

PIUS THE NINTH. There is said to be now a new interest in the...

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

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VOLUME XXXIV.—NO. 14. ALFRED CENTRE, N. Y., FIFTH-DAY, APRIL 4, 1878.

you had a child whom you had loved...

ESSON LEAVES.

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very question in debate. For example, the Destructionists in arguing...

these cases, *apollini* is found in the original. A sheep that was destroyed...

with nature or union with God is life, separation from nature or from God...

thought he would drink just one glass. The old apostle, Paul, is said to have drunk in the stable...

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Through an ignorance of these facts or through a disregard of them, it has come to pass that we now have very dissimilar and contradictory theories...

Should any one demur at an appeal to the original text, in explanation of the force of words in the Christian records...

Be a spirit may live in one sense and be dead in another; or, in other words, a spirit may have connection or communion with God in one sense...

THE STUDENT WAITED ON THEM TO THE DOOR, AND IN A SHORT TIME HE WAS A CHEERFUL DISBANDED.

THE SABBATH AND THE SUNDAY.

By Rev. A. H. Lewis, A. M., Part First, Arguments. Part Second, History, Arguments, and Fine Cloth, \$1.25.

The Universalist proper teaches a full restoration of sin takes place in this life; and hence, after death, the wicked are as holy and as happy as the righteous.

How dangerous those guides who assume, as the basis of their theory, the absolute extinction of personal existence, or personal annihilation, and yet such men have among us, pretending to be learned men...

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LIFE AND DEATH.

At no time in the history of the Christian church have the sects been agreed on the question of the future state of the finally impenitent.

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Now, as this is the term most frequently used indicative of the destiny of the wicked, we will employ it in this article, and will follow it with the word *annihilation*.

It is in this first step in a real Christianity. In Rome there stands the Coliseum, the ruins of which are a temple for all the gods.

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