



FOR SALE AT 1415 OFFICE... THE CONSTITUTIONAL... THE SABBATH RECORDER... LESSON LEAVES...

CONTAINING THE INTERNATIONAL LESSONS... WITH QUESTIONS TO BE PREPARED... COMMITTEE OF THE AMERICAN SABBATH TRACT SOCIETY...

CATALOGUE OF BOOKS AND TRACTS... PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY... ALFRED CENTRE, N. Y.

NATURE'S GOD AND HIS MEMORIAL... SERMONS ON THE SUBJECT OF THE SABBATH... THE SABBATH AND THE SUNDAY... BY R. A. H. LEWIS...

THE SABBATH AND THE SUNDAY... BY R. A. H. LEWIS... THIS VOLUME IS AN EXHAUSTIVE PRESENTATION OF THE SABBATH QUESTION...

THE SABBATH AND THE SUNDAY... BY R. A. H. LEWIS... THIS IS IN MANY RESPECTS THE MOST ABLE ARGUMENT YET PUBLISHED...

THE SABBATH AND THE SUNDAY... BY R. A. H. LEWIS... A DEFENSE OF THE SABBATH... BY GEORGE CARLOW...

THE SABBATH AND THE SUNDAY... BY R. A. H. LEWIS... THIS WORK WAS PUBLISHED IN LONDON IN 1874...

THE SABBATH AND THE SUNDAY... BY R. A. H. LEWIS... VINDICATION OF THE TRUE SABBATH... PART SECOND...

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shortly in the form of official decisions and interpretations... upon every minister of nearly all our numerous Calvinistic churches...

THE LORD'S SIDE... THOSE WHO ARE ON THE LORD'S SIDE... KNOW IT. THERE ARE MANY WHO SPEND THEIR WHOLE LIVES IN SPIRITUAL IRRESOLUTION...

IN HEAVEN... THERE IS NOT ENOUGH IN THE BIBLE ABOUT HEAVEN TO SATISFY OUR CURIOSITY... BUT THERE IS QUOTE ENOUGH TO SATISFY A REASONABLE FAITH...

RIGHTDOUSNESS... CHRIST APPLIED THE WORD RIGHTDOUSNESS TO HIMSELF WHEN HE SAID... "I AM THE LIGHT OF THE WORLD..."

TOBACCO—ITS USE AND END... SOME YEARS AGO A YOUTH, AGED SIXTEEN, WHILE AT COLLEGE, HAD A SEVERE TOOTHACHE...

THE LORD'S SIDE... NOT TO BE ON THE LORD'S SIDE IS TO BE OPPOSED TO ALL THAT IS GOOD IN THE UNIVERSE... IT IS TO BE OPPOSED TO THE KINGDOM OF GOD...

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but it is we who are blind to his presence... LORD, WHAT AM I?... PERSUADING SINNERS... SOUND ADVICE... BERTHE EYES... AMERICAN MESSENGER...

we give the rates from the stations in this county: Hornsleville, \$2 35; Almond, \$2 50; Alfred, \$2 50; Almond, \$3 05; Wellsville, \$3 40; Scio, \$3 85; Phillipsville, \$3 70; Baldivere, \$3 85; Friendship, \$4; Cuba \$4 40.

CHRISTIAN UNION.—No. 6. Difference of opinion about baptism is a powerful obstacle to union. A few object to water baptism entirely, and among what are called evangelical Christians, the difference of opinion is so great that it is considered necessary to have entirely distinct and separate organizations.

But, says the Bible reader, who has never studied the Greek language, how shall I know when to rely on, when those who profess to be learned disagree? The answer to this question is easy. Read what the learned advocates of sprinkling declare, for we can not regard them as biased or prejudiced in favor of immersion. Let us begin with Wm. Smith, of the University of London, and editor of Greek and Roman Antiquities of the Dictionary of the Bible bearing his name, and called the world: "Baptism properly and literally means immersion."

John Wesley, in his Commentary, says: "Buried with him, alluding to the ancient manner of baptizing by immersion." Methodists should certainly respect the words of the great Wesley. Doddridge, in Family Expositor, commenting on Rom. 6: 4, says: "It seems the part of candor to confess that there is an allusion to the manner of baptizing by immersion."

Calvin says: "The word *baptizo* signifies to immerse, and it is certain that immersion was the practice of the ancient church." All Calvinists should adopt this sentiment of their leader. There are a great many pious and tenacious men who express the same sentiments as those given above, and practice accordingly, and their opinion is of great weight, but I have given the testimony of such as do not practice immersion, that all may see what the advocates of sprinkling concede. The reader will now ask why they do not practice immersion, seeing they make such concessions. The answer is that many of them justify themselves in not practicing immersion. Thus Dr. William Smith says that it seems hardly likely that immersion should have been possible in the case of the family of the jailer at Philippi, and of the three thousand converted at Pentecost. Dr. Chalmers offers no argument in favor of sprinkling in the passage above quoted, but simply says: "We regard it as a point of indifference, whether the ordinance be named by immersion in this way, or by sprinkling." Dr. Doddridge, after making his admission, adds: "Though immersion was most used in these early times, that will not prove this particular circumstance to be essential to the ordinance." And Prof. Stuart, after making his admission, adds, "but not always."

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The Bible Service.

Conducted by a Committee of the AMERICAN SABBATH TRACT SOCIETY. INTERNATIONAL LESSONS, 1878. THIRD QUARTER.

See Col. 3: 4. What parable did Jesus add to illustrate this caution? What did the man propose to do? What did God call him to do? Who did he despise? Of what did he change his disciples to take up thoughts?

Let that pursue treasures worthy of itself. God said: "This night thy soul shall be required of thee." Thou shalt die. Then what comes of thy proud boasting? Others may enter into thy labors. They may think as little of thee as thou.

preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 1 Cor. 15: 22.

VEGETINE Purifies the Blood, and Gives Strength. Du Quoin, Ill., Jan. 24, 1878. Mr. H. R. Stevens: Dear Sir—Your Vegetine has done me much good.

NEW ADVERTISEMENTS From Dauchy & Co. PIANOS.—RETAIL PRICE \$1,000 up to \$2,750. From Dauchy & Co. WHY GO WEST?—SEND For Delaware Farm Catalogue and Maps. J. F. MANCHA, Dover, Del.

THE ERIE RAILWAY WILL hereafter be known by its new name THE NEW YORK, LAKE ERIE AND WESTERN RAILROAD. Adopted July 16, 1878.

THE SABBATH RECORDER. LIST OF LOCAL AGENTS. Adams—A. B. Prentiss. Brooklyn—Richard Sullivan. Berlin—J. Barton Whitford.

FOR SALE AT 1/4 IS OFFICE.—THE CONSTITUTIONAL AMERICAN FOR THE SUNDAY. THE SABBATH RECORDER AND REPRODUCTION. A DISCUSSION BETWEEN W. B. HALL, Editor of the Christian Statesman, and the Editor of the Sabbath Recorder.

TOPICAL HEADINGS. 1. The covetous rich, Luke 12: 15-21. 2. Covetous Achan, 1 Kings 21: 1-24. 3. Covetous Gehazi, 2 Kings 5: 26-27. 4. Covetous Ananias and Sapphira, Acts 5: 1-11. 5. Covetousness scourged, James 1: 10-16.

CONNECTION. Between the feast of tabernacles and the feast of dedication, a period of some two months or more, Jesus was in the time near Jerusalem, and a part of Ephraim and in the wilderness about the Jordan. We have seen a number of discourses. In none of these, while near Jerusalem, it is supposed that he was interrupted by the request which introduces our present lesson.

EXPLANATIONS. One of the company, v. 13. To a disciple, nor one interested in the inquiry, he said, "Thou shalt die." He meant that he should be put to death.

Thought within himself, v. 17. For the wicked boasteth of his heart's desire, and blisseth the covetous, whom the Lord abhorreth. The wicked through the pride of his countenance will not cease after God: God is not in all his thoughts. Ps. 10: 3, 4.

VEGETINE Has entirely cured me of Vertigo. CAIRO, Ill., Jan. 24, 1878. Mr. J. R. Stevens: Dear Sir—I have used several bottles of Vegetine; it has entirely cured me of Vertigo. I have also used it for Kidney Complaint. It is the best medicine for kidney complaint, and I recommend it as a good blood purifier.

REPUTED LIFE SYRUP. A Medicine that was discovered by old Nurse Bertrand, who had been occupied in nursing the sick and dying for many years, for over fifty years. It is made purely and entirely of Plants, Roots and Herbs, and is exceedingly agreeable to the stomach and easy to take.

WESTWARD. SECTIONS. No. 3. No. 2. No. 1. No. 0. New York 7.00P.M. 7.00P.M. 6.00P.M. 6.00P.M. Hartfordville 8.15A.M. 8.20A.M. 8.25A.M. 8.30A.M.

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THE SABBATH RECORDER. THE SABBATH AND THE SUNDAY. A DISCUSSION BETWEEN W. B. HALL, Editor of the Christian Statesman, and the Editor of the Sabbath Recorder.

Miscellaneous. THE FORTY-ACRE FARM. I'm thinking, wife, of neighbor Jones, that man with stalwart air. He has a peace and plenty on a forty-acre farm. While men are all around us, with hands and hearts as busy as the wheels of war, who own two hundred acres and still are wanting more.

Let that pursue treasures worthy of itself. God said: "This night thy soul shall be required of thee." Thou shalt die. Then what comes of thy proud boasting? Others may enter into thy labors.

Thought within himself, v. 17. For the wicked boasteth of his heart's desire, and blisseth the covetous, whom the Lord abhorreth. The wicked through the pride of his countenance will not cease after God: God is not in all his thoughts.

VEGETINE Purifies the Blood, and Gives Strength. Du Quoin, Ill., Jan. 24, 1878. Mr. H. R. Stevens: Dear Sir—Your Vegetine has done me much good.

NEW ADVERTISEMENTS From Dauchy & Co. PIANOS.—RETAIL PRICE \$1,000 up to \$2,750. From Dauchy & Co. WHY GO WEST?—SEND For Delaware Farm Catalogue and Maps.

THE ERIE RAILWAY WILL hereafter be known by its new name THE NEW YORK, LAKE ERIE AND WESTERN RAILROAD. Adopted July 16, 1878.

THE SABBATH RECORDER. LIST OF LOCAL AGENTS. Adams—A. B. Prentiss. Brooklyn—Richard Sullivan. Berlin—J. Barton Whitford.

FOR SALE AT 1/4 IS OFFICE.—THE CONSTITUTIONAL AMERICAN FOR THE SUNDAY. THE SABBATH RECORDER AND REPRODUCTION. A DISCUSSION BETWEEN W. B. HALL, Editor of the Christian Statesman, and the Editor of the Sabbath Recorder.

ALL ONE! We're all one! Oh! Brothers! Sisters! know ye not, that the devil have done this? He has made Satan sit in vain, to save and to make us twain!

George Miles sat at his desk in the counting-room busily counting up the columns of figures that lay before him. He had been discharged from his former situation nearly a year before, owing to the pressure of the times; and for a long time could not find work.

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