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raphy, poetry, history, and prophecy, on record; and no scholar can ath is nort of that vanced ideas," have become so very er who makes it his guiding star. Therefore, the Sabbath is of per-'unsectarian," and so "progessive," III. The moral law of the ten that we must needs cut off this one commandments is adopted by Jesus branch of a liberal education.

to-night. "Give us this day our daily bread."-Dr. Bonar.

"GIVE HIM A LIFT." Give him a lift! Don't kneel in prayer, Nor moralize with his despair; The man is down, and his great need Is ready help-not prayer and creed. 'l'is time, when the wounds are washed and healed, That the Christly motives be revealed; But now, whatever the spiritanay be,

TERMS-\$2 50 A YEAR, IN ADVANCE. fere words are but mockery. One grain of aid just now is more To him than tomes of saintly lore! Pray, if you must, in your full heart ; But give him a lift-give him a start! WHOLE NO. 1736. and be patient with the children's

The world is full of good advice, Of prayer, and praise, and preaching nice But the generous souls who ald mankind fancies. Be patient, even though Are scarce as gold and hard to find. they litter their allotted corner sadly Give like a Christian-speak in deeds; and overflow upon the neighboring A noble life's the best of preeds, And he shall wear a royal crown space. Show due consideration fo Who gives 'em a lift when they are down. their plays and privileges, and they

great many of us who are willing to do great things for the Lord, but

The following is taken from a valable article by Prof. S. H. Carpenter of Wisconsin, in the Chicago Tribune:

The reason for this may be found in the fact that its revelations are extremely unpalatable to the hu-man heart. Human nature is wofully perverted. Every faculty and power is tainted with the deceptiveness of sin. This is the element in revel. He courts perversion, for in the thoughts of God by those not it he finds an apology for his guilt. capable of themselves to do so. Even The entrance of truth brings discord. ' the face of the waters." was moved It is the bringing into contact, of elements entirely opposed to each other In this conflict, every erroncous conception and deluded fancy must fall at the mandate of this mighty conqueror. It is offensive, because it exposes sin and

upon by the Spirit of God: Science changes to escape error; God's truth never changes. Ideas are represented by forms of matter, or awakens conscience. It gives us a portrait of the corruption and de-

infallible mirror, if reflects to the can never exhaust it. He may err and misinterpret, but that would and bruises and putrefying sores not disprove inspiration of the Bi ble, any more than it would dis-It groups in a horrible cartoon the prove the laws of nature. overwhelming ignominy and remorse which shall constitute the doom of final impenitency. It is midnight hour, knocks at the door

It is this peculiar mission of the

he is the only adequate cause for the This antagonism is the essence of folly. Truth is infallible. Its dic- plenary system of morals, as a perhe thoroughly instructed without a tates may be safely adopted as a fect system of law is revealed in knowlege of its contents. But in rule of life, and they will never nature. The method of inspiration America we have such "ad- bring disaster to the weary wander- is of no moment. The fact can only be proven to the individual consciousness, and there we leave isterial brethren, when dealing, will Its influence is only salutary, and extraordinary freedom, with the will promote our interests, whether it." characters and talents of their feltemporal or spiritual. It saves the in the indicates and talents of the indicates and talents of the indicates in the indicates of the indicates and teeling, to know that their own pecultarities, at other times, were soul. It lifts out of the shadows of THE VALUE OF TIME. moral gloom, into the brighter realm of Christiau experience. It One fine morning when Benjamin Franklin was busy preparing his makes us the heirs of grander nonew paper for the press, a lounger just as faithfully and fearfully disbility than that which kings create. stepped into the store and spent an cussed ? That rare editorial chief, Dr. The agencies which bring truth Bond, used to say there was a marked hour or more looking over the books, to our hearts should be welcomed etc. Finally taking one in his hand, he asked the price. difference between "skinning and being skinned." One may be an and cherished as our truest benefac-"One dollar." amusing process, but the other has pose our own hearts to the most imlittle fun in it. It would be well "One dollar," said hej "can't minent peril, and deprive ourselves you take less than that?" some time in the large liberty of a of the greatest and richest blessings free debate upon ministerial gifts "No, indeed; that is the price " which Heaven has to bestow. To and weaknesses, to put ourselves in Another hour was nearly passed, know the truth, so as to accept it. the place of the brother that is so when the lounger said: is to be made free from the servi-"Is Mr. Franklin at home?" cheerfully scalped, and to ask our through all the ages of the past. An tude of sip and the fetters that "Yes; he is in the printing ofselves the question: "How should would bind us to its degrading vasyou like to exchange places with him?" That measure we mete to "I want to see him." The boy immediately informed others is very likely to be meted to A PLEA FOR THE OHILDREN. Mr. Franklin that there was a gen- us in turn. Indeed, the best authority justifies us in saying this. Grown people too often forget tleman in the store waiting to see out of harmony with the democratic that the children are entitled to a Zion's Herald. form of our government, as well as certain amount of consideration as Franklin was soon behind the a violation of the essential doctrines well as themselves. As a rule, adults counter, when the lonnger, book in THE SABBATH .- "Rest assured." of the Book itself; but gaining a respect each other's wishes, yield to hand, addressed him thus: says Chalmers, " that the Christian. correct understanding of what the each other's fancies, or even humor "Franklin, what is the lowest you having the law of God written in Bible contains, is surcly but reason- each other's whims without comcan take for this book?" his heart, and denying the Sabbath plaint, but toward children they ex "One dollar and a quarter." "One dollar and a quarter ! Why | a place in his affections, is an anomhibit at times a strange spirit of inaly that is nowhere to be found. your boy here said I could have it Every Sabbath image, with every If we take up the last new book. for one dollar." Sabbath circumstance, is dear, to "True," said Franklin, "and I we are careful not to remove the could have better afforded to take a him. He loves the quietness of that superiority, the local and transient mark placed there by some other dollar than to have been taken out hallowed morn. He loves the churchmember of our family; for the same But, apart from the hesitaut reason we return the paper to the bell sound that calls him to the of the office." house of prayer. He loves to join The lounger seemed surprised,

will learn to be considerate and careful in turn.-Christian Intelli PERSONAL EFFORT.-There.are.a few of us willing to do little things. essential element which will account | THE INSPIRATION OF THE BIBLE The mighty sermon on regeneration was preached to one man. There are many who are willing to preach to thousands, but are not willing to take their seat beside one soul, and point that soul to the blessed Savior. "That Scripture is inspired, is ca-We must get down to personal effort, this bringing one by one to pable of being proven by the effect of its teachings upon human action. the Son of God. We can find no. This method of proof is quite scien. better example of this than in the tific, the results being the test life of Christ himself. Look at that proofs of these laws or causes. God wonderful sermon he preached to s the author of all truth; man has that one woman at the well of Sareason to test and discern truth. maria. He was tired and weary, Inspiration may be through writing but he had the time and the heart

to preach to her. This is but one of many instances in the life of the Master from mb precious lesson. If the Son of God had time to preach to one soul, can not every one of us go and do the same? Look at the work of John Wesley; the world never saw a hundred such men living at the same time. The trouble is, we are afraid to speak to men about their souls. Let us ask God to give us grace to

overcome this man-fearing spirit.-D. L. Moody. KIND WORDS-WHY USE THEM. -1. Because they always cheer him to whom they are addressed. They soothe him if he is wretched; they

comfort him if he is sad. They keep him out of the slough of despond, or help him out if he happens to be in it.

2. There are words enough of the opposite kind flying in'-all directhe individual conscience. We dis | tions-sour words, cross words, fretcover truth by study. Man finds it ful words, insulting words, overtruth, so opposite and destructive to in the Bible, and in nature, because bearing words, irritating words. the spirit fostered by carnal securi. God has put it there. Man can not Now, let kind words have a chance adopted by the Savior. For Satan ty, that makes truth offensive to the originate a truth in science or Script to get abroad, since so many and so

depraved nature. This fact will ac-count for the opposition with which truth, but it is there. The Bible, 3 Kind words bless him that uses not reply against it. Yes, even it is met. Men love error, because inspired, is authoritative. Nature them. A sweet sound on the tongue it shields their criminality. They perfectly obeys the law of God, but tends to make the heart mellow. man does not perfectly obey the Kind words react upon the kind feelmoral law, therefore, perfect natural ings which prompted them, and faithful sentinel who would warn system of doctrine must be revealed fresh fuel to the fire of benevolent. to man, to enable him to speak the emotion in the soul.

4. Kind words beget kind feelings toward him that loves to use them. People love to see the face by the only true rule of our faith and a rule of life is denied. It is the and shoals upon which lie hidden No one is perfect but God, hence and hear the voice of such a man. Kind words are, therefore, of Bible, wherein is found a perfect great value in these hard times.-Church Union.

> MINISTERS' REPUTATION .--- Has it ever occurred to our excellent

what the Bible teaches. He feels

Of the term gehenna, translated himself inadequate to comprehend It was Sunday afternoon. Ned departed spirits, or numan spirits of the data gottone, there. It is the history of sin and of punishment Mills had just come from Sundayhodies. Now as the Pharisees con-fessed both angelic and human dis "eternal punishment"—a place of "eternal punishment" =a place of "eternal punishment

___<u>`</u> "REPENT YE." dut v.

school, and was lying on his back Holy Scriptures, is of perpetual obligation upon all mankind.

of Jesus.

unchanged.

He so far felt the force of the weap- the wakeful sentry which, at the on, as to undertake its use himself; but his handling of the Word was of men's consciences, ringing down deceitful and awkward, therefore into their hearts the tocsin of alarm,

II. The moral law of the ter commandments, contained in the

filement that reign within. Like an

causing them to shudder at their

Religious truth is proved by its adaptation to the wants of man. Truth is profitable to him, and error hurtful. We can not act morally

prefer the darkness which hides words or mind of God. Man recogfrom view the perils of sin, to the | nizes God's voice through conscience

dest compendium of law, biog wreck and death.

without assuming the doctrines of Scripture. We can not prove inspiration by a syllogism. The Scriptures must commend themselves to

words. Mind is a fact as much as matter. If matter has been made a medium to communicate the divine will, there is no reason to deny that mind may be. If the Bible, like nature, is a revelation from God, man

formed Presbyterian Church. 60^opp. Paper. 10 cents.

This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality and fairness which characterized the trial and excommunication of Mr. Murton from the Presbyterian Oburch. - ----

THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 cents

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'eternal fire," where soul and body, embodiel spirits, and the Sadducees neither; and as our Lord and his or the whole wicked man is to be his liege and loyal subjects. He tormented for ever and ever. wisely concludes that whatever reaapostles agreed with the Pharisees, and not with the Sadducees, in their Against this view, Destructionists and not with the bauquees, in their figures that and Universalists argue from the temporal and partial evil upon any on the lounge at the other side of we have in this argument a clear | fact that "the vale of Hinnom," whence the world hell, in the envi the infliction of eternal punishment and irrefragable evidence of the existence of human spirits without rons of Jerusalem, was the place of bodies; and, consequently of hades, consuming the carcases of dead as before propounded? May we animals; and, therefore, wholly consuming the carcases of dead not now regard these fourteen argu- earthly, temporal, and inappoand love. ments in proof of the existence of | site to represent anything that did not come to an end. How shorthuman spirits in a state called hades, of God? sighted, or how diseased the vision separate and distinct from their of such doctors ! Were not Jerusabodies, as amply sufficient to conlem, Mount Zion, and the City of firm its certainty, and to explode a theory which reduces man to a sim-David, places as earthly and temporal as the vale of Hinnom in their ple animal possessed of a vital prinenvirons? And in reason's ear is it ciple called soul, but whose existnot as good an argument against the ence is not only identical with the body, but inseparably co-existent perpetuity, spirituality, and felicity

hades, and gehenna are concerned.

that there was a spirit in man while

he lived ? Never; they only denied

departed spirits, or human spirits

of heaven, that it is so often reprewith it? sented under the imagery of earth The last evidence we shall here -of that same Jerusalem, Mount offer of an intermediate or separate state of existence, is the fact that Zion, and City of the Great He does not say in any passage of Moses appeared on earth about four- King? When Paul says, "You Christians are the children of the scripture, that there is only a por- go on. teen hundred and eighty years after his death. That great lawgiver Jerusalem which is above, the died on Mount Pisgah, in the land | mother of us all;" or when he says, "You are not come to the tangible of Moab, in the 120th year of his mountain, but to Mount Zion, the age, in the year of the world 2553. city of the living God, the heavenly The Lord buried him in a sepulchre Jerusalem; and does he not use in the valley opposite Bethpeor, imagery of earth as inapposite to set where his ashes repose unto this day. forth the eternal state of the right-We are, however, distinctly ineous, as Gehenna is to set forth the eternal destiny of the wicked? As set forth in the law of Moses, nor in leave." formed that shortly before the crulearnedly and as rationally, there. the Jewish prophets. His faith is, cifixion, in the 33d year of Christ, fore, might the new theorists object that "Life and immortality have me go round and tell him I was gated or altered by God. he appeared on Mount Tabor, in company with Elijah, whose body had been translated into heaven 550 to the heaven as to the hell of the been brought to light in the gospel,

imagery of both comes from the the state of the dead, a future judgyears after Moses died, and 896 before the birth of the Messiah. same vicinity-from Judea, Jerusa-This is a fact so incontrovertible that the most reckless and presump- lem, and the environs thereof. And, indeed, the same mad philosophy tuous of the opponents of a separate and philology might, and sometimes and intermediate conscious existence does object, with as much reason, to of human spirits presume not to dethe existence of angels or spirits and ny it. The only disposition of it their correlates; for they, too, are that the Lord raised him from the terms of earth, as is every other kind should require. He and they dead for this purpose. But against term appreciable by mortal man. I have taught us that he will raise all this assumption there is one fact once knew a crazy literalist who af- the dead, judge all mankind, sepafirmed that wind and spirit were the which they seem not to have noticed. viz., that Jesus Christ, and not same; that a man's breath was his Moses, was "the first born from the soul, because both were represented dead," "the first fruits of them that by the same word. Nor did he stop prepared for the devil and his angels; slept," that in all things he might at these absurdities, but persisted in have the pre-eminence and be re- the maintenance of a literal river of garded as the *resurrection* and the life, jasper walls, pearly gates, and life. And might we not, with great golden streets in the heavenly Jerupropriety, object to this assumption salem. That a lake of fire and brimstone.

the glory of his power." that no hint of this sort, by way of the flames of Tophet, and the perexplanation of the marvelous fact, Aware that beyond the Bible petual burnings of the Vale of Hins given by any inspired writer? nom, should become emblems and there are no data, no facts; from And to have remanded Moses to the representations of the fearful doom which to reason, a prudent manvale of Pisgah, and Elijah to heaven. one that fears God and loves manof wicked and ungodly men, is certion of them as to have called for tainly as rational and consistent as kind-will not presume to affirm some explanation from some one of that a garden of delights, a golden anything concerning man, adult or infant, not clearly indicated in that three evangelists that record the city, spacious and splendid manbook; he will introduce no idle sions, crowns of glory, and kingly transfiguration. They do, indeed, speculation; he will affirm nothing thrones, should constitute the imfor which he can not produce a er had set for him. inform us that their destiny was the agery of the eternal honors and for which he can not produce a blessedness of the children of God. "thus saith the Lord." His wisdom same. One and the same bright cloud overshadowed them both, in No man of good sense and scriptur- and honor alike consist in preaching present, and from which for the last al information understands these Christ, as the wisdom of God and spoke aloud, commending representations to be exact literal the power of God to salvation. He delineations of the future condition | will make known nothing-introof saints and sinners. Pleasure or duce nothing but Christ, and him his Son, then on the mount, as his pain corresponding with these fig- crucified, under the title of Chrisoracle to the human race. on this memorable incident, but for urative representations, is all that tian doctrine and Christian preach

persons of sound sense and accurate ing. Does the Bible indicate that a tion of those daring innovators who discrimination understand by them. the sake of developing the presumpfor some reason are seeking to over. In conclusion of this already too man has a body, a soul, and a spirit, throw the glorious sanctions of our prolix dissertation on terms and defi- as clearly as that he has a head, a religion, expressed in the words nitions, we must say, in regard to de heart, and a hand, he presumes not struction as involving the sanctions to deny it. Does it teach that the they know they can repent afterlasting life," delivered by the Lord of the Christian religion, that salva- intellectual and moral something himself. A modern philosopher has tion and damnation are its sublime, called "spirit," is not that animal recently enlightened the world by awful, and tremendous sanctions. something called "soul" or "anitwo treatises one on "the Philos. He that diminishes either of these in mal life," he will not affirm that the willing to forgive them, would he?" ophy of Man "-another on "the its character, extent, or duration, soul is the spirit, or that the spirit Philosophy of the Intermediate detracts just so much from the is the soul, and that both are breath. He yet proposes a third claims of the whole institution upon Does the Messiah say that a spirit,

of its anthor, and the destinies of thrown back over room. hu his head, his eyes fixed on the ceiling. What was he thinking about? petual obligation upon all mankind. sons may justify God in inflicting So his mother thought, as she lay human or angelic being, may justify the room. Father and Mary had gone to

meeting. Mrs. Mills had stayed at upon such portions of intelligent manded by that law. creatures as have been placed under home with a severe headache; and, the truth was, Ned did not like special dispensations of divine mercy With all such, the true meeting very well; it was "so awphilosophy is, What say the oracles tian religion. fully solemn," he said. .

"Mother," said he at last, "right over our class in Sabbath school is a God is said to be the Father of the spirits-not of the bodies, nor motto-'Repent ye,' in big letters. fessors. of the disposition, nor of the breath What does repent mean, anyway ?" "I think you know, Ned, don't -but of the spirits of all flesh. And as such he will judge and retribute vou?"

all. He has solemnly said that all "Well, I s'pose it, means to be sorry when you've done anything professors of the Christian religion. that are in their graves shall hear wrong; told a lie, or stole a waterhis voice and come forth-they that have done good and they that have melon.

done evil-the one shall rise to sal-"Yes," said his mother. You see she knew all about Ned, so she said vation, the other to condemnation. nothing more, but waited for him to

tion of mankind that will come out "Well, I don't see through it,"

of their graves. Nay, he has said said he, at length. that " the sea gave up the dead that "Why not?"

were in it, and that death and hades "I'll tell you. Don't you remem-

gave up the dead that were in them, ber how Jimmy Foster and I hooked and that they were all rewarded ac one of old Simpson's watermelons cording to their works." last Summer ?" "I remember you took one o

The Christian believes that a fu ture state is neither clearly nor fully Mr. Simpson's melons without

sorry, and all that; but the water-New Testament; inasmuch as the and that all questions concerning up, long before. Now I want to preme authority of God himself. know what good it did to say I was ment, and the world to come, must EOTTY ? " be learned from Jesus and his apos-

Now his mother's head ached ought to be maintained and obeyed, tles. He is the Resurrection and badly all this time; but Ned, care | so long as the reason for it remains the Life. And to his chosen witless boy, never thought of it; and nesses he committed the secrets of the future state, to be divulged just | she, good woman, did not remind so far as the true interests of man- him.

"Ned, do you remember when changed. Davy Jones took the mince turnover from your dinner-basket at school?" "I guess I do! Wasn't I mad

-and consign the latter to such an everlasting punishment as he has though? I tell you, sir, I'd have prepared for the devil and his angels; given it to him, sir, if "-"If what, Ned ?"

"Well," said Ned, less excitedly, herit an everlasting life-an eternal "if he hadn't come around and said he was awful sorry, and how he clearly prescribed and defined in the blessedness; that salvation is being forever with the Lord, and condemnation, "an everlasting destruction was hungry, and never'd tasted a mince turnover in all his life." from the presence of the Lord and "But what good did that do

Your turnover was all gone." "That's so," said Ned, soberly. Sabbath. 'But you see, I didn't know he was hungry, and he looked so sorry, I couldn't help pitying him; so I told | mand can be altered or set aside by him it was no matter, I didn't care,

and he needn't." Ned was not used to arguing, and he fell right into the trap his moth-"That was just the good it did

Farmer Simpson to have you tell him you were sorry for stealing his | or neglect the law of God, watermelon. He pitied you so much, that he did not care about the watermelon any longer." "H'm !" said Ned, thoughtfully.

"I s'pose that's the way God feels. ain't it, mother?" "Exactly, Ned."

"But, mother !! "Well, Ned?" "People ought not to sin because " Of course not." "Because God would not be so "But if they are truly sorry, only. they'd better say so, hadn't they?'

And why? Because, forsooth, Christ and his apostles as a special this wonderful Book contains such part of the Christian religion. sentiments that it is almost impos-The seventh-day Pabbath is comsible for one to study it ingenuously and not be won over to its teaching Therefore, the seventh day Sab-It is not allowed to pass on its merbath is a special part of the Chrisits like other works. Its enemies themselves being the judges, it car-IV. Every part of the Christian religion is obligatory on all its pro- ries a strange power of conviction tors. To be offended by it is to exwith it. It not only holds the proof of its truth between its own covers, The seventh day Sabbath is a spe-

but Nature itself and the God of cial part of the Christian religion. nature to whom it steadfastly ap-Therefore, the seventh day Sabpeals, emphasize that truth in the bath is specially obligatory on all lives and experiences of men V. All true believers in Jesus Christ must keep the command- impartial study of these wonderful records, therefore, would seem to be salage.-Evangelical Messenger. ments of God, as well as the faith the part of any civilization whose

boast is progress and liberality. The seventh-day Sabbath is one An enforced acceptance of the of the commandments of God. principles taught would be wholly Therefore, all true believers in Jesus Christ must keep the seventhday Sabbath as well as the faith of VI. Every law promulgated by competent authority is in force until it be sbrogated or altered by the able and what should be desired by same or by a greater authority. all enlightened minds. The diffi-The law of the Sabbath was proculties in the way are serious, but tolerance. nulgated by the supreme authority not insurmountable. To a nation "And you know how father made of God, and has never been abroseeking after truth and intellectual

Therefore, the law of the Sabbath melon was gone; we'd eaten that still remains in force, under the su- may be readily overcome. and unbelieving world, there is a sitting room table or the inkstand VII. Every just law is founded lamentable neglect of this Book on | to the library; we avoid occupying on good and certain reason, and the part of Christians themselves, the chair by the sunny window be although in it, by their own testi-mony, "they think they have eter-customed seat-and so on, all

nal life." Some men who are up in through the house and the daily ly founded on good and certain rea- arms against the prohibition of the life, we are sorupulous in regard of son, and that reason remains yet un- Bible in the public school, yet leave other's rights and comforts.

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the same book unopened for days
                                   and weeks at home! They make children. Over in the corner Ned
 Therefore, the law of the Sabbath
                                   boisterous protests against the re- and Robbie have made a train of
ought to be maintained and obeyed.
                                   nudiators of the Bible in public | cars out of three chairs, an old par- | a half now."
 VIII. Every divine institution
                                   places, but seldom are found quiet. asol and some odds and ends of va-
                                   ly perusing its pages in secret, or rious sorts. They are deeply inter-
must be observed in all is pre-
scribed parts; and every prescribed
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part is essential to the due observdomestic hearth. They cry aloud course-children always are happy the printing office. ance of the whole. for Bible reading in the schools; but when they are busy-and no one is The seventh day of the week is have locked out the same Book the worse for their harmless play. from their own household. The Bi But just now one of the grown peodivine institution of the Sabbath. ble is dusty on the shelf in the ple surveys the littered corner with dwelling; but it must be regularly horror, and on the impulse of the There is a practical application of and technically used by the teacher moment begins "clearing up." The the phrase, "this day," of vast im-Therefore, the Sabbath must be observed on the seventh day of the

week, and the seventh day is essen. and by the minister in their respecttial to the due observance of the ive spheres. There is a certain equivocation-a generous allowance IX. No divine institution or commade to suit the spirit of the age; a large discount is counted on for

any human authority. The seventh-day Sabbath is dithe human element existing in trans- such a muss again !" Is it to be lation of terms, the relative force of wondered at that they feel themvinely instituted and commanded. Therefore, the seventh-day Sabtions. A generation of youth under dignant? bath can not be altered or set aside such teaching must necessarily deby any human authority. velop into formalists or downright X. They who disobey or oppos

skeptics. against God, and are convicted by God's law as transgressors against his divine Majesty. The seventh-day Sabbath is comfamily circle, until they shall bemanded by the law of God. Therefore, they who disobey

oppose or neglect the seventh-day Let the spirit of its doctrines actuate the whole life, interior and ex- At his cry of dismay some one exterior, in every vocation, relation, claime, perhaps, but is answered about it, and I went away. When and duty. Let the phrase, "It is cooly: "Oh, it is nothing, only I went back, soon after, her sister Sabbath, sin against God, and are convicted by God's law as transgressors against his divine Majesty. | and duty. Let the phrase, "It is XI. They worship God in vain, who written," stand for sufficient argusubstitute human precepts for di- ment on sny question of morals. Let the intellect and the heart seek vine commands. The seventh day of the week is | together for the proof of the Scriptrequired to be kept holy by a divine ures, and, the ground being thus tacommand; but the first day of the ken in the light, let it be bravely week is required by human laws and forever held as vantage ground. so lightly?

If the Christian would thus uniform "Hullo, there's Mary and fa- the first day of the week for the sev- definite, and put that faith into pos- little Johnnie as the unraveling of a fortnight of pain and foreboding, er of the nineteenth century, and the Therefore, they who substitute Iy make his faith in the Bible very

own making, said: owest you can take for it !".

of the engine are bundled out of the

room, the chairs are whisked abrupt-

ly into their places; and the poor children admonished "not to make

he can soon put them up again !"

But all this is dropped with the and a quarter."

using it in family worship at the ested, and happy, as a matter of had any-and Franklin returned to templation, leave all the cares and

TO-DAY.

CARLYLE ON THE LORD'S PRAYEE. -"Our Father which art in heaven, hallowed be thy name; thy will be the phrase, "this day," of vast imdone." What else can we say? The other night, in my sleepless parasol and the various belongings portance. About a year ago, I went to see a lady who was very ill. Her sister told me that the doctor had tossings about, which were growing said her sister must undergo an oper. more and more miserable, these ation for abscess, in a fortnight, and words, that brief and grand prayer, that till the end of the fortnight she came strangely into my mind, with would be a sufferer, in all probabil- an altogether new emphasis; as if language, and other like considera-tions. A generation of youth under dignant? Again, Johnnie is building a won- her I had heard what the doctor had derful fort with his blocks, and adds said. "Yes," she replied, "it was word by word, with a sudden check story after story with almost breath so awful to think of a fortnight of to my imperfect wanderings, with a less eagerness to the somewhat suffering." I asked her to remember the assertion of Christian people, let shaky structure. Presently his that Christ's way was "this day," was much unexpected. Not for it be enthroned as final authority. mother or his sister enter the room, one day at a time. I told her the thirty or forty years had I once Let its precepts be taught in the and shoving a chair or pushing a Lord would give strength for this formally repeated that prayer; nay, table into more convenient position day, that she was never to mind come familiar as household words. for their use, utterly demolish poor about the fortnight, but only to day, Johnnie's architectural triumph ! and she would be carried through. She took up the thought, and talked pious in poor human nature; right Johnnie's blocks were knocked over, said a very remarkable thing had

PROTESTANTISM AND ROMANISM constructed fort was as trying to nearly gone. She had saved herself antism and Romanism feel the pow-

and wishing to end the parley of his in the chorus of devotion, and to sit and listen to that voice of per-"Come Mr. Franklin, what is the suasion, which is lifted up in the hearing of an assembled multitude.

He loves the retirement of this day "One dollar and a half." from the din of worldly business, "One dollar and a half? Why you offered it yourself for a dollar and the inroads of worldly men. He loves the leisure it brings with it:

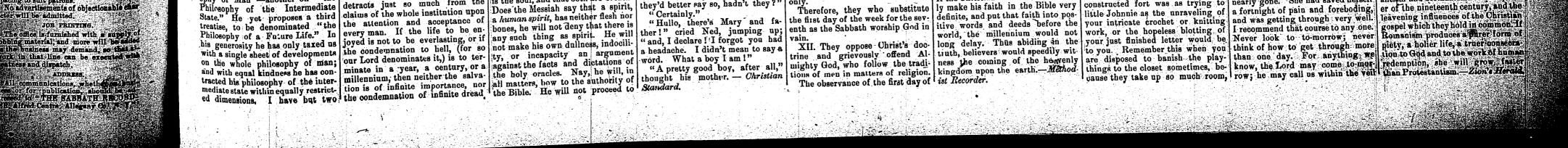
and sweet to his soul is the exercise "Yes," said Franklin, " and I had better taken that than a dollar and of that hallowed hour, when there

is no eye to witness him but the eye. The lounger paid down the price of Heaven who seeth him in secret: and went about his business-if he he can, on the wings of celestial conbehind him."

Give us this day our daily bread.

written and shining for me in mild, pure splendor, on the bosom of night there; when I, as it were, read them voice of man's soul it is; the inmost aspiration of all that is high and

worthy to be recommended with an "After this manner pray ye." occurred. Her sister had got hold Are we quite sure, we older and of the thought that she was only to The world is moving forward, not wiser folks, that we would like to think of a day at a time, and she had backward. The stars fight with the have our blocks knocked over so been doing so. The Lord had been truth. Christ's presence and perpetruthlessly or our vexation treated very gracious to her, for the next uating grace are pledged to his own day after I had called she was not pure faith. We are moving toward The upsetting of that carefully worse; indeed, the pain was now light, not darkness. Both Protest-



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The Sabbath Recorder Alfred Centre, N. Y., Fifth-day, May (REV. N. V. HULL, D. D. - - - EDITOR. All communications, whether on business or for publication, should be addressed to "THE RABBATH RECONDER, Alfred Centre Allegany Co. N. Y."

AN OFT NEGLECTED PRECEPT.

Every word of the Lord is goodhis word is a lamp unto the believ er's feet and a light unto his path. He who does not know the blessed ness of having such a lamp and such a light has yet many important lessons to learn in the school of Christ. And so with him who can not say with the Psalmist, "I esteem all thy precepts concerning all things to be "All thy precepts concerning all things"-then of course. nong others, those concerning Christian giving. Alas ! too many lose very much of blessing, because they have not yet come to esteem the Lord's precepts on this subject to be right, and to keep them with the whole heart.

The New Testament has one precept which such would do well to study carefully until they understand the letter and spirit of the inthey no longer shirk or shrink from it, but obey it with cheerfulness and with true Christian joy. It will be found in 1 Cor. 16: 2: "On the first day of the week, let every one of gathered. you lay by him in store, as God math prospered him, that there be no gatherings when I come."

It was for the purpose of making known their liberality that this precept was given. And their liberality was to secure two good endsthe bonor of Christ their Lord and the promotion of his work. It applies to the entire Christian brother hood-"every one of you." will ask exemption? Who is there service, and in the blessing which attends it? It claims a fair proportion-"as God hath prospered." specifying no particular amount, but leaving it to the Christian science, and to the grateful believ ing heart to determine how much to give. One day, the history of every one of these seasons of giving will be reviewed to the believer's, joy or to his shame. Very few in that day will think that they gave too much. How many will sorrow that they gave not at all, or gave far less than the proportion which the precept points out. It is to be a part of de week-" the day when Christ rose from the dead, and when believers reioice before him who died for their offenses and rose again for their justification. How fitting the act for such a day ! How acceptable, too, as a part of the sacred worship to which the day is appropriated

There is to be a fund made ready for a future draft-" lay by him in store, that there may be no gatherings when I come." It was to be prepared before hand. The apostle did not want to be under the necessity of taking each one by the buttonhole and arguing the case with him. It is a very common thing in the should suppose we are offering some

usalem ? But further. Are Chris- to change the time of holding the opens his doors and invited the pubtians everywhere and for all time General Conference, so as instead of lip in general to violate the law, he equired by this passage to make holding it yearly, it should be their collections in this manner? held once in three years. This We do not believe any one thinks so, opened the way for organizing As- was conclusive, and that as the resand yet this lesson is full of instrucsociations, a step of which we have ion. It teaches us that Christians never heard complaint. More reonstitute a brotherhood, and that cently, however, we have reorgan-

howsoever far it may extend, or of ized the Conference, and again hold whatsoever nationalities it may be | it annually, and this has raised the constituted, the tie of love reaches question, whether we are not spendevery one; and, if one suffers, all ing money unwisely in the matter of newspapers for several weeks, and In the first place, they insist on free suffer with him. It teaches that delegates in our attendance on both the Associations and the Conference, with perfectly clean bands, and among our first duties we should make provision for the wants of the and the question is now raised. poor, and for the relief of the diswhether we had not better discontressed. This is done by the directinue the habit of sending delegates tion given, to make this our first the round of the Associations? That business. On the first day of the the cost of sending them is considweek, the Corinthians were directed | erable, all know; but it has hitherto | than this court for a final decision to look over their gains of the week been held that the good done is an previous, and in this way determine abundant reward for this outlay. the amounts they should give, and That, however, some modification of this sum they should lay by in store, our mode of conducting these affairs case all the more important, as this

collection was called for. In this seems to us certain, growing out of as ours. The decision seems to b way it will be seen that the collec the reorganizing of the General a good one. For instance, a car tion, whatever it might be, would Conference. be made sure. Had no method been As the result of the state of

junction, and to pray earnestly until prescribed and followed, but every- things above named, another ques affairs without interfering with any exception of the United States, thing been left to chance, it is easy tion has been raised, which is, one. He could not, however, shin to see that when the apostle came no whether a church may withdraw gle a house on the street, or open a sufficient collection would have been from an Association without sub-

But we take exceptions to another passage - in this article. as follows astical law, but take this view of whether this shop has done a great they are not far from the truth. "It is a part of devotion-on the this matter: The church is a New first day of the week-the day when | Testament institution, and in it is Christ rose from the dead, and when found the principle by which the respondent is fined five dollars and believers reioice before him who actions of the church are to be costs." died for their offenses, and rose guided. In the discipline of its again for their justification." This members, the church must be guid is spoken as if this laying in store ed by the New Testament. An as- will be looked for with much interwas a part of the public devotions sociation, synod, or conference is an est.

that does not care to share in the of a Christian assembly gathered on organization of another character, the first day of the week. which for and must furnish its own rules for several reasons can not be true. The the government of its members, and act performed was at home; let ev- its members are the bodies composcon- ery one of you lay by him (himself) | ing it. Our Associations are comin store (at home)." There was no posed of churches, and as organizameeting in the case, and therefore tions, must be governed by their no "devotion" in that sense. Be own laws. An Association has the sides this, no meetings were held at power to accept a church applying Corinth on the first day of the week, for membership, or to reject it; and at least. we have no account of any.

from this it would follow that it had It may be that Christ rose on the power to drop a church that failed Exposition will pen. But it will here now are Lecocq's "Kosiki," as well as by the earnest Christian first day, but we have no certain to discharge the duties it had taken be far from ready, and visitors for Strauss's operetta "La Reine Indiknowledge of it. Nor until about upon itself to perform by its con- the first week or two will have to go," "La Tsigane," and "Le Petite in the Methodist Church, he began have we any account of such meetthe right of a church to break its packing cases, shelving, canvas

to the apostolic age. The resurrec think that depends upon the nature finished sections, and bric a brac of tion of Christ was indeed a glorious of the agreement made between the all kinds. Somehow or other, these event, one in which Christians reioiced with fullness of joy, but they had in the first century no time specially set apart in which to express that joy. The National Baptist ly considered. here has drawn on its imagination, and, following it, has said things for THE COURTS ON SUNDAY DESE-

ORATION which it has no warrant in the Word of the Lord. But lest some Sabbath.question in Pennsylvania,

One of the most amusing fea- pastor, in their house made new, tures of the appointment, by the and pray for their mutual prosperiwas guilty of breaking the laws of President, of one hundred and fifty ty in their church home.

the State. He thought that the de "honorary" commissioners, is the cision of the Massachusetts court delusion under which some of these pondent had admitted that he kept gentlemen labor regarding their an open shop on the Lord's day, he prerogatives. Some forty or fifty

was guilty. Judge Knight said that the case of them have arrived already, and are causing Mr. McCormick, the was not in any sense a persecution Commissioner General, more trouband should not be considered as such. It had been discussed in the le than all other things combined.

he had given it some thought. He passes, which the French governsaid "the respondent comes here ment will not grant; secondly, they the vigor of life, not yet thirty-four states his case with commendable want choice seats at the opening ceremonies; thirdly, they want in- | tian, at an early age he became confairness. ⁴ It is not a one sided case by any means, but one in which vitations to the grand banquet there is something to be said on which will be given by the city of both sides. It is therefore important that the case should go further | Paris on the opening day; and last tion, he passed through the preparly, they want introductions to Presand I hope it will. It is not well ident MacMahon. Neither of thesefor an inferior court to decide such things are feasible, and the "hon-

mportant cases. The decision of oraries" are dissatisfied in conse the Massachusetts court makes the quence. England, with an exhibit and so on week by week, until the will be called for at no distant day, law is exactly the same in meaning more than six times as large as that his time and energy than the minof the United States, has only three penter who observed Saturday has seven, Russia has three, and no might on Sunday go into his shop nation has more than ten, with the

and prepare his tools or arrange his store for trade without a disturbtions which participate in the expoance, more or less. An open shop jecting itself to discipline. We do is no doubt a great annoyance to a sition put together. The Parisians not profess to be learned in ecclesi- great many, but I question as to think it absurd, and, in my opinion, interest and instruct the people on amount of mischief, if any. think the case should go to a higher court, and I hope it will. The

Exceptions were taken, and the case will be taken to the Supreme Court for a final decision, which

OUR PARIS LETTER. (From our Regular Correspondent.)

tivates, especially foreigners. Mme. dence is quite satisfactory to me Judic is at the Varieties, drawing | that he was a very efficient laborer crowded houses; and Theo, the in this church and vicinity. Both queen of opera bouffe since the the church and surrounding com-

leath of Schneider, is at the Bouffes munities enjoyed precious revival Tiffany & Co.-The crown jewels of England-Horse Marines on duty-The theatre. Jeanne Granier, or "La scenes under his labors. The evi-Petite Granier," as she is called all dence is based on written statements over Paris, has renewed her engage- addressed to him by his brethren in ment at the Renaissance, and will the ministry, by the letter from his

reappear there for the first time on church to the association last year, Another fortnight, and the grand May 1st. The favorite bouffe operas by the testimony of his neighbore,

character of the man. Converted votion-"on the first day of the the middle of the second century nection with this body. Concerning pick their way carefully among Duc," none of which, I believe, have preaching as a Methodist. But be ever been performed in the United coming convinced that Scriptural connection with an Association, we screens covering incomplete or un States. baptism is immersion, he yielded to In my next, I shall endeavor to the ordinance, and became a Bapgive some idea of the arrangement tist, endorsing also the Baptist parties touching that matter. The grand international exhibitions nev of the Exposition-a difficult task, views of restricted communion. wisdom of doing this is, however, er are ready on time; Paris was not owing to the unfinished condition entirely another question, and is a ready in 1867, Vienna was not of everything, and the fact that the Word, the Sabbath question question that needs to be prayerful- ready in 1873, and Philadelphia there are two separate and distinct forced itself upon him. He became was not ready in 1876. In 1867, the exposition buildings and grounds, fully convinced that "the seventhi Emperor walked through two rows the palace of, the Trocadero, and day is the Sabbath," and soon found

J. SUMMERBELL VISIT TO ELD. E. S. EYERLY.

this sort of work, and devote him.

permitting, attend, the South-Western Yearly Meeting, at Long The readers of the RECORDER Branch, Neb., next September, and have already seen two articles from the pen of E. S. Eyerly, of Watson. have no doubt the occasion will prove a rich blessing to all present. Atchison Co., Mo. I have just re-This article would not be comturned from a visit to him. which plete without saying that Brother gave me both satisfaction and en-Everly's excellent wife is an earnest couragement. Bro. Everly is a man in vears old. Having become a Chrisvinced that the ministry was his work. Turning towards an educa--Bro. Eyerly and wife, Bro. Wolsey second, the White House. atory studies and pursued two years

and wife, and a young woman-are of the regular college course. He oublicly known as Sabbath keepers. also gave some time to theological On one occasion, twenty-two rose in | frauds have disturbed the political studies. For a few years, public edpublic, without hesitation, and by equilibrium here, for either disneational work absorbed more of that act declared themselves con- may on the Republican side, or vinced that the seventh day is the joy of the Democrats, we have not istry. Be served as County Super-Sabbath. It is sad to think how been able to perceive it; they hardintendent of public instruction in many are doing violence to their ly proved a nine days' wonder, and Holt county, Mo., and worked and consciences, and bringing barren- no one now in Congress seems to lectured until he wrought a wonderness and darkness to their own souls. care a pin for them. One thing ful reformation in the matter of school houses and schools through Others are thinking deeply on this seems assured, those who in Consubject. Let us commit this case to gress voted to sustain the results of out the entire county. Of popular address, he was called to lecture on God in earnest prayer.

SAMUEL R. WHEELER. temperance and other subjects to PARDEE, Kan., May 1st, 1878.

special occasions. Also being sought The theatres, now in full blast, as a teacher, he did much work in WASHINGTON CORRESPONDENCE. are reaping a rich harvest; espe- the school room. But some three WASHINGTON, D. C., May 8d, 1878. cially those whose specialty is Opera vears ago he resolved to leave all

The malaria of Washington is fruitful theme to all speakers and writers who sojourn here. The Congressman whose idle and dissolute life leads him into all manner of excesses, invariably assigns as the cause of his physical prostration the malaria of our river flats and Hayes is President, and must remain tide swamps. He may have been FELIX. upon a week's spree, and with head

swelled with whisky and its ef-CONSECRATION. fects, yet he will gravely tell us. Paul wrote to the Corinthians. Washington is as malarious and Ye are not your own, for ye are unhealthy as Cuba, and that bought with a price." And to the the city should be removed to a Roman saints he also worte, "Premore healthy latitude. We very sent your bodies a living sacrifice un much doubt whether any city of the to God." To consecrate means to Union, with as large a population, set apart to a particular purpose. can show less sickness than Washand Christians are supposed to be ington. The infamous flats coverset apart to the holy purpose of ing hundreds of acres, created by serving God with all their hearts the causeway of the Long Bridge Consecration may therefore be de in the Potomac, which lie right be- | fined as the act of performing this fore the White House, and are daily great and important duty-recog bared by the ebb of the tide, would nizing in our own minds the truth seem sufficient in themselves to enof the statement made in the first

tion is laid down by the Great Last year, by his careful reading of gender epidemic disease, yet the quotation above, that God has the Teacher. Baptism seems to be the natural advantages of the city in entire and absolute ownership of us, act by which one was recognized as other directions serve as admirable spirit, soul, and body, with everya member of the visible body, or correctives, and as a consequence thing pertaining thereto, including Christ's church. All baptized be we flatter ourselves we have as our mental faculties, moral powers, of "consignments," and declared the palace of the Champ de Mars, that he could not pray until he much cause to be thankful for our and bodily appetites and habits. Not lievers were recognized as belonging the exhibition open, long before the divided by the river Seine, and changed his practice. He resigned general good health, as other cities. only giving the consent of our wills ganizations, I think the General In view of the agitation of the workmen were able to make the united by the bridge of Jona. The as pastor of the church about Au- If we except the terrible mortality to this great fact, but actually Conference has set forth the real gust, I think, and commenced obfound among the young of the colchoosing to have it so, feeling that truth on this subject, in answer to serving the Sabbath of the Lord. ored people, then our mortuary re- God's claims upon us are higher questions raised by Rev. N. V. MacMahon, no doubt, will do much form the favorite promenade for Then the storm broke. He met his port would present a far better than any other claim, and with the Hull in the Fall of 1843, by adoptbrethren in church meeting, stated showing than any Northern city. action of our wills giving full and ing the report of a committee raised the change in his views with regard Nearly three colored children die to complete submission to those claims by that body, as follows: to the Sabbath, pointed out to one white, and this disproportion without any mental reservation " 1. In the judgment of your them the gospel rule, and the Bap. tends to give a serious look to our whatever. This act of the will is Although apprised of the fact, I tist views with reference to church death statistics, and to warrant what is implied in the exhortation and public opinion, that, in the qrcommittee, it is due to good order ing from present appearances, be- had, for the time being, quite for- discipline, told them that he was many writers in asserting that contained in the second quotation ganization of churches, the aid of fore all the departments will be gotten that our friends at Scio had ready to appear before them, and Washington is akin to Rome in un- above. This consecration implies ordained ministers should be had when it can be consistently and repainted, remodeled, replenished, stand the trial which it belonged to healthfulness. that we earnestly consent and will conveniently obtained; but when Our society people were much ex- to do, whatever the word and law of this can not be consistently and conworking day and night, and we will of worship. It memory, I saw it house that they might act with free ercised recently over the announce. God requires us to do, and that we veniently obtained, we believe that be tolerably far advanced on the dingy, neglected, antique, inconven dom. He was at once excluded at ment in an evening paper that Sen abstain from doing whatever they the Scriptures warrant any number opening day. The costly exhibit ient; and not overpleasant. In that very meeting. The bitterness ator Mitchell's (of Oregon) daughter forbid. This will include not only of brethren, harmonizing in the phrase "let each one of you lay up Municipal Court, Portland, on Wed of Tiffany & Co., of New York, has soiled white, high-backed seats, de that has been manifested from that had made a marriage 'elopement. our outward conduct, taking in all truth of the gospel, to resolve them. by himself" is "conclusive against nesday, April 10th. The city was arrived and is placed in position, scended from an orchestra in the time to this has overwhelmed him But prolonged gossip was prevented our habits and actions, such as eatselves a gospel church. 2. That a church thus/organized, guarded by four of the fifteen ma- rear, narrow and strong, to the pul with grief, and taken him completely by the subsequent publication of a ing and drinking, business, converhas all the power and authority rines who were sent out by the gov. pit in front, with pillars and breast- by surprise; for it comes in its worst letter from one of our leading Epis- sation, dress, amusements, etc., but requisite in appointing their ad was very little to dispute in the ernment to guard the United States work, strong and heavy. Strong form from those who, up to the very copal ministers, stating that he had also our thoughts, feelings, desires, ministrator, and receiving the pr case. The respondent and his fall section; one of the rules being that being the word for those two places time of his keeping the Sabbath, ap married the couple in the presence motives, and imaginations." A condinances of the gospel, no less than f they had been organized by a ther swore that they observed Sat | the different nations have to watch in the olden time. How the carpen- peared to be his most devoted of the bride's parents. The marriage secrated person will not think wrong urday as Sabbath, according to the their goods at their own expense, ter exulted when he planned, friends, speaking of him in the most has been opposed in the past by Mr. thoughts-they may exter the mind ministration of such persons are with general assistance, of course, framed, and built those massive enthusiastic terms, and again in and Mrs. Mitchell, because of their unbidden, but they will be driven made valid by the church under from the local French authorities. structures ! How, too, the people some instances from individuals daughter's youth, she being but six- out very quickly, even as the traffickwhich they act. It is curious to see soldiers from all admired them ! What mighty who at one time publicly declared teen, and that of her husband who ers were driven from the temple. All churches thus organized are untold good to our fellows. As for Boptist should make the statement them cigars or tobacco, as on any parts of the world in the palace, on preachers, and erratic, fuguectic themselves convinced that the sev is but twenty. Yet finding oppo- He will not cherish unlawful or gospel churches in the opinion of the Champ de Mars, stationed on singers they must have had in those enth day is the Sabbath. Nor has sition uscless, they finally gave con- wicked feelings, indulge impure de the Conference, and not "so-called" duty in front of the sections allotted days. But the pulpit and the or- this treatment been confined to that sent, so our sensationalists had all sires, harbor unchaste emotions, or gospel churches, and the Conference to their respective countries; no less chestra, I am persuaded, were equal locality. Bro. Eyerly is well known their wonderment checked by the gratify unboly passions or appetites, is bound by its own creed to regard had a right to do under section 23, than eighteen men of the "line" to the occasion, and held them, I among the Baptists of Missouri. He quiet home wedding of the children because the law of God takes cogthe organization as "Scriptural." chapter 124, of the Revised Statutes, standing guard, day and night, over believe, as long as they stayed in. bas been known as an officer and a at the home of the Senator. Mr. nizance of all these things, in letter The church has no right to impose the case which contains the crown I always look and think in the pres speaker in the State associations and Mitchell's life has been a varied one, and spirit, and positively prohibits any conditions of membership not ence of such stately architecture of other denominational gatherings, and yet full of interest. A farmer them. Hence, as the Psalmist very imposed by Christ or his apostles. Too often human wisdom has called the men, loug gone, who executed and is personally acquainted with boy in early life, he ran away from emphatically declares, "Thy com-The arrangements for lighting such heavy work, and of the people leading Baptists throughout Mis- home to get an education. Acquir- mandment is exceeding broad," even in question the wisdom of Christ, who paid for it. Such work, even | souri. Statements both untrue and ing this, he became a lawyer, and a discerner of the thoughts and in. and made the beauty and wisdom of Christ's order of non-effect, by imdenuciatory have been put in print drifting West to Oregon, he soon tents of the heart. and circulated for both strangers accumulated wealth and a political But many professing Christians posing its own sense of wisdom and with the electric light, are rapidly | er churches I think of, the last time and acquaintances to read, and he prominence that put him into the are very willing to admit that we propriety, and has terribly marred has not been allowed a word of ex. United States Senate. While very must be pure and holy in heart, but its beauty ! the section cited applied to the case the machines will be in operation and as such I remembered and planation. I read a copy of a gen- young, he contracted a most unfor- our bodies need not be so much As to changing our standing from in point. Mr. Knowlton argued by the middle of May. The princi- thought of it, though I had heard tlemanly and explanatory letter sent tunate marriage, but obtained re- under the influence of this complete one church to another, the Conferthat "if the statute mean anything pal railway stations will all be sup- of the purpose to put the old wine to the Battle Flag, 1 ablished in St. lease from it after going West. His consecration; or, in other words, if ence and the Associations have adplied with this light before the close into a new bottle. Called there on Louis. This Battle Flag is exten second, the present wife, is one of our hearts are only right, it is not vised such persons to take letters of of the exhibition, and the proprie the 25th to preach the funeral of sively taken in Missouri, and among the most accomplished ladies of the of so much consequence how we get standing. The object of this is to Bro. Eyerly's home acquaintances, Capital, and this daughter possesses or appear, and therefore do indulge inform the church, where the memand withal, the editor, Mr. Ray, is a her mother's graces and beauty of in many things outwardly, or with ber holding the letter proposes to light their establishments by elec. door, and I followed him in. It personal acquaintance of Bro. Eyer the highest type. their bodies, contrary to the word join, of the real standing of the tricity, compared with which gas is looked for the old; it had passed ly, and formerly treated him with A most pointed colloguy took of God and to the spirit of holiness, brother. Where no information can indulging in things merely for the be imparted, no letter is demanded. courtesy, yet he did not publish that place in the House on Tuesday beletter. It must be said, however, tween the members on the subject gratification of depraved appetites, It often occurs that the church where or to conform to the customs and the brother proposes to join, knows forward in great glee to the bal ternal house reminded me of Him in justice to the people, that all of economy; and Speaker Randall, fashions of the world. A person the Christian character of the brothloon ascents that are to form one of who said, "Behold I make all things have not shown this bad disposition. who left his chair to participate in fully consecrated to do the will of er better than the one where he holds the features of the exposition. The new." The pews are reversed, the To some it is a matter of grief that it, had need of all his powers of re-Bro. Eyerly has been so harshly ply before it was ended. Economy God in all things will not partake his membership. To require a letused. These friends have been is now the subject matter of all dis- of food or drink which impares the ter in such a case, would be simply somewhat force into silence by the cussions, and, of course, Tuesday's health, or injures the bodily or men- supercilious and a positive wrong. debate was full of it. Mr. Randall tal powers in any way. He certain- What right has a church to impose fury of the storm, and will no doubt, was asked why he had voted in a ly will not use any intoxicating conditions of membership on menot sooner or later, be more bold in ex-

costly array, or braiding or curling what he has sown and planted, hop- all determined to put the opposite the hair, take their Bibles, and turn ing and expecting that then the party "hors de combat" in next door will again open for him to give Fall's election, which now is the to 1 Tim. 2, and to 1 Peter 3, and see, and read, and understand what himself fully to the work. May the object of every move upon our Conis there said about such practices. Lord grant it. He will, providence gressional chess-board. Mr. Ran-Peter refers to the habits of holy dall's recent letter to Ohio politipersons, "in the old time," going cians, urging the redistricting of back as far as the time when Sarah that State, in order to ensure the the wife of Abraham, lived, to show election of additional Democratic how they dressed and conducted, Congressmen, simply shows to what and if it was wrong then, and at the extent the question of the Fall time when the apostles wrote, for elections engrosses the attention of Christians to array themselves with our statesmen. We hear it on all Christian, and is thoroughly in ear- sides, "whoever obtains control of such things as are named in the nest on this Sabbath question, and the next House will elect the next chapters referred to, surely it must together they are striving to rear President;" hence every debate. ev. be so now. The lapse of time and popular custom do not make wrong their young family of three children | ery law passed, and every action in actions right. The apostles were in the nurture and fear of the Lord. | Congress has in view-first. the ef-It must also be added that only five fect upon the Fall elections; and, writing as they were inspired hy

the Spirit, and therefore what they forhade must have been wrong, be cause so pointedly condemned by If the confessions of the participants in the so-called Lousiana them; and a conscrated soul will al ways do what the Word of God so so plaidly enjoins, and abstain from what the plainly forbids. There is also considerable said about dress in Isaiab, third chapter, which those interested would do well to read very carefully and praverfully; These instructions and direction about this particular subject, come to us with the same authority and the Electoral Commission will not now join any one to reopen the force that any part of the Word of vexed question. Mr. Hayes came God does, in relation to any other into power upon an undcubted comsubject of which it speaks, and hence promise, and we have seen no one ought to be heeded with the same who was party to it that is now inattention and obedience. O how clined to undo his action. The very much is implied in being really Electoral Commission Bill was consecrated Christians, not only in found so full of flaws in the final the condition and character of contest that by compromise only our, hearts, but also in the could the counting of the votes be state of our bodies, and the absecured, and the generally expressed solute control we maintain over them. Paul says: "I keep under sentiment is, that right or wrong, my body, and bring it into subject

tion." "The body is not for fornication, but for the Lord." "Know ye. not that your bodies are the members of Christ ?" "Ye are not your own, ve are bought with a price. therefore glorify God in your body, and in your spirit, which are God's." J. T. HAMILTON.

WHITEWATER, Wis.

systematic progress in the which these specializes any only serve to weaken and OHUROH ORGANIZATION. If persons of progressively By request, I propose to make a temperaments! th zealous statement of my views of church present organizations m organization and order. L'suppose slowly, let them expend the my views are in harmony, at least, in stirring up the people; as with a majority, if not the entire dedues in his last article, nomination. First, as to church orsystematic benevolence, ganization. No form of organizawork he carried on thr chainels appointed by Lit and then, if with the fund disporal the work is not p tended to, the people will a means to secure proper a dispose of the means of a contributing. It would seen that the Executive Boards

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I was called to at this question, by the

ture of +G M. C."

article in the RECORDER

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writer. proposing substantially

Tract Beard has funds to carry

ther increase it by employin,

Robertson, whose ability and

tion to the cause of truth That

reason to doubt, the denomin

be called upon to contribute sp

ly for Dr. Robertson's su

through the writter, "G. M

or a Dr. Saunders, when it wil

promptly paid to Dr. R. as fa

work is done and reported; and

cludes with the assertion

ought not to invite talent in

denominational work unless w

willing to remunerate it.

laborer is worthy of his hire?

The General Conference, wh

usually composed of those h

tional matters, has had the que

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eration or a number of years

come to the conclusion this

fewer organizations we have to

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The Associations have also

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tions to the general Mission

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conclusions are in accordance wisdom and that any and all

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nation and its general work

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willing to remunerate it."

another feature of our we

people. Is the Sabbath vi

based on the example and

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command, a Christian duty

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proper means, and leave

individual to determine wt

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will, at least, not suffer

niary interests. When

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agencies, calls men to labo

no question of the duty to

sate that service; and means furnished, I have n every available talent w

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paid; and that among th

ees, I have no floubt Dr. R

C.'s assertion, that

means, should soon

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tions to struggle on in an

the most experience in der

Bouffe. At the Renaissance, Mile, Zulma Bouffar is all the rage; al- self to the ministry. At once he though no longer young, she still was called to the pastorate of The great day approaching—Progress the United States division—Exhibit

electric light at the Exposition-A big balloon-Something about our "Honor-ary Commissioners"-Theatre gossip, etc., etc.

HOTEL DU LOUVRE, PARIS,

possesses, in its fullest extent, that the High Creek Baptist Church, in indomitable chic which always cap- Atchison county, Mo. The evi-

ionorary commissioners ; Germany

which has one hundred and fifty, or

about as many as all the other na-

means a pleasant task. We are thankful that a sure and easy way of escaping it has been pointed out. We hope that it will come into fer in support of our view, the fol general observance, and that right lowing testimony: Mr. Barnes says,

Let this ordinance. which is now too often neglected, be cheerfully observed everywhere and by all believers, and what a change will come over the churches, and what an en largement of their work of Chris tian love ! It will seem as though the reddening light of the millennial day were falling in gladness upon them and the world.

The article above is from the National Baptist and contains thoughts. worthy the consideration of every the prevailing opinion that the col-Christian. Among the powers for good in this world is the benevolent | It was an individual and private afuse of wealth. Waste and supply

is a law of humanity in all ages and places, and will be while this world but this is sufficient. There is not continues. Nor is there a greater even a bint of a religious gathering it does. the gospel, its nature is benevolence. and in all departments of its operations its work is benevolence. In all this we agree with the article

above, and yet we deny that the "order" or "commandment" quoted by the National Baptist in form ever applied to other than a fragment of the church, the Galatians and Corinthians. No other even of the New Testament church received to counsel together concerning the it. How could it apply to those wants of the cause at large. It is churches in Judea in whose behalf also a time that calls us to review the collection was taken? The National Baptist is in error where it measures for our advancement in says this precept, 1 Cor. 16: 2. " On | the Christian life. They also may the first day of the week, let every be made occasions of growth in the one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come," "applies to the entire Christian brotherhood." Its proof passage is 'every one of you." But those referred to in the phrase "every one of you" were the Christians at Corinth, and not the "entire Christian brotherhood." Let us quote the whole passage and see what it teach es: "Now concerning the collection to the churches of Galatia, so do ye. | time thus gained spent in more Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.' It is here taught that the Galatian

churches had been directed to make collections for the poor at Jerusa lem and round about, and that the Corinthians were ordered to do the same. The method of doing this was, that on the first day of each week each one of the Corinthians collections might be in readiness when the apostle came to them Now nothing can be plainer than

but it is not by any | ill-considered arguments against a of the Portland (Me.) Municipal religious gathering in this instance, Court and its reference to the acon the first day of the week, we oftion of the Supreme Court of Massachusetts; which we copy from the plate visiting the grand show not "Let him lay up at home, treasuring

Philadelphia Jewish Record, has to start earlier than June, as it will special interest: up as he has been prospered. The The case of David Miranda, of Greek phrase, 'by himself,' means. Portland, was reported by us in a probably, the same as at home. Let former issue, as one of religious per him set it apart; let him designate a secution, but it hardly deserves so certain portion; let him do this by strong an epithet, as there does not himself, when he is at home, when appear any desire to oppress or an noy, but by general consent is con he can calmly look at the evidence sidered a test question. The case of his prosperity." Lange says, the was heard by Judge Knight, in the

represented by City Solicitor Cleaves, and Hiram Knowlton, Esq. lection was taken up in the church. appeared for Mr. Miranda. There fair." We could enlarge on this subject,

ings. This was a thing unknown

they opened their shop and worked blessing bestowed upon us than that on the occasion, and we wonder that in the back part preparing goods in the use of our goods we can do so sharp a sheet as the National If any one chose to enter they sold. day. The sign used on other day

OUR COMING ASSOCIATIONS.

These Associations are important gatherings of our people, as they give opportunity for thousands of "No person, conscientiously believing the disciples of Christ to strengthen that the seventh day of the week ought t the ties that bind together loving be observed as the Sabbath, and actually refraining from secular business and lahearts, to more perfectly understand bor on that day, shall be liable to said pen the condition of the churches, and alties for doing such business or labor on the first day of the week, if he does not disturb other person The government conceded that i was a quiet and orderly place, and the past, that we determine upon the only question was as to whether

graces of our religion, and we may as the respondent should he allowed greatly strengthen ourselves and to prosecute his business on the first each other. day of the week, if he observed the In the conducting of these gathhis own conscience. He believed erings, we raise the question whether the law was framed to apply to we should not make them take on a Seventh day Baptists, Advents, and more spiritual character. It has Jews. If this man did not disturb seemed to us that we consumed church goers, he came within the more time than we need to in doing provisions of the law. If the law is to protect any one, it is to protect what we call the business of the him, for he fills the bill in every Associations. We believe that if particular." greater brevity was practiced in this City Solicitor Cleaves said that it for the saints, as I have given order department of the service, and the should be understood at the com mencement that this respondent had not been selected out of a hundred strictly religious exercises, it would be a gain to us in many ways. We do not oppose the doing of business he was spoken to in regard to the

law he invited the prosecution to at these gatherings. As the Assosettle the case once for all. He ciations are now organized, this is claimed that while a man had a right demanded, and perhaps the forms of their places of business open on the we raise is, Can not some improve-Lord's day. He cited as authority ment be made in the use of the time. the decision of the Massachusetts

appropriated to these gatherings? Sooner or later, however, a question will be raised concerning the chusetts statute being the same as wisdom of sending delegates from that quoted by the defense. The Court ruled that the statute conone Association to another, as the tained two classes of offenses: first, expense attending is felt to be a could be employed to better ad. quoted relieves only the second offense from punishment, and made vantage in other directions. the first offense absolute. The jury

of the packing cases. Marshall Trocadero is simply superb, and will would advise those who contem-

Louis.

A SURPRIEING SURPRISE. be the middle of that month, judgcomplete and ready for inspection. In our own section, the men are and repaired generally their house them to give him, then left the

was not displayed on Sunday, and the lights in the evening were not so bright. This they claimed they jewels of England, in the British

section. the Palace of the Trocadero, as well as the Place de l'Opera, Avenue du in days of cheap lumber, cost.

Trocadero, and the Bridge of Jena Well, Scio Church, like some othprogressing, and it is expected that | I was in it still clung to the past, tors of some of the larger retail Sister Mix, imagine my surprise. seventh according to the dictates of stores are making arrangements to Bro. U. M. Babcock met me at the as tallow dips compared to gas. away. The cheerful, pleasant ar-The gamins of Paris are looking | rangement of the external and inballoon, which will be the largest people sitting as they ought, back in the world, is now in course of to the door, while at the rear of the manufacture at the Tuileries. where room the pleasant platform extend-Sabbath breakers in the city and one hundred and sixty sewing girls ing across the house is ornamented

persecuted. On the contrary, when are engaged in putting the pieces of and furnished with a neat pulpit, which it is made together. The car which is just now well occupied, an pressing their kind feelings toward former Congress to give himself liquor as a beverage, and will be imposed by Christ? Simply none. will hold fifty passengers, and has excellent organ, and chairs for all him. a restaurant and bar attached. A whose business it is to be there. to observe any day he wished, the wire rope, some eight hundred feet Altogether it is a credit to the liber these organizations could not be es- statute did not intend to give au in length, will be secured in the bot- ality and taste of those who projectsentially improved. The question thority to shopkeepers to keep tom of the car and operated by a ed and executed it. Now, if the windlass, so that the balloon with people of Scio are not in their places its living cargo will always be under | early and often, it will not be for man agency. As with Bro. Kelly Supreme Court, recently given in control-provided the rope does not the want of a pleasant house of when he embraced the Sabbath, so exactly the same case, the Massa- break. It will take about four min worship to invite them. Here, too, utes, under favorable circumstances, I am thinking, it is not the material knew anything about Sabbath-keep for the balloon to ascend till the structure, however well arranged ers, and both of them had consider end of the rope is reached, and and furnished, that makes the house

keeping open shop, warehouse or about eight minutes to wind it down of God just what our souls need. was to lay by himself in store, as burden. Some feel a strong convic workshop; second, doing labor, bu again, the windlass being operated The seats are easy, the pulpit grace-

\$7,500 salary, why he afterwards cautious as to highly seasoned food. When the church refuses me mem-Brethren, let us take courage in voted for the repeal of the law by or the common stimulating drinks. bership and its privileges, knowing our denominational work as Sab | which he grabbed that amount, and | And in view of these statements, | me to be guilty of no moral wrong why he took care not to refund any what shall be said of those who use for which Christ or his apostles bath keepers, for the Lord is in it. We see how this truth springs into of it. He replied that he believed tobacco in any or all the ways so would have me labored with and power here and there without bu his services worth \$7,500, but as his common and almost universal? expelled, if not reclaimed, they are constituents thought differently, he How can bodies be presented to offenders, lording it over God's heraccepted their wish as the higher | God a holy sacrifice, which are con- | itage. Individuals have rights as power which had to be obeyed, tinually being made impure by well as churches. Churches are not with Bro. Everly. Neither of them hence his vote to repeal. But as he such an unclean article? How can legislative bodies. Has God delegat believed he had a full, honest right bodies be temples of the Holy ed legislative authority to the church. to keep what had been paid him, he Ghost that are constantly being de- If so, where is it? What are its able trouble to learn where to adused it for paying his debts, and his filed by such a filthy practice? Can bounds, if any? "The moment a dress a letter for information. My heart is cheered with the case of people never blamed him for so do a sacrifice be acceptable to God church claims the right of imposing God had prospered him, that the tion that the funds so appropriated siness, work, etc. The question by a small steam engine. A ride in ful, the organ of excellent tone, the Bro. Everly, for I feel assured that ing. His defense was a manly one, with such uncleanness adhering to one thing not imposed by Christ or the balloon will cost two frances, and carpets new, and well chosen, while one more earnest and efficient gos. and was well received on all sides. it? And in relation to dress, how his inspired apostles, it has stepped admittance to the enclosure where the chandelier is, in its way, just pel minister will advocate the keep. In all these personal tilts in Con- many forget the plain and pointed over the threshold of popery, and Associations among us are of were instructed that they must find from the ascents take place, one right. But all this is but a beauti and Peter belongs there. V. HULL

would soon find a place; not he has, by virtue of living convictions of duty, any claim to employment, bu of sbility, and the desire of of those having our inter charge to make use of ever able means possible to pr trnth Under such circumstal ot more wise to contribu through the established ch the denomination than so out in unorganized or india terprises which can hardl distracting, to some exten tention of the people from ganic duties? THE EASTERN QUESTIO far from adjustment as i nonth, and the question quite as undetermined a ole interest has attached pearance of the Russian

oria, on the coast of Mau large mumber of passe bcard, the destination co t which has been an ought. The British offic country are watching dev with apecial interest, as ine the business of the a rabre for a system it ing on British comme War, all is not probable

(ere) with the Cimons.

niew as long as war he' okred (and quite positii) the but should war? one

liced fact at smill

that this command came to an end when the collections for the poor saints at Je-collections for

THE SABBATH RECORDER, MAY 9, 1878.

y array, or braiding or cur hair, take their Bibles, and th I Tim. 2, and to 1 Peter Stand and read, and understand, what here said about such practices ter refers to the babits of hol ersons, "in the old times" going ack as far as the time when Sarah, he wife of Abraham, lived, to show ow they dressed and conducted: ad if it was wrong then, and st the me when the apostles wrote, for hristians to array themselves with ich things as are named in the Dapters referred to, surely it must be so now. The lapse of time and popular custom do not make wrong actions right. The apostles were writing as they were inspired by Spirit, and therefore what they de must have, been wrong, be. so pointedly condemned by cand a conscrated soul will al the Word of God sc reading enjoins, and abstain from plainly forbids. There is considerable said about dress Isaiab, third chapter, which those sterested would do well to read w. carefully and prayerfully. ese instructions and directions out this particular subject, come us with the same authority and ce that any part of the Word of d does, in relation to any other bject of which it speaks, and hence ight to be herded with the same tention and obedience. O how ery much is implied in heing really secrated Christians, not only in condition and character of bearts, but also in the ate of our bodies, and the abute control we maintain over m! Paul says: "I keep under y body, and bring it into subjection." "The body is not for fornition, but for the Lord." "Know ye t that your bodies are the mema of Christ ?" "Ye are not your en, ye are bought with a price. efore glorify God in your body, I in your spirit, which are God's." J. T. HAMILTON. MITEWATER, Wis.

OHUROH ORGANIZATION

by request, I propose to make a atement of my views of church ganization and order. I suppose viviews are in harmony, at least. fith a majority, if not the entire deomination. First, as to church or ganization. No form of organizaion is laid down by the Great feacher. Baptism seems to be the act by which one was recognized as a member of the visible body, or Christ's church. All baptized be evers were recognized as belonging o the great family. As to new organizations, I think the General Conference has set forth the real

IS IT WISE? take all proper measures to main- twenty-six meetings, and, as near as I was called to a consideration of tain neutrality, and prevent the for- we can learn, twenty five persons dis question by the perusal of an mation and departure of expedi- have obtained hope in the Savior; this question the RECORDER of May 2d, tions against either of the belliger- eix have been bapt zed, and others from Dodge Centre, over the signs- ents from our ports. thre of "G. M. C." The article rehis goodness.

fars to a former one by the same BOME NEWS. writer, proposing substantially that Rededication of the Scio Ohurch-SCIO. N. Y., May 1st, 1878.

t case neither the Missionary nor-Tract Board has funds to carry en Several years ago, the old Union with a special arrangement, receive the work already in hand, and fur-Church of Scio was purchased by to church-fellowship a number of ther increase it by employing Dr. | the Seventh-day Baptists; but not | candidates living near that place; Robertson, whose ability and devo- having full possession of the house. and it is expected the baptismal on to the cause of truth I have no it was deemed unwise to repair it: waters will again be stirred. son to doubt, the denomination so the matter rested until last Sum S. D. DAVIS enlied upon to contribute special- mer, when it was repainted on the

for Dr. Robertson's support, outside. But it was then too much Hartsville, N. Y. brough the writter, "G. M. C.," like a whited sepulchre, as those Some extra evening meetings have a Dr. Saunders, when it will be well know who were acquainted heen held at Hartsville during the mountly paid to Dr. R. as fast as with its condition. Last Winter, past Winter, and a good relig- in drawers and cupboards in the rarely indeed do any permanent good wik is done and reported; and con- the brethren concluded that it was jous interest has prevailed. endes with the assertion, "We high time to renovate the inside. At the covenant meeting and hight not to invite talent into our thoroughly purge and rededicate it communion, Sabbath, April 20th.

denominational work unless we are to the service of the Lord. Those the hand of fellowship was extendwilling to remunerate it. 'The who knew it best remember its ed to ten candidates for member shameful appearance. The floor is ship. aborer is worthy of his hire." The General Conference, which is made level throughout, except the There is a good attendance

negally composed of those having pulpit, which is placed in the back church and Sabbath school. the most experience in denomina | end. It is wainscoted, frescoed. The regular Sixth day evening tional matters, has had the question painted on the inside, carpeted prayer meeting is sustained, al- Raphael, which were saved in the of union as opposed to a multiplicity in and around the pulpit, the though most of our people live quite of channels of action, under consid. aisles are matted, and it is well a distance from the church. eration for a number of years, and lighted by a nice chandelier, the The society has raised a subscrip come to the conclusion that the gift of Mrs. Silas Bliven. It looks tion for a new organ, and now has a fewer organizations we have for car- well for an old house. It is com- fine instrument on trial. rving forward our work, the better. | fortable for both speaker and hearer. Our ladies support a thriving The Associations have also had the The people of Scio think it an honor "Woman's Tract Society." which is same principle under consideration, to the town, instead of a disgrace, to hold a public session the evening and arrived at the same conclusion, which it had been when it belonged after the Sabbath, May 11th. and in accordance therewith, have to every one, and no one had any I. L. C

EXPLOSION AND FIRE.

transferred their missionary opera | control over it. Then it was left tions to the general Missionary So | open to all manner of abuse and low clety. It seems to me that these practices. The church was redediconclusions are in accordance with cated April 11th, according to the wisdom, and that any and all efforts | notice given in the RECORDER. Eld. to divert the attention and contri- Hull being unable to preach the place: outions of our people from their sermon, Eld. Kenvon was chosen to

regular channels is calculated to fill the vacancy.

quake, by a terrific explosion, The brethren and sisters and lessen their interest in the denomination and its general work, and friends of the society hereby express which was promptly traced to the groups of great flouring mills, in their heartfelt thanks to the many leave its chosen representatives in what is known as the Platform, just donors for their liberality in giving the various branches of its operaabove St. Anthony's Falls, where for the purpose of purchasing and the entire flouring district of the tions to struggle on in an effort at refitting the house. Our First day | city is concentrated. The explosion vstematic progress in the direction came from the Great Washburn friends have done nobly in thus which these specialties aim at, and mill, from which a column of flame giving, and their kindness shall long only serve to weaken and distort. was seen to shoot up several hunbe remembered. Not only in this, dred feet, followed by a crash If persons of progressive ideas and zealous temperaments think our but without solicitation on the part which crushed the immense structpresent organizations moving too of the church and society, they have ure like an eggshell. Secondary exslowly, let them expend their efforts given to the pastor \$32 50. It is to Thompson and Hoyt and the Humin stirring up the people, as Bro. C. be hoped that they shall never Lave boldt mills, and the flames immethis last article, to active, occasion to regret what they have diately burst out, communicating to systematic benevolence, but let the done. We are well pleased with the the Galaxy mills, those of Pettit. Robinson & Co., Cahill, Aukeny & work be carried on through the result, though it has cost much la-Co., L. Day & Sons, Day & Rollins, bor and sacrifice. God be praised channels appointed by the people. for his great goodness. It is to be and then, if with the funds at their ward & Co., Washburn A. & B. hoped that other Seventh day Bap- Mills, and lesser structures down disposal the work is not properly attists seeking homes will turn their the bank of the river, nearly to the means to secure proper agents to thoughts this way, and come and Minneapolis and St. Louis railroad tended to, the people will soon find shops. The destruction from the settle with us. There are good opdispose of the means of their own shock of the explosion extended portunities to buy, for all who have much further, glass being wrecked women. Several addresses of the contributing. It would seem natural existence. We hope, by God's aid, purifier process. We crave the prayers of all, that we may keep the banner of truth from trailing in the dust. The following hymn, composed by the pastor and set to music by his wife, was sung on the occasion: Thou Great Jehovah, Sovereign Lord, Oh, come and bless thy people now Help us to hear thy sacred Word, And in thy presence come and bow. Now once again we offer thee This house of song and praise prayer'; And so, dear Loid, oh, let it be Thy home, thy comfort, and thy care. in the building. For other use too long has been This house, devoted once to thee ; at \$1.500.000. It is for worship, not for sin ; Forever, Lord, so let it be. Wilt thou accept, and come and reign In this thy temple in the Leart? Then we shall worship not in vain, And nevermore from thee depart Lord, we will come thy name to praise : Thy worship is to us so dear, We truly love our hearts to raise In prayer and praise, all in thy fear. For thy great blessing on this house Hear us, according to thy Word; And let us each with solemn vows Unite to serve and praise the Lord,

that the Executive Boards of our money. We regret that the spiritual for several squares, and buildings same tenor were made. waste places have not been repaired shaken throughout the city. national enterprises should fuel that such efforts to draw off on as well as the physical. We are a At 8.30 fire was raging within weak Church, still struggling for working to subdue the flames. these limits, and the firemen were the preferences of individuals or communities were virtual condem-The immediate theory of the exto maintain our place, and by his plosion is that it took place in the nation of their administration, and, with hands fettered for want of blessing to grow and become strong. gas generated in a patent middlings means, should soon become discour-The loss of life is undoubtedly aged, and finally withdraw from the great, but the full details are lacking in the confusion that surrounds painful struggle. the scene. The first rumors made Bro. C.'s assertion, that "we the dead at seventy to eighty, but ought not to invite talent into our this is not borne out by inquiry. mominational work, unless we are The explosion took place at the hour willing to remunerate it," calls up of changing the day for the night hands, and many of both were unanother feature of our work as a doubtedly in the building. Twenpeople. Is the Sabbath institution ty-two men went on in the Washbased on the example and command burn mill at 6.30, none of whom have of God, and its observance, in acbeen heard from up to 8.30. Many cordance with such example and others of the force must have been command, a Christian duty? If so, The loss to property is estimated then it seems to me that it is not a question for us to consider, whether we can make it profitable to a man to change his practice from disobedience to obedience to the divine requirements, but to proclaim the truth at all proper times, and by all proper means, and leave it to the individual to determine whether he will obey God and leave the results with him, or whether he will disobev unless he can be assured that he

SUMMARY OF NEWS. Kate Southern, who fatally

stabbed Miss Cowart in a ballroom in Pickens county, Ga., in a fit of alousy, a year or two ago, has been expect to be soon. Praise God for found guilty of murder and sentenced to be hanged on June 21st.

On next Sabbath, May 4th, I am Southern's husband, and was killed to be, if the Lord will, at West while at his side. Southern took Union again, and, in compliance his wife's arm, drew his pistol and forced his way out guarded by relathree months ago. The trial was intensely exciting. Mrs. Southern

made for stay of sentence.

It is said that Leo. XIII. has giv en orders to have the large quantities of tapestry, which now lie hid Vatican, rummaged out, and hung | Sold by druggists. in chronological order along the galleries, where they can be seen. There will be many interesting pieces among them: a quantity o Gobelins, as the French court for a long time made a present of a piece every year to the reigning Pontiff: pieces of the Flemish schools of the fourteenth and fifteenth centuries;

and several of those designed by sack of Rome. A dispatch of May 2d says: The train robbers, who have been extenively operating on the roads of Texas, and whose depredations on on Fourth-day, Sept. 25th, 1878. the mails and passengers have been

such as to cause a combination of State and United States forces for Corresponding Secretary-Geo. H. Ba cock, Plainfield, N. J. their suppression, have been surrounded, after an active pursuit, in a swamp about thirty miles from N. J. Fort Worth. A desperate resistance is anticipated, but the force

ance is anticipated, but the force *President*—C. Potter, Jr., Plainfield, N. opposed to them, which has been re-inforced by a considerable number *Treasurer*—E. R. Pope, Plainfield, N. J. opposed to them, which has been re-A Minneapolis (Minn.) dispatch of citizens, is such that their ultimate of May 2d gives the following acis certain capture. count of a terrible disaster at that The pastors of the State Church

n Prussia are very poor, and a collection is annually taken up for At seven o'clock this evening, the them throughout the kingdom, the city was shaken as if by an earth. last one of which amounted to £15,-858, or less than a farthing apiece from the 17,000,000 nominally Protestant population. The London Christian World contrasts with this the £1.500,000 raised in Protestant Scotland for religious purposes, being nearly seven shillings a head. The last domestic excitement is the report of large numbers of armed Communists drilling in Chicago, Cincinnati, and St. Louis, the object of which is surmised to be a plosions instantly destroyed the simultaneous communistic uprising, for the purpose of securing a more equal distribution of property, re gardless of the rights of legitimate acquisition. In other words, to rob he rich and distribute to the poor. The eighth annual convention of Buell, Newton & Co., Gorton, Hay- the American Reform League opened in New York May 5th Resolutions were adopted justifying

the acts of the Mollie Maguires and railway strikers, as those of lawful belligerents, favoring repudiation, and demanding equal rights for

There is quite an among the New York importers of kid gloves, growing out of a charge that certain of them had underval ued their goods for the purpose of defrauding the revenue, and the consequent detention of the gloves for re-appraisal. Wm.S.O'Brien of the firm of Flood

DELEGATES coming on the cars to Lois Babcock, Townsend, Ohio.... WHY SUBMIT TO THE DISCOMFORT and humiliation entailed by a local disease o the skin, when Glenn's Sulphur Soap, wil attend the South-Eastern Association at Lost Creek will be met at Clarksburg, on Fourth-day, and conveyed over to Lost Orville D. Green, Toronto, Canada. id you of it with certainty and dispatch? t is a remedy which never fails to relieve Creek. As the distance to the cars is 10 H miles and upwards, and takes the greater miles and upwards, and takes the greater part of a day to go and come, the brethren do not want to character the brethren Mrs. Mary Burdick, " do not want to absent themselves from the | Daniel H. Burdick, meetings to convey the delegates, and Samuel Hunt, Akron..... therefore earnestly request all delegates coming, to reach Clarksburgh on Fourthday, so as to be present at the opening Mrst Geo. R. Wheeler, session. If any should be unexpectedly delayed, send immediate notice and we Mary Loofboro, will do the best we can. Let all delegates send me postal card that I may know how many to arrange for. L' R. SWINNEY. cuts and sprains ar

AT THIS SEASON of the year all who are disposed to biliousness should heed the first warning symptoms, for delay is very liable to lead to either intermittent or bil ious fever, or the more distinct form o malaria, Chills and Fever. If the liver i scription, since such greasy compound soil the clothing, often aggravate, and very kept in a healthy condition it is impossible for malaria in any form to fasten itself upon the system. It is much easier to avoid such serious and tenacious diseases Hill's Hair and Whisker Dye, Black of than to get rid of them after they have de-

veloped. Schenck's Mandrake Pills are the most SPECIAL NOTICES. effective regulators of the liver. There is no other remedy so decisive in its action Denominational Directory. and at the same time so harmless GENERAL CONFERENCE. gle dose will relieve headache in one o wo hours, and may prevent a serious i resident-Wm. C. Whitford, Milton of sickness. Or, if the case has progresse until fever, nausea, loss of sppe tite. cor Secretary-L. A. Platts, Westerly, R. F. tipation, &c, have compelled the patient rresponding Secretary-J. B. Clarke, West Edmeston, N. Y. to stop for repairs, a course of treatment a scribed in the directions accompanying Treasurer-B. F. Langworthy, Alfred Centre, N. Y. each box of Mandrake Pills will soon restore the liver, stomach and bowels to the proper action. Schenck's Sea Weed Tonic cures debili-Will hold its Sixty-fourth Annual Ses sion with the Church at Plainfield, N. J ty, "spring fever," and indigestion Schenck's Pulmonic Syrup cures cough and colds, and expels disease and impuri SABBATH-SCHOOL BOARD; ties from the lungs. These three prepar-tions, used as directed, are the Standard Remedy for Consumption. Prepared by Dr. J. H. Schenck & Son, cor. Sixth and President-D E Maxson, Plainfield, N.

Mrs O. Allen, Treasurer-I. D. Titsworth, New Market Mrs. H. Johnson Arch Sts., Philadelphia, and for sale by all Oran Vincent. druggists. TO THE DONOES OF THE SEVENTH DAY BAPTIST MEMORIAL FUND .--- Th 50c., 50c., 50c. Treasurer of the Board is ready to receive | Eld. J. Lundquist, Sulphur Springs, principal or interest on notes or pledges given for the benefit of the different Insti-President-George Greenman, Mysti tutions and Societies. Also, to receive new Miss Lizzie Nelson, East Otto.... Recording Secretary-L. A. Platts. Wes subscriptions for the same. Please be prompt in paying, as the funds are needed. rresponding Secretary-A. E. Mai Any information cheerfully given. Treasurer-Geo. B. Utter, Westerly, R. E. R. POPE, Treasurer. Plainfield, Union Co., N. J.

Silas Burdick.

Walter Hamilton.

Ezra Goodrich.

Albertus Clarke,

tion . . .

Stillman, donation

SABBATH LECTURES .- The friends President-E. P. Larkin, Alfred Centre f the Sabbath cause, in any locality, who Recording Secretary-L. R. Swinney, Lost desire lectures upon the Sabbath doc trine, are requested to make their wishes Balance crresponding Secretary-J. Allen, Alfre Centre, N. Y. known to the Corresponding Secretary of reasurer-Elisha Potter, Alfred Centr the Tract Society. Address J. B. CLARKE, West Edmeston, Otsego Co., N. Y. SEVENTH-DAY BAPTISTS who are President .-- A. B. Spaulding, Leonardsville n New York upon the Sabbath, are most

coording Secretary—Edwin Whitford, Leonardsville, N. Y. cordially invited to meet with their brethren of the New York Church, in the hall of the New York Historical Society, corner of 2d Avenue and 11th St. Services at 10.45 o'clock A. M. Publishing Establishment and Trac

MARRIED. Depository in charge of D. R. Stillman, At the residence of Albert Henson, the General and Publishing Agent, Alfred

bride's father, in Center township, Kansas, March 27th, 1878, by Rev. S. R. Wheeler, JOSEPH A. MURRAY, of Jefferson county, SOUTH-EASTERN ASSOCIATION. and GILBERTA HENSON, of Atchison cou foderator-Lewis F. Randolph, New S At the residence of C. B. Miller, th

and Velthuysen Funds..... \$10 00 oney order for General Fund on Recording Secretary-Preston F. Ran-dolph, New Salem, W. Va. Corresponding Secretary-Jacob Davis, New Salem, W. Va oride's father, in Center township, Kansas, April 8th, 1878, by Rev. S. R. Wheeler. IOHN S. LITTLE, of Jefferson county, and Treasurer-Wm. B Vanhorn, Lost Creek, SUSAN E. MILLER, of Atchison county. W. Va. At the residence of the writer, in New Salem, Harrison county, W. Va., April Will hold its Seventh Annual Session 8th, 1878, by Eld. S. D. Davis, Mr. FLOYD with the Lost Creek Church, Fifth-day, KELLEY, of Doddridge county, and Miss AMARETTA GARRETT, of Harrison county. May 23d, 1878. At the Seventh-day Baptist parsonage, Milton Junction, Wis., April 23d, 1878, by Eld. N. Wardner, Mr. ISAAC F. COLLINS EASTERN ASSOCIATION. Moderator-J. R. Irish, Rockville, R. I. Recording Secretary-D. H. Davis, Shiloh, and Miss LENA L. JOHNKE, both of Milton. Corresponding Secretary_J. R. Arish, Rockville, R. I. DIED Treasurer-Ethan Lanphear, Plainfield In Alma, Allegany county, N. Y., April 23d, 1878, Mrs. ELIZA MIX, widow of N. J. Ethan Mix, formerly of the town of Scio, in the 63d year of her age. Sister Mix Will hold its Forty-second Annual Ses ion with the First Hopkinton Church professed faith in Christ, and united with the Church in Richburgh, about two years ed faith in Christ, (Ashaway), B. I., Fifth-day, May 30th, ago. Her religious experience was clear, 1873. satisfactory, and convincing. Over sixty years of age, she decided to make the Lord CENTRAL ASSOCIATION Moderator-Stephen Burdick, Leonards-Jesus her complete and only choice. Dur-ing the last two years of her life, her ville, N. Y Recording Secretary-Jason B. Wells, physical sufferings were great; but her faith in Christ was unswerving, and in its DeRuyter, N Y responding Secretary-DeRuyter, N. Y. -Joshua Clarke, consolations she found sweet support in her departure. Her remains were taken -Silas Maxson, Adams Centre, to Scio, where, on the 25th, after funeral N. Y. services at the church, she was buried by the side of her husband Sermon by Will hold its Forty-third Annual Seswriter, from Rev. 14: 13. J. 8. ion with the First Church of Verona, N. In Jackson Centre, Ohio, April 28th, 7., Fifth-day, June 6th, 1878. 1878. of consumption. ELECTA L. DAVIS. WESTERN ASSOCIATION wife of Augustus A. Davis, in the 34th year of her age. Sister Davis made a pro-fession of religion in the Winter of 1864, and was baptized by Eld. L. A. Davis, and Moderator-O. D. Sherman, Alfred Centre, N. Y Recording Secretary-U. M. Babcock, Scio, ined the Seventh-day Baptist Church of Corresponding Secretary-L. R. Swinney, Lost Creek, W. Va. Jackson, of which she remained a faithful and worthy member until removed to join. Lost Creek, W. Va. *Creasurier*—A. C. Burdick, Alfred Centre, the church triumphant. Sister Davis must have been a great sufferer during her N. Y. sickness. She bore her sufferings with Christian fortitude. When approached Will hold its Forty-third Annual Sesupon the subject of her probable short stay, she expressed herself prepared for sion with the First Church of Alfred (Alfred Centre), Fifth-day, June 13th, the change. She was anxious to live to bring up her little children, of whom 1878. NORTH WESTERN ASSOCIATION. there are four, one having died April 17th, Moderator-G. J. Crandall West Hallock. and to bear the burdens of life with her usband, whom she dearly loved. In her Clerk-L. T. Rogers, Milton Junction, Wis. Corresponding Scerctary-H. E. Babcock, West Hallock, Ill. death, her husband has lost a faithful and affectionate companion, her children a true mother, and the church a faithful Chris-Treasurer-S. J. Clarke, Milton, Wis. tian. Those who knew her best praised her most. н. н. Will hold its Thirty-second Annual At Albion, Wis., April 27th, 1878. JES-Session with the Church at Milton, Wis., HE LEONA, only daughter of V. E. and M. Fifth-day, June 20th, 1878. . Nichols, aged 5 years and 11 months. She was sick but three days, and was not THE SOUTH-EASTERN ASSOCIAonsidered dangerously ill until a few TION will convene for its Seventh Annual hours previous to her departure. V. H. Session with the Church at Lost Creek. TREASURER'S REPORT W. Vs., on Fifth-day, May 23d, 1878, at 10 o'clock A. M. Simeon H. Babcock was STEPHEN BURDICK, Treasurer, appointed to preach the Introductory Dis-In acc't with AM. SAB. TRACT SOC. course. Clarksburg, on the Parkersburg For quarter ending March 31st, 1878. branch of the Baltimore and Ohio Rail TO GENERAL FUND. road, is the nearest point on the railroad DR, at which place all passenger trains atop. o balance reported Jan. 13th, 1878. \$61 04 Collected by L. C. Rogers : W. H. Stillman, Edger-For conveyance of delegates to Lost Creek from Clarksburg, the brethren at Lost ton, Wis......\$10 00 A. Ladd, Georgis, Vt.... 2 50 Creek will provide, and they will give due notice thereof. John Gardner, New Lon-PRESTON F. RANDOLPH. Secretary. QUARTERLY MEETING .- The Quar-C. Rogers, Edgerton, terly Meeting of the Christiana. Albion. 5 00-47 Rock River, Milton and Walworth Church es will be held with the Walworth Church Sabbath, May 25th. Services to begin S. Davis St. John, Leonardsville, N. Y... Sixth-day evening, preaching by Eld. G W. Burdick ; Sabbath morning, preaching D B. Church, Dodge Cen, Minn. by Eld. N. Wardner, followed by the Friend Women's Auxiliary Sabbath Tract Lord's Supper; Sabbath afternoon. by Society, Milton Junction, Wis. S. D. B. Church, Welton, Ia..... Eld. V. Hull: Sabbath evening, prayer and conference meeting, conducted by Eld. . Davis, Toledo, Is..... J. C. Rogers; First-day morning, preach-A. B. Knight ing by Eld. E. M. Dunn. acob Knight Vomen's Auxiliary Sabbath Trac On behalf of the Church H W RANDOLPH, Ch. Clerk By Divine Permission, I will meet A Friend, Farins, Ill. 9 00 Mrs. Amy Babcock, Westerly, R. I. 10 00 with the churches of Northern Wisconsin at Berlin Markett, on the first Sabbath in rs. Mary A. Champlin, . S. Vanhorn, Welton, Ia... June. I hope to meet as many of the B. Vanhorn, 1 00 1 00 brethren and sisters as can well attend. Mary Vanhorn. V. HULL Irs. R. E. Wheeler, Leonardsville, N.Y. Mrs. Eliza Hardin, Leonardsville, SEVENTH-DAY BAPTISTS IN HOR-NELLSVILLE, N. Y .- Religious services are 10 60 held in Hornellsville on the Sabbathpreaching at 2 o'clock P. M.; Sabbath Society, 2d Alfred, N. Y..... 26 06 Received in response to Circular school immediately following. The serv to pay indebtedness : H. P. Saunders, Alfred Centre, N. Y. 5 00 ices are held in the lecture room of the rving Saunders, 5 00 C. Potter, Jr., & Co., Plainfield, N. J. 25 00 Baptist church. All interested are mos cordially invited to attend. T. R. WILLIAMS. SABBATH-KEEPERS spending the

Balance on hand. . E. & O. E. the omission. C. Burdick. Irs. M. E. Post. 4 Burdick, CHEESE .- Receipts for the week were 21,045 boxes. Exports 23,291 boxes. The Chas. Potter, Sr., Adams Cen., N. Y. 10 00 market is lower, and buyers are run after Mrs. A. J. Green, 500 for bids. Twelve and a fourth has been

5 00 time last year, and buyers are expectin Russell Mayson, Leonardsville, N.Y. 5 00 to see prices scale all the way down t midsummer markets. We quote: freen, Surrogate of Allegany county, State factory, fine to fancy 11; @ 12 Y. dated at Angelics. April 15th. 1876 H. W. Stillman, Edgerton, Wis.... 50 G. Taylor Brown, Bridgewater, N.Y. 50 " good to prime....10 @ " half skimmed.... 7 @ notice is hereby given that by virtue o said order I shall sell at public vendue, at the front door of the Hotel at Alfred, at skimmed..... the town of Alfred, Allegany county, N. Y., on the 5th day of June, 1878, at EGGs were advanced one cent 2 dozen over, and sold well last week. Fresh egg one o'clock in the afternoon of that day the following described permises, viz: Al # doz., 111 @ 12 cents. E. R. Crandall, Little that tract or parcel of land situate in the town of Alfred, county of Allegany, and state of New York aforesaid, being a part Samuel N. Stillman, Alfred Centre, BEANS .-- We quote : Geo. R. Wheeler, Salem, N. J.... 15 Marrows, P bush \$1 60 @ \$1 1 65 @ 1 9 Mediums J. W. Loofboro, Welton, Ia..... of great lot number fifteen, in towns 5 0 BEESWAX is worth, for pure wax 27 @ number three, in the seventh range of townships in said county of Allegany; 274 cents. bounded as follows: Beginning at a post on the east line of Stillman's lot, thence Total.....\$443 50 DRIED APPLES were in hetter deman CR. north sixty-eight degrees east, four chains and twenty-eight links to a post; thence south thirty-four degrees east, seven for sliced at 6 @ 61 cents; quarters dull By cash disbursed as follows: On order to.L. C. Rogers......\$194 6 " M. B. Kelly..... 25 0 at 5 @ 51 cents. DAVID W. LEWIS & CO. 25 00 chains and seventeen links to a post; thence south fourteen degrees and thirty " J. B. Clarke, postage Butter on Commission. Sales quick and and stationery..... On order of N. Wardner, return prompt, and money soon as sold. We especially solicit consignments of you Fall make butter. minutes west, six chains and eighty links thence north twenty-nine degrees west freight on goods..... Paid Phebe Brown, interest on ten chains and seventy links; thence south sixty one degrees west one chain and three links; thence north thirty-seven degrees Address letters and mark packagesmoney loaned...... 14 0 Mrs. Amos Stillman, note and int. 107 1 DAVID W. LEWIS & CO., west, two chains and seventy-eight links: G. Taylor Brown, " Expenses on drafts..... NEW YORK. thence north fifty-three degrees east, one chain and forty-one links; thence south twenty-nine degrees east, sixty-four links, For postage by Treasurer...... NEW ADVERTISEMENTS. Recorder Fund, Recorder sub From Dauchy & Co. scription of Lois Townsend, on WANTED, AGENTS FOR int. due B. D. Townsend..... 2 50 \$464 36 Total disbursements. of Facts for the Household, the Trade and the Professions. Just the book for the times. Special territory. No con petition. Now is the "Harvest Time." No com \$464 3 B. B. RUSSELL, Pub., Boston, Mass. To funds contributed to aid Eld. G. Vel thuysen in the prosecution of Sal DIANO Another bat- ORGAN bath Reform work in Holland tle on high prices. War with mo-nopolists renewed. See Beatty's latest DR. To cash received as follows newspaper for full reply. Sent Free, Before buying PIANO or ORGAN read Wardner, Milton Junction.Wis.\$10 Vidow Hamilton, my latest circular. Beatty's celebrated Pianos and Organs, beautiful instruments Mrs. Deacon Brown. Challenge comparison ! Rivals are jea ous of my success! Most successful house in America! Commenced a few years ago without a dollar, sales now nearly \$2,000 000 annua ly. Lowest prices ever given wood Pianos \$135, 16 sto Church Organs, \$115. Tremendous ban A. C. Babcock gains now ready. Address DANIEL F. BEATTY, Washington, New Jersey. S. D. B. Church of Milton Junction. 10 9 arinda Dousett, Milton Junction, WAR FOR A CASE OF UA-TARRH that SANFORD'S Samuel N. Stillman, Alfred Centre, will not instantly relieve an

speedily cure.References.Hen Mrs. T. Saunders, W. Hallock, Ill. 10 00 ry Wells, Esq., Wells, Fargo & Co., Aurora, N. Y.; Wm. Bowen, Esq., McHatton, Grant, Ladies' Mite Society, West Genesee, N. Y...,.... \$50 & Bowen, St. Louis. Testim nials and treatise by mai Price, with improved Inhaler, \$1. Sold everywhere.WEEKS Total......\$62 50 CR. & POTTER, Proprietors, Bos-By csah disbursements as follows ton, Mass. RGANS.-HIGHEST HON-ORS at all World's Exhibitions. Lat-TO RECORDER FUND. tion. Sent Free. MASON & HAMLINOR. DR. GAN CO., Boston, New York, or Chicago To cash received as follows NTORWEGIAN BALM Balance reported Jan. 3d, 1878....\$18 S5 J. V. Hibbard, Recorder subscrip · FOR CATARRH . O. Hibbard, Recorder subscrip-It soon allays all soreness and inflam mation; softens the dry hard flakes of . M. West, \$29 75, \$17 58...... 47 33 offensive matter, and cause their discharge without difficulty or pain. Herman D. Clarke..... 2 50 It contains no poisonous drugs. Harm ; Is an Excellent Wash for Sore CR. Mouth; Cleanses the Teeth, Hard-By disbursements as follows ens the Gums, and Purifies Paid Publishing Agent, per S. N.

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General

to the place of beginning, containing five acres of land, be the same more or less. The above described premises are lo-cated about one mile east of Alfred Centre, on the road or public highway leading from the village of Alfred Centre to the Depot. There is a brick house two stories high, frame barn, and other out buildings, and also an orchard on said premises, and which are improved land. The above premises as aforesaid belong to and are owned by the estate of Stephen B. Clarke, deceased, late of the town of Alfred, and are sold by and under the order of the said Surrogate of Allegany ounty, for the payment of the debts the said Stephen B. Clarke, deceased. WM. R. BURDICK, Administrator Dated, April 23d, 1878. DIANOS Another bat- RAGING tle on high prices! War on the mo olist renewed. nopolist renewed. So See Beatty's latest Newspaper full reply (sent free) before buying PIANO or ORGAN; Read my latest circular. Low-Jersey. est prices ever given. Address D. F. Beat-WAR WAR ty, Washington, N. J. ORGANS DOCHESTER BUSINESS UNI RADICAL CURE for Catarrh | THE LEADING BUSINESS SCHOOL. Tuition, Board, and Books, three months, \$86, and four months, \$108. Send for Circulars. F. E. ROJERS, Sec. L. J. WILLIAMS, Pres. TT CAN MAKE MONEY FAST-ER at work for us than at anything else. Capital not required; we will start you. \$12 per day at home made by the industrious. Men, women, boys, and girls wanted everywhere to work for us. Now the time. Costly outfit and terms free Address TRUE & CO, Augusta, Maine. GENTS WANTED FOR THE A GENTS WANTED TO TO ORIENTAL WORLD, IT CONas full descriptions of Southern Russia Turkey, Egypt, Greece, Asia Minor, The Holy Land, &c. Illustrated with 250 fine Engravings. This is the only complete History. published of the countries in-volved in the RUSSIAN-TURKISH WAR. This grand new work is the result of recent and extensive travel in all the counries named. It is a live and "timely book-the chly one on the subject-and the fastest selling one ever published. One Agent sold 26 copies the first day; another, 168 in one week ; another, 218 in one township. - Agents don't miss this the very best chance to make money offered in the last three years. Now is your time. Send for our Extra Terms to Agents, and a full description of this great work and judge for yourselves. Address A. D. WORTHINGTON & CO., Publishers Hartford, Conn. THE NEW BRICK STORE. O. D. SHERMAN. Dealer in STOVES, RANGES, PLOWS: HOUSEHOLD HARDWARE. Manufacturer of TIN, COPPER, and SHEET IRON

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cutaneous disease, and as a means of ban ishing defects of the complexion, it is equally reliable. The benefits arising om the use of Sulphur Baths, in cases of Miss Cowart danced with Mrs skin disease, and of rheumatism, and gout are well known; but the cost is too heav he incurred by many persons who would therwise take advantage of them. Glenn's ulphur Soap answers the same purpose and is both inexpensive and convenie tives. The couple retreated to North | No one need stir abroad in search of Carolina, where they were captured sulphur bath who has this admirable neans of providing one in-doors. It is inomparably the best deodoriser and disinectant of clothing and bed linen in use, had her baby in her arms when she and prevents diseases of an obnoxious nawas sentenced. Her husband's case was continued. An appeal has been braises, scalds, cuts and sprains a promptly remedied by it; and its cleanly healing, and soothing properties constitute it a far more desirable remedy for scor butic ailments t! an ointments of any de

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lem, W. Va.

Centre, N. Y.

Ashaway, R. 1

Creek, W. Va.

truth or this subject, in answer to questions raised by Rev. N. V. Hull in the Fall of 1843, by adopting the report of a committee raised by that body, as follows:

"1. In the judgment of your nmittee, it is due to good order and public opinion, that, in the organization of churches, the aid of dained ministers should be had when it can be consistently and conveniently obtained; but when this can not be consistently and conveniently obtained, we believe that the Scriptures warrant any number of brethren, harmonizing in the truth of the gospel, to resolve them. elves a gospel church.

2. That a church thus organized, has all the power and authority requisite in appointing their adninistrator, and receiving the ordinances of the gospel, no less than if they had been organized by a council of ministers, that the administration of such persons are made valid by the church under which they act."

All-churches thus organized are cospel churches in the opinion of ecConference, and not "so-called' Fospel churches, and the Conference bound by its own creed to regard he organization as "Scriptural." Inerchurch has no right to impose any conditions of membership not imposed by Christ or his apostles: loo often human wisdom has called in question the wisdom of Christ, and made the beauty and wisdom of Christ's order of non-effect, by imposing its own seuse of wisdom and propriety, and has terribly marred ut beauty [

As to chapging our standing from e church to another, the Confernce and the Associations have, admed such persons to take letters of fanding. The object of this is to form the church, where the mener holding the letter proposes to oin, of the real standing of the other. Where no information can e imparted, no letter is demanded. folien occurs that the church where e brother proposes to join, knows he Christian character of the brothrbetter than the one where he bolds is membership. To require a leten in such a case, would be simply apercilious and a positive wrong. What right has a church to impose inditions of membership on menot nposed by Christ? Simply none then the church refuses me memership and its privileges, knowing me to be guilty of no moral wrong or which Christ or his spoatles would have me labored with and expelled, if not reclaimed they are fenders, lording it over God's herfage: Individuals have rights ar rall as churches. Churches are not egislative bodies. Has frod delegatlegislative authority to the church. So, where is it? What are its ode, if any? "The moment s h claims the right of imposing ng not imposed by Christ or pired apostles, it has stepped he threshhold of popery, and ga there. V. HULL

New Salem, W. Va. APRIL 29th 1878.

Ů. М. В

agencies, calls men to labor, there is To the Editor of the Sabbath Recorder: no question of the duty to compen-While resting at home this more sate that service; and were the ing, it occurred to me that it might means furnished, I have no doubt be a duty I owe to my Heavenly every available talent would be Father and his many children who fully employed and reasonably read the RECORDER to give an acpaid; and that among the employ- count of what the Lord has been doees, I have no doubt Dr. Robertson ing to the honor and glory of his cattle and other property of greater would soon find a place; not because | name in Doddridge county, W. Va. he has, by virtue of living up to his On the morning of March 16th, convictions of duty, any individual 1878, Eld. Jacob Davis and I comfriendly Indians. claim to employment, but because menced a series of meetings in the of ability, and the desire on the part | Seventh day Baptist meeting-house

will, at least, not suffer in his pecu-

niary interests. When the denom-

ination, through its recognized

of those having our interests in in New Milton. We were joined in charge to make use of every avail- the evening by Eld. L. F. Randolph, able means possible to promulgate who rendered efficient holp that evening and the next day, but could not remain longer. Eld. Davis re- Nathan S. Vestal, an old, not here Under such circumstances, is it not more wise to contribute freely mained until the 20th, and then tofore fortunate miner, originally

through the established channels of went away to attend to other duties, from North Carolina. It is called which detained him until the eve of the Penobscot, and is described as the denomination than to branch out in unorganized or individual en- the 25th, when he returned and re- exceedingly rich. As a specimen of terprises which can hardly fail of mained until the morning of the its production, Mr. Vestal has had a distracting, to some extent, the at- 23th. The meetings closed on the mammoth bar cast, twenty inches 31st of March, there having been in long, seven wide, and 33 deep. tention of the people from their organic duties? LAYMAN. the time twenty-seven meetings, weighing 3,889 96 ounces, contain-

and as near as we can ascertain, ing, in gold, \$53,258 30; in silver, over thirty persons brought to \$977 32; total, \$54,262 62. This is THE EASTERN QUESTION SEEMS as far from adjustment as for the last Christ. On Sabbath, April 6th, Eld. said to be the largest gold brick in month, and the question of war J. Davis baptized six candidates in the world.

quite as undetermined. Considera- | Green Brier Run, and I baptized six HON. JOHN MORRISSEY, New in the Middle Island Creek, near ble interest has attached to the ap-West Union. The next Sabbath. York State Senator from the seventh pearance of the Russian vessel Cim-April 13th, I returned to New Mildistrict; died at Saratogs, May 1st, bria, on the coast of Maine, with a at 7.30 P. M., at the age of 47 years. large number of passengers on ton, and baptized twenty happy conboard, the destination or business verts, Eld. Jacob Davis being at Whatever Mr. Morrissey's early life of which has been unsucessfully that time, according to previous ar- and associations may have made that time, according to previous ar-rangement, in Ritchie county. In him socially, his official action as a for it. Price \$1 per bottle. Sample bot-tles 15 cents. Sold by BURDICK & ROSEsought. The British officials in this country are watching developments the afternoon of the same day, ten member of the State Senate, is above

with special interest, as they imag- were added to the M. E. Church, reproach. The remarks called out ine the business of the vessel is to three having joined previously, near in that body on the adoption of the arrange for a system of privatcer- the close of the meetings. Nine customary resolutions shows the ing on British commerce in case of have since joined the Church here, high esteem in which he was held by war. It is not probable our govern- and we hope a goodly number have his colleagues.

ment will feel called upon to inter- joined the Green Brier Church. fere with the Cimbria or its busi Others are expected to join the sev-

& O'Brien, died at San Rafael, Cal., May 2d. He was one of the owners of the famous Virginia consolidated mine known as the Big Bonanza, and was supposed to be worth from \$15,000,000 to \$20,000.-

The original seal with which Washington authenticated his private and state papers is said to be owned by Mr. Bushrod D. Wash ington, of Watseka, Ill. It is supposed to be the seal impressed upon the death warrant of Major Andre. Pope Leo has abolished the mag-

nificent outfit of carriages and SETTING BULL is now represented horses, belonging to the papal establishment, leaving the attaches of as inclining to peace. Gen. Sherithe State department the choice of dan has received a report from Gen. walking or patronizing the plebian Miles, dated headquarters of the omnibus. District of the Y-llowstone, Fort It is reported that a firm in Boston Keogh, M. T., informing him that is turning out 8,000 cans or 24,000 Sitting Bull and one hundred and pounds daily of canned codfish balls and baked beans, and find a large forty-four men, all head warriors demand for both specialties in Engand chiefs, had sent a half breed to land, France, West Indies, and Gen. Miles, inquiring what kind of South America. peace the United States would make A brig from Tahiti to San Fran with them, and saying that the cisco has reported that February 7th, Great Father was, of course, too

a hurricane raged, in which about rich to expect the Indians to give up one hundred and twenty people were their poor little ponies and their old killed, and much property destroyed. guns. Gen. Miles in reply informed Six ocean steamers, fully freight-Sitting Bull that, if he desired to stop hostilities, peace could be made ed with assorted cargoes, sailed from New York May 4th. Also, which would end all trouble between. the pioneer steamer on the new Brathe whites and the Indians: that when the Indians give up their zilian line.

ponies and guns they will receive Ten thousand out of 13,000 pris oners incarcerated in the Albany Penitentiary the past ten years, were value in peace: and that when peace is made the government will proof intemperate habits.

vide for them, as it does for all The "Congress Hall" Hotel at Saratoga has been sold, under a mortgage foreclosure, for \$125,000. A NEW BONANZA MINE has been The public debt statement shows reduction of something over \$3,liscovered on the "divide" be-000,000 during the month of April. tween the Pacific and the Mississip pi, about sixteen miles from Helena The British government has ordered a million pounds of lint and Mont. The fortunate discoverer is other appliances for the wounded. The annual report of the American Home Missionary Society shows a deficit of \$15,000.

The Physical Forces.

The liver being the great blood cleans ing organ of the system, set it at work, and the foul corruptions of the blood are lled from the system. For gradually expe this purpose Parmelee's Blood and Liver Purifier used daily, and Parker's Mandrake Pills taken in small doses, are the articles needed. They cure every kind of humor from the worst Scrofula to the common pimple, blotch or eruption. Salt Rheum in its various forms is effectually eradicated from the system. Great eating

ulcers kindly heat under their mighty curative influence. Enlarged glands, tu-mors and swellings dwindle away and disappear under the influence of these great resolvents. These Medicines are sold under a Positive Guarantee. If a beneficial effect is not experienced by the time two thirds of these medicines are used, we will, on return of the empty tles 15 cents.

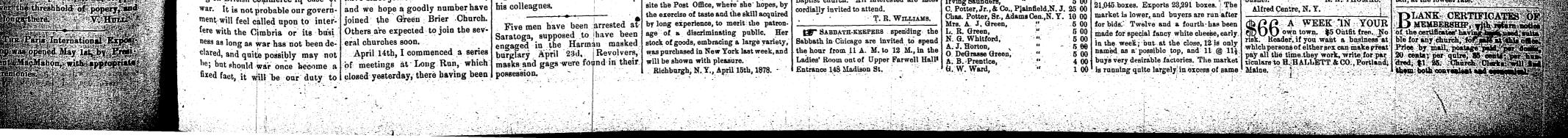
BUSH. MILLINERY .- Mrs. C. L. Hall, late o Alfred Centre, would announce to the ladies of Richburgh and vicinity, that she has opened a shop on Main Street, opposite the Post Office, where she hopes, by

the exercise of taste and the skill aconired Five men have been arrested at by long experience, to merit the patron-

Alfred Centre..... Expenses for Conference Minutes... inate cases of DRY CATARRH One bottle is sufficient for two months use. \$17 80 57 63 PRICE, \$1. Ask your Druggist for it or send for Circular to .\$75 43 Total..... N. B. PHELPS, Proprietor TO PUBLISHING FUND. No. 6 Murray Street, New York. DR. LWAYS SELECT THE BEST. By balance reported Jan. 2d, 1878. \$283 00 SAP BUCKETS, SIRUP CANS, TO TENT FUND. EAVE TROUGHS, and DB. ROOFING a specialty. Lyon's Heel Stiffeners, a sure preventive y balance reported Jan. 3d, 1878...\$3 37 WADSWORTH, MARTINEZ, & for boots and shoes running over at the heel, sent anywhere, postpaid, for 25 cents per pair. (Sond height of heel you STEPHEN BURDICK, Treasurer. LEONARDSVILLE, N. Y., April 9th, 1878. LONGMAN. wish them to go on. LETTERS. PURE PAINTS SPECIAL. Paul M. Green, H. Wi Randolph, A. I 1st. Our S ock of stoves is choice, and t will be sold very reasonable. Frandall, E. Lanphear, Charles Longmate Ready for immediate use. Is endorsed by Sarah E. Prosser H. V. Plummer, T. Saun ders, M. D. Potter, Rolla A. Burdick, E. R 2d. A few plows left, which will be sold very Practical Painter. Covering capacat an astonishing low figure, to close out Clarke, Joseph A. Green, S. P. Stillman ty and durability exceed any known stock. 3d. A lot of stained stovepipe very John Graves, S. R. Wheeler, C. E. Crai dall, D. G. W. David, Nettie A. Walker paint. Buildings painted with our precheap. G. W. Hills, J. A. Van Fleet, W. F. Plac Stephen Burdick, S. D. Davis, H. Hull, pared paints, if not satisfactory, will be Alfred Centre, N. Y., Nov., 1877. Summerbell, N. Wardner, V. Hull, J. Hamilton, U. M. Babcock, I. L. Cottrell. epainted at our expense. For sale by D'ATENTS BURDICK & GREEN. REÚEIPTS. Alfred Centre, N.Y. btained for mechanical devices, medical All payments for the SAEBATH RECORDER or other compounds, ornamental designs, trade marks and labels. Caveats, Assign-CURE REWARD are acknowledged from week to week in the paper. Persons sending money, the 5 Years to Pay for a Farm. ments, Interferences, Infringements, and \$4 TO \$10 PER ACRE which is not duly acknowlall matters relating to Patents, promptly attended to. We make preliminary ex-Beech and Maple Land in Michigan in the edged, should give us early notice of MILLION ACRE GRANT of the aminations and furnish opinions as to Pays to Vol. No patentability, free of charge, and all who are interested in new inventions and Grand Rapids and Indiana Rail-Tisdell, Alfred Centre, \$2 20 34 • road Company. TITLE PERFECT Patents are invited to send for a copy of our "Guide for Obtaining Patents," which is sent free to any address, and contains G. Witter, Alfred, 2 50 34 Strong soil—sure crops—plenty of timber —no drought—no chinch bugs 5 00 . Gardiner, Nile. 5 00 complete instructions how to obtain Patents, and other valuable matter. Durel Kenyon. " 83 L Randolph,Plainfield,N.J.,500 -no "hoppers." unning streams-pure water-Graves, Vernon Cen., Minn. 2 50 ing the past five years, we have obtained nearly three thousand Patents for Amerimarkets-sch -railroad s. H. Tawney, Adel, Iowa, 3 00 completed through can and Foreign inventors, and can give satisfactory references in almost every frs.D. Coon.Walworth.Wis., 2 50 center of the grant. Send for pamphlet English or German. Mrs. E. B. Ayars, Mrs. H. R. Hamilton, Milton, 2 50 county in the Union. Address, Address, W. O. HUGHART, LOUIS BAGGER & CO.. 2 50 34 E. Brown, Mrs. W. B. Maxson, · Land Commiss olicitors of Patents and Attorneys at GRAND RAPIDS, MICH. Law, Le Droit Building, Washington, D.C. 2 50 34 WEBSTER'S UNABRIDGED R. Godfrey, "2 50 A.C.Potter, West Hallock, 111., 2 50 SURE CURE FOR CON-A SURE CURE FOR CON-SUMPTION, bronchitis, asthma, DICTIONARY. Mrs. Ellen Potter, 250 J.A.Green, North Loup, Neb., 300 ILLUSTRATED FDITION. atarrh, throat, and lung diseases. Also 3,000 engravings; 1840 page quarto; four a sure relief and permanent cure for gen-Davison, Nortonville, Kan., 1.75 eral debility, dyspepsia, and all nervous affections, by a simple vegetable medicine which cured a venerable missionary phy-sician, who was long a resident of Syria and the East, and who has freely given this valuable specific to thousands of pages colored plates. A whole library in itself.! Invaluable in any family, and in P. Griffin, Pardee, 2 50 FOR LESSON LEAVES. any school. M. D. Potter, State Bridge, For Schools, recommended by State Su-R. A. Burdick, Alden, Minn., Mrs. G. W. Hills, Dodge Centre, C. E. Crandall, Milton, Wis. perintendents of 35 different States, and hy 50 College Presidents. 7 87 kindred sufferers, with the greatest possi-ble benefits, and he now feels it his sacred About 32,000 have been placed in public schools by law, or by school officers. Christian duty to impart to others this WHOLESALE PRODUCE MARKET. Contains 10,000 words and meanings not found in other Dictionaries. wonderful invigorating remedy, and will send FREE the original recipe complete, Review of the New York markets for but ter, cheese, etc., for the week ending May 4th, reported for the RECORD-ER, by David W. Lewis & Co., Produce with full directions, to any person enclos Three thousand illustrations- three times ing stamp for reply, naming this paper. GRIFFIN ROBINSON. as many as in any other Dictionary. Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates Sale of Webster,s is twenty times as great Syracuse, N. Y., P. O. Box 76. as that of any other series of Dictions furnished when desired. ries. Published by G. & C. MERRIAM, Spring. GENTS WANTED-IN EV BUTTER.-Receipts for the week were ery county of each State, for a w National Book. (The Lives and Por field. Mass. 18,690 packages. Exports 3,349 packages. DROF. A. J. SCHEM'S HIS. traits of the Presidents,) with fac simile Prices are 3 @ 5 cents lower. This earlypopy of the Declaration of Independence the Constitution of the United States, and TORY of the War in the East is the made Spring stock will not carry, and live book for live agents. Has 700 octavo holders are compelled to , take bids as of-Washington's Farewell Address, with 19 fine steel plates. For Circulars and Terms pages, 100 engravings. Price \$3. Address H. S. GOODSPEED, New York, or Cinfered, and clear the arrivals. Grass is reddress JOHNSON WILSON & CO., 27 ported splendid; and the local make in cinnati, O. Beekman St., N. Y. New England and New Jersey lessens all NOTICE TO CREDITORS.-Pursuant to an order of Hon. Jas. the near-by demand, materially. There TTISTORY OF CONFERENCE Rev. James Balley has left a few, copies of the History of the Seventh day Baptist General Conference at the Ba were sales to exporters of fresh creamery Green, Surrogate of Allegany County, make up to about 800 packages, at 20 cents. Notice is hereby given to all persons hav ing claims against Luke Green, late of the town of Alfred, in said county, de-Ladle packed Western creamery sells CORDER office for sale, at \$1 50. Sent by at 14 @ 16 cents. Fine milled factory sells ceased, that they are r quired to exhibit mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred at 12 @ 13 cents, but if carried over unsold the same, with the vouchers thereof, to the subscriber, the administrator of the loses value rapidly: Old butter seems to Centre, N. Y. increase in amount of offerings; we hear estate of the said decease i, at the store of M. J. & B. L. Green, in the village of Al-TOB AND BOOK WORK of one parcel of 500 packages, poor qualfred Centre, on or before the 23d day ity, offered at 5 cents, and there are hun-NEATLY AND PROMPTLY DONE September next. MAXSON J. GREEN, Adm'r. dreds of packages offered at 6 @ 8 cents, Dated Alfred, Centre, March 21st, 1878 AT. THE without takers; there seems to be no bot tom to this old butter market. The outlook BEST BUSINESS YOU CAN engage in. \$5 to \$20 per day made RECORDER OFFICE. for the coming season seems to be toward twenty years ago prices, and oleomargaby any worker of either sex, right in their own localities. Particulars and samples rine may find butter giving it a severe rub worth \$5 free. Improve your spare time at this business. Address STINSON & CO., Orders by mail will receive special care. in the matter of price. We quote: Fine sour cream creamerres..... Portland, Maine. CIEED POTATOES. " Ladle packed Western.....14 @ 16 The subscriber has fifty bushels

bushel.

LOWERS AND PLUMES-MISS AVIS SATTERLEE keeps con tantly on hand FLOWERS and PLUMES SNOW FLAKES, an early and productive at her manufacturing shop at Alfred Centre, which she will seil at wholesale or repotato, which he offers for 50 cents per R. A. THOMAS. tail, at the lowest rate.



THE SABBATH RECORDER, MAY 9, 1878.

7 E G E T I N E

DROPSY

CENTRAL FALLS, R. I., Oct. 19th, 1877.

Dr. H. R. Stevens :- It is a pleasure to

give my testimony for your valuable med-cine. I was sick for a long time with

ropsy, under the doctor's care. He said

t was water between the Heart and Liver

It was water between the Heart and Liver. I received no benefit until I commenced taking the Vegetine; in fact, I was grow-ing worse. I have tried many remedies; they did not help me. Vegetine is the medicine for Dropsy. I began to feel bet-ter after taking a few bottles. I have taken thirty bottles in all. I am perfectly well never fail better. No one can feel

well, never felt better. No one can feel

I am, dear sir, gratefully yours.

VEGETINE .- When the blood becomes

lifeless and stagnant, either from change of weather or of climate, want of exercise,

irregular diet, or from any other cause, the Vegetine will renew the blood, carry

off the putrid humors, cleanse the stom-

VEGETINE

FOR

Mr. Stevens : Dear Sir,-I had had a

ough, for eighteen years, when I com-

ough, lot eighteen years, when I com-nenced taking the Vegetine. I was very low; my system was debilitated by dis-ease. I had the Kidney Complaint, and

was very nervous-cough bad, lungs sore. When I had taken one bottle I found it

was helping me; it has helped my cough,

and it strengthens me. I am now able to

do my work. Never have found any

VEGETINE is nourishing and strength

aning; purifies the blood; regulates the bowels; quiets the nervous system; acts directly upon the secretions; and arouses

VEGETINE

EVANSVILLE, Ind. Jan 1, 1878.

MRS. JAMES CONNER,

411 Third St.

Vegetine can

I have

FOR

SIGK HEADACHE

Mr. Stevens: Dear Sir,-I have used your Vegetine for Sick Headache, and

been greatly benefited thereby. I have every reason to believe it to be a good

Yours very respectfully,

or headache, as derangement of the cir

ulating system, of the digestive organs,

be said to be a sure remedy for the many kinds of headache, as it acts directly upon

the various causes of this complaint. Nerv-

ousness, Indigestion, Costiveness, Rheu-matism, Neuralgia, Biliousness, &c. Try

VEGETINE.

DOCTOR'S REPORT.

Dr. C. M. DUDDENHAUSEN, Apothecary.

Evansville, Ind. The doctor writes : I have a large num-

ber of good customers who take Vegetine. They all speak well of it. I know it is a

VEGETINE.

DOCTOR'S REPORT.

the Vegetine. You will never regret it.

HEADACHE .- There are various

f the nervous system, &c.

thing like the Vegetine. I know it i

verything it is recommended to be.

the whole system to action.

iedicine

A D. WHEELER.

and NERVOUS DEBILITY.

MRS. A. J. PENDLETON.

ISLESBORO, Me., Dec. 28, 1877,

more thankful than I do.

KIDNEY COMPLAINT

The Bible Service. Conducted by a Committee OF THE MERICAN SABBATH TRACT SOCIET

INTERNATIONAL LESSONS, 1878.

SECOND QUARTER

April 6. Josiah's Early Piety. 2 Chron. 34: 1-April 13. The Scriptures Found and Search

2 Chron. 84 : 14-22. April 20. Jeremiah in Prison. Jer. 33: 1-9. April 27. The Rechabites. Jer. 35; 12-19. The Captivity of Judah. Jer. 52: 1-11

May 11. The Captives in Babylon. Dan. 1 8-17. May 18. Nebuchadnezzar's

Dan. 2: 36-15. V May 25. The Fiery Furnace. Dan. 3: 21-27. June 1. The Handwriting on the Wall. Dan

5: 22-31. June 8 Daniel in the Lion's Den. Dan.

June 15. Messiah's Kingdom. Dan. 7: 9-14. June 22. The Decree of Cyrus. 2 Chron. 36

June 29. Review.

XX.-NEBUCHADNEZZAR'S DREAM

For Sabbath Day, May 18

DANIEL 2: 36-45. DANIEL 2: 86-45. 36. This is the dream; and we will tell the Interpretation thereof before the king. 37. Thou, O king, art a king of kings: for the God of heaven hath given thee a king-dom, power, and strength, and glory. 38. And wheresoever the children of men dwell, the beasts of the field and the fowls of the leaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. 39. And after thee shall arise another king-dom inferior to thee, and another third king-dom of brass, which shall bear rule over all the earth.

40. And the fourth kingdom shall be strong

as iron : forasmuch as iron breaketh in pieces and subdueth all things : and as iron that breaketh all these, shall it break in pieces and

bruise. 41. And whereas thou sawest the feet and toes, part of potters' clay, and part of fron, the kingdom shall be divided : but there shall be in it of the strength of the iron, forasmuch us thou sawest the iron mixed with miry clay.

And eather to all for mixed with miry clay,
 And eather to easy, so the kingdom shall be partly strong, and part of the kingdom shall be partly strong, and partiy broken.
 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to enther any context one to save the set of the set of

cleave one to another, even as iron is not mized with clay. 44. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be determined by the shall God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pleces and consume all these kingdoms,

not be left to other people, out it shall oceas in pieces and consume all these kingdoms, and it shall stand for ever. 45. Forsimuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter : and the dream is cer-tain, and the interpretation thereof sure.

TOPIC.--" He revealeth the deep and secret things; he knoweth what is in the darkness, and the light dwelleth with him."-Dan. 2: 22.

TOPICAL BEADINGS

L. Nebuchadnezzar's dream and trouble. Dan. 2: 1-23. ise men of Babylon saved from Dan. 2 : 21-49. Daniel dreams concerning the same king-doms. Dan. 7: 1-27. Further explanations by an angel. Dan. John's vision concerning the Roman empire and Mystical Babylon. Rev. 17: 1-18.
 He who was, and is, and is to be; Jehovab Jesus. John 1: 1-34.
 Jesus Christ shall reign over all the earth. Past 2: 1-12.

GOLDEN TEXT .-... "There is a Go

Dan. 2:28. CENTRAL TRUTH .--- God is in all history. PLACE.-Babylon.

TIME.-603 B. C. RULERS. Nebuchadnezzar, king of Bat lon : Jeholakim, king of Judah. PROPHETS.-Daniel, Jeremiah, Ezekiel.

OUTLINE .. I. The first kingdom. v. 38-38. II. The second kingdom. v. 39. III. The third kingdom. v. 39. IV. The fourth kingdom, v. 40-43. V. The fifth kingdom, v. 44, 45.

ander? What reasons seem to make it cerain that it refers to Rome? V. What was the fifth kingdom? What is the ature of these kingdoms ? How long is it to stand ? What is it to do? What is the meaning of "cut out of the mountain ?" What by being done without hands? How large is this kingdom to be? What became of Daniel and his friends ?

HISTORICAL CONNECTION. themselves to perform well the part which of the lion power of verse four, viz., on of Alexander's successors," or the Greco-

Nebuchadnezzar dreamed a dream, which | east; or that it put forth its aggressions | that in fact next succeeded Alexander, demanded that they should tell him the at first view may seem very tyrannical,

but when we come to remember that these course this denotes the subjugation of yet immediately followed the death of Alex- mountain without hands. Show tone of vigor to the whole body. "wise men" pretended to be able, not other nationalities, and absorbing them ander, B. C. 323. Yet again, as to general ing that no human agency should be emonly to give interpretations, but to give into its own-an accurate history, so far, character, this fourth kingdom, according ployed in the establishment of this king-

sonable. To this requirement, the wise | head, so this second kingdom was more men demurred, but the king insisted and | extensive than the Babylonian.

said, if they did not obey he would cause III. The third kingdom, v. 39. them all to be put to death. When this | This was the kingdom founded by Alexcommand came to the ears of Daniel, he ander the Great. The soldiers of Alexansought and obtained a stay of proceedings, der were many of them armed with brass; with the promise that he would give the | and as brass is inferior to silver, there is dream and its interpretation. Then Dan- still a decline in moral power manifested. iel and his fellows in prayer sought help | Its conquests were more extensive than of God, and Daniel was enabled to tell the the former, and far more rapid. This is between the death of Alexander and the dream before the king, and to give the in- symbolized in Daniel's vision by a leopard rise of Antiochus Epiphanes, who came

universal kingdoms.

this kingdom was to be divided into four the Jewish nations to foreign powers; but EXPLANATIONS. divisions. This kingdom was set up in there is no need to throw ourselves upon I. The first kingdom. v. 36-38. There can be no mistake in the interpreta-334 B. C., and continued till 142 B. C. tion of this dream, for this was from the IV. The fourth kingdom. v. 40-Lord. If any mistakes occur they will be 43. This, we think, was Rome. However, appearance of being explanatory of the them. here interpreters differ, being about evenly found in the application of this interprevisions in chapters 7 and 8, these ten kings balanced between two theories. 1. The tation to human history. Daniel states lie in their order, filling precisely the inplainly that the king of Babylon is the fourth kingdom is Rome. History shows terval between the death of Alexander that there have been four universal em- and the rise of the little horn, Antiochus head of gold ; hence the Babylonian Empire, the first universal kingdom, gives a pires, and only four. This empire can be Epiphanes. How, then, can we doubt starting point in the application of the in. proved from history to be none other than | that these are the ten kings (horns) of this terpretation. Thou, ... art a king the great Roman empire itself. From the fourth beast? They came to us named of kings. Almost all the ancient East. period when Alexander swept the world and defined on the highest possible auern histories are lost, but there are some and made it the measure of his kingdom, thority, that of the revealing Spirit him fragments even of heathen historians yet to the period when Rome gained the as. self. Let us accept them, and so end the preserved, which speak of this mighty cendency and became the universal em- long controversy, and invite to harmony conqueror and his extended empire, pire, we read of no other universal, supreme, and peace the immensely diversified opinand describe him as holding in subjec and all absorbing sovereignty. Gibbon ions of those who have sought to find tion Egypt, Syria, Phœnicia, and Arabia, thus speaks of the extent of the Roman do. these ten horns. When I come to treat as having subdued the greatest parts of minions: "The empire was about 2,000 of chapter 11, it will be more in place to

Libya and Spain, and as having proceeded | miles in breadth, from the wall of Anto. give the history of these kings with some as far as the Pillars of Hercules, and led nious and northern limits of Dacia to the detail. Suffice it here to say that five of his army out of Spain into Thrace and Atlas and the Tropic of Cancer. It ex- them are kings of the south, in the Greco-Pontus.-Bishop Newton. God . . tended in length more than 3,000 miles, Egyptian dynasty, viz., Ptolemy Lagus in hath given thee. Daniel does not from the western ocean to the Euphrates. verse 5; Ptolemy Philadelphus in verse hesitate to present the truth even to this The arms of the republic sometimes van ; Ptolemy Energetis in verses 7-9; Ptolidolatrous king, for he tells him plainly quished in battle, always victorious in emy Philopeter in verses 11 and 12; and that he is indebted to the God of heaven war, advanced with rapid strides to the Ptolemy Philometer in verses 25-27. Five for all these gifts. Power ... and Eupbrates, and the Danube, and the of them are kings of the north, in the glory. Modern research has shown Rhine, and the ocean ; and the images of Greco-Syrian dynasty : viz., Seleucus Nicathat Nebuchadnezzar was the greatest gold, or silver, or brass, that might serve tor in verse 5; Antiochus These in verse monarch that Babylon, or perhaps the East to represent the nations or kings, were 6; Seleucus Callinicus in verses 7, 8; Angenerally, ever produced. He must have successively broken by the iron monarchy tiochus the Great, verses 10-19; and Selenpossessed an enormous command of hu- of Rome." Now, it is said that this last cus Philopator in verse 20. This brings man labor. Nine tenths of Babylon, and kingdom, which we have shown, I think us in the line of chapter 11, to Antiochus

nineteen-twentieths of all the other ruins | irresistably, to be the Roman empire, was | Epiphanes, the little horn king, making a that in almost countless profusion cover to be split into ten divisions; or, if the perfect correspondence in respect to all the land, are composed of brick stamped wild beast from the abyss, seen by John vital points of the case between this vision with his name. His wealth and the mag in Patmos, be taken, it was to have ten of chapter 7 and that of chapter 11.nificence of his court seem to have been horns; or, if Daniel's subsequent visions Cowles. The Syrian monarchy was of a on a par with the number and size of his be had recourse to, it was to be tanfold. mongrel character, the native Oriental fowls of heaven hath he given buildings.-Rawlinson. His magnificence We have the fact clearly predicted, that it element corresponding to the clay, and the into thy hand. v. 38. and power is shown also in the size of the was to be split or divided into ten king. foreign Greek to the iron They were city, its wall for defense, its parks and doms. Here is a broad prediction, of combined in all sorts of affinities. The ten into the hand of Nebuchadnezzar the king gardens, and in the size and grandeur of which palpable facts can alone be regardtoes may symbolize the owners

sons for referring it to the successors of Alex- this kingdom was inferior in wealth and tive homogeneousness; in Rome there was a different form of government, and so we magnificence to the Babylonian. It was an intermingling of all nations and find the Roman government to differ very also inferior in morality, each succeeding tongues, which ultimately contributed to materially from the universal kingdom kingdom going down in the scale of de- its fall.-Barnes. . Mingle with the which preceded it. Not so with the "sucpravity, to ruin; continually emphasizing seed of men. They made marriages cessors of Alexander."

n history that truth, that a divine arm and alliances one with another, but no V. The fifth kingdom. v. 44, 45. must be put forth to save, or the nations union ensued. Some expound it by the The God of heaven was to set up this kingof the earth will go into irretrievable ru secular and ecclesiastical powers some dom; hence, it was not to be established in. In Daniel's vision, this kingdom is times agreeing, and sometimes clashing .-as other kingdoms are. It was to be of symbolized by a bear, representing the B. J. Newton. If this is a proper applica- such a nature that it should never be de-After the events recorded in our last austere and cruel life of the Persians in tion of the interpretation of the dream, stroyed; neither was it to go from one lesson, Daniel and his companions spent their mountain homes. Its standing on the "little horn" is the Pope of Rome. 2. people to another. This can be no other three years of earnest work. preparing one side should mean either on one side The fourth kingdom. "The empire than the kingdom of Christ. A kingdom which Christ himself says is not of this God had assigned them. Soon after this, the north, or, more closely, north-north. Syrian. It is the broken, divided empire world. This kingdom is to "break in pieces and consume" the other kingdoms: greatly troubled him. Then he sent forth in one direction, i. e., toward Chaldea and known in history as the "empire of Alex- perhaps the thought is to assimilate, or and called all the wise men of Babylon, the tribes of Western Asia. Either sense ander's successors." The portions with take up these kingdoms into itself. This and told them that he had dreamed a is admissible in view both of the original which the Jews came specially in contact stone cut out of its native rock bed, showdream, but could not remember it, and he language and of the historic facts. I were the Syrian kingdom, founded by Se- ing that it is in nature like that from doubt if any special significance attaches | leucus Nicator, and the Egyptian, founded | whence it came, is to go on from its small dream, and give the interpretation. This to the number of these ribs. The beast is by Ptolemy Lagus. In point of time, these beginnings till it fills the whole earth, and commissioned to devour yet more. Of powers fill the two or three centuries that it is to stand forever. Cut out of the ach, regulate the bowels, and impart s the will of the gods concerning important of the Medo-Persian power.-Cowles. As to the symbol and its interpretation, is dom. When the king heard the dream events, the demand seems perfectly real the arms and breast were larger than the mixed, composite, brittle, inadhesive, not and its interpretation, he bowed himself unified and consolidated into one firm before Daniel as if to honor him as divine. power. These are strong points of its He honored Daniel with great honors, and,

character. In all these points, the de. at his request, he placed his three friends scription fits the fragmentary empire that | over the affairs of the province of Babyimmediately follows Alexander. Here lon. was strength and weakness blended-a LESSON THOUGHTS. 1. (On the connection). No greatness of fact which harmonizes with the brittle character of the kingdoms of Alexander's

prosperity can secure so much as an unsuccessors. Ten consecutive kings fall disturbed night's sleep .- Scott. 2. All things we enjoy are the gifts of the God of heaven. terpretation. The image symbolized four having wings and four heads, which are most into contact with the Jews, and who 3. Without the regenerating power of thought by some to represent the fact that most fully represented the relationship of the gospel, all classes of society would descend from gold to silver, and from silver to brass, and from brass to iron. conjecture at all. In this prophecy (chap. 4. It becomes the Christian to study the 11), which bears from beginning to end the movements of society, for God moves i

5. All things earthly pass away, but the Word of God abideth forever. 6. Do we belong to that kingdom which shall never be destroyed? 7. The first part of this prophecy ha been fulfilled, and the remainder will be in the ultimate triumph of this kingdom. 8. Let the fulfillment of these prophecles add to our faith. BIBLE ILLUSTRATIONS.

Thou, O king, art a king o kings. 'v. 37 "Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time. Ezra 7: 12. "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans; for thou shalt no more be called, The lady o kingdoms." Iss. 47: 5. " For thus saith the Lord God ; Behold I will bring upon Tyrus, Nebuchadnezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with hor semen, and companies, and nuc people." Ezek. 26: 7.

good medicine for the complaints for "Yea, though they have hired among the nations, now will I gather them, and which it is recommended. they shall sorrow a little for the burden o December 27, 1877. the king of princes." Hos. 8: 10. VEGETINE is a great panaces for ou For the God of heaven hath aged fathers and mothers; for it gives them strength, quiets their nerves, and given thee a kingdom. v. 37.

"Thus saith Cyrus king of Persis, The gives them Nature's sweet sleep. Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him a house at Jerusalem, which is in Judah." Ezra 1: 2. H. R. Stevens, Esq: Dear Sir,-We The beasts of the field and the nve been selling vour valuable Vegetine for three years, and we find that it gives

perfect satisfaction. We believe it to b the best blood purifier now sold. "And now have I given all these lands Very respectfully, Dr' J. E. BROWN & Co., Druggists, of Babylon, my servant; and the beast

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7.25AN 12.25PM

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.... 12.45ри

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	kings?" Who had given him all this power? Did the king know this? What is meant by	kingdom is symbolized by a lion having	turned out of each revolution : and every	the clay did not appear only in the toes	"And I will make her that halted a	tions. No Attorney fees in advance in	Kirk,	Rev. George B. Utter, Westerly, R. I.	who may wish to examine the Sabbath	had not only the learning a
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餘月日二	far did this kingdom extend? Why was he placed at the head? In Daniel's vision, what	recently made in Nineveh, winged animals	them one, has signally and historically failed.—Cummings. Iron and clay.	the end. The two legs probably refer to	over them in mount Zion from henceforth.	granted. No fees for making preliminary	WESTWARD.	Woods' and the New England Organs.	to clergymen on any of the above named books, and a liberal discount to the trade.	nation on their side, but the
	symbolized this kingdom ?	still symbols of royalty.	Not an actual rupture, but such a diversi-	overned and later to the Fostern and	even for ever." Micah 4: 7.	examinations. No additional fees for obtaining and conducting a rehearing.		Send for catalogue of Sheet Music, containing our publications of some of the		and power of the nation a
	II. What was the second kingdom? What time did it begin? How long did it last?	IL The second kingdom, v. 39.	ty in the internal constitution, that, while	Western empires. 3d The "successore	the Son of the Highest . and the Lord God	Special attention given to Interference Cases before the Patent Office, Extensions	STATIONS.	best music for teaching purposes and	TRACTS	Perhaps there was never a
	What is meant by its being inferior to the	Another kingdom. This was the Medo-	there would be the element of great now.	of Alexander" were not more powerful or	shall give unto him the throne of his	before Congress Infringement Snite in	Leave A. M. A. M. P. M. P. M.	players, at a large discount below usual rates, BLAKE & MAXSON.	No. 1-Ressons for introducing the Fourth	conclave of men which lis
	Babylonian? Who founded this kingdom? What symbolized this kingdom in Daniel's-	Persian. This succeeded Babylon 538 B.	er, there would be also an element of	more dreadful than he, but in Deniel's via	the house of Jacob for every and of his	different States, and all litigation apper-	Carrollton 9.50 9.35 4.10 12.15 8.22 Limestone 9.53 10.25 4.33 12.38 8.42	Westerly, R. I.	Commandment to the consideration of the Christian Public. 28 pp.	complete control of the
	vision? Why upon one side?	two arms suggest Modin and Denis	weakness, never to be blended so as to become one harmonious whole. The ref.	ion (chapter 7) the fourth beast was "dread	I kingdom there shall be no and u tur	also procure Patents in Canada and other		DORSALE. - THE	No. 2-Moral Nature and Scriptural Ob	forces of a nation than had
	III. What was the third kingdom? Why represented by brass in the dream? What	These united in the breast of the image	erence is to some foreign admixture; na-	Ath The ten horns of the mission all anist		foreign countries. Send stamp for Pam-	Arrive at	American Sabbath Tract Society	servance of the Sabbath. 52 pp.	of Pharisees over the Jewish
	symbolizes this in Danlel's vision? Was its	so these two kingdoms were united in Cy-	tions of other languages, laws, and cus,	ed at once, and did not come no in succes	consume all these kingdoms	United States Courts and Departments.	Leave A. M. P. M. Bradford 10.45 4.56 1.21	having recently come into possession of a Shop formerly used for the manufacture		at the time of Christ's put
	extent greater or less than the others? How long did it exist f	rus, who was the soul and strength of this	toms, which were never truly amalgamat-	sion. 5th. The kingdom of Christ was	v. 44.	Claims prosecuted in the Supreme	De Golias 11.05 5.08 1.30	of Horse Rakes, and situated in the village	and German.) No. 11—Religious Liberty Endangered by	pearance upon the stage of By all the appliances of art
	TV What mus the founth his - I a we at	empire at the beginning. Inferior to	ed with the original materials. In the	set up in the Roman ampiro 6th Tame	"Thou shalt break them with a rod of	Court of the United States Court of	Lewis Run 11.25 5.18 P. M.	of West Edmeston, N. Y., now offer the same for sale. This property consists of	Legislative Enactments. 16 pp.	gument, of deception and to
	reason for calling it Rome? What are the rea-	thee. As silver is inferior to gold, so	other three kingdoms there was compara-	to be diverse from the other kingdoms, i. e.	a potter's vessel." Psa. 2: 9.	fore the Executive Departments.	Crawfords 11.55 5.41 Alton 12.15 5.51	a substantial two story wooden building,	No. 13-The Bible Sabbath. 24 pp. No. 16-The Sabbath and its Lord. 28 pp.	tion, of intrigue and intim
						Arrears of Pay and Bounty.	Gilesville 12.25 5.55	good water power and privilege, and is supplied with the machinery for the man-	No. 28—The Bible Doctrine of the Weekly	they sought to keep back the
	Ifliscellaneous .	one appeared to walk more steadily;	lamb close to my heart; but as Joe	around are full of rats. Third-the	Uncle John did not ask for it	Officers, Soldiers, and Sailors of the late war, or their heirs, are in many cases	P. M. P. M.	ufacture of Horse Rakes, and may be used	Sabbath.	from accepting Christ as the
	Connections on a	and gradnelly as he become for	I was obliged to go amon D	Dutch method. This is said to be	Uncle John did not ask for it. When they met that noon, this boy,	entitled to money from the Government,	EASTWARD.	without much change or addition for the manufacture of other kinds of work. As	TOPICAL SERIES-No. 1, "My Holy Day;" No. 2. "The Moral Law," by Rev.	of prophecy. They claim
		miliar with the other shildren he	the Summer my beaut	bana homestully in Holland. We	now in prison, stood there under the	of which they have no knowledge. Write	STATIONS.	this property is situated within the bounds	James Bailey. 28 pp. each.	exclusive capacity and right
	C UP.	would join in their talk, and at last	touched, as day after day I wit-	number of rats left to themselves	beautiful blue sky, and a great	full history of service, and state amount of pay and bounty received. Enclose stamp, and a full reply after examination	STATIONS.	of the Society, and in the immediate vicinity of the Seventh day Baptist Church	"THE SABBATH: A Seventh Day, or	terpret the Messianio pro
	Ohl to keep day a strong us, baby	in their play; always returning at	nessed the tenderness of little Joe.	in a very large trap or cage, with	temptation came. "Shall I give it back because I ought? or shall I	stamp, and a full reply after examination	Leave A. M. P. M.	of West Edmeston, its purchase will	The Seventh Day. Which?" By Rev. N. Wardner. 4 pp.	and explain the Old Te
	Mother's smill and save save's crowning,	short intervals as though to com-	When cool weather came I saw them	no food whatever. Their craving	back because I ought? or shall I wait until he asks? If he never	Pensiona.	Ghesville 6.40 2.20 Alton 0.46	afford a good situation for a Sabbath keep- er who may desire to pursue this kind of	"THE LORD'S DAY, OR CHRISTIAN SAB-	Scriptures. Never did a
	Oh! to keep the waxen touches, sunny	who remained quietly seated on the	they were gone from the neighbor	hunger will cause them to fight, and	wait until he asks? If he never does-that is his own lookout. If he does, why I can get it again to-	All Officers, Soldiers, and Sailors, at	Big Shanty 7.12 8.00	business, and at the same time enjoy the	BATH" By Rev. N. Wardner. 4 pp.	biguted hierarchs have a
	curls and radiant eves	door step, until her hand was taken	hood. Yet I have never forgotten	strongest. After a short time the	he does, why I can get it again to-	present disabled, however slightly, from wounds, rapture, or other injuries, or dis-	Lewis Kun 7.20 P. M. 8.07 Custer City 7.28 1.45 3.45 De Golias 7.35 1.45 3.45	privileges of Sabbath meetings, and a Sabbath keeping society. For particulars.	"DID Christ or his Apostles Change the Sabbath from the Seventh Day to the	dather soil of prejudice in
	Pattering feet and eager prattle-all young life's lost paradise.	and she was carefully led to hor	I WIEM. SNO IF IOA has lived to be a	tight will be were made and the most	0	as a particular and a contracted in the line of	Arrive at	inquire of J. B. CLARKE, Corresponding	First Day of the Week?" By Rev. N.	sow their doctrines, and fro
	One bright head above the other, tiny	home.	man; it seems that he must be a	weakest is the victim, and so it goes	soul was not in danger-as if a boy	duty in the late war can obtain a pension. Many now drawing pensions are entitled	Leave A. M. A. M. Bradford 8.00 6 20 6 25 2.90 5.90	Secretary of American Sabbath Tract Society, West Edmeston, N. Y.; or of A.	Wardner. 4 pp. "CONSTANTINE AND THE SUNDAY." By	to raise a crop of ignoranc
	bands that clung and cleaned					to increase.	Bradiord 8.00 6.20 6.25 2.20 5.20 Kendall 8.05 6.26 6.35 2.25 5.28	B SPATIDING Presidents or of STE	1 1 1 1 1	stition, and havred than
	Little forms that, close enfolding, all of love's best gifts were grasped; Sporting in the Summer sunshine, glanc-	the weather was fine: and he never	faithful in other duties - Standard	of the others it is set lassr min	was not making his whole future. The boy listened not to the birds;	United States General Land Office.		PHEN BURDICK, Treasurer, Leonards- ville, N. Y.	DO THE SCRIPTURES TEACH IT? By	Jewish people at the time
	Sporting in the Summer sunshine, glanc-	failed in his watchful care. On one				Contested Land Cases, Private Land Claims, Mining Pre-emption, and Home-	Arrive at Carrollton 8.45 7.00 7.35 3.00 6.05	Leonardsville, N. Y., Aug. 22d, 1877.	Rev. N. V. Hull, D. D. 6 pp.	Pharisaic domination in its
	ing round the Winter hearth, Bidding all the bright modd ache with	occasion a little dog which belonged			the menon		SUNDAYS,	Matchless-Unrivaled-Frank Liszt.	Orders for the Society's Publications accompanied with remittances, for the ups	Just at the moment w
	Bidding all the bright world echo with their fearless, careless mirth.	to one of the boys approached the child, and had put his nose upon		for of all ratdom, going shout seek.	Von traunter theme 1 1.1	Land Office and Department of the Inte-	A train will leave Bradford at 10.00 A.		of its Agents, or for gratuitous distribu-	scene of the debate from
	Ohl to keep them, How they gladdened [her little hand before Joe could stop		ing what rat he may devour. In an			M., arriving at Carrollton 11.54 A. M., and leave Carrollton 8.47 P. M., arriving at	A OF RECENT YEARS.	tion, should be addressed to D. R. STIL- MAN, Alfred Centre, N. Y.	have taken my text was tra
	all the path from day to day,	him; it was the only time I had			but the boy turned that way years before when he sold his honesty for	We pay cash for Bounty Land Warrants and Additional Homestead Scrip. We	Bradford 5.00 P. M.	Philadelphia, 1876:		there was a great, mob.
	as in rosy sleep they lay.	heard her voice; she cried. "Joe:"	followed chiefly in Paris by mon	which will not come back before the	goventy two conto and never an		Through Tickets to all points at	HAVE AWARDED THEIR	The Sabbath Beqorder,	clamoring round the tem
	How each broken word was welcomed,	and when he came threw her little	who make it a special husiness	cannibal rat has left or diad Man		having any for sale, and give full and explicit instructions where assignments	the very Lowest Rates, for sale at the			with their handsfull of sto
		and took her on his lap and after	They take a deep tub, with water on the bottom, and a little eleva		the chilly cell, Uncle John was long	are imperfect.	Company's office. Beggage will be checked only on Tick-	TO THE MASON & HAMLIN	PUBLISHED WEEKLY.	which to pelt Christ to de
	hadaahad and fanan cailad	taiking to her for several minutes l	tion in the middle like and island		ago dead, the old home desolate, his	We conduct our business in separate Bureaus having therein the assistance of		CABINET ORGANS for	AMERICAN SABBATH TRACT SOCIETI	in he should come out; and it.
		called the dog and placed the little	on which is only a place for just one	HOW HE CAME THERE.	Drisoner knew what brought him	Bureaus, having therein the assistance of able and experienced lawyers and clerks, and give our closest personal supervis-		Demonstrated Superiority.	-AT-	by the exercise of the ve
	from our clinging hold	hand upon his shaggy head and	rat to sit on. The trap is covered	One day a visitor to a prison som	thore was not the mante day inthe	and give our closest personal supervis-		New Styles at reduced prices, from \$54	ALFRED CENTRE, ALLEGANY CO., N. Y	natural power which he cla
	lot the shy sweet hude unfold	From this time the dom samed	and has a large balance-valve, open-	a gaug of convicts going from their	out the child's. Had the ten year	each case. Promptest attention thus	A Day France State Doman	upwards. Cash prices: Five Octave, Double Reed, \$100; Nine Stops, \$108; in	As the Denominational Paper of the	they denied that he Boy
	Fast to lip and cheek and tresses steals the	to enter Joe's service as assistant	this valve a piece of fried park on	"Look stop" oph prisoner walking	old boy been true to his honor, life	As we charge no fee unless successful	I I ITTI ITTI DIGA I DIRUH,	Elegant Upright Case, New Style, \$126;	Seventh-day Baptists, it is devoted to the	temple alive; and just a passed through the mob.
HPI C	maiden's bashful joy ; Fast the frank, bold man's assertion tones	nurse, and always lay down at Nel	cheese is placed, and when the rat	close against another, their fast	now would have been all different. One little cheating was the first of	stamps for return postage should be sent		for installments or rented until rent nave	exposition and vindication of the views of that people. It will advocate all reforms	by the way a poor blind
							REUTER'S	A small Organ of best quality may be ob tained by payment of \$7 20 per quarter,	tory measures which shall seem likely to	had been sitting there in
	Neither love nor longing reeps them. Soon	to lick her hand and nut his hoad :-	valve goes down, drops the rat into	back, with each one's 'hands on the	many, until his character was eaten out, could bear no test, and he wrecked his hope and manliness	torneys in all classes of business. Address		for ten quarters. Illustrated Catalogues	improve the moral, social, or physical con dition of humanity. In its Literary and	day, with ontstretched has
	Those young hands will seize their wean	her lap, at Joe's special invitation.	tion. A road is made from the rot	forward one's shoulders. Between	wrecked his hope and manliness	R. S. & A. P. LACEY, Attorneys, Wash- ington, D. C.	LIFE SYRUP.	and Price Lists free.	Intelligence Departments, the interests	ceive the dole of pily any
					Methodist Kecorder.	WE REFER TO	The great Medicine discovered by old	MASON & HAMLIN ORGAN CO.,	and tastes of all classes of readers will be consulted.	might chauce to drop int
	flowers ; Soon a fresher hope will brighten the dear	VIE VI BUILLE CALLEY DIANGAL AND NOT	ny means of a nigos of board!	fined moura falls		Hon. M. G. Emory, President 2d Nation- al Bank Washington, D. C.; C. E. Prentiss,	Nurse Bertrand, who, by its use, pro-	145 Tremont St., Boston ; 25 Union Sq.,	TERMS OF SUBSCRIPTION.	grat debate was to co
		the little playmates, and loe always	rubbed with cheese, so as to make the walk attractive for the rats. In	"How some he have all 1 1 1	ODDS AND ENDS.	Esq , Cashier German Am. National Bank, Washington, D. C.; Hon. C. Dewey, Prest,	longed her own life to 103 years. Its power over disease is positively astound.	New York ; 250 Wabash Ave., Chicago.	Per year, in advance	debate that would be repo
	ening nearts will be.	she hever lothed in any of the histor	LDP COURSE OF 9 Dight some ton 1	the emotion if and it		Har Natl, Bank, Cadiz, Ohio : Hon, H. I.	ing, and although introduced in the Cities	THE ALFRED STUDENT.	To ministers and their widows 1 70	basim, and read and rere
	Qait is and mall it is as Deat it is a	AN HIGH L CONCIUCIED SHE Was hrong, i	TWONTY OF AVAD MORA MAIN MAN			Waldron, Vice Prest. 1st Natl. Bank,	of New York, Brooklyn, and Jersey City, only a few months, its cures there have		To the poor, on certificate of Local Agent1 75	the coming ages. The gu
出 解释 】 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	nears the main;	Diya timid child and would grow	down, and if the island was not	employers out of twenty thousand	possession, but in the moral charac.	ier City Natl. Bank, Denver, Col.; J. D.	created the greatest excitement.	Published monthly during the school	No paper discontinued until arrearsge	be debated, was whether it
						Knox, Esq., Banker, Topeka, Kansas.		year (ten months), by the	are paid, except at the option of the pub-	that was just then and
	Slow and sure the distance deepens, slow and sure the links are rent;	approached her. I felt tronbled about	alive in the morning, quietly swim ming around; but the provision of	A few minutes later, the young	a gymnasium-the good to the ath-	NOTICE TO CREDITORS	te i diges the Dowels.	LITERARY SOCIETIES	ADVERTISING DEPARTMENT	claim to be the Messiah O
	Let us pluck our Autumn roses, with their	it, and when my little boys came in.	the little island saves the trouble of	man sat alone in his miserable cell,	lete is not the weight lifted, but the	Notice is hereby given, according to law, to all persons having claims against	It Purifies the Blood.	FACULTY	Transient advertisements will be insert	tament prophecy; and that
	sober bloom content.	I inquired:	killing them, because their egotistic	cowering on his hard bed he nictured	When one has been long and far	the estate of Isaac Fenner, late of the	It Haals the Widness	OF ALFRED UNIVERSITY.	ed for 50 cents an inch for the first inser tion, and 25 cents an inch for each subser	were howling after: with
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	One Summer morning as I got at	They replied " Too door not int 1	in which, in	Luat question came to him again [sisters all crowding to the door to t	DEFSONAL PARAMENT RAID DECEMPEND		addressed to the Treasurer, EARL P.	Legal advertisements inserted at legal	padent prelender.
	my window to oversee my own lit- tle ones, who were taking their usu-					dwelling of the administrator, in the town		SAUNDERS, Alfred Centre, N. Y.	rates. Yearly advertisers may have their ad	All those D. Day, elica
and the second	al airing with the other little folke	I was not watisfield and tool at	and and and and another	last great sum f I es and no. Look-	gates of glory?	of Alfred, on or before the 5th day of July, 1878.	The Homeopathic doctors recommend it. The Allopathic doctors endorse it	\$1200 SALARYPER- to sell Staple Goods to dealers. No ped	vertisements changed quarterly withou	che splentiti temple se
	al airing with the other little folks of our neighborhood, I noticed a boy about ten years of age, leading	first apportunity of amountain a	the New	ing back twenty years, he saw him	God promised forgiveness to your	JOSEPH W. SMITH Administrator	highly. Nothing ever like it before. It	to sell Staple Goods to dealers. No ned.	extra charge. No cuts or large type can be inserted	teachers of the nanon
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输出和合个	forthe with tatter of warked	ouspeut my intention; in a moment	caustic potassa. When the rats	fairly see the roses in bloom over		Notice is hereby given, according to	TRY IT!	TO OUDE NO DAT	acter will be admitted.	solemniy, vehemenliy

by about ten years of age, leading by the hand a child, perhaps three years of age. The little one walked feebly, with tottering steps, the boy held her hand with apparent care. When he had reached the nearest door step to the flock of "Mother tells me to do so, for Nel-

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