From Ind to Araby the Blest. Had they, with sorrow-riven hearts. Searched all Jerusalem's costliest marts In quest of nards, whose pungent arts Should the dead sepulchre imbue

With vital odors through and through ;

'Twas all their love and leave to do ! Christ did not need their gifts ; and yet

Did either Mary once regret Her offering? Did Salome fret

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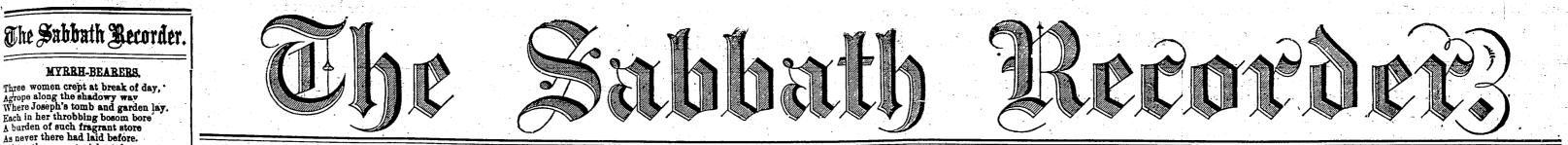
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"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, DECEMBER 27, 1877.

Mary.

TERMS-\$2 50 A YEAR, IN ADVANCE.

VOLUME XXXIII.---NO. 52. as he "looked for a city that hath repeat, my young friends, we are

foundations;" and, though the now determining what shall be the Over those unused aloes ? Nay ! earthly house or tabernacle in which | character of our maturer years and They did not count as waste, that day, What they had brought their Lord. The his spirit dwelt has been laid in the old age. The young and tender

Home seemed the path to heaven. They We feel justified in cherishing the trained in almost any way you wish bear, Thenceforth, about the robes they wear, confidence that this is so, because, to have them grow, but this you can

The clinging perfume everywhere. So, ministering, as erst did these, Go women forth by twos and threes Unmindful of their morning ease), Through tragic darkness, murk and dim, Where'er they see the faintest rim Of promise-all for sake of him Who rose from Joseph's tomb. They hold It just such joy as these of old

To tell the tale the Marys told. Myrrh-bearers still-at home, abroad. What paths have holy women trod, Burdened with votive gifts for God---Rare gifts, whose chiefest worth By this one thought, that all suffered : Their spices had been bruised for Christ

-Baptist Weekly.

A MEMORIAL DISCOURSE. Preached in the First Seventh day Baptist Church of Hopkinton, R. I., Sabbath morning, Nov. 17th, 1877, by the pastor, Rev. A. E. MAIN, and furnished for pubtion by request. Eld. Christopher Chester was born Feb. 24th, 1792, and died Nov. 10th, 1877. A biographical sketch of our venerable brother was given at the funeral services, Tuesday afternoon, which you will not, of course, exenjoy frequent fellowship with dustry and piety. pect to be repeated here; but ever Christians of deep and abiding desince his death, I have felt that it would be a privilege to offer my service of the Master; and seek such tribute of Christian esteem to the association, for there is none on memory of the aged minister of earth more pure and profitable. Christ, and father in Israel, who has 2. He manifested in his life the gone from our midst.

In Gen. 15: 5 we read, "And fruits of the Spirit. The Holy Spirit thou shalt go to thy fathers in peace; who dwelt in him, according to the thou shalt be buried in a good old divine promise, wrought effectually true manhood was never yet develage;" and in chapter 25: 8, "There in righteousness of conduct. I am not Abraham gave up the ghost, and here to eulogize the deceased as tialito life and growth. Go work in died in a good old age, an old man; though he were a man of almost and full of years; and was gathered | spotless character; for I neither supto his people." We have here the pose he was, nor believe he would for a moment have claimed to be. promise that God made to Abram, and the record of its fulfillment. We who have heard his testimonies must remember that no one could The Lord always has and ever will gling against evil within, and of more humbly than he ascribe his keep his word with men. If, some salvation to the unmerited grace of times, it seems to us that the divine promise has not been kept, we may God. But I mean to say this, that ness, are the constant Scriptural process only proved thereby his to merit any favor, to dispose of any be sure that one of two things is his religion made him as much betlife. Only they who are thus emtrue: either the word of God has ter a man, husband, father, and been fulfilled, and we did not know neighbor than he would have been ployed are secured from the power : or, the conditions on our part, without Christianity, as the glory of of temptation; while idle hands, upon which its fulfillment depended, day excels the darkness of night; and heart, and brain, are exposed to ful that this book was written for a have not been performed. This an- and as the sun shines that we may the wiles of the tempter. But piety people extremely fond of symbolic cient promise included (1) a long walk in the light, so did he seek to furnishes the strongest motive for

grave, he lives on and lives forever. | branches of a grape vine may be | Ensian. A SIGNIFICANT LETTER. first he was a spiritually minded not do with the old and brittle Translated from the Haarlem (Holland) Boodschapper, by Mrs. IDA F. KENYON of Alfred University. man. Fellowship with the Father branches. So the tempers of the

and with his Son Jesus Christ was to | mind may, in youth, be developed The letter below is from a former him a real communion, and he either in the right or the wrong way, teacher on the gymnasium at Locle loved the fellowship of saints. He and the foundation laid for a beau-Switzerland. Impelled by the love found delight in the exercises of a tiful old age, or the opposite. The of God and the weight of truth, he religious life. He loved the sanctu. | health of body and mind, our habits sacrificed the advantages of his poary and the Sabbath and the our reading, associations, and consition, in order to keep the divine ordinances of the Lord's house. duct, affect our disposition: and the

commandment. It gives us pleasure As he sat in that chair, now draped passions and affections of the soul, to place the contents of his letter with the tokens of sorrow. I remem. therefore, need constant watching. before our readers. ber how attentively he listened to It is now in your power to choose

MR. N.---, AT LOCLE: the preaching of the gospel; and whether, by the help of God, you you do not forget with what holy will so train and control your feel-

My true friend,-Allow me to eply to the question which you put satisfaction he used to meet with us ings, thoughts, and will, as that to me in your letter concerning what around the table of our Lord. My your advancing years shall be the you call the change or turn in my friends, I have felt, since the death | unfolding of what is true, beautiful, worship. In the first place, I ask, of this man of God, that I made a and good in character, or the more are we to understand by a change great mistake in not oftener com. | firmly fixing in the soul of evil habor turn? An exchanging of one nuning with him, to learn lessons of its of thought and unchristlike thing for another; for example, to haps I was held back by a certain take off an old garment in order to false shame. For the first time in devotion and trust from his experi- tempers of mind. And among the ence. And, my young brethren and causes that produced so much that put on a new one, or to give a piece my life I found the cross of Christ sisters, count it one of your highest was attractive and beautiful in the of money for a service that we de-

sire. I have not departed from the straight, self-denial impossible. But privileges if you are permitted to old age of Eld. Chester were his intruth in which I believed; I have would I not be saved without obeyonly embraced my present convic-It may be seriously questioned, I | tions, in which I wholly rest upon the law uphold any one? votion, who have long been in the think, whether a really lazy and idle the word of God. I intend to believe in and to hold on to the Bible, man can be a Christian. A genuine and nothing but the Bible. I had Christianity embraces our bodily strength and mental capabilities, as

and nothing out the blote. I had shall be accountability according to received what the traditions of the knowledge and gifts, bestowed, and change of the Sabbath. I fell in uphold, it judges. Of what weight well as our moral and religious nawith the strange opinion that the ture. Activity is demanded by the can it be to keep one day instead of greater part of the prophecies, esanother? Of such weight as God very nature of the Christian life. A pecially those in the book of Revhimself connects with it when he elation, treated of subjects so makes his will so plainly known. darkly veiled, as to render it useless What should I choose? Obedience tialito life and growth. Go work in to read them or prove their inter-

-the way which is straight and narmy vineyard, is a divine command; pretation. ow, and according to human view From my youth up I felt deep and that he who will not labor reverence for the word of God. and After long struggles and prayers, ought not to eat, is a law of the the lectures of Mr. Buisson, which

he Lord gave me grace to resolve kingdom of Christ. The duty of I followed attentively, have only apon obedience; and from that time working for the good of man and strengthened me in the conviction on fear gave place to trust, pain to the glory of the Maker, of strug- but folly. The above named genjoy. I feel now that it is a great lessing to follow Jesus, to live in tleman, striving to prove to me that obedience to him, and in expectawarring against the powers of dark- the Bible contradicts itself, in the tion of his coming. I do not imagine representations of a true religions profound ignorance of these matof my sins; the blood of Jesus alone ters. can save. One thing I know, that There are Christians who go to

God has commanded to hallow the seventh day, which he calls his extremities in their interpretation of the word of God. Some, forgetapostles nowhere have introduced another day. In confidence I wait language, claim that certain por- for the fulfillynent of prophecy and tions which please them above the impending return of Christ. In

them happily absorbed in others, The seventh day is the day of the church. As Christians are a dancing hall. It is round, and and some loving heart to dare tell of the Lord. Exod: 20: 8-11. led to earnest supplication for them- surmounted with a tin covered them how much more loveable they Nowhere do the sacred writers name selves, they will discover their own dome and flagstaff. The tree lies are when so engaged .- Temperance the day after the Sabbath otherwise deficiencies, find healing for their as it fell, except that large sections than the first day of the week. To backslidings, and inspiration and have been sawed off and shipped as of the whole. It is all filled with find the origin of the new (Chris- blessing in gospel work. . Intercescuriosities. The next was "Uncle | divine power and life for the church tian ?) Sabbath, one must take the sions for each other and for all men, Tom's Cabin," a venerable looking | and individual believers. catechism of the Roman church, or offered in private, and in the loving tree, showing some signs of decay. unreliable tradition. According to fellowship of social meetings, will The fire has made havoc at the this, the word Sunday was chosen not fail of a blessing. Wisdom will from the great Roman festival; and be given in work, the influences of excavating the cabin, a room ten this was held on the Sunday of the the Spirit largely poured out, and bagans, long after the age in which | "times of refreshing" will be enthe altar of their idols to that of tist Weekly.

ple need is something to keep on Sunday. (See French rendering.) prayer is still the grand recourse stump of one of the large trees, for

The more I advanced in my in TIRED MOTHERS. vestigation, the more my spirit was A little elbow leans upon your knee--Your tired knee that has so much to troubled. It was my endeavor to bear,

find out the truth; but obedience asked for sacrificed (the as I never conceived of before the carry out L child's dear eyes are looking lovingly From underneath a thatch of tangled obedience toward that was to give hair. Perhaps you do not heed the velvet touch

up my position, received is; yea, Of warm, moist fingers holding yours s even my parents. All my most tight, Cou do not prize the blessing overmuchprecious relations and associations You almost are too tired to pray toin this world demanded that with

night. my new convictions I should not But it is blessedness! A year ago openly come before the public ex-

cept in the utmost necessity. Per-

too heavy, obedience to God too That while I wore the badge of mother

ing the fourth commandment? Can The little child that brought me only good. M

conscience and the Word of God And if, some night, when you sit down to brought to my mind that there shall be accountability according to

This restless curly head from off your breast. This lisping tongue that chatters con-

from your own the dimpled hands had

again, if the white feet into the grave had tripped,

ache then. wonder that some mothers ever fret

if I could find a little muddy boot, Or cap, or jacket, on my chamber floor; If I could kiss a rosy, restless foot, And hear it patter in my house once

If I could mend a broken cart to day, To-morrow make a kite to reach the sky,

say She was more blissfully content than I But ah! the dainty pillow next my own is never rumpled by a shining head ! Sabbath. and that Christ and his My singing birdling from its nest has The little boy I used to kiss is dead.

-Baptist Weekly.

roots. making two doorways, and cance also, in regard to the contest between revelation and unbelieving feet in diameter, and the same in science, renewed in our age. This height. A very comfortable place contest can not be carried forward ohn lived, in order that these last joyed among the churches such as it might have been for Uncle Tom. | successfully by leaving out of view (Christians in name) might change we have seen in other days.-Bap- Then came "Dan. Webster," on present significance of the Old Testhe left of the path: and the "Em- tament. The enemies of revelation pire State," on the right; both large | seem instinctively to realize that and vigorous, the latter one of the | their attack must be directed against largest of the group. Then "Gen. the Old Testament. They seem to Jackson" and "Henry Clay" side | feel that there is something in the by side, just above the path. Next | very form of the revelation and inthe "Siamese Twins," one body for spiration there, which makes the fifty or seventy-five feet, then di- Old Testament stand out in a peculvides into two, and runs up probably iar way as the Word of God. It two hundred and fifty feet straight seems to be more difficult to rationas arrows; a fine sight. Then we alize and explain away the divine see the "Old Bachelor," and "Old element there, than in the New Tes-Maid," standing several rods above, | tament. Hence the assault upon it. and to the right of the path, the The defense must hold, not in meet former having its top broken off ing rationalism with rationalism, about one hundred and fifty feet up, | that is, in finding in the Old Testawhich represents a bald head, a few ment a local and temporary revelabranches remaining, answering for tion, which is now superseded by

> speak his excellent habits. The "Old my, as has been largely done already Maid" is not so faithfully charac- by much of the Old Testament critterized. It is only a stub, some fif- icism and exegesis that has emanatty feet in height, denuded of all ed from Germany; but by laying bark, desolate and forsaken. Next hold of the supernatural spiritual realities that challenge faith in that est, as he lies stretched upon the revelation, and which set at nought ground, slowly wasting back to all the wisdom of the worldly-wise We need, in this age of aboundments, the only appropriate de- ing rationalism and naturalism, first, a new and deeper apprehension of been four hundred and fifty in the Old Testament revelation, and height, and one hundred and ten then, a defense which shall place it on a new and better foundation than that which has been set forth in much of our modern Biblical crititured, and passed up an alley several cism and exegesis. But we can not rods, leading straight through his enter upon this part of our subject heart, and out at another passage now. Our purpose here is to call at-

> tention to the want of a larger use of the Old Testament Scriptures in the "Mother" and "Son:" the our regular public 'worship.-Mes-"Son" springing up in the very roots of the "Mother" a model of senger.

beauty and care, showing a mother's THE DUTY OF BEING HAPPY. watchfulness through all his years. There is no duty so much under-Her cares seem to be pleasant, as ated as the duty of being happy. they affect her so slightly. Still aspiring, thrifty and noble, she looks By being happy, we sow anonymous benefits upon the world, which reas though she might not suffer demain unknown even to ourselves; cay for hundreds of years in the or, when they are disclosed, surprise future. Next another prostrate nobody so much as the benefactor. giant meets our eye, measuring ninety-eight feet in circumference, and three hundred in height. boy ran down the street after a mar-

azine.

upon you, and that mystery is simply, that scars are increasible. You have scarred your nervous system with an evil habit; and now the ter-rific power of the automstic mechanism stands behind your will .-- Joseph Cook.

THE HOMELESS POOR.

t it cold, dark midnight; yet listen To that patter of tiny feet l Is it one of your dogs, fair lady. Who whing in the bleak, cold street? Is it one of your silken spaniels Shut out in the snow and sleet?

WHOLE NO. 1717. My dogs sleep, warm in their baskets,

Safe from darkness and snow. All the beasts in our Christian England Find pity where ever they go-(Those are only the homeless children Who are wandering to and fro.) elation in the Psalms, which carried with them the power of the divine Look out on the gusty darkness-I have seen it again and again, That shadow that filts so slowly. Up and down past the window pane-Word to our Lord himself while in the flesh. But what is true of portions of the Old Testament, is true t is surely some criminal larking Out there in the frozen rain!

ay, our criminals all are sheltered The point we are urging has They are pittied, and taught, and fed that is only a sister woman profound and far-reaching signifi-Who has got neither food nor bed ; And the night cries," Sin to be living " And the river cries," Sin to be dead "

Look out at the farthest corner Where the wall stands blank and bare : Can that be a pack which some peddler Has left and forgotten there f His goods lying out unsheltered Will be spoiled by the damp night air. Nay ; goods in our thrifty England

Are not left'to lie and grow rotten, For each man knows the market value Of silk and woolen and cotton-But in counting the riches of England, I thing our poor are forgotten. Our beasts and our thieves and our chat

tles Have weight for good or ill, But the poor are only his image, His presence, his word, his will ; And so Lazarus lies at our doorstep,

And Dives neglects him still.

MORAL COWARDICE The commandments of God must

never be forgotten; they were cut with the finger of God on stone, to show that their obligation was paramount. Let our religions life be based on feeling, in place of obedience let us dissociate in idea faith and duty, and we run a great chance of turning back in the day of battle,

and abandoning that ground which we had been get to maintain. Or again, let us forget God our Savior, and the wonderful works he has wrought; let God be out of our minds, out of our calculations for

every day, and we shall be sure, the moment the battle begins, to turn back. Or let us set our hope wrong, in something transitory, earthly; let

the cares and speculations of this life fill our horizon, and be the sole points to which our hopes tend; and when temptation and trial arise, we shall turn back.

Or let us be stubborn, bent on following our own will, regardless of the will of God, have our own ends, instead of looking to carry out the glory of God, and we shall infallibly turn back in the day of battle. So, again, if we are rebellious, if we will not act under the leaders God has appointed over us, if we will not obey those laws which he has given through his church for the governance of his army, but set up The other day, a ragged, barefoot our own theories, guesses, fancies in their room; when the time of conble, with so jolly an air that he set fliot comes, very probably we shall

I did not see it as I do to-day-We are all so dull and thankless, and slow To catch the sunshine till it slip away and now it seems surpassing strange t whiskers, dressed in thrifty, tidy the advancement of the race; that looking bark, which seems to be is playing into the hands of the enedid not kiss more oft and tenderly rest, You miss the elbow on you tired kneewe behold the "Father" of the fordust, being consumed by the elestantly stroyer. He is estimated to have slipped, And ne'er would nestle in your palm feet in circumference. Great door-I could not blame you for your heart ways or entrances have been burned into his sides, in one of which I ven-At their little children clinging to their gown; Or that the footprints, when the days ar made by a saw, a fine walk of nearly wet, Are black enough to make them frown. two hundred feet. Then we visit

There is no woman in God's world could

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life. Our times are in the hands of be, in the sphere in which he moved, the Lord. The life of every believer a moral light, pointing out the way is not a long life; but, if God has of truth and duty.

work for us to do in the world, he 3. His religion secured for him. will protect us until our work is the great regard of those who knew done, just as he guided and protect- him. You must have observed how ed Abraham of old. Unseen guar- respectfully and kindly not only his dians will encamp around us, and all fellow-Christians but irreligions who fear the Lord. Or, if he sees persons were wont to speak of him. that it will be for our good to stay And this was not merely because he long amid the disciplining labors was an old man, respected for his and trials of this life, he will keep years; for had he been a dishonest, profane, intemperate, or impure old us in the school of affliction, that we may be purified, as gold is purified man, we could not thus have felt by fire, for the life of purity above, and acted toward him. has gone.

(2) There was the promise of a hap 4. And his religion was to him a py and peaceful death. A pauper, source of comfort in the day of trouble. He seemed to me to be a some ninety-three years of age, suffirm believer in the blessed doctrine fering from the wants of common comforts and from neglect. con- of a divine Providence. By faith he fessed to me the other day, that it was able to occupy a point of view was with satisfaction she looked for- in regard to things unseen and eterward to the hour of her departure. nal, from which he confidently ex-The Christian hope is her entire pospected that all things, divinely orof your life shall set, happy and session; yet all things are hers in dered, would work together for the peaceful it will only set to rise in Christ. Whether death comes to good of those who love the Lord. us in the midst of abundant com- And those afflictions intended for forts, or in the surroundings of pov- the discipline of believers, preparing your departure. erty; whether we enjoy the ministry them for the higher and purer joys ORDINATION OF REV. CHRISTOPHER of loving hands, or are neglected by and occupations of heaven, he could the world; whether the body is full count as light and momentary comof pain or free from suffering, the be- pared with that eternal weight of liever's hope gives peace that noth- glory to be revealed in the redeemed

ing in the world can impart, and, of the Lord. blessed be the Father of mercies. Is the death of such a one an ocand the God of all comfort, that casion for sorrow alone? We may nothing in the world can take from indeed deeply feel our loss, but let him. (3) The divine promise to us not forget the great gain that has God's ancient servant embraced, come to him. How beautiful the also, continued existence after Spring is, with the fresh foliage of death; for it is about going to his the trees, the green mealows and fathers, and of being gathered to hills, and the fields with their ten- kinton]. Although the day was commandment. But all the while I his people, that the Lord speaks to der blades of grain. But is the stormy, yet the house was filled to was without ground to stand upon. him. The reference here can not farmer sad when the sere leaf and overflowing, and although the Four times I read through the en- four, thinly attended; but it will be merely to burial with his ances- yellow stalk tell him that the har- congregation was very attentive and 15th chapter of Acts, and all other meetings, or itself, awakens considvest time has come? The spring silent, except about the commencepurchased in the land whither the time of life is beautiful with the ment of the discourse. Fears were out to me as proving the abolishing the Lord had led him, of which the brightness of its hopes and the entertained that the front gallery of the decalogue; but ever did the body of Sarah was then the only oc- buoyancy of its spirits; and beauti- was giving away, which created cupant. With the announcement of ful are the beginnings of a religious out; but it was soon found that his death came also the promise to life. But angel reapers are not sad there was no cause for alarm, yet a circumcision and the ceremonial law, Moses that he should be gathered to | when the tender blade of divine life shoar was added, and the people re- and in the letter to the Galatians, his people, as Aaron had died and in the soul develops into the ear, was gathered to his people. Now and that into the full corn in the Wells, from 1st Timothy, 4th chap from Judea wished to lay upon Moses was not buried in the tomb ear, of a ripened Christian experi- ser, and last verse: 'Take keed unto those converted from heathendom. of his father's, for "no man knoweth | ence. And as one soul after anoth- thyself, and unto the doctrine; conof his sepulchre unto this day;" and er is carried by angel hands into tinue in them, for in doing this thou the change of the seventh day to result in a saving change. his brother was buried on Mount Abraham's bosom, the heavenly shalt save both thyself and those the first by the first Christians. But Hor. We therefore understand the choirs must be singing their glad language here to teach that men "harvest home." live after death in another sphere of My young friends, the character him, assisted by Elders Burdick, of

being. The doctrine of a future life of our old age will be what we by Newport, Rogers, of Waterford, and that fact by a single word? And habit of carrying a Bible in humble is, in the nature of a progressive divine help make it. In my anxiety revelation of truth, less clearly set to impress this truth upon your | by Eld. Burdick; right hand or iel-lowship by Eld. Rogers; benediction forth in the Old Testament Script- minds I may sometimes appear to by Eld. Burdick. We are sorry to ures than in the New; but they fail, be wanting in charity for the aged; it seems to me. to apprehend the but I do not think I am, and I cerbeing out of health, could not atever present expectation of the de- tainly do not want to be. It is said vout Hebrew mind who do not find that young people do not have as

in the Hebrew Scriptures the hope much regard for the old as they ble people there can be nothing so of a life beyond, though that hope, ought to have. This is no doubt good as a thorough interest in somecompared with the surpassing bright- true. But I also think on the one body else. This has made a hunness of the Christian's hope, be as hand that there is really more sym. dred homes change as by magic. saying, "Ye call me Master and the moonlight to the clear sunlight pathy and respect in the minds of Mothers who have been common of day.

That which happened to faithful all times seem to have; and, on the tures by sickness in the family. All the first day the second verse of the suitable opportunities, be warmed exquisite, my watchword is onward. spirit of love to God and our neight the brain, the soul pours forth the stand in eternity-letit go to night. Abraham has, we believe, been re- other, that old age is not always their thoughts were taken up with sixteenth chapter of the first epistle into enthusiastic helpfulness. In With such ecstatic feelings I crossed bor, which he came to actualize and result of the habit almost spontane- and flee to the arms of a loving Savpeated in the experience of Eld. beautiful and attractive. I speak the suffering ones, and away from to the Corinthians, but with the some cases, even pastors make a mis- the divide, and descended the north- introduce into our humanity; but ously. And just so, friends, your ior. - Moody.

industry, and sweetens toil; and, others, be taken literally, such as this expectation I strengthen myself above and beyond this, it sweetens, these: "This is my body, this is my to do the will of him who shall come adorns, and ennobles the entire man. blood." (Matt. 26: 26, 28.) "He not to save the sinners, but to judge

Piety-faith and fear toward Godis the true source of sweetness, that Jesus said likewise: "Sell all beauty, and nobility of character. that thou hast and distribute it to It is the soul's native adornment. | the poor. (Luke 18: 22.) "If thine It was the pious, godly old age of eye offend thee, pluck it out." (Mark -+7.)----Oob Eld. Chester that made us respect figuratively; parables, prophecies, and love him. And it was his piety that will leave behind him a hallowed influence to comfort and en-

courage our hearts, just as the long twilight in northern lands remains to cheer the traveler when the day

symbolic world, because if in those early Summer, and return in Octo-Young men and women, will you passages quoted, fire is only a figure | ber or November, the opportunities die the death of the righteous, and of speech, water must be so like of their help, or benefitivg them may they wave." The road, though wise. One party as well as the spiritually are brought within a narhave your last end like his; or will other are mistaken, because they row range. Other things indicate, you die without God, and without take portions incomplete from 'the | both in city and country, that Winhope? O, rather say to those who subjects of the text. The word of ter is the most favorable time for refuse to go with you, choose whom God-is indeed dark for those who the work of renewal in Christians. you will serve, but as for me I shall carelessly investigate it. Such typ- and the conversion of those "withical passages which have relation out." serve the Lord. Then, when the sun

simply to our conception, are always made clear and full, one by the pastors and deacons be in a true greater splendor, and earthly skies | perfect instruction. The word of a thorough knowledge of their | it made me eke my day's ride until plainly appealed to, that the fulfillment shall be the development to habits and thought in his communi-

CHESTER. The following report of the ordination services of Rev. Christopher Cortland Co., N. Y .: -

"This day, June 12th, 1834, Bro. question, I closely studied for more itual discernments and tact, may enth-day Baptist order, at the lowturned, and listened to an impres-sive discourse from Eld. T. V. prayer was made by Eld. A. R add that Eld. Matthew Stillman, by

tend and assist in the services." IBBITABLE PEOPLE.-For all irrita. scolds, or else dismal fireside fretthe young for the old than they at tere, have been made into new crea-

who believes in me has everlasting them. May Christ give us grace to life," (John 6: 47), but they forget | be found watching and faithful.

> MAUFRANC. BASLE, June, 1876.

However unwilling omay be to everything with them is symbolic. concede it, such are the customs of Isa. 11: 15 is said to be figurative, the country, especially at they affect but if they compare this description city churches, that nost of the work with the words of Peter in his sec- | for doing good must be concentrated |

that the deluge overflowed simply a families to migrate in the Spring or

The number of meetings which

should be held deserves much

thought. One meeting a week, well

with each other, the more spiritual

in a church become stimulated to

ors. It is certain that good seed

out of the heart when there is no

prayer or inquiry meeting till near the end of the week; snd oftentimes

by the continuance of meetings,

night after night, the impressions

which were at first slight and easily

It is of prime importance that tion of the Sabbath; there it is so preach effectively who has not gained an insight into the prevalent

followwhich has been sostated there, | ty, on religious subjects and the hinin this respect the same prejudices as you, and felt myself so strong, nosis of spiritual disease, both in Chester is taken from a copy of the that I supposed with one push to the church and in the world, which Protestant Sentinel, bearing date be able to overthrow everything shall be comprehensive and exact. June, 1834, and published in Homer. that men upholding this doctrine used in its support. After the conpoint and power, and Christian ference treating of the Sabbath workers, who have the grace of spir-

the work of the ministry of the Sev- which appeared to me adapted to power. prove the change of the day of rest er meeting house in this place [Hop-] and the annulling of the fourth house was so much crowded, the tire epistle to the Galatians, the often be found that multiplying fire in the fireplace, till the room passages which my friends pointed | eration, and, by frequent intercourse words of the Scriptures impress me some excitement, and many walked that what was said at the first council at Jernsalem, referred simply to sown on the Sabbath is often stolen absence of his wife and cook. After the apostle speaks plainly of the cir-Nowhere is there mention made of obliterated, become deepened and that hear thee.' The consecrating would Christ have changed any ly everywhere, is the prominence commandment whatever without instructing his disciples, and with gifts for it, and especially are those T. V. Wells, of Hopkinton; charge these last, who had received the imitation of Moody, from which observed the will of their Master ? | which marginal references have re-

BIG TREES OF CALIFORNIA. letter of the late Dr. D. C. BABCOCK, givmore than one hundred feet, turn Trees of the Calaveras Grove in Califor enter the natural world again. nia in January, 1870. Another standing monument is near

This is one of the loveliest mornings that I ever saw; it is so bright, fire. I rode into this arched doorso fresh, so glorious, as if it were way, and readily turned my horse pleased." If he had looked pleased comforts.

As you requested me to visit the sixteen feet, and its bark shipped do not wish to pay for tears any-Fiant Trees, and give you a descrip- over the world. This is three hun- where but on the stage; but I am thoughts of spiritual pride, we yield, Giant Trees, and give you a description of them, I cheerfully embraced dred and twenty-seven feet in prepared to deal largely in the oppo- and make no resistance; if, when ond Epistle, (3: 5-7, 13,) they ought on the Winter months, or not done the first opportunity that presented height, and thirty-two feet in diam- site commodity. A happy man or the world allures us from the service to come to the strange conclusion at all. With the habits of so many itself, to see the Wonders. They eter. This tree is now dead, and woman is a better thing to find than of God to a life of careless indiffergrow in a beautiful pine forest the scaffolding still stands which a five-pound note. He or she is a ence and pleasure-seeking, we give about thirty miles north-east of Co- was used in removing the bark, radiating focus of good-will, and way; if, when the flesh lumbia, in Tuolumne county. "Long Fifty others, named after notable their entrance into a room is as yield to passion, we make no strugmay they wave." The road, though rather tortuous and steep in places, is very good for California. I lost but I can only remark that they are buy could prove the forty-seventh and furnished with the bow of my way but once, and then made a the wonder of wonders, well repay. proposition; they do a better thing detour of several miles up the wrong ing the observer. Their bark is of than that, they practically demongorge, but mended the mistake by a reddish cast, snug and smooth as strate the great theorem of liveable

striking across the mountain to my left, over such a beautifully car-peted hillside, and under such a can-pillars. Their foliage is similar to opy of pine boughs, that I could the pine, and their branches come It is a revolutionary precept; other, so that one whole gives us working spirit, and that they have scarcely regret the mistake, though out from one hundred to two hun. dred feet high, and are disproporwill reflect the beauty and glory of prophecy concludes for us the ques whole field of labor. No pastor can far into the evening, before I found tionately small. We can not coma place to stop for the night. This prehend the vast size of these mon. of the most incontestable truths in they are accepted was eight miles from the grove, strous trees by the eye; we must the whole body of morality. Look sanctification, they conform to the called "Half-way House," Murphy's Camp-a town of about plied in order to gain a correct idea for a moment, I beseech you. He God. His precepts are their rule, as to convince you. I used to have drances to individual surrender to seven hundred inhabitants. I glad of their immense size. I think they sows hurry, and reaps indigestion; his ways are their delight, his glory Christ. He needs to make a diag- ly hailed the light, rode up and hal- were not formed for timber, but for he puts a vast deal of activity out is their aim, and fellowship with looed. A voice responded, inquiring our admiration and instruction, so to interest, and receives a large himself is their source of satisfaowho I was, and what was wanted. that we may better judge of the measure of nervous derangement in tion. They communicate with God, "I am a stranger and wish to stop vastness of the resources of the return. Either he absents himself place their confidence in God, expect Thus, alone, can his preaching have until morning," I answered. A Creator, pointing us back to the gentleman then came to the door, time of creation, when all sprang informing me that he was sick and fresh from his hand, and was pro-alone. I replied that "I too was nonneed good; and also inspiring us Christopher Chester was set apart to than two weeks all the passages supplement his efforts with great an invalid, and must stop; we will to look forward to the good time do the best we can." Thus saying, coming, the "restitution of all

dismounted and followed him into things.' the house. When he found that I

was determined to stay, he said, "It THE OLD TESTAMENT. sustained, is better than three or is all right." He kindly fed my horse, replenished the smouldering We feel that there ought to be more definite provision and direction was aglow with light and heat, and for the reading of the Old Testa-

then provided a comfortable repast, ment in the regular Sabbath service. of which I heartily partook, not-And in order that this may be more in a church become stimulated to more earnest and enlarged endeav that he was illy prepared to furnish than a mere form, it is necessary that we realize the present inward suitable food, on account of the long spiritual power of the Old Testament in relation to our spiritual life. chatting an hour or two with my The significance of the Old Testa-

host, I went to bed, slept well, and ment Scripture, its deepest signififelt much refreshed in the morning. | cance, lies not in the fact that, as a My bill of fare amounted to one great word of prophecy, it came to dollar and seventy-five cents. He its fulfillment in the New, in an outsaid they could do better by me for | ward way; but rather in this, that breakfast at "Big Tree." I started | in its spiritual sense, it presents for

out, the ground was frozen hard our faith the perpetual spiritual ly practical are the applications of One of the great difficulties nearenough to bear a loaded team, and realities which are actualized in snow appeared in patches, but the Christ the Lord. The outward form erasable ! A two-edged sword, this, sun shone in all his majestic splen- and letter of that revelation, which and of keener than Damascus steel. of brethren in exhortation lacking dor. Such a balmy, sweet atmost was all that the great body of the The dull inebriate who scars his phere. I have never before experienced, or such music as this balm | things which were continually | thinks that after his reformation his scented breeze greeted me with, as changing and passing away, but the nervous system will slowly recover chief of sinners ; yes, the greater Holy Ghost, should they not have they string off a number of texts, it threaded its way through the spiritual sense and reality which re- all the soundness it once had. But triumph has Christ over his great pine boughs, high, high above my main for us in the new dispensation on your finger, a scar will not grow adversary in redeeming and setting The objection so frequently brought | vealed to them, but very probably head. It seemed to me more like are unchangeable. In this view, the out. Scars, however the body may at liberty from his bondage those against our doctrine on the ground on a topic altogether foreign to that angel-whispers than anything earth- New Testament has not superseded change, are absolutely uncangeable who were his greatest vassals. Jonof this saying: "The Son of Man is which the pastor has aimed to keep ly; as if these tall pine forests were the Old. The New Testament im- in the changing flesh. We carry athan Edwards.

Lord, and ye do well, for I am so." the development and exercise of the thought of the past, the present sense, rests on the Old. John 13: 13. One old catechism gifts of others, and cause them to be and the future. But not so with

Scathed by fire. I ride into vawning month, pass a distance of every one he passed into a good hube found though harnessed and car. mor. One of these persons, who rying bows, yet turners back in the ing an account of his visit to the Big my horse around, and triumphantly had been delivered from more than day of battle.

usually black thoughts, stopped the - And what is it to turn back in the little fellow, and gave him some day of battle? It is not to fight at hand, seamed and furrowed with money, with this remark: "You see, when God has bid us fight. We what sometimes comes of looking have promised most solemnly when enrolled in his army, to renounce ust from the hand of the Creator. and rode out, as though it were, an before, he had now to look both the devil and all his works, the Who would not enjoy it in remem- archway of roses. Then the pleased and mystified. For my part, pomps and vanities of this wicked Who would not enjoy it in remem. archway of roses. Then the pleased and mystified. For my part, pomps and vanities of this wicked brance or min, who gives us all our "Mother of the forest," a tree that I justify this encouragement of smill world, and all the sinful lusts of the has been peeled one hundred and ing rather than tearful children; I flesh.

pravér, we are turning back in the day of battle.-S. Baring Gould.

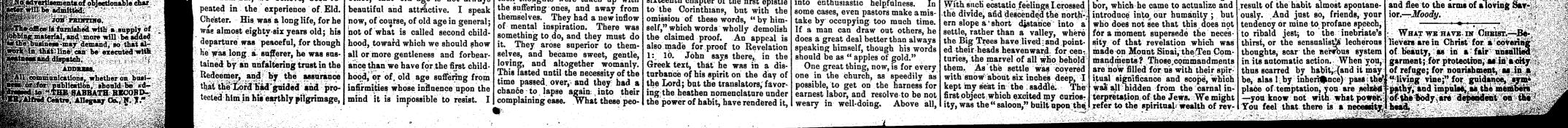
ENOCH WALKED WITH GOD.-Sin ners walk from God; they go in a contrary direction; they are opposed to his requirements; they refuse to but, thanks to hunger and the worklisten to his call. But believers walk with God : in conversation. house, one not easily to be abused. and within practical limits it is one they turn to God; in ?ustification, before God : ir from step around one, or see the line ap- at one of your industrious fellows will of God, and then they walk with entirely from all tellowship, and every blessing from God, and strive lives a recluse in a garret, with car- to imitate the character of God. pet slippers and a leaden inkpot. or | They walk with him in filial love. as he comes among people swiftly and their Father; in holy intercourse, as bitterly, in a contraction of his their friend; and in grateful obediwhole nervous system, to discharge | ence, as their covenant God. They some temper, before he returns to walk with God in faith, believing his work. I do not care how much his promises. They walk with God or how well he works, this fellow is in hope, expecting his communicaan evil feature in other people's tion. They walk with God, in lives. They would be happier if he love, enjoying his gracious presence were dead. They could easier do and blessings. To walk with God without his services in the circumlo- | is their honor, the proof of their reconciliation, and the evidence of their cution office, than they can endure his fractious spirits. He poisons life at adoption. Walking with God on

> heaven .- Rev. James Smith. beggared out of hand by a scapegrace nephew, than daily hag-ridden JESUS can refuse nothing to faith.

> the well head. It is better to be earth, they will rest with God in

by a peevish uncle.— Cornhill Mag His word and honor are pledged to it. His word, inasmuch as he has THE, SCARS OF INTEMPERANCE. proclaimed a hundred times that all You know very well that a scar things are possible to him who helieves. His honor, for how could will not wash out or grow out. Absolutely, there is no doubt about Jesus abandon any one who confider this. But how vast and fathomless- in him? Otherwise he would compromise his cruth, his goodness, and the simple truth that scars are inhis power. Jesus can save me. He desires my salvation; he has promised me it; I know it and believe it. So sufficient is this way of salvation, Jews apprehended, pertained to brain by the habit of intemperance, that it is not inconsistent with any of God's attributes to save even the

Lord also of the Sabbath," (Mark 2: before the people. More prayer the telegraphic road between earth plies and requires the constant pres- into our graves the marks of our 28.) can not stand any serious inves- meetings are spoiled by chronic ex- and heaven. My cup was full. I ence and use of the Old. Just as boyhood's sports; and this is as true A GOOD EXCUSE.-If you have tigation, for, taking the meaning in | horters without gifts, than by any rejoiced and felt strong, too happy. the Epistles of the New Testament | of the spots that scar the brain as of got a good excuse, don't give it up the sense of abolishing the Sabbath, other means. In churches where to sit still, or I would have reclined rest on and imply the presence of those that gash the fingers. That for anything I have said; don't give then Christ is made to say likewise, two or three hundred attend meet on the fresh green carpet spread the Gospels, and would be meaning- the most searching blessings are it up for anything your mother may that he will abolish the church in saying, "Ye call me Master and monopolize time, and really prevent and basked in the sunshine, and Testament, in a very important curses are bad habits, is found in thing your friend may have said. the one fact that the automatic ner- Take it to the bar of God and state We have, for instance, the fulfillvous mechanism is such that when a | it to him; but if you have not got a quotes in support for the keeping of lukewarm, when they might, with me. When my enjoyment is most ment of the law in Christ, in that habit-good or bad-is scarred into good excuse an excuse that will



THE SABBATH RECORDER, DECEMBER 27, 1877.

The Sabbath Recorder Alfred Centre, N. Y., Fifth-day, Dec. 27 REV. N. V. HULL, D. D. - - - EDITOR.

ET All communications, whether on busi-ness or for publication, should be addressed of "Ins Samarn RECONDER, Alfred Centre. Allegany Co., N. Y."

THE OLOSE OF THE VOLUME. This number closes Volume . 33 and finds many subscriptions for this and former years unpaid, and the Tract Society in need of its dues. Statements have been sent to many, and where there are local agents they have been informed of the condition of the accounts of those known to be in their respective neighborhoods. It is hoped that none will feel slighted who have not been called upon by letter or an agent, but accept the omission in kindness, and remit the amount due if they know what it is. If in doub on the subject, a postal card directed to this office, asking the desired information, will receive prompt attention. We hope all the friends of the Sabbath will feel sufficient interest in the promulgation of our distinctive belief and the reasons for its maintainance against the general practice of Christendom, to make all proper efforts to increase the circulation of the RECORDER, and we feel confident that no one in ordinary circumstances will so far forget the claims of the cause they profess to esteem, and the denomination to which they have allied themselves. as to allow their families to drift away from the truth in these matters for want of the instruction which it is the primary object of the RECORDER to supply. The complaint has been made by some that the RECORDER cost too much, but we think those who make the complaint do not consider that the majority of those outside of our own people could hardly be induced to read it were it furnished gratuitous ly, as it is not in accordance with human nature to enjoy being told | was justified on account of his faith of errors, and in no department of

thought is this more true than where the religious life is concerned, and that therefore we can hope for

places more than in others. Nor tended statement (ch. 1) of the manare we to overlook the fact that ner in which he had been called where the doctrine of justification and of the fact that he had not concase was intensified, and herein must we look for the unflagging interest come acquainted with the manner of the Jews in the matter. in which he preached they approved With these thoughts, we are prehis course (1: 24; 2: 1-10); and of pared, at least in some degree, to the fact that on one occasion he had

consider the Galatian question. The actually been constrained to differ rom Peter, the oldest of the apos-Galatian churches, as we have said, tles, on a point in which he was were established by Paul, and this manifestly wrong, and on the very was done, we suppose, in about the important points then under consid year 53, and this epistle was written

II. The second great object, theresay in 58. That it was written soon after Paul visited them is certain. fore, was to show the real nature and design of the law of Moses, and See 1: 6: "I marvel that ye are so soon removed from him that called the Mosaic ritual, and especially the to prove that the peculiar rites o vou into the grace of Christ unto rite of circuncision, were not necesanother gospel." Reference, how sary to justification and salvation: and that they who observed the ever, is here had to a visit to them rite, did in fact renounce the Scriptin 59. See Acts 18: 23. At all ure method of justification, make events, the apostasy of the Galatians the sacrifice of Christ of no value, was sudden and unlooked for. But and make slaves of themselves. the character of this apostasy should | This leads him into a consideration now be inquired into. It seems that of the true nature of the doctrine of ustification, and the way of salvapersons from Jerusalem or from ion by a Redeemer. This point he among themselves had taken issue shows in the following way:

with Paul on the subject of justifi-(1) By showing that those who cation, saying that in order to do before Christ, and especially this men must, be circumcised and Abraham, were in fact justified, not keep the law of Moses. On the Moses, but by faith in the promises upon matter for its existence baother hand, Paul had taught that of God. 3: 1-18.

the sinner could only be justified by (2) By showing that the design of the Mosaic ritual was only temfaith in Jesus Christ. The difference between these is so broad as to sep- porary, and that it was intended to lead to Christ. 3: 19-29; 4: 1-8. arate them entirely from each other. (3) In view of this, he reproves There is really nothing in common the Galatians for having so readily fallen into the observance of those between them, so that Paul was customs. 4: 9-21.

iustified in saving that this was an-(4) This view of the design of other gospel from his. But we are the Mosaic law and its tendency, he anxious the inquirer shall see the real point at issue and so we return from the case of Hagar. This whole discourse is succeeded and say the question is, How can a by an affectionate exhortation to the sinner become just before God? Paul says in order to this he must see his sin to be sin and repent of them for the strifes introduced in | consequence of the attempt to in- table life in this respect. Physical it, and for its removal he must betroduce the Mosaic rites, and earlieve in Jesus Christ as his atoning nestly entreating them to stand fast sacrifice. This is the point of conin the liberty which . Christ had the soul or life from the body. And troversy and must be kept before vouchsafed to them from the servithe reader's mind or he will fail to tude of the Mosaic institution. 5: 6 understand Paul's argument. In The design of the whole epistle, the statement of the case, Paul says therefore, is to state and defend the true doctrine of justification, and to that Abraham was justified by faith while he was yet uncircumcised, and law of Moses. In this general hence he became the father of the purpose, therefore, it accords with faithful, even though these were the design of that epistle - to the Romans. In one-Gentiles by birth. It also followed that circumcision was not essential however, it differs from the design of that epistle. That was to iustification, because Abraham written to show that man could

not be justified by any works of law, and before his circumcision. or by conformity to any law, moral or ceremonial. The object of this Perhaps, however, we can do no is to show that justification can not better in stating the reason for writing this letter and the doctrine discussed in it than by quoting Mr. the observance of the ceremonial no material augmentation of the Barnes, as he puts it as briefly as law is not necessary to salvation. In subscription list from Sunday-keep- any one we have consulted. He this respect, therefore, this epistle

eculiar sircumstances, in 'some had been derived directly from God. story is really charming. The De- death penalty is the following: in respect to spiritual death. There which we connect ourselves to any In proof of this, he goes into an ex- partments are replete with the val- "And he drove out the man, and he could be no fear in the sense of cause. As man will not engage in uable and amusing. In the Current stationed on the east of the garden guiltiness, or prospect of punish- any business, unless he believes that prosperity. The church, to be at- combining utility and pleasure. We Memoranda, the Editor's "Thoughts of Eden the cherubim, and the flam- ment, but there might be some re- it will succeed. so he will not join tractive, must be built up of real by works prevailed, this state of the sulted with the apostles at Jerusalem on the Seasons," and "Our Young ing sword which turned every way luctance to pass into spiritual sep- any society unless he has confidence Christian men and women. Creeds or confessed his inferiority to them; Friends," are ripe with wisdom, and to keep the way to the tree of life." of the fact that when they had be- will be read with pleasure and profit. Here is recorded the physical sepa- was extreme sorrow for the sins of relation faith holds to Christianity. offices for different departments, are \$1 25. The Wit and Humor section gives ration of man from God, or rather tion, that he felt this infinite agony; belief in God's word and work, a most delightful finish to this at- the forcible execution in an outward tractive Monthly, which should be form consequent upon the spiritual being God-man, he could compre- should be made the instrument by the life of its members is the only in every household.' Published by separation which took place at the hend our fallen condition in its time of the disobedience. The spir-John E. Potter & Co., Philadelphia.

NATURE OF DEATH.

depth and entirety. We can get the Christ. Hence, since we are in a strong and aggressive. The proitual separation is recorded thus: most correct idea of our unregener- | dead condition, we can connect our. | fessed religion of the church must And they heard the voice of Jehovah God walking in the garden;

Christ viewed it. It is quite manifest that death is Having such a view of Christ and and the man and his wife hid themhe opposite of life, especially in a selves from the presence of Jebovah physical sense. We see in vegetable God," &c. Here is a plain separature of his death more closely. We life that many of the phenomena tion of, the man from God. Even follow him in the progress of his which are manifested in life are rewhen God was going after him, he versed in death, as that vegetable fled from God, as he is always ingarden with the disciples, in the belife disintegrates and collects the clined to do. Man effected the elements of the mineral kingdom, trayal by Judas, in his capture and and builds up a plant in opposition spiritual separation, not only by disobedience, but also by shunning crucifixion, and in his death; we see us to God by his omnipotence, shown look for her to arise and fill the to the laws of gravitation, cohesion, God. O. what unthought-of consethat he was calm. unexcited, and in his resurrection. &c.; but, when the life ceases to quences have followed that ruthless meek in his behavior. After he had exert such a controlling influence act of disobedience and separation been crucified some time, Matthew | by the Revelator, I understand to upon the particles, we call it death. from God ! Could men only have narrates that Jesus said, "My God, mean the fixed and unalterable con-The question is, whether the life is foreseen the consequences of his why hast thou forsaken me?" 27: annihilated, or merely separated voluntary transferencession, he certain 46. Mark has about the same takes place after our physical death. from the particles of matter upon ly would not have done it. It was phraseology. 15: 33, 34. Luke It corresponds with the above statewhich it operated. It is my opinion differs in saying, "Father, into thy | ments. It appears to me that this God's plan so leave man free to obey from love of sournd right, and not hands I commit my spirit." 23: 46. view gives a more exalted concepcause it is above the natural forces from motives of fear, for that would But instead of this, John narrates | tion of man's duties, and God. If

which commonly control matter. It not have been full and free obedithat Jesus said. " It is finished." 19. subordinates them. and causes them ence. From the Biblical narrative. 30. From these inspired statements then, it is apparent that the death to act contrary to their previous nawe derive the following conclusions: which God pronounced upon Adam, 1. Christ was passing through ture, and subservient to this new spiritual death in being separated as unjust in punishing us. which was to take place at the time power, hence the life must be indeof his disobedience, was his volunpendent of these forces and matter. rom God when he said: "Why tary separation from God with its hast thou forsaken me?" It is

The causes of death are merely a consequences. Whether physical probable that in his sufferings in the destruction of the tissues, which illustrates by an allegory drawn could not effect the existence of the death would have existed, if man garden he felt the pange of human-4: 21-31. life itself, but only of its connection ity's spiritual death in a somewhat had not sinned, is not essential in this inquiry. It is certain, at least, continued form. He so thoroughly with matter. For aught we know, Falatians to avoid the evils which the death of even vegetables may that physical death is very much entered into man's depraved nature had been engendered; reproving be a liberation of life power. Aniaggravated by the fall; that a that he experienced a continued sepchange which would have been no mal life does not differ from vegearation from God, as in the unremore painful than was Enoch's generate state; and on the cross if translation, is attended with much death, therefore, is the separation of pain and suffering, besides mournful forebodings of the future state. It Mark. physical life, as far as it is in this

remains to see whether the general sense the antithesis of death, is the Biblical use of the word supports union of the soul with the body. this idea. Since the Bible deals almost exclu-

The Old Testament does not give sively with spiritual life, our purfurther explanation of this subject. pose is to ascertain what that signias it refers only to physical death. fies. It may be considered unphilosophical to treat death before life, if in the same sense as we use it in "common parlance;" but in the death is the opposite of life; but New Testament we find it quite exsince historically death occurred beplicitly treated. If, as Paul says, fore life in the economy of redemp-Christ "brought life and immortaltion, it can be treated more systeity to light through the gospel," we matically in the way I have chosen. would expect to find its opposite. We would naturally expect to death, elucidated also at the same be obtained by conformity to the find death used in the sense of ritual or ceremonial law; or that | "separation from God," and life,

"union with God," if the Biblical The death of Christ has a bearing idea corresponds with the one given on this question which it is necessa-3. The efficient redemptive plan the world, and abandoning its spirit able fact there are many pro- 1872, at which date he sold the REis of less general interest than that above. We wish to examine prom- ry to consider. Christ was a divine inent passages on this question, and person, incarnated for the purpose of salvation was finished, or passed and habits. This seems to be the fessedly Christian families where corporate to the American Sabbath to the Romans. It is also, in some see what they teach. In the begin- of manifesting himself to man in the its acme before he expired on the natural conclusion of the Apostle, ning, God created the universe, with form of a redeemer and mediator, to woss. This is manifest from the that if we are in Christ, we are a belief in God than in those of cation was then removed to Alfred of Galatia, and that it was written Jewish manner; is designed to meet man as the highest creature. He do which it was necessary for him statement of John: "It is finished." new creation-old things past away, worldly people, only on Sabbath Centre. N. Y. where the first numa Jew in his own way, and is, there- was made an innocent being, an as- to assume humanity, and suffer and It would seem to me to be folly, all things becoming new. Now, we days. It is to be feared that in many ber bearing the imprint of that So-(1) That they had been at first fore, somewhat more difficult for all sociate with God. The account in die the same kind of death which therefore, to celebrate the supposed want to show the importance of such families children never bear the ciety appeared on the 27th of June, devoteilly attached to the Apostle to follow. Still, it contains great Genesis says: "And they heard man must die. Christianity in the voice of prayer and thanksgiving. 1872, D. R. Stillman Publishing Paul, and had received his com-mands and vital statements on the doctrine mands and instructions with in the profound and careful attention in the garden at the breeze of the plicit confidence when he was among the profound and careful attention in the garden at the breeze of the the profound and careful attention in the garden at the breeze of the bimolt bein and the child. "Who when the eacrifice was really made. 1. It is important for the world's of all who desire to be saved, and day. And the man and his wife hid himself-bare our sins in his own It seems to me that Christ describes | sake. The world can not be bene-(2) That they had been perverted who would know the way of accept-irom the doctrine which he taught ance with God.". themselves from the presence of Je-hovah God, in the midst of the trees See also John 1:3, 4; crites ! Well did Isaiah prophesy it has sense enough to understand It will be seen, then, if the of the garden. And Jehovah God Heb. 9: 27, 28 for the proof of the of you, saying, This people honor contradictions. On the other hand, above statement is correct, that called to the man and said to him: above statement. If the Biblical me with their lips, but their heart is it will be by a living exhibition of Where art thon? And he said: I testimonies concerning his sufferings far from me; but in vain they word the spirit and principles of the gosbath is to be observed under heard thy voice in the garden, and and death accord with the principles ship me, teaching as doctrines pel, because it has a conscience. Men was afraid because I was naked, and given above, we would expect to the commandments of men." It is of the world are apt to single out an raised here; but whether men can hid myself," &c. Upon which Mr. see Christ suffer a spiritual death clear, therefore, the sufferings and inconsistent professor to justify their Conant remarks: "All the circum. in the sense of separation from death of Christ support the princi own conduct, and silence the voice stances of the narrative point to the God, which would terminate in ples enunciated above. We may within. Talk to a worldling about intimate converse with the revealed physical death as its outward result. | notice some references to the rela. | religion, and he will say, "Why, I Divinity, to which man in his prime. Let us see whether we find such an tion of man's sinfulness with Christ's am as good and far better than that or the life to come. There is a close Babcock, J. M. Allen, J. A. Begg. val innocence was admitted. Nor accordance. Christ bore our sine, death. should this seem strange to us. For on account of which he died upon | 1. The Bible frequently speaks of every one he can, pays no one his called more recently into the apos-talia officer that whatever effect the coming of what relation can be more intimate the cross. He was not a sinner, but being dead to sin, the law, &c., as in obligations, and finally breaks up and endearing than that of the Cre- he took humanity in its purity upon the following passages: "Shall we and robs the rich and poor together." ator and the being created by him? himself, and entered into our condi- continue in sin, that grace may It is all true enough that if Chris. to come. What we are here, we with J. A. Begg as "British corre-... What this intercourse had tion. He not only looked upon sin abound? Far be it. How shall we tianity is what it professes to be, shall be forever. The only differ- spondent." In October. 1856, the been is represented under a form as man, but also as God. He who died to sin live any longer the case of some who have place in ence will be in the perfect freedom list was further increased by the We close this article by quoting the most easily comprehended by mourned over our transgressions. therein?" Rom. 6: 1, 2. "So also our churches does not show it. The from those inbred corruptions and names of L. Crandall. George R. us." We find both the union of He saw our iniquities to be heinous reckon ye yourselves to be dead in church must become better, they failures or imperfections which hin Wheeler. W. C. Whitford. S. S. man with God, and the separation in the sight of God, and endeavored deed to sin." v. 11. "Wherefore, must become "living epistles, seen der our progress. The great princi- Griswold, and W. C. Kenvon. In of man from God after the fall, to convince man of it. We can my brethren, ye also were made and read of all men," if the world is ples implanted in the soul by the June, 1857. Mr. Utter and Mr. circumcision especially was of bind-billion is presented by it. On this part divine Spirit, which we shall carry Brown retired, and after June 18th ment of the fall. God said to Adam, of soul, which our Savior felt for the Christ." Rom. 4: 7. "Bat now we of the subject, we quote a short arti- with us, will constitute our qualifi- of that year. the RECORDER anat the time of his introduction into sins of man; his suffering was a are delivered from the law, having cle from the Christian: "The weak cation for a place among the re- peared as "Edited by a Committee "There is, therefore, now no con- the garden of Eden, speaking of the heart suffering, and not a physical died to that wherein we were held." spot in religion to-day is not seen demnation to them who are in Christ fruit tree of the knowledge of good malady; he voluntarily received v. 6. The writings of Paul are full in the fact that men are heretical and evil: "In the day thou eatest physical death upon himself in or- of such expressions. What is the intellectually; not that men hold no- tion for a state of purity and glory. tributors" were dropped. The eai-thereof, thou shalt surely die." We der to enter more deeply into the meaning of death in these passages? tions different from what their fa- We must not think that there is any ftorial management continued in the and evil: "In the day thon eatest physical death upon himself in or- of such expressions. What is the intellectually; not that men hold noof the Spirit of life in Christ Jesus know that Adam did not die a sinfulness of humanity, and thereby It plainly signifies a change of relahath made me free from the law of physical death at that time, for he bring man up to union with God. tion between the person and sin, the weakness of religion to-day is seen for that is the effect of divine grace names do not appear in the editor's lived 930 years, all of which were The following is part of the Biblical law, &c. In another place this idea in this: that it does not prevent its and the redeeming love of Jesus; niche-until October. 1859. At counted probably after the fall. It testimony on these statements: is illustrated by a reference to di. disciples from cheating and lying; and it will be the burden of our that date, the name of Wm. B. Maxis granted that sin is the violation Christ, "who committed no sin, vorcements; it is a separation, a dis- does not prevent them from abusing, song: "Unto him who has loved us, son appears as editor. On the 17th of the law, but the violation consists neither was guile found in his connection. Before this death we slandering, and fighting each other; and washed us from our sins in his of May, 1860, the name of Geo. B. in mental and spiritual activities, mouth, who himself bare our sins served sin as our master, but we does not prevent them from running own blood." It will be well for us Utter takes the place of Wm. and not in the physical; for illus- in his own body on the tree." 1 sever our relation or connection with in debt, when they know they can to examine ourselves faithfully, to B. Maxson, as "resident editor." promises of God were made to the law might be fulfilled in us, who tration, the sin of horse stealing con- Pet. 2: 22, 24. "But this man did it. Hence its primary idea is sep-Abraham, and that whoever would walk not after the flesh, but after sists in the desire in connection with nothing amiss." Luke 23: 41. "Him aration, as we have stated. the resolution to take the horse, and who knew not sin he made to be sin 2. Something of a continuation of tricky, cunning, bitter, bigoted, and ciples which constitute the Christian Champlin was editor. In 1863. not in any particular subsequent for us." 2 Cor. 5: 21. "Because the same idea is that we die with POTTER'S AMERICAN MONTHLY for physical action in the execution of Christ also suffered once for sins. Christ. "Know ye not that all we ly luminous facts that stand over January is laden with good things, the previous resolution. Christ re. the just for the unjust, that he who were immersed into Jesus Christ and more than holds its own as the peatedly enunciates this principle, might bring us to God, being put to were immersed into his death?" light into the faces of those who asillustrated family magazine for the or idea of sin, in his Sermon on the death in the flesh, but made alive Rom. 6: 3. "We were buried cend the steps of the sanctuary, and hour, for as soon as we come to was transferred to Alfred Centre in clearly taught that the "works of it which should be manifested by people. Its many friends will read Mount; as when he said that the sin by the Spirit." 1 Pet. 3: 18. Christ therefore with him by the immerthe law" had no justifying power. those who bore the Christian name. with interest the opening paper by of murder consists in the anger, or said to Jerusalem: "Jerusalem: "Jerusalem: "Jerusalem: "Jerusalem into his death." Many similar From this description of the state of the opening paper by of indicate consists in the sign, or said to be dusate in the sign, or said to be dusate in the state of mind, which leads to it, and Jerusalem ! that killest the proph- passages might be quoted. They or the streams that come and go, a Spirit has begun. In nature and partment was opened in the RE-Higher Education of Woman." that adultery consists in the desire. ets, and stonest those sent to her: teach that baptism is a symbolical quarter of the faces are ghastly. grace there is an analogy, first chil- company how as "The Tract De-There are two sides to this great I believe that sin consists in the af- bow often would I have gathered representation in the following manargument will be easily seen. Of question of the age, but we believe filiation of the individual with some thy children together, as a hen ner: Death has the idea of going truth is mainly on the progressive evil person. Genesis 3 teaches that gathers her chickens under her down connected with it, and life that side as set forth by Mr. Marsh in the first sin answers this idea. The wings, and ye would not." How of coming up, hence they are reprethis article. Woman's rights need sin did not consist in taking the sad are the words, "and ye would sented by going down into the large part of them, but always, clared. It is not improbable that only to be thoroughly understood as fruit, nor was the essence of the sin not." Here is an exhibition of the water and coming up again. In this able to renovate the nature. In short, a precursor to her securing them. in the determination to take the deep yearning of soul which Christ connection, the individual is repre-Certainly her domain of useful- fruit, so much as in refusing to be- exhibited for fallen humanity and sented as partaking of Christ's death and conduct. It has direct relations pace with our earnest efforts, and 20th, 1872. ness should not be restricted by con. | lieve God's statement and receiving | the separation from God which con. | and resurrection. But what is it to tracted legislation or petty laws of Satan's. God said that they should stitutes the spiritual death. Yet partake of his death? It is our nasociety. The next articlewhich arrests die at the time that they ate the still deeper is this manifested in the ture to connect with like states of attention is "Whittier at Seventy,"by | fruit; but Satan said they would | garden of Gethsemane. Please read | mind. When we are joyful, we can George Bancroft Griffith, a poem of not die. The woman thought that Matt. 26: 36-46; Mark 14: 32-42. unite ourselves better with one who peculiar sweetness. James Hunger-| Satan's declaration was preferable, and Luke 22: 39-46. O, what in- is joyful; so of sorrowfulness, or

specimen of typographical art, and clear, external evidence of a renewed the contents are varied, happily nature, are a hindrance to their commend it to those wishing a periodical of the kind. Published by aration from God. But I believe it in its aim and power. Just such a and ordinances, regulations and James Vick, Rochester, N. Y. Price

A through a

No. II.

THE SABBATH RECORDER

man. He so entered into our condi- It is perfectly natural that faith, or good in their place, and essential; HISTOBIOAL SKETCHES but Christianity embodied in cerning the Publishing Interests of the Seventh-day Baptists. which we would be connected with thing that will make the church BY A. H. LEWIS. As a result of the transfer of the Register to parties living in New

ate condition by ascertaining how selves only with Christ's death con shine out so that all can see it. This dition by the instrumentality of ought to lie near our hearts, for we York and New Jersev. faith in him. We are in the condi- profess to love the church and pray his work, we may consider the na- tion of separation from God, and we for her prosperity. In the manage connect ourselves with Christ in ment of our business, in the spirit eparated condition from the Fa- we manifest in the world, and in our trials; as we have noticed in the ther; and since he was divine, and daily intercourse and dealings with since his spirit was restored to men, Christianity should shine out communion with God just before This must be the case if Zion is to imprisonment, in the trials, in his his physical death, he could carry become great in the earth. If we world with her glory, we shall

be disappointed on any other ground 3. The second death, referred to than holiness of life. 3. We may look at the subject in dition of separation from God which view of home and family influence. Families, for the most part, are faithful indexes to the manner of their training and the influences brought to bear on them by the lives of parents. It is to be feared that we could understand that man volthe influence of the parental character on children is not properly conuntarily separated himself from sidered. It is true, there are devia-God, and so brought punishment on himself, we would not represent God tions from general rules in this respect. There are good characters It is no more than simple justice

W. H. ERNST. come out of bad family training and bad parental example; and bad ones from apparent good training

THE IMPORTANCE OF OHRISTIAN and example; but, for the most part. OHARAGTER.

An Essay written by REV. GEORGE R WHEELER, of Salem, N. J., and read as the Yearly Meeting held at New Mar ket, N. J., Nov. 18th, 1877, and ordered character is made at home. It is admitted that the grace of God is worthy, Thomas S. Greenman, N. essential to work a change in the H. Langworthy, Jonathan Maxson, heart, under whatever influences a S. P. Stillman, G. B. Utter, E. G. printed in the SABBATH RECORDER. child is brought up; yet the con- Champlin. What we mean by Christian character, is the principles and spirit of stant manifestation of the religion rose to its acme. This is evident Christianity developed in the life. of Christ before the mind, makes EB was opened on the 2d of January.

from the testimonies of Matthew and The Scriptures, which are our only its impression, and the relation of 1862, under the auspices of this voltrue guide, are very emphatic in experiences proves that the lives and untary company. The office of 2. Christ had passed out of spirit- their requirements on the professor prayers of pious parents had much publication was changed from New I ual separation from God just before of religion to be exemplary in the to do in the formation of character. York to Westerly, R. I., E. G. It has been said that a public dedi- Champlin being General. Agent. he suffered physical death, or at the practice of it. The Savior says same time, as we find from the state- positively, "Ye are the light of cation of children to God has laid The name of the paper was also ment by Luke: "Father, into thy the world." Paul says, "Ye are the foundation for the conversion of modified by dropping the word hands I commit my spirit, and hav- my epistles, seen and read of all their children. It would be very Sabbath from the title, and adding ing said this he expired." Then he men." Peter says, "Ye are a chos- difficult to prove this, for quite as as a supplementary title, "The Orwas united in his spirit with the Fa- en generation, a royal priesthood, a many or more, perhaps, prove rec- gan of the Seventh-day Baptist ther before he died, and by this holy nation, a peculiar people, that reant to their baptism, than those Denomination." At the expiration union he could rise out of the dead. ye should show forth his praises who have passed through no such of the year 1862, Geo. B. Utter pur-This shows also that, even in his who hath called you out of darkness service. Is that not a strange pa- chased the RECORDER, thus becomcase, physical death follows, and in into his marvelous light." These rent who does dedicate the children ing sole proprietor at the opening a sense is consequent upon spiritur- are sufficient to show what the Lord to God every day? It will be well of the 19th volume, on the 8th of al death, as stated above. Hence requires of those who profess his to take into serious consideration January, 1863, at which time the Christ in his normal condition of name. Christianity is not a name, the importance of family religion former title was resumed. Mr. union with the Father could "lay but a life, and a life that will show for the sake of those whom God has Utter continued to be sole prie down his life, and take it again." | itself distinctly, by coming out from | given us in eharge. It is a lament | tor and publisher until June 20th,

was first issened in Jan e under the editorship of Luc randall, Thos. B. Stillman, and Gillette: published by the S nth-day Baptist Publishing So It passed through three mes, its publication being suspe od at the close of 1854. This w embodies much very valuable m ter relative to denominational tory and the cause of Sabbath form. The suspension of the ent prise, while much valuable mate that had been collected by its fait was established in the city of New fal editors was yet unpublished. ar at a time when much valuable mi York. The first number appeared ter remained uncollected, was a on the 13th of June, 1844. It was rious misfortune to the historic published by the company of brethren above referred to, whose names terests of the den SABBATH-SCHOOL PURCEATIONS do not appear in the "imprint." The Sabbath Start Vettor a monthly sheet for Schbath scho and Bible classes. It was start George B. Utter was made Editor and General Agent. On the 23d of May, 1849, the Seventh-day Baptist Publishing Society was organized. in 1851; and discontinued in 186 for want of financial papport. This Soceity purchased the RECORDwas -published by the ER, and continued to publish it until Society. The Sabbath School Pa star started July, 1863, by Geo. Utter, at Westerly, R. L and about the close of the year 1861. At that time it seemed that financial embarrassment would force the discontinued in 1865. There was depondentional, Sabath school Society to suspend its work, and discontinue the RECORDER. To prevent per from 1805 vo 1817, when Bible Scholar was issued at Alf such a result. certain brethren came forward and offered to continue the Centre, with O. D. Sherman as RECORDER on their own responsibilitor, its publication being guara ty, providing the Society would transteed by a number of private in fer its assets and liabilities to them. viduals. During the interim tween 1865 and 1877, J. E. N. Bac that the names of these brethren anus published the Sabbath scho pear in this sketch. They were as Gem, as a private onterprise, of a follows: Abel Stillman, John D. history of which we have no ad Titsworth, George Greenman, Clark quate knowledge. Rogers. I. D. Titsworth, B. F. Lang. "Lesson Papers" for Sabi schools were first issued in J and 1874, together with the Saboa school Journal, a monthly magazin The Journal was discontinued af The 18th volume of the RECORDone year. It was edited by D. Maxson and L. A. Platts: publish by "The Sabbath-school Execut Committee of the Seventh-day B tist General Conference," with L Platts as General Agent. In 18 the American Sabbath Tract Sc ety assumed the publication of "Lesson Papers." It has continu

CA Quarterly Magazine der

Biography, History, and

them up to date. The Lesson Pape were edited by L. A. Platts an Geo. H. Babcock, as a Committe of the Conference Sabbath-school Board, during 1875 and 1876. Du ing 1877, they have been edited by a "Committee of the Tract Society," Stephen Burdick, Chairman,

BIBLE READING. The Word and the Law: the Reward Hearing and Keeping.

ers. We are not aware that there

is any religious paper which has from necessity so limited a circulation which is furnished at less cost than the RECORDER. Let us all come up manfully to the work, and strive to maintain our denominational organ in such a manner as to warrant the Tract Society in putting forth renewed efforts for increasing its usefulness, and, if practicable,

reducing the price.

GALATIANS AND THE SABBATH. The next point of difficulty raised by our friend on the Sabbath question is the teaching of the letter of Paul to the Galatians concerning the law, the old and new covenants, apostles there. etc.; nor is it difficult to see how this might be to one who had not Apostle Paul was inferior to the This done, and the stumbling-stone is removed

1: 6.

The first thing to be done in this is to learn the real point under discussion by the writer. To do this Jerusalem. here we must know the occasion of this writing. Something called it | binding, and were necessary in order planter of the churches of Galatia. Not long after he had left them, a change of a most unpromising charwacter came over them. How did this come about, and what was it? In duced them to observe the Jewish festivals. 4: 10. order to reach this in a way that all can see it. it will be well perhaps to state distinctly the difference between the Jewish and the Christian the Galatians, and now maintained doctrine on the question how a sin. the necessity of circumcision. 5: ner could be justified before God. 11. Perhaps they alleged this from | could not do, in that it was weak The Jews held that the performance of the duties enjoined in their code

secured this end. In the mind of a of the Jewish ritual. Jew he who faithfully performed the rites prescribed in the Mosaic ritual was entitled to God's favor. This is the doctrine of "justification by works." In opposition to this, Paul answers. 3: 7-4: 7. Paul taught that the ground of the sinner's instification was the atonement of Christ, which the penitent sinner received through faith. Paul existed, greatly contrary to the spir-The two systems, then, were widely

different from each other. It should now be remembered that in every is apparent, and the scope of the instance where churches were established by Paul they were in part | this state of things the apostle had composed of Jews and Jewish proselytes, and often these composed a whether large or small, an impor- some of his friends in the churches tant and leading part. The proba- | there had informed him of it, and he bilities in the case favor the opinion that in the Galatian churches the Gentile portion outnumbered the to show that he had received his

other party, and yet the leading in- commission as an apostle directly fluences were Jewish. And still another thing should at all from man; he had not even

always be borne in mind, and that when they became Christians, in-

with their old' religions. Under mission, though he had not seen the mor that it becomes a heart-feast. *alities.* these circumstances, each 'party Lord before he was crucified, he had The serial story, "The Three Nao We would hardly expect a penal- dying in sin for a want of a knowl- not apprehend his condition, nor the stones will stand the test, but the wood, hav, and stubble will perish. would it make us, when we see men from God. In this state, man did The gold and silver and precious possession of the crown of life. trol in June, 1872, when the RE-L. Wherefore, show to them, and before the churches, the proof. o CORDER was transferred to the Tract sought to add to the rites of the new religion those of their former practice This state of thing was certain to appear more and more as certain to appear more and more as . . . onr love. 2 Cor. 8: 24. Singing C. X. Thy law is perfect, Lord of light, Thy testimonics sure. The statistics of thy realm are right. And thy command seats print. certain to appear more and more as that there was no necessity of being and scenic sketches of intrinsic this question. The first thing done sense that we fear it. If he had any knowledge of himself in this respect, is the church of Christ. All that whose name it bears, fully realizes seventh-DAY BAPTIST MEMORIAL.) this question. The first thing done sense that we fear it. If he had any knowledge of himself in this respect, is the church of Christ. All that whose name it bears, fully realizes seventh-DAY BAPTIST MEMORIAL.) this question. The first thing done sense that we fear it. If he had any knowledge of himself in this respect, is the church of Christ. All that whose name it bears, fully realizes seventh-DAY BAPTIST MEMORIAL.) The by God in the execution of the fear, which is very doubtful, it was Belief is the natural instrument by

"It is easy to discern from the respects, more difficult. The arguepistle itself that the following cir- ment, if I may so express myself, cumstances existed in the churches | is more Jewish. It is more in the with reference to them. them. 4: 15: compare 1: 35. from the doctrine which he taught | ance with God." . them soon after he had left them.

(3) That this had been done by the question whether the Sabpersons who were of Jewish origin, and who insisted on the observance of the rites of the Jewish religion. the Christian dispensation is not (4) That they claimed to have come directly from Jerusalem, and be saved by the observance of the to have derived their views of religceremonial law. The Sabbath does ion and their authority from the not belong to this code, but is one of the ten commandments written (5) That they taught that the on tables of stone by the finger of made this book a matter of study. apostles there, that he had been God. And let it be remembered

tolic office; that the apostles at Christ had upon the Sabbath, it Jerusalem must be regarded as the had upon the other nine. Was it source of authority in the Christian case, and all others of like character, church; and that, therefore, the abolished, then were they. Was it teaching of Paul should yield to- modified, then were they. that which was derived directly from

a passage from Romans, which cer-(6) That the laws of Moses were tainly has reference to the law writout. What was it? Paul was the for justification. That the rite of ten by God under the former dis ing obligation; and it is probable under the new dispensation, on the (6: 12) that they had prevailed on hearts of believers, by his Spirit. many of the Galatians to be circumcised, and certain that they had in-

> Jesus, who walk not after the flesh, (7) It would seem, also; that they but after the Spirit. For the law urged that Paul himself had changed his views since he had been among sin and death. For what the law the understood fact that Paul, when | through the flesh, God, sending his at Jerusalem (Acts 21: 26), had own Son in the likeness of sinful complied with some of the customs flesh, and for sin, condemned sin in

(8) That they urged that all the the flesh, that the righteousness of the Spirit." Rom. 8: 1-4. reumcised as Abraham was. This

(9) That in consequence of the promulgation of these views, great dissentions had arisen in the church. and strifes of an unhappy nature of things existing in the churches of Galatia, the design of the epistle undoubtedly been apprized, but whether by letter or by messengers from the churches there is not d immediately set about a remedy to the evils existing there. I. The first object, therefore, was

from God. He had not received it been instructed by the other apos-

tles; he had not acknowledged ford fairly facinates the reader with and so ate the fruit. The sin, there- finite agony !. How little can we any state of mind. Christ came into building. I have laid the founda- forward after higher attainments Seventh-day. Baptists, and to the is the tendency with both parties their superiority; he had not even his "Preme et Prome-a Remarka- fore, consisted in refusing God as comprehend the suffering which was the world a God-man; so that he tion, which he says is Christ; but with the glorious future in view, cause of high Christian education consulted them. He did not ac-ble Train of Facts." "The Niagara an associate and counselor, and ac-ble train of Facts." "The Niagara an associate and counselor, and ac-required to furnish salvation for was as high as God, and as low as let every one take heed how he atend of taking the new religion en. knowledge, therefore, that the apos-of the Poets," by Allen R. Darrow, cepting Satan as such. Sin is then dying humanity. Could we but get man. He did not get as low as man buildeth thereupon, for the fire shall trance into the kingdom. May we Nov. 7th, 1872. tire, of somehow compounding it tles at Jerusalem possessed any suis so true to nature and full of hu- a change of the relation of person- a glimpse of this agony, how zealous until he suffered death, separation try every man's, of what sort it is. all be training, and finally come into N. V. Hull assumed editorial conperior rank or authority. His com-

there is no more evidence of a Tract Society. The office of publi-

ing the Christianity of hours observe

members, and we ought to be very | (up to date, December, 1877), without charitable. We must bear in mind change in the publishing departthat the religion of Christ, as it is ment. delineated in the Sacred Book, is a The editors of the RECORDER living active principle, developing have been as follows: George B. itself in every-day life, "a new cre- Utter was sole editor from the openation in Christ Jesus." The conclu- | ing in 1844, until July 19th, 1849, at sion is: if we are not alive, we are which time the name of T. B. Brown dead; if there is no Christian char- appears as associate editor. In Deacter, there is spiritual death. cember, 1853, the following names 4. The importance of Christian appear as "Occasional Editorial character in reference to futurity Contributors:" James Bailey, T. E. relation existing between the two In February, 1854, the list of "edhigh-toned professor who cheats worlds. The character is formed itorial contributors" was increased here, and no essential change will by adding the names of W. B. Maxbe produced by death, or in the life | son, N. V. Hull, and A. B. Burdick, deemed. Where there is no Chris- of the Board." In October, 1857, tian character, there is no qualifical the names of the "editorial connot pay their indebtedness; does not know whether we are qualified by and continues thus until Sept. 26th. prevent them from being mean, the possession of those divine prin- 1861. During the year 1862. E.G. character. when Mr. Utter became proprietor cruel. These are the great, baleful-In conclusion. Christian charao- of the RECORDER, his name againagainst our churches, and cast their | ter is not consummated in a day. | appears in the editor's niche. The foundation may be laid in an where it remained until the paper the watchful, laughing, cynical Christ, and accept him as our Sav- 1872.

Christianity was not intended to be dren, then youth, then manhood, partment." It was especially defashionable, refined mannerism, and so on to maturity. Christianity voted to the interests of the Ameritinctured with piety around the is a growing and progressive princi- | can Sabbath Tract Society. and the edges, but a compelling able to con- ciple, and by long cultivation and work of general Sabbath reform. It trol the conduct, an inward power struggling upward, we become men was edited by the author of this in Christ Jesus. It must be remem- | sketch, as agent of the Society above Christianity is a thing of character | bered that our attainments will keep | named. It was discontinued June

to what you do, say, think and feel." | the farther we advance in the Chris-On the 4th of January, 1872, an 2. It is important for the sake of tian life, and the nearer to perfec- "Educational Department" was the church. The church is built up tion, the more we shall honor our opened under the editorship of of Christian character as its prime Master, and advance his cause in the President Allen of Alfred Universimaterial. Paul, in writing to the world. It is worth while to leave ty. It was devoted to the work of Corinthians, says, Ye are God's the things that are behind, and press education as represented by the

repared for and used by th Sabbath Reform Society of Shiloh at it last quarterly session. Forwarded for publication in the RR. CORDER, by Rev. D. H. Davis: Leader. Give ye ear and hearken to my voice, and hear my speech:

Perhaps it will be sold we are deny. Agent. Since that time, it has been The words which ye hear are not sued regularly at A me. John 14: 24. People. Now, therefore, we are al here present before God to hear al things that are commanded thee o

God. Acts 10: 33. L. Hear this all ye people, give ear all ye inhabitants of the world both low and high, rich and poo together. Psa. 49: 1, 2. Hear ve the word of the Lord. house of Jacob, and all ye familie of the house of Israel. Jer. 2: 4. P. Speak thou with us, and we will hear, but let not God speal with us lest we die. Ex. 20: 19. L. Fear not for God had come to

prove thee, that his fear may be be fore your face. Ex. 20: 20. . P. Speak thou unto us all that the Lord our God shall speak unte thee, and we will hear and do it Deut. 5: 27.

L. The Lord heard the voice of your words when you spake unto me; and the Lord said unto me, I have heard the voice of the words of this people then they have spoken unto they they have well said all that they have spoken. Deut. 5: 28.

'P. If thou be kind to this people, and please them, and speak words to them, they will be thy servants forever. 2 Chron. 10: 7. L. If Balak would give me his house full of silver and gold, I can not go beyond the commandment of the Lord to do either good or evil. But what the Lord said to me that will I speak. Num. 24: 13. P. We will hear what the Lord will speak. Psa. 85: 8.

Singing, Tune-" Savior like a Shephere 'In thy name, O Lord, assembling, We thy people now draw near; Teach us to rejoice with trembling Speak and let thy servants hear-Hear with meeknes lear with meetness, Hear thy word with godly fear." L. What doth the Lord thy God re uire of thee, but to the fear the Lord God to well is all his ways and to love him, and serve the Lord thy God with all thy heart, and with a thy soul. Deut. 10: 12, 13, P. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. L. This is the first and great com-

mandment. Matt. 22: 38. P. And the second is like unto it: Thou shalt love thy neighbor as thy, self. Matt. 22: 39. L. On these two commandments bang all the law and the prophets Matt. 22: 40.

ment. John 14: 15. P. He that hat my comma and keepeth them, he it is that lovel men. John 14: 21. L. O that there were such a hear n them that they would fear my and keep all my commandments al ways, that it might be well with

If ye love me, keep my command

them, and their children forever. Deut. 5: 29. P. Whoso keepeth his word, in im verily is the love of God per fected. j John 2: 5. Z. If ye fulfill the royal law at ording to the Scriptures, lo well. James 2: 8. P. Love is the fulfilling of the law. Rom. 13: 10.

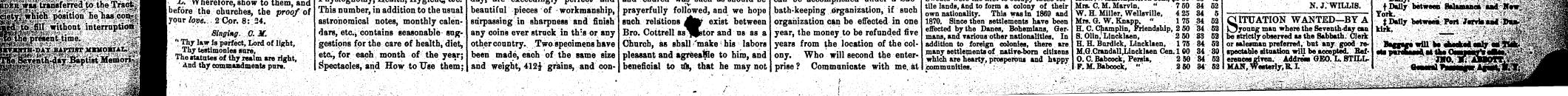
Anna Citra			THE	SABBATH R	ECORDER, DI	ECEMBER 27,	1877.		
specimen of typographical art, and	al, "A-Quarterly Magazine devoted	Oh I that thy statutes every hour Might dwall mon my might	Biographical Sketches and Portraits	forming in device and inscription to	regret that his lot has been cast	Wellsville, N. Y., or through the	A CORFORATION WITH A SOUL-Let us hear no more about corporations having	E. L. Babcock, " 10 00 84 26	NEW ADVERTISEMENTS. From Daughy & Co.
the contents are varied, happily combining utility and pleasure. We	to Biography, History, and Statis- tics," was first issued in January,	Might dwell upon my mind; Thence I derive a quickening power, And daily peace I find.	of R. M. Trall, M. D., John L.	legal requirements. The most marked change from the old dollar is the	among us. In the evening, Dr. Robertson, of	CHARLES ROWLEY.	no souls. There is one corporation at least that must have one, and not a small one, at that, or it would not offer to carry	Mrs. Catherine Jones, "175 34 52 B. J. Greenman, Milton Junc, 500 33 52	THE "POULTRY WORLD."
commend it to those wishing a pe- nodical of the kind. Published by	1852, under the editorship of Lucius Grandall, Thos. B. Stillman, and W.	To meditate thy precepts, Lord, Shall be my sweet employ.	and their Influence; Wasting Capi-	representation of Liberty, which, in-	Clear Lake, Iowa, recently convert- ed to the Sabbath, and now a mem-	Way Norms The total Passion	its patrons along the line to New York	Peter Ring, Sioux Valley, 175 84 52	Hartford, Conn., is the leading mag- aznie of its class. \$1 26 a year; 12 ss- perb Chromos mailed, for only 75 cents.
James Vick, Rochester, N. Y. Price	B. Gillette; published by the Sev-	My soul shall ne'er forget thy word— Thy word is all my joy."	of Phrenology; Recipes and Hints	sharply cut female head, in one	ber of this church, preached at the	loss by the war up to Dec. 20th, is	and return at an unneard of reduction in rates. We refer to the Erie Railway Company, which announces a system of excursion trains for the accommodation of	Josiah Bee, Berea, W. Va., 3 25, 32 43	additional. All fowl breeders should have it. Subscribe now for 1878. It is the best
BISTORIOAL SKETCHES	enth-day Baptist Publishing Socie- ty. It passed through three vol-	depart out of thy mouth, but thou	ten cents. It is handsomely printed	wearing the hair confined in a circlet, on the front of which is the "Liber-	On the evening before the Sab-	A Constantinople dispatch says it	the public that will prove a blessing to hundreds who will now be able to pay		and cheapest. 10 cents sample number. NEW ORGANS-16 STOPS.
Concerning the Publishing Interests of	umes, its publication being suspend- ed at the close of 1854. This work	shalt meditate therein day and night.	mith man Illustrations and the 17	1	beth Fld Dann gave a discourse:	is declared that the Porte is deter- mined to carry on the war to the	the long deferred visit to the metropolis. The rates from Alfred are \$13 45; tickets	FOR LESSON LEAVES.	1 \$123; 12, \$96; 10, \$85; 9, \$65. PI: ANOS-retail price \$750 only \$285 Sand
the Seventh-day Baptists. BT A. H. LEWIS.	embodies much very valuable mat-	for then thou shalt make thy way	would say, send ten cents in post-	flowers. Both bear the legend, "In	tered the Communion. Preaching	last extremity, should the request for	good for ten days. Such an opportunity as this may not offer again in a lifetime.	S. L. R. Maine, Calamus, Neb., 75	for confidential circulars. DANIEL F: BEATTY, Washington, N J.
No. II. As a result of the transfer of the	ter relative to denominational his- tory and the cause of Sabbath re-	success. James 1: 8.	S D Walls & Cla Hor Dead	God we trust," one in old, the other in modern English text. Upon the	who expects to stay the coming	mediation fail. Mr. Layard, the British ambassador, has not yet re-	A FACE with charming features may be rendered actually repulsive by blotches or		3 NEW VOCAL AND TWO new instrumental pieces Sheet Music,
Register to parties living in New York and New Jersey,	form. The suspension of the enter- prise, while much valuable matter	Ye shall delight to keep the com- mandments of the Lord your God,	New York.	other side of the coin is a spread eagle, the motto, "E phuribus	week to assist in protracted labors	ceived Lord Derby's reply to the Porte's note. Great distress prevails	pimples. Glenn's Sulphur Soap promptly remedies all complexional blemishes as	ter, cheese, etc., for the week ending Dec. 22d, 1877, reported for the RECOR- DER, by David W. Lewis & Co., Produce	10c., silver or stamps. MUSIC PUB. CO., Middleboro, Mass.
THE SABBATH RECORDER	that had been collected by its faith-	which he hath commanded thee.	WASHINGTON CORRESPONDENCE.	Unum," the thirteen stars, United	DODGE CENTRE, Minn., Dec. 16th, 1877.	among the poor of Constantinople. The prices of provisions are rising,	bruises, scalds, &c. Sold by all druggists.	Commission Merchants, No. 85 and 87	GUNS AND REVOLVERS. Illustrated Price List Free. GREAT
was established in the city of New York: The first number appeared	ful editors was yet unpublished, and at a time when much valuable mat-	And thou shalt do that which is	WASHINGTON, D. C., Dec. 21st, 1877. There is no day more inter-	States of America, and denomina- tion of the coin. The eagles hold	ELD. WARDNERS CORRESPONDENCE.		brown, 50 cents.	furnished when desired. BUTTER.—Receipts for the week were	WESTERN GUN WORKS, Pittsburgh.
on the 13th of June, 1844. It was		right and good in the sight of the Lord, that it may be well with thee. Passages recited in order by in-	esting, in some respects, in Con-	arrows and olive branches in their	ter is from the first Baptist minis-	feared if the price of bread rises higher.	published about the middle of January	The market continues from the first late	25 STYLES OF CARDS, 10c.,
published by the company of breth- ren above referred to, whose names	terests of the denomination.	Passages recited in order by in- dividuals:	journment takes place, and Satur-	talons, and a wreath of oak and laurel encircles the lower portion of	ter, in England, who wrote to me	An Erzeroum dispatch reports that twenty battalions of Russians have	1878, "GOOD WILL," a collection of new Hymns and Tunes, for Sabbath-schools,	made stock, and we hear of purchases of finest long dairies in the central and	20 or 25 New Year Cards, 20c. Ban- ples 3 cts. J. HUSTED & CO., Nassau, N.Y.
do not appear in the "imprint." George B. Utter was made Editor	SABBATH-SCHOOL PUBLICATIONS. The Sabbath School Visitor was	1. Thou hast commanded us to	day last was no exception. Though many of the members had left for	the coin. Only a very small hum-	ment of the Sabbath tracts I sent	been seen north-east of Erzeroum.	Gospel and Praise Meetings, by T. Martin		50 LARGE MIXED CARDS
and General Agent. On the 23d of	a monthly sheet for Subbath-schools and Bible classes. It was started	keep thy precepts diligently. Psa. 149: 4.	their homes, yet enough remained	and these only as specimens, but the	Nov 24th, 1877.	Considerable Russian forces are also concentrated behind Deve Boyun.	form the same as "Gospel Hymns." Price, \$3 per dozen ; single copies 30 cents, at		case, 9c. 30 new fun cards, 10c. Outfits, 10c. F. WASHBURN & CO., Middleboro,
May, 1849, the Seventh day Baptist Publishing Society was organized.	in 1851, and discontinued in 1860,	2. I shall not be ashamed when I have respect unto all thy command-	after the same manner of preceding	demand for them from collectors is very great, ten dollars having	My Dear Brother,-Many thanks for your kind letter which duly ar-	tions have been proceeding come	which price copies for examination will	be made without cutting under in price,	Mass. ゆどへ THAT SANFORD'S
This Society purchased the RECORD- RE; and continued to publish it until	for want of financial support. It was published by the Publishing	3. I will speak of thy testimonies	adjournment days. In the House,	been refused to day for one. They have not been accepted, and it is	rived. We were glad to near that	time, concerning the neutralization	STILLMAN, No. 14 South Elizabeth St.,	market bangs fire. The close proximity of the holidays is credited with the pre-	BOU RADICAL CURE for Ca- tarrh will not instantly
about the close of the year 1861.	Society. The Sabbath-School Paper	also before kings, and shall not be	adoption of the, resolutions to inves-	not certain, even should the pending	promises to be a comfortable sphere of labor, and in a locality where the	has been reached so far, as Russia	TIME WAS when you could not be	sent dullness which may probably con- tinue through into January. There were	relieve and spedily cure. References, Henry Wells.
At that time it seemed that finan- cial embarrassment would force the	was started July, 1863, by Geo. B. Utter, at Westerly, R. I., and was	commandments. Psa. 119: 10.	Departments. But as he had not a	measure for inflating silver coinage become a law, that these designs	air is dry and bracing, and suitable	wishes the neutrality to extend to the sea, whilst England and Turkey	blowed for not knowing that Dundtah h	some sales of State dairies at 20, 22 @ 23	FOR A CASE Esq., Wells, Fargo & Co., Aurora, N. Y.; Wm. Bow- en, Esq., McHatton, Grant,
Society to suspend its work land dis-	discontinued in 1865. There was no denominational Sabbath-school pa-	eth <i>light;</i> it giveld <i>understanding</i>	majority, in consequence of the ab	would be finally approved, though	ner, and we sincerely pray that you	seem only inclined to let it reach		unless for exceptionally choice dairies, is	& Bowen, St. Louis. Tes- timonials and treatise by
continue the RECORDER. To prevent such a result, certain brethren came	per from 1865 to 1877, when the	a Thy more is a lama to my fait	brethren, the Republicans interposed	direction.	in your close to the advancement	A TERRY R FUEL OFFICE	for ignorance of a matter of so much	buying at 10 @ 12 cents, and there is a	proved Inhaler, \$1. Sold
torward and offered to continue the RECORDER on their own responsibility of the second	Centre, with O. D. Sherman as edi-		to vote upon them, thus showing the	HUME NEWS.	As to my own efforts in this place, for the restoration of Sab	in the large candy manufactory at	ment, when a call at their grocery at Alfred Centre will remove every doubt?	offered at about these prices. We quote:	POTTER, Proprietors, Boston, Mags.
ty, providing the Society would trans-	tor, its publication being guaran- teed by a number of private indi-	may behold wondrous things out of	lack of a quorum. It was a queer spectacle; a legislative body con-	The Alfred Centre Sabbath-school	bath observance, I am unable to speak like you of heroic converts	little past 5 o'clock P. M., Dec. 20th,	SPECIAL NOTICES.	Fine fresh creamery make33 @ 35 Fine Fall private dairy	Collin's Voltaic Plasters are the best
fer its as the and liabilities to them. It is no more than simple justice	viduals. During the interim be-	thy law. Psa. 119: 18. 8. The word of the Lord is pure,	structively without a quorum, and		like Brother Veithuysen and his friends. The Baptists here are se-	killed and quite a number seriously	EDUCATION SOCIETYThe regular	Entire dairies fine Southern and Middle Tier Counties	the surface of the Skin by the sur's rays,
that the names of these brethren appear in this sketch. They were as	us published the Sabbath-school	119: 140.	yet nearly one-half its members were sitting mutely in their seats.	bower in the form of an arch,	cretly angry with me for daring to	injured, mostly children. It was	quarterly meeting of the Directors of the Seventh day Baptist Education Society	Entire dairies fair to goodSouthern and Middle Tier Counties20 @ 23 Entire dairies NorthernWelsh.fine25 @ 26	F B E C K L I N E !! is a simple chemical combination which
follows: Abel-Stillman, John D.	Gem, as a private enterprise, of the history of which we have no ade-	fliction, for thy word hath quickened	From 12 to after 3 o'clock this dumb show continued, and then the Dem-	flanked at each end by a Christmas tree, formed a receptacle for pres-	bath myself as heretofore. One	boilers had exploded, but on remov-	will be held at the residence of Ethan P. Larkin, at Alfred Centre, on Monday, Jan-	" fair to good20 @ 22 Western States private dairies. 20 @ 23	dissolves that Iron. Sold by all Druggists. 50 cents a bottle. GEO. A. KELLOGG, Proprietor, 6 Church streef, New York.
Titsworth, George Greenman, Clark Rogers, I. D. Titsworth, B. F. Lang-	quate knowledge.	10. Great neace have they which	ocrats conceded themselves beaten	ente to be distributed to all the	minister to whom the subject was proposed, remarked, "Oh, it's all	injured The number of killed was	uary 7th, 1878, at 7 o'clock P. M. The members of the Board are Ethan P. Lar-		A GENTS WANTED.
worthy, Thomas S. Greenman, N. H. Langworthy, Jonathan Maxson,	schools were first issued in January,	love thy law, and nothing shall of- fend them. Psa. 119: 165.	over till Jan. 10th. This brought	others of the society as chose to	imal triffe that it isn't worth a	at first reported at forty or fifty,	kin, N. V. Hull, Thos. Greenman, Dr. Geo.	28,924 boxes. Exports 17,986 boxes. There	For particulars, address
S. P. Stillman, G. B. Utter, E. G. Champlin.	1874, together with the Sabbath- school Journal, a monthly magazine.	and have respect unto thy ways.	the usual rush for passage of private bills. But the House was not in	every member of the school should	thought." And I am afraid that it is in this very same manner thou	but was found to be considerably less, though the actual number has	I. B. Crandall, O. D. Sherman, W. A. Rogers, Worth, B. F. Langworthy, Elisha Potter,	Fancy Septembers and Octobers are quick-	WILSON SEWING MACHINE CO.,
The 18th volume of the RECORD-	The Journal was discontinued after		the temper for transacting business,	and if by any chance there was a	sands of Baptists regard the com- mand of our Lord to baptize disci-		Clark Rogers, E. A. Green, Samuel Wells, L. R. Swinney, John T. Davis, Geo B.	ly sold at 13 cents, and the last run of 12 and 24 hour milk cheese from creameries,	Chicago, Ill.; New Orleans, La.;
BR was opened on the 2d of January, 1862, under the auspices of this vol-		the rejoicing of my heart. Psa. 119:	though a score of members were on	failure, it was an oversight, which	wonder that we make so little prog-	EXECUTIONS.—There were four	Utter, S. N. Stillman, and J. Allen.	where made first class, goes at 10 cents. Also fine Western stock is sought for, and	A FARM AND HOME OF
untary company. The office of	by "The Sabbath-school Executive Committee of the Seventh-day Bap-	13. How sweet are thy workds unto		will be more regretted by those hav-	ress, whether in promoting baptism or Sabbath-keeping. However, the	executions last Friday: John Van	the Executive Board of the Seventh day	quest at 10 @ 11 cents. We quote:	A FARM AND HOME OF YOUR OWNNow is the time to secure it. Only five dollars for an acre of
publication was changed from New York to Westerly, R. I., E. G.	tist General Conference," with L. A.	1	is not till the day of final adjourn-	one overlooked. The undertaking was at the instance of the Superin-	truth is mighty, and defies the in- difference of its foes, and it must	murder of his wife; Henry Nor-	Baptist Missionary Society will be held in Westerly, B. I., Monday, Jan. 14th, at 9	Fine Sept. and Oct. make	the best land in America. 2,000,000 acres in Eastern Nebraska now for sale. Ten
Champlin being General Agent. The name of the paper was also	Platts as General Agent. In 1875, the American Sabbath Tract Soci-	thy precepts; quicken me in thy	[par	tendent, Mrs. Lura A. Hull, under	von in the success of vour self-de-	offense; Hilliard Morgan, colored,	tended for this meeting should be for	Early make cheese	years' credit given; interest only six per cent. Full information sent free. Ad- dress O. F. DAVIS, Land Agent, U. P. R.
modified by dropping the word	ety assumed the publication of the "Lesson Papers." It has continued	15. I will delight myself in thy	too sleepy from the protracted ses- sions preceding or too much dis-	carried out. The exercises consisted	own land. And while I am "cum-	at Goldsborough, N. C., for bur- glary; and Samuel Mills, colored,	warded at an early day. L. A. PLATTS, <i>Rec. Sec.</i>	EGGSChoice fresh marks are quick sale at 25 @ 26 cents. Limed are dull;	R., Omaha, Nebraska.
Sabbath from the title, and adding as a supplementary title, "The Or-	them up to date. The Lesson Papers	Page 110. 16	composed from other causes to pay	of singing, a prayer by the pastor		at Elko, Nev., for the murder of		only well known brands selling to advan- tage. We quote :	FOR SALE -150 ACRES OF land, situated 14 miles from the vil- lage of Alfred Centre. There is a commo-
gan of the Seventh-day Baptist Denomination." At the expiration		my meditation all the day. Psa.	on to enter even an objection which		County Associations, besides all the	····	stitchers on Overalls. Apply at once,	Fresh eggs, State or Western24 @ 26 Limed eggs16 @ 18	dious house and necessary barns, a good well, and otherwise watered by good
of the year 1862, Geo. B. Utter pur-	of the Conference Sabbath-school Board, during 1875 and 1876. Dur-	17. Blessed is the man that walk-	would bar the passage of any bill no matter how important. The Senate	ces on the limbs of a crayoned	regular and irregular duties of my pastorate, besides evangelistic work	ZANONI is one of the best produc-	T. W. WILLIAMS, Alfred Centre, N. Y.	POULTRY AND GAME.—The market, for poultry is generally higher, and cold snap-	springs. The stock and agricultural im-
Chased the RECORDER, thus becom- ing sole proprietor at the opening	ing 1877, they have been edited by	nor standeth in the way of sinners.	had so completely subsided that it	arch of the bower, the recitation of	in the hamlets, I shall still watch for opportunities to pause in my	ers, Sir E. Bulwer Lytton, and the		ping weather would probably further im- prove it. We quote:	Address D. R. STILLMAN.
of the 19th volume, on the 8th of Dinuary, 1863, at which time the	a "Committee of the Tract Society," Stephen Burdick, Chairman.	nor sitteth in the seat of the scorn- ful. But his delight is in the law	fucial of a debater monday found	tion of the presents.	engagements to say, "This seventh	have made a decided hit in its pub-	to carry them in and 8 nounds of Crackers	Chickens, per fb	E ALLWAL.
former title was resumed. Mr.	BIBLE READING.	of the Lord, and in his law doeth he meditate day and night. Psa. 1:	our other in all its acconstanted at int	Sabbath-school Institute at Dodge Cen-	day, my brethren, is the Sabbath of	lication. It is published entire in	all for 50 cents at Buppick & Bosppilsu's	Geese	Adopted December 17th, 1877.
Utter continued to be sole prie- tor and publisher until June 20th,	The Word and the Law; the Reward of Hearing and Keeping.	f 1, 2. 18. Blessed are the undefiled in	was left to disturb our peace.	The Institute which we had been	My dear wife joins with me in	No. 118, price 15 cts. Donnelly, Loyd & Co., Publishers, Chicago,		Partridges, per pair	Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern
1872, at which date he sold the RE- Scorner to the American Sabbath	Prepared for and used by the	the way, who walk in the law of the Lord. Psa. 119: 1.	The mild and beautiful weather of this week has been improved by	looking forward to for some time	hearty congratulations and kindest regards to you and firs. Wardner.	······································	ganization of the Church at Stannard's	BEANS Medium are more plenty and a	Improvements, are run through without change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge, Rochester,
Eract Society. The office of publi-	Sabbath Reform Society of Shiloh	, 19. Blessed are they that keep his	our people in busied preparation for	with confident hope, was held on the	Believe me, dear brother, yours	SUMMARY OF NEWS	Corners will be held on Fifth-day, Dec.	shade lower. We quote :	Cleveland, Cincinnati, Chicago, and New

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ara Falls, Suspension Bridge, Rochester, Cleveland, Cincinnati, Chicago, and New York. Hotel Dining Coaches between Sabbath Reform Society of Shiloh, 19. Blessed are they that keep his with confident hope, was held on the Believe me, dear brother, yours SUMMARY OF NEWS Corners will be held on Fifth-day, Dec. Tract Society. The office of publiour people in busied preparation for at it last quarterly session. Fortestimonies, and seek him with the 12th of December. It was ably sincerely in the Lord. 27th, 1877. Preaching by Eld. James The London Times admits that the holidays, now that all national cation was then removed to Alfred Jew York and Chicago whole heart. Psa. 119: 2. warded for publication in the REconducted by Rev. E. M. Dunn, of How any Christian can sneer a Summerbell, at 11 A. M., and at 7 P. M matters have been settled by the Milton, Wis., by appointment of the God, like the Baptist minister re American inventors are carrying off 20. Blessed are they that do his EASTWARD. Centre, N. Y., where the first num-BEESWAX .--- Pure wax 25 @ 26 cents. CORDER, by Rev. D. H. Davis: all the honors in telegraphic inven- by Eld. Jared Kenyon. Each sermon will commandments, that they may have ber bearing the imprint of that So-ciety appeared on the 27th of June, solons at the capital prior to adjourn-DRIED APPLES are slow and dull. Prime be followed by conference. If it is de No. 12* No. 4 No. 6 Leader. Give ye ear and hearken Sabbath school Executive Board, ferred to, is incomprehensible. tion. and says that this country, STATIONS. right to the tree of life; and enter in ment. Our shops have put on their sliced 61 @71; prime quarters 6 @7; con sired, arrangements will be made for thirty years ago, sent us the Morse to my voice, and hear my speech. through the gates into the city. assisted by Bro. Geo. M. Cottrell, Leave Dunkirk Little Valle; N. W. mon stock 4@5 cents. 1:05PH 7.06AM 8.48 gavest attires, and anxious parents further exercises. A cordial invitation is 1872, D. R. Stillman Publishing Isa. 28: 3. instrument, and in these later years, Rev. 22: 1. 21. Arther city hath no need of parter of the Church at Dodge Cenextended to all to be present and partici-The words which ye hear are not and expectant Young America throng the Duplex and Quadruplex Tele GREEN APPLES .- We guote Agent. Since that time, it has been issued regularly at Alfred Centre tre Rev. J. E. N. Backus, of Alden, Tue Texas House ---- There ha 9.50PM Incingesi, The telephone, too, al-raph. our streets from early morning til me. John 14: 24. in it. for the glory of God did light the old Sabbath-school veteran, was hough the invention of a Scotch-Cleveland 7.00AM been a serious collision on the Texas (np to date, December, 1877), without late at night, seeking after Santa SEVENTH-DAY BAPTISTS who are *People.* Now, therefore, we are al nan, comes to us from America. as en it, and the Lamb is the light invited to assist, but a previous en-8.85PM 4.09 ** 4.80 ** 5.20 ** alamanca 9.18AM 10.01 ** 10.88 ** oorder, in which a mob overcame DAVID W. LEWIS & CO. n New York upon the Sabbath, are most nange in the publishing departhere present before God to hear all thereof. Rev. 21: 23. Claus knick-knacks and means for lso does the exchange telegraph. Olean Cuba Genesce Andover Alfred gagement prevented. Dr. A. Robthe State authorities and shot Judge ordially invited to meet with their breth-Butter on Commission. Sales quick and things that are commanded thee of Christmas enjoyments. We are not 22. And God shall wipe away all ertson, of Clear Lake, Iowa, was Mr. Stanley reports that the counprompt, and money soon as sold. ren of the New York Church, in the hall Howard, agent for the salt mines. God. Acts 10: 33. tears from their eyes, and there 12.15PM The editors of the RECORDER far enough removed, as yet, from especially solicit consignments of your try adjacent to the Congo river fur- of the New York Historical Society, cor-L. Hear this all ye people, give invited to take part in the departand two of the Texas rangers. Fall make butter. shall be no more death, neither sorhave been as follows: George B. old slavery times to forget or lose ment of Bible Geography, but cir- A dispatch to the New York Hernishes such a supply of ivory that ner of 2d Avenue and 11th St. Service Leave Iornellsvill Arrive at ear all ye inhabitants of the world, row, neither shall there be any more Address letters and mark packages-6.85PM 12.35AM 1.50PM temples or idol inclosures, and the at 10.45 o'clock A. M. Utter was sole editor from the openthat peculiar sanctity which attached cumstances prevented his reaching ald from San Antonio, Texas, of both low and high, rich and poor pain, for the former things are DAVID W. LEWIS & Co., 8.40 ** 2.50 ** 10.53 ** 4.85 ** 3.88AM 9.J5 ** commonest domestic utensils are 4.80 ** ng in 1844, until July 19th, 1849, at to Christmas in the Southern States. TO THE DONORS OF THE SEVENTHtogether. Psa. 49: 1, 2. here until the day following. His Dec. 22d, says: Binghamtor Port Jervis passed away. Rev. 21: 4. NEW YORK. made of it. The entire plain is also Hear ve the word of the Lord, O which time the name of T. B. Brown To the slave, Christmas week was Singing. DAY BAPTIST MEMORIAL FUND .--- The personal knowledge of the Bible covered with groves of the oil-palm. house of Jacob, and all ye families On Thursday last, Lieutenant 7.25AM 12.25PM Oh, think of the home over there. New York appears as associate editor. In Dethe one great epoch of his life, to Treasurer of the Board is ready to receive countries (he having traveled in the | Ward, in command of a detachment **TICK'S ILLUSTRATED** How to establish trade with the vast of the house of Israel. Jer. 2: 4. By the side of the river of light, Where the saints all immortal and fair cember, 1853, the following names principal or interest on notes or pledge ADDITIONAL LOCAL TRAINS BASTWARD. MONTHLY MAGAZINE which he looked forward as his only regions of Central Africa now dis-P. Speak thou with us, and we Holy Land), and his clear manner of United States cavalry, followed given for the benefit of the different Insti 2.45 A. M., daily, from Salamanca, stop-bing at Carrollton 8.05. Olean 8.58, Cuba covered, is already the subject of seappear as "Occasional Editorial Elysium. He could endure the Are robed in their garments of white, bing at Carrollton 8.05. Olean 8.58, Cuba 4.42, Friendship 5.15, Belvidere 5.83; Philwill hear, but let not God speak of explanation, would have been a the trail of a party of Indians going Each number contains Thirty-two Page utions and Societies. Also, to receive new Over there. rious consideration. Contributors:" James Bailey, T. E. with us lest we die. Ex. 20: 19. stripes and hardships of fitty-one reading, many fine Wood Cut Illustra ont of Texas with stolen stock to ubscriptions for the same. Please b great help. lipsville 5.47, Scio 6.04, Genesee 6.25, An-dover 6.58, Alfred 7.30, Almond 7.47, artions, and one Colored Plate. A beautiful Garden Magazine, printed on elegant paper, and full of information. In English and German. Price, \$1 25 a year; Five Oh, think of the friends over there, Several prominent Wall street L. Fear not for God had come to weeks without a murmur, providing Babcock, J. M. Allen, J. A. Begg. the Rio Grande. Lieutenant Ward prompt in paying, as the funds are needed Who before us the journey have trod, The Institute opened by normal brokers have been arrested as counprove thee, that his fear may be bethe fifty second week brought him riving at Hornellsville at 8.06 A. M. 4.50 A. M., except Sundays, from Dun notified the nearest Mexican officer In February, 1854, the list of "ed-Of the songs that they breathe on the ai Any information cheerfully given. class drill on the books of the Bible, fore your face. Ex. 20: 20. terfeiters, and a number of others In their home in the palace of God, who appeared with a detachment o E. R. POPE, Treasurer. itorial contributors" was increased the usual round of festivities which kirk, stopping at Sheriden 5.15, Forest-ville 5.89, Smith's Mills 6.03, Perrysburg 6.37, Dayton 7.03, Cattaraugus 8.00, Little P. Speak thou unto us all that are implicated. Three of the artheir classification, order, and controops, and the two commands Over there. opies, \$5. Vick's Flower and Vegetable Garden. Plainfield, Union Co., N. J. the Lord our God shall speak unto always characterized the end of the by adding the names of W. B. Maxrested brokers are alleged to belong Leader. Wherefore, beloved. joined in followiug the trail in tents. This was followed by a very vear among the slaves. Old and SEVENTH-DAY BAPTISTS IN HOR 50 cents in paper covers ; in elegant cloth son, N. V. Hull, and A. B. Burdick, to the largest, most powerful and thee, and we will hear and do it seeing that ye look for such things, lexico. As heavy rains fell, the nteresting and instructive exercise overs, \$1. Vick's Catalogue, 300 Illustrations, only Valley 8.52. Salamanca 9.55, Great Valbe diligent, that ye be found of him | young, freed and bondmen, univers-NELLSVILLE, N. Y .--- Religious services are Valley 10.07, Carrollton 10.26 Vandalis 11.00, Allegany 11.40 A. M., Olean 12.02, Hims-dale 12.34, Cuba 1.25, Friendship 2.85, Bel-Deut. 5: 27. best organized gang of counterfeitwith J. A. Begg as "British correjoint scout was fruitless, but the on Bible Geography, and a very L. The Lord heard the voice of spondent." In October, 1856, the in peace, without spot and blame-Mexican officers expressed a willing ers in this country, and whose operheld in Hornellsville on the Sabbathally devoted Christmas week to your words when you spake unto less. 2 Pet. 3: 14. clear and thorough exposition of preaching at 2 o'clock P. M.; Sabbathations have extended all over the JAMES VICK, Rochester, N. Y. ness to co-operate in pursuing raid videre 3.05, Phillipsville 8.40, Scio 4.05, Genesee 4.35, Andover 5.40, Alfred 6.18, list was further increased by the pleasure-seeking, and he was a hard me: and the Lord said unto me, I Bible chronology from a chart which Union. Astounding revelations are People. We know that if our school immediately following. The servers when they cross over into Mex POUNDS OF STARCH FOR names of L. Crandall, George R. have heard the voice of the words | earthly house of this tabernacle master indeed who dared exact work anticipated. ices are held in the lecture room of the had been prepared for the purpose. Almond 6.87, and arriving at Hornellsvill of this people when they have well spoken unto the they have well said all that they have spoken. hands, eternal in the heavens. 2 Amond 0.57, and arrying at Hornensville at 7.00 P. M. 9.20 A. M., daily, from Dunkirk, stop-ping at Sheriden 9.87, Forestville 9.50, Smith's Mills 10.08, Perrysburg10.27, Day-ton 10.40, Cattaraugus 11.00, Little Valley 11.17 A. M., Salamanca 11.45, Great Valley Wheeler, W. C. Whitford, S. S. from his slaves during this period. A New Haven (Conn.) dispatch Baptist church. All interested are most cordially invited to attend. T. R. WILLIAMS. A dispatch of same date to the In the afternoon, the proofs of the Griswold, and W. C. Kenyon. In Master and mistress, save in the of Dec. 20th, says the steamer John 40 cents at BURDICK & ROSEBUSH'S divine origin of the Bible were formilitary headquarters at Chicago June, 1857, Mr. Utter and Mr. rarest exceptions, laid aside their Bramhall lies at the entrance of the cibly presented, and the morning's says: Dent. 5: 28. Cor. 5: 1. SABBATH LECTURES .- The friends Brown retired, and after June 18th harbor, ready to depart for Concustomary dignity, and became wit-'P. If thou be kind to this people L. An inheritance incorruptible. work was reviewed. f the Sabbath cause, in any locality, who stantinople, having on board a very A few days ago the town of Cal Alfred Centre Grocery. of that year, the Recorder apnesses, and often sharers, of the neand please them, and speak good and undefiled, and that fadeth not 11.52, Carrollton 12.10, Vandalia 12.27, Alle WHAT WILL THE WEATH-In the evening, the afternoon lesdesire lectures upon the Sabbath doce peared as "Edited by a Committee. iente, in the southern portion of the valuable cargo, composed mainly of gany 12.49, Olean 1.05, Hinsdale 1.30, Cuba 2.32, Friendship 8.00, Belvidere 8.20, Philwords to them, they will be thy away. 1 Pet. 1: 4. gro's pleasures which were uninterson was reviewed, the subject of the State, was raided by a party of trine, are requested to make their wishes munitions of war for the Turkish 2.82, Friendship 8.00, Belvidere 8.20, Phil-lipsville 8.35, Scio 8.52, Genesee 4.10, An-dover 4.45, Alfred 5.19, Almond 5.84, arservants forever. 2 Chron. 10: 7. P. There remaineth. therefore. of the Board." In October, 1857, ruptedly pursued day and night by known to the Corresponding Secretary of government. Mexicans and native Californians. Inspiration of the Bible was contin-L. If Balak would give me his rest for the people of God. Heb. Pool's Signal Service Barometer he Tract Society. Address J. B. CLARKE, he names of the "editorial conall upon the plantation until New A number of horses and a lot o Minnesota claims to be the banner house full of silver and gold, I can | 4: 9. ued, and a blackboard lesson was Thermometer Combined - Foretelis corriving at Hornellsville at 5.55 P. M. 6.15 P. M., daily, from Salamanca, stop West Edmeston, Otsego Co., N. Y. provisions and dry goods and some Itributors" were dropped. The edi-Years day came, bringing with it the rectly any change in the weather, 12 to 24 not go beyond the commandment of L. In my Father's house ar wheat State of the Union, with its given on the preparation of the money were taken. They also stole ping only for Passengers having Tickets, at Olean 8.05, and Genessee 11.15 P. M., arriving at Hornellsville 1.80 A. M. 9.15 P. M., daily, from Dunkirk, stop torial management continued in the inflexible rule that the slave must crop of 40,000,000 bushels, being nours in advance. Endorsed by the most SABBATH-KEEPERS spending the the Lord to do either good or evil. many mansions, if it were not so I teacher for his work, and how to a number of horses from Bakersfield eminent Professors and Scientific men as the Best Weather Indicator in the World. .000,000 more than any other State, hands of the "Committee"-whose But what the Lord said to me that | would have told you. I go to prebegin his work on the first day of Sabbath in Chicago are invited to spend secure good recitations. Yesterday, five of them were capand an eighth of the entire crop of names do not appear in the editor's will I speak. Num. 24: 13. pare a place for you, and if I go and the hour from 11 A. M. to 12 M., in the Farmers can plan their work according to the new year. Then his fun was tured in the Teujon Mountains and We received a very thorough the United States. its predictions. It will save fifty times its ping at Sheriden 9.81, Forestville 9.42, Smith's Mills 9.50, Perrysburg 10.18, Day ton 10.28, Cattaraugus 11.00; Little Valley P. Weswill hear what the Lord Ladies' Room out of Upper Farwell Hall prepare a place for you, I will come che-until October, 1859. At over, though the Northern laborer taken to Bakersfield. Last night, a to shall be a single season. Warranted Per-fect and Reliable. We will send it Free to any address on receipt of \$3. Beware of drill in all the departments which will speak. Psa. 85: 8. again, and receive you unto myself. Entrance 148 Madison St The recent flooding of Libby body of men, embracing a number hat date, the name of Wm. B. Maxclaims it as a holiday. While cam was profitable as well as interesting. Prison, in Richmond, Va., swept that where I am ye may be also. of the best citizens of Bakersfield 11.24, and arriving at Salamanca at 11.50 Singing, Tune-" Savior like a Shepherd." son appears as editor. On the 17th paigning in the South during the worthless imitations. None genuine without our trade mark. AGENTS WANTED. Send Stamp for Circular. U.S. NOVELTY CO., 105 Maiden Lane, MARRIED John 14: 2, 3. "In thy name, O Lord, assembling, away the plastering on which were The weather was fine, and the atforced their way into the jail, and of May, 1860, the name of Geo. B. In Janesville, Wis., Dec. 20th, 1877, by Rev. Wm. C. Whitford, Mr. LANDON WESTWARD. war, we were struck with the deep We thy people now draw near; cut many inscriptions by Federal tendance and attention good. We took the prisoners into the District Singing. Teach us to reioice with trembling ; Utter takes the place of Wm. officers, while they were prisoners of hold which Christmas week and its Court room, empanelled a jury, In the Christian's home in glory, feel thankful that Eld. Dunn could BAGLEY, of Chicago, Ill., and Miss MARY Speak and let thy servants hear-No. 8* No. 9\$ No. 1* tried, convicted, and afterward B. Maxson, as "resident editor." war. New York. Please state where you say STATIONS. There remains a land of rest, jollities had npon the mind of the E. JACKMAN. of the former place. Hear with meeknes come and spend a short season with Hear thy word with godly fear." advertisement. Send Money Orders of Registered Letters at our risk. Chere my Savior's gone before me. hanged them in the jail yard. A Four Laplanders have arrived in and continues thus until Sept. 26th, slave, and how he seemingly forgot In the town of Fulton, Rock Co., Wis us. He starts for Chicago Mon-To fulfill my soul's request. Leave New York Port Jervis Dec. 20th, 1877, at the residence of coroner's jury this morning found a London. They are the first of their 1. During the year 1862, E. G. L.What doth the Lord thyGod re 7.00PM 7.00PM the hardships of to day, or of weeks, Hon. L. H. Page, the bride's father, by Rev. W. C. Whitford, Prof. ARTHUR A. verdict-"Hanged by parties un-There is rest for the weary, etc. day next, and the hearty good wish-THE NEW BRICK STORE. race who ever visited England. Champlin was editor. In 1863. quire of thee, but to the fear the Lord or months, provided he became his He is fitting up my mansion, known." es of his friends at Dodge Centre O. D. SHERMAN. 8.15AM 12.20PM 8.65PM Iornelisville God to well in all his ways and to love him, and serve the Lord thy MILLER, of Waukesha, and Miss ALICE I PAGE, of Fulton. Mr. Blaine has gone to the Hot tien Mr. Utter became proprietor own master during Christmas week. For my stay shall not be transient. Dealer in STOVES, RANGES, PLOWS, HOUSEHOLD HARDWARE. 9.17Am 10.17 ** 2.22 ** 10.40 ** 2.60 ** 8.88 ** 9.57PM 10.58 ** 11.58 ** follow him. GEO. W. HILLS. Springs, Arkansas, accompanied by the RECORDER, his name again-God with all thy heart, and with all The whole week was Christmas to A PROPOSITION BY ELD. C. ROW-In Milton, Wis., Dec. 15th, 1877, by Rev. W. C. Whitford, Mr. GEORGE A. ROLFSON In that holy, happy land." DEC. 14th, 1877. Eugene Hale and others. Olean Great Valley Arrive at Belamanca pears in the editor's niche, thy soul. Deut. 10: 12, 13. him, as he knew neither day nor night LEY .--- I subjoin a few extracts from Manufacturer o L. Having therefore these promof Cambridge, Dane county, Wis., and Miss AMANDA HARVEY, of the former TIN, COPPER, and SHEET IRON P. Thou shalt love the Lord th where it remained until the paper 11 20 4 8.48 ** 12.07 " during its continuance. For several Ordination of Geo. M. Cottrell. a private letter from a friend in the ises, dearly beloved, let us cleanse God with all thy heart, and with all It is a Decided Fact was transferred to Alfred Centre in SAP BUCKETS ourselves from all filthiness of the The council called for the ordina-West. He says: "My special cause Cleveland 7.05PM years after the war we were thrown hy soul, and with all thy mind. flesh and spirit, perfecting holiness in the fear of God. 2 Cor. 7: 1. That Hamilton's Cough Balsam is In Milton, Wis., Dec. 15th, 1877, at th SIRUP CANS tion of Bro. Geo. M. Cottrell to the of writing to you is the cause of Uncinnati 6.00AM . in official contact with the freedmen latt. 22: 37. ost effectual medicine ever offered fo residence of the bride's father, by Eld. J. C. Rogers, Mr. A. M. BURDICK, of Janes EAVE TROUGHS, and In January, 1869, a special de-L. This is the first and great comgospel ministry met at the Church humanity, and, in particular, the the Lungs. A certain cure for Consump **ROOFING** a specialty Leave Little Valley Arrive at Dunkirk in the South, and everywhere we Let us hold fast the profession Lyon's Heel Stiffeners, a sure preventiv 11.57AM tion, Decline, Bronchitis, Wasting of the Flesh, Night Sweats, Spitting of Blood, Whooping Cough, Difficulty of Breathing, Colds, Coughs, Inflammation, Pain in the partment was opened in the REmandment. Matt. 22: 38. ville, and Miss EMOGENE S. CRANDALI found these Christmas customs, and at Dodge Centre, Minn., at 10 o'clock | Seventh-day Baptists. There is a for boots and shoes running over at the heel, sent anywhere, postpaid, for 25 cents our faith, without wavering, for he f Milton. 1.80Pm 5.45 ** 2.40 ** P. And the second is like unto it: ORDER known as "The Tract De-A. M., Dec. 13th. The council or- small handful in the southern part in them saw one bright spot, at is faithful that promised. Heb. 10: In Akron, Peoria county, Ill., Dec. 19th ADDITIONAL LOCAL TRAINS WHETWARD. partment." It was especially de-Thou shalt love thy neighbor as thyper pair. Send height of heel you 1877, by Elder A. Hakes, Mr. EDGAR A. DAVIS, of La Prairie, and Miss FLORA ganized by the appointment of Z. of this township, struggling man-4.80 A. M., except Sundays, from Hor-nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.12, Genesse 7.21, Scio 7.48, Phillipeville 8.07, Belvidare 8.80, Friendship 8.58, Cube 9.60, Hinsdale 10.45, Olean 11.20, Allegrany 11.45 A. M., Van-dalia 12.97, Carrollton 1.10, Great Valley 1.30, Balamanca 1.85, Little Valley 2.53, Cattornucus 8.85 Hasten 4.85 Partments least, in the institution of slavery. Sides, and all diseases of the Throat, Chest and Lungs. Relief guaranteed or money refunded. Three doses of Hamilton's elf. Matt. 22: 39. wish them to go on. voted to the interests of the Ameri-Let us hear the conclusion of the In them all hardness was lost, and Campbell as Chairman, and E. M. fully to overcome opposition and L. On these two commandments MILLER, of Akron. whole matter. Fear God and keep SPECIAL. Sabbath Tract Society, and the hang all the law and the prophets. the slave stood to his master premaintain a respectable existence, and Dunn as Secretary. Cough Balsam will prove its wonderful effects. Sample bottle 25 cents. Large 1st. Our Stock of stoves is choice, a his commandments, for this is th ork of general Sabbath reform. It Matt. 22: 40. LETTERS cisely as the child of the North to A public examination was held there is a plenty of good homes for will be sold very reasonable whole duty of man. Eccl. 12: 13. was edited by the anthor of this 2d. A few plows left, which will be sold If ye love me, keep my command. hottles 75 cents. For sale by BURDICE & H. C. Champlin, S. L. R. Maine, Geo. W his parents. Custom gave the bondwhich was very thorough, and con- the homeless if they will come to And now, brethren, I commend at an astonishing low figure, to close on ROSEBUSH, Alfred Centre, N. Y. ment. John 14: 15. Hills, Charles Rowley 2, Nehemiah Bee sketch, as agent of the Society above you to God, and the word of his man full release from his bondage, tinued nearly two hours, to which them." Now the thought with me Josiah Bee, Walter Menzie, B. H. Still stock P. He that hat my commandment grace, which is able to build you up, and the master removed every bur- no exceptions were taken by the is this: Can there not be a colony Cattaraugus 8.85, Dayton 4.85, Perrysburg 5.02, Smith's Mills 5.43, Forestville 6.08, named. It was discontinued June 3d. A lot of stained stovepipe very man. Geo. L. Stillman. L. E. Livermore and keepeth them, he it is that loveth GIVEN AWAY .--- A superb pair of 6x8 and give you an inheritance among Amy Dowse, Albert Clarke, James cheap. 0.02, Simith's Mills D.52, Forestville e.v., Sheriden 6.27, and arriving at Dunkirk at 6.50 P. M. 12.20 P. M. daily, from Hornells-ville, stopping at Almond 12.83, Al-frid 12.45, Andover 1.05, Genesse 1.34, Edo 20th. 1872. den, assisting with his means, that council. men. John 14: 21. got up and go into the great West, chromos, worthy to frame and adorn any Stevens, D. Tickner, Wm. E. Burdick, B. Davis, E. A. J. Estes, J. C. Rogers, all them which are sanctified. Acts Alfred Centre, N. Y., Nov., 1877. On the 4th of January, 1872, an L. O that there were such a heart home: and a three month's subscript the slave might have no bar to that In the afternoon, the ordination and take a tract large enough to 20: 32. Amen. to Leisure Hours, a charming 16 page Educational Department " was n them that they would fear me I. Davis, Phebe Coon, Oliver C. Babcoc NINE BOOTS.-THE UNDER exquisite enjoyment which only a services were held as follows: Orcolonize a hundred or more families literary paper, full of the choicest stories P. M. Green, R. Lippincott, E. W. Barnes Mrs. Wm. D. Randolph, G. N. Saunders and keep all my commandments alopened under the editorship of poetry, etc., sent free to all sending fifteen fréd 13.45, Andover 1.05, Genesse 1.94, Scio 1.82, Phillipsville 1.41, Belvidere 1.60, Friendship 3.00, Cubs 9.39, Hinsdale 3.87, Olean 2.50, Allegany 3.58, Vandalis 3.08, Carrollton 3.32, Grest Valley 3.88, Sala-manca 8.57, Little Valley 4.15, Cattaranges 4.89, Dayton 4.53, Perryaburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sherides 5.25, and arriving at Dunkirk 5.45 P. M. 8.55 P. M., daily, from Hornellsville, stopping at Genesse 9.57, Belvidere 19.18, Cubs 10.52, Olean 11.28, Salamanca 13.07, Little Valley 12.86, Cattaranges 1.301 A HEALTH ALMANAC.-We have slave could experience. He could dination sermon by E. M. Dunn; upon the same plan of the one ways, that it might be well with M. B. Mandolph, G. N. Saunders L. A. Platts, R. J. Greenman, George R Wheeler, D. E. Maxson, W. C. Whitford cents (stamps taken) to pay postage. The publishers, J. L. Patten & Co., 162 William resident Allen of Alfred Universi-SIGNED having opened a shoe shop spoken of in the Southern States. hem, and their children forever. just received from the publishers impose cruelest tasks upon him at consecratory prayer, Z. Campbell; It was devoted to the work of over Burdick & Rosebush's Grocery, at the "lllustrated Annual of Phrenol other seasons, but he had to face a extending right hand of fellowship, street, New York, guarantee every one Jeut. 5: 29. I have conversed with a number up-3. A. Hakes. cation as represented by the double value of money sent. \$1500 in prizes, and big pay, given to agents. P. Whoso keepeth his word, in Alfred Centre, is prepared to do all kinds ogy and Health Almanac for 1878." strong public centiment when he charge to Bro. Cottrell, and charge on the subject who seem to be inter-REGEIPTS. Seventh-day Baptists, and to the im verily is the love of God per-Write at once. 64 pages, ten cents. This publica, attempted to curtail the slaye's hol- to the Church, E. M. Dunn; beneested, and say that they would like of work in his line, in the Best Manner All navments for the SABBATH RECORDER ected. 1 John 2: 5. anse of high Christian education. tion has now come to be a necessity | iday. diction, G. M. Cottrell. to go. Now to encourage the obare acknowledged from week to week in L. If ye fulfill the royal law ac-Special attention will be given to gentle general. It was continued until. the paper. Persons sending money, the receipt of which is not duly acknowl THE colonies of the West, along the in many well-regulated families, and ject, I will be one of twenty to raise ording to the Scriptures, ... ye The new specimen silver dollars. The services had a very marked men's Fine, Sewed work, Invisible Patch line of the Union Pacific Railway, are receipt of which is not duly acknowl edged, should give us early notice of the omission. 71b. 1872. o well. James 2: 8. well it may; it is full of valuable read of which Senator Jones presented effect upon the large congregation. a fund of \$10,000 to aid the home- growing quite numerous, and furnish an well it may; it is full of valuable read of which Senator Jones presented encourted in the advice given to both candidate less in such a colony if the object in the development of the country. The in the development of the country, The day, are exceedingly perfect and and church was such as should be can be accomplished under a Sab-tile lands, and to form a colony of their day. The day is a color of the country is the other day of the day is a color of the country. The day is a color of the country is the other day of the P. Love is the fulfilling of the ing, and Mending Rubbers. W. Hull assumed editorial con-Little Valley 12.86, Cattarangus 1.91, and arriving at Dunkirk at 3.40 A. M. law. Rom. 13: 10. in June, 1872, when the Rz-A share of patronage is solicited. Wherefore, show to them, an



THE SABBATH RECORDER, DECEMBER 27, 1877.

ATL. Sh:L1	or the kingdom of Israel from the divis	hundred chariots. The artillery of		not so convenient to get at it in the	VEGETINE -	A GREAT BARGAIN.	A GENTS WANTED-IN EV-	CEWING MACHINE NEEDLES
The Bible Service.	ion at Shechem till the overthrow and	ancient armies, just as elephants are in	2 Cor. 12 : 10.	middle of Winter, with the surface of	WILL OURE RHEUMATISM.	Do you wish to purchase a	I HOW MALIONAL DOOK. (I HO THYOR AND TOP I	1 7 Send to SILAS C BURDION AL
	captivity by the Assyrians, a period of 254	East India warfare. Threescore	Forsook the law of the Lord.	the ground as hard as adamant. A much more convenient way of stor-	MB. ALBERT CROOKER, the well-			Centre, N. Y., for the needles of all Ser ing Machines in common use. 50 cent
Conducted by a Committee	we followed the account given in that	thousand horsemen. Cavalry, to scour the country and gather up the	Lord and they privoked him to jealousy	ing a small quanity is as follows:	known druggist and apothecary, of Spring- vale, Me., always advises every one troub-	AT VERY LOW FIGURES,	the Constitution of the United States, and	per dozen (except Wilcox and Gibb's.
AMERICAN SABBATH TRACT SOCIETY.	books of Samuel and Kings. This year	plunder. Josephus (Ant. 8, 10, 2) says	with their sins which they had committed,	Knock out both heads of a barrel,	led with Rheumatism to try VEGETINE.	Lower than any first class maker, with wareroom and attending expenses, can	Washington's Farewell Address, with 19 fine steel plates. For Circulars and Terms	cents each).
INTERNATIONAL LESSONS, 1878.	our lessons embrace the kingdom of Judah	there were four hundred thousand foot-	Kings 14: 22.	and sink it about three quarters in the ground, vertically; lift the cel-	SPRINGVALE, Me., Oct 12th 1876	build one?	address JOHNSON WILSON & CO., 27	LISTORY OF CONFERENC
		men, and no doubt a great company of camp followers bent only on booty, the	unmindful, and hast forgotten God that	erv cerefully, and place it in the	Mr. H. R. Stepens : Dear Sir -Fifteen	THE J. K. BLAKE & CO. PIANO, Made in Boston for our trade, by some of	Beekman St., N. Y.	BEV James Bailow has lot
FIRST QUARTER.	from the title " Chronica," given to these	common reward of the ancient soldiery.	formed thee." 'Deut. 32: 18.	barrel in an upright position, pack	years ago last Fall, I was taken sick with rheumatism, was unable to move until the	the best workmen in Boston, men who have formerly commanded the highest	BIOGRAFHICAL SKEICHES	Bentist General Conference
LESSON I.—REHOBOAM, FIRST KING	books in the Vulgate (the Roman Catholic	Lubims. Gen. 10: 13. Sukkiims. Troglodytes, or cave dwellers. Éthio-	Shishak came up against Je- rusalem, because they had	possible. Draw up the earth in a	vears ago this Fall. I suffered everything	wages from the best makers, is a very	EVE EVER DATE DE L	I CORDER OTHER TOP SELE OF #1 50 ()
OF JUDAH.	rome).	pians. 16: 8. Took the fenced	transgressed. v. 2.	bank around the outside of the bar- rel that is above ground, to keep out	with rheumatism. Sometimes ther- would	finely polished, double veneered, 74 octavo Piano, 6 ft. 71 in. long, by 3 ft. 4 in	fice. Price One Dollar. Sent to any ad- dress post paid, on receipt of price.	mail, postage paid, on receipt of price Address SABBATH RECORDER, Alfree Centre, N. Y.
For Sabbath Day, January 5.	Contents. Jerome tells us that in his	cities. The very ones Rehoboam had	guide them: but the perverseness of	frost: throw a little light litter over	one step; these attacks were quite often.	wide. Everything about it is first class. They are furnished with the improved	THE SABBATH RECORDER.	Centre, N. I.
2 CHRON. 12: 1-12.	1	built to guard against such an invasion. Came to Jerusalem. The most dif-	transgressors shall destroy them." Prov.	the celery, and increase the cover-	Over three years ago last Spring, I com-	FRENCH GRAND ACTION	LIST OF LOCAL AGENTS.	FOR SALE AT I dis OFFICE
1. And it came to pass, when Rehoboam had established the kingdom, and had strength-	the Christian churches using the Septua	ficult of all, to be taken last. Psa. 48:	"Good understanding giveth favor: but	ing of litter as cold weather in creases. Finall, before the snow	menced taking VEGETINE, and followed it up up till had taken seven bottles have	AGRAFF TREBLE.		MENT; OR THE SUNDAY, THE SABBATE
established the kingdom, and had strength- ened himself, he forsook the law of the Lord, and all Israel with him.	gint, for convenience, on account of their	12, 13.	the way of transgressors is hard," Prov. 13: 15.	falls, put over the whole any con-	had no rheumatism since that time. I al-	Genuine Rosewood Mouldings are heavily	Adama-A. B. Prentice.	THE CHANGE AND RESTITUTION. A Dis
27 And it came to pass, that in the fifth year of king Rehoboam, Shishak king of Egypt	length. They embrace (1) the genealogies from Adam to the death of Saul (1 Chron.		True hundred charlots and		ways advise every one that is troubled with rheumatism to try VEGETINE, and	strung with the best imported wire, and fully	Brookfield-Richard Stillman.	Christian Stateman 894 pages of th
came up against Jerusalem, because they had transgressed against the Lord,	1-10); (2) Records of the brilliant reigns	heart of king and princes for the solemn	threescore thousand horsemen.	and rain. In midwinter, it will be	not suffer for years as I have done. This statement is gratuitous as far as Mr Ste-	WARRANTED FOR FIVE YEARS.		CLOUD SI: Daner 41 cents Meiled
3. With twelve hundred charlots, and threescore thousand horsemen: and the peo- ple were without number that came with him		rebuke of the prophet. When all their defenses failed to stop the invader, and	"Nevertheless they were disobedient,	found a very easy matter to go out,	vens is concerned. Yours, etc.	Every one who has heard them pro- nounces them equal to any piano made. In	DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall	BECOBDER, Alfred Centre, N. Y.
out of Egypt: the Lubims, the Sukklims, and the Ethiopians.	dah, sinking away into idolatry with only	the enemy was at their very gates, they	law behind their backs, and slew thy		Firm of A. Crooker & Co., Druggists and	and an to much them we will offer to cond	Independence-John P. Livermore, Leonardsville-Ass. M. West.	T ESSON PAPERS,
4. And he took the fenced cities which pertained to Judah, and came to Jerusaiem.	occasional reformations, till the carrying	were ready to listen to the voice of God.	prophets, which testified against them to turn them to thee; and they wrought	from ice or snow), take up what cel-	Apothecaries.	FIVE TO FIFTEEN DAYS' TRIAL,	Lincklaen-Benjamin H. Stillman.	CONTAINING THE
5. Then came Shemalah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because	away to Babylon (2 Chron. 10-36). Authorship. It is the concurrent tradi-	Man's extremity then became God's op- portunity. God is righteous. In	great provocations. Therefore thou de- liveredst them into the hand of their ene-	ery you wish, and replace the litter and covering. A barrel will hold		and in case the customer is not perfectly satisfied we will	New London-Frank H. Williams. Nile-Ezekiel R. Clarke,	INTERNATIONAL LESSONS
of Shishak, and said unto them, Thus saith the Lord, Ye have forsaken me, and therefore	tion of the Jews, followed by most Chris	the humility of their hearts, they now ad-		from sixty to seventy-five plants	Boston, Oct., 1876.	REFUND THE MONEY,	Portville—A. B. Crandall. Richburgh—Edwin S. Bliss.	With questions to aid Sabbath School scholars in their study prepared by a
have I also left you in the hand of Shishak.	tian commentators, that these books were compiled by Ezra, except the closing		thee, thou heardest them from heaven; and,	Country Gentleman.	Mr. H. R. Stevens: Dear Sir,-My	or it may be held by some disinterested person during the trial, as may be agreed	Beatt Broom I Banhon	scholars in their study, prepared by th SABBATH SCHOOL BOARD appointed by th
king humbled themselves; and they said, The Lord is righteous.	chapter where the internal evidence	it had an abiding effect upon their	gavest them saviors, who saved them	ROBUST CULTURE.	daughter, after having a severe attack of Whooping Cough, was left in a feeble		Verona-Thomas Perry.	GENERAL CONFERENCE, and published a
7. And when the Lord saw that they hum- bled themselves, the word of the Lord came to Shemalah, saying, They have humbled	points to Daniel as its authorWm.	lives.	out of the hand of their enemies." Neh.	The remark is very commonly	state of health. Being advised by a friend, she tried the VEGETINE, and after using a	different styles, and to any responsible	Watson—Thomas R. Reed. Wellsville—Charles Rowley	the SABBATH RECORDER OFFICE.
but I will grant them some deliverance; and	EXPLANATIONS.	spared, their country granted them, and	"Some trust in chariots, and some in	made by parents, "I don't want my	few bottles, was fully restored to health. I have been a great sufferer from rheum-	person we will give bottom prices on application.	West Edmeston_J. B. Clarke.	AT
my wrath shall not be poured out upon Jeru- salem by the hand of Shishak. 8. Nevertheless they shall be his servants;	Introductory. The Jewish mon-	their nationality continued for a little	horses: but we will remember the name of the Lord our God." Psa. 20: 7.	children to work as hard as I have done." Is the solution of this remark	atism. I have taken several bottles of the	We are pleased to refer any one who may wish information concerning us to	Mystic Bridge-George Greenman.	75 CENTS A HUNDRED
that they may know my service, and the serv- ice of the kingdoms of the countries.	archy, at the death of Solomon, was di- vided, Jeroboam taking the ten tribes of	while, because they had humbled them selves. "Humble yourselves in the sight	Ye have forsaken me. v. 5.	by far too many boys and girls are	py to say it has entirely cured me. I have	Don Goobro D Hitton Wontenly D I	Waterford-Oliver Maxson.	PER MONTH, FRER OF POSTAGE. Address, D. R. STILLMAN, Alfred Con
Jerusalem, and took away the treasures of the	the North and Rehoboam retaining only	of the Lord, and he shall lift you up." Jas.	gods: wherefore I will deliver you no	brought up. Werresponsibility is	with the same good results. It is a great	We are agents for Chickering and Weber Pianos: Smith. American George	1st Hopkinton-Alfred B. Burdick, 2d.	tre, Allegany Co., N. Y.
house of the Lord, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had	the two of the South, Judah and Benja,	4:10.	more." Judges 10 : 13.	laid upon them. No requirements that tax their ability, their ingenui-	cleanser and purifier of the blood. It is	Woods' and the New England Organs, Send for catalogue of Sheet Music.	2d Hopkinton-S. S. Griswold. Rockville-James R. Irish.	ATALOGUE OI
made. 10. Instead of which, king Rehoboam made		of the royal city was a national loss, but	they forsook the Lord God of their fathers,	ty, or their strength are made of	ommend it.	containing our publications of some of the best music for teaching purposes and	Westerly-Sanford P. Stillman	BOOKS AND. TRACTS
shields of brass, and committed them to the hands of the chief of the guard, that kept the	royal city, the family of David, the tem-	robbing the temple of the vast treasures	which brough: them forth out of the land of Egypt, and laid hold on other gods, and	them; and by consequence they grow up useless members of society,		players, at a large discount below usual	Marlboro-J. C. Bowen,	
entrance of the king's house. II. And when the king entered into the		accumulated by Solomon touched their na- tional pride as nothing else could, and	worshiped them, and served them; there- fore hath he brought all this evil upon	and utterly helpless in the emergen-	PLOOD	rates. BLAKE & MAXSON, Westerly, R. I.	New Market-Albert B. Ayres.	FUBLISHED BY THE
champer.	the sacrifices and ordinances of Moses.	then pillaging the king's house completed	them." 2 Chron. 7: 22.	cies of life. No training, or rather no lack of training can be more	The blood, in this disease, is found to	TORSALETHE	Plainfield—Ethan Lanphear. Shiloh—Henry Hall.	AMERICAN SABBATH TRACT SOCIET
in the lord turned from him that he	I. Rehoboam forsaking the	the sad picture of a people humbled and	Humbled themselves. v. 6.	disastrous than this. As well might	contain an excess of <i>fibrin</i> . VEGETINE acts by converting the blood from its dis-	1 American Sabbath Tract Society having recently come into possession of a	PENNSYLVANIA.	ALFRED CENTRE N. Y.
would not destroy him altogether: and also inJudah things went well.		be his servants. They had refused	my name, shall humble themselves, and	the arms and legs for years be band-	eased condition to a healthy circulation.	Shop formerly used for the manufacture of Horse Rakes, and eituated in the village	Mosiertown-J. Greene.	NATURE'S GOD AND HIS MEMORIAL,
TOPICHe forgetteth not the cry	first gave himself to the work of making	to serve God and keep his law, now God in	pray, and seek my face, and turn from their wicked ways: then will I hear from	among Chinese women, and then	I very important in this complaint. Une i	of West Edmeston N Y now offer the	Roulette-LeRoy Lyman.	Series of Four Sermons on the subject
of the humble.		righteousness gave them over to try the	heaven, and will forgive their sin, and	the crippled members be required	to effect a permanent cure, it must be tak-	a substantial two story wooden building.	Berea-Z. Bee.	late missionary at Shanghai, China, nor engaged in Sabbath Reform labors in
TOPICAL READINGS.	spiritual, and thus prepared the way for	48. In Judah things went well. This	"For whosoever exalteth himself shall	gymnastic performances, as for a	l en regularly, and may take several bot- tles, especially in cases of long standing.	good water power and privilege, and is supplied with the machinery for the man-	Lost Creek-L. B. Davis. New Milton-J. F. Randolph	Scotland. 112 pp. Paper, 15 cts.
1. Israel's cry in Egypt. Exod. 2: 23-3: 10. 2. Moses's cry for mercy. Exod. 32: 1-14.	invasion and slavery. Established	scene of invasion and robbery and slavery	be abased; and he that humbleth himself shall be exalted." Luke 14: 11	child to be reared without the stren-	VEGETINE is sold by all druggists. Try	I ufacture of Horse Rakes and may be used	New Salem—Preston F. Randolph (then	THE SABBATH AND THE SUNDAY BY BO
R. Dedicatory prayer of Solomon Chron.	the kingdom. Appointed officers and established the forms of civil government.		"Humble yourselves in the sight of the	uous exercise of his various facul-	' I that of thousands before you, who say, "I I	manufacture of other kinds of work. As	Quiet Dell-D. H. Davia	A. H. Lewis, A. M. Part First, Argr ments. Part Second, History 16mo
 Jehoshaphat's prayer. 2 Chron. 20: 5-19. Nehemiah's prayer. Neh. 1. 	Strengthened kimself. Built forti-	itent people. Psa. 103: 17.	Lord, and he shall lift you up." James 4: 10.	his place in society as a responsible	never found so much relief as from the use of VEGETINE," which is composed ex-	this property is situated within the bounds of the Society, and in the immediate	OHIO.	268 pp. Fine Cloth, \$1 25.
1. David's prayer. Psa. 9.	fied cities to defend himself against his enemies. See previous chapter. It is	LESSON THOUGHTS.	Took away the treasures of	being. It is no misfortune to any-	clusively of Barks, Roots, and Herbs.	vicinity of the Seventh day Baptist Church of West Edmeston, its purchase will	WISCONSIN.	This volume is an earnest and able pr sentation of the Sabbrth question, argu
GOLDEN TEXT When he hum- bled himself, the wrath of the Lord	noticeable that all these fenced cities, ex-	impunity.	the house of the Lord. v. 9. "Jerusalem remembered in the days of	to his strength to perform; we nev-	"VEGETINE," says a Boston physician,	afford a good situation for a Sabbath keen-	Albion-E. L. Burdick.	mentatively and historically, and should
turned from him."-2 Chron. 12: 12.	cept Zorah and Ajalon (Josh. 19: 41, 42),	2. Punishment does not always follow	her affliction, and of her miseries, all her	er know how much we can accom-	ing of its many wonderful cures, after all	business, and at the same time enjoy the		be in the hands of every one desiring light on the subject.
Тіме.—В. С. 971.	were situated in Judah, and formed a line	immediately—it was not till the fifth	pleasant things that she had in the days of old, when her people fell into the hand	plish till we are taught by experi-	other remedies had failed, I visited the laboratory, and couvinced myself of its	privileges of Sabbath meetings, and a Sabbath keeping society. For particulars,	Milton-Paul M Green, Milton Junction-L. T. Rogers	light on the subject. THOUGHTS SUGGESTED BY THE PERUSAL O
RULERS Rehoboam, King of Judah; and	the west and south to the Dead Sea, to	less sure.	of the enemy, and none did help her; the adversaries saw her, and did mock at her	of the sons and daughters of many	genuine merit. It is prepared from barks, roots, and herbs: each of which is highly	inquire of J. B. CLARKE, Corresponding	Utica-L. Coon.	GILFILLAN AND OTHER AUTHORS ON TH
Jeroboam, King of Israel.	protect from Egyptian invasion. For-	3. Man's humility and penitence are	sabbaths." Lam. 1: 7.	rich men, in America, at least, is	effective, and they are compounded in such	Society, West Edmeston, N. Y.: or of A.	ILLINOIS.	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Churc
OUTLINE.	sook the law of the Lord. In Deut. 17: 18-20, Moses had specially command	immediately followed by God's gracious	"Remember this, that the enemy hath reproached, O Lord, and that the foolish	too well known to need description here. The idea of many parents	a manner as to produce astonishing re-	B. SPAULDING, President; or of STE- PHEN BURDICK, Treasurer, Leonards-	Farina- W. C. Titsworth. Villa Ridge-M. B. Kelly.	at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Pape
i i i i i i i i i i i i i i i i i i i	ed that the king should keep by him a	4 God chestens in love for our spiritual	people have blasphemed thy name " Pas	who have been what is called "suc-	VEGETINE	ville, N. Y. Leonardsville, N. Y., Aug. 22d, 1877.	West Hailock-Truman Saunders. IOWA.	10 cents.
shak. v.1-5.	copy of the law, and read therein all the	good.	74: 18. Rehoboam made shields of	cessful," is to give their children	NOTHING EQUAL TO IT.	Leonardsville, N. Y., Aug. 22d, 1877.	Welton-L. A. Loofboro	This is in many respects the most abl argument yet published. The author wa
fore God	this law and these statutes to do them.	Bible Illustrations.	brass. v. 10.	them fare sumptuously every day,	SOUTH SALEM, Mass., Nov. 14th, 1876.	Notice is hereby given, according to	Toledo-Maxson Babcock. MINNESOTA.	argument yet published. The author wa educated in the observance of Sunday an
	Rehoboam's sins are described in 1 Kings	"And Solomon slept with his fathers.	"And it came to pass, in the fifth year of king Rehoboam, that Shishak king	and have a smattering of all the	been troubled with Scrofula Canker and	law, to all persons having claims against	Alden-J. E. N. Backus.	was for several years a highly esteeme
slaved. v. 0-12. QUESTIONS.	14: 21–24. And all Israel with	and was buried in the city of David his	of Egypt came up against Jerusalem. And he took away the treasures of the house	in them habits of industry, of self-	ever did me any good until I commenced	town of Wirt, county of Allegany, de-	Transit-John M. Richey.	minister in the Baptist denomination. The book is a careful review of the argument
Historical connection. What were our lessons about, in the Old Testament, last	ful influence of royal example. For so it	his stead." 1 Kings 11: 43.	of the Lord, and the treasures of the	reliance, of self-denial. This evil	using the VEGETINE. I am now getting	the same, with the vouchers thereof, to	Long Branch-Joshua G. Babcock.	in favor of Sunday, and especially of th
	usually happens that the manners of sub-	"And Rehoboam the son of Solomon reigned in Judah. Rehoboam mag forty	ne took away an the shields of gold which	in two or three generations cures	TINE. I consider there is nothing equal	the subscriber, the executor of the last	North Loup-Oscar Babcock.	work of James Gilfillan, of Scotlan
year? In what books may it be found? From	Joed are contapled as the same time with	and one years old when he began to reign.	Solomon had made. And king Rehoboam made in their stead brazen shields, and com-	itself, for the grandchildren of rich men are compelled by poverty and	recommend it to everybody. Yours truly	the dwelling of the executor, in the	INT V WEEKIV HEDATD	which has been widely circulated amon the clergymen of America. Mr. Brow
what is our word chronicles derived? Who is supposed to be the author of these books?	tion of Rehoboam, Antiquities 8, 10, 2.)	and he reigned seventeen years in Jerusa- lem, the city which the Lord did choose	mitted them unto the hands of the chief	toil to learn most useful practical	MRS. LIZZIE M. PACKARD, NO. 10 La-	day of February, 1878.	ONE DOLLAR A YEAR.	has thoroughly sifted the popular notion
Into how many parts was the Jewish nation divided ? What religious advantages had	Is farsaken of God. The same verb	out of all the tribes of Israel, to put his name there. And his mother's name was	king's house." 1 Kings 14: 25-27.	preaching will change this order of	VEGETINE	BYRON D. MAXSON, Executor. Dated, Aug. 16th, 1877.	The circulation of this popular news paper has more than trebled during the	relative to Sunday, with great cando
Judah? I. Who was Rehoboam? Why did he for-	sook in the first verse is rendered left in	Naamah, an Ammonitess." 1 Kings 14:	a bow of steel is broken by mine arms.	things, there are enough who are in	Propered by	PRICES REDUCED.	past year It contains all the leading news	kindness and ability. We especially commend it to those who, like Mr. Brown
sake the law? What influence did his exam-	the fifth. You have forsaken or left my	Established the kingdom and	Thou hast also given me the shield of thy salvation; and thy right hand hath hold-	no danger from pamperings of am-		THE	ranged in handy departments. The	have been taught to revere Sunday as th
ple have on the people? What did the Lord by Moses enjoin upon the king in regard to		strengthened himself.	en me up, and thy gentleness hath made	fact that the teachings and the cult-	Vegetine is sold by all draggists	MASON & HAMLIN ORGAN CO.	FOREIGN NEWS embraces special dispatches, from all	Sabbath.
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	by Moses enjoin upon the king in regard to the law? Deut. 17: 18-20. Why did God per-	in the hand of Shishak. He who saw the	"So they strengthened the kingdom of	me great." Psa. 18: 34, 35.	fact that the teachings and the cult- ure of adversity, of poverty, of toil,	Vegetine is sold by all druggists.	have the pleasure of announcing that recent	embraces special dispatches from all	A DEFENSE OF THE SABBATH, in reply to
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	· · · · · · · · · · · · · · · · · · ·	by the Egyptians caused untold temporal	lished by righteousness." Prov. 16: 12. "He will keep the feet of his shints.	them not: yea, many a time turned he his anger away, and did not stir up all his		granted. No fees for making preliminary examinations. No additional fees for	NEW STYLES, NOW READY,	Every week is given a faithful report of	W. Morton, late Missionary of the Re- formed Presbyterian Church. 60 pp.
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		you mean, the rod isn't supposed to be very sharp."	peelin' apples an' oranges, it's got	mine at the office. I think I have done well not to ask for it before."	always better nobly to fall than	phlet giving Full Instructions and Terms.	\$1900 SALARYPER-	discoveries relating to the duties of the	the Presbyterian Church.
	THE COMING MAN.		the shine off now," rejoiced Benny,	"I was not to lend to even you, I	basely to succeed." Let those whose	United States Courts and Departments. Claims prosecuted in the Supreme		farmer, hints for raising Cattle. Poultry, Grains, Trees, Vegetables, &c., &c, with	THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon
	A pair of very chubby legs,	I see grandpa's before it was put	going home. I did not care. To	believe," I answered, playfully, at	way lies along the rugged paths of	Court of the United States Court of I	to sell Staple Goods to dealers. No ped-	suggestions for keeping buildings and	don, in 1658. 64 pp. Paper, 10 cents
	Encased in scarlet hose ;	up ?" justified Benny.	know how many bushels that blade	the same time laying the knife in	life rejoice in their burdens and their weariness. These are badges	Claims, and all classes of war claims be-	dling. Expenses paid. Address S. A. GRANT & CO., 2, 4, 6, & 8 Home Street,	farming utensils in repair. This is sup-	
	A pair of little stubby boots, With rather doubtful toes:	I took occasion to preach a short,	did encircle, would be an arithmet-	his palm. He looked his surprise as	ل د م سر	Arrears of Pay and Bounty.	Cincinnati, O.	widely copied, under the head of	The Society also publishes the following tracts which will be sold at cost, in large
이 같은 것	A little kilt, a little coat,	impressive sermon upon my beauti-	ical problem too difficult for me to	he turned it over. "Shall I tell you a story?" I questioned. He liked		Officers, Soldiers, and Sailors of the late	THE ALFRED STUDENT.	THE HOME,	or small quantities, to any who may desire
				stories as well as the children, and	come words may be withheld; that	war, or their heirs, are in many cases		giving recipes for practical dishes, hints	them. Specimen packages sent free to any
	The future " coming man."	understand that it could not, on any	Then came time for whistles and	I could always keep him still in that	they do not stand shivering on the	entitled to money from the Government, of which they have no knowledge. Write	I	for making clothing and for keeping up with the latest fashions at the lowest	who may wish to examine the Sabbath
	His eyes perchance will read the stars,	account, be borrowed—"forewarned, forearmed."	May birds. We had a great willow in the garden that supplied the	way. I gave him a little sketch of	edge of life's devious river, but are	full history of service, and state amount	Published monthly during the school	price. Letters from our Paris and London	question. Twenty per cent. discount made
	And search their unknown ways; Perchance the human heart and soul	For two whole weeks I anioned	neighborhood with whistle stock.	the knife's history, and closed with,	bravely stemming its current or		year (ten months), by the	correspondents on the very latest fashions.	to clergymen on any of the above named
	Will open to their gaze;	my treasure, cut the leaves of my	One might hear their pipings from	"Really, my dear, I would rather		stamp, and a full reply after examination will be given you without charge.	AND	Herald will save the house wife more	books, and a liberal discount to the trade
	Perchance their keen and flashing glance	magazines, did some skillful ripping	early morn to lovely evening while	have this knife, with its scars and	to urge them to work, who already	Pensions.	5 FACULTY	than one hundred times the price of the	Other works soon to be published.
		without manipulating the garments,	the season lasted. During the time	rust, than one made of gold and set with diamonds, that was not hal-	tax themselves quite too much, but	All Officers, Soldiers, and Sailors, at	OF ALFRED UNIVERSITY.	paper, ONE DOLLAR A YEAR.	TRACTS No. 1—Reasons for introducing the Fourth
	On some "big fellow's "kite.	and my finger nails were ivoried	Benny came in one day, with,	lowed by the touch of 'the boys'	there is also a large number of hang	present disabled, however slightly, from wounds, rupture, or other injuries, or dis	TERMS: \$1 00 per year, if paid in ad-	There is a page dewoted to all the latest	No. 1—Reasons for introducing the Fourier Commandment to the consideration of
	That brow, where mighty thoughts will	with careful dressing. I displayed	"Mamma, don't you think Elijah	farmana 2	ers on to life who resolutely sit idle	eases received or contracted in the line of	vance; \$1 25, if not paid in advance. All business communications should be	phases of the business markets. Crops.	the Christian Public. 28 pp.
	dwell			i iou ale light. So would I.	and are willfully helpless; a majori-	duty in the late war can obtain a rension.	addressed to the Treasurer, EARL P.	Mefchandise, &c., &c. A valuable feature	No. 2-Moral Nature and Scriptural Ob- servance of the Sabbath. 52 pp.
		and reminded me not to lend it to	heaven?" I knew something was	110 lesumed his magazine, which I	ty are doubtless made as they are by the indulgence of weak and inju-	Many now drawing pensions are entitled to increase.	SAUNDERS, Alfred Centre, N.Y.	is found in the specially reported prices and conditions of	No. 10-The True Sabbath Embraced and
	Shall war with future fate ;	even him.	how who did not like to study his	noticed he read for some time wrong	dicious parents. It is good for a	United States General Land Office.	DOCHESTER BUSINESS UNI-	THE PRODUCE MARKET.	Observed 16 pp. (In English, French
	Where science from now hidden caves New treasures shall outpour-		Sabbath-school lesson any too well.	l side up i	child to learn to climb, to run, to	Contested Land Cases, Private Land	VERSITY	While all the news from the last fire	and German.) No. 11-Religious Liberty Endangered by
	"Tis knit now, with a troubled doubt.	One day, soon after, Tommy came	"Why?" I asked, in some sur-	The next day, going to my work- basket for a scrap to tie up Benny's	swim, to drive, to ride horseback, to		THE LEADING BUSINESS SCHOOL.	to the discovery of Stanley are to be found in the, Weekly Herald, due attention is	Legislative Enactments. 16 pp.
	Are two, or three cents more?	into the sewing room, and, sitting	prise.	bleeding fingers. I noticed a little	go on exploring expeditions in his	Land Office and Department of the Inte-	Tuition, Board, and Books, three months,	given to	No. 13-The Bible Sabbath. 24 pp. No. 16-The Sabbath and its Lord. 28 pp.
	Those lips that, in coming years,	down near me, worked ambitiously	"'Cause my teacher said Sabbath	nackage marked "For the little	own locality, to wait upon himself,	rior.	\$86, and four months, \$108. Send for Circulars.	SPORTING NEWS	No. 23-The Bible Doctrine of the Weekly
	Will plead, or pray, or teach ; Whose whispered words, on lightning	at his boot-heels with a hair-pin;	that he went up in a chariot o' fire -the Bible says so, so how could he	mother." It was another beautiful	to learn to perform and to perform	Land Warrants.	F. E. ROGERS, Sec.	at home and abroad, together with a Story	Sabbath
	flash,	his knife had been lost a week.	halm hummin 29 And havidan man	knife, without requests or requiring	all the tasks necessary for his phys-	The state of the s	L. I. WILLIAMS, Pres.	every week, a Sermon by some eminent divine, Literary, Musical, Dramatic. Per-	TOPICAL SERIES-No. 1, "My Holy Day:" No. 2, "The Moral Law," by Rev.
한 감독 감독 같이 있다.	From world to world may reach;	" Papa said we might go a skating	Heip outling i and oceaces, mam	Invomisor This boys bright and	i loar and interrectuar were being, and	and maintenar realisticate series.			
			ma, couldn't Charlie take dis 'est to	promises. This I have, oright and	1 1	invite correspondence with all parties	NTO CURE NO PAY. CA-	sonal, and Sea Notes. There is no paper	James Bailey 28 nn. each.
	That sternly grave, may speak command	on Ridge's Pond this afternoon, but		promises. This I have, bright and shining still, for the old one lives to do duty not. The have are satisfied	1 1	having any for sale, and give full and		in the world which contains so much news	James Bailey. 28 pp. each. "THE SABBATH: A Seventh Day, or
	That sternly grave, may speak command Or, smiling, win control— Are coaxing now for ginger bread	on Ridge's Pond this afternoon, but I never'll get these holes cleaned;	be very careful-an' you don't 'low	do duty yet. Ine boys are satisfied.	thus to enter upon mature life equipped for its duties and able to meet its various and trying emer-	having any for sale, and give full and explicit instructions where assignments	sumption, Asthma, Epilepsy, Piles, all	in the world which contains so much news matter every week as the <i>Weekly Herald</i> , which is sent, postage free, for One Dol-	James Bailey. 28 pp. each. "THE SABBATH: A Seventh Day, or The Seventh Day. Which?" By Rev. N.
	That sternly grave, may speak command Or, smiling, win control— Are coaxing now for ginger bread With all a baby's soul?	on Ridge's Pond this afternoon, but	be very careful—an' you don't 'low w'ittlin's in here, so please I'll take	-Interior.	thus to enter upon mature life equipped for its duties and able to	invite correspondence with all parties having any for sale, and give full and explicit instructions where assignments are imperfect. We conduct our business in separate	sumption, Asthma, Epilepsy, Piles, all Blood Diseases, permanently cured. Pay after cure is made. State your case, en-	in the world which contains so much news matter every week as the <i>Weekly Herald</i> , which is sent, postage free, for One Dol- lar. You may subscribe at any time.	James Bailey. 28 pp. each. "THE SABBATH: A Seventh Day, or The Seventh Day. Which?" By Rev. N. Wardner. 4 pp.
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1 2	That sternly grave, may speak command Or, smiling, win control— Are coaxing now for ginger bread With all a baby's soul ? Those hands—those little busy hands— Bo sticky, small and brown ; Those hands, whose only mission seems	on Ridge's Pond this afternoon, but I never'll get these holes cleaned; couldn't I just take your knife a minute? I won't hurt it." "If you will use it right here," I replied, and continued my cutting. He took it from the table where it lay with one of its shining blades	be very careful—an' you don't 'low w'ittlin's in here, so please I'll take it outdoors." Now I mistrust Benny had my knife in his heart as well as hand all the time more than the good Elijah's comfort; boys do have such	WELL DONE. • A young man called, in company with several other gentlemen, upon a young lady. Her father was also	thus to enter upon mature life equipped for its duties and able to meet its various and trying emer- gencies.—N. Y. Tribune. FOR A BRUISE, mix butter or lard and as much salt as you can work io, and apply to the bruise. One	invite correspondence with all parties having any for sale, and give full and explicit instructions where assignments are imperfect. We conduct our business in separate Bureaus, having therein the assistance of able and experienced lawyers and clerks, and give our closest personal supervis- ion to every important paper prepared in each case. Promptest attention thus secured to all business entrusted to us.	sumption, Asthma, Epilepsy, Piles, all Blood Diseases, permanently cured. Pay after cure is made. State your case, en- closing 3 ct. stamp, to Howard Medical Institute, Providence, R. I. ~ BURDICK & ROSEBUSH keep FRESH OFSTERS constant-	in the world which contains so much news matter every week as the Weekly Herald, which is sent, postage free, for One Dol- lar. You may subscribe at any time. THE NEW YORK HERALD in a weekly form, ONE DOLLAR A YEAR. Papers publishing this prospectus with- out being authorized will not necessarily	James Bailey. 28 pp. each. "THE SABBATH: A Seventh Day, or The Seventh Day. Which?" By Rev. N. Wardner. 4 pp. Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitous distribu-
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	That sternly grave, may speak command Or, smilling, win control— Are coaring now for ginger bread With all a baby's soal? Those hands—those little busy hands— Bo sticky, small and brown; Those hands, whose only mission seems To tear alforder down— Who knows what hidden strength may lie Within their chubby grasp, Though now 'tis but a taffy stick In sturdy hold they clasp? Ah, blessings on those little hands, Whose work is not undone! And blessings on those little feet, Whose race is yet utrun! And blessings on those little feet, Whose race is yet utrun! And blessings on that little brain That has not learned to plan! Whate'er the future holds in store, God bless the "coming man." —Weekly Ohio State Journal. BOYS VERSUS KNIVES. BY "SQUID SCOTCH." "There, my dear, is a little pres- ent for you, and allow me to add that I do hope yon will keep it for your own special use, and not lend it to the boys. To guard against this, I have boight each of them a substantial ' jack;" which will answer all their demands." I took the pretty gift, expressing my thanks, but careful to avoid promises; didn't I know how it had been before? It was a pretty thing, four polished blades, a very Toledo of the finest steel, ivory handle with a pet name of mine engraved upon the side. I will guard this treasure, I thought, as I carefully slipped it into a pocket in my work-basket. It was scarcely concealed when a loud tramping of four boots and twe shoes upon the basement stairs an-	on Ridge's Pond this afternoon, but I never'll get these holes cleaned; couldn't I just take your knife a minute? I won't hurt it." "If you will use it right here," I replied, and continued my cutting. He took it from the table where it lay with one of its shining blades open-a temptation to any boy-I thought I ought not to have left it there. One hole was successfully freed from ice and dirt, the other attacked, when, "click !" the blade was broken. "Oh, Tommy !" "I didn't-mean to." There were tears in his blue eves; how could I scold ? "I'm so sorry," I said. "So am I very sorry, mamma." I was outdone. I saw he felt worse about it than I did. He laid the wounded knife down, and went out. I censured myself for not telling him not to let the trifle spoil his after- noon skate. I do like them to have a good time, it makes them so rosy, so bright, and-noisy. I think he skated, and Tommy and I kept the secret. That night I had a head- ache, and Charlie offered to bathe my head-he was always thoughtful but Tommy insisted upon leaving his snow-balling and devoting him- self to me with the tenderness of triple his years; it was worth a dczen knife blades. Well, the poor knife lay long enough in its pocket to heal if it would, but knives are not like broken hones, even with the same oppor- tunities. Time is a great healer of	be very careful—an' you don't 'low wittlin's in here, so please I'll take it outdoors." Now I mistrust Benny had my knife in his heart as well as hand all the time more than the good Elijah's comfort; boys do have such a way of getting around their moth- ers. So my knife went out of my sight for the first time. I knew an hour after, when Charlie's arms were about my neck and his kisses on my oheek, that another blade had been sacrificed upon the altar of—what shall I say ?—self-denial ? No ! it wasn't any, but gratitude for my miniature men. In Charlie's hand lay the knife, as I thought, another blade goue, and a chip of ivory from the handle. He did not speak as he turned it for my inspection, until I raised my eyes to his, then— "I shall be a rich man, mamma, by-and by. I will replace this. I am sorry I borrowed it now." "Dear Charlie, I believe you, and it is worth a thousand blades to know you love me. Couldn't you round the blades by grinding ?" I asked. "Certainly," he replied, and went out whistling Yankee Doodle, though it sounded tremulous. He ground the blades down neatly, and now, the charm broken, and "the boys'" knives all lost, what a useful life it led; carving tops and swords, ships and jack straws, carts and wheel- barrows, and other useful articles. Although loaned to one or the other most of the time, when the allotted work was done, it was sure to be carefully returned, so it was never	WELL DONE. WELL DONE. A young man called, in company with several other gentlemen, upon a young lady. Her father was also present to assist in entertaining the callers. He did not share his daugh- ter's scruples against the use of spirituous drinks, for he had wine to offer. The wine was poured out, and would soon have been drank, but the young lady asked: "Did you call upon me, or upon papa?" Gallantry, if nothing else, com- pelled them to answer, "We called upon you." "Then you will please not drink wine; I have lemonade for my call- ers." The father urged the guests to drink, and they were undecided. The young lady added, "Remember, if you call upon me, then you drink lemonade; but if upon papa, why, in that case I have nothing to say." The wine-glasses were set down with the contents untasted. After leaving the house one of the party exclaimed, "That is the most effect- ual temperance lecture I ever heard." Indeed, it was sown in good ground. It took root, sprung up, and is now bearing fruit. The young man from whom these facts were obtained, broke off at once from the use of all strong drink, and is now a clergyman, preaching temperance and religion. As he related the circumstance to me, tears came into his eyes. He sees now his former	thus to enter upon mature life equipped for its duties and able to meet its various and trying emer- gencies.—N. Y. Tribune. FOR A BRUISE, mix butter or lard and as much salt as you can work ia, and apply to the bruise. One or two applications will do. For a sprain, heat salt hot, moisten with vinegar, and bind on the sprain; when cool, heat again, and the pain and soreness will soon cease. ODDS AND ENDS. A school teacher asked her class, "What becomes of good people when they die?" "They go to heaven," responded the class. "What becomes of brutes when they die?" was the next question. This puzzled the class for a moment, when one of the boys sang out in triamph, "Make 'em into soap grease !" "Ma," said a thoughtful boy, "I don't think Solomon was so rich as they say he was." "Why, my dear, what could have put that into your head?" "Why the Bible says he slept with his fathers; and I think if he had been so very rich, he would have had a bed of his own." One of the old blue laws of Con- necticut said: "No one shall run on the Sabbath day, except rever- ently." Imagine a man just out of church pursuing a flying hat rever- ently before a high wind and the presence of an interested congrega- tion. Who is your warmest friend ?" asked the teacher. "My mother?" velled one of the boys "Yony	invite correspondence with all parties having any for sale, and give full and explicit instructions where assignments are imperfect. We conduct our business in separate Bureaus, having therein the assistance of able and experienced lawyers and clerks, and give our closest personal supervis- ion to every important paper prepared in each case. Promptest attention thus secured to all business entrusted to us. As we charge no fee unless successful, stamps for return postage should be sent us. Liberal arrangements made with At- torneys in all classes of business. Address R. S. & A. P. LACEY, Attorneys, Wash- ington, D. C. WE REFER TO Hon. M. G. Emory, President 2d Nation- al Bank, Washington, D. C.; C. E. Prentiss, Esq. Cashier German Am. 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