The Sabbath Recorder.

For the Sabbath Recorder. F YE LOVE ME, KEEP MY COM-

MANDMENTS.

We live to day in happy Christian land,

No other age has ever made a stride

We live would in have freedom to ex

No other egg into contact a service Like to our own; so rapid, high, and wide. These are the days of science, light, and

That gladden age, inspire the noble

llow said to think that o'er this sunny

Should pass dark clouds to cause a single

An answer speaks, " Man lives to God a

For fame and worldly pleasure man will

nua. In mad cireer, until his course is done; For weath a man will wreck his very soul

rice is his pilot, pride his goal.

These are great gods that o'er the nations

With mighty sway they rule our nation

and every passion of the human mind

Is made an idol; worshiped at a shrine;

Before me thou shalt have no other

For selfish ends a man ofttimes will seem

With base ingratitude to him on high,

vain!"
For fear of public censure, losing power,

The masses, ign'rant, obstinate, in sin,

ne law persistently they shun.

were giv'n.

to heav'n.

Our greatest men from duty oft will cower.

Will follow these; how can the truth get

Thus Christian hopes, united here below.

Are often shaken, plunged in bitter woe.

Wake up, Oh Christian, from your long,

long sleep-"God's day remember when and how to

This chain complete doth bind our souls

How hard to turn when once in error

How vain to build without the corner

before mankind will see the cause of tears:

Yet 'twill be shown to all the world some

tay, That "Heaven's laws shall never pass

A PAPER

Read before the Westerly (R. I.) Ministers' Meeting, March 11th, 1878.

BY REV. A. E. MAIN.

the Seventh day as the Christian Sab-

My object in this paper is to give

the principal reasons why I believe

that the seventh day, and not the

first, is still the Sabbath. And, ob-

viously, you can not expect me to do

but little more than state the rea-

sons in outline, and suggest the

principles of interpretation of the

rest this view.

Bible and of history upon which I

1. At the very beginning of hu-

man history, God blessed and hal-

lowed the seventh day. To deny

that any one was required to keep

the day holy, is to rob these words

of their meaning. Many may have

lost the knowledge of the Sabbath

law, as they departed from the true

law of marriage; but neither is im-

paired by anything stated or omitted

2. The seventh day as the Sab

bath has a place in the ten com-

mandments. The terrible sanctions

than do those of the fifth and sev-

away, is to betray, it seems to me, a

narrow view of the nature of law.

and to place one's self against the

Scriptural idea of it-notably,

against the broad conceptions of the

119th Psalm, and the doctrine of

Christ in which the importance of

law and the prophets is magnified.

even the least commandment of the

3. I can see the necessity of a

change in the sanctions, the rewards.

and penalties of the Sabbath law,

and in the mode of keeping the day,

as the world makes progress in

There is a class of laws which is

in the succeeding history.

The Argument for the Observance o

All other laws relate to civil strife:

These laws alone to everlasting life.

chast ning rods,

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VOLUME XXXIV.--NO. 13.

ALFRED CENTRE, N. Y., FIFTH-DAY, MARCH 28, 1878.

WHOLE NO. 1730.

the last week of the union effort,

But last Monday morning I came

keeping power of Christ was,

the first time, made clear to me.

wondered that I had not understood

WORKS.

rence, and are so still. Those whose

means of quickening and strength

ening others who were their superi-

Why do they come? I ask, Oh, tell me why, and the death to sin, and resurrection to a new life of the believer. laws and measures.

pointed for a sign between God and they are told to lay up at home in maintains in the same breath that the children of Israel for ever. But store on the first day of the week there is no warrant for infant bap-God also said, "I am the Lord thy according to their prosperity. By tism and Sunday observance when A saint by words, though Satan rules su-4 man will curse his Lord, blaspheme and Not curses only from the wicked tongue. You mere blasphemies by the revilor sung, Against all these there stands a law so Take not the name of God, thy Lord, in

baptist: You rob the rite of baptism institution as a memorial of the Cre-

seventh or last day.

our discussion. And if the Seventh-trine of baptism by immersion day Sabbath is included here, then | would be found to rest upon equally 4. I find no evidence whatever that it was the purpose of our Savchange the day, though he was its all. In Rom. 14: 5 it is said: "One seems to me, therefore, that the cavils of the Jews when his disciples plucked and ate the ears of corn on he Sabbath, and when he healed the the woman with an infilmity, on that day, seem to me to be intended, not to teach the people to disregard the day, but to instruct them as to the true way of hallowing it. And though the occasion of his saying that the Sabbath was made for man, Seventh-day Sabbath.

ated by the Gospels is made by a of righteousness. "Do we then on our statute books to free our careful reading of the Acts. The apostles appear to be following the of the fourth commandment no example of Christ in regard to the Sabbath; for in the accounts of their more argue against its perpetuity labor at Antioch in Pisidia where the Gentiles wanted to hear the gosenth against the universal obligation of children to honor their parents, and of all men to be pure. The tables of stone have been destroyed; and the mere letter of the law is in- six months, there are no indications adequate to set forth its inner spirit of a revolution upon this point, as it was fulfilled in the teachings of as there must have been were a Christ. But to deny the universal- new Sabbath taking the place

ity of this law; to maintain that the of one long established. The Jewish Christians, at least, must of universal truths, have been done have been strongly attached to tian church is evident from the writthe Sabbath. Now had not the ings of Justin Martyr, who died Gentiles taken up the observance of about A. D. 165, and others. But the Sabbath upon becoming Chris. this is by no means the only sign of with the council that was held in New Testament, that appears in the nest work is done and attempted Jerusalem to decide what should be writings of the Fathers. There were required of the Gentile believers at two reasons for the early observance Antioch, in view of the prejudices of Sunday: (1.) The opposition bethey must be circumcised and keep tians, and the fear of being sup-

the law of Moses. 5. It is much easier, I think, to harmonize those passages which are moral and religious things; but that thought to support the keeping of a particular day, the last day of the the first day with the position taken think, an essential element of this really favor the doctrine which they are held to support. Why the mere fact that the resurrection of the sometimes called positive in dis- Savior took place at or before early to be founded on the nature and re- should be a sufficient ground for

had planned to leave on the next this custom outside the church. But We are told that the Lord com- Judean Christians no mention is he finds only two passages that make manded the people to keep the Sab- made of their assembling, as Alford the existence of Sunday observance bath day because he had brought and Kling remark. But in order to even probable in the times of the them out of Egypt through a mighty expedite the gathering of their con- apostle Paul; and the Roman Cathhand; and that the Sabbath was ap- tributions when Paul should come, olic theologian, Cardinal Perrone

God, which have brought thee out of the "Lord's day," in Rev. 1: 10, Protestants reject the traditions of the land of Egypt, out of the house | may be meant Sunday, the resurrec- | the church. of bondage. Thou shalt have no tion day; but Jehovah calls the sevother gods before me." Evidently, enth his holy day, and the Son of Bible Dictionary, admits that the therefore, the particular reasons God claims to be its Lord. In Gal. usually quoted passages seem scarce-But every pen that's dipped in ink of gall therefore, the particular reasons of claims to be its hord. It does not be the first to sheer or laugh at God, lets curses fall. given here belong to the peculiar 4: 10 Paul says: "Ye observe days, ly adequate to prove that the first to sheer or laugh at God, lets curses fall. given here belong to the peculiar 4: 10 Paul says: "Ye observe days, ly adequate to prove that the first relations then existing between God and months, and times, and years," i. day is the Christian Sabbath, but and his chosen people, and form no e., ye minutely, scrupulously observe adds that the Lord's day, confirmaessential part of those universal laws them as saving things, a reproof of tion, infant baptism, and ordination which have reference to the hallow- which I confess some of our own are all accepted as equally apostolic, ing of the seventh day and to the people, at least, have seemed to me or at least spoken of in the same unity of God. And as the Baptist to show themselves deserving. In way by writers of the post-apostolic may very justly say to the Pedo- Col. 2: 16, 17 Paul says: "Let no period. But a former professor of man, therefore, judge you in meat, church history in the Rochester of its fitness and meaning when you or in drink, or in respect of an holy Theological Seminary used to say substitute any other mode for im- day, or of the new moon, or of the that Pedobaptist church historians mersion; so may the Seventh day sabbath days; which are a shadow do not do justice to Baptists; and Baptist as justly say to both: You of things to come; but the body is as I listened to his lectures on These three grand laws by God to man destroy the divinely-ordained sig- of Christ." Unless the weekly Sab- church history, from a Baptist point nificance and purpose of the Sabbath | bath of Genesis and the fourth com- of view, I became convinced that if the | Bend down to kiss a shadow, a shadow mandment was a part of the shadow | Sabbath question could be handled ator and his work, and a type of the of things to come, of which Christ with the same ability and upon the heavenly rest, when you substitute was the body or substance, and I same principles of historical treatthe first day of the week for the think I have shown that it was not, ment as the subject of baptism, the this passage has no bearing upon Seventh-day Sabbath and the doc-

> there is no longer any Sabbath at solid historical foundations. man esteemeth one day above an church of the future ought to be but not to destroy it. For his use of other; another esteemeth every day cither the Episcopal, with its theory of an unfolding history of the the day for religious instruction and alike Let every man be fully perchurch and of the development of deeds of mercy, and his reply to the | suaded in his own mind." Now, in Christian doctrine and practices, or the light of what I believe to have been already shown, I hold it to be the Seventh day Baptist, with its stricter adherence to the New Testafar more reasonable and Scriptural ment from the belief that that furman having a withered hand, and to understand the reference here to nishes a foundation broad and combe to Jewish festival days, unimprehensive enough in all that is esportant in themselves, like the eating of meats or herbs, of which the setialn in faith and practice for the apostle also speaks here, than to church in every age. But infinitely maintain with Alford that all sab- better would it be, I firmly believe, batical obligation to keep any day is for the Christian world to come here swept away. In the third back to Jehovah's Sabbath, for then the church would bear a mighty tes-

> chapter of 2d Corinthians we are traditions of those who put the taught that the glory of the "min- timony, of weekly recurrence, means for the end, still this does not istration of death, written and en- against wide-spreading scepticism, veaken the force of the declaration graven in stones," has passed away. as she thus declared her faith in the The law written on stones was the the doctrine of which is that there essential germ or summing up of the her belief in God the Creator of the was and is a Sabbath instituted for Old Testament ministration. To heavens and the earth, who rested the good of mankind. And upon present and enforce this was the end the seventh day, and blessed and this passage and Genesis 2: 3 more, of the ministration of Moses. But now hallowed it as the Sabbath of the perhaps, than any others, I found the old ministration, stones and all, ages. my belief in the perpetuity of the has given place to the new. The ministration of condemnation has been succeeded by the ministration

nica, and at Corinth where Paul simply as a support of my own opin-criminal code. We might turn our there were no harvest, so the Christaught the word of God a year and ion, that they who undertake to forts and arsenals into business fire- tian worker needs to witness tangibuild the doctrine of a Sunday Sabbath upon a Scriptural foundation are building upon a foundation that

is strikingly insecure. 6. That Sunday was very early observed in some parts of the Chrisposed to mingle with Christianity anything pertaining to Judaism prejudice. (2.) The influence of heatherism, and a tendency, which week, should be lobserved, is, I in this paper, than to show that they may not have involved deliberate

ligions that they sought to trans. form into Christianity. For it has sworn to execute the law, who, too often been true that tinction from those which are said dawn, on the first day of the week, "He who strives with wrong, will find lation of things, a division that can substituting that day for the seventh lightfoot, in his able dissertation on be shown, I think, to have no war as a Sabbath, without some very the Christian ministry, says that rant in science or the Bible. By the clear intimation that such was the sacerdotalism was due to Gentile intimed. Walk through the streets require much grace, a ready skill and Priscilla. constitution or nature of things cer- divine will, I have never been able fluences. "Syria was at least a soil of New York with the open statute and a thorough knowledge of the done?" asks a forcible and poputainly can not be meant something to see. In commenting on the ap- where such a plant would thrive and book in your hand, and marvel at Word of God. In some instances, lar preacher. "How many lainly can not be meant something to see. the gross and determining to see. In commenting on the ap more cuch a plant would entire and the place he design behind and determining the pearance of our Lord to his disciples luxuriate," he remarks. "In no literature and direct words of have they written? Not one, that I enters in will become a temple. acts and thoughts of the Divine Be- eight days after the resurrection, country of the civilized world was scriptions. Be alarmed when you is often gained it the inquirer can rice nave they put up r 1 believe effectual can without which they are not laid one stone upon fancy nothing can be done. In plain ing; but rather an order of things Alford confesses that this furnishes sacerdotal authority among the heaand the stablished by the Almighty him- only a weak testimony to the comself, and determined by his infinitely memoration of this recurring day by centers of Syrian Christianity, Antisen, and determined by his infinitely memoration of this recurring day by centers of Syrian Ohristianity, Anti-perfect and holy nature. Therefore, the disciples. And Meyer says there och and Emesa, were also the cradles percect and noty nature. Incretore, the disciples. This stand and wait still percect and noty nature. Incretore, the disciples. This stand and wait still percect and noty nature. Incretore, the disciples. This stand and wait still percect and noty nature. Incretore, the disciples. This stand and wait still percect and noty nature. Incretore, the disciples. This stand and wait still percect and noty nature. Incretore, the disciples. This stand and wait still percect and noty nature. Incretore, the disciples. This stand and wait still percect and noty nature. Incretore, the disciples are discipled and in which is not indication that they were gathered and course of external nation is not indication that they were gathered and course of external nations are described as a supplied and the stand and wait still. ture, the Bible with its old and new ered together for the celebration of longer obstruct the enspirit, the method of creation, and the way of redemntion, all belong to this solemnity: The day of Pentespirit, the method of creation, and desired by his solemnity. The day of Pente- adds, "The worship of the Syrian the way of redemption, all belong to this solemnity. The day of Pente- adds, "The worship of the Syrian haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and haunt of vice; would make public more to do not delay; swiftly and surely he grace of God they may become, and the contract of the grace of God they may be come. the constitution of things. The way cost may have been the first day of goddess of Antioch was among the burdens light, for all would bear to be urged and stimulated. Then with him; and be sure he will turn with us and we with him. in which the Lord dealt with his an- the week; but Hackett says it is gen- most popular of oriental supersticient people was demanded by their erally supposed that this Pentecost, tions under the earlier Cæsars; the people everywhere, the benefit of who need either to be dismissed at the holy mysteries. people was declared by the strict execution of wholesome highest interests; the sanitary regu-Islations of Moses promoted their Holy Spirit, fell on Saturday, which came fashionable under Elagabalus." amoition is place and pay. Would which is the word of God," must be place of worship; and the result was apostles after the resurrection, say monial was necessary to instruct and Alford and Baumgarten. Whether cient times for its splendid temple not this be a change for the better? in the hand, and the appropriate that he became a Christian. The ing to them, "Have yeany meat?" monnal was necessary to instruct and enlighten, by signs, the consciences of a people who were searcely more of the character of that he became a Christian. The ing to them, "Have ye any meat?" zations was holding a revival sermand of the good woman who, after eating fragments of boiled fish and vice, to the annoyance of the residently, some view of its desiration in the public abundance must be at ready companded by the character of the of a people who were scarcely more vices with the brethren at Troas on than children in the knowledge of continued his the sun-god when a mere child, and the continued his the sun-god when a

law in this nation, a more earnest | first of these was the case of a young and imperative demand for good man whom I approached and asked And it therefore seems to me to be day. In 1 Cor. 16: 2, where directit ought also to be mentioned that law, and for its faithful execution, unscientific to call these arbitrary tions are given to the Christians at the great historian makes a similar or we shall be added to the list of Corinth respecting collections for the admission in regard to Sunday, for lost nations, and history may record -Church Union.

> THE SHADOW ON THE WALL. My home a stately dwelling is, With lofty arching doors; There is carving on the ceilings high And velvet on the floors; A rich and costly building, Where noiseless servants wai And 'neath the escutcheon's gilding None enter but the great.

But a happier home is near it, an humbl

And I envy its sweet mistress the shadow

cottage small,

on her wall. My pictures are the pride of Art, And drawn by cunning/hands; But the painted figures never move, Nor change the painted lands; Before the poorest window More gorgeous pageants glide,
Within the lowliest kanschold
Moss litelike the policy
And I turn from soulless symbols, crowd my gloomy hall, watch the shifting shadows upon the

My stately husband never bende To kiss me on the lips; His heart is in his iron safe His thoughts are with his ships; But when the twilight gathers Adown the dusky street, For sounds of coming feet And by the gleaming firelight I see a f met him in the inquiry room, and

said to him, " My friend, have you found what you have been seek-My garden paling, broad and high, Shuts in its costly spoils,
And through the ordered paths all day The silent gardener toils; how the assurance came. I had all My neighbor's is a grass plat, With a hardy buttercup, Where children's dimpled fingers plan as something great and ponder-Pull dandelions up; the sun beams fall. ll evening throws its shadows upon t cottage wall.

into the light, and it was on this My petted lapdog, warm and soft, wise: I awoke early, and as I was Nestles upon my knee: My birds have shut their diamond meditating, something seemed to That love to look for me; say to me. There is the hat tree in Lonely, I watch my neighbor, And watching can but weep, your hall. Now if you put your hat on one of the pegs, it will hold To see her rock her darlings it, will it not?' Yes, I replied to Upon her breast asleep.

ut there is no childish shadow upon my chamber wall. My beauty is the talk of fools, And by the gaslight's glare, In glittering dress and gleaming gems,
I know that I am fair;
But there is something fairer, Whose charm in loving lies,

at my call.

And there is something dearer The light of happy eyes. knowledge of it is not difficult to be obtained, but now I had a practical exemplification of this truth in the To envy the sweet shadow of the house me. I rejoiced as never before that My earthly lot is rich and high,

Yet would I give my heritage For husbands that are lovers Are rare in all the lands, And while I go up lonely, before the judge

REVIVAL EXPERIENCES.

Ministers, as well as others, need There is law enough in existence the influences of revivals. They coming years and in eternity. Blessof righteousness. "Do we then people from all the evils which humake void the law through faith? people from all the evils which human law is set to cheek, but there is bilities quickened, to have their with God."—Morning Star. God forbid: yea, we establish the one evil that brings its penalty in views of Scripture truth enlarged. law." Before closing this paragraph, all the rest—neglect of law. What and to have the recurrence of visi I wish to say that I have not re- a world would this of ours be, with ble proof that the gospel of Christ God's law everywhere observed! is indeed "the power of God unto ferred to the views of commentators, It would be, indeed, the practical salvation." Just as the enthusiastic eminent as they are, with any idea abrogation, through demonstrated toiler in seed time would eventually

that they are final in the matter, but uselessness, of the entire human become weary and discouraged, it Among the anticipated results of tain disciple named Ananias," "A handise warehouses. There will be a time when this will be realized. the labors of Mr. Moody in Providence was their beneficial influence | man, having a good report of all the We have God's Word for it. Meanupon the ministry. In one of the liews that dwelt there." Scanty while it is something to pray for, preliminary meetings a leading pas- materials these. Evidently, he was and work for, the era when wholetor remarked, "Ministers need to be | what we should call a private Chrissome human law will be respected reconverted once in about three tian, without extraordinary gifts or and enforced. There is law enough, and honest lawmakers. We never | years." Now while there is a sense | endowments. Moreover, we are not encourage a sneer at the legislative in which this statement is a strange warranted in supposing that he sus There is too much of such one and unwarrantable, there is one tained any office in the church; no harmful criticisms. There are ear- in which it is correct and justifiable. hint is given of his being an elder, No one, whether he be minister or or pastor, or preacher. He was tians, I think we should have heard a speedy departure toward Rome in Congress and in the State Legis- layman, can listen to the able, pun simply a disciple. But though he nest and houest men, Christian men, something about it in connection from the faith and practice of the latures, and much genuine and ear- gent and Scriptural preaching of did no great work, he aided another for the people. But the evil we efited thereby. But the Christian ble indeed. He introduced Saul of complain of is not there. It is com- worker has only a partial view of the Tarsus into the church, took him by paratively easy to place a good and revivalists and their efforts, and the hand, and sent him forth on his wholesome law on the statute book. | consequently receives only a partial | grand mission. May we use a of their Jewish brethren who said tween Gentile and Jewish Chris- If it involves some addition to the blessing, unless he goes to the in list of offices, that will help its pas | quiry room with them, and learns | the little steam-tug that takes in tow sage. If it proposes fresh public their methods and enters into their expenditure, these will further as- labors. Conversation upon personsure it. But then comes the de al religion, hitherto infrequent and over the broad Atlantic. against which there existed so much structive evil—apathy in the public restrained, becomes easy and as a mind, a dull, dead lack of sensitive | matter of course. The spirit there | notice have been of frequent occurness to the neglect and infraction manifest is contagious and becomes

of law. How little conscience there diffusive. Some of the things abilities and attainments were of a is in the matter. It begins with the learned are most precious and valupeople. It manifests itself in the able. pressure for places by incumbents To the inquiry room there come not only earnest and penitent seek- ors. Andrew was not remarkable while the oath is yet fresh, lapse ers who are deeply moved, but also for intellect, knowledge, or, as far from zeal or conscience in the matwell as backslidden and doubting not a word is said of his travels, ex- bolt for him. ter. What comfort, and health, Christians. In some instances there are ploits, or martyrdom. Nevertheless, and order, and peace would reign hardened and contentious skeptics. he introduced to Jesus one who bemetropolitan, if the plain provisions To learn fully the condition of each came a burning and a shining light of law were observed and main- one, and to afford the needed help, |-Simon Peter. Think of Aquila

termined by the order of creation departed on Monday, according to in saying that the keeping of the invites the co operation of every is often fittingly made.

things imperies property; sets dan- ing the revival meetings in Frovi- religion as they sat spinning at their least with bitter herbs, yet the bitter herb believers, has been fixed by the di
Neander suggests, whether it was properly and vine method of salvation, namely, for the purpose of religiously ob-

faith in a crucified and risen Savior, serving the Sunday, or whether they tism, and that Roman Catholics looks for our national future. convey the impression to others joy and a blessing to millions; not- and sacramental fare if Jesus eats came together simply because Paul hold that there is no authority for There must be a greater respect for which they made upon myself. The withstanding they were unconhim whose work has been and is if he was a Christian, a very common destined to be such. query in the inquiry room. His Let this be laid well to meets an excuse as common as it is to the heart where the Savior is ready response was, "I am." baseless. How often our patience is | guest, and tranquil and calm will be wishing to know more of his conditried by the old and threadbare the meal, for he who taught his dis tion, especially as to whether he was apology for indolence on the ground | ciples, entering at a door, to say recent convert or not, I ventured of poor abilities! "I am not clever: to ask him when he became a Chris-I have no great talents. Others may tian. "To-night," was the reply.

well be useful—they are gifted; I 'I made the decision to night." This promptness of reply and the am not." Be it so. earnestness and simplicity of faith were? You are welcome to cultiwith which the promise of God was vate your humility, always providgrasped, were to me truly refresh- | ing that it is genuine, and not couning. Of a truth, thought I, "The terfeit. At the same time, please to recollect that your remarks are all mouth and in thy heart; that is the beside the mark as regards the point word of faith which we preach; that under consideration. Benevolence if thou shalt confess with thy mouth is not a question of head, but of heart; it has far more to do with the Lord Jesus, and shalt believe in thy heart that God hath raised him disposition than with talents and learning. Granted that your atfrom the dead, thou shalt be saved." This young man went out rejoicing | tainments and capacities are small. you, like Ananias, can help those in a salvation not distant and future,

whose attainments and capacities but in one near and realized. The other case was that of a man are great. For example, do you say you can not preach? But you can past middle life. On his first comhear. Do it; do it sympathetically, ing to the inquiry room, he had charitably, practically, and you will rather assumed the attitude of a caviler, and he carried the appear- aid your minister. You can pray; ance of a hardened man. He fol ask fervently for a blessing on the lowed up, however, his attendance truth taught, and you will thus cohere as well as at the preaching operate effectually with your pastor. services. He seemed, for weeks, to | -Rev. T. R. Stevenson. be one who was seeking, rather than one who had found. During TRUE HOSPITALITY.

True hospitality is a thing that touches the heart and never goes beyond the circle of generous impulses. Entertainment with the truly hospiing?" "I have," he replied with table man means more than the mere | view of all time. It was the peak feeding of the body; it means an dedicated to Nebo, on which he earnestness, "and I will tell you interchange of soul gifts. Still it stood. He lifted up his eyes westalong looked upon salvation and its should have its laws, as all things ward, and northward, and south of these places of amusement. I say good must have laws to govern ous to be mastered. It seemed to me as if I had a volume several feet square to study and comprehend. a sacred one, emphasized by every

a practical outcome of the second great commandment. There should never be a guest in the house whose presence requires fold masses; all Gilead, with Her-

iestic econom**v.** myself. 'And Christ will hold you f husiness or mutual, interests may just the same.' The saving and t before." During all the years of my ministry, I have been trying to persuade sinners that the way of to the nome fireside he should be salvation is easy, and that the

case of the one who stood before be master of the other's time, and ised to Abraham, to Isaac, and always felt that I could not afford does not require even a temporary to Jacob and to their seed, the way is so plain, that "wayfarsacrifice of one's entire individuality the inheritance, with all its Christ and increase my joy in him. ing men, though fools, shall not err or pursuits. As already intimated, among the

results, and not by any means least friend. among them, of the revival efforts To stay at a friend's house beyond now made in the different places in he time for which one is invited is our land, is the quickened spiritual tian workers. The fruitage can not be determined by the numbers that shall now be gathered in, but it will be rather manifest through the ed is it to be a "laborer together

The fact of two men having the All this he saw. He saw it with his HUMBLE HELPERS TO GREAT other's bed and board. A traveling | Dean Stanley. minister has no more right to go un-A man not illustrious may help invited to a fellow preacher's house. another who is. Who was Ananias? than a traveling shopkeeper or shoe-Only a brief reply can be given to the question, for we are told but little about him. The sum total of our are ordained to the ministry as information is as follows: "A cerpreachers, teachers, and pastors, and not as private hotel-keepers. man named Ananias," "A devout They who go into the country in

farmer friends, should be rated as social brigands, and treated accord-These few social maxims are by code of laws. Others quite as im-

no means to be taken as a complete portant will spring up out of the personal experience of every reader of this article, and the justice and quity of all may be tested by that ifallible standard of society—the Golden Rule. There can be no true hospitality that in practice is a violation of this rule; and you may safely rest assured that you have homely figure? Ananias was like given the fullest and most perfect neighbor if you have done exactly stranger, for it is not always so too late, but do them now .- Union. the stately ship, leaving her at the as you would be done by. end of the river to make her voyage

OHRIST AT THE DOOR. Some hear, but, fearing to relapse, they set to work to bind the strong man within them, or to blunt his very humble order, have been the weapons, before they admit the stranger. But this is impossible; you can do nothing but admit your the usurper, and reclaim his own As they sit around the fireside and by all this. It is fed by the draw-

> Others hear, but are ashamed to themselves a little worthier. As if you can do that! Christ is not to be left waiting while you sweep and solemn position, and unconsciously out stint, ye springs sent into the garnish your house; give at once a hearty welcome, and the place he

" John Will of our earthly life, nor sweep away

"I will sup with you." Then the cares, and toils, and wants, and battles of life will no longer be its deepest reality; life will be a supper

surely speak the same words himself being a very Prince of Peace. And we shall also sup with him. This promise begins to be fulfilled on earth whenever a spiritual gift or gladness is poured into the soul but tongue can not tell, ear hath not heard, the fullness of its meaning. Let us only say, blessed are they that shall eat bread in the kingdom of God! happy they who sit down at the marriage supper of the Lamb. – Quiver.

MOSES'S LAST LOOK.

The end was at last come. night still have seemed that a triumphant close was in store for the aged prophet. His eye was not dim: nor his natural force abated. Christian who is happy in the Lord He had led his people to victory does not yearn for the theatre, or against the Amorite kings; he the ball room, or the pleasure party. might still be expected to lead them over into the land of Canaan. But sorry if we are compelled to descend so it was not to be. From the desert plains of Moab he went up to

had looked over the same prospect. The same, but seen with eyes how different! The view of Balaam has been long torgotten; but the view of Moses has become the proverbial ward, and eastward. Beneath him lay the tents of Israel, ready for The obligation to be hospitable is the march; and over against them, distinctly visible in its grove of moral code known to the world, and palm trees, the stately Jericho, key I am happier than I was forty years of the Land of Promise. Beyond, was spread out the whole range of the mountains of Palestine, in its four- was thirty, twenty, ten years ago;

any considerable change in the do- mon and Lebanon in the east and north; the hills of Galilee, overhang- can rejoice always in the Lord. We However much the circumstances ing the lake of Genesareth; the wide opening where lay the plain of demand in entertaining a stranger, Esdraelon, the future battle-field of he should never be taken into the the nations; the rounded summits family circle unless he is known to of Ebal and Gerizim; immediately "That is what you believe. We albe wholly worthy of a place in that in front of him, the hills of Judea, sanctum sanctorum of social life; and amidst them, seen distinctly but when once a man is admitted through rents in their rocky walls, Bethlehem, on its narrow ridge, and for the development of this grace. treated as if the place had been his the invincible fortress of Jebus. To I have been an exceedingly busy him, so far as we know, the charm man. Had I had forty hands, twen-The fact of an invitation gives of that view lay in the assurance ty tongues, and forty feet, I could neither host nor guest the right to that this was the land prom have kept them all busy, and yet I

varied features of rock and pasture, We see how Jesus would rise a great and forest and desert, for the sake himself as when he entertains a of which he had borne so many years of toil and danger, in the midst of which the fortunes of his is too busy. - Geo. Muller. people would be unfolded worthily To abide uninvited in a friend's we place ourselves by his side, the house is as much a misdemeanor as view swells into colossal proportions borrowing his coat without his per- as we think how the proud city of mission. It is debasing the coin of palm trees is to fall before the hosts friendship to mere dross when a of Israel, how the spear of Joshua man attempts to make it pay his ho is to be planted on height after

gives to neither a social right to the | thither. It was his last view .-WHAT ARE YOU AT HOME?

maker has to go uninvited to the members who live on the suburbs ally wear out the powers of nerve house of his fellow-craftsman. Men of our town, I found two boys play- and brain. And small kindnesses ing marbles. The boys play a dif- have great power to soothe and ferent game now from what I used cheer and comfort us. We can show to play. We had a ring, with a big our desire to help others by habitumarble in the center, and to plump ally speaking kindly to them. How summer as uninvited guests of their that out from taw was to win the many an overworked wife and mothgame. Now, they have a straight er would start with glad surprise at with boys, and I stopped to have a the morning! And how many a chat with these. I told them how husband, after a day of toil and anxwe used to play, and they told me liety, would forget it all just through I, "boys, you don't play for keeps, welcome and a cheery word from his do you?" One of them cut his wife! I say these little things have

Ain't you Joe Hooper's pa?" But that boy's recognition of me through my little son set me to thinking. He is not at all like me in person, but when I began to de intuition of that stranger boy led him to know me as the father of his kind of pocket edition of ourselves?

those who are scarcely convicted, as as we can ascertain, anything else; abode, if only you draw back the hear us talking; as they ask us ing sun, by the condensing mounan inconsiderate answer; as they the great and wide sea. When the let Christ in until they have made watch our indoor life, when we are sea is empty, and the heavens are not on guard, and draw their infer- dry, the little fountains of the earth ences, are we not holding a most | will yield no more. Well up with giving tone, and taste, and character to those who, of all others, ought | Give drink to every beast |of the to concern us most? You are rich, field, let even the wild as es quench and your children may inherit your their thirst! Go murmuring into riches. You are poor, but your rills of laughter, and rolling into children may be rich. You are rivers of song, and never be afraid talented, and your children may in- or give one backword look. You herit your talents. But you can not convey to them by will your educa- hills around you, and the great tion, or your principles, or your reupon them, not by one act, but by serve you, it you continue to serve

sire them, and in nine cases out of | dent or noisy, but yet natural, conten, will be reprints of ourselves. tinuous outflow and expression. So, Let us learn, then, to show piety at MEW AND CHRISTIAN. -Some time ago, one of our Methodist organi-

zations was holding a revival ser-

those people are honest in their belief, let them alone; if I thought and believed that the Messiah had already come, I would stand on the corner of the streets, and day and night proclaim it with all the noise I could make to attract the people.' This stopped the paper, and was a rebuke to the signers; it is a rebuke to us; we profess to believe, and yet how cold and lukewarm are we as believers of such a truth.

THE MANSIONS OF OUR FATHER. In the mansions of our Father,
Leaning on the Savior's breast, There earth's broken hearted gather, There earth's weary are at rest.
There, the Lord, our nature wearing, Is a place for each preparing;

In the mansions of our Father, There no sorrow shall appear; There no threat'ning cloud shall gather; God shall wipe away each tear; Peace shall flow, a mighty river, From the throne of God forever In the mansions of our Father.

In the mansions of our Father. They are safe, the blood washed throng; Hear the volume grandly gather Of their endless, endless song; Hear them sing, earth's sons and daugh-

Like the sound of many waters; In the mansions of our Father.

In the mansions of our Father, Still the theme is Jesus' blood How he died, our Elder Brother, Died to bring us back to God; Still they sing the strange, sweet story In the mansions of our Father

-J, D. Rankin, D. D.

Joy in the Lord adds to our

strength. If we cease to rejoice. then will we be tempted to look back to the world. When the children of Israel lost their joy, then they turned their hearts toward Egypt. The When happy in the Lord we are to participate in worldly joys. There was a time I took delight in the the same lofty range whence Balaam | theatre, the ball room, and the bill iard table. It was no effort to give them up when I had found joy in the Lord. If ten thousand dollars were offered to me each time I would enter the ball-room or the theatre, I would not go. I speak advisedly, not extravagantly. No, not for ten thousand dollars would I go to one I am happy in the Lord, and my happiness is ever-increasing. I am happier than I was fifty years ago, although then I was a happy man. ago, although then I was exceedingly happy. I am happier than I my happiness in God has ever grown. Yes; in this nineteenth century we should rejoice that we may bear an honorable testimony to those who are out of the Lord. If we come to them with our creeds, they will say, so have our belief." Joy is an argument they can not nor will they wish to answer. We must find time

> not to give time to my growth in av. or spend the w night he might have time for heavenly communion. Let no one say he LITTLE THINGS.—It seems to me ual religion lies in our Christian helpfulness to one another; and, as

far as regards our fellow beings, our truest expression of it runs ever along this line. At the same time. height of those hostile mountains. it is a truth poorly understood, at least poorly practiced. Very much same occupation and interests in life eyes, but he was not to go over of our own happiness and the happiness of those about us, lies in the daily practice of this spirit. It is the little things of life that largely make our happiness or misery; it is Strolling around among some the little worries of life that graduline, with two marbles, and "play some kind word of love and encourfor keeps." I always stop to talk agement spoken by her husband in how they play now. "Well," said the influence of a kindly smile of eves at me in a moment, and said: a great power to make a home happy, and keep the remembrance fresh

"Yes," said I, "but how did you and bright of hours long since passed know it?" "You can't get him to by. Then, little thoughtful acts will play for keeps. He says its gam- surely follow the kind words, small bling, and that his pa says so." I in themselves, but showing the lovwas gratified to hear such a good ing thought which prompted them. account of one of my boys from a Do not put off these things until it is

THE LIVING SPRING.—Go among the mountains, and you will see that it is the living spring that flows nounce a certain game as sin, the away. And where it flows the grass is green, and the flowers bloom, and playmate. Isn't it often the case linger to dip the foot, and hear the that our children are but reprints, a sweet song of the little rill. Yet the spring itself is in no way exhausted valleys, which run among the bills! have the sun above you, and the oceans of earth behind you, all holdothers by your flow. Christians, let your inner life, fed and nourished by the in-dweiling word of Christ, have not ostentatious or self-confi-

ZEAL.—Put your whole heart into your religion, and make haste to the common the knowledge of patural and religious things; the law of the Seventh-day Sabbath was de
| Satural gray evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the law of the Seventh-day Sabbath was de| Howson, or on Sunday evening and common and religious things; the work required, and the qualification of the fish, that ye have now goers got up a petition for signers, love at all, and has not love's crown of the sunday and order it is such that ye have now goers got up a petition for the signers, love at all, and has not love's crown of the sunday and order it is such that ye have now goers got up a petition for the signers, love at all, and has not love's crown of the sunday and order it is such that ye have now goers got up a petition for the sunday and order it is such that ye have now goers got up a petition for the sunday and order it is such that ye have now goers got up a petition for the sunday and order it is such that ye have now goers got up a petition

termined by the order of creation and the physical and spiritual wants of man; and the law of Christian of man; and the law of the sum of ma

light will come to you from the land

of lights. So, you will draw from

the infinite ocean of divine love.—

## The Sabbath Recorder

A fred Centre, N. Y., Fifth-day, March 28 PREV. N. V. HULL, D. D. - - - EDITOR.

LAW-GOSPEL There exists what by common consent is called the moral law. The existence of this law is a necessity the Lord and the way of life. The salvation upon those who receive it taught, may rest assured, that just single themselves out for individual, only regrets generally being the then do they all harmonize on every O, for more occasion to go and where there are moral beings. Whether it is an outgrowth of the were this law, and the law of sacri Now bear in mind the fact that rising sun, or as any effect follows a or responsibility. nature and relations of these beings, fices declared the penalty due for without Christ the sinner could not cause, when the slime of ignorance Sociality dictates the fashions and same family, business, state, or by the Word to Sunday-keeping? casion to preach in a place, many is not essential. It may as well the violation of this law to be death, observe the law, and then see what and bigotry, which now blinds the the moral position of the people, church relations, should vary from You, then, that are so confident prejudices and opinions are taken come by appointment, for aught we and at the same time they possessed, he can do after he has received the judgment of the majority of the takes the lead either in its principles the mass, by taking a position more that you alone have the Spirit, show away. And my belief is firm that can see. The only question of importance to us is, as to its existence. nature, and our relation to it. should put away sin. It will then be demnation to them which are in "as a garment" from their forefa in asking a king, "That we may be ly ready, What will the people find salvation. Otherwise we shall blood of Jesus, can bring the peo-But before we discuss these points, seen that both the law, the trans | Christ Jesus, who walk not after the thers, since they came or many of like all the nations," is referred to think? or, What will such or such be led by your profession to believe | ple to obey by love. I do not be it may be well to say that this law is an essential element of the system of revealed religion. This renders! the question, whether the moral law is discoverable by the light of nature, of less moment in this discussion. Besides, since the fall, men's minds are too much involved in darkness to reason, with certainty, on a question like this. But what ever there may be of this, "having a more sure word of prophecy," we certainly do well that we "take heed to it," so that we may come to the new dispensation. By faith they fold. It could neither forgive sin "true light." That this law should proceed from God and bind his mor. al creatures to him, is inevitable. Also, in its essence, it must be the same, whether in its relation to God sess them in an excellent degree. or his creatures, but in the form of They seemed to have been taught of this law, the nature of which was its development it may vary. This God that they ought to love him, spiritual, and the commandment of comes from the fact that the conditions under which these creatures him. exist, vary, as for instance, angels and men. That it is the duty of | tian dispensation, and learn the real

of love be obeyed by love, whatever being of pure blood, he was all its precents may be. To observe right; but Christ taught him he the precepts of the law in form, is not | must be joined to God, by the faith enough; the inspiration to obedience of Abraham, if he would be his son, must be in harmony with the spirit or even a son of Abraham, because of the law, and hence the statements | Abraham was only a son of God by of Paul. Rom. 13: 8. "Owe no man faith. The new dispensation introanything, but to love one another: | duced by Christ was, however, in for he that loveth another hath ful filled the law," and verse 10, "Love worketh no ill to his neighbor: therefore love is the fulfilling of the law." Gal. 5: 14, "For all the law is fulfilled in one word, even in this, Thou came to establish was in its nature they could. In this I think you shalt love thy neighbor as thyself."

spiritual harmony with God, is ac in harmony with the law of love. By his holy affection he was held to fluenced by the hope of reward, or of this law is love, but in justifica- gan and Christian, as is usual, were the fear of punishment, but that the tion of this position we will offer a doubtless sincere. But while the particulars. It sometimes stimulates concentrated. They look to God, gation of the old and absolute ne-

er to obey the law as before, because Lev. 19: 18. "Thou shalt not and bigoted zeal for God, not accord and conferences, the subject present they love to pray standing in the ample; God's blessing upon those he lost his spirituality. He now did avenge, nor bear any grudge against | ing to enlightened knowledge, in ed is examined, the truth found, not love God, and therefore from the children of thy people, but thou addition to his care for the State, embraced and followed, sets men love could not serve him. . Men shalt love thy neighbor as threelf: which impels to greater exertion, as free, as it necessarily must, as far as stances that a Redeemer was prom | with all thy mind. This is the first far away in the future. Neverthe- second is like unto it, Thou shalt less his salvation could then be love thy neighbor as thyself. On

salvation from sin.

this side the grave, and were tempoby appointment, an atonement char-salvation of Christ. Rom. 8: 1-4, Legislators of Pennsylvania, and or practice, of nearly all the vices, or less in harmony with the Bible us, whom you preceive not to have only the gospel, the glad tidings of acter by pointing to Onewhose death "There is, therefore, now no con- which has doubtless covered them is the plea of the children of Israel than before, the question is general- the Spirit, how are we to seek and salvation by grace, through the gression of which was sin and the flesh, but after the Spirit. For the them, as hirelings of Great Britain, in Exod 23: 2, "Thou shalt not fol ones say? atonement, by which sin was put law of the Spirit of life in Christ to fight against our country and its low a multiture to do evil; neither Oh, thinking, serious men, set practice, shall believe that the ex grace and half by law; but that erred. Her correctness of judge. away, were parts of the "old cove- Jesus hath made me free from the institutions, shall have been wiped shalt thou speak in a cause to de- God uppermost! Draw night to be there, and grace brings men to love God and ment and clear, straightforward nant." That the "good news" was law of sin and death. For what off by the light and intelligence cline after many to wrest judg. him, and he will draw night to you. that it probably is; and if we find his commandments. Our opponents, testimony is convincing to the mass, preached under the former dispen- the law could not do, in that it was which should even now prevail ment." And again in Luke 12: 30, Do not deceive yourselves with a Sunday-keeping there, shall believe even they who formerly were the but the trumped up evidence, which sation is certain, and 'yet the fore- weak through the flesh, God, send- there, will that State be enrolled "For all these things do the nations name to live, with men's approval. that. But if we find the seventh most united with us, make the peo always appears at a second trial of ground of the dispensation was "a shadow of good things to come." Before, however, going into the sin in the flesh, that the righteous-New dispensation, it should be said ness of the law might be fulfilled in that here and there persons were us, who walk not after the flesh, but found who seemed to live as if they after the Spirit." The weakness of were enjoying the full light of the the law referred to above was twosaw Christ and his glories. They nor give the sinner power to truly to human beings, may, in a general really loved God and delighted in obey it, but Christ had power to do his ways. In so far as these graces both, and so by his Spirit he both union or sympathy of feeling or acwere concerned, they seemed to posand were also taught how to love We may now pass to the Chris-

angels to love and serve God, none difference between it and the one will deny; but that the nature of that preceded it. But that we may their service differs from that of not lose sight of the real question men's, is evident, because of the dif- | before us, we ask, What was the ference in the field of service they difference in the feelings and activiboth occupy. This is true, also, of ties of a righteeus man under the constantly draws lessons of rightmen, when circumstances change | Christian dispensation and that of a with them. In the future state, righteous man under the Mosaic dis-Scriptures. For example, take the those who are saved will still love pensation? In what respect did following from his first Epistle (2: and serve God, but evidently the Christ take issue with the law of 17), "Fear God." This is a quotaform of their service will differ from righteousness in the teachings of the tion from Psa. 111: 10, which reads, the present, though the inspiration | Old Testament? That he opposed to that service will be the same. . | in the most pointed manner many of This leads us to notice the nature the teachings of the Jews of his day ing have all they that do his comof the law itself, as to its essence, we know, but that is entirely anoth. mandments." not as to its form, and we take it er question. Did not Christ assert that all will admit that in this re- that there was oneness between him 3: 1-5, says every one who has the spect it must express the nature of and the Law and the prophets? hope of seeing God as he is, purifies its anthor. If this be so, then in its But to come right to the point: The himself and does not sin, for sin is essence it expresses the moral sen law of the ten commandments exist timents or character of God, the ed in his day, and he talked about central one of which is love. 1 John it, and said he did not come to de away our sin. This is a clear state-4: 8, 16; 2 Cor. 13: 11. Around stroy it; and here comes in the pethis is gathered every moral attri cultarity of his teaching, which was not to take away the law, but to bute, and these dwell together in that the law took cognizance of the take away our sine. perfect harmony. From this it fol- feelings and thoughts of the heart as lows that the essence of the law is well as of the outward conduct enough to say that the violation also, from this, that the essence of this was predicated his doctrine of the law is unchangeable, and beside, the new birth. To the Jew this was to a holy being, the inspiration to a strange doctrine. He supposed if chedience to this law is the essence he faithfully performed the preof the law itself. Only can a law scribed duties of his religion, and

many respects, a wonderful step in advance. It opened the grave and revealed a glorious life beyond. Life Legislature of Pennsylvania, the and immortality were by him

reasoning, starting at the beginning. came into it, entered by the door of with ignorance and its offspring, model. That man in his innocency was in the birth from above. John 18: 36, bigotry. In fact, the question is "Jesus answered, My kingdom is only one of Constitutional law, insays, "So God created man in his "Except a man be born again, he where there is a disregard of the 7: 29, this was a moral likeness to within us. Luke 17, "Neither shall often becomes little more than big-God. "Lo, this only have I found, they say, Lo here! or lo there! otry, especially in its bearing upon that God hath made man upright; for, behold, the kingdom of God is such questions. And, as an illustra but they have sought out many in- within you." The kingdom of God tion, we have only to remember that right time accept the right man that ness man fell, and as is said above, of heart created by the Holy Spirit. each of Pagan and Christian Rome, fill up God's order and model of so-"sought out many inventions," but | Rom. 14: 17, "For the kingdom of it is literally true, as Bishop New | ciality. while in it he must have obeyed God is not meat and drink; but ton justly states, in his excellent God from the impulse within him, righteousness, and peace, and joy in work on the Prophecies. (page 571.) of person or taste, likeness or samethe Holy Ghost."

God, and therefore to obedience. law to this kingdom of Christ. We tens of thousands." Now the per-

knew God, and they possessed the I am the Lord." These Christ was illustrated by Charles the Great embraced, and God is honored. idea of oughtness; but drawing from. (Matt. 22: 37-40) declared to be (Charlemagne) of France, who nower to love him, and therefore law in the words following, "Thou in one day, because they would not man comfort and prosperity, and alcould not render to him the service | shalt love the Lord thy God with all | submit to be baptized. (Chamber's | most for their continued existence, of love. It was under these circum- thy heart, and with all thy soul, and | Encyclopædia, vol. 2, p. 528.) ised, although his advent was to be and great commandment. And the tle strange that the State of Pennsyl sought and obtained. They, who in these two commandments hang all (National and State) Sunday statute union is strength," but not necessathese early times, sought him by the law and the prophets." We as it does; and refuse by a two to rily making any valuable spiritual faith, obtained the blessing of salva take it now that Christ declares this one vote, to repeal it; and thus, by truth clearer to any one of the party. tion, and then, as new, this was a to be his religion. And reader, is a fair Religious Liberty Bill, such Men may move in the beaten track it not so, that love to God and love as was before the Legislature so re- like a flock of sheep following those In the process of time, there came to men is the essence of all true recently, to place Pennsylvania, in before them with no higher reason a renewal of this promise of a Re- ligion? A man who, under the this respect, on a level with Rhode for their movement than that they the position of chief ruler, as is the highest authority, support, benefit, deemer, and the renewal was attend- former dispensation, loved God and Island, New Jersey, New York, and have learned how others did, or ex case almost universally, it is of and sanctity of Sunday-keeping. ed by wonderful displays of power his fellow-men, was equal to any man many other States of the Union. pected to do; the multitude do so, course out of place—has exalted it and goodness, and a society or state under the new order of things. No But there is a cause. And while and they wish to be with them self above God, and should be was now organized upon grounds one does or can go beyond this un. Pennsylvania has many intelligent, They dare not assume any responsi turned out of office, that God may that revealed the justice and good der any dispensation, whether on noble, and true men, as I know from ble examination or unusual position, be exalted as Lord of all. Sociality ness of God in a wonderful manner. earth or in heaven. But as some one a former residence there, I think lest they should hazard their populis good under divine authority and Its immediate character, however, may say that the new dispensation it is presuming too much upon the larity, however, and sisters to the view of the december of the larity, however, and sisters to the view of the december of the larity, however, and sisters to the view of the december of the larity, however, and sisters to the view of the december of the larity, however, large of the larity of the december of the larity of the larity of the december of the larity of the larity of the december of the larity of the was the reign of law, but such a did not commence until after Christ general intelligence of her people to Sociality binds leader and people great bane of god nomination. It would do you good Secretary Thompson adheres to his reign as should prepare the people ascended, and that therefore we need expect as yet, to get, even in its together, so that the leader becom- dethrones God, and, usurping the say they are perfectly satisfied with we hope to lift up the banner of to look at them. for the reign of grace. The legal to pass from the teachings of Christ Legislature, a majority in favor of ing acquainted with the moral status throne itself, rules the views, feel- out an examination to keep Sunday; truth till the end, although the Sadispensation had little in it that to the teaching of his apostles, we any act based upon organic consti- and desires of the people, dare not ings, conversations, business, and others still are satisfied that there is tan stirs up the world and Chris- London Papers.—Rev. W. M. have mints for coinage of silver eslooked to a future state of being. will look into their letters and see tutional law, and enlightened mod. | vary much from that standard. Saul expenditures of time, money, and no other Bible Sabbath than the sev. tianity against the Word of God, Jones, London, England, will please tablished in them is rather surpris-

ing his own Son in the likeness of sinful flesh, and for sin, condemned forgave sin and then imparted to the tion, or that affinity, which is exwhich was holy. James (2: 8), when speaking of the second table of the Decalogue, says, "If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbor as thyself, ye shall do well." Here the Decalogue is called, "the royal law," and its observance is called,

"The fear of the Lord is the beginning of wisdom; a good understand-John, in his first letter, chapter the transgression of the law, and that Christ was manifested to take

Concerning Jude's letter, it is

n through the gates into the city." "old and new covenants"

IGNORANCE AND BIGOTRY. I notice in the editorial of your issue of March 14th, 1878, that you give Senator Jones, and such Senators and others as stood by him. in attempting to have passed, by the Religious Liberty Bill, March 7th. brought to light. The kingdom he 1878, credit for having done what Consider now the relation of the thousands, Rome Christian slew her borhood, party, interest, opinion,

At the first thought it appears a litvania should tolerate such an abom | large or small, and closely compactinable, and clearly unconstitutional ed, exhibiting the truth that "in

Its promises and rewards took effect what they say. In Rom. 7: 12 Paul ern Christian civilization, as was said, "The people spared the best of influence. Men follow their own enthday of the week, but do not keep and against those who love it by accept our thanks for generous re. says, "Wherefore the law is holy, the late Religious Liberty Bill, in the sheep and of the oxen to sacrifice associations, and with blind un it, because of the perfect derange his grace. Sometimes, I may not mittances of London papers of a reral in their character, having refer- and the commandment holy, and troduced, and so nobly and ably unto the Lord thy God. . . . I have yielding prejudice, assume that ment which would be caused in all conceal it, I have been in the last cent date. Although the telegraph ence to their individual or national just, and good." And in verse 14, he urged by Senator Jones, aided by a transgressed the commandment of their own style of belief and man the social relations. Is there no time less joyful, because many sor is in advance of them, yet its affairs. This dispensation was also says, "For we know that the law is minority of the Legislators of the the Lord and thy words: because I ner of life is the standard by which way, then, of finding the truth? rows and afflictions pressed my mind, revelations are very meager when local and limited. It was confined spiritual; but I am carnal, sold un State. But Senator Jones and the feared the people and obeyed their to test every other, and if they vary, Yes, you say. You are right, and as I saw how many of those who compared with these many-leaved to the nation of Israel, and was to der sin" In the course of his ard similar voice." Thus the leader, fearing to that divergence is so much aside you know it, because God blesses struggled before, the same battle and well-filled sheets. continue only for a time, and was guments, having shown that on ac kindred measures, based upon Na rise above the people, and the people from the right, and so assured are you-makes you happy in your with us against the authority of then to give way for another and count of his sinful nature he could tional and State Constitutional law, watching they of the righteousness of their course. And is this the experience mankind, now are carried about better covenant. But of necessity not be saved by this spiritual law, he and in accordance with enlightened to him, and the more because of his standard, that it is counted a sin to of all Sunday keepers? and are they with false doctrine by the slight of this first covenant must contain, in accepts the salvation provided by modern civilization, such as our Sav | conformity to them, all pass on in investigate, as though there could all thus sustained and assured by people, who boast of their respect their completeness, both the law of Christ, and shows the effect of this lor everywhere recognized and disobedience to God, all fearing to be any possibility of mistake; their the comforts of the Spirit? and for the Bible and their love to Jesus. ten "words" or commandments as to their relation to this law. as certain as light comes with the mental, moral, or spiritual progress deviations, great or small, from other point? and do all others lack preach through the country!

dred measures, and not till then. OBSERVER. SYRACUSE, N. Y., March 18th, 1878.

## SOCIALITY.

This term, though usually applied sense, be used to designate that forgiven one power to observe truly hibited in nature, in seeking and based upon a resemblance more or less complete, and more or less ap preciated, with generally some divergence or contrast sufficient for "well doing." Peter, in his epistles, eousness from the Old Te-tament negative and repels positive. Hydrogen and oxygen, the former a com

not seek and find a wife? And then

the door, draw nigh to God, and fix your affections on him; then at the

Men may be associated by likeness that "while Rome Pagan slew her ness of nationality, family, neighhusiness or office desire or prospect. increase likeness in several of these not single eyed; their view is not man majority argument, the abro-Men can not but be social beings.

> require an association of strength. thought, skill, and wealth. Thus sociality divides men into parties.

prayest, anter into the closet, and liars, covetous, and drunkards, and social and political disabilities meeting, for other affairs must be through the injuries received at the when thou hast shut thy doot, gray through the leadership of sociality. imposed by majorities. They have managed; but I hope to on the Sab- time, be subjected to the insults and to thy Father which is in secret;" Come out from among them, and a sure support in the Word, whose bath afternoon of this week, and sneers of a brutal cross examina vet recognized in the remainder of feel that God receives you, stands Author says: They shall see whose then I will write you our answer. the verse as being in God's order, by you, and gives you an inde- word shall stand, mine or theirs. "and thy Father which seeth in se pendence of self and social position. There should be some way of get- that of your church. I hope (and maintaining companionship. It is cret shall reward thee openly." A You will say you must be useful, ting at this matter if it is important. pray, not without confidence) that divinely directed sociality is one of and must be popular an influen- If the Lord be God, follow him; but the Lord may help us, that we may arrests every person found nearest the the open rewards.

fitness or adaptation, so as to have each supply for the other something things shall be added unto you," as quainted with it, live by it, wit demonstrated that "broad is the bath of the Lord are firm and steading of this appearance in the lord are firm and steading of the lord are firm and steading of this appearance in the lord are firm and steading of the lord are firm and s necessary for completeness. Miner good doctrine, the teaching of the not condemn you. Try every sen- way that leadeth to destruction, and fast, and praying night and day. als that are alike are found together, great mountain sermon will harmon- timent, experience, and practice by many there be which go in thereat; We are a despised and a poor peo- York city often incarcerated the or associated with substance for ize with it, viz., that every human it. "Prove all things, hold fast because strait is the gate, and nar ple. But the Lord says: Thou hast victim of the robbery for months in which they have an affinity. Vege being should think of and seek and that which is good." How long then row is the way which leadeth unto a little strength, but thou hast kept prison, while the thief goes off scott tables seem to make their own se | find God before seeking society. It | will you lead a gay, fashionable, for- | life, and few there be which find it." my Word, the Word of my palection of soil, temperature, eleva seems to be placed in this order: mal, or careless life? How long will Reader, keep the seventh day, tience, and I will make of your enetion, and moisture. Boreal magnet. The man or child, whose mental or you advocate or practice Sunday, though opposed and despised by mies to come and to know that I ism attracts austral, and repels be spiritual powers were apparently keeping-this most decided and those who follow the high sway of have leved thee. Verily, he will real. Positive electricity attracts asleep, awakes to the idea that he is universal of all the popular opposi sociality. Let your sociality minis. give us souls, who, till now, oppose, "poor in spirit," mourns over his tions to God's Word? How long ter to God's honor; then it will to but who shall be gained by the truth. impoverished, destitute condition, will the Sabbath be contemptuously your salvation, and to that of all We must pray and work, work and bustible, but not a supporter of becomes "meek," patient, forbear- trampled under foot as Jewish, while who thus use it as a servant, and pray, for now it is time. combustion; the latter a supporter, ing, but "hungers and thirsts after the so called Christian Sabbath is not as a master. but in no sense a combustible, em. righteousness," is merciful to men. exalted as anti-Jewish, and therefore brace each other with such earnest, (and of course not shut up in the righteously superseding it? Not fervid companionship as to evolve a closet all the time), and God is another month. No man who will open his eyes, heat unknown in any other case; merciful to him; he follows on reyet when the union is formed, it is ceiving and imparting good, gets so and is not afraid to use them when the universal fire-extinguisher, water. | near to God that the blood of Jesus | open, in fair and candid examina-All visible, sentient beings have purifies his heart, and he feels the tion, can fail to see, not only that their associations. Man is no except truth of the expression, "Blessed the Scriptures contain nothing alment, and shows that Christ came tion. Why should he not appreciate are the pure in heart, for they shall luding to or bearing upon the subthe word of the Lord, that "it is not | see God." Now follows the min- | ject of Sunday or first-day keeping, good that the man should be gling with men with an apprecia- and that the seventh day, shown alone?" and if so, why should he tion of sociality in God's order, unmistakably in several places to be "Ye are the salt of the earth."

> believe in God, and can not, because | plea, than they do so because others | they trust in the comforts, pleasures, do. If there be "an interpreter, one

> God, and so do not gain that open, practical reward of obedient submission to divine guidance. With candid, investigating, truthseeking men, the Bible is the high est rule of life, being the test of all truly no command, statement, premoral questions and experiences. When men yield themselves up to of first day keeping; secondly, that

their principles. If any one in the the Spirit? and are even they still led have learned that when we get ocwith New York and other enlight of the world seek after," is restrict Be justified before God; please him. day enjoined, and nothing that can ple afraid to meet with us, and call criminals, will override her state ened States, in this and other kin- ed by the Romanists in monasteries Be on the steady lookout against in any way be construed, even by a us deceivers, but I know surely that ments before the jury. One most and numeries as greatly hindering the leadership of sociality. Every forced explanation, to justify Sab. they have not courage to speak painful feature in our criminal systems. holiness of life, entirely excluded law of God can present its thousands bath (seventh day) desecration, nor with us. Lie has not courage, but tem appears in this trial, and should from participation in one perfect of violators, idolaters, profane, Sab Sunday keeping, the exact truth the fear of the Lord giveth strength. persons with word, bath breakers, disobedient to par must be taken as a sufficient sup. Till now, I did not find opportunity girl, who has suffered the fourest in Matter 5, But thou, when thou rents, murderers, adulterers, thieves, port of minorities, against the losses ty to read your letter in a church outrage and narrowly escaped death

News from England. Indeed, everything with Christ was of the law of God was the basis why not seek to have children? "Ye are the light of the world." has forever been, and must un- happy sneer, to which you refer, I sentiment is connected. It follows, placed back upon the heart, and on on which all his denunciations rested. The words, "There is one alone, Let your light so shine before men, changeably be, "the Sabbath of the do not wonder that you should feel The Revelator says (22: 13), and there is not a second, yea he that they may see your good works, Lord thy God," "made for man;" but shocked at the cold thoughtlessness "Blessed are they that do his com- hath neither child nor brother," do and glorify your Eather which is in that sociality is generally the first, of the remark, and I am afraid that mandments, that they may have not appear to be an expression of heaven." Here sociality is repre- chief, ever visible authority for it is in this way other commands are right to the tree of life, and enter God's order; but the next words sented as performing an important Sunday keeping, in every argument viewed, so that it is little to be won-(Eccl. 4: 9), "Two are better than part in the propagation of the truth adduced for its observance. On this dered at that truth makes so dis-This article will be followed by one," seem more like it. For social- and salvation of God. Men become subject especially, he will see that tressingly slow progress. I am one next week, God willing, on the ity is evidently stamped upon rea interested in a subject because some sociality is that "god of this cometimes, in advocating this Sabson and instinct, and apparently one known or esteemed feels so, world" which "hath blinded the bath command, greeted with the reupon all existences; and God ap. The subject considered may be re minds of them which believe not." mark that the law is abolished by peals to it as carried out in mar ligion, education, wealth, honor, They profess that they know God, Christ, and that it really does not riage, in the family, and in state and luxury, pleasure, or health, and hu- but in works they deny him, for | signify what day of the week is kept. business relations, for the propaga- man welfare; the fact of sympathet | they, professing to keep, set aside | When I show them that it is the tion and establishment of religious | ic hearts and hands being found to | the commandment of God that they | ceremonial law that is abolished, truth. A husband and wife, united | unite with theirs, is of great weight | may keep their own tradition. They | this new stroke is parried by the refor life, having and rearing children | in deciding the course of thought | are themselves held in bondage to | ply, "Yes, but even the law of ten in the fear of God, being "righteous | and action, and so no doubt it should | this buman ordinance, and seek to | commands is less binding in its aubefore God, walking in all the com- be. But sociality unrighteously bring all under the same voke thority than it was before the Chris mandments and ordinances of the gets above this position, and be- "The fear of man bringeth a snare," tian era!" To this I have replied Lord blameless," are undoubtedly comes the highest power, the chief and they, walking in craftiness, and by asking in what sense it is less Sister de Nobel, and myself. Be spiritual, and not temporal and have done them justice, inasmuch as the best and highest example of so- ruler of men's thoughts and feelings. I andling the word of God deceitful- binding on Christians, than on the Let us now apply this principle of earthly. Whoever received it, or they had to contend, as you suggest, ciality—such as God presents as our Public approval is held in higher ly, profess to believe that the Bible ancient Israelites, to abstain from estimation than the truth. So that requires a seventh part of time, but murder, adultery, &c., &c. It is Brother and Sister de Nobel, for Young man, fear God and keep conversations must suit the company no definite day, the defining being really mournful, and almost incredi they are our right hand. For the home for a king than it. It conhis commandments before you seek and the occasion; public speeches wholly under the sway of sociality, ble, to find how little depth and ac same reason which did you ask our cepted by all. In Genesis 1: 27 it not of this world," &c. John 3: 3, telligence, and civilization. And, a wife. Then when you have found must be suited more to the desires and as sociality defines the first curacy there is in the general ideas portraits, we longed for those of the right woman that can do the of men than to their necessities; re- day, and reckons all as great sinners of Christians, concerning even the you and your family. Pray, rejnice own image, in the image of God can not see the kingdom of God." first, and only a limited degree of same, at the right time, make her ligious experiences and exercises who vary from this rule, it not only most fundamental truths of Christer der God, the man who opened my contiguity to the city will necessary. created he him." According to Eccl. The kingdom of God is established the latter, even Christianity too your wife. Young woman, know must be adapted to the views of the contradicts the Bible; but itself; tianity. Flimsy notions of obligately eyes to see his holy Sabbath; you how to enter into your closet, shut people; men must be justified in hu- and still exalts itself as god and tion detract from the glory of the can understand that you would give and attraction as long as Washing-

man views. Popular truth must be chief ruler. On the other hand, many, cross, and minister to that prevail me great juy by sending photoembraced and spoken; the unpopulike Absalom's followers, "go in ing indifference which freezes up the graphs of you, your wife, and chillar can be deferred till the fashions their simplicity, they know not any- highway to the heart. I would rathventions." From this state of holi- in its essence is a certain disposition in the ten religious persecutions, can do the same. Together go on to or times change a little. Men seek thing." But in either case, the peo. er see the truth met by a fiery oppohonor and justification in the sight | ple conforming to the leader, or sition which would make it boil and | wife is the only one we have. of men, but not the honor that com leader to people, there is no higher bubble, than by this icy breath of eth from God only. They do not motive, and generally no higher indifference. or honors of society, or flat thought among a thousand," to show unto the matter of the Sabbath, but makes and your church. I hope you will lessly with the popular tide. They man his transgression, numerous no effort to keep it. In my Bible-We do not say that he was not in- have already shown that the essence secuting parties, in both cases, Pa. Or sociality itself may produce or do not see God, because they are evasions are witnessed; but the bu class, the subject has been fully distifulness in helping us, by prayer power in himself, that held him to few more passages. Deut. 6: 5, Pagan, as a rule, cares little except thought, brings men together where but the world is still in view—they cessity of the new Sabbath; the hu-absence of result in my own work obedience, was his spiritual union "And thou shalt love the Lord thy to preserve the form and protect views are presented, as in schools fast with a sad countenance, that man law argument, the superiority makes me glad to hear that in Hol-God with all thine heart, and with the state or government, the Chris. and public speeches, and perhaps re- they may appear unto man to fast; of redemption to creation; the plea land, Norway, and in Ireland, a great-In the apostacy, man lost the pow- all thy soul, and with all thy might tian, in such cases, has also a blind futed or interchanged, as in debates they give alms to be seen of men; of apostolic and early Christian ex. er loyalty to conscience and to God synagogues and in the corners of the who keep this day, and their suc own work, in your home sphere, is streets, that they may be seen of cess and prosperity; their refusal of prosperous. We are just beginning men; they have a form of godliness, discussion or conversation on the to see a little awakening among our but deny the power thereof, and ground of lowering their spiritual young people, on the general quesall because sociality is their chief adignity, influence, or enjoyment, by their own resources; they had not the the greatest commandments in the caused 4,000 Saxons to be beheaded Many great works necessary for hucloset and hold private, personal, men; the lack of success of those at my first arrival here, and lihope conscious, perfectly concentrated who advocate the observance of the that this good movement will ulticommunication and fellowship with seventh day, and numerous other mately affect the Sabbath question. quibbles and sophisms, all show two probable that the terms of peace things very clearly: first, that the Bible, which they profess "is the only renewal of the war-a war which rule and the sufficient rule, both of our commends itself to me. in its confaith and practice,"furnishes to them | ception, initiation, and progress, as

> cept, instruction, example, nor hint with gore. Accept my thanks for your kind its guidance, they are led in a plain all these pleas originated in, and are letter, and my kind regards, in which path; but when sociality assumes sustained by sociality. This is the brother. Reader, do you know where you stand? There are some that are

perfectly satisfied that Sunday- Rev. N. WARDNER, Milton Junction: keeping is wrong, wicked, just the | Dear Brother,-Your good letter same as any other idolatry is wrong of the 4th inst., I received last week. | tographs of those Haarlem brethren | absolute loss in results under the

the Bible to be the rule of faith and lieve that men are saved half by

twenty-seven years of age. That of taxes assessed upon the property baptism has been the second since we embraced the Sabbath. At the end of this trimester [quarter], many United States Treasury for the for-ELD. WARDNER'S CORRESPONDENCE subscribers have anew payed off my mer owners. A deed in due form paper; but as long as I can I hold was given the United States by the

My Dear Brother,-Your wel ome letter of Feb. 4th has duly are sterdam; a brother, member of the rived. We are very glad to find church, accompanied me. We have you so full of pleasant labor for the crossed that city in all directions to Lord, as to make the time seem spread tracts and papers. We gave

J. A. BALDWIN.

FEBRUARY 27th, 1878.

BEACH POND, Wayne Co., Pa.

With regard to the minister's un following (translated):

Here, I am making scarcely any impression of a practical kind. One cussed, and some measure of conviction has been produced, but no practical finits are yet forthcoming. This important matter; and also that your more earnestness displayed by some With regard to the war, it seems the most unjustifiable and unchris tian that has ever reddened the earth

Yours sincerely in the Lord.

From Haarlam, Holland. HAARLEM, Feb. 27th, 1878. Many thanks for your gift and

out. Yesterday I have been at Am- tax commissioners, and as the prop-

out 800 copies of the Boodschapper. May the Lord bless that labor Now I read in a daily paper the

I bring it to the light. My aim is peace; Sunday is the first working day

The seventh is the resting day. Jeremiah 16: 19: Rom. 1: 25. Immediately I sent a letter to the nan who has signed this announce. I ask him to meet with him. Methinks his announce is a little strange and excentrique, but perhans he is a godly man. I hope to tell you the following week what I the estate to the Custis, heirs or reknow about that matter. Itell you that we were astonished by reading such a tale in a worldly paper, hat is very much demanded. Dear brother, I send you the portraits of my dear wife. Brother and

cause you longed for portraits of us, whom you love for Christ's sake, dren. I can not send von at present photographs of my children. Perhaps, after some time. That of my original oak trees-the only gove And now I can not write more My hone is to write to you in the

following week again, concerning the conclusion of the church. hood in Haarlem, to you, your wife, bring our thanks for all their bounand means, and accept yourself our thanks. Salutations of my wife and land lies in commons, or is worked myself to you and your family. Your brother.

G. VELTHUYSEN. P. S .- We received, some months ago, a letter of Bro. Jones of Lon lon, asking us, in name of Bro. Andrews at Bale, to seek acquaintance | ing of these improvident, ignorant with a Bro. Vos at Amsterdam, | freedmen, the land has become imwho had written to Bro. Andrews that he was laboring in Amsterdam n behalf of the gospel and the Sabbath cause. After much searching. we finally met with the named Vos. He has lodged three times under my roof. He was a very poor man, and we have aided him a little. He did differ much with us in many eelings; but we could believe in his Christendom. After many examinations, in all prudence, we were convinced that he was a deceiver. I have made him clear and evident must work ten hours for a day's his bad behavior, and he could not labor, at which there is much grumbut confess. Now, that man is bling, though no strike as yet. Times probably in America. Perhaps he are too hard here to permit any will make use of his acquaintance with us to deceive the brethren in America, like he did here. He of this two hours exaction but we showed us an appointment as preach anticipate trouble in the future. er of the Advent Conference of Experience, under the eight and ten Michigan. If at any time that man hours labor regulation, in our Navy thought I must tell you that.

I wish I could hold up these pho- shorter, thus entailing two hours N. W.

before the Senate

Committee, urging its per

vantages for such purpos

dozen other cities have same thing. But it is brill

more will be done in that d

than to repair and restore ti

at New Orleans, though

behalf of Denver.

weight is given the claims in

The Sovereigns of Industr

held their National Convention

and after adjournment, the de

called on the President to pa

respects. They also visited

.Vernon, and other places of

in and around the Capita

have been delighted with

a wonder, the delegates

epolitics, and appealed to the

gence of the people, as the me

accomplishing their ends

than to hurrahing for follow

the ballot-box. The unceasir

for votes by National Conve

held here, grows wearisome

who enjoy the comforts of a

city government, without the

legislators sent up by our slur

such an intellectual body of m

these, Sovereigns were, disc

form from another standpoin

Plans for the new building

Bureau of Engraving and Pa

are prepared, and we hope a

year will find the structure

pleted. It has been evider

wears that the Treasury was

for printing purposes, and the

Bureau, should be in a de

building. The one propose

be in the vacant space south

Treasury, and, by the plans,

ises to be of finest archite

proportions and appearance

will be large enough to do

government money printing

of Confederate inflation time

To the Editor of the Sabbath Record

like to say a little more in re

to the proposed colony. Ha

many communications from ent localities, inquiring in re

to the progress of the enter

would say that the interes

many lacalities seems to gi

reason to believe that there

enough who will join in a co

make it a complete success,

proposed funds can be secui

appears to me that there she

an advance step taken; tha

organize by choosing a ch

and secretary, or a commit

thought best. I do not wish

too forward, but from the

ness expressed, I feel compe

say something to stir up the

of the enterprise. I think t

to complete the organization

the names of those that will

colony, then let them say wh

would nominate for the office

when the choice in the differ

calizies is known, bave it anno

so that all may know the

then let some one give notice

result in the Recorder. I

should be enough join to

self sustaining, that is, me

With your permission, I

THAT COLONY AGAIN

that of suffrage.

hells and it is refreshing

ceedings of this Couvention

WASHINGTON CORRESPONDENCE

WASHINGTON, D. C., March 22d, 1878 The second trial of Cephas Jones colored, for outraging the person of Mies Smith, last Fall, is now in progress, and promises another disagreeing jury, though her identifica. tion of him was perfect. Cephas and his brother bear strong resemblance to each other, and the de fense put the two in the box, ask. ing her to identify her assailant, This she did unhesitatingly, though the District Attorney himself was be remedied. Why must a young tion, in the presence of a court room crowded with loafers, who roll every taunt and filthy allusion as a sweet morsel under their tongues? Russia tial to be useful. This may be hu if Baal, follow him, and keep his be able to go forth and sow the seed spot where murder is committed, and If we are to adopt the words, man judgment, but God calls you day, Sunday. We must all appear of truth. A great blessing gives the world raises its hands in holy "First seek the kingdom of God to be humble and submissive; to be before the judgment seat of Christ, the Lord, that the brethren and sis horror, and yet is it worse than our give bail for his appearance in court, a course which has in New free on straw bail, and which subjects every witness to the igno-

miny of testifying in open court. The interesting question is before us. Who holds the title to Arlington? The United States has held the property since 1864, buying it Last week we baptized a sister bid of about \$28,000. The amount then at a direct tax sale, under a was \$98, and the excess of the bid over this sum was turned into the erty has been in possession of the government since that date, it would seem its title was sound. But the courts have, in every instance where suits of ejectment have been brought by the original owners of other tracts sold under the "direct tax" sales, ousted the purchasers: the title of the government is thus narrowed down to the mere possessory one of might, not right. If the citizen can not retain his purchase, Till to Friday, the sixth working day; of course the government must hold its by the exercise of power alone. Judge Hughes, of the United States District Court of Virginia, decides adversely to the government, and if the Supreme Court affirms his de cision under the appeal which has been taken, Congress must restore purchase. The heirs would prefer the latter course, at least they so express themselves; and as there are 30,000 Union soldiers buried in its Cemetery, we presume the government will buy rather than remove the Jead. Arlington is naturally a grand old estate. We have never seen one that seemed more nearly a tains 1,100 acres of land of sufficient fertility to support a family in splendor, while its natural beauty and sarily render it an object of interest ton is the Capital of our nation. In acres of woods, composed mainly of left standing in the county by our troops during the war-and in this is the Cemetery, which is enclosed with a high stone wall. The old family mansion stands in the center, and with its huge pillared portice, which is distinctly seen from the river and city, is of course noted by all visitors. Outside of the Cemetery the in patches by the freedmen, who

still live in the score of houses remaining on the site of Mr. Stanton's Freedman's Village. Of course, under the skimming, shiftless farmpoverished and desolate in its appearance; yet under proper care, the whole farm would soon be, as it was befor the war, one of the grandest rural homes ever seen. If Congress retains it, as it undoubtedly will, then the whole tract should be laid out in a great national park. Secretary Thompson rules again that the Navy Yard employees

sensible man to stop work because would present himself to you, pray Yard here, shows conclusively that its laborers accomplish as much in one hour of the longer day as of the

> ten hour rule. The number of cities applying to

capital, to build mills, sto chanic shops, and the like, give employment ito those I ing the means of self-sust that would do away with the sity of a fund, except what w necessary to defray the expe the Locating Committee; a may be but small, if the could agree on one perso would have to be out one and Alfred S. Davis, of I Arkansas Co. Ark. and M. I of North Loup, Valley Co. I make the above suggest the consideration of those t unite in a colony. P. S.—I would like to following as the banner colony: "Thou hast give ner to them that fear thy na it may be displayed, because

truth." Psa. 60: 4. "Here that keep the commandi God and the faith of Jesus 14; 12. POSTAGE STAMPS ENOU look surprised at this bead wender what is coming no are not surprised at that; as sume you do not know but limited number of postage can be used by newspaper ers in paying the postage papers they send you, wh is the postage on newspa all similar publications, ser

ular subscribers at the regu has to be paid in money, and stamps are not money. many ordinary stamps maj idle and useless. The postage stamps can only b pay letter postage, and the on transient matter at t new to last us for month parposes. We know of the n procuring fractional and where it can not be o do not object to stamps able extent; but when p Whole dollars in stamps.

sared there can be no it, and we trust that wh umstances come to be u the difficulty will cease. WIDE AWARE of April and delightful feature History Supplement of

will interest the children History, and three are during the year. The nccept our thanks for generous remittauces of London papers of a recent date. Although the telegraph is in advance of them, yet it revelations are very meager when compared with these many-leaved and well-filled sheets.

WASHINGTON CORRESPONDENCE Washington, D. C., March 22d, 1878

taunt and flithy allusion as a sweet

morsel ander their tongues? Russia

arrests every person found nearest the

apot where murder is committed, and

the world raises its hands in holy

forror, and yet is it worse than our

practice of compelling a witness to

give bail for his appearance in

court, a course which has in New

York city often incarcerated the

victim of the robbery for months in

prison, while the thief goes off scott

free on straw bail, and which

The second trial of Cephas Jones behalf of Denver. colored, for outraging the person of Miss Smith, last Fall, is now in progress, and promises another disagreeing jury, though her identification of him was perfect. Cephas and his brother bear strong resem. blance to each other, and the dofense put the two in the box, askhave been delighted with the pro- lishers, Boston. ing her to identify her assailant. ceedings of this Convention, as, for This she did unhesitatingly, though a wonder, the delegates signored the District Attorney himself was politics, and appealed to the intelligence of the people, as the means of deceived, and believed that she had erred. Her correctness of judgment and clear, straightforward testimony is convincing to the mass but the trumped up evidence, which always appears at a second trial of criminals, will override her statements before the jury. One most painful feature in our criminal system appears in this trial, and should be remedied. Why must a young thesa. Sovereigns were, discuss regirl, who has suffered the foulest form from another standpoint than ontrage and narrowly escaped death that of suffrage. through the injuries received at the Plans for the new building of the time, be subjected to the insults and sneers of a brutal cross examination, in the presence of a court-room crowded with loafers, who roll every

Bureau of Engraving and Printing are prepared, and we hope another year will find the structure completed. It has been evident for years that the Treasury was unfit for printing purposes, and that the Bureau should be in a detached building. The one proposed will he in the vacant space south of the Treasury, and, by the plans, promises to be of finest architectural proportions and appearance. It preached at 1.30 P. M. Rev. Dr will be large enough to do all the Niles, of Hornellsville, then took to rescue the starving inhabitants if government money printing, short of Confederate inflation times. FELIX.

THAT COLONY AGAIN.

subjects every witness to the ignominy of testifying in open court. To the Editor of the Sabbath Recorder: The interesting question is before With your permission, I would us. Who tholds the title to Arlinglike to say a little more in reference ton? The United States has held to the proposed colony. Having so the property since 1864, buying it many communications from differ then at a direct tax sale, under a ent localities, inquiring in reference to the progress of the enterprise, I bid of about \$28,000. The amount of taxes assessed upon the property would say that the interest from was \$08, and the excess of the bid many lacalities seems to give good over this sum was turned into the reason to believe that there will be enough who will join in a colony to United States Treasury for the formake it a complete success, if the mer owners. A deed in due form was given the United States by the proposed funds can be secured. It | To the Editor of the Sabbath Recorder: tax commissioners, and as the propappears to me that there should be an advance step taken; that is, to | me to express the gratitude of the erty has been in possession of the government since that date, it would and secretary, or a committee, if | Seventh-day society, and its immeseem its title was sound. But the courts have, in every instance where suits of ejectment have been brought too forward, but from the earnest- labor of Rev. L. C. Rogers, as a misby the original owners of other tracts sold under the "direct tax " sales, ousted the purchasers; the title of the government is thus parrowed down to the mere possessory the names of those that will join the one of might, not right. If the colony, then let them say who they citizen can not retain his purchase, of course the government must hold would nominate for the officers, and when the choice in the different loits by the exercise of power alone. calities is known, have it announced. Judge Hughes, of the United States District Court of Virginia, decides adversely to the government, and if the Supreme Court affirms his decision under the appeal which has been taken, Congress must restore the estate to the Custis, heirs or repurchase. The heirs would prefer the latter course, at least they so express themselves; and as there are 30,000 Union soldiers buried in its sity of a fund, except what would be his word, and obey him implicitly, Cemetery, we presume the governnecessary to defray the expenses of trusting in his promises. ment will buy rather than remove the Locating Committee; and that the dead. Arlington is naturally a may be but small, if the colony grand old estate. We have never could agree on one person who

> the committee. I make the above suggestions for the consideration of those that will Tunite in a colony.

would have to be out on expense.

CHARLES ROWLEY. P. S.-I would like to have the following as the banner for the colony: "Thou hast given a banner to them that fear thy name, that interesting speaker, and shows himit may be displayed, because of the truth." Psa. 60: 4. "Here are they that keep the commandments of God and the faith of Jesus." Rev.

school, and an ordained minister. POSTAGE STAMPS ENOUGH.—You look surprised at this heading, and formerly of the regular Baptist de wonder what is coming now. We nomination. For several years, he has been laboring as a lecturer and are not surprised at that, as we presume you do not know but an un- evangelist, outside of all denominalimited number of postage stamps tions, exposing the popular errors of can be used by newspaper publish. the churches, refuting the doctrines ers in paying the postage on the of infidels, spiritualists, pedobappapers they send you, when the fact tists, materialists, and all such as hundred lives are lost. The Admiral, is, the postage on newspapers, and are not well founded in the Bible, all similar publications, sent to regular subscribers at the regular rates, ance, and general subjects, and now he steamer to the scene of the wreck. has to be paid in money, and postage connects the subject of the Sabbath for ordinary seaman, under comstamps are not money, however of the Lord with his other lectures. mand of Captain Hare. She was assassinated while en route to the many ordinary stamps may be lying idle and useless. The ordinary meetings in Clayton county, Iowa, guns." postage stamps can only be used to at which nine persons embraced repay letter postage, and the postage ligion, and also the Sabbath of the on transient matter at the usual rates, and we have enough on hand now to last us for months for such purposes. We know of the difficulty | town, a few miles away, he held in procuring fractional currency, and where it can not be obtained we do not object to stamps to a reasonable extent; but when parties send that with suitable efforts in those whole dollars in stamps, we feel as sured there can be no occasion for it, and we trust that when the cir- sustaining by connecting the mem-

WIDE AWAKE of April has a new and follow up the work there.

the difficulty will cease.

Indianapolis has had a delega- opens with a fine frontispiece, "We ceive anything by way of collections persons of ordinary intelligence, ing. Introduced the Senate Finance Boys," followed by a large variety when proposed, but now this is and, could they be put into all the Deer River report that Sitting Bull Chamittee, urging its peculiar ad- of choice literary matter, some of about all the means he has for car- families of the land, would, we Community, and a which is beautifully illustrated. rying on his efforts. He desires to doubt not, render essential service to the Creeks, and when leaves come to the Creeks, and when leaves come of Appetite. But it is unlikely that tale about "Baby Bunting," and other cities have done in that direction there are no proper to the Creeks, and when leaves come of Appetite. The very little folks have a pretty continue in this work, but fears he to humanity. They were first out there was to be a great gather of Appetite. Salt Rheum, Ulcers, Jaun more will be done in that direction there are Parlor Pastimes, Prize as a physician, especially now that the Syracuse (N. Y.) Medical Assothan to repair and restore the mint Guesswork, and Original Music, he has entered so heartly into the ciation, Dec. 18th, 1877. at New Orleans, though great while the work for 1878 is mapped work of Sabbath Reform. He has weight is given the claims urged in out for the Society of Wide Awake refused lucrative positions in the Helpers, an organization which did popular churches because he desired To Orthodoxy, by Daniel Dorches The Sovereigns of Industry have a great deal last year for the poor to keep himself free from embarter, D. D. 12mo. Cloth, \$1 25 held their National Convention here, children of Boston. Many tempting rassment in his work of correcting Of this work, Rev. Heman Linand after adjournment, the delegates | prizes are offered, and children every- | the errors of the times. In my opin- | coln, D. D., properly says: "The called on the President to pay their where are invited to become memion, the proposition of Eld. Cottrell, conception of the work is a happy respects. They also visited Mount bers of the Society. Only \$2 a year, of Dodge Centre, in the direction of Vernon, and other places of interest free of postage. Edited by Ella his support, is a good one, and I comprehensive and clear; the conin and around the Capital. We Farman. D. Lothrop & Co., pub- hope it will be entered upon at once; cessions pertinent and trustworthy,

BOME NEWS. Jottings in Steuben. In many of our rural districts accomplishing their ends, rather hard cider is "king." The dehu than to hurraling for followers at | manizing influences of tobacco and the ballot box. The unceasing cry | hard cider have only to be pointed for votes by National Conventions out to be clearly seen. The quid, held here, grows wearisome to us, the pipe, and a glass or two so ex

who enjoy the comforts of a good cite evil passions, and so stupify city government, without the aid of the moral sense, that men do and St. Petersburg, of March 24th, contain the following statements: legislators sent up by our slums and | say things, under their influence, hells, and it is refreshing to hear that they never would if they ab such an intellectual body of men as stained from them. In several places, a revival of religion has preceded a good temperance work, and in some localities, what they called Sea of Marmora, but the Russian troops will not embark now as was a temperance revival has preceded an extensive religious revival. I preached or lectured fourteen times in a Bro. Bartle's church, and upon his charge. During the re-

cent bad going, the congregations have been large all the time, and sometimes too large for profit. The Presbyterian Church in Can isteo, to which I referred a short time since, was dedicated March 14th. Rev. Dr. Knox, of Elmira, charge of the finances, to the entire

satisfaction of all creditors, and the great pleasure of a large audience. It took him nearly an hour to give his solemn appeals, tell his laughable stories, and raise a little over sixteen hundred dollars. Interested persons breathed easier. Services n the evening: Hymns, and reading the Scriptures by a Methodist; prayer a Presbyterian; prayer by a Firstday Baptist; dedicatory prayer by

which our government will send a a Presbyterian. H. P. BURDICK. plenipotentiary to Berlin. The Journal de St. Petersburg says: England must yield her wishes Dundaff, Pa. to Europe, and cease obstructing MARCH 14th, 1878. the definite conclusion of peace, or the congress must meet without Perhaps it will not be amiss for

England, or Russsia must act alone. organizes by choosing a chairman people connected with the Clifford. GENERAL ANDERSON DISCHARGED. thought best. I do not wish to be diately surrounding friends, for the decides that the Vernon parish returns are all right. Gen. Anderson ness expressed, I feel compelled to sionary. He has been earnest and will be discharged, and the whole say something to stir up the friends untiring in his labors. having proceedings at an end, unless furof the enterprise. I think the way preached from one to two sermons to complete the organization is to | daily, with marked success. I do have some one in each locality take not wish to anticipate his report, filed by Attorney General Ogden, but I can say that we consider that who claims that errors have crept into he has done a great work, and it is the court's decisions, both from the still in progress. The society was imperfection of the presentation very much demoralized when he made by the State, for want of time to prepare, and from the shortness came here, and seemed in a fair way of the period during which the court so that all may know the result; to become wholly extinct, but God held the case under consideration. then let some one give notice of the has ordered differently, and the Clif- The constitution gives the court apresult in the RECORDER. If there ford Church now has as large a mem pellant jurisdiction in criminal cases only upon questions purely of law. should be enough join to make it bership as ever before, with a united The court can not try an issue of self sustaining, that is, men with and brotherly feeling, as far as I facts. He argues the fact that the capital, to build mills, stores, me- know. To God be the glory; and consolidated statement having been chanic shops, and the like, so as to may his good work continue, not received in evidence in a court of give employment to those not hav- only in this place, but throughout justice, made it at once a public recing the means of self-sustenance, the whole world, that men may be ord, and constituted its alteration a that would do away with the neces- willing, everywhere, to take God at

D. BURT KENYON.

Welton, Iowa.

self master of his situation, as a lec-

turer and evangelical minister of

a graduate of Princeton College, a

regular physician of the allopathic

proposes to return to Clayton county.

EXPORT STATISTICS.—The Chief of the Bureau of Statistics has prepared a statement showing the exports of animal products from the United States during the month of The Seventh-day Baptist Church February, 1878, of which the foland Alfred S. Davis, of DeWitt, at Welton recently enjoyed a visit lowing is a synopsis: Bacon and Arkansas Co, Ark., and M. B. True, from Dr. Bert Robertson, of Clear hams, 90,342,777 pounds; pork 5,of North Loup, Valley Co., Neb., as | Lake, CerroGordo Co., Iowa, a re 964,115 pounds; pickled beef, 4,cent convert to the Sabbath, of 995,950 pounds; tresh beef, 4,894, whom mention was made in the RE- | 514 pounds; lard, 41,865,433 pounds tallow, 9,177 601 pounds; CORDER, in a communication from 721,464 pounds; and cheese, 3,338, Dodge Centre, Minn. He preached 722 pounds—the aggregate value for us five times while spending amounting to \$13,655,218. The exports from New York during the three days with us. He could not month are as follows: Of bacon and remain longer, as he had arrange hams, 61,232,994 pounds; of pork, ments to meet in Illinois. He is an 4,097,606 pounds; of beef pickled,

> the gospel of Jesus Christ. He is a of butter, 575,193 pounds; and of native of Salem county, N. J., and cheese, 3,273,766 pounds-the aggregate value being \$9,734,025. FATAL SHIPWRECK .- A London dispatch of March 24th says: "The Admiral commanding at Portsmouth, telegraphs: The Eurydice capsized off Dunnose head, at half past four o'clock this afternoon, in a sudden squall. One boy and a vantageous to the welfare of the seaman were saved. Other advices country as opposition in politics, indicate that between three and four on receiving the news of the disasinterspersed with scientific, temper ter, immediately dispatched a

3,081,905 pounds; of fresh beef, 4,

072.414 pounds; of lard, 33,846,383

pounds; of tallow, 6,025,774 pounds;

EMIGRATION TO KANSAS.-A corespondent of the Elmira Advertiser. fourth commandment, and comwriting from Ottawa, Kan., March menced its observance. Others are 14th, says: "We arrived in Kansas inquiring after truth. In another City this morning, and the sight of some meetings, presented the Sabseekers to Kansas, was astounding. bath question, &c. | Much interest More than two thousand people was created. The doctor thinks places a Seventh-day Baptist Church to different parts of the State, and ing the Marioltray which his prede to-night only small squads are found | cessor did so much to encourage. can be organized, and become selftogether. Weather here is splendid, trees are beginning to leaf out, the ground is green with grass, and cumstances come to be understood bership from both places. After spending a few weeks in Illinois, he everything is lovely."

In carrying on his work, he has of Chemistry contains three letters, find her as absolutely without money History Supplement of sixteen il. depended on his own resources, thus in so many numbers, on diphtheria, though this income is placed at sevlustrated pages. These supplements will interest the children in Natural lustrated by in his practice as a phy-History, and three are to be given sician, in traveling, hiring halls, &c. painstaking, bringing the whole subduring the year. The magazine For a few years, he declined to re- ject treated of within the range of than California.

Concessions of "Liberalists one; the analysis of the subjects and in good condition. or at least, that he may be continued and wide enough in the range of in his present work on some basis of authors to give them great cogency.

H. B. Lewis.

permanency.

MARCH 20th, 1878.

THE EASTERN OUESTION.

intended. Influential and moderate

the Sultan from Europe. The cor-

respondent adds: The only hope of

peace is in the speedy assembling of

the congress. That hope, however,

in St. Petersburg.

A dispatch from Volo says the

The Times says: Lord Derby con-

against laying too much stress on

the formal point, he has asked

whether the communication of the

document to the several powers, is

equivalent to the submission of it to

she declines the only condition on

JOHN ALLISON, Register of the The situation seems not unlikely United States Treasury for nearly nine years, whose signature is alto become increasingly complicated, notwithstanding the signing of the articles of peace by Russia and Turthat of Mr. Spinner on account of house in Nashville during the war, its long continued appearance upon has been cut down to \$150,000 by key. Dispatches from London and the greenback currency, died sud the Senate Committee on Claims, denly of apoplexy on the morning which has agreed to report a bill for of March 23d, at his residence in this amount. A St. Petersburg correspondent Washington. Mr. Allison was learns from good source, that no born in the town of Beaver, Beaver formal representation will probably Co., Pa., August 5th, 1812, and was be made for the present about the therefore nearly sixty-six years of presence of the British fleet in the

RECEIVED, "Sacred Melodies," politicians remark that the fear of England's policy will force Russia Md., a small pamphlet of sacred to occupy Constantinople, and drive music. Price 10 cents.

Reid's Illustrated Floral Tribute, an illustrated catalogue of vegetable and flower seeds, for sale by the throughout Russia, is fast fading. publisher, W. H. Reid, Rochester, Bellicose excitement is intense, even N. Y., with instructions for their cultivation.

Turks are blockading the insurgent SENATOR JONES'S SPEECH.—Senavillages of Mt Pelion by land and tor Jones has sent us his speech on sea. Greece threatens to send ships his Senate bill No. 54, put up in the powers do not interpose. Greek interference would certainly cause rare value, and will live to do duty in the years to come, when its noble author shall have fallen a prey to tinues to insist that the whole of the treaty shall be submitted to the death. "And their works do follow Union" (Ritualistic), eight out of plenipotentiaries, but to guard them."

ROBIN GRAY, by Charles Gibbon. published in Lakeside Library, No. 124, for 15 cents. Donnelley, by a Seventh-day Baptist; sermon by the congress. Russia is understood Loyd & Co., publishers, Chicago, to have replied that it is not. Thus III.

> SUMMARY OF NEWS. An Anti Catholic secret organiza-

American Union, has recently been favor. n session in New Orleans, and has country will endeavor to have incorporated in the platform of the Republican national and State con--The Supreme Court of Louisiana ventions. They demand constituppropriation of money for the benefit, directly, or indirectly, of any institutions under sectarian control; forbidding national legislather action shall be had on a rehear | tion for the benefit of any one reing, an application for which has been ligious sect, requiring all churches to be held by trustees; demanding an educational test for suffrage; requiring all church property to be

> tion; demanding a national free school system; prohibiting ecolesiastical interference in civil affairs. The annual meeting of the Long Island Woman's Baptist Missionary Society was held March 14th, at the First Church, Brooklyn, E. D. The eport of the treasurer showed that \$1,877 41 had been collected during the year, besides \$700 95 for the hospital at Prome, Burmah. In the norning a poem, by Mrs. Wayland

axed; favoring compulsory educa-

Hoyt, entitled, "A vision of Missions," was read. In the afternoon the children's bands were represented, and Mrs. A. S. Patton presented a paper entitled "How shall children he interested in the missionary work?" Addresses were also made by Mrs. J. B. Colgate and Mrs. M. Luther. Mrs. Wm. H. Wyckoff was elected President; Miss G. A. Potter, Secretary, and Mrs. Ellen S.

ever held by the society. The Hudson River steamer, Ma genta, a large hoat plying between Haverstraw and New York, burst her steam chimney a little below a hundred who were on board, were instantly killed; a boy is missing, and is believed to have been blown overboard, and four or five others

some fatally. The crew, with one exception, escaped unscathed, being down at breakfast at the time of the explosion. Bishop Merrill and one of the Methodist missionaries recently had an interview with President Diaz, in the City of Mexico. The Presi dent received them cordially, and during the interview expressed the helief that freedom of worship was essential to true religion, and the opposition of churches was as ad-

both preventing stagnation. The Grand Jury of Pike county, Miss., reported that many persons summoned before them as witnesses failed to come, because of the fear of personal violence should they testify. "One witnes-," they said, "was He has recently held a series of sixth rate, 921 tons, and carried four seat of justice, and we have received such information as to lead us to believe that the lives of others would be in danger if they came before the

> court to testify." The Pope, on receiving the parish priests, it is said, commends them to preach Jesus Christ, his life and teachings, and to guard their flocks the moving mass of people, land against the infidelity and immorality generally prevailing. The Pope in his exhortations is also said to came in on the different roads, all avoid the mention of the Virgin. bound for Kansas. They scattered | with the purpose of discountenanc-Mrs. Elizabeth Thompson, who re

cently presented Congress with Carin her gifts for benevolent objects, DIPHTHERIA.-The Boston Journal | that the closing days of each month

The mounted police from Red has formed a confederation of Sioux and Blackfeet, and made overtures

whence Sitting Bull proposes to at-

tack the settlement. The copy of the Bible which Martin Luther used daily, and the leaves of which are covered with annotations made with his own it has failed has been reported. Such a medicine as Parmalee's Blood Purifier can not be too well known. Ask your druggist hand, is now in the Bradenburg Museum, which gave for it about \$450. The Bible was printed in Basle in 1509, is bound in leather,

The trustees of the Peabody Fund, London, announce that they have received a gift of \$60,000 from an anonymous source. The fund now amounts to \$3,385,825, and The plan and execution are alike building operations are prosecuted actively. The number of persons residing in the Peabody dwellings at the close of 1877 was 8,656.

The claim of the Southern Methodist Church on the United States Government for \$450,000 indemnity most as familiar to the public as was for the occupation of its publishing The Irish Enterpal Church ha

benefited financially by disestablish ment. In its oxidatery paraelist con tributions to colo had been . steady increase. Last year the contribu-tions to the Sustantation Fund were increased by \$55,000, and over \$3, increase. Last year the contribuby J. W. Slaughenhaup, Tarrytown, | 000,000 has been received for the Fund since 1870.

The Commercial Advertiser says. The more the public learns of McHenry's war upon Erie, the more

Col. Scott testified before the egislative committee investigating the July riots, that the railway company lost five million dollars at Pittsburg. The trouble originated pamphlet form. It is a document of from discontented men all over the country, and not on the railroads

> In London, at a recent branch meeting of the "English Church twenty five voted for a resolution advocating disestablishment, as "the best mode of securing to the Church of England a voice in her own government.'

The bill to close the Zoological Garden, Academy of Fine Arts and School of Industrial Art, of Philadelphia, on Sunday, has been killed in the Assembly of the Pennsylva nia Legislature, only one Philadeltion, known as the Order of the phia Representative voting in its

Emil Krupperschmed, of Cincinadopted a platform of principles, nati, and his brother Robert, of which its members throughout the Memphis, have been arrested. Counterfeit coins and a complete set of counterfeiter's tools were found in their possession. Emil admitted that he had coined \$2,000 in Mem-

phis. The Secretary of the Treasury has authorized the mints to purchase silver, not exceeding 10.000 ounces, at the equivalent of the London rate, for coinage into dollars, payment to be made at the mint in ilver dollars when coined.

The legislature of the Province f Quebec was dissolved by proclamation March 23d. Writs will be issued for new nominations and elections, which are to take place April 24th. The new House will meet June 1st.

The London Economist says there has been less movement in Ameri can stocks during the past weeks, than for many weeks previous, and that the prices are little if any lower, despite the continued shipments of stocks for New York.

France proposes to verify the discoveries of Mr. Stanley. The Come de Semelle, an Algerian officer, has been authorized by the Minister of War, at the instance of the Geographical Society, to explore equatorial Africa from east to west.

The World's Conference of Young Men's Christian Associations will be held, this year, at Geneva, Switzer land, August 13-20th. Arrange Lazell, Treasurer. The anniversary ments are making for an excursion was one of the most enthusiastic thither from New York by way of Scotland and England.

The popular branch of the Rhode Island Legislature rejects the propo sition for an amendment to the Cor stitution to give unmarried women Sing Sing on the morning of March | and widows the same right as men, 23d. Two passengers, out of nearly to vote on taxes and appropriations of money.

It is said that the Senate Commit tee on Privileges and Elections will reopen the South Carolina Senatorial contest of Corbin vs. Butler, and were scalded and otherwise injured, ossibly unseat Mr. "Hamburg Butler, the present incumbent.

It is reported that, on account of he forced retirement of the organist of the Tabernacle, who is his personal friend, Rev. Dr. Talmage nay leave Brooklyn, and accept s charge in London. An excess of thirty-four cents i

fractional notes was the only discrepancy in the millions of money lying in the Sub-Treasury vaults of New York City, after the recent count Lemon juice used as a gargle is

said by a French physician to be a specific against diphtheria and simiar throat troubles, which he has successfully used for eighteen years. The largest audience ever known attended a Nashville Methodist Church, recently, when two murderers, about to expiate their crime, were received into the church. The freight depot of the Mobile

and Montgomery Railroad, at Mobile, Ala., together with a large number of freight cars, burned March 23d. Loss \$75,000. More than \$400,000 in gold and notes were found in Pius IX.'s

apartment. The entire amount he

has left is estimated at near \$25. 000,000. The telephone is at work between Adelaide, Australia, the capital of South Australia, and Melbourne, the capital of Victoria. Gov. Pillsbury, of Minnesota, is

penter's painting, is described as a it to the sufferers by the ravages of lady so open-handed and prodigal the grasshoppers. CHARMING PICTURES. - To introduce

their goods, J. L. Patten & Co., 163 William St., New York, will send a package of Decalcomanie Pictures with illustrated though this income is placed at severy feater of this paper catalogue to every reader of this paper who will send eight cents (stamps taken)

Important News It is the duty of every person who has used Parmalee's Blood Purifier, to let its

wonderful qualities be known to their friends in curing all diseases of the Blood dice, Erysipelas, Rheumatism, Loss of Vigor, Female Complaints, and all dis eases originating in bad state of the blood Three doses will relieve any case, and we consider it the duty of all druggists to recommend it to the poor, dying patients at least to try one bottle. In all cases where it has been sold, not one case where for it. Sample bottles to try, 15 cents. Large regular size, \$1 per bottle. For

BURDICK & ROSEBUSH.

TEACHERS' EXAMINATIONS .-At Alfred Centre, Tuesday, March 26th. Andover, Wednesday, March 27th. Whitesville (lower district), Thursday March 28th Wellsville (graded school), Friday, March Belmont, Monday, April 1st. Friendship, Tuesday, April 2d. Cuba, Wednesday, April 3d.

sale by BURDIO
Alfred Centre, N. Y.

Richburgh, Friday, April 5th. Applicants for Certificates should present promptly at 9 A. M. Examinations will be given in Arithmetic, Grammar, Geography, Reading, Writing, Spelling, and United States History. A. B. COTTRELL, School Com'r. Second District, Allegany Co.

TOUGHING DEATH-BED SCENE.-" OF

if I had only received it b. fore, I am cor

fident it would have cured me." impressive words were spoken by a ger and Tar, and had taken only a part of when he found he could breathe with most perfect ease; his cough had lef him, but not having commenced the articl in time, his constitution was broken, and he had not sufficient strength left to over certain will it be shown that his will see the necessity of keeping this armotive is to cripple the Company, ticle constantly in the house, ready for that it may in the end become the immediate use, as it is a certain cure for victim of the Atlantic and Great Breathing, and all Affections of the Throat, ronchial Tubes and Lungs, leading Consumption. Sold by all druggists, and at Crittenton's Central Medicine Ware

ouse, 7 Sixth avenue, New York city, at 50 cents and \$1. Great saving .y pu chasing large rize. PIKE'S TOOTHACHE DROPS cure in on-If Ladies would consult appearances

they would never use any other than Glenn's Sulphur Soap, which stimulates the healthy action of the skin without rritating it, and imparts a glow to the cheeks no known cosmetic can it Since its adoption there is a marked im provement in the complexion of your adies who had indulged in the gayetie fashion until the rose in their cheeks had been supplanted by the lily. Sold every where. Give it a trial. Sold by Dug gists. Price 25 cents per cake. 1 Box (

akes), 75 cents, sent by mail, prepaid, or receipt of price. C. N. Chrittenton, I tor 7 Sixth avenue. New York. HILL'S HAIR AND WHISKER DYR, Black

GOODS SOLD regardless of cost, at the 99-cent Store in Hornellsville, in order to of the Sabbath cause, in any locality, who 173 Main Street (opposite the Park), April | trine, are requested to make their wishes st. Call and see for yourselves.

SPECIAL NOTICES.

Denominational Directory. GENERAL CONFERENCE. President-Wm. C. Whitford, Milton,

Secretary-L. A. Platts, Westerly, R. I. of the New York Historical Society, cor-Corresponding Secretary—J. B. West Edmeston, N. Y. Treasurer-B. F. Langworthy, Alfred

Will hold its Sixty-fourth Annual Seson with the Church at Plainfield, N. J., on Fourth-day, Sept. 25th, 1878. SABBATH-SCHOOL BOARD

President D E Maxson, Plainfield, N. Corresponding Secretary—Geo. H. Bab-cock, Plainfield, N. J. Treasurer-I. D. Titsworth, New Market MEMORIAL BOARD.

President—C. Potter, Jr., Plainfield, N. Secretary—D. E. Maxson, Plainfield, N.J. reasurer—E. R. Pope, Plainfield, N. J. MISSIONARY SOCIETY.

President—George Greenman, Mystic Bridge, Ct. Secretary-L. A. Platts, cording Secreterly, R. I. rresponding Secretary—A. E. Ashaway, R. I. reasurer—Geo. B. Utter, Westerly, R. I. EDUCATION SOCIETY.

President-E. P. Larkin, Alfred Centre, cording Serretary—L. R. Swinney, Lost Creek, W. Va. rresponding Secretary-J. Allen, Alfred Cen're, N. Y. Elisha Potter, Alfred Centre,

TRACT SOCIETY. President—A. B. Spaulding, Leonards ville, ecording Secretary-Edwin Whitford, Leonardsville, N. Y. rresponding Secretary-J. B. West Edmeston, N. Y. reasurer-Stephen Burdick, Leonards

ville, N. Y. Publishing Establishment and Tract Depository in charge of D. R. Stillman, eneral and Publishing Agent, Alfred Centre, N. Y.

SOUTH-EASTERN ASSOCIATION. Moderator-Lewis F. Randolph, New Sa Recording Secretary—Preston F. dolph, New Salem, W. Va. Corresponding Secretary—Jacob Davis New Salem, W. Va reasurer-Wm. B Vanhorn, Lost Creek

Will hold its Seventh Annual Sessio with the Lost Creek Church, Fifth-day, May 23d, 1878. EASTERN ASSOCIATION.

Moderator-J. R. Irish, Rockville, R. I. Recording Secretary-D. H. Davis, Shiloh orresponding Secretary-J. R. Irish Rock ville, R.

sion with the First Hopkinton Church (Ashaway), R. I., Fifth-day, May 30th, CENTRAL ASSOCIATION. Moderator-Stephen Burdick, Leonard Recording Secretary—Jason B.

DeRuyter, N Y.

Will hold its Forty-second Annual Ses

Torresponding Secretary—Joshua Clarke, DeRuyter, N. Y. Silas Maxson, Adams Centre Will hold its Forty-third Annual Session with the First Church of Verona, N. Y., Fifth-day, June 6th, 1878. WESTERN ASSOCIATION.

Moderator-O. D. Sherman, Alfred Cen-Recording Secretary-U. M. Babcock, Scio, Corresponding Secretary—L. R. Swinney, Lost Creek, W. Va.

Will hold its Forty-third Annual Ses still buying wheat and distributing sion with the First Church of Alfred (Alfred Centre), Fifth-day, June 18th, NORTH -WESTERN ASSOCIATION. Moderator-G. J. Crandall, West Hallock.

> Will hold its Thirty-second Annual Session with the Church at Milton, Wis., Fifth-day, June 20th, 1878. reasurer-S. J. Clarke, Milton, Wis.

THE EXECUTIVE BOARD of the venth day Baptist Education Society will meet in the Vestry of the First Alfred

Church, Fourth day evening. April 3d, E. P. LARKIN, President. THE EXECUTIVE BOARD of the American Sabbath Tract Society will hold ts quarterly meeting in the session room of the church in Leonardsville, on Tues day, the 9th day of April next, at 10 o'clock M., for the transaction of its business. A general attendance of the members is equested, and all others who feel an inerest in the cause are invited to attend. A. B SPAULDING, President.

THE PENETRATING WINDS inciordeal for the lungs. The neglect of a hard cough generally leads to a weakness f the lungs, which, not infrequently, re-W. David, Tileton. ults in Consumition. SCHENCE'S PULMONIC SYRUP will at ! Williams Nortonville Kan. 2 Mrs. O. P. Hull, Alden, Minn, nce relieve and loosen a tight cough and Henry Ernst, " 125 J. H. Crandell, Caro, Mich., 500

will take it without being coaxed. A cold on the lungs, if consumption is not aled may be easily mastered by the use of the Pulmonic gether with Schenck's Mandrake Pills to Miss M. Pelan, " clear the system of the accumulated mu

In more serious cases, where the disease as become deeply seated, and the patient suffers from loss of appetite, weakness and emaciation, SCHENCE'S SEA WEED TONIC should be used in connection with the above mentioned remedies, to stimu late the appetite and bring the digestive powers into healthy action, the taining the strength of the patient and enabling him to resist the progress of the lisease until the PULMONIC SYRUP may erform its healing and cleansing work. The use of these standard remedies ac cording to the directions which accompan them, can not fail to produce most sati Schenck, Cor. Sixth and Arch Sts., Phila lelphia, asking advice, will promptly

eive the Doctor's personal attention, free of charge.
Schenck's Medicines are for sale by all Druggists "GOOD WILL," a singing book for

Sabbath schools, Gospel and Praise Meet ings. By T. Martin Towns and J. M. Stillman. Price \$3 per dozen, single copies 30 cents, by mail 35 cents. For sample copies send 30 cents to Towne & STILLMAN, 14 South Elizabeth Street, in firkins, at 24 @ 26 cents, and few sales Chicago, Ill. SEVENTH-DAY BAPTISTS IN HOR

NELLSVILLE, N. Y .- Religious services are held in Hornellsville on the Sabbathpreaching at 2 o'clock P. M.: Sabbathschool immediately following. The servunsalable at over 10 @ 15 cents. There ices are held in the lecture room of the were several large sales of good, sound, Baptist church. All interested are most Western, for export, at 8 @ 9 cents. Gen cordially invited to attend. T. R. WILLIAMS.

To the Donors of the Seventh DAY BAPTIST MEMORIAL FUND.-The Treasurer of the Board is ready to receive principal or interest on notes or pledges given for the benefit of the different Insti-We quote: tutions and Societies. Also, to receive new subscriptions for the same. Please be E. R. POPE, Treasurer.

Plainfield, Union Co., N. J. SABBATH LECTURES.—The friends educe the stock before removing to No. desire lectures upon the Sabbath doc known to the Corresponding Secretary of the Tract Society. Address J. B. CLARKE,

West Edmeston, Otsego Co., N. Y. SEVENTH-DAY BAPTISTS who are DRIED APPLES.—Dull. We quote: in New York upon the Sabbath, are most Fancy sliced..... cordially invited to meet with their breth-ren of the New York Church, in the hall Prime quarters...... 5@6 DAVID W. LEWIS & Co. Clarke, ner of 2d Avenue and 11th St. Services Rutter on Commission. Sales quick and prompt, and money soon as so at 10.45 o'clock A. M.

SABBATH-KEEPERS spending the Sabbath in Chicago are invited to spend the hour from 11 A. M. to 12 M., in the Ladies' Room out of Upper Farwell Halli Entrance 148 Madison St.

LOWERS AND PLUMES. On March 19th, 1878, by Rev. Thos. I wn. HERBERT D. BURDICK and MAR . WALTON, all of Genesee, N. Y. tantly on hand FLOWERS and PLUMES At the residence of the bride's par at her manufacturing shop at Alfred Cen Nile, N. Y., March 21st, 1878, by Eld. re, which she will seil at wholesale or re Huffman, Mr. WM E. GREBNMAN, C tail, at the lowest rate.

In Watson, N. Y., March 17th, 1878, by Rev. Thomas R. Reed, Mr. HOWARD DAVIS, of Lowville, and Miss MEDORA EDWARDS of New Bremen. At Rockville, R. I., March 14th, 1878. b

OHNSON, all of Rockville. will be paid for them, also for At Rockville, R. I.-March 20th, 1878, by BUTTER, EGGS, AND PRODUCE Rev J. R. Irish, ORBIN G. WOODMANCY and EMOGENE AUSTIN, all of Rockville. At Utica, Wis., March 3d, 1878, by Rev. W Burdick, Mr. HENRY A. HOWE and Miss FRANCES CASEY, both of Albion. At Utica, Wis., March 12th, 1878, at the ence of the bride's father, Mr. E. M. D. WHITTIKAR Crandall, by Rev. G. W. Burdick, MAZZINNI G. STILLMAN, of Albion, and Miss M. MARCELLA URANDALL, of Utica. tle on high prices. War on the me In Milton, Wis., March 14th, 1878, by opolist renewed.

See Beatty's latest Newspaper full Eld. J. C. Rogers, Mr. EUGENE S. CRAN

DALL and Miss GERTRUDE SPENCER, all of reply (sent free) before buying PIANO or ORGAN. Read my latest circular. Lowest prices ever given Address D F. Beat-WAR ty, Washington, N. J. ORGANS At Milton Junction, Wis., March 16th, 1878. by Eld. N. Wardner, Mr. LUCIUS FRINK of Milton Junction, and Miss ADD-ELAID SWITZERS of Beloit. DIANO or Organ sent FREE. Any person who will send me a list of persons wishing to buy an instrument,

At Dakota, Wis., at the hotel, March 13, 1878, by N. B. Frentice, Esq. ('HARLES W. HASKINS of New Haven, and Mrs. FRAN you \$10 on Piano and \$5 on Organ for ev-CLS SOUNDERS, of Crystal Lake, Marquette ery one sold When your list amounts to enough to pay for an instrument I will ship it free. See Beatty's latest Newspa-At the parsonage in Alden, Minn!, o

Second day evening. March 14th, 1878, by Rev. James E N. Backus, Mr E Parks per. Before buying Piano or Organ read my latest circular. Lowest prices ever giv en. DANIEL F. BEATTY, Washington, and Miss Ella Whitney, all of Freeborn county.

In Alfred, N. Y., March 17th, 1878, Mrs.

SALLY HASKINS, who in a few days would Notice is hereby given to all persons hav-ing claims against Luke Green, late of the town of Alfred, in said county dehave been 98 years old. The deceased came from Connecticut to Brookfield, N. Y., and then moved to Almond, when this try was a wild rness. Her husband, Michael Haskins, frequently saw General th- subscriber, the administrator of the Vashington, and must have been acquaint ed with a large share of the early of this country, as he kept a tavern for nearly a quarter of a century. This aged er retained her faculties to a remarka-September next. ble degree. Only about a year since she could recall many of the incidents of her Dated Alfred Centre, March 21st. 1878 when General Washington died. The circumstances of his death and memorial ser vice on the occasion, were brought down in her memory till within a few years. For about forty years she has lived with THE LEADING BUSINESS SCHOOL her daughter, who promised to bury her with her husband and relatives in the old burying place at Almond. She was ripe ting for the harvest. "Cast m not off in tmie of old age : and forsake me not when my strength faileth." L. M. C. In Welton, Clinton Co., Iowa, Feb. 10th 1878, VIOLA A. LOOFBORO, in the 11th year of her age. Her disease was dipl

theria and brain fever, and soon did i work. . She was a worthy member of the Sabbath school, and will be missed in her class there. Although she had not made public profession of religion, yet with especially careful training of a godl moth-r and praying father, she was led t feel her dependence on God and trust i Christ, as she was commended to him it prayer every night, by this devoted moth er, as she laid her little ones to rest, show ing the power of training up children in the nurture and admonition of the Lore Let other mothers do likewise. H. B. L.

LETTERS.

Charles Rowley. J. B. Clarke 2, Mrs. S R. D. Lewis, B. H. Stillman, N. B. Pre tice 2. F. H. Williams, T. R. Reed, H. H. Lewis, H. P. Burdick, A. R. Cornwall Wardner, J. C. Rogers, J. L. Huffman, Corresponding Secretary—H. E. Babcock,
West Hallock, Ill.

Treasurer—S. I. Clarks, 2500.

W. Babcock, P. F. Randolph, E. S. Bliss,
C. A. Burdick, S. S. Grinnell, T. W. Bliss,

Mrs. B. Champlin, Alfred, DIANOS. RETAIL PRICE \$900 only \$260. Parlor Organs, price \$375 only \$105. Paper free. D. F. BEATTY, Washington, N. J. W. H. Miller, " C. Burdick, Rapids, . H. Burdick, ORGANS.—HIGHEST HON-ORB at all World's Exhibitions. Lat-B. Burdick. J. Davison. est Catalogues and Circulars, with New
Styles, Reduced Prices and much information, Sent Free, MASON & HAMLIN OR-Williams, Lowell . J. Wilcox, Lincklaen. Dobbin, Buffalo. . B Kenyon, Dundaff, Pa., I. D. Rogers, Pleasant Mt., 90 C. Smith, Westerly, R. I., 500 ara L. Stillman Potter Hill 2 88 Davis, New Salem, W.Va., 500 F.Randolph, "
N. Meredith. Berea.

N. Haskell, Battle Creek, 175 J. D. Clarke, Milton, Wis, 62

FOR LESSON LEAVES.

leview of the New York markets for but

ter, cheese, etc., for the week ending March 23d, reported for the RECORD

ER, by David W. Lewis & Co., Produc

Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates

BUTTER.-Receipts for the week were

14,006 packages. Exports were 3,992 pack

ages. There has been a fair business for

old butter, mostly at inside rates, and it is

only when dairies are better than the aver-

age quality that the seller can dictate the

were fine dairies Welsh butter at 23 @ 24

cents; good ones at 18, 19, and 20 cents.

Several fine Delaware and Chenango dai-

ries at 25 @ 26 cents; lines of good dairies

from same sections at 20, 21, 22, and 24 cts.,

Address letters and mark packages-

DAVID W. LEWIS & Co.,

NEW YORK.

MISS AVIS SATTERLEE keeps con

THE HIGHEST MARKET PRICE

of all kinds.

Wholesale and Retail Dealers in

WHITTIKAR & HALSEY.

 $\overline{\mathbf{W}^{ ext{ANTED.}}}$ 

also sales of early make creamery butter,

A. Chisim, Ireland,

Coughs, Irritation and Soreness of the Chest and Lungs as COLLIN'S VOLTAIC PLASTERS. Price, 25 Cents. DIANOS & ORGANS AT Factory Prices. Great Reduction to close out present stock of 500 New and Second-hand Instruments of five first class makers, fully warranted, and of prices that defy competition for this class of instruments Agents wanted for Waters' Superior Bell Organs and Pianos. Illustrated catalogues mailed. HORACE WATERS & SONS, Manufacturers and Dealers, 40 East 14th St., New York. Also General Agents for SHONINGERS Cele-brated PREMIUM ORGANS.

NEW ADVERTISEMENTS.

THERE IS NO MEDICAL OR

protective appliance that will prove grateful and effective in Tickling

From Dauchy & Co.

Mrs. O. G. Stillman, Hornellsville, \$1 \$50 FOR A CASE OF CATARRY that SANFORD'S RADICAL CURE for Catarrh Phebe S. Coon, Walworth, Wis., S. R. Potter, Albion, I. B. Prentice, Dakota speedily cure. References, Hen-WHOLESALE PRODUCE MARKET.

speedily dure References, Targor & Co., Aurora, N. Y.; Wm. Bowen, Esq., McHatton, Grant, & Bowen, St. Louis. Testimonials and treatise by mail. Price, with improved Inhaler, \$1. Sold everywhere WEEKS & POTTER, Proprietors, Bos-OLD NURSE BERTRAND ton, Mass.

Lived to be 103 YEARS OLD! And her great age was attributed by herself to the use for many years of the medicine that she herself discovered, and price. Among the sales of State butter which is known as REUTER'S LIFE SYRUP.

Made of Plants and Herbs, and safe for old and young. TSE THE PERFECT BUTTER COLOR. Wells Richardson & Co.s. PERFECTED BUTTER COLOR and used by thousands of the very best of fancy Fall tubs at 28 @ 30 cents, also Dairymen. It gives a perfect June color, and is harmless as salt. A 25 cent bottle line of low grade for export at 10 @ 15 colors 800 pounds, and adds 5 cents per cents. There were sales of Canadian but pound to its value. Ask your Draggist or ter at 18 @ 22 cents; fine fresh make Western sold quick, on arrival, at 20 @ 28 circulars. WELLS, RICHARDSON & CO., Proprietors, Burlington, Vermont. cents, while anything off in quality was

SURE REWARD 5 Years to Pay for a Farm.

\$4 TO \$10 PER ACRE.

uine fresh butter sells quick at 28 @ 30 MILLION ACRE GRANT of the cents for best lines State, say 32 @ 33 cts. Grand Rapids and Indiana Railroad Company.
TITLE PERFECT. CHEESE.—Receipts for the week were ong soil sure crops—plenty of timber
—no drought—no chinch bugs 1,031 boxes. Exports were 13,488 boxes. There was good business at lower prices. —no '' hoppers.''

Running streams—pure water—ready
markets—schools—railroad Finest Sept. and Oct. make ..... completed through center of the grant. Send for pamphlet English or German. W. O. HUGHART, Land Commission Eggs.—There is a large supply, fair de-Address,

nand, and p pular prices. Sales to-day GRAND RAPIDS, MICH. Saturday, 101 @ 11 cents per dozen. Would you Remove those BEANS.—The market is lower and prices RECKLES? favor the buyer. We quote: Would you make the Skin Soft and Marrows, # bush......\$1 50 @ \$1 60 Mediums, " " ...... 1 55 @ 1 65 ooth, and remove all blemishes? Use

A simple remedy that will surely do it BRESWAX,-Selling slowly at 27 @ 28 sold by All DRUGGISTS. THE NEW BRICK STORE O. D. SHERMAN,

HOUSEHOLD HARDWARE. Manufacturer of TIN, COPPER, and SHEET IRON especially solicit consignments of your Fall make butter. GOODS. SAP BUCKETS, SIRUP CANS,

EAVE TROUGHS, and ROOFING a specialty. Lyon's Heel Stiffeners, a sure prevent for boots and shoes running over at the heel, sent anywhere, postpaid, for 25 cents per pair. Send height of heel you wish them to go on.

SPECIAL. 1st. Our Stock of stoves is choice, and ill be sold very reasonable. 2d. A few plows left, which will be sold 3d. A lot of stained stovepipe very

Alfred Centre, N. Y., Nov., 1877.

One Thousand VEAL CALVES, at the Junction of Canistee and Broad Sts., Hornellsville, N. Y. THE DINGEE & CONARD Co.'s BRAUTIFUL EVER-BLOOMING ROSES.
We deliver Strong Pot Roses, suitable for immediate flowering, safely by mail, at all post offices. 5 Splendid Varieties, your choice, all labeled, for \$1: 12 for \$2: 10 for \$3: 21 for \$2: 25 for \$2.

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sensible man to stop work because of this two hours exaction, but we abticipate trouble in the future. Experience, under the eight and ten hours labor regulation, in our Navy Yard here, shows conclusively that its laborers accomplish as much in one hour of the longer day as of the shorter, thus entailing two hours absolute loss in results under the eight hour system. It is no wonder. Secretary Thompson adheres to his ten hour rule.

with/its hage pillared portico, which is distinctly seen from the river and city, is of course noted by all visitors. Outside of the Cemetery the land lies in commons, or is worked in patches by the freedmen, who still live in the score of houses remaining on the site of Mr. Stanton's Ereedman's Village. Of course, under the skimming, shiftless farming of these improvident, ignorant freedmen, the land has become impoverished and desolate in its anpearance; yet under proper care, the whole farm would soon be, as it was

seen one that seemed more nearly a

home for a king than it. It con-

tains 1,100 acres of land of sufficient

fertility to support a family in splen-

dor, while its natural beauty and

contiguity to the city will neces-

sarily render it an object of interest

and attraction as long as Washing-

ton is the Capital of our nation. In

the center of the tract is about 100

acres of woods, composed mainly of

original oak trees-the only grove

left standing in the county by our

troops during the war-and in this is

the Cemetery, which is enclosed with

a high stone wall. The old family

mansion stands in the center, and

rural homes ever seen. If Congress retains it, as it undoubtedly will, then the whole tract should be laid out in a great national park. Secretary Thompson rules again that the Navy Yard employees must work ten hours for a day's labor, at which there is much grum-bling, though no strike as yet. Times are too hard here to permit any

befor the war, one of the grandest

The number of cities applying to have mints for coinage of silver es sablished in them is rather surprise TT E G E T I N E

PURIFIES THE BLOOD, RENOVATES

AND INVIGORATES THE WHOLE

SYSTEM.

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AND DIURETIC.

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VEGETINE and appetite

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Sir .- I will most cheerfully

add my testimony to the

great number you have al-

your great and good medi-cine, VEGETINE, for I do

said in its praise; for I was

coughing spells that is

at the stomach, and advis

medicines that ever was

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Cor, Magazine and Walnut

GIVES

AND APPETITE.

health was a source of grea

restored herhealth, strength

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CAN NOT BE.

EXCELLED

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ir.—This is to certify that

Preparation" in my family

Cankerous Humors or Rheu

matic affections, it can not

purifier or Spring medi-cine it is the best thing I

used almost everything. I

IT IS A

VALUABLE REMEDY

Mr. H. R. Stevens: Den

Sir,-I have taken several

and am convinced it is 7

valuable remedy for Dys

and general debility of the

t to all suffering from the

MRS, MUNROE PARKER

Yours respectfully,

Yours respectfully.

can cheerfully recommen

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INTERNATIONAL LESSONS, 1878. SECOND QUARTER April 6. Josiah's Early Piety. 2 Chron.

April 13. The Scriptures Found and Searched. 2 Chron. 34: 14-22. April 20. Jeremiah in Prison. Jer. 33: April 27. The Rechabites. Jer. 35: 12-19. May 4. The Captivity of Judah. Jer. May il. The Captives in Babylon. Dan May 19. Nebuchadnezzar's Dream. Dan. 2: 36-45. May 25. The Fiery Purnace. Dan. 3: June 1. The Handwriting on the Wall. June 8. Daniel in the Lion's Den. Dan. June 15, Messiah's Kingdom. Dan. 7: June 22. The Decree of Cyrus. 2 Chron

XIV.—JOSIAH'S EARLY PIETY. For Sabbath Day, April 6.

301 22, 23,

2 CHRON. 31: 1-8. Josiah was eight years old when he began reign, and he reigned in Jerusalem one sight of the Lord, and walked in the ways of David his father, and declined neither to the right hand, nor to the left. David his father, and declined neither, to the right hand, nor to the left.

3. For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the moiten images.

4. And they brake down the altars of Baalin in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the moiten images, he brake in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them. them that had sacrificed unto them.

5. And he burnt the bones of the priests upon their althrs, and cleansed Judah and Je-

isalem.
6. And so did he in the cities of Manas . Now in the eighteenth year of his reign, ien he had purged the land, and the house.

TOPIC.—Those that seek me early shall find me.

TOPICAL READINGS. 2. Those who trust in him and seek him early, 5. God is with those who are faithful to him. Dan. 1: 8-21. 6. Christ pleased when the young are brought to him. Mark 10: 13-16.
7. We should all have the spirit of a little child. Matt. 18: 1-6.

GOLDEN TEXT. —44 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when not, nor the years draw nigh, when hou shalt say, I have no pleasure in

Time.-628-622 B. C. PLACE.—Jerusalem and the kingdom of Judah, now tributary to Assyria. RULERS.—Josiah, king of Judah; Asshur-banipal (Sardanapalus) and Saracus, last king of Assyria; Nabo-polassar founds the Babylo Dian Empire (625), and, with Cyaxares of Media, takes Nineveh (616). PROPHETS.—Jeremlah. Nahum, Habakkuk, Zephaniah. If we wish to get a view of the spirit of the times, let us read Psalms 90-106, which, according to Cowles, were composed about this time.

OUTLINE I: Josiah's reign. 1. Commencing at the age of eight years.

Miscellaneous.

AUNI JEMIMA'S ORUSADE.

QUESTIONS. Historical connection. What was th name of the king who reigned previous to came of him? What did the people do? I. v. I. How old was Joslah when he began to reign? How many years did he reign! How many kings before him in Judah? By whom was he made king? II. v. 2, 3. What was the spiritual condition of Judah previous to and during the first years

I Josiah's reign? See Jer. 1-3. What were the influences which surrounded him? In whose sight did he do right? What is meant by "walking in the ways of David his father? How young did be begin to seek after God? Why did he not begin younger?

III. v. 3-8. How old was Josiah when he be purging Judah and Jerusalem? What wer the "high places" and "groves?" What was the difference between the "carved images and the "molten images?" What was Baalim? above them?" What were the "groves?" Why on the graves of those who had sacrificed to them? What right had he to kill and burn the other tribes? What were the "mattocks round about?" How old was Josiah when he repaired the house of the Lord? Whom did h send to do this work? Why did he send these? What two things are essential to every true reform?

HISTORICAL CONNECTION. life, the idolatrous party had been re-Josiah king in his stead.

EXPLANATIONS. I. Josiah's reign. v. 1. Josiah was n Jerusalem thirty one years, and was slain in battle in the valley of Megiddo by characterized by reform. It may seem strange that a reformation so thorough should be no more lasting in its results: but we must remember that when men reform because they are obliged to, or because many are reforming about them they are sure to fall back into the old ways as soon as temptation comes, or the outber thy Creator while young. Eccl. ward restraints are removed. The people had become so strong, that when the rerejoice. Isa. 28: 1-11.

3. Those are safe who fear God from their youth. I Kings IS: 7-18.

4. It is good to bear the yoke in youth. Lam.

of Josiah, they immediately turned again body of men whose duty it was to tranan offended God.

II. His character. v. 2, 3. And surrounded Josiah in childhood and youth were by no means calculated to lead him to serve the Lord: It is probable that some of the priests and prophets exerted an influence for good upon him, yet from His title has reference to his office as the violence of his reformatory measures, it adviser of the king. + Smith's Bible Dicopposing influences. Had he been trained rom his childhood in the teachings of the Scriptures, it is probable he would have ces, could seek, and find God while he was sixteen years. His religion was one which | blessings, can become religious. did that which was right in his sight, follow, we the example of Christ. keeping all his commandments.

III. His deeds. v. 3-8. As a result | father: of giving his heart to God while he was young, at the age of twenty years he be-

But I'm not, I am sure, an outsider, I had better "crusade" by a chair.

aken home by one of the hunters

and adouted into his family. One

of the cubs lived only a few months;

became a great pet with one of the

unter's daughters, a girl about fif-

teen years of age. He would followher

around like a great dog, and accept

food from her hand with evident |

marks of approbation. Sometimes

he would manifest his great affec-

tion for her by giving her a friendly

hugging in his rough arms, but

never savagely-only as children

might embrace each other; and

among other tricks, she taught him

to offer his arm when she wished to

walk with him. They must have

been a funny-looking couple on a

promenade; but, of course, he was

After some four or five years,

Miss Molly's father and her family

were to move to a distant State; and

they felt as if they would like to

give Mr. Bruin to some one who

would be kind to him. Molly had

heard of the Zoological Gardens in

Philadelphia; and she wrote to one

of the managers there, and told him

about her bear-of his many accom-

plishments, and his gentle, manly

deportment-and offered to send

him to them; adding that, with her

father's permission, she and her

brother would wait upon his bear-

ship to his future home, and see him

safely established in his permanent

The offer, of course, was gladly

accepted, as well-trained and ac-

complished bears are not given

away every day; and Miss Molly

refused absolutely to take any mon-

ey for her friend and playfellow.

Brownie, and they set out on their

ourney. Notice was sent of their

arrival in the city, and all were

taken to the Zoological Gardens

with due ceremony. Miss Molly

herself released Bruin from his

page, and took him by the chain and

led him into the pit where he was to

of sincere regret, she embraced her

beloved bear, and bade him adieu,

news of the great Centennial Expo.

sition in Philadelphia reached the

ears of Mrs. Molly (for she is now a

married woman) in her far off home;

her former favorite, the big bear.

You may be assured she went to

went to the great Exposition. She

of the bear pits, who said:

as she thought, forever.

e domigiled; and, with many tears

o a strong cage was made for big

quarters.

generally kept chained.

A BEAR STORY. Dear Melindy .- I've sat down to tell you The mother of a big bear in the I got here all safely at last: Zoological Garden of Fairmount Tho he and I almost passed; Park, Philadelphia, was shot in the Far West, on one of those great But I knew, when he spoke up so merry, hunting expeditions which go forth Quite lost, Aunt Jemima?" said he; at certain seasons of the year in And then those b ue eyes of his mother Looked out of his face up to me; those regions; and her two little cubs were left alone, looking very Till I choked, and I sniffed, and I stattered Thinking of her that was gone, But I made up my mind, I can tell you, pitiful and forlorn. They were

To be loving and good to her John. So I'm keeping his little home tidy; I've mended his shirts and his socks, And I've folded with lavender blossoms

His mother's best aprons and frocks. SECOND LETTER. Dear Melindy .- I feel kind o' worried; I've kep: a big care to myself,

That I san not shut up in the closet, Nor fide in the book on the shelf. John is tender and kind as a woman: He comes home so late in the evening,

And his footsteps are shuffling and weak, His eyes they grow heavy and sodden: At breakfast he seems to be 'shamed, And calls me" Dear Aunty" right softly; He's more to be pitied than blamed.

(I guess I won't send off this letter; d better keep still after all). But I get kind o' down hearted, waiting For footsteps to come in the hall! I must try to make home something

I have a stray dollar or two-I'll buy him an easy chair, cushioned, And finished off pretty in blue. Hark! he's coming! he's stopped on the

Blairway-He stumbles—then goes to his room;

Will an easy chair—anything—stop him, Or bar the way down in the gloom?

THIRD LETTER. Dear Melindy,-I must write and tell you About the prayer meeting I had, And I'll send you with this an old letter I never dared send, 'twas so sad.

Well. I went out a shopping one morning And traded as much as I could, I thought if I made his home happy Why, maybe, 'twould do the lad good.

I got a blue chair, as I told youlonght a vine and a blossom or two And waited—and waited—and waited-The evening—and all the night through. The daylight came ever so slowly,

And little birds stirring right early Told their dreams in a beautiful song. Well, I thought about woman crusaders, And scared as I am in a crowd. If I'd been on the pavement a praying,

I guess I'd have spoke pretty loud. Then said I to myself, " Aunt Jemima, Why don't you' crusade' where you are. Can't you have out your own little meet-

A.kneeling right down by that chair?" I looked up at dead Bessie's picture, It seemed just as if she had spoke; So I told the good Lord all my troubles,

ust as well as I could for a choke. I knew well enough that he knew them But somehow he seemed to come near: When I lifted my voice, all a tremble, To plead for my nephew so dear. Well, Melindy, before it was over,

Before that prayer meeting was done lomebody came in at the doorway, A shadow 'twixt me and the sun. Somebody came softly behind me, Somebody knelt down at my side, Asked help of the One crucified.

From the edge of a horrible danger, God gathered him back to my prayer, Such a wonderful, thankful prayer meet-With Bessie, and John, and Him there.

Safe and sure walk the feet, true and Clear and bright shine the mother-eyes So I feel just to write hallelujah! And send the good news on to you.

1. Walking in the ways of David. v. 2. 2. Seeking after the God of David. v. 3 1. Destroying idolatry. v. 3-7.

and mountains where the people wor- kings. 2. Repairing the house of the Lord. v.8 shiped Jehovah, and this was contrary to his law. See Deut. 12: 13, 14. The groves were places dedicated to the worship of Astaroth or the moon goddess. The images of these groves were carved out of wood, hence it is often said in Scripture, "He cut down the groves." The carved stone, and the molten images were cast. Baalim. The plural of Baal, generally thought to be the sun god. This is made quite certain from the fact that the images which were far above them, were sun images. From the expressions in Ezra 6:4, 6 and Lev. 26: 30, it may be inferred that these columns, which perhaps represented a rising flame of fire, and stood upon the altars of Baal, were of wood or stone,-

W. A. Wright. The images were burnt or broken in pieces, and the ashes and dust scattered upon the graves of those who had sacrificed to them, to show the impo tency of the idols, and to dishonor those who had served them. The bones of the priests on their altars. He first siezed the priests and put them to day, to the right hand, or to the left, to go death, then burned them upon the altars, thus polluting them. See 2 Kings 23: 20. In the cities of Manasseh. After Samaria was taken by Shalmanezer, the remnants of the tribes of Israel maintained a close intercourse with the kings of Judah During the later years of Manasseh's and looked to them as their natural protectors, therefore Josiah extended his strained by the repentance of the king, work of destruction to the worshiping but when his son Amon came to the places of the other tribes. With the throne, they were not only allowed, but mattocks. Or "in their deserts," so

After two years, in which idolatry and so did he (viz., break the altars, and burn corruption increased at the court of the the bones of the priests) in the cities of ting, Amon was slain by conspirators, and | Manasseh and Ephraim, and Simeon, even the people arose and slew these, and made unto Naphtali, in their deserted suburbs." -J. F., & B. And when he had com pleted all this work, he returned to Jerusalem. This was a fulfillment of proph he sixteenth king of Judah. He reigned ecy. See 1 Kings 13: 2. After Josiah had succeeded in cleansing the land and the house from idolatry, he went about re-Necho, king of Egypt. His reign was pairing the house of the Lord his God. Every real reform has these two parts: from all its idolatry, and then setting up, in that heart, which was made for a dwelling place for the Most High, an altar to the Lord God. Shaphan, called scribe

in 2 Kings 22: 3. The scribe or secretary was on an equality with the governor and royal recorder. We may think of the had followed sin so long, habits of evil scribes as the king's secretaries, writing his letters, drawing up his decrees, man to sin, and brought rapidly upon them. scribe old records, and put in writing selves the long threatened judgments of what had been handed down orally; then to preserve the sacred books, the laws hymns, prophecies of the poet.-Smith's Bi he did right. The influences which ble Dictionary. Recorder. An officer of high rank in the Jewish state, exercis ing the functions, not simply of an annalist or maker of the records, but of chancellor or president of the privy council.

> LESSON THOUGHTS. 1. If Josiah, under adverse circumstan

ought after God younger than the age of young, we, with our opportunities and kept the Lord constantly in view for he | 2. Josiah had the example of David to 3. Josiah a righteous son of a go

4: By repentance and faith in the Lord

and Molly fixed her eyes on Bruip, and warm, with additional flannel and gave a peculiar whistle, and clothing if necessary, and to keep said, in a low, clear voice, "Hey, old Brownie!" and in an instant the bowels open, are matters in nursing bear distinguished her among the often neglected; with care in these crowd, and seemed wildly excited, respects, and early application of and fairly danced up and down with delight. He held up his arms to s no need of the disease proceeding her, half climbed up his pole, and to a fatal termination, or even to the gave a whine of joy almost like a debilitating illness and painful cau-

leased dog. terizations which go together in its Mrs. Molly turned to the keeper, and said, "Would you be willing to allow me to go into the pit, that ODDS AND ENDS.

Permission was obtained and the Bismarck was sitting on the Prince's gate was opened; and fearlessly knee, one day, when he suddenly Molly entered. The bear greeted cried out: "O, uncle, I hope I shall her in the warmest manner: emwhile the other throve finely and braced her tenderly in his shaggy arms; laid his rough head on her uncle. "Because you are so great, shoulder, she talking to him in a and every one fears you." coaxing way all the while. Then, at a signal from her, he offered her his arm, and they walked around ittle, then replied: "No, uncle; the enclosure in a very sociable manner; and finally, after a parting embrace, Mrs. Molly bade adieu let you cheat them.' once more to her old playfellow, and

I may embrace my old friend?"

This story has its lesson for us, teaching us that gentleness toward even the roughest animals always has a civilizing, and I may almost say a humanizing effect. Not that would recommend my young friends to attempt to get up an intimacy with bears because Miss Mollie and Brownie were such great friends, but I would say, be kind to every animal that is under your care and protection; and, in their own rough way, they will let you know that they are capable of appreciating your feeling toward them, and be come docile and gentle, and manifest gratitude for any favor received.

Master Brownie was left to his med-

DIPHTHERIA.

The following paragraphs are from an article in the Springfield Repubican on the nature and treatment of

-R. Parker, in Well Spring.

liphtheria: Diphtheria is a disease which springs from the growth of a rea fungus on some of the mucous sur faces of the system, more generally of the throat. It may spread by contact of the mucous surfaces of a diseased with those of a healthy person, as in kissing, and is to a lim ited degree, epidemic.

From the local parts affected spreads to the whole body, affecting the muscular and nervous systems vitiating the lymph and nutrient fluids, and producing paralysis. As soon as the bacterium or fungus appears in white patches on the

throat, it should no more be neglected than a bleeding gash or a broken About four years after this, the arm, and there is almost as little ky, but it is difficult to rectify the need of a fatal termination of one incident as of the other.

errors which whisky causes. It has been found by actual exchanging them to Russian, so as to periment, both in and out of the huand she resolved to go and see the man system, that this bacterium is be on the winning side. wonders of the Exhibition, and also killed by several drugs, the safest see if she could learn anything of and most certain of which is chlorine long as you can hire a man to rob water, diluted with the addition of you at reasonable wages. from two to four times the volume the Zoological Gardens before she of water.

This wash is harmless, even when told her story to one of the keepers swallowed, and is pretty certain to arrest the disease. A well-known "Why, yes; the big fellow is physician in Springfield, has pursued ican watches have been sent to railalive and hearty. I wonder if he this treatment for fifteen years, has wav men in India. would recognize you?"

So Mrs. Molly went up on the ception, and has in that period often payilion, that overlands the control of the ception of the ception, and has in that period of the ception of the ception, and has in that period of the ception of open pavilion that overlooks the broken up the disease in localities to the North Pole. bear pits, and recognized her old where it had raged violently and de- A season ticket to the Paris Ex friend at first sight. There was a great crowd looking at the bears, To keep the patient well housed of all other charges.

lem, that is, to destroy idolatry. The the Holy Spirit, we are built anew and high places were places upon the hills | made a fit dwelling place for the King of BIBLE ILLUSTRATIONS.

gan to purge Judah and Jerusa- by the grace of God and the guidance of

Josiah . . . reigned in Jerusalem one and thirty years. v.1. "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother' images were those cut out of wood or iah of Boscath." 2 King 22: 1.

And he did that which was "Ye shall observe to do therefore, a

he Lord your God hath commanded you e shall not turn aside to the right hand or to the left." Deut. 5: 32. "According to the sentence of the law which they shall teach thee, and accord ing to the judgment which they shall tell hee, thou shalt do: thou shalt not decline thee. to the right hand, nor to the left."

"That his heart be not lifted up above his brethren, and he turn not aside from he commandment, to the right hand, or to the left." Deut. 17: 20. " And thou shalt not go aside from any the words which I command thee this

"Only be thou strong and very cours geous, that thou mayest observe to do ac cording to all my law, which Moses my it to the right hand or to the left, that thou nayest prosper whithersoever thou goest.

For in the eighth year of his reign, while he was yet young

"I love them that love me; and those encouraged to continue their wickedness. | that the sixth verse will stand thus: "And | that seek me early shall find me." Prov. "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them," Eccl. 12: 1.

And in the twelfth year he began to purge Judah and Je-" And I will purge out from among you the rebels, and them that transgres against me." Ezek. 20: 38. "And he shall sit as a refiner and puri fier of silver, and he shall purify the sons repentance of sin, cleansing the heart of Levi, and purge them as gold and ilver, that they may offer unto the an offering in righteousness." Mal. 3:3. "Who being the brightness of his glory and the express image of his person, and upholding all things by the word of his power, when he had by himself purged

See 2 Kings 23.

our sins, sat down on the right hand of the Majesty on high." Heb. 1: 3. EGETINE have ever used, and I have And strewed it upon the graves of them that had sacri-VEGETINE it to any one in need of such ficed unto them. v. 4. And had beaten the graven VEGETINE Mrs. A. A DINSMORE, No mages into powder. v. " And I took your sin, the calf which y and made, and burnt it with fire and

stamped it, and ground it very small even until it was as small as dust; and I cast the dust thereof into the brook that decended out of the mount." Deut. 9:21 To repair the house of the " Let the priests take it to them, every man of his acquaintance; and let them repair the breaches of the rouse, whereso ver any breach shall be found." 2 Kings

"And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter." 2 Chron. 24: 5. " For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give

A little grandnephew of Prince

"Why, my child?" asked his

Wouldn't you rather every one

church can not hear me, and if I

profitable to do better yourself. Is

themselves do good service are but

those who can see faults in the la-

A Boston writer, in alluding to

Our ears have been cultivated un-

til they overshadow our other or-

newly-born babe? Because it's a

No matter if a man does say he

safe to have the name of a good in-

Young man, learn to wait; if you

andertake to set a hen before she is

ready, you will lose your time and

One of the Western papers hits

the nail on the head when it speaks

of Colonel Ingersoll as a "peddler of

that is like a morning cloud; as soon

It is easy enough to rectify whis

Proprietors of Turkish baths are

Never purchase lottery tickets so

Tennyson's son has married a niece

f Dean Stanley, Miss Eleanor Mary

Two hundred stem winding Amer-

Bertha Locher

as the sun gets hot it disappears.

dorser on the back of his note.

confuse the hen besides.

man in the parish."

bor of others.

orecious little.

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be a great man like you when I grow | fore the Executive Departments. Arrears of Pay and Bounty. Officers, Soldiers, and Sailors of the late entitled to money from the Government oved you?" The child thought a full history of service, and state amount of pay and bounty received. Enclose for when people love you they cheat | stamp, and a full reply after examination you, but when they fear you they will be given you without charge. Pensions.

Claims, and all classes of war claims be

While a country parson was All Officers, Soldiers, and Sailors, present disabled, however slightly, from wounds, rupture, or other injuries, or dispreaching, the chief of his parish oners, sitting near the pulpit, was eases received or contracted in the line of fast asleep, whereupon he said: duty in the late war can obtain a tension. Now, beloved friends, I am in a to increase. great strait; for if I speak too soft-

United States General Land Office. y, those at the further end of the Contested Land Cases, Private Land Claims, Mining Pre-emption, and Home talk too loud, I shall wake the chief Land Office and Department of the Inte It is easy to pick holes in other Land Warrants people's work, but it is far more

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There is a great deal of religion | ceased, that they are required to exhibit the same, with the vouchers thereof, to the subscriber, the administrator of the personal estate of said deceased, at the dwelling of the administrator, in the town of Alfred, on or before the 5th day of July. JOSEPH W. SMITH, Administrator. Dated, Alfred, December 27th, 1877.

TOTICE TO CREDITORS.-Notice is hereby given, according to the estate of Michael Gardner, late of the town of Almond, county of Allegany, de ceased, that they are required to exhib the same, with the vouchers thereof, t the subscriber, the administrator of ersonal estate of said deceased, at the of Alfred, on or before the 12th day of GREEN CHAMPLIN, Administrator.

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A few bottles of Vegetine GAYOSO, Pemiscot, Mol, Nev. 18th, 1877. Messra Craddock & Co

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the 4th day of February, 1878, to show cause why he should not be required to mo: gage, lease, or sell the real estate of said ceased, for the payment of his debts, and the said administrator having appeared and having shown no cause to the contrary: It is ordered that all person interested in the estate of said Stephen B. Clark, deceased, intestate, appear\_befor the Surrogate of the county of Allegany, at his office in the village of Angelica, in said county, on the 25th day of March day, then and there to show cause why authority should not be given to the said administrator to mortgage, lease, or sell so much of the real estate of the said Stephen B. Clark, deceased, as shall be Gilesville

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EASTWARD

9.50PM

7.00AM

3.35рм

6.35PM 12.35AM 1.50PM

8.40 " 2.30 " 10.53 " 4.35 " 8.38AM 9.15 "

7.25AM 12.25PM

ADDITIONAL LOCAL TRAINS EASTWARD

6.37. Dayton 7.03. Catteraugus 8.00. Litt

5.00 A. M., daily, from Salamanca, stop

6.15 P. M., daily, from Salamanca, car-

1.24, and arriving at Salamanca at 11.50

6.05 P. M., except Sundays, from Dun-

kirk, stops at all stations, arriving at Car-

6.20 P M., from Carrollton, stops a

STATIONS. | No. 3\* No. 9# No. 29 No. 1\*

Hornellsville 8.15AM 12.20PM 1.10PM 8.55PM

Leave Little Valley 11.57AM 4.15PM

7.15 P. M.

Dunkirk 9.55 A. M.

ca 11.12 P. M.

7.00pm 7.00pm 7.00pm 9.00am 10.55 " 11.35 " 12.13pm

1.30рм 5.45 " ...... 2.40 "

ADDITIONAL LOCAL TRAINS WESTWARD

8.35 A. M., except Sundays, from Olean

stopping at Allegany S.46, Vandalia 9.00, arriving at Carrollton 9.10 A. M.

4.00 P. M., daily, from Hornellsville,

tops at all stations, arriving at Salaman-

Daily between Port Jervis and Dun-

WESTWARD. . .

10.15 11.30 4.54 1.00 9.00

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7.55

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8.45 7.00 7.35 \$.00 G.05

420 A. M., except Sundays, from Hor-

3.01РМ 9.57РМ

5.58 " 11.23 "

Cincinnati

Salamanca

Binghamton Port Jervis

Verona—Thomas Perry. Watson—Thomas R. Reed. Wellsville-Charles Rowley West Edmeston-J. B. Clarke. CONNECTICUT. Mystic Bridge—George Greenman Waterford—Oliver Maxson.

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France
Fought in the Crusade, Pio Nono preach
What time the holy Bourbons stayed The Hur and Asron, meet for such a see), stretched forth from Naples toward o bless the ministry of Oudinot; and sanctify his iron homilies And sharp persuasions of the bayonet That the great pontiff fell asleep He stood by Lake Tiberius, in the st Of the bright Orient; and beheld the is The sick and blind kneel at the Mass

The submit death

There is just now a new interest llowing; by J. G. Whittier 3 It is no

THE DREAM OF PIO NONO.

t chanced that while the pions troops

PITS THE BINCE.

and rise up whole. And, sweetly over Dropping the ladder of their hymi From heaven to earth, in silver round song. He heard the blessed angels sing of pe Good will to men, and glory to the Lo Then one, with feet unshed, and le ern face Hardened and darkened by fierce sum suns And hot winds of the desert, closer dre His fisher's haick, and girded up his it

And spake as one who had authority. Lakeside and eastern sky.

And the sweet song of angels passed a And with a dream's alacrity of change The priest, and the swart fisher by Beheld the Eternal City lift its domes And solemn fanes and monumental b Above the waste Campagna: On the The blaze of burning villas rose and for And momently he more loared from the trenches; and within man pain,
Shout, drum beat and the clanging la

bell, And tramp of hosts sent up a min Half wail, and half defiance. As The gate of San Prancrazio, human bli Flowed ankle high about them, and a Choked the long street with gashed ghastly barricade of mangled flesh And white lips moved and moaned. His gray hairs, by the rody of his son In frenzy; and his fair young dang wept On his old bosom. Suddenly a flash

Clove the thick sulphurous air, and Sank, crushed and mangled by the Then spake | the Galilean: "Thou seen The blessed Master and his works of Look now on thine I. Hear'st thou the Above this open hell? Thou God's priest!
Thou the Vicegerent of the Print Peace!
Thou the successor of his chosen one I, Peter, fisherman of Galilee. In the dear Master's name, and fo Of his true Church, proclaim thee Alien and separate from his holy fai

The hate of man and the great le Hence, and repent !" . Thereat the pontiff wok Trembling and muttering o'er his fo "What means he?" cried the Bot Catered for your poor guests, and the The Holy Father's supper troubleth Said Cardinal Antonelli, with a smile

At no time in the history o Christian church have the seets agreed on the question of the fi state of the finally impeni Largely, it would seem, men i in one form or another, object the doctrine of the endless pu ment of the wicked, with som others another, and so on, unt circuit is complete. Of late, question has broken out afresh to meet one phase of it, and in as many others as may be, we concluded to publish, in the CORDEE, the following article, ten several years since by the A. Cami bell, of Bethany, Va. published in a Millennial Harb

declaration, that Jesus Christ abolished death, and broug and immortality to light by th pel." Philosophy, in her y and modesty, has at length cor that the soul of man, as to its nature, and desiny, is who yond the precincts of her ju tion; and, therefore, she utte fuses to dogmatize or reason subject. We are, therefore. upon the Bible and faith for we can know or learn of this mysterious and absorbing a

and still worse, we never o one. It is absolutely esse the very idea of a divine co cation in the form of a rethat its words and sentence

Extra. We read the essay soon er its publication, and for years have had it in our posse We believe its teachings sound and its arguments unanswerable we beepeak for it a candid and al reading. The article, on ac of its length, will have to be di and so will run through se

humbers of the RECORDER, will richly pay for the space it pies, and the time employed l Bible student in its perusal. Any theory of a future founded upon human wisdon science, however elevated the and standing of its author a adherents, wanting the sanct diving authority and Scriptura onstrution, can afford neither dence nor comfort to any refl mind. If, indeed, it be a worthy of the assertion of far tle, that "the world by knew not God," equally tru worthy of the same authority

Till we have "shuffled off this coil, and have learned the fi sons of that " great teacher, we must be content with wh Bible teaches on the spiritual of man, and on the future de the righteous and the wicked But that volume must be ed to the equal laws of int tion by which we ascertain th ing of the words of other addressing us from ancien and in languages long sinc Regardless of that tribunals to all intents and purposes; a revelation in human la

derstood according to the sense at the time in which the munication was made; and the people to whom it was ac and to whose care it was on Since the apparel of thought as the apparel of our pers words, in the lapse of the from their original and meaning, a very strict regs

LIFE AND DEATH.