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"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

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VOLUME XXXIV.---NO. 30.

ALFRED CENTRE, N. Y., FIFTH-DAY, JULY 25, 1878.

after. The leader in public prayer shall be the light and the joy of which acted on them, was that must regard the times and circum- those who dwell by his throne. It there were good tidings for all the stances of those he leads. This con- | were well, then, for all who are here | world except Israel, and that Israel, sideration would lessen the number on this edge of time, by the shore of for the commission of a great crime of ineffectual, though fervent, a vast sea, to walk with feet shod of which they had never heard, and prayers of righteous men. ried phases of human nature in or- by a great cord to the long rest,

der to pray well. He is a representative. He will need to thoroughly understand those he represents. minister might make wonderful dvancement in his ability to pray; if he began to shape his next public prayers on Monday of each week.

The minister will be much aided in effective prayer who studies Scripture models and Scripture forms. If to preach well one must know the Bible, to pray well one must know it better vet. "Teach. us to pray," besought the disciples of the Teacher sent from God. They learned from his lips; we learn from The other parts of pulpit leader-ship are the reading of Scripture and

the reading of hymns. The ministers who know how to read the Bible are a chosen few, and mand had better leave the hymns unreay than bury the spirit and meaning of them under the monotonous, exressionless manner of their reading. think a strong reason why the Word of God has been heard with less interest than the word of the preacher was because the preacher lid not know how to read it. Minsters are in danger of thinking their eadership something else than their word," wrote Paul to Timothy. He also wrote, "Give attendance to reading." Let the Timothys of today "meditate upon these things." Wanted, a Professorship of Reading," was the heading of an editorial in a religious paper a few months ago. The lack of which I speak was there lamented. I think, as ministers, we may be benefited by I have had the confusion of knowing, we are too ant to think ourselves good readers, to say the least. I was much humiliated, not long ago, church thank me for the chapter that I had read that morning. I'decided I was a poor reader indeed, if, in several years of ministration, only one person had been especially benefited by my leadership in reading the Word. Concerning the reading of hymns by the leader, opinions

drama that the living actor gives. To read well, the three following suggestions need to be regarded: The reader must be able to underterpret in word and meaning. Correct pronunciation does not make a good reader. This is by no means a begging of the question. Ministers can give the impression that they do not understand what they read, and one is tempted to ask the question Philip asked the Ethiopian who read aloud in his chariot. The reader must read with his heart.

deep meditation will allow, before

pression. He can not have the help of action in reading as in speaking. earnestly centered upon this subject He needs a voice which, like the by those whose office it is to lead a centurion's servants, with come or congregation of worshipers in go, and do this or that, as bommandprayer. Ministers particularly, and ed. There must have been such a ly less, could much increase their Esaias, when the reader in the synais this Scripture fulfilled in your ears."—Sunday School Times.

A MONOSYLLABIO MEDITATION.

Judah with the Lord God a little sun nor moon, for the Lord God panions, and the Italian priesthood

Frequent reference has been made in speeches and articles to Earl Beaconsfield's extravagant ideas as to the influence of race upon the affairs of the world. Most readers have probably come across statements to the effect that, as Mr. Disraeli, our present Premier has asserted, mankind owes almost every good thing to the Jews; but comparatively few may be aware that it is in a chapter of the Biography of pupil of Moses may ask himself, his sometime political chief and hero, this claim is put in greatest of David have done so much for the detail of positive statement. Lord George Bentinck having at one period of his career separated himself from his party, in order to vote for the abolition of Jewish disabilities, his biographer took occasion to magnify this service by showing made their history the most famous how worthy the people were for whom these sacrifices were made. Jewish race is a penalty incurred -namely, the crucifixion of our their rabbis have been far exceeded. blessed Lord, in the form of a Jew- Has not Jesus conquered Europe, ish prince, by the Romans, at Jeru- and changed its name into Christen-

salem, and at the instigation of some Jews, in the reign of Tiberias is neither historically nor dogmatically true. "At the time of the advent of our Lord, the Jewish race was as much dispersed throughout the world as at the present time, ther is it historically true that the small section of the Jewish race which dwelt in Palestine rejected Had it not been for the Jews of Palestine the good tidings of our Lord would have been unknown for ever to the Northern and Western races. The first preachers of the gospel were Jews, and none else;

with the transcendent creations of as Tabor and terrible as Sinai. human genius, the poetry, the whatever is most beautiful in the

would have students required to a thing be right or wrong, but if it most. All which proves that it is in out,

fear of book-prayers and book-wor- bad mind. To put down this self, has decreed that a superior race ship need not prevent such drill as the love of Christ is meant to be at shall never be destroyed or absorbed

For thick fall the evening shadows Then follows the deep, dark night! The train hath set forth to the marriage The Bridegroom is on his way, And silently cometh the midnight— Awaken and watch and pray!" -Bible Standard THROUGH DEATH TO LIFE.

Have you heard the tale of the Aloe plant, Away in the sunny clime? By humble growth of a hundred years, It reaches its blossoming time; and then a wondrous bud at its crown Breaks into a thousand flowers; This floral queen, in its blooming seen, Is the pride of the tropical bowers. But the plant to the flower is a sacrifice For it blooms but once, and in blooming

Have you further heard of this Aloe plant That grows in the sunny clime,
How every one of its thousand flowers,
As they prop in the blooming time,
Is an infant plant that fastens its roots In the place where it falls on the ground, And, frail as they drop from the dying stem, Grow lively and lovely around? y dying it liveth a thousand-fold

n the young that spring from the deat Have you heard the tale of the Pelican, The Arabs' Gimel el Bahr, That lives in the African solitudes, Where the birds that live, lonely are? Have you heard how it loves its ter young, And cares and toils for their good? t brings them water from the fountains And fishes the seas for their food. n famine it feeds-what love can de-

Have you heard the tale they tell of the The snow-white bird of the lake? noiselessly floats on the silvery wave, It silently sits in the brake: For it saves its song till the end of life,

Mid the golden light of the setting sun. 'Tis its only song, for in singing, its dies. You have heard these tales; shall I tell you one, A greater and better than all? Have you heard of Him whom the heav-

ens adore, Before whom the hosts of them fall? For earth in its wailings and woes, to suffer the pain and shame of the cross, And die for that of his foes? Prince of the noble! O Sufferer divine! What sorrow and sacrifice equal to thine? Have you heard this tale—the best of them The tale of the Holy and True?

Lives on in the world anew. His seed prevails, and is filling the earth He taught us to yield up the love of life His death is our life, his love is our gain. The joy for the tear, the peace for

He dies, but his life, in untold souls.

Must pass from the view and die away, And then will the fruit appear; The grain that seems but in the earth be-

Will return many-fold in the ear. By death comes life, by loss comes gain, The Joy for the tear, the peace for the

It was done in the usual way, with

been out all day and have not come to that yet?" There was something in his tone,

some_self-assertion in his manner, that seemed to rouse in Martha a desire to show the influence she had over this young man. Her little Adrianople, Philippoppolis, Samthe drinks are further apart. The hand was still holding the glass to kov, Kuzanlik, Carlovo, Yamboul, whisky shanties at the cross roads, ward him.

I shuddered at her persistency,

at a door whereon a doctor's sign was conspiculously displayed.

Alice, gravely. "Dr. L. ought to put in relief work is somewhat known tions may be borne with; new vicup a notice, 'No patients wanted among them, and may have some tims may step into the places of toil here.' He has been lying there dead influence, but I have strong hopes disgraced favorites. But the exclu-

"The very same," said Alice.

first, and it ruined him. In sight of | we should have declared that a mir- | said that closed door, and remembering acle alone could bring it about. The the poor, debased victim inside, I governor insists on the observance of

RUSSIA AND RELIGIOUS LIBERTY

statues, the temples of Greece. It ery curtains down, and pinned them see the picture as a vision. There territories which the results of the from the prolongation of the crisis ment toward dissidents from the esinstance, in Esthonia, and the other

and Tartar Pazardjik, in connection

"Ah, indeed! Then you are the with relief work, and in the latter more ready to take it now, Richsuggested a friend who stood by spiritual good of Protestants in these thereby rule the hour. Frequently places,' and though my passport, they become, likewise, headquarters

"What if he never takes wine?" watching the young man in what he thought, and rightly too, was a di-"Oh, that's nothing," said Martha, | never seemed to be any hesitation | and pack nominating conventions.

lightly. "You will take it for me. in granting all I wished. As an Just this once, Richard?"

American there has usually been a for a thought of the serpent that estants, without exception, speak in a committee, the State Penitentiary night lie coiled within that cup the same way of their intercourse inquired of a convict what brought flashed upon me. She was near with Russian officials. In Yamboul him there. "Whisky," he quietly enough for me to put my hand on the teacher was told by a Lutheran answered, and then asked in rehers. Would she bear a check from

of the day.

I turned away, chilled with disappointment over his lack of courage, ligion but to free the Bulgarians. the associations which foster around and pained, too, with that question of my own duty in the case. But | into an unoccupied shop. Five Rus- | else to deter men of upright characquestion of all such doubts for me. A little over two years after this, | Testament. I sat, one Summer day, by a friend's | open window. We were talking of knocking across the street aroused to sell, he answered, 'I have anoth- for public service from public posius both. We saw a man standing | er, but I wish it for myself.' "He need not wait there," said

"It is not possible," I exclained, sus Christ." that this Dr. L. is Martha C.'s old

friend?" never takes wine, at least but sel- | from Mr. Clark. He writes: dom;" for then the memory of his words. "Just this once," came back Adrianople is just in. He is quite of parties. As for any initiation on fountains of water." "I can not say how that is," said | ministration in that city. The gov- | assured they would rather sin against | ing and eternal. And this is the

ready to pay anything for the books. God grant his blessing to this seed-Will Russia respect religious lib- sowing, so that a result unexpected

produces and represents, as they did, with many a star," Jesus borrowed was Satan, the great enemy of souls, war just closed have placed either here."—Christian World. Ex-Governor B. Gratz Brown, of Missouri, made a forcible speech recently in favor of the total pro-It was a dark picture, but at that tablished church has not been such of his remarks, referring to the inwith less means even than the Athe- him !" They leaped for their lamps time and in that instance, the chief as to give favorable assurances. The fluence of the liquor-traffic on polinians." "The sufferings of the to fall into the approaching nuptial sorrow to me was not so much that persecution of the Lutherans, for tics, was as follows: On every election day, the sale of active, and powerful, and its bane-

bidden, the saloons are required to the gospel vineyard. be closed, and any violation is punished as a misdemeanor. Thus the shallow the claim may be, keeps ocean that the waves beat upon "-State takes two very important at- | many from becoming Christians and | a rest that remaineth for the people titudes-First-It declares, in effect, that

citizenship.

Second—That the only way to in the various church relations, and

avoid that danger is to prohibit the | will neglect their own salvation and ship, just for the baseless pride of Now, if this be true as regards a undue self-esteem, and lose their precious souls, and finally receive from America—a country with why is it not equally true when apwhich the most amicable relations plied to a still more elaborate exerthem on account of the fortunate Summer time and Summer weather. maintenance of religious liberty If he shall not be permitted to vote earth. throughout the regions transferred his own vote when surrounded by tion; and there would appear to be loons, by what logic is he held com- of the gospel of Christ, and proves This is the day which the Lord hath for us all of a "Happy New Year." contained in extracts of a letter of Just at nightfall, a group of Rev. Mr. Clark, of Shamokin, one young men entered, and among of the missionaries of the American State? These are matters I leave all sinful pride from the hearts of the hearts. them was Dr. Richard L, a particu- Board to the Bulgarians. We find for the after thought of those who the people, and give them the spirit the coming state that will never

fluence. In this city they are few mentary politics assemble to carouse In church, in state, among the high-

WHOLE NO. 1747. there was much doubt whether free- lately testified in our courts, are too dom of conscience would be allowed. often left there in escrow to stimu But thus far the evidence that all late retainers in ballot stuffing, creeds will be free, has been on the false counting, and voting dead positive side. I have had business men's names. In the country diswith the highest Russian officials in | tricts it is little, if any, better, only eve-sores of every neighborhood where they become established, are place, to obtain certificates to enable by force of their attractions a retwo Protestant workers to labor in sort for those soldiers of fortune who Panaguersht and Tsaravo, 'for the turn the scale in close elections, and

shown everywhere, describes me as for central committees, whence an American missionary, there has go forth edicts to shove delegates I may illustrate this by an inci-American there has usually been a dent. A late member of our Genspecial cordiality shown me. Prot- eral Assembly visiting, as one of officer that he formerly had suffered turn: "And what brought you to to all who know the fatigue of toil, me? I thought she would; but much in the army on account of his Jefferson City?" Truth compelled and is the greatest incentive to

while I stopped to parley with the faith, but in the last few years there the legislator to respond: "I believe physical and mentilexertion. It is doubt, and to balance friendship had been perfect freedom. His fel- it was whisky that brought me here not hard work alone that worries with duty, the time for action had low soldiers had beaten him to make too." So it seems that the dramshop and disheartens men, so much as unhim conform to the forms of their influence plays its part conspicuous-"Just this once," echoed Richard, | church, but as soon as he was able | ly in recruiting both the great as | without any prospect of cessation blushing as he took the glass, with to report the case to a superior office semblies at the State Capital. In out a smile, from her hand. "Here's | cer, the aggressors were imprisoned | deed, it is not going too far to say of exhaustion without discouragewishing you many happy returns for months. 'Go on,' said he, 'to that the extent to which the politiment, when they know that their follow the gospel.' The Russians cians of the country are comprohave not come to meddle with re- mised with the liquor interest, and secure for them such a competence In the same place the rain drove us its haunts, has done more than all rest from excessive toil. after events binged on that night's sian soldiers came in, and from con- ter and business qualifications from have adequate rest, or any prospect doings have forever settled the versation with them, I learned that engaging heartily in political pur- of it. There are multitudes of over-"I saw a servant of the Russian companionship rather than mental

With politic grave counsel."

and that is Communism.

four of the five had the Russian suits. They see that the qualities burdened and overtaxed toilers on which command success are boon the farm and in the garrets, cellars, commander at Tartar Pazardjik give capacities, and shrink back from cities, who labor day and night to this and that, as we bent over our a Russian Testament to a Bulgarian such competition. The results of obtain a bare subsistence from an sewing together, when a loud boy. When asked if he had another excluding the classes best qualified uncertain soil, or from still more untion, is only too visible in official the luxury of thoroughly refreshing "I am glad that I have had so delinquencies and violated trusts. much opportunity to see Russians | Nor is this all, or perhaps the worst | bodies to resume their daily drudgin various circumstances, My share feature of such a regime. Defalca- ery, and with little or no hope of How indescribably

he has been in that disgusting con- ed to all. Whatever may be the purposes from the control of the the Savior: "Come unto me, all ye dition for two days, only waking to aim of men, the power of the High- country puts a premium upon moral that labor and are heavy laden, and get more liquor, which he keeps on est controls all hearts, and it seems cowardice which candidates for fa- I will give you rest." And how the stand beside him. The poor fel- to me our duty is to press on earn- vor are swift to appropriate. It has precious the hope of that heavenly low seems bent on killing himself." estly in preaching the gospel of Je- become a world-wide criticism that rest which "remaineth for the peothere is less of independent thought | ple of God," where "they shall hun-A few sentences from a letter among the statesmen of America ger no more, neither thirst any from Mr. Dright, of Constantinople, than those of any civilized people more, neither shall the sun light on dated April 22d, in the same issue on earth. They sometimes adopt them, nor any heat;" where they "But," said I, still unwilling to of the Missionary Herald, may be principles which have been pio- will not have to toil for a subsistbelieve it, "I heard it said that he fittingly appended to the foregoing neered through obloquy into victory ence, because "the Lamb that is in by men they ridicule as agitators, but the midst of the throne shall feed "The Protestant preacher from the growth of ideas is always outside them, and lead them unto living to me as they sounded that night. | enthusiastic over the Russian ad- this present subject from them, rest | This rest "remaineth!" It is abid-

Alice. "I only know that two years ernor of Southern Bulgaria, who the Holy Ghost than against the crowning perfection of the heavenly ago last New Year's night he was resides there, is a Russian general, beer-barrel. . . In fact, say what rest that it is eternal. Here the carried home drunk for the first time and is a strong Protestant. He has you please, this nation loves cour rest of slumber is soon closed, and in his life. He has been going down, Protestant service (conducted by age, hates cowardice, and at last we have to engage again in the down ever since, has been turned his chaplain) every Sabbath at the will show its appreciation of the toils of the day. There, there will out of home and church, and any government house, and has invited man who thinks out and acts the be no such thing as toil, but all our day we may hear of a coroner's in-quest over a man found dead in his Sabbath the Lord's Supper will be comes this evasion, timidity, indirect-lightful rest. There will be no office."

celebrated in that ancient palace of ness, which emasculates our public such thing as fatiguing routine So I had seen one drunkard made. the Turkish Governors. If a man life, and has given a new and sinis- and sameness of duty, but every va-That glass I had seen Richard L. had told us a year ago that such a ter meaning to the strong old Eng- riety of employment and change, put to his lips was said to be his service would be held in that house, lish word politic? Shakespeare which is itself rest. Here the rest of the Sabbath, though the best earthly type of the heavenly rest, is soon closed, and we have to engage

> them from Europe, and a box is alpress, which has almost lost control of heaven is eternal. most always sold off within forty- over politics. The newspapers of To our mind, there is a peculiar eight hours. The soldiers seem widest circulation scarcely claim a charm in that word "remaineth." It morganatic party connection. Day teaches that there something certain by day the able editor is ceasing to and permanent. Here nothing rebe a factor in shaping our represen- mains. Nations do not remain. tative system. The machine is run They have been ground up again by the bummers and inspired by the | and again. Cities do not. They dramshops. Where it will end no one have been razed and destroyed undare predict. I can see no further til no site of them can be found. THE LIQUOR INTEREST IN POLI- along, if the present state of things | Monuments do not. The most trishall continue, than freedom drunk, umphant monuments of art have crumbled and wasted away. Castles are wasted. It is said that even the mountains are gradually wearing Pride is a great hindrance to the away. The earth seems to be hibition of the drink-traffic. A part | cause of Christ. It rears it hydra | changing all the time, and "the head in many places, and attempts | elements shall melt with fervent to retard the advance of Christian heat, the earth also and the works principles in innumerable ways. Its that are therein shall be burned up." capabilities for evil are numerous, But there is a rest that remaineth "a rest that time only fortifies, and

> > will neglect their own salvation, and lose the benefits of church fellow-

Pride of riches, office, and talents God. His service is perfect freedom. has much to do with slow progress His ways are full of pleasantness.

MARRED BY PRIDE.—The world

WORK FOR ALL "Go ye also into the vineyard." When morning seeks the eastern sky And sows, with rosy fingers, Her seeds of light o'er this fair earth, Where Heaven's dew still lingers, The vineyard of thy Savior,
Give him thy love, thy hope, thy truth,
Thy whole long day of labor.

and when at noon the sun pours down His fiercest beams upon us, When earth beneath our feet is brown

And heaven is brazen o'er us. Arise, O man, and seek at length The vineyard of thy Savior; Give him thy love, thy zeal, thy strength, Thy half a day of labor. And when at eve the western sun

With level rays declineth,
And thou, O weary, aged one,
The strength of man resigneth,
O haste, arise, and give thy Lord
Thy little hour of labor,
Give him thy fame, thy gold, thy word, And seek to serve thy neighbor.

Ye slothful souls who say ye leve, Yet serve not God nor neighbor, But, like to John and Peter, ye Are fain to dwell on Tabor Arouse, arise, the Master calls Serve him by zealous labor;

But, if ye still refuse to do The night shall come, the morn shall break, Your night shall be unbroken;

And wake, to bide on Tahon

O day of dire disaster,
When trembling, quaking, you shall hear
Your sentence from the Master.

— New York Observer.

THE HEAVENLY REST.

The prospect of rest is refreshing requited toil—toil that is carried on or rest. Men can labor to the point labor is productive, and hids fair, to as will some time enable them to

But there are many who never shops, and offices of our towns and certain employers, and never know rest, but rise with weary, aching any mitigation or cessation of their

drunk for hours. My husband says | that religious freedom will be grant- | sion of strong convictions and high | to such is this blessed invitation of

alcoholic drinks is absolutely for ful influence is felt in every part of preserves undiminished, unmarred, unremoved, anchored in the eternal sphere, firmer than the island in the

> members of the church, because cer-"There is a river pure and bright, tain persons of low degree belong Whose streams make glad the heavenly plains; The city of our God remains.

> THE Sabbath is a blessed day, for their portion in everlasting perdi- God has blessed it. He expects us tion, where no favor will be shown to bless him on it, and we may exthem on account of the fortunate circumstances that gave them social prominence amongst the people of earth.
>
> Pride of riches, office, and talents

> > sober judgment, and will at last be found the only true wisdom, no matter what the world may think of

NEVER give way to sadness. Put the followers of evangelical truth scarcely be denied by any one that provoke the envy and the malice of ter to them. I have often tried it, "So that the best should come here have mostly proved themselves the dramshop is more controlling foes whose shafts would never reach and have always found it the best

> POLISHED steel will not shine in the dark; no more can human rea-

⊆THE

rfactur

uilding, and is

deatness and dispatch.

The Sabbath Recorder. THE SIXTY-FIFTH PSALM. BY THE REV. WILLIAM WYE SMITH. Praise waits for thee in Zion, Lord, And vows performed shall be; Hearer of prayer! on high adored! All flesh shall come to thee!

Iniquities prevail and press

Against me day by day;
1, let the sins that I confess

Be purely purged away!

How blessed is the man whom thou chosen for thine own. and mak'st with prayer and humble vov Approach unto thy throne, dwell within thy temple fair, While, satisfied with grace, odness of thy house we sharehovah's holy place ! By fearful things in righteous Wilt thou an answer give

Unto the cry of our distress. O God, by whom we live!
All ends of earth shall trust in thee— All tribes of hill and plain; With men far off upon the sea, Or islands of the main. God by his strength has set the hills,

Which stand by his decree; Girt with omnipotence he stills The raging of the sea.
The noise of all its waves to peace Subsides at his command; of son And tumults of the people cease, Stilled by his mighty hand. Remotest tribes shall now believe As they thy tokens see; Outgoings of the morn and eve-Rejoicing all in thee! Thou visitest the earth thy rain Doth all its drought remove;

And thou enrichest it again With overflowing love. Beside the river of our God, A full unfailing tide, Thy bounty doth provide.
Thou waterest all the ridges well, blessing and thy power!

The year thy goodness crowns; thy pat Drop fatness o'er the land; The little hills on every side pasture wilds are clothed with flock The valleys, covered o'er Thy goodness shall adore ! -Sunday School Times.

PULPIT POWER.

The programme of public wor ship in the churches generally embraces four things: prayer, reading the sermon. In three of these, the minister holds the position of leader. In the other, that of church music, he can do more than is often done to render it an intelligible and devotional part of the worship. With the sermon I have nothing to do now. To use a common expression in the pews, with the preacher I have no fault to find. It is with frequent reminders. The fact is, as reference to public prayer, to reading Sctipture, and to reading hymns, that there has seemed to be an unpardonable lack of power on the part of many ministers, and a by having a Christian lady of my hardly less pardonable lack of demand on the part of many worshipers. It may be owing to sufficient reasons, but I am sure there has been a strange indifference on the part of real worshipers to anything save the sermon. The music might command some attention, but it was the music, rather than the spirit of may differ. The singing has seldom the words sung, which attracted. I such a devotional character that the refer now not to the quieter meet- hymn can pass without interpretaservices of public worship on the holders of hymn-books where to find been the smart preacher, or the ec- head of John the Baptist on a charg-

er, or occasionally the earnest voice of the good reader in the de preacher, which drew the people, votional interpretation of the hymn. It was the smart sermon, or the odd | It is like the representation of a sermon, or the grand sermon, which they went to hear, and remembered or forgot, as the case might be. The times of prayer, usually three, the lesson from the Word, the singing stand the matter he attempts to inof the hymns, were endured rather than enjoyed, until the sermon came on, and when that was ended, the sooner the benediction came the better. I think there is a change in progress, more or less rapidly advancing. Worshipers are beginning to give a better consideration to other parts besides the sermon of the Lord's day services in our churches. I am sure, however, that That which he reads must come to

the fault would never have been so his audience through the channels great, and that its remedy would be of his own soul. It is told of Sal secured sooner, if ministers heeded vini, the Italian tragedian, that more their responsibility in the mat twice he stabbed himself in his perter. / I speak without extravagance | sonation of a certain character within saying that the number is quite out knowing it, so thoroughly did limited of ministers who can pray he lose himself in his part. The well in public. He prays well in passages of God's Word and the ut are the great composers who herepublic who can pray so that those terances of the best hymns must be whom he leads find the working and experienced, so far as real life and the wants of their lives expressed before God better than they them they can be read well. The good selves could do. He reads well who reader requires a voice to express can read so that others will listen, the emotions of his soul. The voice and will be fully occupied with lis- alone is the reader's means of ex-It is full time that attention was

power and magnify their office as leaders by the study of this matter. My acquaintance with seminary instruction leads to the conclusion that what a minister accomplishes in this direction must in the main be after his course of theological training in the schools is ended.

perhaps, but there ought to be more occasional full-worded forms. The which is first in the thoughts of a the inexorable law of nature, which dark, lone midnight.

The minister must never lose sight of this, that in the act of public prayer he is a representative.

It is prayer he is a representative.

It is praying not for himself alone, which is the source is praying not for himself alone, which is the source is prayer and the sun, which is the source of that wealth of tint and shade is praying not for himself alone.

The minister must never lose is fair, for it draws its prayer is but a mockery unprepared to be a Gentile religion, action of the action prayer and gay. How terrible the canally of trustworthy or trusted, but he act of public prayer he is a representative.

The rose is fair, for it draws its prayer is but a mockery unprepared soul! so long?"

The rose is fair, for it draws its prayerful, the followers of evangelical truth so long?"

And afterwards, when Romans and so long?"

And afterwards, when Romans and structure of the malice of the dramshop is more controlling are becoming extinct, and how near to the more down my New Year wish with one for your health and happiness, Miss of the provoke the envy and the malice of the dramshop is more controlling are becoming extinct, and how near to the more down my New Year wish with the followers of evangelical truth so long?"

So that the best should come the dramshop is more controlling are becoming extinct, and how near to the malice of the dramshop is more controlling are becoming extinct, and how near to the malice of the dramshop is more controlling are becoming of the dramshop is more controlling. The said gaily.

The rose is fair, for it draws its prayerful.

In the followers of evangelical truth searchly be denied by any one that the followers of evangelical truth searchly be denied by any one that the followers of evangelical truth searchly be denied by any one that the followers of evangelical truth searchly be denied by any one that the followers of evangelical truth searchly be denied by any one that the followers of evangelical truth searchly be denied by any one that the followers of evangelical truth but as the voice of the congregation, our faith all that can make them that it was a religion of me and love the high and that he is the voice of that par- bright, and cause them to throw sword, and that one of its first duties nor the hour wherehold he candidated in number; but they have all influ- over the choice of available candidates and lowest, we see instances and that he is the voice of that particular congregation. He may not day as the representative of prayer as the voice of Judah, when the Ethiopian hordes were drawn up at Mareshah, was quite unlike the steep of the particular congregation. He may not day as the representative of prayer as the voice of Judah, when the Son of the story of the thing is and well in the ways by which we go to the house not made with at Mareshah, was quite unlike the at may not the boar where the hour wherein the Son of the thouse sword, and that one of its first duties and lowest, we see instances the not head their usefulness the condition of the hour wherein the Son of the condition of the conditi

these parts, he had not. At the

with peace, hands full of trust, eyes | could not comprehend, was to be set on the mark, and hearts drawn plundered, massacred, hewn to where shall be no storm, but the full calm for which we moan and pray, while the waves press and the winds | that a great portion of the Jewish This knowledge must come by ac | beat on our weak barks.—E. S. Por | race should not believe in the most quaintance and observation. Many ter, D. D., in the Christian at important portion of the Jewish re-LORD BEACONSFIELD ON THE JEWS.

He sets out by answering the allegation "that the dispersion of the commission makes it. "Preach the for the commission of a great crime and had been so for many centuries,' and this he fairly proves. But it is more startling to be told that nei-Christ. "The reverse is the truth.

ings for prayer and praise where a tion by the minister in a previous from our Gentile pulpits every Sungather to meet the spiritual Christ from week to week, but to the stated only in order to first only in order to f from week to week, but to the stated only, in order to furnish a clue to services of public worship on the holders of hymn-books where to find Jew." Still further, "The belief that was crowded where taught the centric preacher, or the new preacher. No hymn-book can supply the fixion, is not dogmatically sound.

what is most profound. And who quered Canaan, and who, by favor by the cry, "Behold, the bride world gave all the blame.

of the Most High, have done more groom cometh! Go ye out to meet It was a dark picture, but

but as the voice of the congregation, our faith all that can make them that it was a religion of fire and fore, for ye know neither the day Martha."

pieces, and burnt alive in the name of Christ, and for the sake of Christianity; is it, therefore, wonderful ligion?" "Under new conditions. however, it is suggested that the change may come, for there is nothing, one would suppose, very repugnant to the feelings of a Jew when he learns that the redemption of the human race has been effected by the mediatorial agency of a child of Israel, and that a Jewess is the queen of heaven." "Perhaps, too," remarks Lord

Beaconsfield, in conclusion, "in this enlightened age, as his mind expands, as he takes a comprehensive view of this period of progress, the whether all the princes of the house Jews as that Prince who was crucified on Calvary. Had it not been for him the Jews would have been comparatively unknown, or known only as a high Oriental caste which had lost its country. Has not he of the world? Has he not vindicated all their wrongs? Has he not avenged the victory of Titus and conquered the Cæsars? What successes did they anticipate from their Messiah? The wildest dreams of dom? All countries that refuse the Cross wither, while the whole of Augustus Cæsar." This, he asserts, the new world is devoted to the Semitic principle and its most glorious off-spring, the Jewish faith; and the time will come when the vast communities and countless myriads of America and Australia, looking upon Europe as Europe now looks upon Greece, and wondering how so small

space could have achieved such great deeds, will still find music in the songs of Sion, and still seek solace in the parables of Galilee."-Christian World (London). BEHOLD, THE BRIDEGROOM COM-It had been a busy day in the streets of Jerusalem; for "after two days came the feast of the Passthe historians of the gospel were days came the feast of the Pass-Jews, and none else." And then over." The pilgrims arriving had he adds a statement that we hear pitched their tents all along the neighboring hillsides of Judea. All | Now hear these tales, ye weary and worn,

Lord's day. At these times it has the hymn, is like bringing in the the present condition of the Jewish prophet of Nazareth. But as the race is a penal infliction for the part | sun descended toward the blue billows of the Mediterranean, the last of the people turned toward their There is no passage in the sacred camps, and Jesus with his disciples writings that in the slightest degree descended the gravelly pathway warrants the penal assumption." So from the eastern gate, and crossed far from the imprecation of the mob on a narrow span the "sweet flowing at the crucifixion being a divine de. Kedron," whose eddies curled their cree, forgiveness was then and glassy ringlets beneath them "like there solicited and secured. Passing | the still, unbroken benting of a down the ages, it is discovered that sleeper's pulse." They ascended the ers, and exquisite musicians. Were close his mission, the happy awards | self aright " is biting like a serpent it not for music we might in these and awful calamities of the future and stinging like an adder, what I

Jews have been infinitely more pro- cortege, to enjoy a triumphal entry here was another image of God delonged and varied than those of the into the illuminated mansion, and a faced and brutalized by rum, but Baltic provinces, formerly subject to Atherians. The Greek, neverthed seat at the "marriage supper." But another and more startling thought: Sweden, in order to compet them to less, appears exhausted. The crea- five of the ten women were unpre- "Could I have hindered this? Need embrace the Greek religion, are well tive genius of Israel, on the contra- pared with oil, notwithstanding the this have been here for angels to known. The long continued sup-Sunday-school superintendents hardly less; could much increase their Esaias, when the reader in the syna
There must have been such a ry, never shone so bright; and when delay of the bridegroom. And now, weep over, and demons to mock pression of the native Bible Society was a fact pointing in the same di-Esaias, when the reader in the synagogue of Nazareth said, "This day the Anglo Saxon, amid applauding to make ready their lamps, the the Anglo Saxon, amid applauding to make ready their lamps, the the same distance the same di the Anglo-Salon, and applicating to the Anglo-Salon, and application of the Anglo-Salon, and the recent translation of the Octah and the tolerant disposition of the prescription of the Salon and the tolerant disposition of the Prescription of the Salon and the tolerant disposition of the Prescription of the Prescription of the Salon and the tolerant disposition of the Prescription of the Salon and the tolerant disposition of the Prescription of the Prescription of the Salon and the tolerant disposition of the Prescription of the Prescription of the Salon and the tolerant disposition of the Prescription of the Prescription of the Salon and the tolerant disposition of the Prescription of the Prescription of the Salon and the tolerant disposition of the Prescription of the Salon and the tolerant disposition of the Prescription of the Salon and the tolerant disposition of the Prescription of the Salon and the tolerant disposition of the Prescription of the Salon and the tolerant disposition of the Prescription of the Salon and the tolerant disposition of the Prescription of the Salon and the tolerant disposition of the Prescription of the Prescription of the Prescription of the Salon and the tolerant disposition of the Prescription of the Prescri to comprehend how those races can in the distance, and a desolate si- in Mrs. C.'s beautiful parlor knew Church, and its publication by com-To do a thing well, one needs to reconcile it to their hearts to perse- lence and darkness again prevailed. nothing of bitter wind and sleet, ex- mand of the Emperor, were hopeful know the worth of deeds large or oute a Jew." Happily, "the world On yonder summit may be seen the cept that we had fewer callers than signs. Add to this the circumstant traffic on all occasions of its use. Seminaries do not teach men how small. The end may not prove the has by this time discovered that it light gleaming from the narrow cas- usual. But those who came seemed | ces that the Protestant missionaries |

sought first, and then the deed may They are probably more numerous has entered within its portals and of a crowd. The bright fire glowed be left, where all men's deeds must at this date than they were during the doors are shut, forever shut! in hospitable welcome on the hearth or less attention given to it during be left, in the hands of God. There the reign of Solomon the Wise, and And the five foolish virgins rushed for Winter cheer, and one might have always subsisted—and that no tion of such authority? If the citithe whole course of seminary study. are folks who do not ask to know if are found in all lands, prospering in along the pathway, and wailed with-forget in the bloom and fragrance treaty would be likely to be aptended to be applied to a thing be right or wrong, but if it most. All which proves that it is in out, "Too late! too late!" This of the flowers that brightened the proved by the great powers of Eu-when so tempted, how shall he aswrite outlines of public prayers with | will do some thing to please the self, | vain for man to attempt to baffle | was all their sade cry through the room everywhere that it was not rope, that did not guarantee the sist at governing a State or nation? Nincteen hundred harvests have I remember the scene so well. passed and nineteen hundred Sum- The happy young faces, the gay from Turkish to Christian domina- the demoralizing traffic of open sahave indicated. If one of the most cultivated and effective extempore preachers acquired his power of pulpit preaching only by twenty five years of hard writing the special provided and writing the special provided and true, will be good reasons for cherishing sanguine provided the intervals, the tables so good reasons for cherishing sanguine provided with dainties, and there would appear to be loons, by what logic is he held com
Noreover, "the Jews representative vote are at one. He who loves most what the stables so good reasons for cherishing sanguine provided the intervals, the tables so good reasons for cherishing sanguine provided the friends and true, will be good and true, will be good reasons for cherishing sanguine provided to be an almost insurmountable ob
to be an almost insurmountable of the dight of all the years, the story loaded with dainties, and there would appear to be loons, by what logic is he held com
to be an almost insurmountable of the good and true, will be good and true, wi the power of pulpit praying might, long as sin blinds our eyes. But conservators of the religious ele- has been written from the land of for us all of a "Happy New Year." without danger, be increased by the light of Christ's love drives ment. They are a living and the sun-worshipers, to Persia's song similar preparation. My own attention was drawn to the subject of rays of God's truth all things may that pernicious doctrine of modern jackal snarls around the ruins of public prayer by the question of an be seen to be as they are, good or equality of man." With reference Nineveh, to the plains of Damascus, lar friend of the C.'s, a young man them in the advance sheets of the suggest that prohibition is undemo. of Christ Jesus, that all may be end. This can not that approve itself come servants of the true and liveraged and thoughtful hearer, who bad. Yet as love is life, we must to Christianity, Lord Beaconsfield and where Tyre once sat as queen of whom I knew very little beyond Missionary Herald for July, kindly cratic—that is, unfavorable to the asked if I had ever studied the know that where love is not, the law says: "It is, no doubt, to be de of the sea. From the Caspian's the very evident fact that he was furnished us by the Secretaries of rule of the people. I would not ing God.—Baptist Messenger. prayer parts of my Lord's day ser vice. I discovered, from his remark, that if I had neglected to study Now the part of the law may be to ing only a part of their religion," ca, and indeed everywhere; from for all day, and now that he was the wretched Bulgarians, as well as dramshop enters into the governing is full of examples. To day Haman drive us to him who is the end of the but this is largely owing to the nat. the Polar Circles to the Equator, come, every one was all attention of a portion of the Turks, states that conduct of our citizens, but when exults in pride; to morrow he swings risk of repetition, I venture three law, but the part of love is to hold are of the persecution they received. Wherever daylight and midnight when his cherry voice was heard. To-day Goliath risk of repetition, I venture three suggestions which are continually helpful to me. They presuppose, of course, a spirit of prayer within the heart. All prayer is but a mockery heart. All prayer is but a mockery here.

-Henry Harbaugh. HOW ONE DRUNKARD WAS MADE. down the ages, it is discovered that sleeper's pulse."

They ascended the this difference, (to me, at least,) I resolved, God helping me, never the Sabbath by the whole city. The lighted, fascinated, elevated, and represent the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand by while the temption of the same that has so described again to stand b ennobled Europe as the Jewish." Three years before, upon the Mount from the beginning, I should have er snared another soul, even though the sons and daughters of Israel." Of Beatitudes, his first utterances raised a warning cry. Who would the hand and voice of friend were another soul, even though the hand and voice of friend were another soul and the hand and voice of friend were another soul and the hand and voice of friend were another soul and the hand and voice of friend were another soul and the hand and voice of friend were another "The sons and daughters of israel" of Deathburgs, his life durkard's end, enlisted in his unholy service.— Adrianople, as fast as he can get ly in the changed relation of the our joys are transient, but the bliss entrancing singers, graceful danc- sought him; but as he was about to when the wine which "moveth it- Christian Weekly.

day say the beautiful is dead." seemed to sweep their panorama by, had always looked at? But one The music of modern Europe ranks and to him Olivet became splendid day the beginning and the end of his course was set over against each As the quiet night "let her silv- other in such a way that I seemed to erty and Protestant missions in the by the Russian diplomats may come from the circumstances their lan- spreading his first fatal snare; but in her hands or under her protectorspirit of man, and often expresses guage, and gave the parable of the it was not in a dram-shop, as one ate? It can not be denied that ten virgins. Of these virgins all might suppose. And there, too, was grave anxiety has prevailed on this alike were called upon to watch for his most carefully-chosen instru- point, and that, among intelligent after will rank with Homer, with the coming of the Bridegroom. All ment, a fair, thoughtless woman, men, conversant with the condition Sophocles, with Praxiteles, or with alike, overborne by weary waiting, standing, I plainly saw, as much in of things, there has been di-Phidias? They are the descendants | fell asleep, but startled at last from | the shadow of God's displeasure as | versity of opinion. On the one hand, of those Arabian tribes who con- their snatches of midnight slumber the evil companions to whom the the conduct of the Russian govern-

to lead in prayer. There need not | right aim, but a right aim is to be | is impossible to destroy the Jews. | the windows. The grand pageant | to be all the merrier for having less | in Turkey are for the most part | mere incipient act of governing,

The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, July 25.

REV. N. V. HULL, D. D. - - - EDITOR. **All communications, whether on business or for publication, should be addressed to "THE SARRATH RECORDER, Aifred Centre, Allegany Co., N. Y."

DR. REDDY ON THE SABBATH. In the Northern Christian Advocate of a recent date. Rev. W. Reddy, D. D., has a somewhat labored and peculiar article on the Sabbath. fatal to the truth. He does not come at the question directly, and route in which he not only contradicts the plain teaching of the Bible, but also himself and the best teachers of the Methodist Episcopal Church. His interpretation of Scripture is sorrowfully crooked, if not perverse, as our readers shall see. out by Sabbath keepers, both Seventh-day Adventists and Seventh-

"The word 'Sabbath' signifies cessation from labor, rest. See properly kept, and both days will be

to notice it, a thing we are not

backward to do.

and when it is applied to the divinethe Lord, thy God." Ex. 20: 10.

"It was instituted originally to work of 'creation.' God rested the should be borne in mind that the seventh day, that is, after six days | fourth commandment requires the

not the seventh day after any sixth described seventh day.

"It was also designed as a day of be well. rest for man and beast, it was humane and beneficent."

any work, thou, nor thy son, nor Look at the following considerathy daughter, thy man-servant, nor gates." Ex. 20: 10.

"It was made the occasion of worship and spiritual improvement, though that was not originally given as a raion for the Sabbath though implied."

synagogues on the Sabbath." Luke 13: 10. Also, Acts 13: 14, 15, 27, 42-44; 16: 13; 17: 1, 2; 18: 4.

Jewish economy; into its political, ceremonial, and moral codes.

therefore became 'Jewish Sabbath' It was given to the Jews not as a law of ceremony, but as a memorial

rested the seventh day: wherefore was always the Sabbath of Jehovah. "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord," etc. Such language as this was never used in the interest of one of the Jewish annual sabbaths.

"It was not so much the seventh

What an untruthful, mischievous and misleading statement is this It was the first seventh day of time that God rested on, blessed, and sanctified, and consequently every succeeding seventh day during time was sanctified, because this seventh day was the last day of the weekly period. God at the beginning divided time into the weekly period constituting the last or seventh day a rest day. It was then the seventh day reckoned from a special date, and not the seventh day after any six days of labor. And now why did this writer put this matter in this form? Because he knew that to put it just as the Scripture does would utterly destroy his theory of the change from the seventh to the

"It is not said, 'thou shalt keep the seventh day of the week;' but remember the Sabbath day to keep it holy.' Those persons in Europe and in this country who hold the Sabbath on Saturday, under the notion of exactly conforming to the Old Testament, and yet calculate the days from midnight to midnight, have no assurance at all that they inal Sabbath, which began, as the Jewish Sabbath now does, on Friday evening; and, on the contrary, that they hallow a portion of a common day by extending the Sabbath were "against us," but Christ says

beyond Saturday evening.'

he rested on, and that certainly was tutes. the seventh day of the week. The position of the writer is well taken from midnight to midnight, but

ers do this. The great body of that Jesus said he was 'Lord of the them reckon their sacred time from | Sabbath,' and also that sunset to sunset. "Then again, the difference in But twas greater to redeem,

latitude and longitude would throw the whole into confusion and disorder as to the exact mode of reckoncommence. But it does not follow from this that each individual is to law so far as to observe the seventh | gospel." part of his time as a rest from labor, because the Sabbath was ordained made in the day of Sabbath observ In this connection it should be said for worship—for public worship; ance if nothing is said about it? that we have this special reason for and it is, therefore, necessary that criticising this article: it was called the Sabbath should be uniformly observed by a whole community— bath, we know, for he plainly says day Baptists. Under these circum- and the sacredness of the day, or of stances, we are specially called upon | the different days, is lost, and the

Webster. Applied to time, it signi. | made secular by different portions | fies a season or day of rest—one day of community. Observation justifies know that the change was made longitude affects all days alike, and | gogue on the Sabbath, we suppose, ly appointed weekly rest day, or so Dr. Reddy can get no advantage Sabbath, it means not "one day in here. The attempt to cripple the better reason than this be given? seven," but the "seventh day." But Sabbath of the fourth command. As to the "Christian Sabbath," the the "seventh day is the Sabbath of | ment in this way is disingenuous. I Does he not know that the first day institution. We ask, Did ever any is subject to the same law that gov- one read in the Scriptures about a commemorate the 'rest' from the erns the seventh day? It also

keeping of the seventh day, and not "And on the seventh day God the seventh part of time, which ended his work which he had made; would be an impossibility. The God "sanctified and blessed," and rest upon those who have turned from the commandment as given in

> "The obligation to observe the seventh day of the week, according

1st. 'Christ is the end of law thy stranger that is within thy believeth.' 'By the deeds of the they had none. In the evening fol-The Pharisees condemned Jesus for

It was used as a worship day. to Christianity, not yet free from "And he was teaching in one of the their old Jewish prejudices, undertook to impose on the Gentile consaying that such were 'debtors to the whole law: that Christ was be

> He says, complaining of Jewish celebrations and observances, 'Ye observe days and months and sea-

That Christ is the sinner's justifying righteousness before God, we joyfully admit; and that he bore our sins on the cross, we firmly believe; but that he so became the end of the law as to free us from the served than did his birth; nor did obligation to obey it, we do not his "visit" in any way affect the day, reckoned from any special date, believe. He who receives Christ case. Paul and his company did In the American machines the rakes into his heart is thereby enabled to indeed remain in Troas seven days, live a righteous life. He who walks and then in the night following the as they rise from the back of the after the spirit fulfills the righteous Sabbath, or the one following the platform are gathered up into a ness of the law, while he who walks first day, they held a parting meetafter the flesh neither fulfills the law ing, continuing all night, the breaknor receives Christ. But what would ing of bread occurring after mid- can therefore sit fairly behind his be thought of us if we should give night. There is, then, here no keepas a reason for indulging in coveling of the first day. Nor is there ment, the consideration of comparatousness that by the deeds of the law any evidence whatever that the first (covetousness included) no flesh day was ever called the Lord's day could be justified? That the Phar- in the New Testament, although isees condemned Christ for healing the sacrament was called the Lord's on the Sabbath, we know. But did Supper. There is no evidence, we Christ therefore condemn the Sab- repeat, in the Scriptures that the suitable, and in many respects far at West Winfield, a large and beau 14. This simply means the elder- ears, and not hear. The same of 1794 in the Pennsylvania Senate, in of the volume. The paper will be bath? Surely not. Christ con- passage in Revelations refers at all better, than in the latter. For ex- tiful village on the Delaware and ship, and implies more than one all the senses—we have them, and reply to a question by Senator Gaz- found enlarged, and we trust imdemned the false opinions of the to the first day of the week. If any ample, the same peculiar skill which Lackawanna Railroad from Utica to elder. So wherever we find elders they have been given us to by our zam, of Allegheny county, I re-proved with age, as experience is a Pharisees concerning the nature of day of the week is intended, it is the Sabbath, and taught the proper the Sabbath, the day that Christ American carriage wheels, is seen in from our people at Bridgewater and church, there is always a plurality. exercise them, just as we choose. So C. Waldo, the Pennsylvania martyr, will be spared to make it both intermethod of its observance, but did not was Lord of. No public collections the wood work of reapers, especially Unadilla Forks, and near the Brook. As to the duties devolving on this he has endowed us with a faculty to will long be remembered, when per- esting and instructive. The price abolish it. That the Jewish con- were taken on the first day. 1 in the rakes and platform, the com- field churches. The tent was sol- officer, the Scriptures are clear and believe, and the exercise of this haps the names of all here present will remain, as heretofore, 25 cents verts in the beginning attempted to Cor. 16: 2. But the Corinthians bination of strength and lightness emuly dedicated to the worship of explicit. See 1 Tim. 5: 17. "Let faculty, I call faith, and we may ex- to-day will be forgotten." At that a year, payable in advance. It is enforce upon the Gentile converts were ordered to lay by themselves in which is remarkable. Lightness God, on Monday, the 8th of July, the elders that rule well be counted eroise it or not, as we see fit. Hence time, Dr. Boardman had not deliv- hoped that those interested in the the observance of the Mosaic ritual, at home, on the first day, for the in every part indeed, is a special and an interesting audience was in worthy of double honor, especially I conclude that religious faith is the ered his lecture, nor was he then well-being of youth will give the circumcision included, we know; poor saints at Jerusalem. but this was not a controversy about the binding nature of the ten commandments. We do not plead for

ventists, so called, make a hobby and the Mosaic ritual in any of its parts, | Sabbath, thereby seeking to draw but for the integrity of the ten com- away disciples after them, and to mandments. Paul, in the passages entail on the Christian church the quoted above, was speaking of the ceremonial festivals, holy days, new ed so zealously in behalf of the Genmoons, and annual sabbaths of the tile converts. They seek to connect Jewish economy, and not of the and confound it with popish tradiweekly Sabbath. These, Paul says, the weekly Sabbath was for us. The Scriptural argument and precedent cy with lightness and cheapness of M., and at 8 P. M., preceded by a fore, to preside, to take charge of; "it" in this passage refer to or then Dr. B. felt it was only proper name of Mrs. Ruth Hemphill White But was it not in fact the seventh Sabbath, he says, "was made for of the substitution of the substitution

against those who reckon their day to the apostles to change the Sab-

record any divine command issued bath from the day on which it was held by the Jews, to the first day of only a very few Sabbath-keep- the week, yet when we remember

Twas great to shape a world from

and then, when we see that the change was made in the apostolic We do not charge him with the puring. It is midnight on the opposite pose to pervert the teachings of the side of the globe when it is noon leading to the globe when it is not the globe when it is noon leading to the globe when it is noon leading to the g here. Is it probable that God would obligatory upon Christians, while he ertheless does this in a manner most such circumstantial exactness, which tatal to the truth. He does not the masses could not estimate nor fair inference is, that this change observe? The command to keep was made by divine direction. The thus find what the Scriptures do the Sabbath is truly obeyed by the change was made under the sancsay about it, but takes a tortuous separation of every seventh day too of inspired men. The apostles from common to sacred purposes, at whatever given time the cycle may that day was binding as the Chrisdetermine which day should be his ple were there assembled and they Sabbath, though he should fulfill the could thus have a hearing for the How can we see that a change i

> at the same time. When this is not so; but he says nothing about his done, the community is demoralized, changing it. We do not see that the change was made in the aposday itself comes to be lightly es. tolic age, for we repeat it: there is teemed. Where two different days not one word said in the New Tes are claimed as the Sabbath, in any tament about the change of the given community, neither day is Sabbath, nor about keeping the first day of the week. How then can we under the sanction of inspired men? The difference in latitude and The apostles resorted to the synabecause it was the Sabbath. Can a Bible knows nothing about such an

That Christ was Lord of the Sab

'Christian Sabbath?' "During the forty days after the resurrection, and during the Savior's stay on earth, he honors the seventh day in synagogues, but always on the first day of the week and he rested on the seventh day seventh day goes the circuit of the His resurrection was both the indifrom all his work which he had earth in regular order, and can be cation and the cause of the transfermade." Gen. 2: 2. This was not kept by any given people during its ence of the Sabbath day from the resting on the day following six stay with them. That all ought to end to the beginning of the week, days of labor simply, but on the day keep the same day, we admit, and the new dispensation began. Jesus following a certain six days of labor, we realize the trouble that comes met his disciples after his resurrec the six days mentioned in the pre- from the keeping of two days; but tion. Thomas was not present vious chapter, and this seventh day we ask, Does not the wrong of this This was the first day of the week After 'eight days,' again, his disciples were within, and Thomas was with them. Then Jesus came, the are unable to compete with them. day of labor. It was a particularly the Bible? Let those who have left doors being shut, and stood in the the Sabbath return to it, and all will | midst, and said, 'Peace be unto you.' He did not rebuke them for not United States are, therefore, well meeting on the seventh day."

This is an exceedingly crooked to Jewish reckoning, has ceased paragraph. Christ did not hono the meeting of the disciples on the fisrt day, after his resurrection durthy maid servant, nor thy cattle, nor for righteousness to every one that ing his forty days stay here, for law (including the Jewish Sabbath) lowing the first day after his resurshall no flesh be justified. Not of works, lest any man should boast. finding them sitting at meat, and rehealing on the Sabbath-were they buked them because they did not believe he had risen from the dead, 2d. Some of the Jewish converts and after eight days he met them again to convince Thomas of his resurrection, and surely these disciverts the observance of the ceremo- ples did not come together to celenies and institutions of the old cov- brate the resurrection of Christ enant, of which circumcision was when they did not believe he had "It was incorporated into the the seal; and Paul resisted them, risen! Of course he did not rebuke them for not keeping the seventh come of none effect unto them, that day, for there is no evidence that and a part of the law, which was 'a they were fallen from grace.' Gal. they did not keep it. On the other hand, there is every reason to suppose they did keep it.

"His resurrection had prescribed of creation. For in six days the sons. I am afraid of you, lest I the proper day, and this, with his Lord made heaven and earth, the have bestowed upon you labor in visit, had taught them to expect his sea, and all that in them is, and vain.' And in the same strain he presence on the first day of the week. the former; another point much writes to the Colossian Christians Thus, also, the apostle Paul and his neglected by all but American makto guard them, saying: 'Let no man | friends 'tarried at Troas, seven the Lord blessed the Sabbath day judge you in meat or in drink, or in days, and yet the first day of the and hallowed it." Ex. 20: 11. It respect to an holy day, or of the new week is the only one mentioned on was never a Jewish Sabbath, but moon, or of the Sabbath, plainly which the disciples came together to showing that their obligation to break bread (the Sacrament). or on observe the Jewish Sabbath had which the apostle preached. See Acts 20: 7. This is pre-eminetly, 'The Lord's day.' The designation of 'Lord,' in the New Testament, is

that the horses have to be driven in an inconvenient position. This is usually to be understood of Jesus His resurrection had no more to any standard type; comfort to the driver in charge of the implement do in "prescribing" a day to be obbeing a leading and very necessary, as well as economical, consideration. do not revolve in a fixed plane, but nearly vertical position, so as to be out of the way of the driver, who tive ingenuity displayed by Amerimachines, everybody is forcibly brought to the conclusion that the "Seventh-day Baptists, and Ad-

a proselyting engine of the Jewish very spirit and practice of legalism against which the apostles contendtionary requirements, and class it with 'the commandments of men.' This is a cheap way of eyading the

says that the Sabbath day was the Dr. A. Clark says the same, as does wherewith Christ has made us free, and many times over, and which, if with a comfortable "outfit" for preserve order, to put questions, and conditions or terms, and the condiwenth day—the same seventh day also Richard Watson in his Instie rested on, and that certainly was tutes.

It is "the grace" or undeserved fable seventh day of the week. The seventh day of the week were more durable, would problem. It is "the grace" or undeserved fathe seventh day of the week. The seventh day of the week. The seventh day of the week were more durable, would problem to the week were more durable, would problem to the week were more durable, would problem the week were mo me ye, that desire to be under the law? For long before they were past service. Taylor and the Hon. S. S. Morgan, to its interests. This is all expressed vor of God, bestowed upon us, but also a violation of one of the it is written, Abraham had two It would seem as though the Ameri- of Winfield, we have the use of a in the single word "rule." sons: "the one by a bondmaid, the can makers have succeeded in mak- beautiful lot on which to locate our They are also to teach. In all blessed gift. other by a free woman;" and ing their European purchasers adopt tent; and also a vacant mansion churches some will need instruction, There is very much said about Religious Liberty or Rights of Part "these are the two covenants, the the same ideas. one from Mount Sinai, which gen-In book printing, the United dereth to bondage." "The law In book printing, the United gendereth bondage." "So then States has made its way independ-

Christian) brethren, we are not

set up his everlasting kingdom.

The curse of the law is removed to

the believer, and the law is written

on his heart by the Spirit of God

and therefore he is a free man and

will remain free just so long as he

OUR PARIS LETTER.

(From a Begular Correspondent.)

gricultural implements at the Exposi

tion—The superiority of American Reapers and Mowers—European markets—America ahead in Printing Presses—

Marvels in light machinery Kate Cam eron—Gilmore's Band.

The United States exhibits, un

loubtedly, the best and most in

structive collection of reaping and

mowing machines in the Exhibition

and this arises, to a great extent

from the fact that in the east o

Europe. American manufacturers

have established business on so ex-

tensive a scale that English makers

All the great manufacturers in the

ral districts of the South of Russia,

provement of these implements as

in the perfection of sewing-ma-

chines, and there is scarcely a crook-

reapers, that are on view at Paris.

that is not the subject of at leas

one patent. The American imple

ments have, moreover, special ad-

vantages which recommend then

strongly to the purchasers where

the European trade is largest. The

corn growing districts of Hungary

and Russia correspond closely to

the great grain producing areas o

the United States, so that the ma

chines perfected for the latter con-

ers of these implements is, the com-

fort of the men in attendance. 'At

best, English reapers have a seat

supported on a long bracket, on one

side of the machine, out of the way

of the revolving rakes, but so placed

not seen in American machines of

and this specialty which, perhaps,

was first forced upon American

builders to suit the horses of

their home farmers, is equally appre-

ciated in Russia and Hungary,

where a light draft is all important

to conform to the capacity of the

average horses. The special object

of the American builders appears to

be to combine strength and efficien-

ditions are, of course, well suited to

HOTEL DU LOUVRE, PARIS, July 6th, 1878.

the free." Gal. 4: 21-30. The first exhibits, stereotyping, type casting, husband" (covenant) is dead, so that the "woman" (the church) free "to be married to another." owed its mother country, with interest, and the latter has frequently Seventh-day Baptists and Adventists sincerely believe that the sev- adopted the invention of its offenth day is the Sabbath, and that spring. It is necessary only to the keeping of the first day has no mention the large printing presses divine sanction, and therefore they | for newspapers, with cylindrical stereotype-plates, and more recently seek to win their fellow Christians those for endless web, as well as aufrom disobedience to the command of God, and is not that right? It tomatic machines for type casting. would be much better to prove the On account of the great extent of ison County, N. Y., or directly to us it is his duty to teach. In Titus 1: to the sinful customs and practices scores of years, and whoever read position of Seventh-day Christians | the newspaper and job printing buswrong, and so convert them, than to | iness in North America, inventions say, "This is a cheap way of evad- and improvements concentrate aling the Scriptural argument, and most exclusively upon such arrangeprecedent of the substitution of the | ments as may assist these branches. No country can produce printed first day of the week for the sevmatter as legible, and apparently as enth." The seventh day is binding clear as America, in spite of the upon us, and is to be observed acsmall shanks of letters. The variecording to the teachings of Christ, ty of type for je printing, especial who said. "The Sabbath was made ly manuscript type, in America, surfor man." Christ is our teacher. passes that of England greatly, and therefore. American and German We, too, believe in standing fast type-foundries are in frequent comn the liberty wherewith Christ has munication, especially exchanging made us free. The Mosaic dispensation is done away, and Christ has

Of light machinery, the United States department is full of marvels, which may now be seen working. First of all there is the Westinghouse air brake, which is now being It may be seen on several of the remains penitent for his sins, and locomotives in English section deputs his trust in the sin bearing partment; in the American section, however, it can be studied in detail, and in working, being exhibited as applied to a luggage truck of the Chemin de Fer de l'Ouest. Near

the Westinghouse air brake is the exhibit of the Stow Flexible Shaft Company, of Philadelphia. This shaft transmits rotary motion in any direction from motive power, so that power can be taken to the work instead of work to the power. This invention is particularly useful for drilling and similar work, and whatever way the shaft may be bent or turned, it works all the same. The ingenious and useful invention is represented, not as strangers, but as recognized suppliers of the evermay be carried to its work instead Austria, Hungary, &c. It is not of the work being brought to it, surprising that in reapers and mowwhich in the case of boiler work ers the United States should enjoy would be, of course, impossible. J. so great a popularity. As much in-A. Fay & Co., Cincinnati, display genuity and skill have probably nineteen wood-working machines, been displayed there in the imwhich are the simplest and best apparatus of the sort in the Exhibiion. Trup Brothers, of Wilmington, Delaware, display a series of ed piece of iron in any one of the

> Miss Kate Cameron, an American last Saturday. She was born in lived in Chicago. She was well known in the American colony, and

ivory, nacre, or metal work, which

are perfectly wonderful for their

simplicity and cheapness.

on Wednesday morning, from Na- bishop. mur. Belgium. On its way it played at the Hague, Amsterdam, Rotterdam, Antwerp, and Brussels. Mr. Grare, the agent, is now in the city.

Gilmore's band arrived in this city

SEVENTH-DAY BAPTIST TENT. WEST WINFIELD, N. Y., July 19th, 1878. fully inaugurated. What the result | cities. workmanship in the former is more

which we now occupy as our new, and there should be those capable faith and its fruits in the Bible. In sonal Conscience." How clear and temporary home; both of them giv- of giving it. To "labor in word deed every person whose history is ringing the words of the English en free of charge; the lot by Mr. and doctrine" is to show the mem- given in the Book, who was distin- exiles of Amsterdam, published ently. As regards the building of Taylor, and the house by Mr. Mor | bers of the church what is right, and | guished for goodness and piety, about 1612. "The magistrate in

presses, of which there are several gan. Brethren and sisters, when you what is wrong, and to entreat them gree. They not only believed in ters of conscience, nor to compa &c., America has paid off the debt it | think of us at your homes and places | to shun it. It is reasonable to sup- | the existence of the only true God, | men to this or that form of religion of devotion, pray God to bless us in pose that some elders will be more but they believed every word of his, because Christ is the King and Law our work. As the Tract Society competent than others to make commands and threatenings, as well giver of the Church and Com and its Board, and the friends about known the will of God, therefore it as promises. And the great and science." "Who art thou the us, have been to a heavy expense for is said let those elders especially re- true reason that there are so many judgest another's servant? To his outfit and starting the tent, any do- ceive double honor who are labori- weak and inefficient Christians in own Master he standeth or falleth nations for the "tent enterprise" ously engaged in this-good work. these days is because their faith is Rom. 14: 4. would be gratefully received, and Paul says to Timothy that the bish- so weak. They do not really be- Thus has my prophecy been may be sent to Eld. Stephen Bur- op must be "apt to teach," that is, lieve what they profess. If they did, part fulfilled, for Dr. Boardman dick, Treasurer, Leonardsville, Mad. canable of teaching, implying that | would there be so much conformity | volume is destined to live for man C. M. Lewis.

CHRISTIAN UNION.-No. 2. ave, to a considerable extent, uniformity in church officers and and to confute the gainsayers." narrow way of life. Why should crab-like paper, the Progress, has church government. As long as the Thus Paul says to the elders of the people find it so easy to believe all ing lost some money by the open three distinct forms—Episcopal, church of Ephesus, "Take heed to the shams and fictions of men, tion. It is to be presumed that Presbyterian, Congregational—are feed the church of God," and Peter and so difficult to believe the eter- had never read of Icarus and his kept up in the churches, in vain do exhorts his fellow-elders "to feed nal truth of him whose nature is tempt to fly, or the deacon work we look for that good time for the flock of God." Every one knows truth itself, and has such an abhor- not have tried to edit and publish which the Savior so earnestly prayed, and which all the truly pious desire. managing church affairs? Is the each other. Bible so indefinite, or, to use a stronger term, does it contradict itment, at another time another?

very generally adopted in Europe. of forms and modes is easily explained. Very soon after the inspired apostles had passed away, corrupt and unscriptural notions began to prevail, and things grew worse and worse for centuries, until more particularly what are some of they reached their climax, at the the deviations from the infallible time when Luther and his associates standard, the Holy Scriptures, the commenced the great reformation directory of faith and practice to all from popery. The popish sentil that desire light, and wish to know ments that still linger in the Prot. the will of God. estant churches, make the trouble. All that is needed is to go back to the Bible. No jargon is found is that Holy Book. Let us now, in the light of the

adding if any are blameless, &c., comes doubly sure, respecting this showing that an elder was also a tive knowledge.

ed with some congregation, and in thus given to us? In answer, I sons of Belial. no case with more than one congre- will say that God does not exercise

will be remains to be seen. Items It may be noted also that in dick, of Alfred Centre. Our recep- exercise unlimited control, as a known. tion by the people and ministers of shepherd controls his flock. But There is a declaration in the Bi-Regular religious service is held quite different. It does not mean to that not of yourselves; it is the gift Dr. Boardman for his sympathy for copied into the RECORDER of July twice each day in the tent, at 3 P. use arbitrary power, but to stand be- of God." By making the pronoun his unknown but persecuted brother, 11th, from the Alfred Student, the

the faithful word as he hath been feet from the broad way, where do.

that the meaning is to instruct the rence of every false way as to make newspaper in the interest of a n church-members committed to their it impossible for him to lie-not row and irrational policy on But how can we account for such a care in all points relating to their that he has not the power to do it, ground of piety. Yours truly. diversity of opinion and practice in duty to their divine Master and to but because such is the immutability of his nature that he will not do We arrive at this conclusion then it? Truth is one of the attributes from an examination of this subject of his nature. "Let us therefore self, sometimes teaching one senti- from a Bible standpoint, that there draw near to him with a true heart is no special difficulty in ascertain. in full assurance of faith. Let us can not come." John 7: 34. Dear The reason for this multiplicity | ing what is error and what is truth | hold fast the profession of our faith what is right and what is wrong without wavering; for he is faithwhat is tradition and the comful that promised."

mandments of men, and what is divinely authorized and commanded. In another article I wish to note

JAMES McFARLAND. SPRINGFIELD, Ohio.

ter is trying to celebrate a centenni al, and few care to read heavy ar ticles at this season of the year, yet Faith is conviction in the soul of I venture to send you a brief letter. Bible, examine the question, What the existence of facts or things, or The worthy brother who resides in are the proper offices in the church of the truth of assertions, respect his quiet home at Cussewago doubtof Christ? We will not read long ing which we have no positive less feels anxious as to the future of tool is attached to the end, and driv- till we find the words elder, bishop, knowledge from our own observa- his case. That he is right in his poen by level gearing. An equally pastor. The church at Jerusalem tion or experience. We have a sition, we who have studied the suband the church at Ephesus had faculty or power of the mind by ject are fully persuaded, and he is the pneumatic boiler riveting ma- elders. After the statement that which we believe things, and the maintaining his position, not so chine of Allen & Roeder, of New the spostles visited Derbe, Lystra, exercise of this faculty is faith. We much for his own satisfaction, as for York. The employment of air inIconium and Antioch, it is also know that we live, because we are the great cause of Religious Liber
you? Ah, how quickly then did he stead of steam gives this machine stated that they "ordained them conscious of that fact, therefore it ty. In early times, when the breththe same qualities of portability as elders in every church." Paul left would not be exactly proper to say ren in New England suffered perseelders in every church." Paul left would not be cause we live, because we cution and spoiling of their goods, his, when your very life is bound up in that we believe we live, because we cution and spoiling of their goods, his, when the grand destiny which Titus in Crete to "ordain elders in little would be been strong to be been sylvania, New list as clearly known to him as it is elders are called "overseers," the about death, from actual experi- York, and New Jersey esteemed it a hidden from you, approaches its same word in the Greek elsewhere ence, but we believe that we shall privilege to contribute toward their translated bishop. They were to surely die. There is, then, a distinc- support. The Century Minutes of most awful climax, and the dark "feed the church of God;" this is tion between faith and knowledge. the Philadelphia Association for treachery of human agency from the work of a shepherd or pastor. When a person, in compliance with 1774 contain the following item:

When a person, in compliance with 1774 contain the following item:

The case of our brethren suffering to the mariner in mid-ocean, he Peter, in 1 Peter 5: 1-4, exhorts all the required conditions, has his "The case of our brethren suffering the elders among them, that is, sins forgiven, his nature regenerat- under ecclesiastical oppression in among the Christians dispersed ed, and he is born of the Spirit, and New England, being taken into conthroughout Pontus, Galatia, Cappa. as a result of this great work, he sideration, it was agreed to recomdocia, Asia and Bithynia, "to feed henceforth lives a life of obedience, mend to our churches to contribute the flock of God." which is the work | walking in all the commandments | to their necessities, agreeable to the of a pastor, and "to take the over- of God blameless, it would hardly pattern of the primitive churches, sight" of the same—the work of a be proper for such a one to say, I who contributed to the relief of the bishop, for the word rendered "tak. only believe I am a Christian, or a distressed brethren in Judes. And artist, died at the St. Louis Hospital ing the oversight" is simply the child of God; he may say, I know that the money raised for them be verbal form of the word translated it, for I have passed from death un- remitted to Mr. Backus, to be by Connecticut, but previous to coming bishop in Phil. 1: 1 and 1 Tim. 3: to life. And when the divine him, in conjunction with the comto Paris, some twelve years ago, 1. Paul, in writing to Titus, directs Spirit bears its unerring testimony mittee of advice in said Colony, him to ordain elders in every city, to this experience, assurance be- distributed to the brethren." Our fathers contended for the leaves many friends to mourn her and then proceeds to say, "For a great change, and it is no longer a same principle which is involved in

formed.-Ed.

DANIEL O. WALDO'S POSITION.

o the Editor of the Sabbath Recorder:

bishop must be blameless," &c., matter of mere belief, but of posi- Bro. Waldo's case, and it is our duty now to stand fast to the great doc-But is religious faith, or the faith trine of non-interference by the We are now prepared to advance that bringeth salvation, a direct State in all religious matters. It is a step further, and to say that this gift from God, bestowed upon us to be earnestly hoped that those who church officer called elder, bishop, miraculously, and which we do not are able will contribute to sustain and pastor was in all cases connect. have in no sense whatever until Bro. Waldo in his contest with the gation of believers. The elders faith, or believe for us no more than a copy of "The Creative Week," by whom Paul called to come to him at he repents for us, or obeys for us; Rev. George Dana Boardman, D.

The plan of putting a tent into Miletus were the elders of the the acts are purely our own, though D., pastor, of the First Baptist visible form, oh, cherish his own the field, and using it outside of our | church of Ephesus, and of Ephesus | he gives us all the help that we need | Church in Philadelphia. Some of churches for religious meetings, only. The same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that his doctrines are at variance with the same is true of the eld to perform any of these acts, and that the same is true of the eld to perform any of these acts, and that the same is true of the eld to perform any of the eld to perform any of these acts, and that the same is true of the eld to perform any of the eld to per which has for some time been under ers of the church at Jerusalem we do need help is admitted. God our standard orthodox notions, and did its giver. Tis a little spark consideration, is at last realized, and Paul and Barnabas ordained them helps us believe, in some sense as he it may be questioned whether his now; feed the blessed flame that it the experiment of making it a new elders in every church, not one elder helps us exercise our senses, by givideas may not subject him to severe may develop into a fiery chariot channel through which to preach for several churches. And Titus ing us the proper organs with which criticism. Read the book, and then and translate your enraptured souli Christ and the Sabbath in connect was instructed to ordain elders in to do it. Thus he has given us let us have your own views as to its to regions of ecstatic bliss. Lo tion with revival meetings, is now every city, not one elder for many eyes for purposes of vision, but he general effect. You will observe you have the promise, "Behold I does not see for us; the act of see- that in the lecture on the Genesis of come crickles." does not see for us; the act of seet that in the lecture on the Genesis of come quickly; hold that fast which ing is purely our own, for we may the Sabbath, Dr. Boardman gives thou hast, that no man take the and facts will, from time to time, be every church there was a plurality close our eyes, and see nothing, or utterance to some wholesome truths. horses. Leaving aside, for the mo- furnished through the RECORDER, of elders or bishops. Paul address- we may open them, and behold which it would be well for the Memas the work moves on, for the infor- es "the saints in Christ Jesus at every object around us. He has bers of the Pennsylvania Legislature. mation of such as are interested in Philippi with the bishops and dea- given us organs to hear the various as well as the "Philadelphia Sab- Vol. 2 will be sent out this week to cans and other makers of reaping this new enterprise. As represent- cons," not a single bishop, but at sounds around us, or rather, to no- bath Alliance," to ponder over very all the subscribers to Vol. 1, and ed by the Secretary of the Tract So least two, and perhaps many. "The tice the vibrations of the asmosphere seriously. His reference to Bro. those who wish it continued will ciety in the Recorder of July 18th, laying on of the hands of the pres- which produce the result which we Waldo recalls the fact that in my please forward their orders, with our tent, for its first setting up, is bytery" is spoken of in 1 Tim. 4: call sound, but we may close our last speech on the Sunday law of a remittance for the whole or a part is shown in the construction of Richfield Springs, about three miles and bishops in connection with a Creator, but we may, or may not, marked that "the name of Daniel valuable school-master, and no pains characteristic of the implements, as attendance from the three Seventh- they who labor in the word and exercise of the same faculty toward fully acquainted with the history of matter prompt attention. If we compared with English and Conti- day Baptist churches in this vicinity, doctrine." _Ruling and teaching are God, and everything he has said and Bro. Waldo's case; and in fact, his would keep the children from imnental machines of the same class, and also the people of Winfield. mentioned here as pertaining to this revealed, including all religious truth lecture when delivered had in it no proper reading, we must furnish Dedicatory sermon by C. M. Lewis. office. But what is the meaning of the same faculty I say, which we mention of Mr. Waldo's name. them with that which is sure, and Consecrating and dedicatory prayer the word "rule?" In Mark 10: 42 exercise with reference to men, and What he said when the lecture was he who fails to do so must take his by J. L. Huffman, together with it means to exercise the office of a what they say, and all other kinds delivered was entirely impromptu, share of the responsibility for the good singing led by Judson G. Bur- civil magistrate. In Rev. 2: 27, to of truth which is not positively and reference to Bro. Waldo was evils of corrupting literature. received by a few faint hissesdrowned, however, by hearty ap-Winfield has been kind and cordial, where the word is used to express ble which reads thus, "For by grace plause. When "Deacon Miller," of port of the Commencement exercises and the present outlook is hopeful the work of an elder or bishop, it is are ye saved through faith; and the Philadelphia Progress, attacked of Alfred University, which was

which is his most precious and fundamental principles of the Ameican theory of the State, namely to urge them to perform it; to show possessed faith in a remarkable de- not to meddle with religion, or mat.

9, in giving the qualifications of of the world, and so little separa- it will be sure to see the name bishops, Paul writes, "holding fast | tion from them? Faith takes our our worthy, suffering brother W.

To have Christian union, we must taught, that he may be able by throngs the giddy and thoughtless By the way, "Deacon Millard wholesome teaching both to exhort multitude, and turns them into the has withdrawn entirely from the HORATIO GATES JONES

> PARTED. "Ye shall seek me, and shall

find me: and where I am, thither Christian, did you ever think what a sad fate it is to be separated from Christ? Imagine yourself to be one of those poor, rejected men whom [We suggest that the meaning of Eph. our Savior called to be his compan : 8-10, is that salvation is a gift to the ions, while he was a wandering exile sinner, obtained through faith in Christ upon earth. You have heard that Jesus, and not a reward for works per- voice speak in accents irresistibly sweet, saying, "Come and follow me." You have left your net upon the shore, and with holy joy, em-PHILADELPHIA, July 9th, 1878. braced the form of him who hade you love and cling to him. Through Notwithstanding my thermome the burning desert, up the jagged mountain, o'er the raging billows, you kept by his side, each moment binding you closer to this God man. Did you thirst in the desert? He quenched your desire with cooling waters. Did your feet get weary and bruised and bleeding? He bathed and healed those wounds with magic touch. Did you tremble with terror when the black waters rolled their huge billows around arise and calm your fears with the tempest, and bid peace prevail. Now gently breaks the truth to you telling you that he is going away. "Here," he says, "you will look for me, in these humble rooms, in these beautiful fields, in these sacred synagogues where I have taught and you have listened, but you will not find me, for I shall be far beyond the shores of time, and where I am, thither you can not come."

Long you wept, but a gladness filled your heart when you remembered the promised Comforter, and the agony of the final hour was mitigated. As he declared, so it was fulfilled, and your Lord, your heavenly Prince, was received up out of your sight. A little while, a few days of earnest entreaty and prayer, and as a flood of sunlight into a darkened chamber, so was the sweet gift of the Spirit poured over your

By this same mail you will receive blessed, invaluable possession to-Dear heart, it remains your own day, and while you seek Christ and long for him to come to you in

THE BIBLE SCHOLAR.—No. 1 of

DEGREE CONFERRED.—In the reday of the first week of time that God rested on, blessed, and sanctified? Then was it not the seventh day of the week? It is true that it said, "Remember the Sabbath and to keep it holy," and it also of the weekly Sabbath, and to keep it holy," and it also of the weekly Sabbath, and to keep it holy," and it also of the weekly Sabbath, and to keep it holy," and it also of the weekly Sabbath, and to keep it holy," and it also of the weekly Sabbath, and to keep it holy," and it also of the weekly Sabbath, and to keep it holy," and it also of the weekly Sabbath, and to keep it holy," and it also of the weekly Sabbath, and to keep it holy," and it also of the week of time that interest of humanity, and it the contract of the week for the seventh.

I apprehend we get the correct of the week for the seventh, and thus, should not the same of the week for the seventh.

I apprehend we get the correct of the week for the seventh, with his book to posterity, and this blook to posterity, and this blook to posterity, and this shows the duty of church officers it is what Dr. B. says of him: "The bloom, with his book to posterity, and this book to posterity, and this blook to posterity.

I apprehend we get the correct within the duty of church officers, it is what Dr. B. says of him: "The bloom, was called to the other of the seventh of the strange if Christ abolished such an chines at a moderate price, that may of the extension of the week of time that it whole the other of the strange if Christ abolished such and the chines at a moderate price, that may of the week? It is true that it who leads to the strange if Christ abolis

OANDIDATES FOR THE N Many very pertinent and nominational and ministeri tion have appeared from time, in the annual repor Education Society, from th President Allen of Alfre well to recall some of his the following extracts from port made in 1870: "Any denomination w not educate its own ministr completeness. The destructer of such a failure increase

rtion that denomin small and upopular, until w becomes, as we apprehence tion of life or death. hings. All things which to the inorganic. The rock by outside accretions. life, no organic unity. As cend to the organic world. growth by internal appro life-power and growth mu ultimately, not from with from within. This is a la versal application, includ vegetable, animal, and worlds, in its sweep, not o viduals, but societies, nati churches, as well. churches, as well.

A denomination spring
from converts from divers instions, or from the world or perpetuating itself by su can, at least, be but a c structure; a fine Mosaic, at but possessing ho unity from an internal difference very likely to be a mass, likely to be a mass, likely to be a mass, likely and difference unwielly and difference mass full of the control of the cont prejudices, and habits of

vious cuiture, or want of emancipated from the thr Egypt, unfit to possess the land until the first g new one had been educate er, away from all outside d ng forces, educated under fying power of a single pu discipline. A denominati ministry is recruited by converts from other sect they may be individuall piety, ability, and every ble additions to the deno yet they never can work unity of spirit and action w could have, if they had b educated together into con timents, modes, and hal difficulty is perpetuated ministry is trained by is simple and not difficult formative period of youth, him for six or nine years tions of learning with quickening impulses, thr thusiasms, and irresistil forming power, and that for instance, sent to a Pr college, no matter what sions, he will be, as to his fibres and habits, a Pre There may be no formal to denominational tenets, ye pervale the institution force an all-pervasive at and the young breathe in take it as some medicine taken-by absorption th their pores—until it pern transforms their whole be well-established ph fact that the human bod all the materials of its o often, at least, as once years. It takes no long change the spiritual sent then where they were

> long since learned this le many years after the Cor alists lost control of Ha lege, they had to depe upon Presbyterian insti the education of their m it is said to be a histori however good Congre their young ministers n the start, the majority of quite sure to develop terians as they advance very frequently carr churches along with Congregationalists too and assumed the educat own youth. The Bay that as long as they ent candidates for the mi above-named denomin lost, according to stati or quite half of all the those who returned to t longer simple Baptists, ites. The denominati matter into its own Methodists went thro experience. We'all kn energy they have r heir own institutions. The experience of

The leading denomina

Baptists, previous & truths laid down in ing extracts. The re forte in the direction. education since 1870 than justified the ef fairly silenced any may have been urge an undertaking. The trengthening tenden young men who have together is clearly a effort has been alread element in denomina But for a year or element of danger is fully apparent, vis., those who design or the work of the min sions. Some facts point will be referre JULY 4th, 1878. A TEMPERANCE

is to be held at Rou under the direction Christian Tempera commence August eight days. It is a gathering of all country. Repres from every State
which the work

lously obeyed the letter of the

Rom. 14: 4. Thus has my prophecy been in part fulfilled, for Dr. Boardman's volume is destined to live for many scores of years, and whoever reads it will be sure to see the name of our worthy, suffering brother Wal-

science," "Who art thou that

judgest another's servant? To his

own Master he standeth or falleth,"

By the way, "Descon Miller" has withdrawn entirely from that crab-like paper, the Progress, having lost some money by the operation. It is to be presumed that he had never read of Icarus and his attempt to fly, or the deacon would not have tried to edit and publish a newspaper in the interest of a narrow and irrational policy on the ground of piety. Yours truly. HORATIO GATES JONES.

PARTED. "Ye shall seek me, and shall not find me: and where I am, thither ye can not come." John 7: 34. Dear Christian, did you ever think what a sad fate it is to be separated from Christ? Imagine yourself to be one of those poor, rejected men whom our Savior called to be his companions, while he was a wandering exile upon earth. You have heard that voice speak in accents irresistibly sweet, saying, "Come and follow me." You have left your net upon the shore, and with holy joy, embraced the form of him who bade you love and cling to him. Through the burning desert, up the jagged mountain, o'er the raging billows. you kept by his side, each moment binding you closer to this God man. Did you thirst in the desert? He quenched your desire with cooling waters. Did your feet get weary and bruised and bleeding? He bathed and healed those wounds with magic touch. Did you tremble with terror when the black waters rolled their huge billows around you? Ab, how quickly then did he arise and calm your fears with the tempest, and bid peace prevail. Now when your very life is bound up inhis, when the grand destiny which is as clearly known to him as it is hidden from you, approaches its most awful climax, and the dark treachery of human agency looms up before him like the storm cloud to the mariner in mid-ocean, he gently breaks the truth to you, telling you that he is going away. "Here," he says, "you will look for me, in these humble rooms, in these beautiful fields, in these sacred synagogues where I have taught and you have listened, but you will not find me, for I shall be far beyond the shores of time, and where I am them be thither you can not come."

E letter

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Long you wept, but a gladness filled your heart when you remembered the promised Comforter, and the agony of the final hour was mitigated. As he declared, so it was fulfilled, and your Lord, your heavenly Prince, was received up out of your sight. A little while, a few days of earnest entreaty and prayer. and as a flood of sunlight into a darkened chamber, so was the sweet gift of the Spirit poured over your

Dear heart, it remains your own blessed, invaluable possession today, and while you seek Christ: and long for him to come to you in visible form, oh, cherish his own spirit of love which he hath given you. Watch it, pray for it as you now; feed the blessed flame that it. may develop into a fiery chariot. and translate your enraptured souli to regions of ecstatic bliss. Lo! you have the promise, "Behold I come quickly; hold that fast which thou hast, that no man take the

THE BIBLE SCHOLAR.-No. 1 of a Sab-Vol. 2 will be sent out this week to er very all the subscribers to Vol. 1. and in my please forward their orders, with law of a remittance for the whole or a part ate, in of the volume. The paper will be r Gaz- found enlarged, and we trust im-I re- proved with age, as experience is Daniel valuable school-master, and no pains artyr, will be spared to make it both interper- esting and instructive. The price resent will remain, as heretofore, 25 cents t that a year, payable in advance. It is deliv- hoped that those interested in the then well-being of youth will give the ory of matter prompt attention. If we t, his would keep the children from imit no proper reading, we must furnish name. them with that which is pure, and was he who fails to do so must take his mptu, share of the responsibility for the was evils of corrupting literature.

DEGREE CONFERENCE-In the rer," of port of the Commencement exercise cked of Alfred University, which was y for copied into the RECORDER of July ther, 11th, from the Alfred Student, the name of Mrs. Ruth Hemphill Whitlown ford, of Milton, Wis., should have this appeared as one on whom the degree The of Mistress of Arts was conferred. anis Our attention was called to the much regretted that it should have

ideas concerning the question of denominational and ministerial education have appeared from time to time, in the annual reports of the Education Society, from the pen of President Allen of Alfred. It i well to recall some of his words, in the following extracts from the renort made in 1870:

Any denomination which does not educate its own ministry can not be a denomination in fullness and ampleteness. The destructive power of such a failure increases in proportion as that denomination is small and upopular, until with us it ecomes, as we apprehend, a ques-This is of the Insane Asylum, because one tion of life or death. grounded in the very nature of of its inmates charges he is impropthings. All things which depend erly held and treated. One of our to the inorganic. The rock increases by outside accretions. It has no life, no organic unity. As you ascend to the organic world, you find growth by internal appropriation. similation, and nourishment. All life-power and growth must spring ultimately, not from without, but from within. This is a law of universal application, including the vegetable, animal, and spiritual worlds, in its sweep, not only individuals, but societies, nations, and

himself into great notoriety here a shoot Senator Pomerov, of Kansas. churches, as well. for alleged improper advances to A denomination springing up from converts from diverse denomhis. Conway's wife. No attempt inations, or from the world at large, was made to punish him therefor, or perpetuating itself by such means can, at least, be but a composit structure; a fine Mosaic, it may be, our streets, as his undoubted insanbut possessing no unity resulting from an internal life-growth. It is ity took the harmless form of decovery likely to be a mass, like a halfrating his clothes and hat with colkneaded loaf, or like a conglomerored rags and ribbons, which he alate rock, unwieldy and difficult to work-a mass full of the biases, prejudices, and habits of their prethe high rank he held among the vious culture, or want of culture; aristocrats of the world. That he like the children of Israel, newly emancipated from the thraldom of no one doubts who sees him at the Egypt, unfit to possess the Promised Land until the first generation asylum, clinging lovingly to his had died in the wilderness, and a decorations, yet he is sane enough new one had been educated togethto match with some Members of er away from all outside demoraliz Congress, hence our belief that an ng forces, educated under the uniinvestigation wil! be demanded next fying power of a single purpose and Winter. The asylum passed through discipline. A denomination whose ministry is recruited by means of a rigid and searching one last year, which developed only the fact that they may be individually men an honest Superintendent could, at piety, ability, and every way desirtimes, overlook certain details enable additions to the denomination yet they never can work with that trusted, necessarily, to attendants, unity of spirit and action which they and as he resigned after acquittal, it could have, if they had been to t is about time to "go for" his sucdenominational 'manor born,' and cessor. Under an act of Congress educated together into common senthere is a post-office box provided timents, modes, and habits. The at this asylum in which patients can difficulty is perpetuated where the ministry is trained by other and deposit letters without interference diverse denominations. The cause or espionage of the officials, hence is simple and not difficult to reach any friend can be informed of abus-Take a nerson in the susceptible and es, should any exist, aud sanity formative period of youth, and place him for six or nine years in instituenough be found to do the needful tions of learning with all their writing involved. quickening impulses, thrilling en-thusiasms, and irresistible habit-It must be gratifying to the whole people of the United States to know forming power, and that young man is made for life. No future process- that Washington not only has the es can unmake him. A young man, largest medical library in the world, for instance, sent to a Presbyterian college, no matter what his profes sions, he will be, as to his ingrained fibres and habits, a Presbyterian. There may be no formal teaching of nominational tenets, yet they will

but that it is being put to one of the force, an all-pervasive atmosphere, and the young breathe in the influence, as they breathe in the air, or transforms their whole being. It is years. It takes no longer time to change the spiritual sentiments and habits, and much less time to form The leading denominations have himself on any case he may have on long since learned this lesson. For hand, by all that has ever been writmany years after the Congregationlost control of Harvard Col. ten on the subject, its value to the lege, they had to depend largely health of the world can scarcely be upon Presbyterian institutions for overestimated. It is intended that week as completing the action of the education of their ministers, and it is said to be a historic fact that, furnished with one at the cost of however good Congregationalists their young ministers might be on production, the copy consisting of have selected the following from the start, the majority of them were six volumes, each about as large as the Independent as being the most quite sure to develop into Presby- Webster's Dictionary. terians as they advanced in age,

The Commissioner of Agriculture, very frequently carrying their Gen. LeDuc, is determined his inchurches along with them. The Congregationalists took warning, cumbency shall not be profitless to and assumed the education of their the country. The subject of fig culown youth. The Baptists found ture has now his earnest and thorough investigation, which has precandidates for the ministry to the pared him to announce with the utlost, according to statistics, nearly those who returned to them were no cultivated in the temperate and longer simple Baptists, but composwarm climate of America. He strongly recommends the subject to matter into its own hands. The Methodists went through a similar try, and suggests the varieties as experience. We all know with what energy they have recently built the best to be experimented upon. In collecting his information, he has The experience of Seventh-day availed himself of the services of our Baptists, previous to 1870, and growing countries. It is quite pos. and industries. Liberty since, has been consonant with the truths laid down in the foregoing extracts. The result of our efforts in the direction of theological education since 1870 has far more

up, and sugar. than justified the effort, and has fairly silenced any objection that Printer to publish a third edition of may have been urged against such the Polaris Expedition, and to furan undertaking. The unifying and strengthening tendencies among the young men who have been educated together is clearly apparent. The effort has been already an important which sum will cover postage, hence, element in denominational matters. any person desiring a copy can se-But for a year or two past a new cure it by remitting this amount element of danger is becoming painhere to Hon. Jno. D. Defrees.

fully apparent, viz., the fewness of

those who design or desire to enter

JULY 4th, 1878.

A SEVERE STORM visited the eastthe work of the ministry or of missions. Some facts concerning this ern part of the State on Sunday, Ju-A TEMPERANCE CAMP MEETING

CANDIDATES FOR THE MINISTRY. ed. An earnest invitation is extend- through the air. Sixteen buildings, tro-Hungary, with the exception of ed to all gospel temperance work-Many very pertinent and valuable ers, to be present and join in the exbarns, were destroyed, the storm WASHINGTON CORRESPONDENCE.

passed to the lumber district, where very heavy damage was pendent. JULY 19th, 1878. nflicted. No loss of life. We referred last to the baseles Horse Railroad Company had four is acknowledged. The fortifications horses killed and twenty injured. It of the Danube from the Iron Gates investigation of charges against our believed the losses approach Columbia Hospital, and the final re- \$100,000. The loss to the Gas Light port of the Board of Inquiry confirms our statement. The discharged nurse, who caused the investigation had absolutely no case, for her own witnesses failed to support any of her allegations, so the Board dismissed the matter as unworthy of which there is no insurance.

HOME NEWS. Welton, Iowa.

further consideration. We expect

another investigation next Winter

July 16th, 1878 As this department of the RE-CORDER is sought for with interest, daily papers publishes the letter which he writes, and we doubt not some Congressman whose brains are few jottings from this place. The quite as lacking in equilibrium as first item is the very common rethe lunatics, will introduce and press upon the House a resolution of inremarkably hot for some two weeks. quiry into the care and treatment of the asylum patients. The name of Last Sixth-day, July 12th, the therthis lunatic is Conway. He brought | mometer stood at 102° in the shade most of the day, and in the coolest sunstruck in the harvest field near here, and died before medical aid arrived. It still continues hot, with was permitted to wander through which does not benefit some one.

> The temperance move has effected keepers have been obliged to close in other pursuits for a living. Religious interests are good. The good brethren and sisters of this

generally are very promising.

church took advantage of the ab sence of the pastor and his family, while on his recent trip to the Assogrounds a general overhauling, embraces the following: building some fifteen rods of new picket fence in front, giving the parand hard finish, giving the whole a 001 to No. 145,000, both inclusive. neat and improved appearance, be- Total coupon, \$2,500,000. sides showing their interest in such matters, as well as the comfort and the pleasure of the United States, which they will please accept our

North Loup, Neb. very best uses that such a collection of valuable books can be employed.
Under the immediate supervision of a busy time here for the next three the Surgeon General a book of ref the Surgeon General, a book of ref- weeks. Harvesters will probably Treasury, on and after the 17th of pervade the institution as a latent erence is being compiled which is to have to be kept running some nights. October. Interest will cease on be, to every intelligent physician in I have had to resign the pastorate that day. the land, what the American Cyclo- of the church here, on account of take it as some medicines are best pedia is to the student of general poor health. Eld. M. B. True will taken-by absorption through all knowledge. Literature has not yet preach for the present, as a supply. their pores—until it permeates and had an acquisition of this kind, and General good feeling prevails in the various parts of the country. It was its addition growing out of the Fed- church, and the Sabbath meetings announced in New York, July 18th, eral City as the work of one of its are well attended. A healthy in that the disease had made its apall the materials of its organism as public officers, will be a matter of interest is also felt in the Sabbath pearance at the Naval Hospital in often, at least, as once in seven no little interest to the citizen who school work. We are to have a Brooklyn, and that three deaths had prides himself on his nationality. Sabbath-school concert in the even- occurred. It is supposed the disease When it is remembered this book ing after the Sabbath next. Among them where they were before un- will enable the physician, in the other helps a fine organ will be shortest possible time, to inform | brought into use for that occasion.

> THE EASTERN SETTLEMENT. The treaty which was noticed las every library in the country shall be the Berlin Congress, being too lengthy for publication entire, we comprehensive summary of it which has come to our notice:

Bulgaria is constituted an autonomic, tributary principality under the suzerainty of the Sultan, with a Prince shall be elected by the pop most confidence, that this fruit can ulation, and confirmed by the Porte or quite half of all they sent, and be successfully and most profitably and the Powers. The rights of the whatever relates to the election of government. Distinction of religagriculturists throughout the coun- lous belief or confession shall no operate against any one as a reason concerns enjoyment of political rights, admission to public employ ment, functions, or honors, or the foreign ministers stationed in fig. exercise of the different profession sible that curing figs may soon become as much an American industry of Bulgaria, as well as to strangers. as making raisins, and sorghum syr- Until a permanent organization shall be completed, Bulgaria shall be Congress authorized the Public goverened by a provisional organization, directed by Russian commis sioners, who will be assisted by delegated consuls of the great powers. nish a copy at cost to any person The Ottoman army shall evacuat wanting it. It is a large, well-bound Bulgaria. All the fortresses shall book, beautifully illustrated, and of be destroyed within a year, and new ones shall not be erected. Mus finest topography. Its cost is \$1 75, sulmans who removed from the principality, can retain their real property by allowing it to be administered by third parties. A

igious foundations Eastern Roumelia is formed south | stock. point will be referred to in a coming ly 21st, doing considerable damage of the Balkans, and will be under the direct political authority of the

including a large brick retort house the Sandjak and Novi-Bazar. Montenegro is to have new fron-tiers and its independence recog-

Servia is declared free and inde

downward are to be razed. Turkey engages to regulate matters in Company is very heavy, and the Crete. In case Turkey and Greece fail railroad company, as well as several to agree in establishing a boundary umber dealers, suffer severely, but line between themselves, the powers the sadest feature of the calamity is may offer their services. Finally, the the loss to the poor people of North | Sultan having expressed willingness Albany, in the destruction of their to maintain the principle of religious houses and personal property, upon liberty, and give it the widest sphere, the contracting parties take cognizance of this spontaneous declaration. In every part of the empire, difference of reilgion should not be the motive of unfitness in anything relating to civil and political rights, admission to public offices, duties, and honors, and the admitted, without distinction of re-

and items must be furnished to keep exercise of all the professions and up that interest, I will give you a industries. Every one should be igion, to give evidence before the tribunals. The practice of all religmark, "O, how hot!" It has been lions should be entirely free. No impediment should be offered to the hierarchical organization of different communions, or to their spiritual chiefs. Ecclesiastics, pilgrims, and monks of all nationalities, traveling few years since, by attempting to place that could be found in the open in European and Asiatic Turkey. air. On that day a German, recent. | shall enjoy the same privileges. The ly arrived from his native home, was treaty contains sixty-four articles, and was signed by the plenipotentiaries on the 13th inst. The separate treaty which England and Turkey have been making for

of which took Europe by surprise The rapid growth of corn in this ions: If Batoum, Kars, and Ardagreat corn growing State is remark- han are retained by Russia, and it able. Although kept back by cold at any future time an attempt is leged were insignia pertaining to and frosts in May, it is now eight made by Russia to annex any part and frosts in May, it is now eight of Asiatic Turkey, Great Britain is to groom served under Napoleon in the feet high, and tasseled and silked, in the garden of the parsonage. Crops return, Turkey allows the Island of ada in 1812, is still hale and vigor-Britain, who agrees to pay to Turkey | die for twenty years to come. a great good in this community. As the present excess of the revenues a great good in this community. As of the island over its expenditures. men have stopped drinking, saloon If Russia relinquishes the three fortified cities aforementioned, Great up their unholy business and engage | Britain promises to evacuate Cyprus. Contrary to expectation, Russia makes no objection to the treaty, while France is said to be displeased

> CALLED BONDS .- The sixty-second call for 5-20 bonds for redempciations, to give the parsonage and tion at the Treasury Department,

Coupon bonds dated July 1865, namely: \$50, No. 65,001 to ported to foreign countries. sonage a fresh painting outside and No. 68,000, both inclusive; \$100, in, replacing the old wall-paper with No. 110,001 to No. 114,000, both innew, and one room with new wall clusive; \$500, No. 76,201 to No. 79,-

enjoyment of the occupants, for after July 1st, 1870, as follows: \$50, No. 2,251 to No. 2,300, both inclusive; \$100, No. 17,851 to No. H. B. Lewis. 18,250, both inclusive; \$500, No. 10,251 to No. 10,550, both inclusive; \$1,000. No. 34,401 to No. 35,200, Harvesting has just commenced. No. 9,651, both inclusive; \$10,000,

YELLOW FEVER seems to have was generated by dredging about the bow of the Vermont, causing noxious vapors to rise from the sew erage lodged in Wallabout bay. That, in addition to the ballast from Cuba and other foreign parts, had been used as filling at the Cob Dock, and that hospital itself drained directly upon the Wallabout flats, having no sewer connection. There were ninety-three deaths from yellow fever in Havana, for the week ending July 6th. It is prevalent at Matangas also, and a few cases have

occurred in Key West Harbor. THE ELMIRA ADVERTISER, One of the best conducted and most newsy Chistian government and a national double column advertisement in our militia. The principality is limited paper this week, giving extraordion the south by the Balkans. The nary inducements to subscribers to the weekly edition. We are happy to reciprocate the uniform courtesy Turks, Roumanians, Greeks, and of the Advertiser by calling the atothers, will be taken account of in tention of our readers the advertisement, and informing them that our acquaintance will, we think, warrant us in assuring them that all underof exclusion or incapacity in what takings will be honestly performed.

THE WEATHER has been the topic of conversation and newspaper paragraphs for some time past, but supposing that other people, espesured to all the returned population | cially those laboring under the burning rays of the sun, knew as much about the matter as was agreeable, we have not felt called upon to go largely into details on the subject but are happy to announce an agree able change to a moderate temperature this (Monday) morning.

THE INDIANS.—The reports from the frontier indicate a more favorable prospect in relation to Indian hostilities. So far as heard from. Turkish Bulgarian commission shall the troops, with the aid of friendly Turkish Bulgarian commission shall the troops, with the aid of friendly midity and smoothness, banishing from be engaged two years with the reg. Indians, have been able to defeat the face of beauty complexional blemish

A young Chinese Princess, the in various places, but was most dis- Sultan, having administrative auton- wife of the Ambassador of the Emastrous at North Albany, where two omy and a Christian governor gen- pire to London and Paris, attracted storms, moving in nearly opposite eral. The Sultan shall fortify the great attention as she was drawn in directions, met. In an instant the frontiers, keep troops there, employ a bath chair, arrayed in a magnifiair was filled with dense clouds of no irregulars, nor quarter troops on cent costume of her country, dust, branches of trees, flying tim- be appointed for five years by the Paris Exposition. She is wholly un-Christian Temperance Union, to commence August 6th, and continue eight days. It is intended to have a gathering of all the workers, in the "Murphy movement," in this if struck by lightning and twisted the "Murphy movement," in this in every conceivable shape and some times of trees, flying timbe appointed for five years by the pappointed for five years by the pointed for five years by the beap years by the pointed for five years by the pointed for five years by the beap years by the pointed for five years by the pointed for five years by the pointed for five years by the beap years by the pointed for five years by the pointed for five years by the beap years by the pointed for five years the "Murphy movement," in this country. Representatives of the organization will be in attendance from every State in the Union, in which the work has been inaugurat-

SUMMARY OF NEWS. Baron von Richthofen, in a com-

munication to an Austrian journal. estimates the coal products of the Chinese Empire a three million tons annually. All the eighteen prov inces of the empire, he says, contain coal, and although the extent of the coal fields, and the age and quality of the coal vary, yet China may be regarded as one of the first coal countries of the world. The area its coal fields exceeds the extent of

those of North America. The sum of \$1,700 has been contributed to the erection of the Barron Memorial Church, in Dexter, Me. It will commemorate the courage and devotion to duty of Mr. Barron, the cashier of the National Bank of Dexter, who sacrificed his life in protecting the bank's proper The additional sum needed will be over \$2,000. The fund for Mr. Barron's family has reached the amount of \$5,349.

THE SABBATH RECORDER, JULY 25, 1878.

The Indian Inspector of New Mexico reports the Pueblo and Zunis Indian tribes peaceful and law abiding. No rations are furnished them, and assistance rendered by the government is confined wholly to the maintainance of schools among them. They are good farmers, and as well qualified for citizen ship as the greater part of the pop ulation of New Mexico.

A dispatch from Ferrol, Spain dated July 19th, states that the British steamer Staffa, bound from Newcastle to Malaga, collided with the steamer Europa, of the Anchor Line, from Mediterranean ports via Gibralter for Liverpool. The latter vessel was sunk. The crew and pas-sengers were all saved by the Staffa and landed at Ferrol.

At Montreal, recently, George Leonard, aged ninety-eight years and six months, married Thirtice Legault, a spinster of fifty. The Cyprus to be occupied by Great ous, and declares that he will not The attorney for the Chinese Six

Companies, of San Francisco, is preparing a letter to President Haves, showing that in the past two years the emigration and death rate of Chinese exceeded the immigration by 500, and that the number of Chinese on the Pacific coast does not exceed 65.000.

The number of flouring mills in the United States is reported as over 25,000, affording employment to 69,000 men, whose annual wages are about \$20,000,000, and turning out yearly about 50,000,000 barrels of flour, of which 4,000,000 are ex-

Twelve years ago, a poor man in Oakland, Cal., across the bay from San Francisco, pre-empted a long stretch of mud flats on the bay shore erecting a shanty there and living in it. He has just been awarded \$95,000 gold coin for his claim.

One thousand people witnessed Stephen A. Douglass at Chicago, July 17th. A number of distinguished persons were present. The count of the heat.

Robert Lowe, white, was shot Platts.

The Superintendent of Mounted Recruiting Service has been ordered to cause all the available colored cavalry recruits to be forwarded to Fort Garland, Colorado, for assign-A newly-discovered mine in South

Fifty or sixty discharges were mostly females. The reduction in faith of the apostolic age be perpetuated appropriations was the cause of the in the church?"

The superintendent of the mint at San Francisco reports that since July 1st, 555,000 silver dollars have been exchanged for gold at par. Arrangements are under consid eration to transport gold and silver bullion in the postal cars, to save expressage.

Gen. Charles K. Graham, of New York, has been appointed Surveyor of that port, vice Gen. Merritt.

Sold Under a Positive Guarantee That scrofula, erysipelas, salt rheum boils, pimples, ulcers, and all humors of arise from an impure and disordered state It is well known that all these diseases of the blood, and it is also known that unless we strike at the foundation of them, no permanent relief can be expected For purifying the blood we cheerfull recommend this great and efficient remedy feeling certain that if given a fair tria wonderful cures will be the sure result.

empty bottle, and we will refund your Price \$1 per bottle. Sample bottles, 15 G. W. ROSEBUSH, Alfred Centre, GREEN & VINCENT, Alfred.

THE " SOLID SOUTH." When Colonel Higgins was building the Louisiana and Texas Railroad, nothing was found to prevent the effects of the majaria on the workmen and ward of Sold by A. E. & W. H. CRANDALL, Al-

THROUGH countiess little openings in the skin, invisible except through a microscope, the perspiration, in a state of health, exudes, hour by hour, night and day. The total obstruction of these minute outlets would produce death; and when they become partially blockaded, the skin grows dry, yellow, and finally discased and the general health is injuridiseased, and the general health is injuri-ously affected. Glenn's Sulphur Soap, by of the Sabbath cause, in any locality, who opening the pores, removes eruptions and unhealthy granulations on the skin, and imparts to it a healthful clearness, hudesire lectures upon the Sabbath docrine, are requested to make their wishes the hostiles, killing a few, and taktransfer of state properties and religious foundations.

the hostiles, killing a few, and taking some prisoners and considerable
the capillary circulation, or to undue exposure to the sun and wind. For obstinate rheum, and crysipelas, it is a sovereign remedy, being quite as effective as Sul-phur Baths, for such maladies, as well as omy and a Christian governor general. The Sultan shall fortify the frontiers, keep troops there, employ no irregulars, nor quarter troops on the inhabitants. The governor shall be appointed for five years by the Baptist church. All interested are most cordially invited to attend.

SPECIAL NOTICES. Denominational Directory. GENERAL CONFERENCE. President-Wm. C. Whitford, Milton

coretary-L. A. Platts, Westerly, B. I. Jorresponding Secretary—J. B. Clarke, West Edmeston, N. Y. Treasurer—B. F. Langworthy, Alfred

Will hold its Sixty-fourth Annual S sion with the Church at Plainfield, N. on Fourth-day, Sept. 25th, 1878. SABBATH-SCHOOL BOARD. President D. E. Maxson, Plainfield, Jorresponding Secretary—Geo. H. cock, Plainfield, N. J.

Treasurer-I. D. Titsworth, New Market, N. J. WWW.DTAT. BOARD President—C. Potter, Jr., Plainfield, N. Secretary—D. E. Maxson, Plainfield, N reasurer-E. R. Pope, Plainfield, N. J MISSIONARY SOCIETY.

Recording Section terly, R. I. Ashaway, R. I. Feasurer-Geo. B. Utter, Westerly RDUCATION SOCIETY. President-E. P. Larkin, Alfred

orresponding Secr. Centre, N. Y.,

Vest Edmeston, N. Y.

Publishing Establishment and Trac Depository in charge of D. R. Stillman leneral and Publishing Agent, Alfred Centre, N. Y.

SOUTH-EASTERN ASSOCIATION

Moderator-L. B. Swinney, Lost Creek Recording Secretary—Edgar Davis, Lost Creek, W, Va. Assistant Recording Secretary—Festus P Ford. West Union, W. Va. Corresponding Secretary—Moses H. Davis, Lost Creek, W. Va. Treasurer—Jesse Clark, New Salem, W. V

Will hold its Eighth Annual Session with the Church at New Salem, Fifthday, May 29th, 1879, for which the folowing appointments have been made: To preach the Introductory Sermon, L. B. Swinney; to deliver an Essay on," What should we do to lead the rising generation n the way they should go?" Preston F. Randolph; on "What is Sabbath deseration?" Jepthah F. Randolph,

RASTERN ASSOCIATION. *Moderator*—L. E. Livermore, New Mar Assistant Recording Secretary Wm. 1
Rogers, Westerly, B. I.
Corresponding Secretary J. B. Irish
Rockville, R. I.

Will hold its Forty-third Annual Ses Fifth-day, June 5th, 1879. Introductory Sermon, A. E. Main. Doctrinal Sermon -" The Person and Work of the Holy Spirit "-L. E. Livermore, Essav-"What is the true basis, and the proper method of Scripture interpretation?"—B. F. Rogceremonies were shortened on ac- ers. Ethical Sermon-"The duties of church members to each other"-L. A

> CENTRAL ASSOCIATION. Moderator-J. B. Clarke, West Edmesto

Corresponding Secretary—A. B. Prentice Adams Centre, N. Y.

Will hold its Forty-fourth Annual Ses sion with the First Church of Brookfield, at Leonardsville, N. Y., Fifth-day, June Mountain, near Monterey, Franklin 12th, 1879. Introductory Sermon by C. county, Pa., is said to contain by far M. Lewis; A. B. Prentice, alternate. the richest copper ore yet discovered | C. Maxson was appointed to present an essay on "How to make the Sabbathschool most efficient;" and J. Clarke, on the made in the Patent Office July 15th, question, "Should the miracle-working

Moderator-A. H. Lewis. Alfred Centre

Recording Secretary—John M. Mosher,
Alfred Centre, N. Y.

Assistant Recording Secretary—M. S.

Wardner, Little Genesee, N. Y.

Corresponding Secretary—U. M. Babcock, Corresponding Scio, N. Y. reasurer—A. C. Burdick, Alfred Centre N. Y.

Will hold its Forty-fourth Session with the Church at Richburgh, N. Y., on Fifth day, June 19th, 1879. A. H. Lewis to preach the Introductory Sermon. Essayists-M. S. Wardner, on "The best means for bringing out young men for the gospel ministry:" T. R. Williams, on "The doctrinal basis of denominational life and suc

To the Churches of Lincklaen, Otselic, and Cuyler: I intend, Providence ermitting to visit these churches, by re mest of the Association, as follows: At Lincklaen on Sabbath morning, Aug. 17th; Otselic at 3 P. M. of the same day, and Cuyler the next day, at 71 P. M. Will the brethren and sisters of these churches olease make all necessary arrangements for the meetings, giving notice, &c.?

SABBATH-KEEPERS spending the Sabbath in Chicago are invited to spenthe hour from 11 A. M. to 12 M., in the Ladies' Room out of Upper Farwell Hall. Entrance 148 Madison St. To the Donors of the Seventh-

Treasurer of the Board is ready to receive principal or interest on notes or pledges given for the benefit of the different Instiintions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed Any information cheerfully given. E. B. POPE. Treasurer Plainfield, Union Co., N.J. SABBATH LECTURES.—The friends

known to the Corresponding Secretary of the Tract Society. Address J. B. CLARKE, West Edmeston, Otsego Co., N. Y. held in Hornellsville on the Sabbathpreaching at 2 o'clock P. M.; Sabbathschool immediately following. The services are held in the lecture room of the

T. B. WILLIAMS.

MARRIED. On Wednesday morning, July 10th

In Norwich Town, Conn., July 13th 1878, ERNEST D., son of John and Annie E. Stanton, aged 8 months. "Then there were brought unto Him little chil dren, that He should put his hands on them and pray; and He took them up in his arms, put his hands upon them, and blessed them."

A. E. M.

N. Wardner, J. B. Clarke 2 (he does not M. Babcock, Sylvanus Carpenter, Edwards, M. B. True, P. F. Rand Paul M. Green, R. C. Langworthy, O. Babcock, W. F. Place, W. A. Crandall, T. Holbrook, Josiah Bee, E. S. Fuller, H. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. H. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. H. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. H. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. A. Langworthy, J. Shaut, C. V. Hibbard, H. R. S. Berry, A. S. Shaut, C. V. Hibbard, H. R. S. Berry, A. S. Shaut, C. V. Hibbard, H. R. S. Berry, A. S. Shaut, C. V. Hibbard, H. R. S. Berry, A. S. Shaut, C. V. Hibbard, H. R. S. Berry, A. S. Shaut, C. V. Hibbard, H. R. S. Berry, A. S. Shaut, C. V. Hibbard, H. R. S. Berry, A. S. Shaut, C. V. Hibbard, H. R. S. Berry, H. S. bard, I. H. Dingman, H. B. Lewis, C. M. Lewis, V. Hull, J. McFarland, J. T. Ham-ilton, J. M. Todd, A. E. Main.

RECEIPTS. All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of

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S. Carpenter, LebanonSprings, 250 34
Mrs. M.E. Millard, Hebron, Pa., 44 34
AALang worthy, Hopkinton Bi2 50 34
T. Holbrook, Townshend, Vt. 200 35 J. F. Bandolph, New Salem, 2 50 83 52 J. H. Þavis, " 5 00 83 52 J. H. Þavis, " 5 00 83 52 . Brown, Milton.

O. Babcock, R. C.Langworthy, Ione, Nev., 10 00 36 FOR LESSON LEAVES. M. W. Davis, New Salem, W. Va., \$1 00

. H. Davis, North Loup, Neb., 1 75 85

WHOLESALE PRODUCE MARKET. Review of the New York markets for but

ter, cheese, etc., for the week ending July 20th, reported for the RECORDER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates furnished when decired. BUTTER.-Receipts for the week wer 8,150 packages. Exports, 16,178 packages. There was more inquiry for cream eries for export, and the market is fully cent higher, and firm at the close. Cream ery butter takes the precedence and lead n the market almost as much as do Fac tory cheese, and the uniform style and quality of it enables shippers to pay fair price, increases the volume of exports and steadily stiffens the character and rating of American butter in English markets. Feed throughout the New York butter districts is good, the flow of mile

week. Sweet creams went at 19, 194, and Ocents, and there were some carried ove nsold. Dairy goods were closely picked Fine sour-cream creamery..... " near-by private dairies.....17 @ 28

145,320 boxes. Exports, 124,765 boxes. Large business at last week's prices. We State factory, fine to fancy..... good to prime.... 71 @ 8 half skimmed.... 4 @ 6 Eggs.-Fresh laid sell quickly at 13 @

Marrows, \$\begin{align*} \text{bush} & \ldots & 1 50 @ \$1 60 \\ \text{Mediums}, " " & \ldots & 1 50 @ 1 50 \end{align*} BEESWAX wanted at 26 @ 28 cents. DRIED APPLES .-- Prime quarters mee ready sale at 31 @ 4 cents, while sliced are

14 cents per dozen.

BEANS .-- We quote:

BUTTER, CHEESE, EGGS, BRANS, ETC. Exclusively and Entirely on Commission Cash advances will be made on receip f property where needed, and account of ales and remittances for the same sen romptly as soon as goods are sold. We signments of prime quality property.

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TOTICE TO CREDITORS.otice is hereby given to all persons have ing claims against Luke Green, late of the town of Alfred, in said county, de eased, that they are required to exhibit he same, with the vouchers thereof, to the subscriber, the administrator of the estate of the said deceased, at the store o M. J. & B. L. Green, in the village of A fred Centre, on or before the 28d day September next.

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T E-G E T I N E

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een a great sufferer from Dropsy. I was

confined to my house more than a year

Six months of the time I was entirely

belpless. I was obliged to have two me

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Birth of Christ the Lord. Luke 2: The Childhood of Jesus. Luke Ministry of John the Baptist. Luke 3: 15-22. sus at Nazareth. Luke 4: 16-30.

The Widow of Nain. Luke 7: 11-17. Aug. 24. The Friend of Sinners. Luke 7: Aug. 31. The Return of the Seventy. Luke

The Good Samaritan. Luke 10: 30-37. Sept. 14. Importunity in Prayer. Luke 11: Warning against Covetousne Sept. 21 Sept. 28. Review.

XXXI.+THE DRAUGHT OF FISHES.

For Sabbath Day, August 3. LUKE 5: 1-11.

1. And it came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret.

2. And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. hip. | 4. Now when he had left speaking, he said into Simon, Launch out into the deep, and let lown your nets for a draught. 5. And Simon answering, said unto him, Master, we have tolled all the night, and have aken nothing: nevertheless, at thy word I 6. And when they had this done, they en-losed a great multitude of fishes: and their et brake.
7. And they beckoned unto their partners

sink.
3. When Simon Peter saw it, he fell down at Jesus' khees, saying, Depart from me; for I am a sinful man, O Lord.
9. For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
10. And so was also James and John the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. henceforth thou shalt catch men.

11. And when they had brought their ships to land, they forsook all and followed him. TOPIC.—Called to be fishers of men

TOPICAL READINGS The draught of fishes. Luke 5: 1-11.
Fishers of men. Matt. 4: 18-25.
The multitude fed. Matt. 14: 13-21.
Walking on the sea. Mark 6: 47-50.
The risen Lord at the sea. John 21: 1-14.
The charge to the called. Luke 10: 1-16.
The baptism of the Spirit. Acts 2: 12.

GOLDEN TEXT.—" And when they had brought their ships to land they forsook all and followed him."

CENTRAL TRUTH .- Forsaking all to follow PLACE.—Capernaum and Sea of Galilee. TIME. About A. D. 28. RULERS.-Tiberius Cæsar, emperor of Rome Herod Antipas, governor of Galilee; Pontiu Pilate, governor of Judea.

OUTLINE. I. Christ the teacher. v.1-3. II. Christ in the miracle. v. 4-7. III. Christ with his followers. v. 8-11.

Miscellaneous.

OHERISH THY MOTHER. Be gentle to thy mother; long she bore Thy infant freshness and thy silly Nor rudely scorn the faithful voice that

Yes, she is old; yet on thine adult brow She looks, and claims thee as her own e'en Uphold thy mother; close to her warm

Then taught thy tottering limbs their un tried art,
Exulting in the fledgling from her nest And now her steps are feeble, be her stay, Whose strength was thine in thy most

Cherish thy mother; brief perchance the May be that she will claim the care she

Past are her hopes of youth, her harves Of joy on earth; her friends are in the But for her children, she could lay he

Gladly to rest among her precious dead. Be tender to thy mother; words unkind, Or light neglect from thee, will give a pang
To that fond bosom, where thou art en

In love unutterable, more than fang Of venom'd serpent. Wound not that strong trust, is dust. O mother mine! God grant I ne'er forget,

Whatever be my grief, or what my joy The unmeasured unextinguishable debt Ever through thy remaining days to be To thee as faithful as thou wert to me.

—Geo. W. Bethune

OUR CABIN-BOY.

"So this is our new cabin-boy of whom I have heard so much talk," was my inward exclamation as walked on deck and perceived a dark eyed, handsome youth leaning against the railing, and gazing with a sad, abstracted air into the foamy waves, which with no little fury were lustily dashing against the vessel. His hat pushed back from his forehead, gave a good view of his face, which, though full of youthful beauty and vigor, nevertheless bore traces of recent suffering, such as can only be traced to some sudden catastrophe which changes our whole life with its painful memories, and overshadows our future like a funeral pall.

I had heard so many remarks made about him by the crew, who, resenting his aversion to coming in contact with them, were continually tormenting him with their rough jokes. Hearing of his sturdy refusal to taste anything intoxicating, I laugh from the captain, a jeer from followed the impulse of curiosity the sailors, and Allen again caught and attempted to draw him into hold of the rigging and in an instant conversation with me. ** Allen," I asked as he turned and saw me approach him, "have you peared.

ever been on the ocean before?" "No, sir," he replied, respectfully touching his hat. "You will find this a very rough and dangerous life then," I contin-

'I shall, endeavor to use mysel to it as others have done before me. besides," he continued earnestly,

may have to encounter. These words, uttered with such These words, uttered with such little hope that my protege would an air of assurance and trust in a be released, still I ventured to say, while the hot tears rolled down my cheeks, I vowed never to taste that though young, his mind was harden, but I am afraid our cabin. The sugar is said to be while the hot tears rolled down my cheeks, I vowed never to taste the liquor which had broken my far mother's heart and ruined my far. far superior to his surroundings, and boy will be sick if he is compelled mother's heart, and ruined my fa-I could readily perceive the reason to stay up there much longer." of his dislike to the rest of the crew

Connection. At what place did th events of the last lesson take place? To what place did Jesus proceed after leaving Nazaeth? What miracle did he perform in the vnagogue at Capernaum? How were the peo ple affected towards him?

I. v. 1-3. Where was Jesus teaching? What name is given to this lake in Matt. 4:18? What vords in the lesson indicate the interest o the people? Was Jesus more interesting than ther Rible teachers? John 7: 46. What was Jesus' pulpit? Why did he sit? (More connal.) Why wish Peter to move out from the land? II. v. 47. What next after finishing his dis

course? What shows Peter's faith in Jesus directs? Why? What was the result of Peter's obedience? What did Peter do, when ne had more than he could do alone? III. v. 8-11. How was Peter's mind affected by the miracle? Can you think of any other good men similarly affected by divine manifes

ations? Dan. 10: 8: Ezek. 1: 28: Acts 9: 4 10: 4. Who were Peter's partners? What of the divine presence. See also 2 Sam. 6: kind of fishing did Jesus promise him? How 9: 1 Kings 17: 18, and Isa. 6: 5. Depart was he to catch them? What did these men do? Should others leave all to follow Jesus

HISTORICAL CONNECTION. After Jesus left Nazareth, the scene the events narrated in our last lesson, he roceeded to Capernaum, an important own occupying a beautiful site on the western borders of the lake Tiberias. At this place he wrought many important miracles, and excited a very general inerest among the people, insomuch that great multitudes came to witness his mircles and hear his words. Our present esson represents him as so thronged by the seconds that he enters the vessel of Simon Peter, then a fisherman by avocation, that he might be taken out a little distance from the shore, and thus be relieved from the press, and secure the opportunity to

see and be seen by the people while he

should proclaim to them the Word of Life

EXPLANATIONS. The order of events being differently narrated by the different sacred writers, the exact time in which the incidents re lated in the present lesson occurred is no easily determined. According to Luke, for a time after the event of the last lesson, he had dwelt in Capernaum, and taught on the Sabbath days. In the synagogue (place of worship), he had cast out a spirit of an unclean devil," exciting such a fame of him as brought multitudes together, bringing their sick and those pos sessed of devils, and he healed them. But when the popular clamor would detain him, he left and preached in the synagogues of Galilee. Mark says, "throughout all Galilee." This could not be accomplished without occupying some months. The people now pressed upon him to hear the word of God. Croakers would call it a great excitement. The place—beside the lake of Gennesaret—was the sea of Galilee, or Tiberias. This was a beautiful lake, near eighteen miles long, and six broad. Through it, the Jordan flows from north to south. Its waters are pure and sweet, replete with finny tribes. These fishes, in the days of our Savior, as

"Because," he replied almost ve- ed, "Ho! my lad." "Aye, aye, sir," favor it; and," here his voice quiv- lease. ered with suppressed emotion, "bebaneful effect." but abruptly turned and left me. The cradle pray'd, and taught thy lisp-My interest and sympathy were suficiently aroused, however, and I resolved to watch over and protect

now afforded food to those living along

its shores, and of necessity, employment

to many fishermen. The ships, so often

him as far as possible from the ungovernable temper of the captain and he held up, as he spoke, a sparkand the rough jokes of the sailors. A few days after my conversation with Allen, I was standing beside the captain in deep conversation, when suddenly, rough shouts and laughter broke upon our ears; we proceeded to the forepart of the leck, and found a group of sailors

trying their utmost to persuade Allen to partake of their grog which was regularly dealt out to them. Laugh on," I heard Allen's firm induced the steward to supply me voice reply, "but I'll never taste a with some warm biscuit and coffee, drop. You ought to be ashamed to and with them proceeded to the drink it yourself, much less offer it to another." A second shout of without saying a word; at last he bestily withdress to his apartment aughter greeted this reply, and one said: of the sailors, emboldened by the captain's presence, whom they all

knew was a great drinker himself, approached the boy, and with a "Now, my hearty, git ready to keel roight over on your beam end, whin ye've swallowed this," was about to pour the liquor down his throat, "Sir," he began quick as flash Allen seized the bot-

he and flung it far overboard. While the sailors looked regret fully after the sinking bottle, Allen ooked pale but composed at Captain Harden, whose face was scarlet with boy's fate; suddenly Captain Har-

den's voice broke the momentary silence: "Hoist that ellow aloft safety." into the main-top-sail. I'll teach him better than to waste my prop-

Two sailors approached him to execute the order, but Allen quietly waved them back, and with a forced smile of composure on his pale face said in a low, respectful tone, "I'll

I saw his hand tremble a little as by the early dawn Captain Har-be took hold of the rigging, for to den ordered him to be taken down, get um all right, he tole me to take one unused to sea life it is extremely dangerous to climb that height; there was no reply, and he began to feel alarmed. A glass of warm wine I eber saw in de hole course ob my seemed to measure the distance, but and biscuit was standing for him life. Dere was a animal like a he quickly recovered himself and beside the captain, who was sober gran'mother's night-cap wid one proceeded slowly and carefully. Faster!" cried the captain as he form of Allen carried into his pres- thing like a curry-comb wid a saw with what care he measured his ence by two sailors, his voice soft flounced handle. Dere was a year steps, and faster Allen tried to go, ened as he said, "Here, my lad, ob corn wid a ruffle down each side. but his foot slipped, and for a mo. drink that and I will trouble you no an' de fuss ting I knowed a sixment I stood horror-struck, gazing l more." up at the dangling form suspended from his arms in mid-air. A coarse

more was up in the watch-basket; ry?" he waved his hat to me and disap-"Now stay there, you young

scamp, and get some of the spirit frozen out of you," muttered the captain as he withdrew to his cabin. dared not interfere while he was in | mother's coffin. I saw the people his cabin and found him seated be: filled the grave which held the last on land and sea, I can safely face bottle of his favorite champagne he too disappeared, and I was alone, any hardships or danger which I before him; I knew he had been yes alone, for she who loved and drinking freely and therefore had cared for me was gone. I knelt for little hope that my protege would a moment upon the fresh turf, and

who were neither refined nor very got too much grit in him to yield to bars, behind which my father was in Southern Colorado, proposes to isfied with my inquiries, I continued with my inquiries, I continued by the continued in the pressure of the sale of the sale of the sale of the sale of the pressure of the sale of the s

lee, he saw Simon and Andrew his brother nentioned, would now be called boats, asting a net into the sea: for they were and were usually propelled by oars. Siishers." Mark 1: 16. mon's furnished a convenient pulpit from Entered into one of the ships.

which to instruct the eager multitudes To seal upon the hearts of his disciples the "And there arose a great storm of wind authority of the truths he had spoken, he and the waves beat into the ship, so tha gave the order to let down the nets for a t was now full. And he was in the hind er part of the ship, asleep on a pillow draught. The immediate result accomnd they awake him, and say unto him olished the grand purpose of the miracle. Master, carest thou not that we perish? The disciples were not only astonished, Mark 4: 37, 38. but they forsook all and fol-"Now it came to pass on a certain day, lowed him. Observe verse 5, the imhat he went into a ship with his disciples and he said unto them. Let us go over un olicit confidence and ready obedience of Simon, though his all night toil would else have said. "It is a hopeless task." Obedience to Christ is always safe. Some would have said," I don't feel like trying." Peter said, "At thy word I will let down

the net." Their net brake. v. 6. Began to break. See a similar miracle in John 21: 6. Sin trembles when conscious from me. v. 8. Farrar says, "A flash of supernatural illumination had revealed

and who he was who was with him in the boat. It was the cry of self-loathing, which had already realized something nobler." So we, if we have just conceptions and to hearken than the fat of rams." 1 of my children for Canker Humor. I have of our unlikeness to Christ, shall fall at Jesus' knees, crying, "I am sinful, O Lord." So, too, our faith should enable us to plead, Wash me, cleanse me with thy blood." Dear students of the Bible, are you ready to leave all and follow Him? Jesus says, "Simon Peter saith unto them, I go Lovest thou me more than these?" See also 1 John 2: 15: " If any man love the world, the love of the Father is not in him." They gave themselves to Christ. They had caught fish for themselves

LESSON THOUGHTS. 1. Christ comes to men while busy in the avocations of life. 2. The gospel may be preached from fisherman's boat if Christ is there present

of Christ, for men.

all and follow Christ.

ed to the people. 3. Fruitless and wearisome toil may repare the way for abundant success when we permit Christ to direct our work. 4. To be fishers of men we must leave

BIBLE ILLUSTRATIONS. The people pressed upon him

to hear the word. v. 1. "Great multitudes came together t near, and to be healed by him of their in irmities," Luke 5: 15. "And he came down with them, an stood in the plain; and the company his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon,

of their diseases." Luke 6: 17. "Never man spake like this man John 7:46. "But be ye doers of the word, and no hearers only, deceiving your own selves. Gennesaret.

which came to hear him, and to be heale

" And Jesus, walking by the sea of Gal ilee, saw two brethren, Simon called Pe ter, and Andrew his brother, casting a net into the sea: for they were fishers." Matt 4:18.

"Now as he walked by the sea of Gali-

look with disgust upon those who looking with eager hope for his re- his words last night, for oh! Cap-"How do you like your new a joyful look beaming from his cause I have felt the curse of its berth?" was the captain's mocking eyes, "I was not alone amidst the "Better than grog or whisky,

sir," came the quick reply from Al-"If I allow you to descend, will you drink the contents of this glass?" ling glass of his favorite wine.

pledge even at the risk of life." "There, that settles it," said the ruin a mother's only son." captain, turning to me, "he's got to stay up there to night, and I'll bet my last dollar on it, he'll be toned down before morning."

After the captain had disappeared

here all night?" "Yes, poor fellow. I'm sorry, but why did you not taste at least a little of the wine, just to humor him? You would have been free now if

"Sir," he began earnestly, "if you had promised your mother in her dving hour never to taste anything intoxicating, would you break that

promise?" "No, certainly not, my friend, but I think if your mother knew the suppressed rage; I trembled for the circumstances you are placed in at present, she would absolve you from

"She does know it, she does know it," twice whispered the youth grasping my hand tightly. But fearing to be discovered in my work of

mercy, I cut the conversation short. and hade him good night. Once only during the night I heard the watch call for another go myself, captain, and I hope you blanket, and to my inquiries go myself, captain, and I hope you that Allen was well but very cold.

With a painful gesture the boy waved him back and in a feeble voice said: "Captain Harden, will you allow me to tell you a little of my histo-

"Go on, but do not think it will change my mind; you have to drink this just to show you how I bend stiff necks on board my ship." "Two weeks before I came on board this ship, I took a handful of Knowing the captain's temper, I turf and threw it down upon my

his present frame of mind. Before leave the spot, and heard the dull who labor on earth who shall rest nightfall, however, I proceeded to thud of falling earth as the sexton in heaven; they who bear the cross as long as I know that God dwells fore the table with a half-empty remains of my darling mother. Soon seek to bless others who shall be

ther's life. Two days later I "Sick? ha, not a bit of it; he's stretched my hand through prison has control of 70,000 acres of land

to the other side of the lake. And they launched forth." Luke 8: 22. Taught the people. "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen." Acts 1: 1, 2. Let down your nets v. 4.

"Again, the kingdom of heaven is like kept taking the Vegetine until I regained unto a net, that was cast into the sea, and my usual health. I heard of a great many "Again, the kingdom of heaven is like gathered of every kind." Matt. 13: 47: At thy word I will let down to him his own sinful unworthiness, "Establish thy word unto thy servant who is devoted to thy fear." Psa. 119: 38. "Behold, to obey is better than sacrifice, for eight months. I have given it to one

> verily is the love of God perfected: hereby know we that we are in him." 1 John 2: 5. Beckoned to their partners and filled both ships. v. 7.

fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it they were thenceforward to fish, in behalf was Jesus. Then Jesus saith unto them Children have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the shir and now they were not able to draw it for the multitude of fishes." John 21: 3-6. Henceforth thou shalt catch

"And he saith unto them, Follow me and I will make you fishers of men." Matt. "And Jesus said unto them Come ve

after me, and I will make you to beco fishers of men. And straightway the forsook their nets, and followed him. And when he had gone a little farther thence he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him." Mark 1: 17-20. Forsook all, and followed

"Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily, I say unto you, That ye which have fol lowed me in the regeneration, when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundred fold, and shall inherit everlasting life." Matt

19 : 27-29.

and if there is a future beyond this hemently, "I hate the smell of rum, was the faint but prompt response life, your mother's pure spirit will despise the beverage, and can only from above, as Allen's face appeared be with you.' I felt the truth of tain Harden," he cried, half rising, wild breaking waves; while the cold current of air swept past me, I felt a warm breath on my cheeks,

just as if she was leaning over me. Do with me what you will, Captain, let me freeze to death in the main-mast, throw me into the sea below, anything, but do not for my "I have forsworn all intoxicating | dead mother's sake force me to drinks, sir, and I will not break my drink that poison that has ruined a wife's husband, and do not let it

He sank back exhausted, and burst into a fit of tears. The captain stepped forward, and laying his hand, which trembled a little, upon the boy's head, said to the crew, who hastily took some blankets, and in the meantime had collected, "for our mothers' sake, let us respect Allen Bankroft's pledge. And never," he continued, firing, "let me catch hastily withdrew to his apartment. The sailors scattered and I was left alone with Allen, who with a look of

surprise and wonder, said: "Lieutenant, what does this mean? is it possible that—that—" "That you are free," I added. "and that no one will trouble you

again." "Lieutenant," he said, "if I was not so stiff and cold just now, I think I'd just toss my hat and give of pay and bounty received. Enclos three hearty cheers for Captain Har-

He served on our vessel three years and was our favorite. When e left, Captain Harden presented him with a handsome gold watch and chain, as a memento or his night n the main-mast.

ODDS AND ENDS.

In this way a "colored friend"

describes a microscope: "Why, one night las' week I's ober to Doc Russell's house, an' de ole doctor he ax me would I like to see a drop ob blanket, and to my inquiries replied water in his glass (his magnyfyin') glass, I mean); I tole um sartinly. for to his call of "Ho, my lad!" a good look. Wa'al, in dat one drop now, and when he saw the limp string, a scootin' roun' after another legged base-drum come swimmin along an' jus' swallered it. Talk about wonders on de lan'!-dey

ain't a patchin' to de water." Want of goods is easily repaired; poverty of soul is irreparable. Socates, seeing a great quantity of riches, jewels, and furniture of great value carried in pomp through the Knox, Esq., Banker, Topeka, Kansas. city: "How many things," said he

" do I not desire?" It is they who glorify who shall enjoy Him; they who deny themselves, who shall not be denied; they who labor on earth who shall rest who shall wear the crown; they who

Davenport, Iowa, has a factory i peration making sugar out of In-

A Bridgeport (Conn.) man, who

help me in and out of bed. I was swoller Sent by mail for 8 letter stamps. I.S. 19 inches larger than my natural size around my waist. I suffered all a man JOHNSON & CO., Bangor, Me. could and live. I tried all remedies for Dropsy. I had three different doctors. My friends all expected I would die: many PRECKLINE IS A SCIENTIF-IC REMEDY, being the result of ears of study by a prominent Physician,

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Leave Dunkirk Little Valley 1.05PM 2.52 Balamanca .55AM 3.35PM 8.56 " | 4.30 " 9.53 " | 5.20 " Andover Alfred Leave
Hornellsville
Arrive at
Elmira
Binghamton
Port Jervis 11.05AM 6.35PM 12.35AM 1.50PM 1.07PM 8.47 " 2.50 " 2.54 " 10.53 " 4.35 " 7.15 " 3.38AM 9.15 " New York 10.25pm 7.25am 12.25pm

5.25 A. M., except Sundays, from Dun kirk, stopping at Sheriden 5.47, Forest ville 6.08, Smith's Mills 6.30, Perrysburg 10, Dayton 7.37, Cattaraugus 8.37, Little Valley 9.20, Salamanca 10.27, Great Val Valley 9.20, Salamanca 10.27, Great Val ley 10.44, Carrollton 11.25, Vandalia 11.43 M., Allegany 12.10, Olean 12.45, Hins dale 1.35, Cuba 2.25, Friendship 3.35, Bel videre 4.15, Phillipsville 4.40, Scio 5.20, Wellsville 5.57, Andover 6.52, Alfred 7.42, almond 8.10, and arriving at Hornellsville at 8.35 P. M. 6,23 A. M., daily, from Friendship, stops

arriving at Hornellsville at 5.55 P. M. 9.15 P. M., daily, from Dunkirk, stopping at Sheriden 9.31, Forestville 9.42, Smith's Mills 9.50, Perrysburg 10.18, Dayog 10.28, Cattaraugus 11.00, Little Valle

at all stations, arriving at Carrollton 5.40 P. M., except Sundays, from Car rollton, stops at Vandalia 5.52, Allegany 6.06, Olean 6.15.

the bloed; cures colic, cramps, jaundice, ieart-burn, dyspepsia, constipation, sick nesdache, summer complaint, billiousness eech and Maple Land in Michigan in th ong soil-sure crops-plenty of timber streams-pure water-read

> ADDITIONAL LOCAL TRAINS WESTWARD 5.30 A. M., except Sundays, from Ho nellsville, stopping at Almond 5.58 Alfred 6.24, Andover 7.10, Wellsville 8.05 Scio 8.30, Phillipsville 8.55, Belvidere 9.45 Friendship10.10, Cuba 11.17, Hinsdale 11.55, dalia 1.25, Carrollton 2.35, Great Valley 2.58, Salamanca 4.10, Little Valley 5.00 Cattaraugus 5.52, Dayton 7.03, Perrysburg 7.19, Smith's Mills 7.55, Forestville 8.17 9.00 P. M. 7.02 A. M., from Carrollton, stops at al

stopping at Allegany 8.49, Vandalia 9.01 arriving at Carrollton 9.10 A. M. 4.00 P. M. daily, from Hornellsville tops at all stations, arriving at Salamar 9.30 P. M., daily, from Hornellsville, as ives at Wellsville 11.50 P. M.

Sunday Train 1 will run between Sale nanca and Dunkirk. Daily between Port Jervis and Dur

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Dated July 6th, 1878.

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STATIONS. No. 8 No. 12* No. 4* No. 6 7.05AM 8.48 9.12AM

ADDITIONAL LOCAL TRAINS EASTWARD.

At Belvidere 6.44, Phillipsville 7.00, Scio 20, and arrives at Wellsville 7.55 A. M. 8, 10 A. M., daily, from Dunkirk, stop ping at Sheriden 9.24, Forestville 9.33 Smith's Mills 9.45, Perrysburg 10.05, Day on 10.17, Cattaraugus 10.45, Little Valley 1.05. Salamanca 11.45. Great Valley 11.5 A. M., Carrollton 12.10, Vandalia 12.27, Alle gany 12.49, Olean 1.05, Hinsdale 1.30, Cuba 2.22, Friendship 3.00, Belvidere 3.21, Phil-Andover 4.45. Alfred 5.19, Almond 5.34 5.45 P. M., daily, from Salamanca, stop ping at all stations, arriving at Hornells ville at 12.15 A. M.

6.05 P. M., daily, from Dunkirk, stops

11.24, and arriving at Salamanca at 11.50

5- 8.	WESTWARD.				
s,	STATIONS.	No.3*	No. 9‡	No. 29	No. 1
-	Leave New York Port Jervis	7.00PM 10.55 "-			9.00am 12.13pm
10	Hornellsville	8.15AM	12.20рм	12.50PM	8.55PM
er	Alfred Andover Wellsville Cuba Olean Great Valley Arrive at Salamanca	9.17am 10.17 " 10.40 "	12.45 PM 1.05 " 1.21 " 2.22 " 2.50 " 3.38 " 3.42 "	2.15pm 3.40 " 4.40 " 5.45 "	9.57PM 10.49 " 11.15 "
łу	Cleveland	7.05PM			
	Cincinnati	6.00AM			
١.	Leave Little Valley Arrive at	11.57AN	į.	11200	12.22AM
	LUUDKITK	I KPM	11.47	10.0	1 2 21

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IN ME, O LORD, ABID

Mine all the shame to be The glory thine! Thine all that saves and In me, O Lord, abide, And I in thee. And I in thee.

Thus, o'er and o'er I pray, Teach me thy perfect way Walk by my side.
Thine are life's precious Thine all the ransomed in me, O Lord, abide, In me, O Lord, abide, Give daily grace.

Be still thy wounded side My hiding-place.
Thou art mine only One! Give me the secret stone In me, O Lord, abide, And I in thee. _J. E. Ranki DEMOS GEA METALDOS

AMERICA.

BY HARRY H. MARK

We have heard much de

last few months of the d

what is commonly known

munism in the United Stat communistic and socialisti ings in New York, St. Lo elsewhere; the alleged disc secret societies in Chicago nati, and other cities; the secret drillings of bodies men in various parts of the more or less intelligently ed upon. With the memo disastrous labor troubles of mer fresh in their minds, ple, no doubt, have be alarmed by these things. no doubt, remembering ho those troubles were s and comforting themselve popular idea that the la classes are always a mate lawless, have been incline lightly the supposed dang regard the bulk of Comm simple outgrowth of the sensationalism of the period is a large class of intellig who, disgusted with the ed false alarms of "wol press, are disposed to ear to all warnings from ter. And to some exten has been encouraged in instance by newspapers o which, as they were tard ering the danger them disinclined to give credit their cotemporaries who enterprising and alert. subject, involving, as it safety of our lives and p the continuation of our c

> another word for organi acy and organized viole bly in behalf of the v It is very young in th rapidly within the past actually the outgrowth strikes; or, rather, the discovery, made during that unorganized viol part of strikers was t to them than it was ployers. The foreign agitationists, of whom large number here, wer perceive the advantage be gained by this disco at once set to work to future struggles. The at the time were read any organization that be friendly to them, an the new associations i bers. Whatever they beginning, these assoc since become, if not co least revolutionary. heir rank and file m

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and, I may add, unmi

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the Socialistic Labor I

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reformers. As far as it

United States, Commun

What is vulgarly kno

German political refug Dr. Donai, Dr. Stieb Sorge, and was then Socialistische Arbeite numbers now, accordi estimates, 25,000 men its headquarters at propagates its views dozen or more news published in English man, and Bohemian. are mostly Germans a though there are rep every European natio omong its leaders are of Tompkins Square Wallater, who fied f escape imprisonment ary acts; Paul Gro entenced to impris lin for being concer cialist movement Lyser, who was imp in for the same caus a Socialist in Franki ber of the Paris Co Alexander Jonas, th New York Volksz hann Schaefer, a Soc The aims of this to the statements of

> present social syste of all personal projection of means of procession to the stat tion of the co-oper bor, so that every partner in every 1 shop; the compuls the hours of labor day or less, accordi ments of unemploy regulation of the p arbitration between and the employed erative system is pulsory education of all colleges and to all classes; the savings banks; the rect taxation and t ded income tax of all church prop To carry out

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gramme, they