

The Sabbath Recorder

NIGHT IN PALESTINE
BY ISABELLA SINCLAIR
Night shades the landscape, solemn night

FOR SALE AT 1419 OFFICE
THE CONSTITUTIONAL AMENDMENT
ON THE SUBJECT OF THE SABBATH

LESSON LEAVES
CONTAINING THE
INTERNATIONAL LESSONS.

75 MONTHS A HUNDRED
Address, D. R. STILMAN, Foreign
Editor, Allegheny Co., N. Y.

CATALOGUE OF
BOOKS AND TRACTS
PUBLISHED BY THE
AMERICAN SABBATH TRACT SOCIETY

NATURE'S GIFT AND HIS MEMORIAL
A Series of Four Lessons on the subject
of the Sabbath.

THE SABBATH AND THE SUNDAY
By Rev.
A. H. LEWIS, D. D., Lowell,
Mass.

CHURCH DISCIPLINE
AN ESSAY READ BY THE SEVENTH-DAY
BAPTIST WESTERN ASSOCIATION, AT
ALLEGHENY, N. Y., JUNE 11th, 1878, and
recommended for publication by the Association.

IN teaching the general theme
of the Sabbath, which has been assigned by the
Association, we propose to go aside
from the beaten path, hoping to

TROUBLES SUGGESTED BY THE PRACTICE
OF SABBATH REST
BY REV. J. W. BROWN,
Pastor of the Seventh-day Baptist Church,
at Little Geneva, N. Y.

THIS is in many respects the most able
argument yet published. The author was
educated in the observance of Sunday and

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VOLUME XXXIV.—NO. 28.

ALFRED CENTRE, N. Y., FIFTH-DAY, JULY 11, 1878.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS—\$2 50 A YEAR, IN ADVANCE.

WHOLE NO. 1745.

ing in the blessedness of the "new
birth" in Christ, are always tender,
sensitive, easily affected. They are

and equal, so far as every-day expe-
riences are concerned, is far more
effective than any "official" effort

lamb? Who then will refuse them
that the Shepherd has provided for
them?—Christian Secretary.

Don't judge a man by his failures
in life, for many a man fails because
he is too honest to succeed.

LABORING AND RESTING IN LOVE.
"He will rest in his love."—Zeph. 3: 17.

CHILDREN IN THE CHURCH.
We think that there is a very
widespread misapprehension of the
nature and design of a Christian

THE PLACE AND POWER OF TRUTH.
While an extensive revival was
in progress in a New England city,
during the past winter, it was noted

KNOWLEDGE OF THE TRUTH.
"When He, the Spirit of truth, comes,
He will guide you into all truth."
John 16: 13. Some persons

ONE BY ONE.
One by one the sands are flowing.

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ALFRED CENTRE, N. Y., FIFTH-DAY, JULY 11, 1878.

The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, July 11, 1878.

REV. N. H. HULL, D. D., - EDITOR.

Every communication, whether for business or publication, should be addressed to the Sabbath Recorder, Alfred Centre, N. Y.

OUR COMMENTARIES.

Every enlightened Christian person among us has become, in some form, and to some extent, committed to the cause of education. Among our people in America, there have been from the beginning, and yet to a hundred and fifty years we were without institutions of learning of our own. We were too feeble to build and support them, nor perhaps did we sense the need of them as we should. But these days and things are in a manner past. Perhaps not people, few in number as we are and widely scattered abroad, have such educational facilities as do the Seventh-day Baptists. It is true our schools are young and little elevated, but they have been, and are headed by men of such faith, conscience, and will power that they have advanced with great rapidity, and have become, as we trust, firmly established.

The commencement season now closed reveals a power in these schools that is very gratifying to their friends. The compositions and essays sent us from Albion and Milton are very creditable, showing careful training by their instructors, and through application upon the parts of the students. These evidences of growth are gratifying indeed.

The commencement at Alfred, and the exercises of the various Literary Societies were never surpassed on any former occasion in so far as the scholarly ability is concerned. The number of graduates was remarkably small, but there is a promise of a large class next year. The attendance of former students and the friends of these present as well as of the school, was very large, and the audience present to hear the lecture of Dr. Talmage was larger, we think, than we ever witnessed on any former occasion, notwithstanding the "hard times," and the excessively hot weather.

Let, then, our Presidents, teachers, students, and the friends of education, take heart. Our schools are doing a noble work, and God bless them! Let them work together and never again each other. May all rivalries be in friendship and never in enmity. Let us say one thing more. It is a poor policy to undervalue and deprecate our own institutions of learning. They are young and therefore comparatively weak or immature we know, and they ever will be if ourselves discard them. Stand by them; give them your patronage and speak in their praise, and they will increase in strength as they increase in years, and by and by, in the "good time coming," they will be our strength, and yield an abundant harvest of good.

OUR ASSOCIATIONS AND THEIR LESSONS.

Our Associations just held were of an interesting character and have left behind them an odor of a sweet savor. The churches were represented as walking in peace, and in several instances having received large accessions. The Associational gatherings seemed animated with an unusual degree of spirituality, and the business meetings were spirited and orderly, showing also great harmony of views and aims.

Concerning the continuance of the Associations there seemed but one mind, but the opinion prevailed to a considerable extent that certain modifications in the character of the aims and modes of conducting them could be introduced which would render them more useful. These changes were, first, the introduction of a greater number of sermons and social worship meetings; second, the elimination of certain portions of the programme; and third, changing the order of delegations. To arrive, however, to any satisfactory conclusion on these questions, more time for reflection and consultation is required. In the discussion of this subject one object only should animate us, and that is the general good. Neither prejudice, personal griefs, nor ambitious should influence us in our actions upon such a subject. We must rise above ourselves and work for the Master. To this declaration, of course, every one will subscribe, but it still remains for us to practice it, and happy is he that can do it. Another thing should be remembered by those brethren who have these things more especially in charge, and that is, as far as possible to avoid all occasion of giving offense even to the weak, timid, or jealous, slurring even the appearance of evil.

But we confess to a strengthening of our hopes as we watch these proceedings, and with a stronger heart address ourself to our work.

THE SABBATH.

In the Baptist Herald of July 3, Bro. W. (we suppose Bro. Walker) notices our criticism of his first article on the Sabbath question, and at the close says, after a return from an absence of several weeks, if it is our pleasure, he will exchange a few letters with us on this subject, and we reply, it is not our pleasure to do so. If it please Bro. Walker, we will, as his convenience, open a correspondence for the purpose of settling the conditions of the discussion. The correspondence may be private until an agreement is arrived at, and then we can proceed to our work.

Harlsburg, ... 50 - 27 84

NORTH-WESTERN ASSOCIATION. The Seventh-day Baptist North-Western Association convened for its Thirty-first Anniversary with the Seventh-day Baptist Church of Milton, Wis., June 20th, 1878, at 10 o'clock A. M.

The Introductory Sermon was preached by O. U. Whitford, from Acts 21: 22. "The multitude must needs come together."

The Association was called to order by G. J. Crandall, Moderator of the last session, and prayer was offered by T. L. Gardner.

On motion, the Chair appointed a Nominating Committee, consisting of E. P. Clarke, Wm. B. West, and E. R. Maxson.

On motion, the time for opening and closing sessions was fixed as follows: Sessions to begin at 9 o'clock A. M., 2 P. M., and 7:45 P. M.; the day sessions to close at 12 M., and 5 P. M., and the first half hour of each to be devoted to devotional exercises.

A hearty welcome was extended to the delegates by the pastor of the Milton Church.

On call for communications from corresponding bodies, H. B. Lewis presented the Corresponding Letter of the South-Eastern Association, and made fitting remarks concerning the general interests of that field. T. L. Gardner, delegate from the Eastern Association, presented the Letter of that body, and supplemented it with appropriate remarks, relative to the religious interest of that Association, and also stated their position as in favor of the Associational gatherings and their inter-representation by delegates as formerly; the Letter of the Western Association was next read by the Secretary, and followed by remarks by the delegate, T. R. Williams, on the unusual religious interests in the Association during the past year, and represented the voice of the Association as in favor of Associational gatherings and representation by delegates; T. R. Reed, delegate from the Central Association, presented their correspondence, and gave a glowing account of their work, especially in relation to their raising funds for the purchase of a tract to be used for tent-meetings during the Summer.

On motion, the following resolution was adopted: Resolved, That we heartily welcome the delegates from these Sister Associations to this body, and invite them to freely participate in our deliberations and devotions.

The following resolution was also adopted: Resolved, That we cordially invite Bro. W. W. Gardner, Moderator of this Association, and all visiting brethren and sisters to participate in the devotions and deliberations of the body.

A communication from the Jackson Centre Church was read, in which they expressed a wish to join the North-Western Association and also invited the Association to convene with them at its next annual gathering. The letter was referred to the Committee on Petitions.

The report of the Treasurer being called for, I. T. Rogers reported the following: In accordance with the N. W. Association.

To cash from former Treasurer	\$25 30
Utica Church	47 20
Pardee	4 20
Carleton Hill	2 20
Milton Centre	22 20
Walworth	9 00
Rock River	11 40
Carleton Hill, E. M. D. Dan	46 08
Carleton	5 00
Southampton	18 40
Milton, for 1877 and 1878	8 30
Carleton	12 35
Wilton	4 05
Total	\$198 26
To collections for Missions	\$20 02
Tract Society	7 53
Total	\$225 81
By cash paid on order of Moderator	\$20 00
and gifts to Associations	\$85 92
By cash paid I. T. Rogers	3 98
" Pub. Ag.	39 50
" " "	48 08
" " "	4 30
Editor	45 00
By cash paid Pub. Ag.	5 00
Milton, for 1877 and 1878	12 35
Missionary Board	20 02
Balances on hand	4 36
Total	\$225 91
Due from the following churches for the years 1874 and 1875:	
Wilton	\$2 20
Evan	45 00
Harlsburg	7 20
Marquette	1 00
Alden	1 04
Total	\$56 44
Due for the years 1876 and 1877:	
Utica	\$0 80
Dakota	1 50
Rock River	2 25
Carleton	4 20
Pardee	3 34
Carleton	1 70
Stones Ford	1 00
Evan	1 15

which was referred to the Committee on Finance:

Two day's work, reviewing and copying Minutes for publication... \$30 00 Stationery and postage on manuscript... 75 Correcting proof and other expenses... 25 Cash paid express charges on Minutes... 1 50 Cash paid for postage on unsupplied churches... 1 10 Total... \$34 80

After singing "Old Hundred," and the benediction by H. H. Wall, the meeting adjourned.

The Association was called to order by the Moderator, and after singing by the choir, and prayer by G. W. Burdick, the essay by G. J. Crandall was presented.

After remarks by T. R. Williams, H. H. Wall, E. M. Dunn, T. L. Gardner, G. W. Burdick, H. B. Lewis, E. P. Clarke, and G. M. Cottrell, the meeting was dismissed with the benediction by H. B. Lewis.

On motion, the report was adopted, after remarks by E. M. Dunn, O. U. Whitford, E. P. Clarke, W. C. Whitford, H. B. Lewis, and A. R. Crandall.

The regular order was then read and the Committee on Finance reported, which was adopted as follows:

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On motion, the following resolution was adopted: Resolved, That one month after the publication of our minutes in the Recorder, our Treasurer be instructed to notify by letter the churches which are in arrears in the payment of their contribution, and that these churches be requested to forward the amounts due to the Treasurer by the first of the next month, which amount to \$11 92.

On motion, the following resolution was adopted: Resolved, That this Association instruct the Corresponding Secretary to correspond with the churches that have not reported by letter or delegate to this body for several years past, and to urge them to their spiritual culture, wants, and prospects.

On motion, the following resolution was adopted: Resolved, That the name be stricken from the list of the churches of this Association which have not reported by letter or delegate to this body for several years past, and to urge them to their spiritual culture, wants, and prospects.

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The regular order of business was waived to hear the report of the committee to whom was referred, items three and four of the report of Committee on Petitions.

Your committee, to whom was referred items three and four of report of Committee on Petitions, would respectfully submit the following report: We feel the importance of sending delegates to Sister Associations, and recommended that we recommend that publication of the Minutes of the Association in pamphlet form be discontinued.

On motion, the report was adopted, after remarks by E. M. Dunn, O. U. Whitford, E. P. Clarke, W. C. Whitford, H. B. Lewis, and A. R. Crandall.

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have been over the State some, and believe a portion of Lyon county, Kan., lying on and south of Eagle creek, from two to five miles south of Hartford, is worthy of a careful consideration by the committee, if they look anywhere in Kansas. Good soil, water, coal, stone, timber, and near market, with good road and bridge over the creek, with low price of land, are considerations worth regarding.

The exercises of Commencement Week at this Institution were all that its friends could expect. The weather was fine, only rather too warm, and the attendance good. We clip the following report of the exercises from the *Alfred Student*, the organ of the Institution and its Literary Societies:

The ever-revolving cycle of time has added another twelve months to the past, and another year of study has taken its departure. Again, exercises similar in character, and equal in point of interest to those of the past, have been completed, and in turn, take their place in the ranks of pleasant memories that cluster around the monument of school days and the graduating class.

On the morning of July 3, the college was crowded with visitors, waiting for the Commencement exercises, which were to be held at 10 A. M. At the time appointed, the following programme was presented:

Music - "Achieved in the Glorious Work."

Prayer - "The Great Jehovah."

Address - "The Growth of the Democratic Idea."

At the head of the programme appeared the name of Mr. H. W. Ingham, but on account of sickness, Mr. Ingham was unable to fill his appointment; the programme also announced that Mr. Chas. Cobb was to give the closing oration; through sickness he also was compelled to be absent, and his place was filled by Mr. E. L. Magnus. It is regretted by all that the gentlemen referred to were unable to be present, but their absence was the more to be regretted, as the session was highly meritorious. The music was furnished by Mr. LaFronne Merriman, a violinist of some note, assisted by Mrs. Helen M. Crandall. We hear the violin music of Mr. Merriman very well spoken of by competent musical critics who attended the session.

On the evening of July 11, the Alfreidians entertained a large audience, at which time they presented the following instructive and pleasing exercises:

Prayer - "Pilgrim Fathers."

Oration - "Unsatisfied."

Address - "The Growth of the Democratic Idea."

On the morning of July 24, at 10 o'clock, the Alleghenians celebrated their anniversary. Prayer was offered by Rev. G. M. Cottrell, of Dodge Centre, Minn., after which Geo. A. W. Sullivan, a student who announced in their order the following items:

Oration - "Shipping."

Oration - "Emancipations."

Oration - "The Blackguard."

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On the morning of July 24, at 10 o'clock, the Alleghenians celebrated their anniversary. Prayer was offered by Rev. G. M. Cottrell, of Dodge Centre, Minn., after which Geo. A. W. Sullivan, a student who announced in their order the following items:

was unusually interesting and pleasing... Mr. Merriman added much to the interest of the entertainment by his music upon the violin... McCormack played a bewitching piece upon the trombone.

THE ANNUAL LECTURE before the Literary Societies was given Tuesday evening, July 2d, by Rev. T. Talnage, D. D., and was the feature of the Commencement Week.

The oration on "Faith," by Mrs. Henderson, gave quite a metaphysical discussion and definition of the subject, making it the maturing of all efforts, invention, and improvement in the natural world was made, as well as the bond which binds the finite to the infinite, the human to the divine.

asked how it came about. Mr. Garrison remarked nonchalantly, "Oh, a switch engine happened to get in the way of an incoming train; that's all there is to it."

COMMENCEMENT OF MILTON COLLEGE. The exercises of Commencement week in Milton College were opened Friday evening, June 28th, with a sermon by Rev. William C. Whitford, before the Young Men's Christian Association.

OUR PARIS LETTER. (From a Regular Correspondent.) Royalistic display of war-panoply toward the Republic. The great show given by the Emperor.

RELATION OF BAPTISM TO THE CHURCH. The essay by Bro. Livermore, on "The Relation of the Ordinances of Baptism and the Lord's Supper to the Visible Church."

THE FLYING MACHINE was the center of attraction on Boston Common on Monday afternoon, July 8th, when a party of people assembled to witness the machine being run by the air at will.

his system of faith and practice, and found a church whose articles of faith correspond with it.

WASHINGTON CORRESPONDENCE. July 5th, 1878. Happy Washington! At last she has her new government.

WHITNEY'S MUSICAL GUEST for July has come to us very much enlarged, the publisher having added several pages of choice music to its former size, and transformed it into a quarterly publication.

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The Commissioner of the General Land Office at Washington has received from the Register and Receiver of the Wall-Walla, Washington Territory, Land Office, the following: "Can we close the office to fight the Indians forty miles away?"

THE INDIANS.—A dispatch from Portland, Oregon, of July 6th, says: "News from Dalles states that James Clark and fourteen men were out on last Sunday on a scouting expedition up the south fork of John Day river, and when about twelve miles from the mouth of the river, they came upon the Indians, supposed to be about fourteen hundred strong, who endeavored to cut off the retreat of Clark's party, and nearly succeeded."

SALT.—In boring for oil in Wyoming county, New York, at the depth of thirteen hundred feet, a bed or mine of salt seventy feet thick was found.

MEXICO is nervous over the indications of another revolution. The Public Debt statement for June shows an increase during the month of \$2,149,381.

THE EASTERN QUESTION seems a fair way to be amicably settled in an early day, probably this week.

THE AMOUNT OF DEFICIENCIES provided for by the act of Congress passed during the month of June, is over seven million dollars.

THE BALANCE IN THE Treasury is now near \$200,000,000, which is considered available for the redemption of specie payment at the fixed rate.

THE OLD ADAGE "Make hay while the sun shines," farmers must have good appetites or they will starve.

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LETTERS. M. S. Gardner, Joseph Thilston, G. J. Crandall, Charles L. A. Platts, A. B. Prentiss, N. B. Prentiss, G. R. Whelan, W. C. Weston, D. N. Meredith, Walter B. Meier, H. W. Bame, W. J. Bailey, J. A. Bailey, P. M. Green, Mrs. L. B. Bailey, G. J. Jones, G. Rowley, J. S. Maxson, H. G. Jones, W. H. Ernst.

RECEIPTS. All payments for the Sabbath Recorder are acknowledged from week to week in the paper. Persons sending money on receipt of which is not duly acknowledged, should give us early notice of the omission.

WHOLESALE PRODUCE MARKET. Review of the New York markets for butter, cheese, etc., for the week ending July 10th, 1878.

MEMORIAL BOARD. President—E. P. Larkin, Alfred Centre, N. Y. Recording Secretary—L. R. Swinney, Lost Creek, W. Va.

NOTICE TO CREDITORS.—Notice is hereby given, according to law, to all persons having claims against the estate of the late Stephen B. Clark, of the town of Alma, county of Allegany, that they are required to exhibit the same, with vouchers, to the undersigned, executor of the personal estate of said deceased, at the dwelling of the executor, on the 15th day of January, 1879.

THE NEWEST MUSIC BOOKS. ONWARD! HONWARD! The new book for Singing Classes for the season of 1878-79. A new and fresh collection of the best Secular and Sacred Music, with a full Instructional Treatise.

