



PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS—\$2 50 A YEAR, IN ADVANCE.

VOLUME XXXIV.—NO. 36.

ALFRED CENTRE, N. Y., FIFTH-DAY, SEPTEMBER 5, 1878.

WHOLE NO. 1753.

FOR SALE AT 1215 OFFICE... THE CONSTITUTIONAL AMENDMENT...

LESSONS... CONTAINING THE INTERNATIONAL SABBATHS...

PER MONTH, FIVE CENTS... ALFRED CENTRE, N. Y.

CATALOGUE OF BOOKS AND TRACTS... PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY...

NATURE'S GOD AND HIS MEMORIAL... A Series of Four Sermons on the subject of the Sabbath...

THE SABBATH AND THE SUNDAY... By Rev. A. H. Lewis, A. M. Part Second, History, 1878...

This volume is an earnest and able presentation of historical and scriptural questions...

TRIBUTES SUGGESTED BY THE FEDERAL OF GRIFFITHAN AND OTHER OFFICERS OF THE SABBATH...

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GUIDE ME IN THE PATH OF RIGHT. Father, all my soul goes out to thee...

IF I WERE A YOUNG MINISTER. BY AN OLD ONE. I can not, indeed, tell what I should do, and avoid doing...

THE PURE IN HEART. BY REV. H. WITTEBERG. OF THE REV. H. WITTEBERG. OF THE REV. H. WITTEBERG...

THE SECRET OF PLEASING. A man will please more by never offending than by giving a great deal of offense...

RELIGIOUS CHEERFULNESS. Religious cheerfulness is honorable to God, and throws a happy influence over human society...

WHOSE IS THE HOUSE? In some families, where there are grown daughters, we see the mother doing the heaviest and hardest of the domestic work...

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fashion or no fashion—I think I should often have some clearly-expressed heads to the topics of the sermon...

THE BOYS AND TOBACCO. There are some things to be said in favor of tobacco usage. It is very fashionable...

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atisfied with himself. His ideal ought to be higher than theirs. When it does not seem necessary that he should work for a living...

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fell upon her spoon. She put the spoon to her mouth, exclaiming, "O ma, I have swallowed a whole spoonful of sunshine."

THE LIFE OF LOVE. Do you know the love-love garden? The pleasant spot is there; Love's hands are always busy...

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checks, nor rests cheek on palm or chin or hand, nor folds her fingers around her forehead while reading...

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knelt and began to pray: "Lord, show me the way, O Lord, show me the way, O Lord, show me the way..."

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"Come and see."—Wiser counsel than this it would be impossible to conceive. If Philip had reproved Nathanael's unbelief, he might have driven him back for many a day...

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ness of her looks and movements in fact of her going to school with a sense of something great to be achieved; her husband goes into the world in a conqueror's spirit. No matter how poorly anybody may be, and how far off the mark he may be, he will endeavor to himself. At home I shall read. So day by day he literally renews his strength and energy, and if you know a man with a promising business, in nine cases out of ten you will find he has a wife of this kind.

The Bible Service.

Conducted by a Committee of the AMERICAN SABBATH TRACT SOCIETY.

INTERNATIONAL LESSONS, 1878.

THIRD QUARTER.

July 6. Birth of Christ the Lord. Luke 2: 7-21.

July 13. The Childhood of Jesus. Luke 2: 40-52.

July 20. Ministry of John the Baptist. Luke 1: 80-90.

July 27. Jesus at Nazareth. Luke 4: 16-30.

Aug. 3. The Draught of Fishes. Luke 5: 1-11.

Aug. 10. The Centurion's Faith. Luke 7: 1-10.

Aug. 17. The Widow of Nain. Luke 7: 11-17.

Aug. 24. The Friend of Sinners. Luke 7: 36-50.

Aug. 31. The Return of the Seventy. Luke 10: 1-24.

Sept. 7. The Good Samaritan. Luke 10: 30-37.

Sept. 14. Importance in Prayer. Luke 11: 1-13.

Sept. 21. Warning against Covetousness. Luke 12: 15-21.

Sept. 28. Revival. Temperance Lesson. Luke 14: 1-6.

LESSON XXVII.—IMPORTANCE IN PRAYER.

For Sabbath Day, September 14.

LEARN IT BY HEART.

And he said unto them which of you shall be able to stand in the midst of the night and say unto his fellow-servant, Friend, lend me some bread.

GOLDEN TEXT.—"He that saith unto his brother, Friend, lend me some bread, and he saith, I will not, shall come into the Kingdom of Heaven with weeping."

TOPIC.—The answer to prayer.

SPECIAL READINGS.

1. The importance of prayer. Luke 11: 5-13.

2. A man's boldness. Exod. 32: 1-34.

3. The Lord's prayer. Matt. 6: 9-13.

4. The Lord's prayer. Acts 10: 3-6.

5. The Lord's prayer. Luke 22: 39-46.

OUTLINE.

1. The spirit of prayer. v. 5-8.

Miscellaneous.

LET BYGONES BE BYGONES.

Let bygones be bygones; if bygones were clouded By sighs that occasioned a pang of regret, O, let them in darkest oblivion be shrouded.

Let bygones be bygones, and good be extracted From ill of which it is folly to fret; The wisest of mortals have foolishly acted.

Let bygones be bygones, and let us be kinder To those who forgive and forget.

Let bygones be bygones; O, cherish no longer The flame of that sun of affection, has set; Eclipsed for a moment, its rays will be stronger.

Let bygones be bygones; your heart will be lighter, When kindness of yours with reception has met;

Let bygones be bygones; O, purgout the heaviness Of malice, and strive an example to set To others, who, craving the mercy of heaven, Are ready too slow to forgive and forget.

Let bygones be bygones; remember how deeply To Heaven's forbearance we all are in debt. They value God's infinite goodness too cheaply, Who heed not the precept, "Forgive and forget."

WHO IS MY NEIGHBOR?

By Mrs. Annie A. Preston.

"O what a lovely bunch of pansies! Is it possible they are for me?" I exclaimed to a tiny, brown-eyed girl who placed a fragrant bouquet of the gold and purple dew blossoms in my hammock in which I was idly swinging under the big maple.

"Anty Lee sent them," said the wee child, "and she hopes the mountain air will soon make you well, and she's your neighbor, down no under the hill."

"Who is this neighbor Anty Lee?" I asked the woman with white hair who next came within hearing of my voice.

"O, then, she's sent you some posies, replied tinkle Mrs. Evans, coming briskly from the kitchen and sitting down on the steps of the little porch, so that she might entertain me while she was shelling her peas, thus 'killin' tew birds with one stone,'" as she said.

"A wondrously nice present, I can guarantee, how long 'twould be afore she'd find out about you 'n' send you suchin' I can't see, for my part, how she can afford to do so."

"Why, what does she do?" I inquired.

"Oh, she says she aims to be neighborly, and if anybody happens to be sick anywhere around she sends 'em little things to eat 'n' flowers to cheer 'em up, as she says, and she always 'n' her husband are as busy as the flowers 'n' 'e's too busy to find out about you 'n' send you suchin' I can't see, for my part, how she can afford to do so."

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Who promise to those who pray.

QUESTIONS.

To whom did Christ address the parable of our lesson?

Supposed to be for a favor? At what hour did he say to them, "What did I do for you?"

Why did he not wish to be disturbed? Why did he rise and go? What is meant by "What did I do for you?"

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LESSON THOUGHTS.

1. Mark the method of assurance from the Lord's prayer, from imperfect man to the perfect God.

2. Importantly, not friendliness or eloquence, is the condition essential to the answer to prayer.

3. "God has great and precious things in store for us, and he loves to give them, and give us to them."

4. To ask, seek, knock, earnestly desire, anxiously, persistently importune for, are the conditions which render it consistent and possible for us to receive.

5. We limit our receiving by our asking, and thus limit our preparation to receive.

6. "God loves most to give his Holy Spirit, his best gift."

CONNECTION.

Jesus enjoyed a season of communion with his friends, and yearned to share in a privilege so rich in blessings. Wisely they sought appropriate guidance. The Savior breathed into their ears that perfect mode—Lord's prayer. He illustrates the teaching by the beautiful parable in the lesson. He makes it personal.

EXPLANATIONS.

Which of you, v. 5. At midnight, presupposing pressing want, he goes to a friend in behalf of another friend. It is not a friend, but one on a journey.

Why, hungry, and I have nothing, v. 7. And he said within himself, and said, I will not, shall come into the Kingdom of Heaven with weeping.

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