that this opinion is faulty, may continue to the end of time. It we begin by calling the attention of was made before the covenant which these ordinances should always be the reader to what we said last God made with Israel was, and placed together, for they are parts ternal faith. It has often been therefore may continue after that is of a whole. They cover the whole week on Gen. 2: 1, 2, believing we there showed that the root of the annulled. It is admitted that ground of the work of redemption, Sabbath law was contained in this those annual sabbaths of the Jews and should always be studied in the passage, and advance to the consid- mentioned in Lev. 23, Rom. 14, and light of this fact. eration of the relation of the Sab. | Col. 2, passed away with the pass bath and the Jews to each other, ing away of the covenant that God tism we representatively come to and their relation to God, the author made with Israel. They had their life, and in the Lord's Supper we of them both. In our article last origin with the advent of the Jewweek we showed that the Sabbath ish nationality, and they perished tinue that life. This also shows the was the divinely-appointed memoriwith its overthrow. When Christ, al of creation. But that the matter the end of the sacrificial code, may stand clear before the mind, we quote the commandment, as fol- thing under the old economy essen- life in baptism, and we feed that dor and nonor given it by men. Just

day to keep it holy. Six days shalt thou labor, and do all thy work: BAPTISM AND THE LORD'S SUPPER but the seventh day is the Sabbath A request has come to us that of the Lord thy God: in it thou present, through the RECORDER, our shalt not do any work, thou, nor thy views on the relation of Baptism son, nor thy daughter, thy manserv- | and the Lord's Supper to each other. ant, nor thy maidservant, nor thy The circumstance that has called stranger that is within thy gates: | this question up is this: Several per-For in six days the Lord made sons whose religious education was heaven and earth, the sea, and all received among Pedobaptists have that in them is, and rested on the become convinced that the seventh seventh day: wherefore the Lord day is the Sabbath, but are stumbled equally a contradiction. What have blessed the Sabbath day and hal in their minds on the other questions lowed it." Not only does this refer named, and on these information is pentance. 2. Faith in Christ, the ns back to the transaction in Gen. asked. Under these circumstances, life giver. 3. Baptism. 4. The ished;" others, "Not the law, but 2: 1-3, but shows beyond question we infer that a simple statement of that the seventh day, by the transaction named, was constituted a an attempt at a learned discussion memorial of creation at the time. of the questions, and we elect, there-This was done in the time when fore, to proceed after this manner, man was in fellowship with God. making, in the first place, some re-After this, as men multiplied on the marks on the nature and object of ' earth, they revolted from God, utreligious ordinances. terly denying him, making to them-Ordinances of religion are deselves gods of the things and crea- signed to explain or illustrate religtures which God had made, and jous facts and doctrines by actions.

for the Creator in its appointment, as they were eating, Jesus took number,] come to the reader. Soon caused in that way during the first lished by Greene, Campbell, & Bur- this standpoint, from the above We conclude, then, from what we and gave it to his disciples, and that the paper was a stumblingearn from the Scriptures concerning said, Take, eat; this is my body. And the nature of the sabbatic appoint- he took the cup, and gave thanks, our rule," but who are internally ment, that it is the inheritance of and gave it to them, saying, Drink averse to the gospel of God's free all who accept the doctrine of the ye all of it. For this is my blood Scriptures concerning God as the of the New Testament, which is creator, and that its observance is shed for many for the remission of

their testimony on this subject. We sins." And 1 Cor. 11: 23-26. "For can not see how the heathen can I have received of the Lord that planets are their gods, and they That the Lord Jesus, the same night worship them. They do not be in which he was betrayed, took lieve in God as the first cause, as bread: And when he had given can the atheist keep the Sabbath as | en for you: this do in remembrance sacrificed willingly to God by helping our fellow creatures what we of me. For as often as ye eat this did not want directly for ourselves,

The Sabbath was made before bread, and drink this cup, ye do we possess from ourselves, no means to afford the expenses. But God In considering this subject, both heard the many prayers for the Boodschapper, and discovered wonas [if] God sent us straightway from heaven what we needed and never we have been ashamed. though nobody but God knew anything of our want. So we might in

In the above, we find that in bapmuch imperfection and feebleness. but with a cheerful courage, continue till it pleased God to open our representatively feed, and thus coneyes for his holy Sabbath and our ransgressions in this. Our readers know it, we have confessed our sim order in which they occur. First we before God and men. Sunday, how received.] come to life, and then we support | much loved and precious it has been hung upon the cross, then every- that life. We in a figure come to to our hearts, has lost for us all splen-

life on him who is the resurrection ter; we do reject the institutions of and the life. mankind, and we will keep God's

Nor can anything be plainer than that only should he be baptized who is in a condition to receive this new life; nor should any one representa- after the cryings of many subscrib tively feed this life who has not representatively received it. To baptize those who can not receive forgiveness of sins, is a contradiction; and to give the communion to those reasons did they give?" who have not been born again, is we then of this matter? 1. Re-Lord's Supper. This, we think, is the fourth commandment is abroplace them, and they should guide us in this matter.

SABBATH CAUSE IN EUROPE. To the Editor of the Sabbath Recorder :

In view of the blessed work i Holland I send you the following also of things of their own mak. It is a style of conversation similar can in our tongue, which is bet-ter than any of us can do in his tongue Besides we of Christrejoiced the heart more than the officers then chosen were as fol-lows: ing. Of all the nations, there was to that carried on by deaf and

the Sabbath, confessed it to his

readers and to his church, and pub-

lished its arguments in extenso to

the world. Subscriptions began

immediately to fail off, but our

brother continues manfully to stand

his ground. It is indeed a marvel-

ous thing to find in so short a time,

a minister, a weekly paper and a

church of thirty members keeping

the Sabbath; in fact, a Seventh-day

Baptist denomination in full blast

Sabbath convictions, but who, look-

ing seven ways for Sunday, are

block for people who call willingly, my mind, "if a famine prevailed, and I was surrounded by people who must die for not receiving bread, while I had provision of food still a nercy, could not forbear the preach Others | starving my neighbors by retaining ing of the Boodschapper. hated the Boodschapper because it | my provision for myself only. tried to explain the unscriptural-Hence it is much more necessary apness of the so-called baptism of inplying all what is possible not only fants (baby sprinkling). Still there o preach by mouth and pen the were some who wished well to the pure gospel, but also to admonish Boodschapper and gave proofs of elievers against the pernicious sympathy, nay, we obtained often heresies which, alas, are propagated harming tidings of blessing which by so many Christians." it has pleased to God to shed out in judge my proposal well and after the will of the Lord, you have liberty to the heart by means of our paper. We knew that many a prayer was do with this letter as you like it

sent up for it, and we experienced best, only in no case it is permitted also that God heard those prayers to make known my name. Yours for truth.

> HISTORICAL SKETCHES erning the Publishing Interests the Seventh-day Baptists.

BY A. H. LEWIS. No. I. Note.-The material for the fol

owing "Sketches" has been gath ered from published and unpublished records of societies, from the pens and lips of men who were actors in the earlier movements-many of whom have now passed from labor to rest and from "files" o

the periodicals the history of which is sketched. If the author of these papers has failed to reach any im portant facts on any point, correc tions and information will be gladly

PERIODICALS.

The first movement toward establishing a denominational periodical was made at Schenectady, in the year 1819, by Joseph Stillman, Ja-

commandments. As soon as we cob Babcock, John Maxson, and Eld. published this in our paper it seemed Wm. B. Maxson. As a result of whether [as if] the Boodschapper this movement, a proposition was had become deserving death, judging laid before the General Conference, in 1820, for the publication of the ers: "For it is not fit that it should live." Friends changed into ene-Seventh day Baptist Missionary mies, and with dozens and more Magazine. the repeatings of subscriptions came

The proposition was referred to in. Perhaps somebody asks, "What the Missionary Board, by whom it We anwas approved. Henry Clarke, Eli swer it happened in this almost likewise as on that occasion you S. Bailey, and Wm. B. Maxson were read in Acts 19: 32, "Some cried appointed editors, and instructed to one thing and some another." Some proceed with the work. The first number was issued, August, 1821. The "Editor's Address" is dated the matter is wanted, rather than the order in which the Scriptures bated." Again others, "You will at Broakfield, N. Y. The work was render us Jews." Still others, "Christ | printed at "Morrisville, by John B. removed the Sabbath to Sunday." Johnson & Son." It was a 32 page etc., etc. However confounded all octavo. On page 45 of Vol. 1, these voices sounded, in this all harmonized: "Great and holy is the we find, that at the meeting of the Sunday !" Such a cry was heard General Missionary Society, in Oceven from those persons who hith- tober, 1821, auxiliary societies were erto had regarded it only as a day | Holland I send you the following on which they could do what they represented from Hopkinton and from Elder Velthuysen, allowing liked best. Many reproaches and Newport, R. I., Cohansey, Piscatahim to express himself as best he base accusations and slanders were way, and Salem, N. J., Brookfield,

bread, and blessed it, and brake it, after its appearance it was evident trimestre. As I was pondering upon dick. On the 11th of August, 1840, quotations, is not the first-day Sabthe name of James Bailey appears bath the great rival of God's holy and intelligent existence as separatin place of Campbell, as one of the day? Dear reader, stop and exam- ed from the body? publishers. Volume Second opened ine carefully before you go further. month, then I should not like to see as "editor and proprietor." On the man. Is it a light thing to diso- Matthew (17:3, &c.), "And, behold, James Bailey continuing as editor The fourth volume closed the career WASHINGTON CORRESPONDENCE.

of the Register, in February, 1844. It was then sold, as the proprietor states in his history of the Confer-

> A WORD ABOUT SUN WORSHIP. BY C. W. THRELKELD. It is passing strange to us that

intelligent people with the Bible in their hands, can not see and understand from whence came the idea of sun worship, and consequently the sanctity of Sunday or the first day of the week. Here, in my isolation, I am the country as water on a duck's constantly met with the idea and back. Mr. Dawes, however, made argument that there was no such an interesting and rather a surpristhing prior to the resurrection of ing point in showing the incorrect-Christ. Now, dear reader, go with ness of the charge that the Act of 1873 demonetizing silver, was us, and let us take a look into the ritten Word for a short time, and passed through parliamentary tricksee whether or not there is anything ery. for he clearly demonstrated that it did not become a law until of this kind in ancient times. after fullest discussion in the House 1st. Turn to 2 Kings 23, and be and Senate, and repeated annual gin with the first verse. The third recommendation of the financial verse sets forth the commanments officials of the government. Even of God, and the covenant entered Mr. Kelley of Pennsylvania, whose into. The fifth verse I wish to pargreenback theories are well known, tiularly notice-"And he put down the idolatrous priest, whom the kings made a speech in favor of the bill. in which he said that this country, of Judah had ordained to burn inlike England, should make the gold ense in the high places round about dollar the absolute unit. This view erusalem; them also that burned ncense unto Baal, to the sun "-a

WASHINGTON, D. C., Dec. 14th, 1877.

The Senate has been busy with

ticularly new has been developed

would be astonishing did we not word just here before completing this realize by daily observation that the popular will causes every legisverse. I have asked a number of lator to change even his life-long persons recently who "Baal" was views, the advocacy of which, upon but few have any correct idea. the stump and in Congress, made turn them over to this and kindred and kept him a public man. Senatexts, and they soon become mute. tor Bayard mourns that he must or say they don't know, or conclude separate himself from many of his there is a mistake somewhere; but does not this verse give us to have become such sudden and zealunderstand who Baal of the Bible ous converts to the silver heresy, is? Thus it occurs to us. But the seemingly forgetful of the fact that verse continues—" And to the moon, these political brethren must forego and to the planets, and to all the host of heaven." The narrative out the wishes of their constituents, continues with one curse after anwhose demand that silver must be other of Baal or sun worship, until

we arrive at the eleventh verse, remonetized is so strong as to be irresistible. Every day's debate where he says: "And he took away shows that the opponents of this the horses that the king of Judah had given to the sun, at the entering in of the house of the Lord." An exciting struggle has taken Notice just here how near the enemy

place over the New York presiden- the grave. They imply the animate, of God and truth will come to the tial appointments, in which Mr. intelligent, and morally conscious holy place; he says, "At the enter. ing in of the house of the Lord;" Conkling came off victorious by aid existence of the soul separate from

MATTER AND SPIRIT. picturesque and historical associa Has the soul or spirit a conscious tions. From Bohemia, we are trany. ported to the celebrated "Hot Springs of Arkansas," treated in a We will next refer the reader to paper profusely illustrated, and as March 5th, 1841, with James Bailey It is the command of God, not of the statement made in the Gospel by useful to those specially interested 6th of December, 1843, James Bailey bey God thus? Is is better to obey there appeared unto them Moses turesque and entertaining to gen. and Elias talking with him." Elias eral readers. From Arkansas we

was translated without seeing death are carried to the valley of the Wre. 328 years before this time. Moses on the "Welsh Border," and the died a natural death on Mt. Nebo magnificent ruins of Chepstow and 9,483 years before this time, and his Raglan castles, and of Tintern its silver measures since Monday, body was yet in its grave, in a valley Abbey, are laid before us in excellent ence, "to a company in New York and regardless of the near approach in the land of Moab, over against engravings. Thence we are brought of adjournment, drifted into general Beth-peor. What was it, then, that home again to "Life on Broadway," appeared on Mt. Tabor and talked treated in Mr. Rideing's happiest with Christ, that which Matthew vein, and illustrated by our best ar. for silver arguments are worn so threadbare by repetition that no Moses himself, his spiritual self, calls Moses? It must have been tists.

business man comprehends any of with Christ and Elias nearly fifteen of tragic interest, from the pen of centuries after his body was buried. Mrs. C. V. Hamilton, with three resubtleties and elucidations evolved No one will assume that a resurrec- markably effective illustrations. J. by the Honorable Senators during tion of his physical body had taken T. Trowbridge contributes "Old place. This, then, is an undisputable | Man Gram," another of his ballade example of the conscious existence of to-day, with three capital illustraof the spirit of man separated from tions by Reinhart. Besides Trow. the body, holding communion with bridge's ballad, there are poems other spirits. There is no other contributed by C. P. Cranch, Ellis hypothesis than that here assumed, Gray, Edgar Faucett, and S. S. Co. upon which we can explain many of nant. J. W. De Forest shows how the statements of St. Paul. He says, the Turks fought against the Rus. (Phil. 1; 21), "For to me to live is sians just fifty years ago. Char. Christ, and to die is gain." (20), "The standard built the standard built "For I am in a strait betwixt two, sketch, entitled "Christmas in Venhaving a desire to depart and to be ice," full of pictures that are almost with Christ, which is far better." poems. The number contains sev-This desire to be with Christ implies eral excellent short stories. The a very strong expectation of a con- Editorial Departments-always the scions, active, and joyous state of most interesting part of Harpersthe soul immediately after departure are full of novel and timely matter. from the physical body. There is

a passage in Rev. 14: 13, on this THE WORK IN HOLLAND. point: "Blessed are the dead that The letters received from Bro. die in the Lord from henceforth." | Velthuysen, of Haarlem, show fruits The change is immediate and the | for which we ought to thank God. dead are blessed henceforth. No Our Sabbath mission to Great Brit. sooner is the believer's soul disem. ain was more successful than we bodied-than it beholds the day. knew, when Bro. Wardner closed break of glory. Christ's person in his labors there. Without the rethe midst of the redeemed at once sults that appear in Holland, that becomes visible amid the glories of mission gave many proofs that it the outstretching world of spirits. | was by no means a failure. The esteemed colleagues, now that they "These are they which came out of abundant scattering of the truth, great tribulation, and have washed and wide-spread interest enkindled. their robes and made them white in and the friends of the Sabbath enthe blood of the Lamb. Therefore listed in Scotland, Ireland, and are they before the throne of God, England, enabled us to feel assured their own personal views to carry and serve him day and night in his that the work was both timely and temple, and he that sitteth on the effective. But the returns which throne shall dwell among them." come from Holland add to this feel-All such descriptions as these, and ing, and we hope that more and they are not few in the Scriptures. | more it will be shown that God are deceptive, if it be not true that hears prayer, and blesses labor in bemeasure have but a small minority the righteous dead are now happy half of his truth. with Christ in heaven, though their

A recent letter from Bro. Velthuyphysical bodies are mouldering in sen says, under date of Nov. 14th; "Dear Brother,-You can not know what a comfort it is for our hearts, to learn that you pray for us. of certain Democratic votes, and the earthly body. In contrast with or in the Recorder, I feel rejoiced; the prone, dissolving condition of for the goodness of the Lord i tion are subjects of as weighty the body, the soul is represented as great, and he has promised to hearkdeliberation among Mr. Conkling's standing up with all its former, or en unto the supplications of his chilwe may say, with greatly intensified dren. Last night, two sieurs nice had for Sabbath's sake separated activity and vigor. To deny this, themselves from us, came and confessed their sin. They told me that most distinctly taught doctrines of they were clearly convinced, and the New Testament. The very they would keep the Sabbath. I can say the Sunday-keeping parword itself chosen to express the ty of the Baptists in Haarlem waxed reality of that state of the soul's weaker and weaker. The Lord fulbeing carries this idea most intense- fills his word, 'Pray and it shall be ly. Anastasis, standing up, is found | given you.' Since I confessed my in some one of its forms in forty different passages in the New Toute different passages in the New Testa- be no longer Sunday-man, I have ment. It represents a state of ac- avoided to visit the brethren and tivity of the spirit as contrasted sisters, for fear to make any personwith the apparent state of the body. | al influence: Commonly, I visited Paul discusses this subject in his them from time to time ; but thought I must leave off from it. letter to the Corinthians in a very And, look, without impressing pointed manner. The vital question from me, I can tell you the Lord was. Does the soul survive the death has pressed them by his Word. of the physical body? Paul proves Now we are twenty eight, and this, first, by referring to the historhope the Lord will do more. contestant from Colorado, by a very ical fact of Christ's resurrection. Much grief has given me the doways of unrighteousness ? . . experience when we were baptized, and now we see the same. But the Lord knows us and all our needs. On his time he shall reveal the ing men; the Lord views into our ments by the love of Christ." These extracts from Bro. Velthuy-J. B. CLARKE. COMPLIMENTARY .- We learn from President Whitford. Under the lead-T. R. W.

FIT TEMPLES. Oh man, who art so fearf

wonderfully made, imbued with

the germs of a mind of infinite

dom, given a throne for an intel tnal kingdom, and a temple of be ty, strength, and nobility; fa ioned, in all respects, after a mo so grand that finite wisdom, thoug exalted through ages of committime, may never hope to compi bend its grandeur, dost thou e consider thy relation to God ? look over the world at the prese day and note the great mass unbelievers. We hear of blog wars, and frightful developments crime, and tears of sadness fill eyes at beholding the universal d regard of mankind for his Create and for himself. We cast a retr spective view over the past, and grows darker and more horrible we descend the ladder of eightee centuries, till it culminates in the piercing shriek on Mount Calvary "Eloi, Eloi, lama sabachthani, which dies away in the mournfu cadence of those glorious words freighted with untold agony, y bearing the world's salvation their utterance, "It is finished." Man in Eden had the same cor are to suppose it possessed a high discrimination between right an wrong, since it was uncontaminate by any sin; yet he fell to a position where his salvation depended upon his own resolution and exertion but his generation, like all subse quent ones, instead of availing them selves of the grand advantages o bin's resistance, rather degraded themselves by its. indulgence; and when, after they had received the

penalty of their own folly, the waters had subsided, and the destiny of all future generations rested in one family, then God estab lished his covenant with Noah, pronouncing at the very outset these words, "Whoso sheddeth man's blood, by man his blood shall be shed, for in the image of God mide he man." Here we see how God strove to inculcate this principle in the heart of man, that it might be transmitted through all ages. Christ takes up the theme and emphatically declares that our bodies are. the temples of the living God; moreover he says: "If any man defile the temple of God, him shall God destroy; for the temple of God is holy." O, what a glorious reali ty is this! God dwelling in us and we in God! And yet men, having

all these assurances from God, will

subjugate their bodies to filthy pra-

tices, and their minds to debasing

passions until they are one mass of

hardened iniquity, breathing forth

blasphemies and reveling in deeds

of licentiousness and murder. Some

there are, (and we say it with

shame,) who, desiring to "make

clean the outside of the cup," take

on the church as a cloak to conceal

their wickedness. How many, who

ought to be exemplary for virtue,

will kneel even in the house of God.

and say, "Oh, Lord, make us fit

temples for the indwelling of thy

Holy Spirit," when the tongue utter-

ing the very words, struggles to

perform its functions through a sea

of tobacco juice; or the will holds

with nervous grasp the organ of

thought, which fain would dance in

giddy circles of intoxicating excess;

or the heart, cold and hard and self-

ish, beats an angry disapprobation

of this mockery. Dear young con-

not one that worshiped the Creator. | dumb persons, and hence they Under these circumstances, the di- called signs. For an illustration of vine one purposed to raise up for this statement, take the law of sachimself a nation. Ail the others had rifices under the patriarchal or Jewgiven in their adhesion to false gods, ish dispensation. If you ask why and now God raises up one to wit- an animal was slain in sacrifice, the ness for him. See Isa. 43: 10; 44: answer is, that it says the offerer in 8. Under these circumstances, it figure transfers his sins to the will be seen that to give the Jews offering, and then slays it as a sinthose laws and commandments ner deserves to be, and that also which represented him, was both there is coupled with it the idea of natural and necessary. Of these atonement or satisfaction. The docthere could be none as an observ- trines and facts of any dispensation ance that so clearly revealed God as are always illustrated by its ordithe creator as the one he had estabnances. lished as the memorial of his power

Applying this sentiment to the and wisdom in the world as creator. Christian dispensation, we are first The record says God was six'days in to inquire into the nature of its making the world, and the command | fundamental principles and facts; says, in six days may work be done. and, stated in the briefest manner Then it says, the Lord rested on the possible, the work of Christ was the seventh day and blessed and sanc- redemption of the sinner from death. tified it, and commanded its observ- In order to this, the sinner's guilt ance in memory of the work of cre- was in form transferred to him who ation, and so you see that God, the was stricken for our iniquities, and Jews, and creation meet in the Sabtherefore he died. But to be our

minds are misled by objections Yours in Christ, Mr. Naughtin, the students procured It will then be seen that the rea- seems to us that these statements so HARPER'S MAGAZINE FOR JANbe recommended to the brethren in right." G. VELTHUYSEN. which have a show of truth, so I New Jersey and New York, providfore us, is it not strange that men UABY, 1878.-Harper's Magazine for a valuable gold watch which was son for appointing the Sabbath was simple and clear ought to settle it The most fashionable hotel here Editorial from de Boodschapper. constantly prayed the Lord for sus- ed that the pecuniary responsibility can not comprehend the force of January is a mirror held up to many presented at chapel exercise, as a general and universal. The Sabbath, that in baptism we die, are buried, is "Wormleys." Its proprietor is a this glorious truth? specially since the Bible is silent with reference to the sanctity of the first day of the narticularly, natronize him freely. taining your paper; and as it is im- rest upon those publishing the this glorious truth ? specially since As Dying, and Behold We Live. 2 Cor. 6: 9 says Christ, was made for man, that is, in the interest of humanity, while the reason for giving it to the Jews is in the interest of humanity, while the reason for giving it to the Jews is in the interest of humanity, while the reason for giving it to the Jews is in the interest of humanity, while the reason for giving it to the Jews is in the interest of humanity, while the reason for giving it to the Jews is in the interest of humanity, while the reason for giving it to the Jews is in the interest of humanity, while the reason for giving it to the Jews is in the interest of humanity, while the reason for giving it to the Jews is in the interest of humanity, while the reason for giving it to the Jews is to them because, as it witnessed of Christ. Matt 26: 26-28, "And is the end of its year, [the 52d] the for the first day of the first day of the gratis for those was appeared and limited. It was giv-in to them because, as it witnessed of Christ. Matt 26: 26-28, "And is the end of its year, [the 52d] the for the end of its year, [the 52d] the man of the procure the want of money is to the man of the procure the want of money is to the man of the procure the want of money is to the man of the procure the want of money is to the man of the procure the want of money is to the man of the procure the want of money is the Bo hemian capital, replete with is constructed. It was given us through the deat is to the man of the procure the want of money is the Bo hemian capital, replete with is constructed. It was given us through the deat is the Bo hemian capital, replete with is constructed. It was given us through the deat is the Bo hemian capital, replete with is constructed. It was given us through the deat is the Bo hemian capital, replete with is constructed. It was given us through the deat is the Bo hemian capital, replete with is constructed. It was given us through the deat is the Bo hemian capital, replete with is constructed. It was given us through the deat is the bole the store of the procure the want of mo says Christ, was made for man, that | and rise again; that we are cleansed RANSLATED FROM THE DUTCH BY out asking, "what can I do?" so I journal:

the favor of mankind. And beknow not the whole force of our sides from several places of the President-Eli S. Bailey, Brookfield, N. language till we hear it spoken by country the good tidings arrived us

a foreigner. There are those among from children of God, who spoke kinton, R. I. our people who are prepared to out that how foolish, nay, unevan Recording Secretary-JohnLangworthy,

sympathize with Brother V. in his glance appeared them, after search-Jr., Hopkinton, R. I Corresponding Scretary-Lewis Tits-world, Piscatary, N. J. labors and trials. His is the only ing the Scriptures and prayer they Baptist paper in Holland. At about had found that "the Sabbath was the thirtieth number he embraced made not only for the Jews, but for

men, and that it stands till to day. During the last weeks, the number of subscribers diminished in such a 2 was opened in November, 1823, to keep the covenant, that God is manner, as a consequence of the with the imprint of J. C. Johnson, angry with. Now I ask, How are we, Sabbath question, that the sky Albany. It closed with No. 7, Sepgrew highly clouded, and no sunbeam pierced. Like Paul we must call out: "We had the sentence of publication was suspended because ly refuse to investigate, accept, and death in ourselves." Nevertheless, of the delinquency of subscribers, abide so plain a truth? we knew our God is the living one, therefore if it pleases him, the James Bailey, in his "History of found how much God hates idolatry, Satan with all his helpers rage against it. We are sure that God Conference" (page 260), speaks of is set as the principal or leading does not need us to his service, like this magazine as follows: in Holland. Here is an example we are sure that we are in need of

for those timid ministers who have serving God, and not please men. All other sorrow we may throw overboard, to which we, as disciples of Christ, are called and exhorted by

it wholly in the hand of the Lord. We said: "Lord, if it can be serving to glorify your name, show us token for good; that they which hate us [may] see it and be ashamed, because the Lord has holpen us and comforted us. If not humble us by sending no help, it will be good for us because thou dost so." And lo last Friday, after we had published No. 51, the post brought us the fol-

and behold we live !' To the Editor of the Boodschapper :

duct and steer you in this work. which is his. Looking back on the year which lays now behind. I believe we have too much reason to thank the Lord, because we have not asked him in vain. We have this labor, and even when we had turn unto me void." Upon this lanandments of the Lord. Notwith

Vice President-Daniel Babcock, Hop-

Treasurer-Daniel Lewis, Hopkinton,

Volume 1 was closed with the of Israel, who, in the beginning of ninth number, in August, 1823. Vol. this chapter, is said to have agreed tember, 1825, at which time the and the increased rates of postage. 2d. In Dent. 17: 3-8, may be

the Seventh-day Baptist General and in the third verse, sun worship form of idolatrous worship, and it "This magazine put on record being so prevalent in that age that

much of the history of the denomithe greatest trouble appears to be to nation from its origin, with a record keep Israel out of the same abomiof its missionary operations and its

and then continues, "By the chamber of Nathan-melech, the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire." Now notice closely to the end opponents, as the interminable matters of metallic standards of of verse twenty, and it is plainly money. Mr. Conkling has many is to deny the resurrection, one of taught that God abhors this charenemies here. He has strong powacter of idolatry. Notice further, ers, and these are backed by an that it was some part of the house equally strong dictatorial individuality, which asserts itself whenever he is called into action tpon any subject, hence his vigorous hitting propensities make him many enein this age of light and completed mies in his own party, as well as revelation, to escape if we obstinatethat of his opponents. That he, in a battle with the Administration,

should have been able to marshal Democrats into his ranks to fight under his dictation, is as much a problem as why many staid Senators should prove enthusiastic advocates of an extreme silver measure.

The House seated Mr. Patterson,

that one can not resist the conclusion that it is only a matter of

in politics as voters. But we fully share Senator Thurman's philosophy that it is perfectly useless to oppose mere personal judgment, given by

close vote; rejecting the proposition That he died and was buried, and the most averse. The Lord may afraid to risk their living. O, that that dear Savior. Matt. 6: 33. We distinguishing doctrines. It brought aation; yes, and the same great vert, you to whom God has already bath. they could realize how safe and to seat Mr. Belford by a very close Savior he must conquer death, and thought perhaps the Boodschapper the denomination to the notice of trouble prevails yet, in kind, if not rose again, and presented himself to give them sincerity and humiliation; revealed himself, will you be influ-When it is said, as in Lev. 31: 13 hence he arose from the grave and the Christian world, and secured for in degree. Again, Ezek. 8. I ask vote, and to relegate the whole matblessed it is to obey God with all how [ever] young it is has served many, was an established fact. Nor for how can a heart be happy in the enced by such characters? Will you ter to the people of Colorado. But can it be said that this presentation and Ezek. 20: 12, 20, that the Sab- ascended on high. We have here, it respect and power." out. So much we know certainly, it the heart. Would to God that some attention to this entire chapter. forsake your cause, and bring yourfor a change of one vote after the of himself was only in and through has always many, and not seldom The next effort toward a period- Take the paragraph beginning with bath was a sign between God and then, first, death; and second, life has not run in vain. We can deliver of them might begin to keep the self down to the level of a beast roll had been called, this latter prop- the body, for Paul says, "And last he finds them in false accusations the children of Israel, what is meant out of death. Now in baptism we ical was made by Dea. John Max- the seventh verse, and see the secret Sabbath, and then follow up their because a man "prominent" in osition would have been carried, of all he was seen of me also, as of and interpretations. So was our by it is simply this, that he who have the facts of Christ's death and son, in the establishment of the conclave, and the abominations example by persuading their churchsociety, does so? Will you not sanctified the seventh day sanctified resurrection, with the consequences Protestant Sentinel, at Homer, N. Y. | thereof, entered into by seventy of es to do likewise. W. M. J. one born out of due time." His prerather preserve your integrity, daily The General Conference commended the ancients of Israel, and how them. God set apart the seventh of these transactions represented, gress "by the skin of his teeth," for MILL YARD, Nov. 29th, 1877. sentation of himself to Paul on his renew your covenant with God, the Sentinel, but never assumed con- | jealous God becomes of his glorious day, and now he who sanctified it and how can this be done short of a seating him was certainly a narrow HAARLEM, Nov. 25th, 1877. purify your - soul and ' your body, way to Damascus, was doubtless in trol of its columns, or any responsi- | truth. Then, in the next paragraph miss, though a fine exemplification his spiritual and glorified body. secrets of the heart, and all our moalso sanctified them. The seventh | death, burial, and a resurrection to Dear Brother Jones, -- Many, between which there is such an bility in the matter of its support. the prophet has a view of a still of the old saw, "Where there's a Hence in Paul's mind the resurrec. tives. Beware of hypocrisy or pleas day was God's in a peculiar sense, ha life after death? This also inthanks for your letters and manuinseparable relation and influence? The first number was issued on the greater abomination, and in the parscript. I longed since last week to and so were the Jews. It was in volves the putting away of sin, and tion of the dead is absolutely estabwrite, particularly because the Lord The ladies have presented hun-lished as a fundamental truth of all your labor for his sake. His Do not think you can glorify one 14th of April, 1830, with John Max- agraph beginning with the fifteenth this sense, then, and only in this, the imparting of a new spiritual life has rejoiced my and also your heart while you are abusing the other. dreds of petitions asking for the Christianity, without which their blessing rest upon all the people who son as editor and proprietor. It was verse, he has a view of the greatest that the Sabbath belonged to the to the sinner. In this connection lowing letter, which we feel obliged by sending help for my little paper. It was a noble resolution you made to communicate without now adamendment which will give them a faith would be vain. But though wish to walk after his commandpublished at Homer until April 11th, abomination. Verse sixteen says: Jewe, that they were his people, the let the reader consider the followhave as good as possible translat. joining anything; but "As dying, to lead a better life. You pledged right to vote, and so strong is the this is so well established, Paul ap-1834. On the 9th of June, 1834, it | "And he brought me into the inner inference being that the Sabbath ing words of Paul, and see if they ed my first word of the last numfidelity to a sacred cause: You were pressure brought to bear by them, prehends the dissatisfied infidelity ber of the first volume. I trust you and God's people unite their testi- do not justify these statements: appeared in a new form, from Schecourt of the Lord's house, and bemay understand enough of the sincere in all, but alas, the tempter nectady, N. Y., where its publica- hold, at the door of the temple of mony in favor of him. "What shall we say then? Shall of their hearts, and proceeds to re- sen's letter will deep en our sympa-Dear Brother in our Savior,meaning to rejoice and thank God came to you. It may be you broke tion was continued until July 12th, the Lord, between the porch and the Those who quote the fourth com- we continue in sin, that grace may who has heard your prayers also. When you receive this letter you mark. But some man will say, How thy for him, and those who are so some resolution, some promise; a mandment, as recorded in the fifth abound? God forbid. How shall 1836. It was then moved to DeRuy- altar, were about five and twenty short time until these irrepressible are they raised up, and with what valiantly setting out with him to Therefore I send you this defective | will probably be busy of the last cigar to while away a lonesome translation. I must make a jouragitators for the "rights of women," body do they come? In reply to keep holy the Sabbath of the Lord. chapter of Deuteronomy, to prove | we, that are dead to sin, live any nummer of the first year of the ter, N. Y., where the sixth volume men, with their backs toward the ney to the province of Zeeland, and hour, or a glass to brighten the eye will accomplish all they ask for. such a question he says, "Thou Let us pray that God may keep and was opened in December, 1836, with temple of the Lord; and their Boodschapper. When your paper that it was only Jewish in its nature, | longer therein ? Know ye not, that when you come I must be here, for entered the world I rejoiced at its with unnatural brilliancy. It was John Maxson and Alexander Camp- | faces toward the east, and they woras we think, entirely mistake its so many of us as were baptized into Mrs. Belva Lockwood, one of our fool, that which thon sowest is not bless them, and add many to their nobody should be able to talk a appearance, and I have recommend bell as joint editors; J. & C. H. shiped the sun toward the east." some little thing at most, but could purport. This occurred, forty years Jesus Christ were baptized into his female lawyers, is determined to quickened except it die, and that number as a church. you commune with God and, receive gain access to the Supreme Court which thou sowest, thou sowest not But this article was commenced after the giving of the command- death? Therefore, we are buried Maxson printers and (we suppose) The remaining two verses are taken four Sabbath keepers. The Lord been the subject of my prayer, and the consolation of his full love doeth great things. I went three I have asked God that he might conpublishers. After Dec. 19th, 1837, up in showing God's righteous disof the United States, from which that body that shall be, but God for the purpose of repeating Bro. ment on Mount Sinai, in a general with him by baptism into death; while in the temporal gratification years ago to that island without the publication was suspended for a pleasure against the abominations she has been heretofore barred by giveth it a body as it hath pleased | Wardner's question : "Is it not our survey of God's dealings with the that like as Christ was raised from of self ? - Now your pledge is one knowing a single person. Jews by Moses in urging upon them the dead by the glory of the Father, time. May 3d, 1838, the Sentinel of men in that day. We have exits decision, and she is too plucky him." "It is sown a natural body, duty to render this brother a little oreached in a hay barn two evenings. broken, you feel abaudoned. You was again issued under the direction amined three texts, and have found to be defeated; hence we take it, it is raised a spiritual body. There timely aid, that his paper may not their dut'es to their servants in re- even so we also should walk in new-A very worldly woman, (I heard it care no longer for your influence, she will soon be as much an advo- is a natural (animal) body, and there be stopped?" We ought to help spect to the Sabbath, and by way of ness. For if we have been planted of an association of brethren whose sun wosrhip prevalent in Israel's sometime thereafter), repented and but seek to bring back the "merry believed the first evening. The seccate there as she is in our lower is a spiritual body." Now when we him so that he can publish tracts enforcement tells them to remember | together in the likeness of his death, names do not appear formally upon | day, and from the examination of ond evening a young man, who truly not hoped in vain for effects of its pages, with W. D. Cochran as the entire subject, find the idea set old times," which you have slready God's kindness to them, who were we shall be also in the likeness of courts. She fought her way into keep in mind the question to which also, and send them to all his Bapsought since long for peace, came proved to be burdened with editor. The paying patronage was forth clearly to my mind that that these under strongest opposition, Paul is replying, it is manifest that tist brethren in that country. Will once servants in Egypt, in giving his resurrection: knowing this-that to Jesus. From time to time I went seen none we might count that he misery. Again you lead the dance, and of course her vim can't be he regarded the soul so perfectly not brethren who have means rethem the Sabbath. The reason for our old man is crucified with him, never adequate to the support of there, and people there never heard | who is the Faithful shall fulfill his sun worship had been the great the games; again you revel in your instituting the Sabbath is not here | that the body of sin might be de of baptism, but baby sprinkling. promises. "My word shall not rethe Sentinel, and it was finally dis- rival for many ages before Christ. checked from going higher. Care- distinct from the earthly body that spond promptly, by sending their folly. Oh, stop !. For the love of Now seven are baptized and four of given, as in Exod. 20: 8-11, but the stroyed, that henceforth we should ful observation of the workings of it was not only separate from it remittances to the Treasurer of the continued, May 21st, 1839. I have no means of ascertaining them keep Sabbath. I hope in Zee- bor, which is done in his name, heaven, pause and consider! lest reason why God gave them the Sab | not serve sin. For he that is dead women's suffrage in Wyoming Ter- after death, but from that event Tract Society? We believe the The death of the Sentinel caused land to find something to do. But though the experience may learn for how long a period after the crethe day come when Christ's probath. This, it will be seen, is a very is freed from sin. Now if we be new agitation of the question of a now I must tell you that I am al- that the truth which is preached by ation men retained the knowledge onward, "it came," or manifested brother has evinced his love for the phecy be fulfilled in your temple as different thing from describing the dead with Christ, we believe that denominational paper, in the Con of the true God. Soon after the judgment against the dogma that itself as a personal "spiritual body." truth, and the spirit of self-sacrifice, most overcharged with business; the Boodschapper is rejected b nature of the Sabbath and the object | we shall also live with him: For in every week the Boodschapper and much people, nay, that this paper it was in Jerusalem's. "Verily, ference of 1839, which resulted in flood, and surely as early as the With this view of Scripture, it is and shall we not strengthen his of its appointment. God appointed that he died, he died unto sin once: much correspondence about the must die after the law of so many there shall not be left here one stone the following report of a committee | foundation of the Babylonian nation, Sabbath question. Since we are a persons who do not want the comvery difficult to harmonize that | hands in the conflict which he has "pon another that shall not be the Sabbath to be a memorial of cre- but in that he liveth, he liveth unto of six, to whom the matter had been they became idolatrous; more es-Sabbath-keeping church, two sergross materialism that denies any | entered upon under the guidance of ation, and gave it to the Jews, be- God. Likewise reckon ye also thrown down." Rather strive to referred : [See Conf. Hist., Bai- pecially from the time God called mons on the Sabbath, i, e, Friday standing the Lord is the mighty who essential distinction between soul | God? receive the promise of God, spoken cause they were the only people on yourselves to be dead indeed unto evening and Saturday morning, and | can also maintain the Boodschapper ley, p. 263.] Abraham from Ur of the Chaldees. and body, matter and spirit, and through Isaiah: "Oh, thou afflicted the earth who acknowledged him as sin, but alive unto God through meeting of the church in the after- and were it that the paper perished the old fogy, Past, against popular "From a consideration of all the do the pagan or Gentile nations ap denies any resurrection state of the tossed with the tempest and not such Creator. Both the Sabhath Jesus Christ our Lord." Rom. 6: noon; on Sunday, two sermons as the truth can and shall not be sub facts in our possession, we recom- pear to be given over to a reprobate will, hence when public opinion before and my Sunday-school, be | dued, like the King of truth could spirit except such as is realized in the Janesville (Wis.) Gazette that and the Jews were witnesses for 1-11. "Baried with him in bapcomforted 1 behold L will lay thy mend that the brethren at DeRuygives us the amendment which these sides other business. . . I trust | not be retained in the tomb. While | mind. From one false notion of ter be advised to immediately pubthe identical physical body that the students of Milton College honstones with fair colours and lay thy God, and God gave the Sabbath to | tism, wherein also ye are risen with tenacious, persevering women seem dissolves into its mother dust in the ored themselves by doing honor to this letter is a glad tiding for all the it becomes daily clearer to me, that, deity to another more false, they lish the prospectus for a paper, prothe Jews as an evidence that he him through the faith of the operafoundations with sapphires." friends. They will praise the Lord | if ever, now to day there is great | vided that a permanent publication rushed on, until they lost the knowlwith us. The Lord bless you and need that the Boodschapper raises of the same can be secured to the dewho had sanctified the seventh day | tion of God, who hath raised him | your house and all your labor. grave. pessimist and say, as of any other edge of the true God. And ership of Misses Johnson, Bacon and up its voice, because so many simple MILITARY COURTESY .- Brave men nomination; if not, that the same had sanctified them also. absolute fact, "Whatever is, is from the dead." Col. 2: 12. It now, with all these facts plainly beever feel admiration for bravery in another, though that other may be an enemy. This principle was bean illy demonstrated at the meetin of Grand Duke Nicholas and Oaman Pasha after the fall of Plevna, an account of which is given by a Plevna correspondent of an English "The Grand-Duke Nicholas rode "P to Osman's carriage, and for

THE SABBATH RECORDER, DECEMBER 20, 1877. picturesque and bistorical associa-FIT TEMPLES. some seconds the two chiefs gazed sell or rent, the owner having "gone crisis to be set at rest, and not be tificates of health by the insured, tions. From Bohemia, we are trans-Fourteen Dundee vessels engaged THE Memorial Services of the or- any more than pig iron or opions, is not NEW ADVERTISEMENTS. Oh man, who art so fearfully. into each other's face without utterported to the celebrated "Hot west !" Now is your time; delays renewed. The exercise of the right and coveres the period intervening in the seal fisheries, have succeeded canization of the Church at Stannard's quite so clear. Special laws are getting From Danchy & Co. ance. Then the Grand Duke wonderfully made, imbued with all of dissolution is, in effect, nothing between that date and the delivery in capturing, this season, over 80,-Corners will be held on Fifthday, Dec. so thick that a conscientious man, mud Springs of Arkansas," treated in a are dangerous. V. H. stretched out his hand, shook the TEW ORGANS-16 STOPS the germs of a mind of infinite wis-000 seals, estimated to be worth 27th, 1877. Preaching by Eld. Jame dled as to which way to go without stepbut supreme consultation before a of the policy, and that if the compaper profusely illustrated, and as hand of Osman, and said: I com-\$123; 12, \$96; 10, \$85; 9, \$65. PI dom, given a throne for an intellecjudge from whom there is no appeal, pany fails to make inquiry as to the 0 er \$280,000. ummerbell, at 11 A. M., and at 7 P. M., ping on somebody's statute, suggests pliment you on your defense of ANOS-retail price \$750, only \$285. Send for confidential circulars. DANIEL F. BEATTY, Washington, N J. useful to those specially interested Mira Valley, Neb. and could not be established as a health of the applicant between these anal kingdom, and a temple of beau- Plevna. It is one of the most splenby Eld. Jared Kenvon. Each sermon will drowning the whole batch, and replacing The bullion product of the prin in this American Baden as it is pic-DEC. 10th, 1877. system of government. I believed dates before the delivery of the pole followed by conference. If it is de- the same by compelling every citizen to ty. strength, and nobility; fash did military feats in history. Os cipal mines of the Pacific coast To the Editor of the Sabbath Recorder: turesque and entertaining to genit to be my duty to exercise this icy, it does not vitiate the policy. sired, arrangements will be made for wear the ten commandments in his hat during the nine months ending Ocioned, in all respects, after a model man smiled sadly, rose painfully to 9 NEW VOCAL AND TWO Spring time and harvest are past eral-readers. F om Arkansas we right, and I conform myself to the tober 1st, amounts to \$36,053,700. further exercises. A cordial invitation i supplemented by the two other great new instrumental pieces Sheet Music, c., silver or stamps. MUSIC PUB. CO. so grand that finite wisdom, though said something which I could not his feet in spite of his wound, and are carried to the valley of the Wye, reply of the country." and Winter is again here, but differ-BARNEY DONAHUE, one of the extended to all to be present and particicommandments, and that then these renearly half of which is gold. exalted through ages of coming hear. The Russian officers all cried, pate in the exercises. U. M. BABCOCK. sume authority and practice. We quote: fiddleboro, Masa. on the "Welsh Border," and the ent from other Winters is this in one Hornellsville railroad rioters, has Late reports from Newfoundland time, may never hope to compre- "Bravo! Bravo!" repeatedly, and respect, the bountiful harvest has THE EASTERN WAR. Fine fresh creamery make......33 @ 35 YUNS AND REVOLVERS. SABBATH-KEEPERS spending the oled guilty to one of the indictments magnificent ruins of Chepstow and state that great distress prevails Tillustrated Price List Free. GREAT WESTERN GUN WORKS, Pittsburgh hend its grandeur, dost thou ever all saluted respectfully. There was been gathered, and plenty sits smil-The great feature of the week is along the western shore, both the Sabbath in Chicago are invited to spend Ragian castles, and of Tintern against him, charging him with consider thy relation to God? We not one among them who did not herring and cod fisheries having the hour from 11 A. M. to 12 M. in the ing at our doors, the gaunt wolf of Abbey, are laid before us in excellent the taking of Plevna by the Rus conspiracy against trade and com-Entire dairies fine Southern and gaze on the hero of Plevna with the failed. Ladies' Room out of Upper Farwell Hall Middle Tier Counties.... 25 @ 2 engravings. Thence we are brought look over the world at the present famine is driven from our midst; sians. At 7.30, Dec. 10th, Osman nerce, and been sentenced to the Entire dairies fair to good Southern greatest admiration and sympathy, () TYLES OF CARDS, 10c. It is reported that independent Entrance 148 Madison St. and Middle Tier Counties....20 @ 25 Entire dairies Northern Welsh, fine25 @ 26 day and note the great mass of and Prince Charles, of Roumania, Steuben county jail for three home again to " Life on Broadway," may he never again come in the Pasha's entire army attacked the 20 or 25 New Year Cards, 20c. Sam-ples 3 cts. J. HUSTED & CO., Nassau, N.Y nonths. The court took into conaction will shortly be commenced unbelievers. We hear of bloody rode up and repeated almost every shape of grasshoppers. I hear no Russian Grenadier Corps, holding treated in Mr. Rideing's bappiest MARRIED. " fair to good20 @ to foreclose the Central Railroad of ideration the fact that he had been wars, and frightful developments of | word of the Grand Duke, and likefears expressed of them for the the line of investment on the left Western States private dairies. .20 (50 LARGE MIXED CARDS with name, in case, 18c, 25 without In Andover, N. Y., at the residence New Jersey, under a consolidated yein, and illustrated by our best arounished for the acts-charged in wise shook hands with Osman, who D. Remington, Dec. 11th, 1877, byEld. coming year. There has quite a bank of the river Vid, endeavoring this indictment by another court. crime, and tears of sadness fill our mortgage. Kenyon, Mr. ELI N. SEAWARD and Miss CORA E. REMINGTON, all of Bradford, Pa. again rose and bowed, this time in Vestern common butter... ase, 9c. 30 new fun cards, 10c. Outfits and also that a considerable time The Tennessee State Finance eyes at beholding the universal disnumber of new settlers come in this to force a passage. The attack was "Sappho" is a beautiful novelette 10c. F. WASHBURN & CO, Middleboro grim silence. He wore a loose blue CHEESE.-Receipts for the week were had been passed in confinement unmade with desperate energy, and a Committee has recommended a com-Fall, and it is hoped many more will In Fulton, Wis., at the residence of the regard of mankind for his Creator, Mass. 50.289 boxes. Exports 37.580 boxes. A few of tragic interest, from the pen of cloak, with no apparent mark on ler arrest upon this indictment. promise of the State debt at 50 cents bride's parents, Dec. 5th, 1877, by Rev. come in the Spring. Rev. S. R. portion of the Turkish troops did in and for himself. We cast a retrospecials have brought 131 this week, but it to designate his rank, and red fez. THE "POULTRY WORLD Mrs. C. V. Hamilton, with three ren the dollar, the bonds to bear six Hull, Mr. WILLIAM S. POTTER, of Albio fact penetrate the line of intrench and Miss VICTORIA VIOLA GOSS. 134s the more general top for fancies, and Hartford, Conn., is the leading p spective view over the past, and it He is a large, strongly built man. Wheeler has been holding meetings markably effective illustrations. J. THE INDIANS.-A Cheyenne, Wy per cent. interest. aznie of its class. \$1 25 a year 32 su perb Chromos mailed, for only a cents, additional. All fowl breeders should have it. Subscribe now for 1875. It is the best The lower part of his face is covered | in this and North Loup valley. The ments and batteries, but all attempts late November make will scarcely bring grows darker and more horrible as Just before Thorp's hanging at T. Trowbridge contributes "Old oming, dispatch announces a satisto break through the position of the with a short black beard, without a more than 12 cents. Quite a proportion of DIED, we descend the ladder of eighteen weather is very pleasant here this Auburn, Dec. 7th, he remarked to a Man Gram," another of his ballada streak of gray, and he has a large Grenadiers were ineffectual. After actory consultation between Gen. In Almond, N. Y., Dec. 10th, 1877, o consumption, JAMES HARRIS, aged 5 years and 10 months. He was born i the exports are Canadian cheese shipped centuries, till it culminates in that Winter. The people healthy and in reporter concerning his fate, "Liquor five hours of severe fighting, the of to-day, with three capital illustra-Roman nose and black eyes." through direct. There is a possibility of Sheriden and the Indian chiefs on and cheapest. 10 cents sample number started it, liquor kept it up, and piercing shriek on Mount Calvary: Turks were defeated, and Osman good spirits. tions by Reinhart. Besides Trowм. lower prices for this product, which is so the 15th of December. The Indians liquor endes it." largely dependent for a free consumption \$50 THAT SANFORD'S Albany county, this State, and when Pasha, surrounded on all sides, was "Eloi, Eloi, lama sabachthani," DEATH AS A PENALTY. young man married Amanda Barber, eld est daughter of Allen Barber of Almond, expressed a desire to remain with bridge's ballad, there are poems RADICAL CURE for Ca compelled to surrender, with his A lady in Fairfield, Maine, has reon the general prosperity of mechanical Bro. David Burdick says he which dies away in the mournful THE MEXICAN BORDER. Gen. Miles and assist him in case of tarrh will not instantly contributed by C. P. Cranch. Ellis ceived an offer-----ot two thousand whole army. The Turkish loss in and soon after moved to Wisconsin. He interests the world over-these interests relieve and spedily cure. References, Henry Wells, an Indian outbreak in the Spring. cadence of those glorious words, 'sympathizes with the small mi-The reports from the border indollars for her hair, eight feet and served four years in the war of the Rebel the battle is stated at 10.000 killed Gray, Edgar Faucett, and S. S. Cobeing depressed, cheese (other things References, Henry Wells, FOR A CASE Esq., Wells, Fargo & Co., Aurora, N. Y.; Wm. Bow-en, Esq., McHatton, Grant, & Bowen, St. Louis. Tes-timonials and treatise by OF CATARRH mail. Price, with im-proved Inhaler, \$1. Sold They were informed, however, that lion, and thought he there contracted il dicate a state of turmoil which, if freighted with untold agony, yet nority" who hold death to be the and wounded. The Russian loss i one inch in length. She has refused. mant. J. W. De Forest shows how being equal) must follow suit, and wheth they must move to their reservations lisease which carried him to the grave bearing the world's salvation in penalty of the divine law, and is unknown. Osman Pasha was continued must, sooner or later, lead It is estimated that New York After the war, he moved to Almond. He the Turks fought against the Ruser the stock lays in English markets, at in April. vounded. In the surrender, 40,000 "in the dark," and desires me to leaves an invalid wife to mourn his loss their utterance, "It is finished." to more serious conflicts than have city receives from licepse fees \$300,-... tide water here, or is back on the shelves, sians just fifty years ago. Char-Turks were taken prisoners, and 400 guns captured. The inhabit but she mourns not without ho e. He had professed religion over twenty years, CIVIL DAMAGE .-- The case brought 000 and pays for pauperism and makes no essential difference as to the Man in Eden had the same con-"bring light out of darkness" has mutinipated and may bring on a sketch, entitled " Christmas in Vencertainly would be glad to do this national war. Galveston dispatchby officer Savage, of Brooklyn, crime \$7,000.000. problem of its consumption. We quote: and at the last gave evidence that it was ants were starving, the hospitals are to suppose it possessed a higher for my long-respected brother. Two dwellings were burned in well with him es of Dec. 15th report that fighting Fine Sept. and Oct. make......121-@ 13 crowded, and there were scarcely against Thomas Farrell, for \$10,000 everywhere. WEEKS & ice," full of pictures that are almost Elmira, N. Y., on the morning of In Scott, N. Y., Nov. 18th, 1877, of i Fair to good Sept. and Oct. make. 111@ 12 POTTER, discrimination between right and Bro. B. is of a studious and philoany surgeons in the place. The between State troops and Mexicans damages for selling his wife liquor, poems. The number contains sevflammation of the bowels, after an illness of two weeks, ALPHONSO J. BARBER, son of John Barber, deceased, December 12th, by the explosion of condition of affairs in the captured wrong, since it was uncontaminated | sophical turn of mind. Let me sughas been going on for two days. was concluded Dec. 14th. The judge Collin's Voltaic Plasters are the best eral excellent short stories. The a kerosene lamp. The following dispatch has been city is described as pitiable. The harged that the defendant was liaby auy sin; yet he fell to a position gest a few things, and he will grind Eggs.-There is good demand for fresh. DEATTY PIANO, ORGAN.-Editorial Departments-always the and Betsy Frink Barber Green, aged 25 Te Deum was sung to celebrate the Judge Harlan has been sworn in received by the Governor from the ble, if he knew the plaintiff's wife BEATTY, Washington, N. J. them out for himself. nice stock. Limed eggs are very slow where his salvation depended upon as Associate Justice, in Washingyears. He leaves a wife and mother, w most interesting part of Harperssheriff of El Paso coupty: There Russian success. Gortschakoff and was going to make improper use of his own resolution and exertion; leeply mourn his early departure. 1. The nature of punishment and sale. We quote: the Russian and Roumanian authorton, in presence of theChief Justice. was fighting all day yesterday at are full of novel and timely matter. the liquor. Verdict of \$400 for the D. K. D. Fresh eggs, State or Western.....24 @ 27 but his generation, like all subsetaking the iron clad oath. that of death is such that it is mor-San Elizario between the State ities were present. The Czar and At Potter Hill, R. I., Nov. 28th, 1877 laintiff. Gortschakoff will return to St. Pe troops and Mexicaus from both quent ones, instead of availing them ally impossible that death (in the Mr. FREDERICK A. HUNT, aged 38 year THE WORK IN HOLLAND. RECKLES POULTRY AND GAME. - Poultry has tersburg in a week. The Czar The deceased left the evidence, clear and sides of the river. Five rangers and CORRECTION .- The address given Important News. selves of the grand advantages of sense of an annihilationist), should are simply Iron in the blood, drawn to surface of the Skin by the sun's rays, F R E C K L I N E!! placed his own carriage and escort The letters received from Bro. satisfactory to those who were with him ruled low this week, but at the close th a merchant named Ellis, were killed in the RECORDER of Dec. 13th, in It is the duty of every person who has sin's resistance, rather degraded be the penalty. in the last days of his illness, that he had Velthuysen, of Haarlem, show fruits at the disposal of Osman Pasha. market is relieved of stock and looks bet by the Mexicans yesterday. The sed Parmalee's Blood Purifier, to let its Connection with the notice of "Sab found the place of his soul's rest. 2. When God proceeded to proter. Turkeys and geese are the specialties s a simple chemical combination which lissolves that Iron. Sold by all Druggists. 50 cents a bottle. GEO. A. KELLOGG themselves by its. indulgence; and wonderful qualities be known to their for which we ought to thank God. A Plevna special says: For three State troops are entrenched, and A. E. M. bath-school Conveniences" should friends in curing all diseases of the Blood, Stomach; Liver Complaint, Dyspepsia, Dropsy, Boils, Itch, Humors, Piles, Loss San Elizario surrounded by a mob for Christmas, and turkeys for the New nounce sentence on Adam, he gave In Chicago, Ill, Dec. 8th, 1877, of diph when, after they had received the Our Sabbath mission to Great Britdays the Russians knew Osman Paof several hundred Mexicans from us an authoritative interpretation, heria, ARTHUR P. CRUMB, son of Ruggles Year's trade. Poultry for this market have been Eben. Shute. 52 Broufield penalty of their own folly, the ain was more successful than we sha's provisions were exhausted, and Proprietor, 6 Church street, New York, both sides of the river. W. and Caroline M. Crumb, aged 6 years should not be drawn. Soft weather ha St., Boston, Mass., instead of Ben. from which there is no appeal. of Appetite, Salt Rheum, Ulcers, Jaun waters had subsided, and the destidice, Erysipelas, Rheumatism, Loss of Vigor, Female Complaints, and all disand 4 months. Last Winter when hi a sortie was preparing. It was knew, when Bro. Wardner closed been hard on game. We quote : GENTS WANTED.-The Governer has sent the follow-Shute. Broomfield St. nv of all future generations rested Brother U. Smith says, with whom brother older was bantized, little Arthu learned that Sunday he would con his labors there. Without the re-Chickens, per 16..... 8 @ 10 ing dispatch to the President: 1 said, "I am a Christian too, and shall b eases originating in bad state of the blood. Bro. B. sympathizes, "God first proin one family, then God estab-For particulars, address sults that appear in Holland, that Turkeys..... 9 @ 11 am officially informed that citizens centrate the whole army near the baptized when I am old enough." His Three doses will relieve any case, and we consider, it the duty of all druggists to DEDICATION .- Eld. B. L. Whitney life since has been full of the evidences of lished his covenant with Noah, pronounced sentence on the serpent. bridge over the Vid. 'The news was of Mexico in connection with citi regeneration, manifested in a sweet and cheerful disposition and daily prayer, and in the hour of his death in the full WILSON SEWING MACHINE CO. mission gave many proofs that it writes us that the Seventh-day Adrecommend it to the poor, dying patients at least to try one bottle. In all cases zens of El Paso county, Texas, of Nothing is said of death. So of discovered during the night by Gen. nouncing at the very outset these was by no means a failure. The 29 Broadway, New York City; Chicago, Ill.; New Orleans, La.; or San Francisco, Cal. Skobeloff, who discovered the Turks ventist meeting house at Wellsville, Mexican birth, were fighting all day words, "Whoso sheddeth man's Eve, and really so of Adam. God where it has been sold, not one case where abundant scattering of the truth. had evacuated Krishina redoubt. is to be dedicated on Sabbath and faith that he was going to a better land yesterday in Texas, with a detachit has failed has been reported. Such a blood, by man his blood shall be pronounces several curses on Adam. to meet those who had gone before, and that the dear ones he left behind would and wide-spread interest enkindled. and positions on Green Hill. Gen. Venison, short saddles, per lb...12 @ 15 ment of State troops who were aid-First-day, Dec. 22d and 23d. Eld. nedicine as Parmalee's Blood Purifier can shed, for in the image of God made which he said should adhere to him BRANS -- We quote : and the friends of the Sabbath en-POUNDS OF STARCH FOR

Mediums, per bush.....\$1 90 @ 2 00 Marrows ····· 2 00 @ 2 2 BRESWAX .-- Continues dull, at 25 @ 26

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nore read to quit stock. We quote: GREAT OFFER FOR HOLL-DAYS1-We will during these Seconds 3 00 @ 3 50 lard Times and the Holidays dispose of DAVID W. LEWIS & CO.

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TICK'S ILLUSTRATED

00 New Pianos and Organs, of first-class makers at lower prices for Cash, or In-Butter on Commission. Sales quick and prompt, and money soon as sold. We stailments, than ever before coffered especially solicit consignments of your | WATERS' PIANOS and ORGANS are the BEST MADE, warranted for 5 years

3. It is admitted that the "punall these assurances from God, will subjugate their bodies to filthy prac- ishment is eternal or endless." est points in Texas and New Mexico Purishment relates to some object passions until they are one mass of or subject. Where there is no subhardened iniquity, breathing forth ject of punishment, there can be no Mills is in receipt of a telegram from blasphemies and reveling in deeds punishment. It is of no use to exof licentiousness and murder. Some plain as our friends do, "that it is pany of about twenty State and United States troops have been surthere are, (and we say it with eternal in the sense that it is never shame,) who, desiring to "make reversed." This does not remove tors." Six of the State troops and clean the outside of the cup," take the difficulty. It shocks common one of the U.S. regulars had fallen. on the church as a cloak to conceal sense to say that you can punish to The fighting wts still progressing. The Governor appeals to the Presitheir wickedness. How many, who an unlimited duration one of limited dent, through Mr. Mills as secretary existence. ought to be exemplary for virtue. of the Texas legation for immediate 4. There are degrees in guilt and will kneel even in the house of God, assistance. in punishment, some receiving and say, "Oh, Lord, make us fit World's Washington special says: "greater damnation" than others. temples for the indwelling of thy As there can be no degrees in death, Holy Spirit," when the tongue utter-San Elizatio, as a mob of 400 or 500 it can not be the penalty. ing the very words, struggles to 5. The wicked are to be "torperform its functions through a sea

ing our civil authorities. The Mexhe man." Here we see how God until he should 'return unto the ican force being too strong to be restrove to inculcate this principle in ground." Here the sentence stops. pelled by the Texas troops, and it being impossible to raise a civi the heart of man, that it might be and proceeds to render the reason posse from citizens, who are nearly transmitted through all ages. Christ why the curses or penalty proall of Mexican blood and sympathy nounced should be limited to that and having no reinforcements with cally declares that our bodies are period, "till thou return to the in seven hundred miles. I ask the aid of such United States troops as the temples of the living God: ground. For out of it wast thou may be nearest to the scene of actaken, for dust thou art," and then defile the temple of God, him shall says he was to return to the dust territory, tion, to repel this invasion of our God destroy; for the temple of God | again. Not because he had sinned. "I have the honor to be your is holy." O, what a glorious reali- but because he came out of it. and obedient servant. RICHARD COKE, Governor.³

ty is this! God dwelling in us and therefore belonged to it and was to we in God! And yet men, having go back.

takes up the theme and emphati-

moreover he says: "If any man

vert, you to whom God has already

revealed himself, will you be influ-

enced by such characters? Will you

forsake your cause, and bring your-

The government has telegraphed

orders to recruit men from the near-

ulation.

Skobeloff occupied these. In the morning. Osman crossed the Vid by two bridges, and attacked the Rus sians with such fury that they cap tured eight cannon, and in a few minutes almost annihilated the Sibersky Grenadier regiment. The Turks then found themselves under the fire of a hundred cannon of the Russian second line, and were attacked by Grenadiers, who resolved

to recapture the guns. The Turks Lima. His mother and brothers were driven back after a fifteen minutes fight, but continued to fire from the shelter of the banks of the Vid until noon, when firing ceased

on both sides, and soon afterwards Osman treated for surrender. Os-

The will of the late Gardner Chilman's wound in the leg is not seri-ous. The immediate cause of aban, of Mansfield, Mass., bequeaths ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous. The immediate cause of aban, is 25,000 to the late Gardner Chil-ous cause of aban. ous. The immediate cause of aban-\$25,000 to the American

SUMMARY OF NEWS. The Rochester Democrat says that General Miles' confidential scout, whom the Indians call the

Rantiat

digent Baptist Ministers, and \$5.

000 to the Mansfield Baptjst Church.

Extracts from a private letter

from an army officer, assert that

many citizens of Texas really desire

a war with Mexico, and are doing

all they can to provoke it; that cat-

tle raids and marauding expeditions

do not originate exclusively on Mex-

can soil, and that the employment

of Texas militia only serves to in-

Au election for State Senator i

Beaufort county, S. C., which in-

ludes several sea islands, contain-

curred Dec. 10th, and notwithstand-

State of Turkey has determined that

Christians shall hereafter be eligi-

ble to governorships and other ad

ministrative functions of the Turk-

ish provinces. It is believed the

speech from the throne opening the

Parliament will announce this reso-

issionary steamboat which shall

convey some earnest minister from

one new settlement to another

lution

rease existing troubles.

States,

Man-Who-Never-Lays-Down-His Gun, but whose real name is Joseph Kelley, passed through the Fresh man year of the Genesee College at live at Elmira. The General says he

at 9 A. M., reaches Narrowsburg at 1.30 lived till the Fall of 1845, when the stands without a peer in his mild and fascinating profession, and that he is a most remarkable combination of the soldier, hunter, and gentleman.

not be too well known. Ask your druggist for it. Sample bottles to try, 15 cents. Large regular size, \$1 per bottle. For sale by BURDICK & ROSEBUSH. Alfred Centre, N. Y. D. M. Capright is to be present.

PATRONS of the Erie Railway will be

interested in knowing that a large and commodious Dining Room has recently been opened at Narrowsburg Station. N Y., 120 miles from New York City, where

express trains stop twenty minutes for

The dining room at Narrowsburg is

meet him there. How truly can it said. " Of such is the kingdom of heaven.

At Loyalton, Sierra Co., Cal., Nov. 18th, 1877, of lung fever, SARAH A. HAKES, aged 62 years. Sister Hakes was born in Grafton, Rensselaer Co., N. Y., June 2d, 1815, where she resided until 1834, when

she was married to Mr. Styles Hakes, and soon after settled in Durhamville Oneide county, where her husband carried or

trains stop twee ty minutes for The Day Express from New York Delphi, Onondaga county, where they P. M., a very seasonal le dining hour; and moved to Wisconsin, settling in Edgertor

the Night Express from the West stops where for years her husband, until his for breakfast at 8 A. M. 50 cents for death, which occurred June 22d, 1865, was breakfast and 75 cents for dinner, are the established prices for meals for the Trains Soon after, Sister Hakes removed to

Whitewater, Wis., and resided with her brother, Thos. F. West, until the Spring

for the goodness of the Lord is great, and he has promised to hearken unto the supplications of his children. Last night, two sisters who ad for Sabbath's sake separated themselves from us, came and conessed their sin. They told me that hey were clearly convinced, and bey would keep the Sabbath.

listed in Scotland, Ireland, and

England, enabled us to feel assured

that the work was both timely and

effective. But the returns which

come from Holland add to this feel-

ing, and we hope that more and

more it will be shown that God

hears prayer, and blesses labor in be-

A recent letter from Bro. Velthuy-

Dear Brother.-You can not

know what a comfort it is for our

liearts, to learn that you pray for us.

As I read such tidings in any letter.

in the RECORDER. I feel

sen says, under date of Nov. 14th:

half of his truth.

tists.

I can say the Sunday-keeping party of the Baptists in Haarlem waxed weaker and weaker. The Lord fultills his word, 'Pray and it shall be given you.' Since I confessed my in before the Lord and before the shurch, and declared that I would e no longer Sunday-man. I have avoided to visit the brethren and sisters, for fear to make any personal influence. Commonly, I visited them from time to time; but I bought I must leave off from it. And, look, without impressing from me, I can tell you the Lord has pressed them by his Word. Now we are twenty-eight, and hope the Lord will do more. Much grief has given me the dongs of some, who are till to day, the most averse. The Lord may give them sincerity and humiliation; for how can a heart be happy in the ways of unrighteousness ? . . .

As for excuses and evasions, man las always many, and not seldom he finds them in false accusations and interpretations. So was our experience when we were baptized. and now we see the same. But the Lord knows us and all our needs On his time he shall reveal the ecrets of the heart, and all our motives. Beware of hypocrisy or pleasng men; the Lord views into our hearts. . . . May he bless you, and all your labor for his sake. His blessing rest upon all the people who wish to walk after his commandments by the love of Christ."

These extracts from Bro. Velthuy sen's letter will deep en our sympathy for him, and those who are so valiantly setting out with him to keep holy the Sabbath of the Lord. Let us pray that God may keep and. bless them, and add many to their number as a church.

But this article was commenced for the parpose of repeating Bro. Wardner's question : "Is it not our duty to render this brother a little timely aid, that his paper may not be stopped ?" We ought to help him so that he can publish tracts also, and send them to all his Baptist brethren in that country. Will not brethren who have means respond promptly, by sending their emittances to the Treasurer of the Tract Society? We believe the brother has evinced his love for the truth, and the spirit of self-sacrifice, and shall we not strengthen his hands in the conflict which he has ntered upon under the guidance of J. B. CLARKE.

COMPLIMENTABY.—We learn from he Janesville (Wis.) Gazette that ae students of Milton College honored themselves by doing honor to PresidentWhitford. Under the leadership of Misses Johnson, Bacon and Naughtin, the students procured **svaluable** gold watch which was resented at chapel exercise, as a token of the regard in which Presdent Whitford was held by those

instruction.

mented." Death is not torment, and of tobacco juice; or the will holds is not, therefore, the penalty. with nervous grasp the organ of 6. Death destroys or removes the thought, which fain would dance in subject beyond the capability of giddy circles of intoxicating excess; punishment. That which removes has been extensively published. How or the heart, cold and hard and selfthe offender beyond the possibility and got into the hands of the Mexiish, beats an angry disapprobation of punishment can not be punish. | cans once, but escaped by a promise of this mockery. Dear young con-

ment itself. V. HULL. BOME NEWS.

Watson, N. Y. The Sabbath-school

self down to the level of a beast with the Church in Watson is in a because a man "prominent" in very prosperous condition, and all society, does so? Will you not seem to have a growing interest in cers in this place, and the further rather preserve your integrity, daily the study of the Scriptures, and we extent of the damage will depend renew your covenant with God, can but give credit, in part, to the use upon the speed with which the purify your soul and your body, of Lesson Leaves, which we are now between which there is such an using, in which the best thoughts inseparable relation and influence? cers on the frontier behave like and questions are brought to bear Do not think you can glorify one upon our minds. For the purpose of while you are abusing the other. while you are abusing the other. maintaining the present interest, the ly. A good deal also depends on It was a noble resolution you made cabacit adopted the plan of holding the Mexican corn crop. If there is to lead a better life. You pledged school adopted the plan of holding Sabbath-school concerts once in four fidelity to a sacred cause. You were weeks, which have proved to be Texas. If we can get rid of the In sincere in all, but alas, the tempter very interesting and instructive. dians on the upper Rio Grande, came to you. It may be you broke The following was the programme either by locating them on reservasome resolution, some promise; a tions in Central Mexico or in the of our last concert, which came off cigar to while away a lonesome United States there would be little on the evening after the Sabbath, hour, or a glass to brighten the eye Dec. 1st. 1877: with unnatural brilliancy. It was

Music-" Come to the Savior." some little thing at most, but could Essay—Happiness, Recitation—Rum Cars, Alice Peckham you commune with God and receive Susie Stillman the consolation of his full love Music-" When Jesus Comes." while in the temporal gratification eclamation-The Minister's Sermon Essay-The Tempest. Miss Adelia Andrews of self? Now your pledge is once attacked on Mexican soil. The Herald's Washington: The broken, you feel abandoned. You Secretary of War says the reason he Music-" Pull for the Shore." care no longer for your influence, Essay-Our Duties in the Sabbath-school wanted a large force of United but seek to bring back the "merry States troops on the Texan border Mrs. Martha Williams old times," which you have already Declamation-Man the Life-boat. was to prevent conflicts between the George Peckham Mexicans and Texan militia, who proved to be burdened with Declamation-The Descon's Lar are much aroused and prejudiced. misery. Again you lead the dance, **U**, Grant Williams Music-" They have got the brand new Organ." the games; again you revel in your folly. Oh, stop ! For the love of Casay—The Cradle of the Race, or Assyria heaven, pause and consider! lest

and its Surroundings, Mrs. N. L. Williams the day come when Christ's pro-Essav—The Bible. Jacob B. William phecy be fulfilled in your temple as Music-" I am coming to the Cross." it was in Jerusalem's. "Verily, The Commandments, Primary Class Music-" Blessed are they that do." there shall not be left here one stone Prayer. "pon another that shall not be T. B. REED, Supt. thrown down." Rather strive to

receive the promise of God, spoken Albion, Wis. through Isaiah: "Oh, thou afflicted, Albion is rejoicing in the unnumtossed with the tempest and not pered blessings of a heavenly benecomforted ! behold I will lay thy factor. Crops are all good; the stones with fair colours and lay thy harvest bountiful; mud in abunfoundations with sapphires."

dance: no one complaining. Prof. A. R. Cornwall has much improved MILITARY COURTESY.-Brave men | the walks of the Academy grounds. ver feel admiration for bravery in The Winter term has just opened. nother, though that other may be The streets are alive with students. an enemy. This principle was beau. The Professor is in high spirits, and ifully demonstrated at the meeting | "dead earnest." Oh, for more institutions. The message continues: Grand Dake Nicholas and Osman such wide a wake men. We wel- "In order to obey the parliamenta-

A Washington dispatch of the doning the intrenchments was the Home Missionary Society; \$25,000 same date says: Representative breaking out of an epidemic among to the American Baptist Missionary the troops. There were forty or Union; \$25,000 to the American the Governor of Texas, that a comfifty died daily in Plevna, and no Baptist Publication Society; \$5,000 men available to bury them. The to the Society for the Relief of Inmortality was increasing. rounded by 300 Mexican depreda-

A Belgrade dispatch announces officially that Servia has decarled war against Turkey. Prince Milan's proclamation recounts the Turkish atrocities and violations of faith, since the treaty of peace ot last

February, and concludes: Under date of Dec. 16th, the

Let us move forward along side Gen. Ord explains the conflict at the victorious banners of the Czar

liberators, with Christian faith in Mexicans having au election, that God, protector of the right, and sucis, driving out the local authorities, cess is sure. Given in the name of

because the latter are not conductour country's welfare, Servia's indeing matters to suit the Mexican poppendence, and her heroic people. The difficulty between It is God's will. Cardis and Howard, growing out of MILAN OBRENVITCH

vass, the Republican candidate was which was the murder of the former. An Erzeroum special states that elected by 1.500 majority. This is Lord Derby has telegraphed the the first election in the State this British Consul there to leave the year carried by the Republicans. town. This is considered in Erze-It is reported that the Council of

to give up the salt works and roum as foreshadowing a declaraleave the country. He has not kept tion of war between England and his promise, and the Mexicans from Russia.

both sides of the river are trying to Four fourteen-centimeters siege capture him. He is protected by uns have been brought by the the State troops, and that is what led to the conflict. This mob of Russians from Kars to Hessan Kaleh. An attack upon Erzeroum Mexicans is undoubtedly trying to

get rid of eight or ten Mexican offimomentarily expected. Gen. Tergukassoff's division from Bayazid is threatening Van, the Turkish head

quarters. A Constantinople dispatch of troops ordered there arrive. Gen. Ord also says, if the Mexican offi-Dec. 14th says that the peace and

war parties are contending for the supremacy. It is believed the latter good fellows, and don't kick up too many rows, everything will be lovewill prevail. There is trouble in Lebanon, in

consequence of the refusal of the no corn, grass, or cattle on the Mexinhabitants to furnish their military ican side, they will hunt for them in contingent or send deputies to Par liament, based on the fact that Lebanon is under European guaranty.

preach the gospel to hundreds of men who could not be reached in CONGRESS---Among the leading any other way.

eatures of Congressional action the The men engaged in repairing the trouble in that section. If on the front of the cathedral at Florence past weck, has been the seating of lower Rio Grande, the Mexicans see Mr. Enstis as Senator from Louisi- ing of plaster at one of the corners recently, in removeing a thick coatwe have sufficient effective force to follow them across the river, and ana, the discussion of the Silver Bill of the building, discovered seven punish them for incursions, I think in the Senate, and the rejection of marble statues, pronounced by conthey will stay at home rather than Roosevelt and Prince as customs noisseurs to be of the best period run the risk of being followed and of Greek art. officers of the port of New York.

Imports at New York for Novem The debate on the question of the ber, reached over \$22,000,000 of nominations was extended and spirmerchandise, against \$17,600,000 ited, involving the principles of the | during the previous November. Ex civil service reform. In the course ports for the month reached, excluof the discussion, a misunderstand. sive of specie, \$30,500,000 against \$25,500,000 the previous November. ing arose between Senators Conk-The Western Nail Association has ling and Gordon, which led to unadvanced the price of nails to \$2 25 pleasant and offensive language, per keg, ten per cent. off in 200 keg which seemed to call for the interots, or two per cent. off for cash. A ference of friends to secure amicable curtailment of production was settlement. A number of bills have agreed upon. A fire in Millerston, Pa., on the

been passed, among which was the night of Dec. 6th, caused by the exdeficiency appropriation bill. plosion of a lamp, destroyed a large

MUSICAL CONVENTION .- Prof. Jarus M. Stillman conducted a Musical Convention at Alfred Centre, last week, giving great satisfaction to those in attendance. The class un

der his instruction also performed their part admirably. We were

present for a little time, on several occasions, and should we use language as strong as are our feelings, ve should speak in very high terms both of the Convention and its leader.

IMPORTANT INSURANCE DECISION.

11 be conducted or Savior, and through a long and useful life, famous restaurant at Hornelisville, which pears the enviable reputation of being the the saving power of divine grace was ever apparent, endearing her to all with best railroad dining room in the United hom she associated in private and pub lic life. Her funeral sermon was preach

The Erie Company studies the interests from Rev. 14: 13. " Blessed are the dead f its patrons. which die in the Lord from henceforth ;

yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Yes, Sister Hakes yet ,CHARMING. PICTURES. -- To introduce their goods, J. L. Patten & Co., 163 Will-iam St., New York, will send a package of sceaks in the pious example and useful Decalcomanie Pictures with illustrated labors that marked her earthly caree atalogue to every reader of this paper But a higher plaudit she shall receive who will send eight cents (stamps taken from her Savior above, as her name is r for mailing expenses; these pictures are highly colored, beautiful, and are easily orded on the bright pages of the Book of Life. transferred to any object so as to imitat the most beautiful painting.

LETTERS. J. C. Tucker, H. W. Randolph, J. THE "ALFRED SHIRTS ! "--- We are per-

B. G. Stillman, J. B. Clarke 2, onally acquainted with the manufacturer Daniel Hakes, T. Saunders, E. D. Spiof these goods, and recommend him and Irs. T. O. Barker, Alma Forsyth, Mrs. A his goods to be all that is claimed for Terry, Mrs H. S. Kelly, S. W. Maxson, P. Curtis, G. W. Post, E S. Bliss, Mrs. them. Mr. Williams is filling a good ng a large negro population, oc- many orders for his shirts, collars, and H. R. Johnson, S. S. Griswold, J. T. Ham lton, M. B. Vars, L. A. Platts, John T. cuffs for Holiday presents, and judging Davis, E R. Crandall, R. M. Bonham, ing the vigorous Democratic can- from the beautiful samples exhibited to Burdick, E.S. Woolworth, M. M. Hills, Mrs. George Loomis, C. R Lewis, J. N. Forbes, T L. Gardiner, B. H. Stillman, us, we could think of nothing nicer. He will send you samples of goods, styles, Stella L. Johnson, Henry Thorngate, Kate A. Babcock (will continue), Eben Shute, price lists, and rales for self-measurement V. Hull, J. Kenyon, W. H. Ernst 2, Wm. M. Jones, S. S. Williams, C. W. Threlkeld, n application. Address, T. W. WILL-IAMS, Alfred Centre, N. Y. C. Bowen, U. M. Babcock, D. K. Davis,

RECEIPTS.

of which is not duly scknowl-

Pays to Vol. No

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Review of the New York markets for but

ter, cheese, etc., for the week ending

Dec. 15th, 1877, reported for the RECOR

Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates

DER, by David W. Lewis & Co., Produ

furnished when desig

- 26

\$6 7

1 00

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. J. Ordway, T. F. West, A. E. Main. A FACE with charming features may b endered actually repulsive by blotches or imples. Glenn's Sulphur Soap promptly emedies all complexional blemishes as All payments for the SABBATH RECORDER are acknowledged from week to week 'n well as local eruptions of the skin, burn bruises, scalds, &c. Sold by all druggists. Hill's Hair and Whisker Dye, black of the paper. Persons sending money, th edged, should give us early notice c

Within four years, two thousand THAT NEW SINGING BOOK .--- Will b Ida F. Kenyon, Alfred Cen., \$1 75 34 53 persons have been baptized in the vis Satterlee. fellowship of the Baptist churches ublished, about the middle of January, P. Saunders 1878, "GOOD WILL," a collection of new of the Black Sea and central prov P. Saunders, Hymns and Tunes, for Sabbath-schools nces of Russia. The Emperor has R. Truman. presented his thanks to the pastors Gospel and Praise Meetings, by T. Martin ura Potter, Alfred. Towne and J. M. Stillman. Size and and churches for their loyalty and . J. Coon. Little Genesee. Mary A. Strong, Belmont, form the same as "Gospel Hymns." Price, J. Smith. Angelica, \$3 per dozen; single copies 30 cents, at Oregon Baptists mean to own

rown, 50 cents.

P. Richardso which price copies for examination will Edwin Daniels, Richburgh be sent by mail, postpaid, by TOWNE & E. P. Rogers, David Maxson STILLMAN, No. 14 South Elizabeth St., I. D. Crandall

Chicago, Ill. along Puget Sound, that he may A. B. Cottrell, Summerbell TIME WAS when you could not be anson Rogers, E.S. Bliss plamed for not knowing that Burdick &

Wilcox, Wirt Centre, Rosebueh kent Fresh Oysters, at all times, P. Truman, Wellsville. for sale at wholesale or retail, at the low-C. Coon, DeRuyter, est market rates ; but what excuse is there Mrs. M. Crumb. rs.S.A.Nichols.Crumb Hill, 2 50 for ignorance of a matter of so much d. Langworthy, Adams Cen., 1 75 N. L. Burdick, Mannsville, 5 00 importance to your interest and enjoyment, when a call at their grocery at E. J. Young, South Otselic, 175

Alfred Centre will remove every doubt? A. Langworthy, Hopkinton, 30 Titsworth, Pardee, Kan., 5 00 L. Ruediger, Ridgeway, 175 34 hubel Fuller, Milton, Wis., 250 34 WHAT YOU CAN DO .- You can go to New York any Saturday, hear Beecher or Shapin or Talmage the next day; have Mrs. J. Millard, Walworth, 2 50 J. T. Hamilton, Whitewater, 1 00 34 Mrs J. Nichols, Pleasant Hill, 2 50 35 six days to visit friends and see the sights, and six nights to enjoy all the P.Curtis, Hutchinson Minn, 1 75 reat theatrical or musical attractions M Crossley, W. Hallock, Ill., 2 50 34 nother Sunday to listen to your favorite Strange. xpounder of the gospel, and the next day . N. Melkjar, Denmark, return in, on board any of the elegant Velthuysen, Holland,

rie Expr ess trains that leave Jersey FOR LESSON LEAVES. City, and the trip from Alfred to New ork, via Erie Railway, will cost you but V. B. Gillette, Nile, . K. Davis, Scott, . M. Bonham, Shiloh, N. J., . Thorngate, Brookfield, Mo., \$13 45. Tickets for sale only at the Com pany's office in the depot. J. R. Lewis, Orleans, Neb., Irs. A. H. Terry, North Loup, SPECIAL NOTICES,

I. M. Hills, Dodge Contre, Minn. I. B. Vars, West Hallock, Ill., HELP WANTED .- Five good, steady G. W. Post. Milton. Wis. number of dwellings, and rendered stitchers on Overalls. Apply at once Alma Forsyth, Welton, Iowa,

many families homeless. The loss T. W. WILLIAMS, Alfred Centre, N. Y. WHOLESALE PRODUCE MARKET. Oil has been struck at McKinneys,

a small town at the foot of the Cum berland Mountains, in Kentucky. ONE Quart Solid Oysters, with pail Excitement is running high. It is to carry them in, and 3 pounds of Crackers believed that the region is much all for 50 cents at BURDICK & ROSEBUSH'S richer than the Pennsylvania region. The Newark (N. J.) Savings In-Alfred Centre. -

BUTTER.-Receipts for the week were stitution, the largest and oldest in 9,713 pkgs. Exports were 1,291 pkgs. the city, has been taken in charge THE next Quarterly Meeting of the There have been sales of some good sound by the Chancellor, on petition of its Churches of Preston, Otselic, Lincklasn, dairies for Boston account at 20 @ 21 cents. managers. The assets are \$12,000,-DeRuyter, Cuyler, and Scott, will be held | The market presents no new features

(Providence permitting) at Scott, com- Continuous dullness in all the common to Mr. Stanley proposes that the mencing on Sixth day evening, Dec. 28th, | fair grades, and a nibbling trade for the Congo river be called the "Living- 1877. Sixth-day evening. at 64 o'clock. finest qualities, together with a heavy ac

Fall make butter. ustrated Catalogues Mailed. Great in-Address letters and mark packages-Incements to the trade. PIANOS, 7 octave, DAVID W. LEWIS & Co., 140 ; 71 octave, \$150. ORGANS, 2 stops, NEW YORK. Y. WEEKLY HERALD.

AMERICAN NEWS

POLITICAL NEWS,

videly copied, under the head of

THE HOME.

ONE DOLLAR A YEAR

\$48; 4 stops, \$53; 7 stops, \$65; 8 stops, \$70; 10 stops, \$85; 12 stops, **\$90;** in perfect order, not used a year. Sheet music at half price. HORACE WATERS & SONS, Manufacturers and Dealers, 40 East 14th Street, New York. ONE DOLLAR A YEAR.

The circulation of this popular new DRICES REDUCED. aper has more than trebled during the ast year It contains all the leading news ontained in the Daily Herald, and is ar MASON & HAMLIN ORGAN CO. anged in handy departments. The

FOREIGN NEWS ave the pleasure of announcing that recent ecrease in cost of material and labor, and nbraces special dispatches from a increase in manufacturing facilities, have enabled them to make a reduction in their uarters of the globe, together with un iassed, faithful, and graphic pictures of Catalogue prices of from \$10 to \$50 on each Organ. (See Price List dated Nohe great War in Europe. Under the

ember, 1877.) Organs of their manufacture are ac-nowledged to stand at the head of instru-

are given the Telegraphic Dispatches of the week from all parts of the Union. This ments of this class; having merited and received Highest Honors at all World's THE WEEKLY HERALD Exhibitions for Ten years. most valuable newspaper in the world

NEW STYLES, NOW READY. surpass previous productions in musical Every week is given a faithful report of xcellence and beauty of cases. Sold for ash or installments; or rented until rent mbracing complete and comprehensiv Illustrated Catalogues and Reduced

om Washington, including rice Lists (November, 1877.) sent free. full reports of the speeches of eminen politicians on the questions of the hour. MASON & HAMLIN ORGAN CO.,

54 Tremont St., Boston; 25 Union Square, New York; 250 Wabash Ave., Chicago. THE FARM DEPARTMENT of the Weekly Herald gives the latest a well as the most practical suggestions and discoveries relating to the duties of the STHMA. ---SMITHNIGHT'S

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is found in the specially reported prices Chestnut St., Philadelphia, Pa. THE PRODUCE MARKET. THE NEW BRICK STORE. O. D. SHERMAN, While all the news from the last fire Dealer in STOVES, BANGES, PLOWS, and o the discovery of Stanley are to be found in the Weekly Herald, due attention HOUSEHOLD HARDWARE. SPORTING NEWS Manufacturer of TIN, COPPER, and SHEET IRON t home and abroad, together with a Story GOODS every week, a Sermon by some eminent divine, Literary, Musical; Dramatic, Per-sonal, and Sea Notes. There is no paper SAP BUCKETS, SIRUP CANS,

- EAVE TROUGHS, and n the world which contains so much new **ROOFING** a specialty natter every week as the Weekly Herald, Lyon's Heel Stiffeners, a sure preventive which is sent, postage free, for One Dol for boots and shoes running over at the heel, sent anywhere, postpaid, for 25 cents per pair. 137 Send height of heel you lar. You may subscribe at any time. THE NEW YORK HERALD wish them to go on. ONE DOLLAR A YEAR

SPECIAL. Papers publishing this prospectus with-1st. Our Stock of stoves is choice, and out being authorized will not necessarily will be sold very reasonable. 2d. A few plows left, which will be sold at an astonishing low figure, to close out NEW YORK HERALD,

3d. A lot of stained stovepipe very

Alfred Centre, N. Y., Nov., 1877.

NINE BOOTS.-THE. UNDER SIGNED having opened a shoe ,shop over Burdick & Rosebush's Grocery, at

Alfred Centre, is prepared to do all kinds of work in his line, in the Best Manner Special attention will be given to gentle-

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Alfred Centre which will be sold as low Farmers can plan their work according to

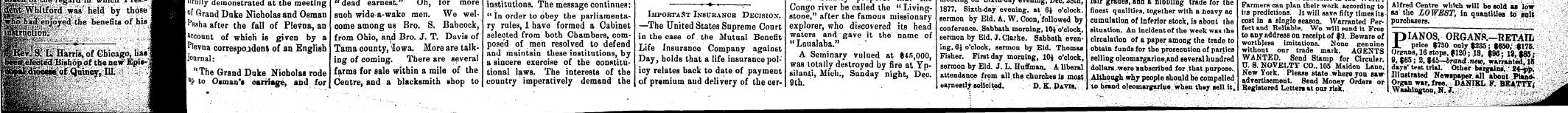
late of the Confederate army, has militia force of ex-Texan soldiers to take part in the so-called preserva tion of order on the frontier, and protect the interests of Texas. It from these and similar organizations, the United States government has the most to fear in the

FRANCE.--- A message from Presi dent MacMahon, read in both Cham-

bers, Dec. 14th, states the elections of October affirmed afresh the confidence of the country in republican

The orders of the War Department are special, and peremptory to the State troops of Texas, not to cross the frontier, which none but federal troops will be allowed to do. It is known that General Armstrong, cousin of Governor Hubbard, and been for some time organizing a the number of 2.000 intended t

preservation of peace.



000, deposits, \$11,000,000.

is estimated at \$200,000.

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	· · · · · · · · · · · · · · · · · · ·	THE	SABBATH R	ECORDER, D	LCEMBER 20,	1877.			The Sabbath Z
The Bible Service.	40. What charge did Festus make? How did Paul reply? How did Paul appeal to	education at Jerusalem and under Gama-	might rejoice with them in the honor of	hands folded in their laps, lips	VEGETINE	A GREAT BARGAIN.	A GENTS WANTED-IN EV-	SEWING MACHINE NEEDLES	MYRRH-BEARD
Mit Anne Scinte.	Agrippa? What was Agrippa's response?	liel, was thorough and perfect. Gamaliel was the most learned Jew of his age, and	which they were so soon to partake."	apart, and a deep, dead shining in the orbs that never, for an instant,	WILL CURE RHEUMATISM.		A ery county of each State, for a new National Book. (The Lives and Por	Centre, N. Y., for the needles of all Sew.	Three women crept at brea Agrope along the shadowy
Conducted by a Committee	Paul's answer? 47. Why and how was Paul placed on the	was reconed among the seven in the long series of Rabbis who were honored	Zealand to England to be educated. She	left the speaker's face. Ora met	MR. ALBERT CROOKER, the well-	STRICTLY FIRST CLASS PIANO,	traits of the Presidents,) with fac simile	ing Machines in common use, 50 cents	Where Joseph's tomb and g Each in her throbbing boson
OF THE	ship? Where did they sail, and how did they get into danger ? How did Paul impart cheer	with the title of Rabban-equivalent to	became a true Christian, and was anxious	him on the stairs as he was going	known druggist and apothecary, of Spring- vale, Me., always advises every one troub-	AT VERY LOW FIGURES,	the Constitution of the United States, and	per dozen (except Wilcox and Gibb's 7	A burden of such fragrant
MERICAN SABBATH TRACT SOCIETY.	to his fellow passengers?	action and a second sec	anade her to stay : they said : " You love	"I know what it means now,"	led with Rheumatism to try VEGETINE. READ HIS STATEMENT:	Lower than any first class maker, with wareroom and attending expenses, can	Washington's Farewell Address, with 19 fine steel plates. For Circulars and Terms		As never there had laid before spices, the purest, richest,
INTERNATIONAL LESSONS, 1877.	48. What occurred on the fourteenth night of the storm? How did they try to save the	above mediocrity. He inherited from his	England, you are used to it now, it suits your health. Besides, you may be ship-	she whispered. "Maybe I wouldn't	READ HIS STATEMENT: SPRINGVALE, Me., Oct. 12th, 1876.	build one ?	address JOHNSON WILSON & CO., 27	I I ISIUSI UP CONFERENCE	That e'er the musky East po From Ind to Araby the Blest
	ship? What was the soldiers' counsel re-	father the citizenship of Rome. A Jew, or	wrecked on the ocean; you may be killed	if you'd brought the words without	Mr. H. R. Stevens : Dear SirFifteen	THE J. K. BLAKE & CO. PIANO, Made in Boston for our trade, by some of	Beekman St., N. Y.	Rev James Bailey has loft	From Ind to Araby the Blest Had they, with sorrow-riven
FOURTH QUARTER.	specting their prisoners? How did they all get to land?	this only by purchase, or in reward of	there will have forgotten you." "What!"	the wine and milk." She stood on the step above him	years ago last Fall, I was taken sick with rheumatism, was unable to move until the	the best workmen in Boston, men who	BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS OF	copies of the History of the Seventh-day Baptist General Conference at the p	Searched all Jerusalem's cost
LESSON LIL-REVIEW.	49. On what island were they cast? How	distinguished services. If in the former way, the cost was too great for a poor		-a little girl upon whose head the	next April. From that time until three	have formerly commanded the highest wages from the best makers, is a very	THE DESIGN STATES AND A STATES	CORDER office for sale at \$1 50 "P.	In quest of nards, whose pur Should the dead sepulchre in
For Sabbath Day, December 29.	did the natives treat them? What did they think of Paul? What miracles were wrought	man; if in the latter, it argues still more clearly a prominent and influential social	I could be content with having peace and	years were light and few, a slight	years ago this Fall, I suffered everything with rheumatism. Sometimes there would	finely polished, double veneered, 71	fice. Price One Dollar. Sent to any ad- dress post paid, on receipt of price.	mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred	With vital odors through an
To Subbuck Day, Decenter 200	by him? What was their influence upon the people?	standing. A similar inference might be	go and tell my father and mother how to	figure in rags and tatters; neverthe- less he saw at once that her heart	be weeks at a time that I could not step one step; these attacks were quite often.	octavo Piano, 6 ft. 71 in. long, by 3 ft. 4 in. wide. Everything about it is first class.		Centre, N. Y.	Twas all their love and leave Christ did not need their gift
TOPICAL READINGS. From Cesarea to Jerusalem. Acts 21: 8-30.	50. Give an account of Paul's voyage to	drawn from the high, though cruel official eminence and trust confided to him by his	get it too? I would go, if I had to swim there." This was like Paul.	had taken in the heavenly from	I suffered everything that a man could.	They are furnished with the improved	THE SABBATH RECORDER.	LOR SALE AT THIS OFFICE	Did either Mary once regret Her offering? Did Salome fr
Refore the multitude. Acts 22: 1-50.	Rome. What was done with him there? How long was he detained? How was he employed?	fellow-countrymen before his conversion.	Were I asked, who among all men ap-	the earthly types, and was exceed	Over three years ago last Spring, I com- menced taking VEGETINE, and followed it	FRENCH GRAND ACTION A G R A F F T R E B L E.	LIST OF LOCAL AGENTS.	MENT; OR THE SUNDAY, THE SABBATE.	Over those unused along 7 N
Before the council. Acts 23: 1-24. Before Felix. Acts 24: 1-27. Before Agrippa. Acts 26: 1-32.	51. What charge does Paul give to Timothy ?	as also from the distinguished privileges accorded him by the Roman government.	pears to be the greatest benefactor of our	ingly thankful.	up until I had taken seven bottles : have	Keys and ivory are of the best quality.	NEW YORK.	THE CHANGE AND RESTITUTION A DE	They did not count as waste. What they had brought their
Perils at sea. Acts 27: 1-44. From Melita to Rome. Acts 28: 1-31.	What does Paul say of himself? What of his assurance of final reward? How may we	while a prisoner. To his high-bred cour- tesy we must assign a prominent place	kind. I should name, without hesitation. the apostle Paul. A spiritual Atlas, Paul	A week later, Ora and Otto were motherless, yet not alone. Kind	had no rheumatism since that time. I al- ways advise every one that is troubled	Genuine Rosewood Mouldings are heavily strung with the best imported wire, and	Adams-A. B. Prefitice.	cussion between W. H: Littlejohn, Sev.	
······································	meet death with readiness and rejoicing ?	among his qualifications for his work.	alone bears the Pagan world upon his shoulders. That Roman empire which a	friends took them in, kinds hands	with rheumatism to try VEGETINE, and not suffer for years as I have done. This	fully	Brookfield-Richard Stillman. Berlin-J. Byron Whitford.	Christian Statesman. 384 Dages Price	Home seemed the path to he
GOLDEN TEXT "I count all ings but loss for the excellency of	What is promised to all who love their Lord's appearing?	His style of address before high official personages is free equally from servility	whole people-the most powerful on the	ministered unto them; but neither	statement is gratuitous as far as Mr. Ste-	WARRANTED FOR FIVE YEARS. Every one who has heard them pro-	Ceres-R. A. Barber.	cioth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SAEBANN	Thenceforth, about the robes
he knowledge of Christ Jesus my ord."—Phil. 3: 8.	General Questions. How many years	and from rudeness, betraying alike the		ever forgot their first sermon, nor the kettle and bottle they brought	vens is concerned. Yours, etc.	nounces them equal to any piano made. In	DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall	RECORDER. Alfred Centre. N. Y.	The clinging perfume everyw
	are covered by these lessons? (A. D. 60-66.) Where did Paul pass four years of this time?	tact of a highly accomplished man, and the dignity of a Christian. In his epistles,	to create anew. And yet it was he who	to put it in.—Christian Globe.	Firm of A. Crooker & Co., Druggists and	order to push them, we will offer to send them on from	Independence-John P. Livermore.	T ESSON PAPERS,	So, ministering, as erst did the Go women forth by twos and
TITLE. 0. Paul at Cesarea.	Can you tell where he spent the remainder?	there is a pervading grace of manner, indicating at once the politeness of a lov-	said. "By the grace of God I am what I am."—Adolphe Monod.		Apothecaries.	FIVE TO FIFTEEN DAYS' TRIAL,	Leonardsville-Asa M. West. Lincklaen-Benjamin H. Stillman.		• (Unmindfal of their morning
 Paul at Cesarea. Paul at Jerusalem. Paul and the bigoted Jews. 	What can you tell of his subsequent history? When and in what manner did he suffer	ing heart, and familiarity with the most	"Let us, then, imitate Paul, and take	"DIS HORSE AM WATERED."-	VEGETINE	and in case the customer is not perfectly	New London-Frank H- Williams, Nile-Ezekiel R. Clarke.	CONTAINING THE INTERNATIONAL LESSONS	Through tragic darkness, mur Where'er they see the faintest
 Paul before the council. Paul before Felix. 	martyrdom?	becoming modes of expressing that familiarity. It was by his perfect urbanity	his noble, adamantine soul as our pattern.	The lamented Dr. Ide once related	HAS ENTIRELY CURED ME.	satisfied we will REFUND THE MONEY.	Portville-A. B. Crandall.	With questions to aid Sabbath School	Of promise-all for aske of him
5. Paul before Agrippa. 5. Almost persuaded.	EXPLANATIONS.	that he became all things to all men,	so that, following in his wake, we may safely sail over the stormy ocean of life	his church, a colored man and his	BOSTON, Oct., 1876. Mr. H. R. Stevens: Dear SirMy	or it may be held by some disinterested	Richburgh—Edwin S. Bliss. State Bridge—Joseph West.	scholars in their study, prepared by the	Who rose from Joseph's tomb. It just such joy as these of old
7. Paul in the storm. 3. The deliverance.	The lessons of this quarter have cov-	studying the fit opportunities and methods of access, and presenting the great truths	and enter the waveless haven of peace,	wife were both subjects of the work.	daughter, after having a severe attack of	person during the trial, as may be agreed	Scott-Byron L. Barber.	SABEATH SCHOOL BOARD appointed by the	To tell the tale the Marys told
9. Paul at Melita. 0. Paul at Rome.	ered six years of the remarkable life and	of religion in a form best suited to disarm	and thus obtain that salvation which God has prepared for those who love him,	A while after, the Doctor heard	Whooping Cough, was left in a feeble state of health. Being advised by a friend,	Send for our catalogue, containing the	Verona—Thomas Perry. Watson—Thomas R. Reed.	GENERAL CONFERENCE, and published at the	Myrrh-bearers still_st home, What paths have holy women
I. Paul's last words. GOLDEN TEXT.	labors of Paul, commencing, it will be	opposition and conciliate respect."	through the grace and love of our Lord Jesus Christ, who lives and reigns with	they were soon to leave town, and	she tried the VEGETINE, and after using a	different styles, and to any responsible person we will give bottom prices on ap-	Wellsville-Charles Rowley	SABBATH RECORDER OFFICE.	Burdened with votive gifts fo
. But none of these— . The servant—	remembered, with his last visit at Jerusa- lem, and closing with his last epistle	PAUL AS AN ORATOR.—"He cites those who speak of his bodily presence as mean,	the Father and the Holy Ghost, in like	norant—they had been slaves—he	few bottles, was fully restored to health. I have been a great sufferer from rheum-	plication.	West Edmeston—J. B. Clarke. CONNECTICUT.	AT	Rare gifts, whose chiefest
L But wee unto you— L And they were not—	from Rome, written a short time before	and his voice as contemptible. We can	majesty and glory, for ever."-Chrysostom.	felt that it was very important they	atism. I have taken several bottles of the VEGETINE for this complaint, and am hap-	We are pleased to refer any one who may wish information concerning us to	Mystic Bridge-George Greenman.	75 CENTS A HUNDRED	By this one thought, that all a
. And as he reasoned— . Whereupon, O King—	his martyrdom. Our previous study of his	1 adateration, yet as vindicated in counte-	"The last and most convincing testimo-	should commit themselves by a pub-	by to say it has entirely enred me. I have	Rev. George B. Utter, Westerly, R. I.	Waterford-Oliver Maxson.	PER MONTH, FREE OF POSTAGE. Address, D. R. STILLMAN, Alfred Cen-	Their spices had been bruised
. Then Agrippa— . What time I am—	apostolic labors awakened an interest,	nance, mien, and gesture-transfigured,	by which any man can give to truths which he proclaims is to suffer rather than	lic profession before going away. The church therefore appointed an	Turnmonded the Wagnesser to the	We are agents for Chickering and Wahan Diance, Smith, American George, Woods' and the New England Organs,	RHODE ISLAND.	tre, Allegany Co., N. Y.	-BoyA
8. He bringeth them— 9. I am debtor both—	which has increased as we have followed, him amid his trials and perils as a pris-	tions, the intensity of his zeal, the ecstacy	deny them. Many have wondered why God allowed his faithful servants to suffer	extra meeting to hear their experi-	[cleanser and purifier of the blood. It is	Woods' and the New England Organs. Send for catalogue of Sheet Music.	2d Hopkinton-Alfred B. Burdick, 2d. Rockville-James R. Irish.	C ALL F OF	A MEMORIAL DISCO
 I am ready to preach— I have fought a— 	oner. We have seen how he triumphed	1 OF DIS DEVOLION. HIS VOICE, LOO, MAY DAVE	so much persecution in the first ages of	ences. But the man was found to	pleasant to take, and I can cheerfully recommend it.	containing our publications of some of the	Westerly-Sanford P. Stillman		Preached in the First Seventh Church of Hopkinton, R.
TOPIC. 0. Ready to suffer for the cause—	over difficulties, and wrought valiantly for	have made melodious or effective; yet it		be firm as a rock against being bap- tized, while he expressed at the	JAMES MORSE, 364 Athens St.	best music for teaching purposes and players, at a large discount below usual	NEW JERSEY.	BOOKS AND TRACTS	morning, Nov. 17th 1877, hy
1. Persecuted for righteousness'-	truth, while "the wrath of man was	majestic in intonation and rhythm, trem-	proof of the sincerity and faithfulness of	same time the utmost devotion to	RHEUMATISM is a DISEASE of the	rates. BLAKE & MAXSON, Westerly, R. I.	Marlboro-J. C. Bowen. New Market-Albert B. Ayres.	FUBLISHED BY THE	Rev. A. E. MAIN, and furnis
 Sustained in deptyring Sustained in deptyring The trembing pile Obedience to light. 	made to praise God " in his persecutions. We have witnessed the triumphs of the	bled with deen emotion, risen into	the witnesses for Christ. The apostles, no doubt, might have avoided persecution	his Savior, and his sincerity was un-	BLOOD.		Plainfield—Ethan Lanphear. Shiloh—Henry Hall.	AMERICAN SABBATH TRACT SOCIETY	Eld. Christopher Cheste
 Convinced, vet rejecting # 	gospel, and the founding of churches in	heaven, and struck the sweetest chords	if they had only abstained from preaching	doubted. After long talking, he at	contain an excess of fibrin. VEGETINE	F O R S A L E THE American Sabbath Tract Society	Shuoh-Henry Hall. PENNSYLVANIA,	ALFRED CENTRE N. Y.	Feb. 24th, 1792, and died
. Good cheer in trial. . Escape from perils—	spite of prejudice, superstition, error, and	under the inspiration of the Cross. The prime element of an orator's efficiency is	'We can but speak the things we have	last gave his reason by saying he could not be baptized till he had done	acts by converting the blood from its dis-	baving recently come into possession of a	Hebron-Geo W. Stillman.		1877. A biographical ske
. The kindness of strangers. Chains endured for—	bigotry, and are thus shown the important results of heroic enthusinsm for Christ, as	character; and Paul was the greatest and	seen and heard.' Paul, who had little per- sonal acquaintance with Jesus, his first in-	more for Christ. Dr. Ide said,		Shop formerly used for the manufacture of Horse Rakes, and situated in the village	Mosiertown-J. Greene. Roulette-LeRoy Lyman.	NATURE'S GOD AND HIS MEMORIAL, A Series of Four Sermons on the subject	venerable brother was giv
. The victory won.	well as the power of the word to convert		terview with him being while he was	"Now Jim, your business is to care	very important in this complaint. One	of West Edmeston, N. Y., now offer the same for sale. This property consists of	WEST VIRGINIA.	of the Sabbath. By Nathan Wardner,	funeral services, Tuesday
QUESTIONS.	the world. The following selections are		breathing out threatenings against his disciples, was converted and called to be		to effect a permanent cure, it must be tak-	a substantial two story wooden building,	Berea-Z. Bee.	late missionary at Shanghai, China, now engaged in Sabbath Reform labors in	which you will not, of co
40. In whose house did Paul lodge at Cesa- a? Who warned him, and what was the	made, with the hope that they may be of	DATT AS A WRYNER (171)	an apostle: concerning him it was said	diop in water the they have done	i en legularia, and may take several pot-	good water power and privilege, and is supplied with the machinery for the man-	Lost Creek—L. B. Davis. New Milton—J. F. Randolph,	Scotland. 112 pp: Paper, 15 cts.	pect to be repeated here;
arning? How did it effect his brethren?	service in preparing for a useful review :	I pley union of strong researing and rivid	'I will show him how great things he must suffer for my name.' 'The Holy	Massa I allers waters nm when I	VEGETINE is sold by all druggists. Try	ufacture of Horse Rakes, and may be used	New Salem-Preston F. Randolph, Chas.	THE SABBATH AND THE SUNDAY. By Rev	since his death, I have fe
nat was Paul's reply to their entreaties? hat are we taught by his example?	I COTISTIAN OF THOSE WAS NOT A SPOT ON MARIN	emotion. He is severely logical, and, at	Ghost testifieth,' says Paul, ' that in every	takes um out of de stable in de	it, and your verdict will be the same as that of thousands before you who say "I	without much change or addition for the manufacture of other kinds of work. As	A. Burdick. Quiet Dell—D. H. Davis.	A. H. Lewis, A. M. Part First, Argu- ments. Part Second, History 16mo,	would be a privilege to
41. What did Paul do at Jerusalem on the							OH10.	268 pp. Fine Cloth, \$1 25.	tribute of Christian estee
d stirred up the people against him? What	and sea, was well adapted to make the	is largely due to the weight of meaning	least was a true prophecy. Hear his own		use of VEGETINE." which is composed ex- clusively of Barks, Roots, and Herbs.	of the Society, and in the immediate vicinity of the Seventh day Baptist Church	Jackson Centre-Jacob H. Babcock.	This volume is an earnest and able pre	memory of the aged m
I they attempt to no with num to who tea-	I Dercentive powers keen and vivid, to in-	condenses in a single period exceptions	lin the aburah (Are show ministers of	work afterwards !" So, before an		of West Edmeston, its purchase will	WISCONSIN. Albion-E. L. Burdick.	sentation of the Sabbrth question, argu- mentatively and historically, and should	Christ, and father in Israe
? What did Paul say of his life, standing	utmost capacity the extensor muscles of	qualifications, subsidiary thoughts, cognate	Christ, I am more; in labors more abun		" has no equal as a blood purifier. Hear-	afford a good situation for a Sabbath keep- er who may desire to pursue this kind of	Berlin-Datus E. Lewis.	be in the hands of every one desiring	gone from our midst.
		open out into a long paragraph. His -rhetoric is as perfect as his logic. He			ing of its many wonderful cures, after all	business, and at the same time enjoy the privileges of Sabbath meetings, and a	Edgerton-Henry W. Stillman Milton-Paul M Green.	light on the subject.	In Gen. 15: 5 we rea thou shalt go to thy father
t and they say? what did the chief	I also was the metropolis of castern travel	i nover forgets the properties which style	Company Mister - These with I	I mony was aver he faced the assem.	laboratory, and convinced myself of its	Sabbath keeping society. For particulars,	Milton Junction-L. T. Rogers.	THOUGHTS SUGGESTED BY THE PERUSAL OF	thou shalt be buried in a
tain command concerning Paul: why	Rome was there so free a commingling	should bear to discourse. How many are	once was I stoned, thrice I suffered ship	bly, and, in stentorian tones, cried	genuine merit. It is prepared from barks,	inquire of J. B. CLARKE, Corresponding Secretary of American Sabbath Tract	Utica-L. Coon. Walworth-Howell W. Randolph	GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Browe,	age;" and in chapter 25:
				out: "Dis horse am watered."- Christian Secretary.	effective, and they are compounded in such	Society, West Edmeston, N. Y.: or of A.	ILLINOIS.	Pastor of the Seventh-day Baptist Church	Abraham gave up the g
it did the high pricit command? How Paul answer him? How did he divide the	acquiring an intimacy with a broad diver-	cend the powers of imitation, and distance	waters, in perils of robbers, in perils by	Unristan Decreary.	a manner as to produce astonishing re- sults."	B. SPAULDING, President; or of STE- PHEN BURDICK, Treasurer, Leonards-	Farina- W. C. Titsworth. Villa Ridge-M. B. Kelly.	at Little Genesee, N. Y. Second Edition, 125 pp. Fine Cloth, 50 cents. Paper,	died in a good old age, a
ncil? How did the Lord cheer him in the	i sity of languages, haolis, customs, and	in the inepiration that flooded his soul	but the in module in the start $t = -a_{1}t - t_{-}$	MENTAL INACTIVITY It is hard	TROUMERS	ville, N. Y.	Villa Ridge—M. B. Kelly. West Hallock—Truman Saunders 10WA.	10 cents.	and full of years; and wa
le? . What plot was formed against Paul?	place consisted of wealthy and cultivated	than in the mere instrumentalities of phrase and diction!"-Bible Dictionary.	the wilderness, in perils in the sea, in perils among false brethren ; in weariness	work to think. It is not hard work	NOTHING FOULAL TO IT	Leonardsville, N. Y., Aug. 22d, 1977.	Welton-L. A. Loofboro	This is in many respects the most able	to his people." We have
was it defeated? To whom was Paul	Greeks and the Roman officials. The original barbarian stock remained, and the		and painfulness, in watchings often, in	to let thoughts pass through the	SOUTH SALEM. Mass., Nov. 14th, 1876.	NOTICE TO CREDITORS Notice is hereby given, according to	Toledo-Maxson Babcock. MINNESOTA,	argument yet published. The author was educated in the observance of Sunday and	promise that God made
2 Of what was he accused? What did	enterprising Jews were largely represented.	Payson said as he lay upon his dving	hunger and thirst, cold and nakedness.' 1 Cor. 2: 23. Man can give no higher proof	mind. That is very easy work; no work at all, in fact. But there is	Mr. H. R. Stevens : Dear Sir I have	law to all parsons having claims against	Alden-J. E. N. Backus.	was for several years a highly esteemed	and the record of its f
t do with him? Why did Felix give him	Here, too, was one of the most celebrated of all the state of learning of which Paul	awaited them the glory that was in re-	of his veracity, than a life such as this,			the estate of David Maxson, late of the town of Wirt, county of Allegany, de-	Dodge Centre—Geo. W. Hills. Transit—John M. Richey.	minister in the Baptist denomination. The	The Lord always has and
Who was successor of Felix as governor?	i seems to have availed himself. If we may	' serve for them in (hrist they would go	this assuming to simon all a superior	are tracks of thought that lead over	ever did me any good until I commenced	ceased that they are required to exhibit	NEBRASEA.	book is a careful review of the arguments	keep his word with men.
was Faul brought before Agrippa? What	1 HIGGE IFOR DIS SIVIE AND DIS CLASSICAL	about the streets crying out, I am a Christian, I am a Christian, that men	I as the source of all the state of the stat	chasms and up mountains. There	1 along first-rate, and still using the VEGE-	the same, with the vouchers thereof, to the subscriber, the executor of the last	Long Branch—Joshue G. Babcock. North Loup—Oscar Babcock.	in favor of Sunday, and especially of the	times, it seems to us that
nse did Paul make?		Contractional, r atti a Contactadi, tilat INPI	terson.	are necessary subjects of thought and decision that require slow and pa-	TINE, I consider there is nothing equal	will and testament of said deceased at		work of James Gilfillan, of Scotland which has been widely circulated among	promise has not been kep
0.00· +1	fun Othorwise it profess to lie	is to be a "a'nniae" for some had		tient investigation of facts, and then	to it for such complaints. Can heartily recommend it to everybody. Yours truly.	the dwelling of the executor, in the village of Richburgh on or before the 14th	ERIE RAILWAY.	the clergymen of America. Mr. Brown	be sure that one of two
Miscellaneous.	I the lan and he stroked and have its	is to be a "s'prise" for somebody at Christmas. That same small boy		honest and careful progress to con-	MRS. LIZZIE M. PACKARD, No. 16 La-	day of February, 1878.	ABSTRACT OF TIME TABLE,	has thoroughly sifted the popular notions	true: either the word of
	i back rubbed, which is a perfect lux.	i rips most of his mother's old seams	of a paint dank mastime Det name	forusiona, on most subjects, men		BYRON D. MAXSON, <i>Executor</i> . Dated, Aug. 16th, 1877.	Adopted November 12th, 1877.	relative to Sunday, with great candor,	been fulfilled, and we did
O WORK THE HARDEST WORK.	LURV to all bables, or to be sung to.	i for der, and dever was known to cot	to think it mould take a back to	nate to work energy to conora	VEGETINE,		Pullman's Best Drawing Room and	kindness and ability. We especially com- mend it to those who, like Mr. Brown,	it: or, the conditions on
Holve who at the anvil toil.	I not iono hul in solt suboot tunos	19 STILL OF TO UPD DID AVAN The	1. 11. 11. 1 . 1 . 1 .	Totong ander the are or sopulation	Prepared by	$ \$2()(),0)0,\frac{1}{2}$	Sleeping Coaches, combining all Modern Improvements, are run through without	have been taught to revere Sunday as the	upon which its fulfillment have not been performed.
And strike the sounding blow,	at leaving mamma and screams, wet	work if he could have a cheerful talk thrown in.	some coaxing to tell them between now and next Christmas.—Author	hard work to think there are so many	H. R. STEVENS, Boston, Mass.	to clear out our stock of	change between Salamanca, Buffalo, Niag-	Sabbath.	cient promise included
Where from the burning iron's breast	[Children like to be useful, and	- $ -$	who will not think. They let others	Vegetine is sold by all druggists.	GREATEST very superior gold plated	ara Falls, Suspension Bridge, Rochester,	A DEFENSE OF THE SARBATH, in reply to	

- ...

Where from the burning iron's breast a handkerchief The . parks fly to and fro. While answering to the hammer's ring eyelids, and blindfold the little And fire's intenser glow-O, while ye feel 'tis hard to toil rebel with it, laying a soft towel And sweat the long day through, Remember it is harder still To have no work to do. Ho! ye who till the stubborn soil

Whose hard hands guide the plow Who bend beneath the Summer sun With burning check and brow-Ye deem the curse still clings to earth From olden time till now But while ye feel 'tis hard to toil And labor all day through, emember it is harder still To have no work to do.

Hol we who nlow the sea's blue field Who ride the restless wave ; Beneath whose gallant vessel's keel There lies a yawning grave ; Around whose bark the Wintry winds Like fiends of fury rave-O, while ye feel 'tis hard to toil And labor long hours through Remember it is harder still To have no work to do.

Ho! all who labor, all who strive, Ye wield a lofty power; Do with your might, do strength Fill every golden hour ! The glorious privilege to do Isman's most noble dower. O, to your birthright and yourselves,

To your own souls, be true !--A weary, wretched life is theirs Who have no work to do. -National Baptist.

-----HOW TO AMUSE YOUNGER OHIL-

DREN.

or a heap of sand or bran on a news- a bag better than a ball, and it does paper to poke in, or a hall to roll not give such hard knocks. Dress-You must learn how to take care of children and amuse them to make with somebody to make up the ing up in a cocked hat, sash, and most died out. Next, some one it pleasant for them and yourself. game. To save yourself running to epaulettes, cut out of newspapers, The best feeling in the world is pick it up, make a return ball, with has all the delight of a masquerade thrown away if you don't know how string enough fastened to one side to the small fry. I know of nothing to show it. If there is a baby to to draw it back, no matter what so absolutely exciting as painting keep for an hour, find out whether it corner it rolls to. A dog or cat, small faces with colored crayons, has been asleep, or if it is near its | covered with an old scrap of fur and | with a cast-off rooster's feather in time for taking a nap. If it is growing stuffed with down will be a favorite the hair, a shawl for a blanket, and tired, and fretful, very likely it needs | plaything, and a heap of fine paper | playing Indian in earnest. Measurto sleep lately, whether it wants to clippings that blow and scatter ing heights against the door is alor not. Begin by making the little when it grabs them will amuse a ways entertaining, so is playing thing comfortable, if you want any child highly. Don't feed it, unless comfort with it. See if its feet and you are told to, or it is time for its hands are warm, and its little body dinner. But you may give a baby will better amuse a quiet hour. about the waist Babies are often | and the whole, house relief, when it chilly in warm weather, because the | is fretful, from teething, by picking | air creeps under their clothes, and it the tiniest fragments of ice off a never fails to make them cross. lump with a pin and putting them Then you want to rub its little body in its mouth. A wise doctor told gently till it grows warm, not rub | me to do this, and it made one baby old English times. They turn out | eager young voice. "We've nothbing briskly, but moving your hand happy through his trying time any in bands of fifty or a hundred, di ing to buy them with, and the docsoftly, and letting it lie warm on the how. The bits must not be any skin. If the baby is too heated, and thicker than the pin itself, so as to the drops are about its chin, and its | melt immediately in its mouth, and face flushed, bathe it gently about it will cool the swollen, fevered ticking, and tail white hats, powface flushed, bathe it gently about it will cool the swollen, fevered ticking, and tail white hats, now- brought the kettle, and I've got a the neck with fine soap and tepid gums, and stop its fretting like dered for the occasion. Dutchmen bottle." "That was my text this water, passing the sponge and lather magic. Be patient with the baby with red waistcoats and stuffed fig- evening," remarked the minister to gently under its chin and behind its while it is teething. Do you know ures, plantation negroes, and milita- a friend who had joined him. ears. Babies love to be bathed three its little gums ache then just as a ry. Where all the war paint and orfour times a day in warm weather. boil does when it is coming on, and feathers come from is past telling, money and without price. These But you must be careful to keep it most of you know how that feels, but it is one proof of a universal out of a draught, for the fine thread The doctor said it was safe to give a taste among small fry, and those not ers. The girl, you perceive, has of air that comes from the crack of | baby all the ice it would eat in fine | so small, for dressing up in any a door can chill a baby when it is | bits, for it melted and was warm character not their own. being washed, enough to bring on water before it was swallowed, and serious consequences. Remember could do no harm, but much good. But it isn't always the baby you | yield rouge for several fierce Comanwhen your baby sneezes, it is getting too cold, and for a baby to be are called to amuse. There are such ches, and scalps of raveled hemp chilly means a stomachache or headmembers of society as six year-olds | cord will furnish broomstick lances. ache at once. You want to take as I painfully know, for such a one Two or three masks, such as sell in pride in having your baby comfort- has just laid his head on the pillow toy-shops for five cents, will be in- rear they found a woman far adable and well kept while it is with in the room across the hall. The valuable.

ever present expectation of the de vout Hebrew mind who do not find in the Hebrew Scriptures the hope of a life beyond, though that hope \$100 PER MONTH and expenses or YEARLY There are merry English games, six-year-olds have such life and Friendship 2.00, Cuba 2.22, Hinsdale 2.37, Olean 2.50, Allegany 2.58, Vandalia 8.08, Carrollton 8.22, Great Valley 3.38, Sala a day, will cause them to dry up History published of the countries in-volved in the RUSSIAN-TURKISH WAR. The only notion some people have spirits they can run us grown people | amusing to all ages, that the youngones, too, because love of wealth quent insertion. Special contracts made on to a few good Contract and disappear. off our feet, and race us out of est can join in, and some day and pleasure had led her down to of amusing a baby is to toss and men to sell our Teas to Deal-ers. No peddling. C. A. LONG & Co., Nos. This grand new work is the result of with parties advertising extensively, or for Make no more vows to perform bounce it till it gives up crying for breath, and call for stories till one's should like to tell you of them; but the horrible pit, and into the miry recent and extensive travel in all the coun-tries named. It is a live and "timely" manca 3.57, Little Valley 4.15, Catta this or that; it shows no great brains give out, worse than with as "Robin's Alive" and "House- clay the Bible tells us about. Her compared with the surpassing bright 4 & 5 Fuller Block, Dearborn St., Chicago, 1.32, Dayton 4.53, Perrysburg 5.00, Smith's Legal advertisements inserted at legal want of strength and goes to sleep, as tired out as you are after a long, making conversation for a room full keeping," "Blindman's Buff" and husband was in his grave; wealth strength, and makes thee ride beook-the only one on the subject-and Mills 5.17, Forestville 5.25, Sheriden 5.35, ness of the Christian's hope, be a e fastest selling one ever published. and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily. except Sundays, fro Yearly advertisers may have their ad hind thyself. leg-aching walk. A baby's life is of company. I have to devise and "Cat's Cradle" are not yet exhaust- and station had vanished like a \$2500 A YEAR. AGENTS WANTED. Business the moonlight to the clear sunlight One Agent sold 26 copies the first day; an-other, 168 in one week; another, 218 in vertisements changed quarterly without one of a good deal of suffering at search and contrive to be good com- ed, and riddles and "Mother Goose" dream, and now, as the waters of An able man shows his spirit by extra charge: No cuts or, large type can be inserted Hornellsville, stopping at Genesee 8.01 Belvidere 4.10, Olean 5.58, Carrollton 6.45 of day. best, and you have no idea how it | pany for those lively wits and limbs keep their charm, you will find the dark valley crept chillily about gentle words and resolute actions; mate. Particulars free. Address, J. WORTH & CO., St. Louis, Mo. one township. Agents don't miss this-the very best chance to make money but advertisements may be displayed by spacing to suit patrons. That which happened to faithful and arriving at Salamanca at 7.00 P. M. 8.55 P. M., daily, from Hornellsvill can be tormented by rough handling | asleep there on mamma's bed, after | enough to make the younger chil | her feet, she looked and longed for he is neither hot nor timid. and loud noise, and bright light in a day's tramp following a hunting dren happy, with a judicions supply an upward ray to pierce her spirit's He who is puffed up with the first its eyes, and getting too cold or too party, half way to Mamaroneck and of Indian, fairy and bear stories, gloom. The Rev. Mr. R-, while gale of prosperity, will bend beneath offered in the last three years. Now is your time. Send for our Extra Terms to Abraham has, we believe, been re 10.000 AGENTS WANT-ED to sell our newly No advertisements of objectionable char acter will be admitted. your time. Send for our Extra Terms to Agents, and a full description of this great Cube 10.49, Olean 11.15, Salamanca 11 55, peated in the experience of Eld warm, with not a hand to help itself. over by the beach dinnerless but for with plenty of growling thrown in. ministering to her bodily needs, lost the first blast of adversity. Patened Novelties, Chromos, Jewelry, work and judge for yourselves. Address Watches, Revolvers, Engravings, Books, A. D. WORTHINGTON & CO., Publishers, &c. Stationery Packages \$10 per hundred. Hartford, Conn. Little Valley 12.28, Cattaraugus 12. Barthand Stationery Packages and Arriving at Dunkirk at 2.30 A. M. Little Valley 12.28, Cattaraugus 12.47 Chester. His was a long life, for h JOB PRINTING Now a baby likes to be petted much some apples he found in the wood. Make each one tell some story in no time in pointing her to the Sun and arriving at Dunkirk at 2.30 A. M. * Daily. † Daily between Salamanca and New f Daily between Port Jervis and Dun-tirk. * Daily between Port Jervis and Dun-Cevenne pepper will keep off ants as a kitten does, and if you get it A square of silver perforated board turn, which will give you a rest. of Righteousness; and as he talked, warm and snug and comfortable it and a worsted needle full of pink They can do it after a fashion, and fear and agony faded out of the Special terms given to Agents everywhere. The best prices ever offered. Mammoth Catalogue with Samples Free. R. L. FLETCHER, 11 Dey St., New York. and reaches. 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Children like to be useful, and of "Ugly Girl Papers," in Decemwho will not think. They let others enough to feel pleasant to your own feel that they are accomplishing ber Wide Awake. do their thinking 'for them; and there are others who are perfectly something, and they can do more willing to do it. Or they think they than we suppose, if they only have BOTTLING A SERMON. think, when they don't think. Or in over the whole head to keep it warm. somebody to work with them. So BY MADGE CAROL. some other way, they get along I have blindfolded my baby this find something for your little folks without any true and original think-There they sat, Ora and Otto, way many a time, and quieted him to do, if it is picking up apples, or

in two or three minutes. It is one pulling weeds with you, or folding curled up on the hassocks in one of ing.-Standard of the Cross. of the best ways of soothing a child newspapers, or picking and shelling the front pews-one of the very first peas and berries, or the currents for pews in the middle block-a position off to sleep, for it cools its little irritable brains and quiets its nerves. cake. They have sense enough for not in general favor; consequently The baby will fight against it lustily it, only you must not keep them they were beyond the range of any for a minute or two, but when it long at one thing, unless of their gazes which, if not actually offended finds it can't get the bandage off, it own accord. Twenty minutes is a by their untidiness, would, at least, gives up, and very soon will be cool long time for them to work, and have scrutinized them curiously and ing itself to sleep. If you should you will be wise in suggesting some- critically. Nobody saw them but appearance. A woman's worth is sing to it while quiet this way and thing new as soon as the signs of the minister, who could only look to be estimated by her real goodness loosen the handkerchief gently, you | weariness begin. Always give them | and wonder at his odd little hearers, will find under it a baby thoroughly a little task, however, that they then wait until the sermon was over, tranquil and good-humored, ready must finish, and put them on their for the purpose of speaking with for play or such conversation as you pride about it, so that they will them. It would not be difficult to may attempt. An amusement my | learn steadiness by degrees. guess how they got there. The hon-

earth.

baby used to relish very much, that Then do let them play. If they cy bee, the brown wasp and blue face ever so plain and her form ever I called his incantation, was to lay are noisy and troublesome, turn bottle come to church in Summer so homely, she makes the best of him on the bed, flat on his back, and them out-of-doors, and let them weather, when the doors and win- wives and the truest of mothers. dows stand wide open, just so these | She has a higher purpose in life than stroke him with both hands from romp. They need not be rude if head to foot over his long gown, they do romp. And dance with | waifs from the street strayed in. singing to a monotonous tune: them. I never saw a child that did There they sat, bare headed, "His mother will smooth him not love to have its hands taken by bare-footed, with dirty little hands | bition than to gratify her inordinate

down smooth him down smooth him | an older one, and swing and hop down, "a performance that used to round to a tune, the faster the betsend him off in shricks of delight. I ter. Sawing wood, by crossing the than anything else under the sun or ments are as hollow as they are insuppose it was soothing to him, and | wrists and taking hands, and drawsuited his sense of the grotesque, for | ing them back and forth, or wring-

in spite of the intense heat, the babies have a strong sense of the ing the dish cloth, with arms over passing flash of lightning's wing, absurd. Then they love to have head, as every child knows, is fun; something to do, a spray of leaves but bean bags are, perhaps, the best

If you undertake any such dra-

matics, a soft brick powdered will

The best quality of mucilage in the thunder pulses throbbing in the he market is said to be made by to strip, or a flower to pick to pieces, fun for small people. They can catch distance, he had two hearers whose dissolving clear glue in equal volattention never wavered in the least. umes of water and strong vinegar, Once the lights flared, then alaud adding one fourth of an equal volume of alcohol, and a small quanwith squeaking boots left the place. tity of a solution of alum in water. Again, a hymn-book fell with a loud The action of the vinegar is due to crash, vet those bundles of rage the acetic acid which it contains. with black sparks for eyes neither This prevents the gelatinizing by lifted nor stirred. He was really cooling; but the same results may sorry, this good, kind man, when, be accomplished by adding a small the service over, he looked and they quantity of nitric acid. Some of the were gone-had vanished like two preparations offered for sale are little bats that belonged to the darkmere boiled starch, or flour, with ness, and loved it. He had not gone nostman with a bag of letters. nitric acid to prevent gelatinizing. far, however, on his homeward These preparations are very inferior journey, when a shadow within a there are some pleasant games that shadow stirred, a thin, dirty little | in quality to that made from glue. A little Ottawa Miss was taken to The boys in some of the West hand reached out and touched him.

The pastor soon discovered that.

Side wards in New York, treat the church for the first time, after being "Oh, sir, please give me some for town to wonderful processions my sick mother." duly impressed with the necessity that she should keep "as still as a Thanksgiving mornings, that recall "Give you what, child ?" mouse." She behaved herself well the ancient masques or mummery of "Wine and milk," replied the

until the preacher became warmed up to his work, and then thinking he vided into companies, in different tor wants her to have them. You was going too far, she raised her finger, and looking straight at him, cried: "Sce here ! don't you make costumes. Indians, Brother Jonasaid, 'Come without money,' you thans, with striped coats of bed know, and I am here. Otto's so much noise." Prayer is needed not to prepare

God to bless us, but to prepare us to receive God's blessing. In carrying "Come, buy wine and milk without to him our want we carry to him an open heart; and not even Almighty children were most attentive hearrace can give help to the soul that s closed against the great Father's applied it to the one great need she loving help. conscious of. What can I do?"

Equal parts of boiled linseed oil "We'll go with them to their and kerosene oil, well shaken to home, and see what is required of gether, make an excellent polish for us," replied the gentleman. "If furniture. Apply with a piece of this story is strictly true, neither soft flannel and rub with a clean kettle nor bottle shall be empty." Diece. Up a narrow court in the church's The crushed leaves of the com

New York or Cincinnati, O. mon bean yield a juice which, vanced in consumption, who had, squeezed on warts two or three times evidently, seen hetter days. Worse

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gold, 1 silvered hat pin, 1 set

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8.50AM 6.35PH 12.35AM 1.50PM

10.58 " 8.40 " 2.50 " 4.30 " 12.26рм 10.53 " 4.85 " 7.30 " 4.45 " 3.38дм 9.15 "

9.12AM 10.01 " 10.33 " 11.59 "

12.15PM 12.43 "

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5 35AM 3.25PM 6.10 " 4.09 " 6.33 " 4.30 " 7.21 " 5.20 "

No. 3* No. 9‡

7.00pm 7.00pm 10.55 " 11.85 "

11 21 " 3.42 "

5.30AM

Hornellsville 8.15AM 12.20PM

Cleveland 7.20PM

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Breat Valley Arrive of Salamanca

Cincinnati

Leave Attle Valley

States. No charges unless the Patent is ladies' jet and gold pin and drops, 1 miss-Cleveland granted. No fees for making preliminary es' set jet and gold, 1 collar stud, 1 set handsome rosebud ear drops, 1 gents' ele-gant Lake George diamond stud, 1 cardi-No additional fees for alamanca obtaining and conducting a rehearing. Special attention given to Interference Cases before the Patent Office, Extensions Genesse Andover Alfred nal red bead necklace, 1 pair ladies' ame thyst stone ear drops inlaid with gold. 1 before Congress, Infringement Suits in ladies' ornamented jet brooch, 1 fancy scarf ring and elegant watch EVER chain Take your choice, the different States, and all litigation apper-Leave Hornellsville Arrive at Elmira Binghamton Port Jervis also procure Patents in Canada and other entire lot of 20 pieces sent postpaid for \$1, or any 8 pieces you choose for reign countries. Send stamp for Pamphlet giving Full Instructions and Terms 0 cents. Now is the time to make mor These can be easily retailed at \$10. United States Courts and Departments. New York 7.55PM 7.25AN 12.25PN ... CLUB PREMIUM .- To any one ordering Claims prosecuted in the Supreme Court of the United States, Court of ADDITIONAL LOCAL TRAINS EASTWARD. lots at \$1 each, we will present free, an 4.50 A. M., except Sundays, from Dun-kirk, stopping at Sheriden 5.15, Forest-ville 5.89, Smith's Mills 6.03, Perrysburg open face coin silver watch as premin Claims, and all classes of war claims be ore the Executive Departments. F. STOCKMAN, 27 Bond OFFERED. street, New York.

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life. Our times are in the hands

the Lord. The life of every believe

is not a long life; but, if God has

work for us to do in the world, he

will protect us until our work is

done, just as he guided and protect

ed Abraham of old. Unseen guar-

dians will encamperound us and all who fear the Lord. Or, if he sees

that it will be for our good to stay

long amid the disciplining labors

and trials of this life, he will keep

us in the school of affliction, that we

may be purified, as gold is purified

by fire, for the life of purity above.

(2) There was the promise of a hap

py and peaceful death. A pauper,

some ninety-three years of age, suf-

fering from the wants of common

comforts and from neglect, con-

fessed to me the other day, that it

was with satisfaction she looked for-

ward to the hour of her departure.

The Christian hope is her entire pos-

session; yet all things are hers in

Christ. Whether death comes to

us in the midst of abundant com-

forts, or in the surroundings of poy-

erty; whether we enjoy the ministry

of loving hands, or are neglected by

the world; whether the body is full

of pain or free from suffering, the be-

liever's hope gives peace that noth-

ing in the world can impart, and

blessed be the Father of mercies,

and the God of all comfort, that

nothing in the world can take from

him. (3) The divine promise to

God's ancient servant embraced,

also, continued zexistence after

death; for it is about going to his

fathers, and of being gathered to

his people, that the Lord speaks to

him. The reference here can not

be merely to burial with his ances-

tors, for he was buried in a tomb

purchased in the land whither the

the Lord had led him, of which the

body of Sarah was then the only oc-

cupant. With the announcement of

his losth came also the promise to Moses that he should be gathered to

his people, as Aaron had died and

was gathered to his people. Now

Moses was not buried in the tomb

of his father's, for "no man knoweth

of his sepulchre unto this day;" and

his brother was buried on Mount

Hor. We therefore understand the

language here to teach that men

live after death in another sphere of

being. The doctrine of a future life

is, in the nature of a progressive

revelation of truth, less clearly set

forth in the Old Testament Script

ures than in the New; but they fail

it seems to me, to apprehend the

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