

TOR SALE AT 1 AIS OFFICE. THE CONSTITUTIONAL AMEND. MENT; OR THE SUNDAY, THE SABBATH. THE CHANGE AND RESTITUTION. A Dis-cussion between W. H. Littlejohn, Sev-enth-day Adventist, and the Editor of the Obligation Statesman. 384 pages Print enth-day Adventist, and the Editor of the Ohristian Statesman. 384 pages. Price Cloth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SABBATH RECORDER, Alfred Centre, N. Y.

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MATALOGUE OF BOOKS AND TRACTS

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r, with s, can A DEFENSE OF THE SABEATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents. This work was first published in London

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ome of n who highest in 1724. It is valuable as showing the state of the Sabbath argument at that time.

n very ed, 74 it. 4 in. u class, eved VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent 2 parts. Fart First, Fartative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re-formed Presbyterian Church. 60 pp. uality leavily re, and

Paper, 10 cents. This work is one of decided value, not only as regards the argument adduced, but

IT IS BEST, BY MRS HELEN HUNT. Mother, I see you with your nursery light, Lending your babies, all in white,

To their sweet rest ; Christ the good Shepherd, carries to-night And that is best !

[can not help tears when I see them twine Their fingers in yours, and their bright curls shine On your warm breast;

But the Savior's is purer than yours or mine; He can love best ! You tremble each hour because your arms Are weak; your heart is wrung with

alarms, And sore oppressed : My darlings are safe, and out of reach of And that is best.

You know over yours may hang, even now Pain and disease, whose fulfilling slow Naught can arrest;

Mine in God's garden can run to and fro, And that is best. You know that of yours the feeblest one And dearest may live long years along,

> Unloved, unblect ; Mine are cherished of saints around God's throne, And that is best.

You must dread for yours the crime that

sears, bark guilt, unwashed by repentant tears, And unconfessed ; Mine entered spotless on eternal years, Oh, how much best ! But grief is selfish, and I can not see

Always why I should so stricken be More than the rest; But I know that as well as for them, for God did the best !

For the Sabbath Recorder. BIOGRAPHICAL SKETCH OF REV

JONAS AUREN, An Early Swedish Sabbatarian. BY HORATIO GATES JONES. One duty which we owe to the

Fathers, and especially to such as own homes. have stood up boldly for their principles when to do so involved a sacrifice of friends and position, is to honor their memory by giving their history to the world. At the present day, when to suffer for the sake of truth makes a man a martyr, and when martyrs in the church are truly rari aves, it is well to turn over the pages of history, and bring

out in bold relief the forms of those who suffered persecution for their religious belief. The contemplation of their heroism must naturally increase our own faith, if we are Christians from principle. Such at

least has been my own experience as I have traced the brief history of Rev. Jonas Auren, who came to America from Sweden to minister to the Sweilish churches on the Delaware. It may be that Seventh-day

Baptist scholars are familiar with the facts now about to be related. but doubtless there are thousands who have never heard them.

The great Gustavas Adolphas, as early as 1628, granted a charter to a company to establish a Swedish settlement on the Delaware, but his

death and the German war caused the plan to be set aside. Queen out his convictions, and so satisfied | that when a council had been called Christina succeeded her father, and was he, that he set them forth, to decide the dispute in the church it was under her reign and that of strange to say, in an Almanac, in of Wicaco, they met at Christina, Charles XI. that the grand project the English language, which he and after mature deliberation, it was carried out. The first colony quaintly called "Nouh's Dove." This was agree "to secure harmony by reached the Delaware river in 1638. and a second and third were afterwards sent. Both sides of the river sociates, but I do not learn that he Why not have such a rule adopted Delaware were settled, but the chief was subjected to persecution, for in some of our churches where unplaces were Christina (now Wil under the government of William ruly brethren "most do congremington), Tonicam, and Wicaco (now Philadelphia); and at each persecuted for his religious opin- new church building at Christina place meeting houses were built and ions. Would that the legislators of was dedicated in 1699, Rev. Messrs. churches organized. To the credit Pennsylvania in this age could ap- Rudman, Biork, and Auren officiof the Swedish government it should be said, that for many years it sent ated that noble Quaker in founding celebration of the Lord's Supper. out missionaries to watch over the the State of Pennsylvania. spiritual interests of the colonists, Of course Mr. Anren met with | gaged at one time as a missionary and in part supported them. Most of these ministers were men of learning, as their written and published proceeded to reply to the Sabbata- dated January 13th, 1700, to his word nationality in its ordinary histories show. Chief among these rian views of Auren, and published learned men was the Rev. Israel in English a tract with this title. Acrelius, Provost of the Swedish viz., "A little Olive-leaf put into churches and Pastor of Christina: the month of that so called 'Noah's tice, says: "He retained his Sabba- other hand, is at the head of a nu-He came to America in November Dove,' and sent home again, to let tarian notions to the close of his merous and enthusiastic following o 1749, and labored at the Christina, her master know that the waters are | life, but never thereby created any Wicaco, aud Raccoon churches, and abated from off the face of the offense in the congregation." Peace pist has long expended labor and returned to Sweden in 1756. He ground, and that for the sake of be to his memory. was a man of more than ordinary Jesus Christ, whose servant to the intelligence and executive ability, end of my life I shall endeavor to and, after his return to Sweden, be." Acrelius says of this tract: wrote a history of the churches, "This work, which was composed which has been recently translated with a great deal of good sense, by Rev. Dr. W. M. Reynolds, and and with strong reasons, accomforms Vol. XI. of the Memoirs of plished a great deal of good among from disaster, and the rest of manthe Historical Society of Pennsylvania. To this, and also Thomas Jones Auren, than that he preached Campanius Holm's "Short Descripfor others upon Sundays, but kept tion of the Province of New Swe den," printed in Stockholm in 1702, I am indebted for the facts relating to Mr. Auren. It appears that in 1696 applica tion was made by the colonists for are preserved in Sweden, yet both, and God shut him in. pastors and religious books to King no doubt, were seen and read by Charles XI. of Sweden, and he im-Acrelius mediately directed Archbishop Sue-That Mr. Auren's change of bebilius to seek out "two learned and godly men." Rev. Andreas lief was well known to the Sabba-Rudman was the first one chosen, and the Rev. Dr. Jesper Svedberg (father of the celebrated Emanuel 1753. While there he saw their Swedenborg) proposed as the other, mode of worship, and had a friend-Eric Biork. Acrelius says: "To ly discussion of the Sabbath ques- | hedged round; where God not only these two clergymen a third was also added by the king's command, fore his cloister life, was known as namely, Mr. Jonas Auren of Werme-Peter Muller. Mr. Muller referred land. It was to be his chief errand to make a map of the country, with to the case of Jonas Auren, and a description of its character, and asked Acrelius if he had been informed of that fact. "I let him unthe condition of its inhabitants; then to come home immediately and derstand," says Acrelius, "that I If the idea of discipline is once to communicate it to his Majesty. | was aware alike of his fall and of frankly accepted by a servant of Yet, that he might accomplish the his uprising. How, during the time God will not seem strange. God's more good, he was also ordained that he held with the observers of free man must be a trained man, along with Mr. Biork in Upsala, the seventh day, he had written an and training inevitably shuts him Mr. Rudman having been previous. Almanac called 'Nogh's Dove,' in, and the more obedient he is, the ly installed." But Holm, in his his- | which flew through that country to tory, says that Rudman and Biork | favor that sect." As stated before, Mr. Auren was the place shut in by the mountains, were "appointed as ordinary ministers, but Auren was a volunteer, called to Raccoon in 1706, hoping, who chose to' perform the voyage as the record states, after he got with them." Acrelius, however, is back among the Swedes, that they the more reliable, as he quotes offi- would get him out of his notions compass of the widow's cottage at natural," says a Jewish preacher, cial documents. The king appro about Saturday. He arrived there Zarephath. Obedience led Daniel "than that hopes resting on such priated to each one the sum of four | in the Autumn of that year accomhundred dollars "copper mynt," as | pasied by his relative Brunjan, to an outfit, and called all three to be their lay reader in his absence, his cabinet to give them advice, and and also as school-master in the they ought to obey God rather than ance, more especially at times when



PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY

VOLUME XXXIV.---NO. 39.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

-TERMS-\$2 50 A YEAR, IN ADVANCE.

ALFRED CENTRE, N. Y., FIFTH-DAY, SEPTEMBER 26, 1878.

COMING.

"What I say unto you, I say unto all Watch."-Mark 13: 37.

"At even, or at midnight, or at the cock-crowing, or in the morning."-Mark 13:

'It may be in the evening, When the work of the day is done, And you have time to sit in the twilight;

And watch the sinking sun; While the long, bright day dies slowly

Over the sea, And the hour grows quiet and holy

While you hear the village children

Among those thronging footsteps May come the sound of my feet:

"herefore I tell you, Watch ! By the light of the evening star,

When the room is growing dusky As the clouds afar ;

In your home, For it may be through the gloaming

Is heavy upon the land, and the black waves lying dumbly

When the moonless night draws close

When the fires burn low and red,

Though you sleep, tired out, on your couch Still your heart must wake and watch

Then the mists are on the valleys, shading

nd my morning star is fading, fading

nd the lights are out in the house;

nd the watch is ticking loudly

In the dark room ; For it may be that at midnight

It may be at the cock-crow

Waiting for the dawn

Of the golden sun Which draweth nigh;

Let the door be on the latch

In your home;

L may co

The rivers chill,

Over the hill

Vhen the night is dving slowly

In the sky, And the sea looks calm and holy

Behold, I say unto you, Watch !

in the chill before the dawning,

Between the night and morning

It may be when the midnight

Along the sand;

Beside the bed.

I will come.

et the door be on the latch

I will come

With thoughts of me;

Passing along the street,

WHOLE NO. 1756.

greatest gratitude to the kind character of his Christian principles. king, who, extending his hand to Mr. B., out of regard to his Bishop, them, said, 'Go, now, in the name could not give his approval. Yet, of the Lord, to the place to which I as the records state, out of the be to teach you could of the new and exciting develop- prince was present and asked if he not let Satan cheat you out of your we have use for. The truth is, the good writers it is, as real and as send von. God be with von. and kindness that he felt toward Mr. A. | learn in no way so well as by actual ment of Jewish history now appar- | wished anything before judgment | soul with the fleeting toys of earth. great want of the day is concentra- sensible a division as the sentence. make your undertaking successful, as a conscientious man, as also toward the people who desired him, If any opposition is made, or any he would not in the meantime opinjury done you, retarn. I will

himself to Mr. Auren particu then applied to the Governor of be obliged to lie and see your plans larly, having often been in his New York, for his approbation, and come to naught, and your work tak. devout Europeans and Americans, drink that water," and in an instant father's house, the king, clapping he, having first called Mr. Auren be en up by another, and where the fore him, gave his permission. And him upon the shoulder, said to him, there he commenced his labors in chamber. It may be in a place so 'You are to come back at once. Greet your parents from me." It is New Jersey. It was only a year be narrow that you and some great, fore that the Seventh day church | heart-breaking life-sorrow must unnecessary to give the details of their voyage, other than to say that had been organized at Piscataway, with Rev. Edward Dunham as pas. I know not why. It may be the they left London, Feb. 4th, 1697, tor, but long before that Jonathan sick chamber has a hidden treasure and after ten weeks arrived in Virginia, and then sailed to Marvland. Davis had been preaching in Jersey, which you could find only by being and had settled near Trenton. where Governor Nicholson kindly

While in Philadelphia, the Keithentertained them for two weeks and ians had been organized for many could make you familiar. It is gave them money for their travelyears. Perhaps the good, pious enough to know that God's true ing expenses. They landed at Elk Swede had visits from these children come out of these strait river, where some Swedes dwelt, brethren, and with them held sweet June 24th, and were soon visited by counsel together, and worshiped the their brethren in Pennsylvania, who with tears of joy conducted the de- Lord on "the Sabbath day," as he Rev. Marvin R. Vincent, D. D.

voted missionaries overland to their and they believed it was their duty. Of his trials and sufferings, of his struggles and victories, of his songs THE RETURN OF THE JEWS TO Mr. Rudman selected Wicaco as his congregation, and with him Mr. Au. of praise and thanksgiving, we

ren remained before he commenced know nothing, but are they not all recorded in the Book of Life? his travels. We next hear of Mr. Turkish Convention, notwithstand Auren at Elk river in Maryland, And so Pastor Auren remained in preaching for the English and that parish, honored, esteemed, be-Swedes, and it would seem that he loved by all, until February 17th, remained there until 1706, when the 1713, when he left the church mili- that instrument, has already been church at Raccoon, now known as | tant to the church triumphant, and | attended by an unexpected result of Swedesboro, New Jersey, called him enter upon that Subbath that knows as their pastor. This church had no end. That he was highly esbeen unfortunate with its previous | teemed by his brethren in the minis-

minister, by the name of Tollstadius, try appears from the records which who wished to act without proper show that, notwithstanding his peauthority from Messrs. Rudman and cular views, he filled important po-Biork, and conducted himself in a sitions and efficiated in various very irregular manner. While at Elk church offices with the other Swedriver, it appears that the mind of Mr. ish pastors. He was a man of com. etic saying, "From little causes Auren had become in doubt about mon sense, too, in the way of heal the proper day to be observed as the ing church troubles, for when the Sabbath. He had a relative named church at Wicaco got into a dis-Brunjan, who entertained similar pute it was at last settled partly doubts, and Acrelius says that Au- through his efforts; and Dr. Clay, in no part of the political programme ren "united himself with the so- "Annals of the Swedes," referring called Sabbatarians who regard Sat- to that affair, says: "We would not But within the last fortnight it has urday as the real Sabbath day." omit to remark, that the Rev. Mr. When this change in his views oc- Auren also had aided in restoring Jewish authority, that an agent has

actually been dispatched to Pales curred does not appear, but it must the people to a state of harmony and have been prior to 1706. Be that peace." And here, for the informaas it may, no sooner was he con- tion of churches which have in them the duty of purchasing land, and manufactures, or merchants, they

say, except generally, that this is a the most illustrious periods of our block. When the poor fellow experience, that the narrow and ently pending, that concurrently was carried out. The culprit redark place where you are shut in by | with the assumption of a British | plied: "A glass of water." It was Christ, may be the sweetest and protectorate over Asiatic Turkey dearest place in all the world. It we should be surrounded with ous he couldn't drink it. "Do not remember you.' Then, turning pose the arrangement. The church may be a sick bed, where you shall proofs of an intelligent interest in | fear," said the prince to him, "judg-Jews and Juda: im on the part of ment will not be carried out till you transcending what has ever been the glass was dashed to the ground felt in preceding generations. Of and broken into a thousand pieces. circle of your influence shall be nar-rowed down to the four walls of your more rapidly from the press than at

any former period. A course of lec stand face to face continually, to be tures was delivered last year by dis come acquainted as best you may. tinguished elergymen and ministers at St. George's Iall, under the auspices of "The Ohristian Evidence Society," for the express purpose of combating the objections of Jews to shut up there. It may be the sor Christianity, "Benisch's "Judaism Surveyed", "Sayings of the Hebrew Fathers," "Selections from row covers sweetness and power with which only the closest converse the Talmud," by Dr. Barclay and

f Judaism with a rapt interest

which no past age has witnessed.

Polano respectively, Dean Stanley's eloquent volumes on "The Jewish places not as released prisoners, but Church," and the writings of Dr as crowned conquerors, as guests en Felix Adler, of New York; Castelli, nobled by lofty companionship.of Florence; Weill and Rabbinowitz, of Paris; and Reuss, of Berlin, ---are all recent productions, and com-

From the Christian Signal. oine to testify that Jewry and Chris tendom alike have at length felt imcelled to study the ultimate destiny

PALESTINE UNDER THE BRIT-ISH PROTEOFORATE. The ratification of the Anglo

But in the Anglo-Turkish Coning the storm of censure naturally vention the wishes and aspirations raised against the ministry by the of the Jews, for the most part, fired opposition for their participation in the first gleam of real satisfaction for, in their estimation, that defen sive treaty, deprecated though i almost startling interest, especially may be in a political light, is regard ed by them as unveiling a prospect to believers in a certain theory of Christian prophetic interpretation. to them of happy settlement and re-A vigorous movement has been inmunerative industry in the Holy augurated by zealous and wealthy Land which, under the mean, cor Jews to promote the return of their rupt, despotic, and exacting adminco-religionists, in the first instance, istration of Turkish pashas, was utfrom Slavonic countries to the Holy terly impossible. Under the effete Land. In this momentous event we regime of the Porte and its rapahave a fresh illustration of the pocious subordinates in Syria, for an agriculturist to acquire wealth has great results do spring !" This been beyond the power of human spontaneous migration, which has skill and energy. On every side he for ages been an object of Christian was oppressed by the local governfaith, hope, and prayer, is all the ors' arbitrari system of taxation more wonderful because it formed which swallo led up all his profits. Not long sinde 40,000 persons were of the British Government in Asiatic incarcerated for debt in Turkey; in Turkey, or of the Berlin Treaty. the majority of instances for arrears of taxes they were unable to pay been announced, on indisputable But it is morally certain that under

It may be in the morning, When the sun is bright and strong the provision of the new treaty the And the dew is glittering sharply Over the little lawn; maladministration of the local govtine by an influential section of the ernors will gudually disappear, and, When the waves are laughing loudly Hebrew community, charged with | whether Jew become agriculturists, Along the shore. And the little birds are singing sweetly vinced of the truth than he followed disturbers of the peace, let me state realizing the great humanitarian will be protected in the prosecution With the long day's work before you, scheme projected a few years since of useful enterprise and the enjoy You rise up with the sun, ment of its fuits. The harbors and And the neighbors come in to talk a little Of all that must be done; roadsteads of Smyrna and Jaffa will But remember that I may be the next be cleared of sandbanks: the trans-To come in at the door, versal caravan routes in the interior To call you from all your busy work pressed and persecuted race to Syria, | will be insurated; the Montefiore For evermore. testimonial fund is to be devoted to as you work your heart must watch: For the door is on the latch In your room : can it be doubted that ere many and it may be in the morning years elapse railways will intersect I will come." the entire country, and become util So He passed down my cottage garden By the path that leads to the sea, ized for the transmission of exports and imports between the coast and Till he came to the turn of the little road Where the birch and laburnum tree the inland centers. Lean over and arch the way : The abounding riches of the soil There I saw him a moment stay. are proverbial, and corn, vegetables And turn once more to me, of all kinds, sesame seed, olives, As I wept at the cottage door fruits, and rice grow in profusion nd lift up his hands in blessing ; Then I saw his face no mor Near Sidon and Beyrout sugar-cane and I stood still in the doorway, is cultivated, and Syrian tobacco Leaning against the wall, has already a world-wide reputation. Not heeding the fair white ros The number of mulberry trees reared Though I crushed them, and let by the Druses is enormous, and supfall port a great silk industry. Cochineal Only looking down the pathway, And looking toward the sea, s also produced, and in Jaffa are and wondering, and wondering the finest citrons in the world. The When he would come back i sweet blood oranges of Tripoli are Till I was aware of an angel, equal to those of Malta, and the figs Who was going swiftly by, With the gladness of one who goetl and bananas of Beyrout have a de-In the light of God Most High. licious flavor. We are informed, He passed the end of the cottage too, that Syria produces cotton, Toward the garden gatewhich for length of staple compares suppose he was come down favorably with that of Georgia and At the setting of the sun. Carolina, in addition to buffaloes, to comfort some one in the village camels, and high-bred horses. Whose dwelling was desolate And he passed before the door, Springs and rivulets exist in every Beside my place, And the likeness of a smile district for the supply of ample water-power for driving machinery Was on his face Weep not," he said, "for unto vou i Acre affords rare opportunities for the cultivation both of farming and

and him. Why, it is not for me to which has been associated with all He was taken to the guillotine You can not serve God and mammemory, answered, "Teach m mon. If your desires go out after rather to forget." This happily il- there is no indication that it is not to part of Christ's training, and is ap- history." It adds surprising force, reached the place of execution, he the world, something is wrong. O, lustrates the disparity between what be read at a single breat. blied because it is needed. It may moreover, to these various forecasts was trembling with fear. The examine thy heart prayerfully. Do we receive in our minds and what paragraph ought to be, and in all

> HELPS TO ENTHUSIASM. brought to him, but he was so nerv-Keep close to God, and keep close o your fellow-men, whom you are seeking to bless. Get into close quarters with those who are in an

anxious state. Watch their difficulor best does his work, but the man ties, their throes and pangs of conscience. It will help to make you earnest when you see their eagerness to find peace. On the other hand, when you see how little in earnest the bulk of men remain, it

WALK BEFORE ME. may help to make you more zealous

What is the controlling force of for their arousing. Rejoice with our lives? Many things contribute those who are finding the Savior: that is a grand means of revival for to that result which we call characyou own soul. Sometimes the rap- ter and conduct. Yet, doubtless, tures of new-born souls electrify some one thing has done more to you into terrible intensity. Who produce this result than all others could not preach after having seen combined. What a power has a souls converted? Be on the spot mother exerted over her child in when grace at last captures the lost determining what he shall be in all sheep. Be in at the death with sin- after days! Many a teacher has ners. Be able to lay hold of them, left his impress upon his pupil to and say: "Yes, by the grace of God, an extent that the pupil seems to I have really won their souls;" and be but a reproduction of the teacher your enthusiasm will flame forth. himself in all his views and princi-If you have a work in a large town, ples! Our associates and friends would recommend you to famil. | are influencing us in our course, arize yourself, wherever your place more or less all the time ! of worship may be, with the poverty, . It may be said in all this we are

ignorance, and drunkenness of the passive. We are not conscious of place. Go, if you can, with a city the plastic force thus shaping us. missionary, into the poorest quar- This is true to a large extent. Yet weak, struggling church. It occu-ters, and you will see what will as- every kind word, every amiable pies a hard field. The community tonish you; the actual sight of dis- remark, every little tender action from which it has been gathered has ease will make you eager to reveal indicates on our part a conscious no sympathy with our principles. the remedy. There is enough of desire to please those with whom Its pastor has left it. It is in debt. evil to be seen even in the best we are associated and thus make It has been rent with internal disstreets of our great cities, but there ourselves pleasant members of so- cord. One and another has withs an unuterable depth of horror in ciety! The desire of the approba drawn, utterly discouraged, and he condition of the slums. As a tion of our fellow-men is natural now the few who all along have loctor walks the hospitals, so ought and proper. God has made us to stood firmly, and courageously held vou to traverse the lanes and courts be members of society, and he has the ground, are weary, faint heartto behold the mischief which sin put in society a controlling power. ed, and ready to give up all as lost. has done. It is enough to make a man weep tears of blood to gaze careless of the opinion and feelings "Don't give up." upon the devastation which sin has of others. It is right, in a large The cause in w

nade in the earth. One day with a measure, that we walk before men, devoted missionary would be a fine before our families, before our astermination to your college course, sociates, and before the community. and a fit preparation for work in It is a good thing that public men up, disorganize, scatter, and damage your own sphere. See the masses feel themselves responsible to the will be done, the sum total of which iving in their sins, drinking and bar of public opinion. The eyes of | will only be known in eternity. Sabbath breaking, rioting and blas- the nation are upon them. They Your testimony for the truth is pheming, and see them dying sod- can not speak and act altogether needed just where you are. Your den and hardened, or terrified and | without inspiring this conviction. It | protest against prevailing sins can

despairing. This would kindle expiring zeal if statesman. It gives elevation to the persed among other churches your anything would. The world is full poet and the orator. But all this influence will amount to but little. of grinding poverty and crushing fails to be a high standard for hu- You will find many doing the work sorrow; shame and death are the man conduct. portion of thousands, and it needs a

God requires us to walk before gaged. There will come ver you great gospel to meet the dire neces- him, that is, as in his sight, in his the conviction that you the peeded sities of men's soul. Go and see for presence, endeavoring to please him in your new relations, and Dwill be yourselves. Thus will you learn to in all our actions, and to have his hard to figure up the loss of your each a great salvation, and mag- law for our guide In walking wn souls. nify the great Savior, not with your | fore him, the very lowest step is to | Draw nearer and nearer together. mouth only, but with your heart; abandon everything contrary to his Encourage one another with words and thus will you be married to will. Positively, we are to do whatof faith and hope. Cry mightily to your work beyond all possibility of ever he commands. He requires of God for wisdom and strength and your work beyond all possibility of even he commuted. Its right and God for wisdom and succession and vour leaving it. Death-beds are us nothing but what is right and blessing. Seek from him light on grand schools for us. Surcly they good, nothing but what is for our own are intended to act as tonics to happiness as well as for his own Shepherd and Bishop of souls for one brace us to our work. I have come glory. We must study to learn to go in, and out among you, and down from the bed chamber of the what is the will of God. We are break unto you the bread of life. dying, and thought that everybody not simply to listen as it may be was mad, and myself most of all. I pronounced in our ears. We must move abounding in the movable, always abounding in the have grudged the earnestness which diligently inquire for it. It must work of the Lord, for as much as ye men devoted to earthly things, and be the object of thought by day and know your labors are not in van in have said to myself, Why was that by night, and we must do it physithe Lord."- United Presbyterian. man driving along so hastily ? Why | cally, do it mentally, do it morally. was that woman walking out in fine Another element in this matter is dress? They were all to die so that we cultivate the consciousness CHRIST, THE BREAD OF LIFE.soon; and nothing seemed worth do | that God's eye is upon us. Just as | Bread is the staff of life. It is the we know that the eyes of men are plain, simple, cheap food, partaken ing but preparing to meet one's God. To be often where men die will help upon us, we should cultivate the of at almost every meal, full of nourus to teach them both to die and to | thought that God's eye is over us. | ishment, and yet never wearying to live. Yours is not a trade or pro- We are never alone. We acknowl- the taste. Such, to the soul, is the fession. But if it be a divine calling, edge the fact, but we do not culti- one simple, all fruitful, all sufficient and you a miracle-worker, dwelling vate the sense of it. If it was a truth of the love of God in Christ in the supernatural, and working thought ever present with us, how | by his infinite stooping to die the careful would be our utterances, our death of the Cross to win our souls not for time but for eternity, then you belong to a nobler guild, and to actions, and our thoughts! Often- everlastingly to himself, and to tesfraternity that is far higher than times we should be joyful instead tify evermore his infinite and irrecany that springs of earth and deals of having sorrow and woe to oppress oncilable hatred of sin, simultanewith time. Look at it aright, and our hearts. How encouraging and ously with his boundless willingness vou will feel that it is a grand thing | comforting would be the thought in | to forgive to the utmost the repent to be as poor as your Lord, if, like | times of trial and discouragement ! | and sinner. This fundamental truth him, you may make many rich; How stimulating would it be in the never wearies the believing soul. It you will feel that it is a grand thing discharge of duty. is as bread to it. It brings God in Abraham received the command, Christ as the loveliest, grandest, and to be as unknown and despised as were your Lord's first followers, be-Walk before me and be thou pertenderest manifestation of Deity, cause you are making him known | fect." With the command there | more grand even than all his out whom to know is life eternal. You | was the promise of God's almighti- | ward glories of the material universe will be satisfied to be anything or to ness. "I am the almighty God." in heaven and earth. be nothing, and the thought of self God is able to protect us from all This love of God in Christ suswill not cross your mind, or only human harm in the discharge of tains the soul in life and in death, in cross it to be scouted as a meanness duty. All we need and all we hope childhood, manhood, and old age, in not to be tolerated by consecrated for, both in this world and in the prosperity and adversity, always and men. There is the point. Measure next, is pledged through the almigheverywhere; it is the bread, the your work as it should be measured tiness of God. All the wisdom, staff of spiritual life. And, like outand I am not afraid that your ear- strength, power, and grace we need ward bread, it must be sought for. nestness will be diminished. Meas, is at our service when we walk be-Christ himself exhorted to "Labor ure it by the light of the judgment fore him in sincerity. God has for the meat which endureth unto day. everlasting life. The Bread of God O brethren, the joy of saving a when they have gone forward in the is he who cometh down from heaven soul on earth is something very midst of darkness and in the midst and giveth life unto the world. I vonderful; you have felt it, I trust, of weakness. He has honored himam that bread of life." _As the outand know it now. To save a soul self in co-operating with his people ward bread must be labored for, rom going to perdition brings us to and bringing out the grandest rethough obtainable everywhere, so a little heaven below; but what sults. We are simply to go forward Christ, also everywhere accessible, must it be at the day of judgment when God commands. When we must yet be sought by prayer, medto meet spirits redeemed by Christ, | get to the Jordan, God will divide | itation, the study of the Scriptures. who learned the news of their re- it. When we get to the edge of and by the use of regular means o demption from our lips ! We look the Red Sea, the wind will cause the forward to a blissful heaven in com- waters to stand up as a wall for us grace. For he is bread, life, happimunion with our Master, but there to pass over. Let us walk before is the added joy of meeting those God. What is done, let it be done oved ones whom we led to Jesus by for God. His almightiness is our CHRISTIANITY. -- Remember that our ministry. Let us endure our strength. Through his grace Christianity is not a new system of cross and despise the shame for the strengthening us we can do all theological reasoning, nor a new asjoy which Jesus sets before us of things. - Southwestern Christian sortment of phraseology, nor a new winning men for him. Advocate. circle of acquaintance, nor even a One more thought. Consider the new line of meditation; but a new, great evil which will certainly come PLIABLES .--- I do not know, somelife. Its very being and essence are ipon us and upon our hearers if we times, how to get on with certain | inward and practical; it is not the be negligent in our work. Oh, the people with whom I speak about likeness or history of a living thing; horror of the doom of an unfaithful Christ. They say, "Yes, sir. Yes, it is itself alive. And, therefore, to You say, "But, my | examine its evidence is not to try ninister ! and every unearnest minsir. Yes, sir." ister is unfaithful. I would infinitely dear friend, there is a necessity for Christianity; to admire its martyrs prefer to be consigned to Tophet as a new heart." They answer, "Yes, is not to try Christianity; to commurderer of men's bodies than a sir, yes." "And you know there is pare and estimate its teachers is not. destroyer of men's souls; neither do no salvation except by faith in to try Christianity; to attend its rites I know of any condition in which a Christ." "Yes, sir. Yes, sir." I and services with more than Mohamman can sperish so fatally, so infi- have spoken to one person several medan punctuality is not to try or nitely, as the man who preaches a times, who always thanks me for know Christianity. gospel which he does not believe, doing so, and declares that it is very | But for one week, for one day, to

These people disquiet earnest laborers, and make heavy demands upon their compassion. We must get We must get much love into our hearts, and have pity on these poor indis-rabber souled people, or we shall become wearied and leave them to their fate. Have pity upon them, and still go on with your holy endeavors, bear-ing and forbearing, even though they seem to frustrate you.-Spur-

SLOVENLY MANUSORIPT.

I have the misfortune to have a anuscript before me at this monent that would fill thirty of these pages, and yet from beginning to end tion. Instead of acquiring that It is an organic member in prose which we can digest and retain, our composition, with a beginning, a education is undertaken as if life middle, and an end, just as a stanza were endless and our power of at- is an organic and definite member tention and recollection inexhausti- in the composition of an ode. "I ble. It is not the omnivorous read- | fear my manuscript is rather disorer who makes his mark in the world derly," says another, "but I will correct carefully in print." Just so. who concentrates his faculties on | Because he is too heedless to do his those especial subjects which come | work in a workmanlike way, he first up before him in his life work. Inflicts fatigue and vexation on the christian at Work. editor, whom he expects to read his paper; second, he inflicts considerable and quite needless expense on the publisher; and thirdly, he inflicts a great deal of tedious and thankless labor on the printers, who are for the most part far more meritorious persons than fifth-rate au-

thors. It is true that Burke returned such disordered proofs that the printer usually found it least troublesome to set the whole afresh, and Miss Martineau tells a story of a Scotch compositor who fled from Edinburgh to avoid a great living author's manuscript, and, to his horror, was presently confronted with a plece of copy which made him cry, "Lord, have mercy ! Have you got that man to print for?"-Fortnightly

Review. DON'T GIVE UP .- Yonder is s

It were utter recklessness to be | To this discouraged band, we say:

The cause in which you are struggling is the cause of Christ, the cause of truth and righteousness, the cause of immortal souls. Give

in which you have been long en-

as showing the extreme want of liberality and fairness which characterized the trisl and excommunication of Mr. Morton from the Presbyterian Church. o send THE ROYAL LAW CONTENDED FOR. By

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neatness and dispatch.

by the committee of the "Sir Moses Montefiore Testimonial Fund." It is well known that, in reference to the tenet of a return of this opnaturally created much disorder, fining any person ten pounds who and its permanent reconstruction inand caused him trouble with his as- should again cause any dispute." to a distinct nation, with separate introduction of model farming; nor civil and political administration, English Jews are divided. One party, represented by the Synagogue, of which Professor Marks is the Penn no one was permitted to be gate ?" I also learn that when the chief minister, while not absolutely relinguishing the hope of restoration to the country of their fathers, con-

sider the fulfillment of their anticipations so indefinitely remote, as to preciate the principles which actu- ated, and Mr. Auren preached at the be incapable of exercising any sensible influence on their life and conduct, present or prospective. That eminent Rabbi, in a discourse he Mr. Auren was also actually enonce delivered on the subject, reopposition, and his old friend and to the Indians of Pennsylvania, and marks, "The nationality of Judafellow-missionary, Rev. Eric Biork, wrote a letter from Conestoga, Pa., ism is a memory; and taking the

> material sense, I do not hesitate to frend Biork. Such is a brief sketch say that, to the majority of Jews in of this early Swedish Sabbatarian, Western Europe, it is no longer a of whom Acrelius, in closing his nohope." Sir Moses Montefiore, on the his brethren, who hold the opposite view; and that venerable philanthromoney in the firm assurance that

their return is an event of the immediate future. Besides, a striking SHUT IN BY GOD, concensus of Gentile sentiment and Even so simple a fact as the shut-

belief within the last thirty years ting of a door furnishes a train of points in the same direction. Lord thought which is neither uninterest Beaconsfield abruptly closes "Taning nor unprofitable. The shutting cred," one of his early novels, with of the door upon Noah shuts him in | words, the significance of which is unmistakably interpreted by the prethe people, but little more with Mr. | kind out from salvation. In that | vious chapters of that novel, "The act blend mysteriously the divine Duke and Duchess of Altamont had mercy and the divine wrath. It is | arrived at Jerusalem." In "Daniel the falling of the curtain upon an Deronda," the greatest living novel-Saturday holy for himself." It is era in the life of humanity. It is ist reveals a depth of sympathetic much to be regretted that no copies the beginning to Noah and to his appreciation of Jewish life and desof the Almanac of Auren, or the re- household of a new experience. The tiny never before approached by ply by Biork, are known of in this shutting in was the direct conse- any English writer, and nothing can country, nor do we hear that they quence of obedience to God. He be more clear than the conviction of went in as God had commanded him, George Eliot that circumstances slowly conspire to render the march

Now the idea of being confined back of the Jews to Palestine, and and circumscribed is not a pleasant | their reinstatement there for exalted one to men in general. Their shutreligious ends, as the only feasible ting in may be with a merciful pursolution of one of the most profound pose, but they are not wont to look social problems connected with hutarians of Pennsylvania, is very evi- at that side of it, but rather at the man history. Such is the movement dent from what Acrelius says, in an abridgement of their liberty. It is advocated by one of her leading account of his visit to Ephrata in galling to them to be put, even with | characters, the philosophic Mordeca the most merciful and gracious pur- -whose ideas Daniel Deronda is to disseminate: "Revive," says he, pose, in a position where their will and knowledge and desire are "the organic center: let the unity of Israel, which has made the growth tion with Brother Jabez, who, be- will not permit them to act, but will and form of its religion, be an outnot permit them to see or know ward reality. Looking toward a what he is doing with them. land and a polity, our dispersed peo-God's obedient sons constantly ple in all the ends of the earth may find his ways leading into strait share the dignity of a national life places, where God shuts them in. which has a voice among the peoples There is nothing arbitrary about it. of the east and west."

Not a few thinkers (including Mr. Maurice) and even disciples of positivism who regard the future of the prominent Jewish community from other points of view, have deemed their restoration a probable "consummation devoutly to be straiter the places ofttimes into wished." Jewish teachers also triwhich he will come. Obedience umphantly allude to the preservation brought Moses and the Israelites to of their race through dispersion and

persecution as a standing marvel the sea, and the Egyptians. Obediwhich is yet to culminate in their ence shut up Elijah in the wilderrehabilitation in that sacred territo. ness with the brook and the ravens; | ry from which they have so long and afterwards within the narrow been exiled. "Nothing is more straight to the lion's den, and the passages of Scripture as 'the re-Hebrew children to the furnace; and | deemed of the Lord shall return and the apostles found themselves in come with singing unto Zion, prison because they believed that should have found prayerful utter-

To watch for the coming of his feet, manufacture, for already sixty Who is the glory of our blessed heaven ; The work and watching will be very villages in that vicinity export 12, 000.000 okes (30,000,000 pounds) of cotton annually. With honest gov Even in an earthly home and in such an hour as ye think not ernment, and the influx of a popula He will come.'

ion so sober, enterprising, and in-So I am watching quietly domitable as the Jews, the vision of Every day; the Hebrew prophet would soon be Whenever the sun shines brightly, realized-"the wilderness and the I rise and say : solitary place would become glad, Surely, it is the shining of his face ;" and the desert rejoice and blossom And look unto the gates of his high place Beyond the sea, For I know he is coming shortly as the rose." Once restored to that land "flowing with milk and hon To summon ma

ey," the country of ancient promise And when a shadow falls across the win and deferred hopes, the "chosen Of my room people" in a few generations would

Where I am working my appointed task, I lift my head to watch the door, and ask according to the law of the "survival of the fittest," and by dint of f he is come ; superior skill and energy peacefully And the angel answers sweetly supersede "the unspeakable Turk," In my home: Only a few more shadows, and-under the ennobling influence And he will come." of western civilization, would event -The (London) Christian. ually wield a social, moral, and re

ligious force among the nations of TRIFLING WITH THE SOUL .- How the earth, infinitely surpassing the nany there are who do not really entranced visions of the coming

elieve the Bible, but are only afraid glories of Israel disclosed to ancient it is true ! Hence they think they vill have their names upon the How they will be effected toward church book and keep up resem-Christianity subsequent to their reblance of faith in God, hoping that turn is a question which time alone will be of some advantage to them can answer. Of one thing, however, if the Bible is true, but at the same their past history assures us. They time enjoy the world along with will not revenge the cruelties perpeother sinners. O, do not so trifle trated by Christian nations upon with your soul. God will not be them by departing from their longmocked. He demands our whole cherished policy of religious toleraheart. The Bible has stood the test tion, and the success of Christians in dealing with them theologically, but throws new light upon it. Science brings her offerings to this alof historical evidence we can bring tar and there receives new inspira to bear in support of the claims of tion to delve deeper into the howels Christianity to a supernatural origin. When Christians obey the fourth not intensely desire. into the starry heavens. Many of

the prophecies of the Bible have been fulfilled. Wherever it is received there are blessings. Where passover are nailed to the cross, then it is rejected there are curses. Mill-TAKING "THE PRINCE AT HIS nesses cluster around it, compelling have not time or strength to deal about it, but he will say, "It was reason solved by that reposing trust

and assumes the office of pastor kind of me to speak of him, and he have lived in the pure atmosphere of the earth or take grander flights over a people whose good he does is very much obliged to me; and of faith and love to God, of tender-'Yes, sir. Yes, sir"-that is all I ness to man; to rejuice in the felt can get out of him. I do not wish and realized presence of him who is THE USE OF FORGETFULNESS.-A he would swear at me; but if he described as "coming up from the paragraph is going the rounds of would but say something or other wilderness," supporting his belowed; the press, headed, "Never forget rather outrageous, so that I might to have beheld earth annihilated, there will be some hope for the su- lions dying happy in the faith have anything." But it is the old pro- go at him hammer and tongs, I and heaven opened to the prophetic pernatural claims of Christianity attested its worth in this last trying | verb that says, "Da mihi, Domini, should really feel a little hopeful | gaze of hope; to have seen evermore hour. Others who have rejected it, scire quod sciendum est"-"Grant about him; but he never does this, revealed behind the complicated dying, have also borne testimony to its worth, calling on Christ for mercy. All these as a cloud of wit-Matthew Arnold has well said, "We and he will not make many remarks and everything that is difficult to

his cabinet to give them advice, and issued written orders in regard to the religious books they were to take with them. Acrelius then says: "Thus all three took their leave most respectfully, and with the leaves unwilling to act, most respectfully, and with the leaves the balt to adwit the most contry of our fathers, "Total disco as school-master in the state with the matrice in the would settle at the religious books they were to take with them. Acrelius then says: "Thus all three took their leave most respectfully, and with the leaves the balt the most contry of our fathers, "Thus all three took their leave most respectfully, and with the leaves the balt the most contry of our fathers, "Thus all three took their leaves the balt the most contry of our fathers, "Thus all three took their leaves most respectfully, and with the leaves the balt the most contry of our fathers, "Thus all three took their leaves most respectfully, and with the leaves the balt the most contry of our fathers, "Thus all three took their leaves most respectfully, and with the leaves the balt the most contry of our fathers, "Thus all three took their leaves most respectfully, and with the leaves the balt the most contry of our fathers, "Thus all three took their leaves most respectfully, and with the leaves the balt to be readent to the says the scontry of our fathers, "Thus all three took their leaves the balt the most contry of our fathers, there will be room only for you to some place where the ancient country of our fathers, the most contry of our fathers, the mo

ommandment, and cease to teach

the Jew that his circumcision and

upon the Jews, but not till then.

W. M. J.

seers.

THE SABBATH RECORDER, SEPTEMBER 26, 1878.

The Subbath Recorder. Alfred Centre, N. Y., Fifth-day, Sept. 26 REV. N. V. HULL, D. D. - - - EDITOR.

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SUNDAY LEGISLATION IN OALL FORNIA

meeting proposing it, said: A correspondent of the Christian Statesman in California, who is him-"It was highly important to have self deeply interested in the questhis inserted in the Constitution of tion of Sunday legislation, gives an | the State, for mere legislative enactments are liable to be repealed. account of recent movements in that There is even now a law that for-State, one of the objects seeming to bids general business, amusements, be to especially oppress those in and the sale of liquor on Sunday. that State who observe the seventh but it is not enforced; and the day. The purpose is to secure an speaker called the attention of the eeting to the laxity of the police amendment to the Constitution upon and municipal officers on this queswhich they can graft such laws as tion. The insertion of the amendshall secure their end. The first ment is asked for the benefit of the paragraph of this letter is as follaboring classes in a great measure, so that working men and women lows: can have legal authority for one day

"In a former letter I sent you the of rest in seven. The signs of the report of the proceedings of the first times are ominous and evil. Cormeeting in San Francisco, the object of which was to secure in the proposed new Constitution of this State some but in Europe, than have been such recognition of the Sabbath as known for several centuries. will authorize proper legislation as insertion of the amendment is asked to its observance. The second meetto check this growing vice. Even ing was much larger, though its acf the law should not be enforced. it tion was not so harmonious. The will still be embodied in the Constireport of the committee appointed tution of the State, and will be held at the previous meeting, Colonel up as a shining mark to the world." Zabriskie chairman, is a lengthy The writer then goes on to say: and able document in the form of a memorial to the Constitutional Con-"The discussion that followed vention. Its reading was followed was spirited, most of the ministers by applause. The memorial urges favoring the sentiments of the rethat Article I. Section 4. of the pres port which asks less than is desired, ent Constitution- 'The free exercise but which is believed to be all that and enjoyment of religious profesthere is any ground to hope can be sion and worship, without discrimisecured. Others argue that we nation or preference, shall forever be should ask for all the law of God allowed in this State; and no perrequires, even if there is little hope son shall be rendered incompetent to that it will be granted. Dr. Dwinelie be a witness on account of his opinsaid that there was no doubt that ions on matters of religious belief. the California people wish to retain but the liberty of conscience hereby the Sabbath as a day of rest, but secured shalf not be so construed as they want the rest in their own way to excuse acts of licentiousness or -for personal gratification. In the justify practices inconsistent with conflict between labor and capital the peace or safety of the State ' be the workingman will soon lose his retained in the new one, with an weekly day of rest if it is not seaddition, reading, 'And to secure cured to him. If it is left to capital said rights, it is essential that one and corporations it will soon be lost. day in seven should be observed as Even in California and Nevada men a day of rest. The first/day of the are obliged to work on Sundays." week, usually called the Sabbath. or We see no light in passing these Sunday, shall be observed as said day of rest."" Sunday laws. If any one wants to

It will be noticed that the prokeep Sunday, the way is open for it. The law fully protects him in it, and posed amendment directly contradicts the opening declaration, "The we are heartily in favor of such profree exercise of religious profession tection, and urge that those who and worship, without discrimination keep the seventh day have the same protection. But we object to a law or preference, shall forever be allowed in this State," the amend rest also on the first day. What ment proposed reading, "And to would those who rest on the first secure said rights, it is essential that one day in seven be observed day think of a proposition to require as a day of rest. The first day of them also to rest on the seventh the week, usually called the Sab- | day? Would they not regard it bath, or Sunday, shall be observed both as an insult and a wrong? posed amendment should be to those who keep the seventh day adopted, and become a part of the PRAY FOR THE CONFERENCE. organic law of the land, how, under it, will those in this State religious enjoyment of religious profession be in session at Plainfield, N. J. and Rome, in all her ancient splenand worship" guaranteed them? Brethren beloved from various parts dor, when she ruled the world, is It will be seen at a glance that this of the denomination will be in coun- before us. We stand where Cicero is impossible. Such a compound of cil upon questions of vital interest, thrilled the people with his elocontradictions as the above proposi- and how much will they need to be quence. We view the place where tion contains we never saw in any in possession of that wisdom which Cæsar was assassinated, and where legal instrument before. It says is from above. There will be first, Mark Antony pronounced his funeryou may keep Sunday if you please those interests that more immedi- al oration. With reverence and to do so; and if you don't please to a tely affects the peace, honor, and awe we enter the prison where St. do so, we will force you to do it. | prosperity of the churches. This is | Paul was confined, and out of which This is certainly the sentiment, al. unavoidable in a world like this, he was led to execution. We enter though spoken in another form. | where the worst and the best sides | the "hired house" where the Great This we call a strange way of grant- of human nature are constantly Apostle abode two whole years ing "the free exercise and enjoy- struggling for the supremacy. The preaching the "kingdom of God." ment of religious profession and church is the exponent of the religworship, without discrimination and | ion of Christ, but Christians are in | buried the Rome of four different preference." Now, it so happens the flesh, and the flesh of the Chris- periods, viz., Regal, Republican, that in the State of California there tian is as weak and sinful as is the Imperial, and Christian Rome. are several congregations of Chris- flesh of the man of the world. It is These may be compared to the tians who observe the Sabbath of certain that matters of vital interest strata of rocks of different periods. the fourth commandment, and it will come before the Conference, the most ancient city answering to would seem that the above proposed | such as will call for wisdom and the | the lowest stratum. The excavaconstitutional amendment was spe- | exercise of forbearance, charity, and | tions are constantly revealing secrets cially aimed at them. But whether | every Christian grace. The virtue | which have been securely locked aimed at them or not, it effectually of our religion is to be put to the within the bosom of the earth, for a hits and disables them. But this is tests We are to honor or put to period of two thousand years. The not all; it directly challenges Jeho- | shame our Master. We are to crown | discoveries made confirm the state-

LET US ORGANIZE FOR WORK. The first day of the week, usually called the Sabbath, or Sunday, shall be observed as said day." The contradiction between this and the Scriptures quoted is complete, showexisted as a Christian denomination, ng what we have said to be true. that the proposed amendment flatly strikes Jehovah in the face ! We,

however, incline to the opinion that this proposed amendment will not pass, as one of the speakers at the

be done is to create a sentiment among our people on the subject. To do this, those who see the necesnot need a new organization to ef- knights occupied the next row, and for boby a large or sometimes fect this, but it should become a those of inferior rank the next. The dignitation. Many of the earlier part of our religious training. It upper row was occupied by the ple- paper were burici- bereshould be treated on in the pulpit, bians. Our the whole amphithea- the passages of phus bers is and be made the subject of conver-

sation in the family circle. A sen- the rays of the sun. The lowest by means of timent should be created that makes seats were twenty-one feet above gospel work as much a part of our the floor of the arena. To protect religion as prayer or praise. That the nobility from the more agile there are those among us who hold animals twenty-one feet beneath this view, and act upon it, we know, them, rollers were placed at their

but how shall we increase this num- feet, which would roll backward ber? how shall we create the right | upon them. While standing within view, and work up an enthusiasm the arena, the Colosseum of the on this subject? If all our people present is lost to our view, and we were to become united, we could are standing in the amphitheatre in increase our power for good, great- all its ancient grandeur. We see ly. Last week we made an appeal the gladiatorial combat taking place. to the young among us, and again We hear the roar of the beast, and we ask our young people to turn the cry of the bestiary. We see the seats filled with eigthy-seven thoutheir thoughts in this direction. Why in your plans for the work of sand ancient Romans of all ranks. life leave out this? Seek first the The Palace of the Cæsars next occupies our attention. Until quite kingdom of heaven is the injunction [recently this magnificent abode of of the Master. We are taught to pray, "Thy kingdom come," and the proud monarchs of ancient Rome was entirely buried beneath we should work for the thing for which we pray. If we pray that the soil, and covered by gardens

the naked be clothed and the hun- and orchards. In 1861, Napoleon gry fed, we must clothe them and III. bought the ground, and comfeed them ourselves. It is a contra- menced the excavations. The paldiction to pray for the salvation of ace was originally built by Casar men and not work for it, and equally a contradiction for us to compelling the seventh day man to pray for any good thing and not also work for it.

> ITALIAN OITIES. NO. I. 'The Ruins of Ancient Rome.

which there were eleven in number. of the beautiful would think of vis-Of all cities of Italy, and I think Of all these, that of Caracalla stands iting. some of the others far exceeded it in size. This edifice was com-in size was com-in sin size was com-in size was com-in s as said day of rest." Now if this Then why not apply this principle I may add of the world, Rome is unrivalled in magnificence, although he richest in treasures of art, in historical associations, and in ruins menced by Caracalla, A. D. 216, without finding before its low portal of her ancient grandeur. Through At the time this paper comes to her ruins, aided by history and imand was finished by Alexander Sean array of carriages, from the humly observing the seventh day of the many of you, our Conference and agination, we may reconstruct her verus. The entire building used for ble facre to the proud landau, the week, have "the free exercise and denominational organizations will palaces and temples and forums; the Baths was two hundred feet in inmates of which throng the enlength, and five hundred in breadth: trance, and elbow the surrounding The walls were covered from floor multitude, and vet elbowed by it in to ceiling with the choicest marble. turn, in their efforts to obtain ad-The niches contained rare statues. mission to the ghastly spectacle The vaults were decorated with the within. Not that they, or the marichest mosaics. The pavements jority of them, at least, have by any too were formed of mosaics in rare ossibility the remotest interest in designs. Numerous statues, includor knowledge of the "subjects" ing the Farnese bull, Hercules and which they will presently behold Flora at Naples, as well as mosaics but simply because they are about found here during the excavations, to undergo a new and strange sengive us as idea of the perfection of sation which they have never expeof the structure. This central edirienced before: they are to be made fice was surrounded on three sides to shudder and to close their eyes; that of the dripping water; life by gardens, containing flowers, trees, to view blue lips and clenched fists, Beneath the Rome of to-day lies and fountains; on the fourth by closed in death, and then to think a stadium. Enclosing the gardens and dream of the secrets which those and stadium was an outer range of lips could have uttered, and the buildings, used for libraries, lecture deeds which those hands have comooms, reading rooms, lyceums, and mitted ! other intellectual purposes. The When I visited the place yesterday, I found the vestibule crowded time takes its course, little thinking Baths were similar to the Turkish baths of the present day. The warm with ladies and gentlemen of fashion, mostly foreigners, of course; and it of La Morgue of Paris. Louis. water bath occupied the central room of the building. Adjoining looked odd, strangely odd, among it on one side was the hot air bath; this glittering crowd, to perceive the on the other, the cold water plunge wan face and blue blouse of an ouvrier-a father in search of a vah himself, who rested on the sev- ourselves with glory or shame; to ments of history, and astonish us Having inspected the ruins of one missing son, perhaps, or a husband of Rome's most magnificent places who, for aught he knew, might be a for recreation, we will next inspect widower. The Morgueis a low, onestory building, situated at the exone of her places of confinement. The prisons of Rome were few in treme east end of the Island La Cite, number; first, because no Roman in the middle of the Seine, and in could be imprisoned without having the very heart of old Paris, and not undergone a regular trial; secondly, a hundred vards from the choir of the church of Notre Dame. The because the sentence of immediate building is of the vellow Parisian ly passed upon those found guilty limestone, and consists of a square of crime. The Mamertine prison is central part, and two wings, one of one of the most ancient, and at the which file left's convalue the Greek same time one of the best verified or Bareaux where the records and registers are hope and the other edifices of ancient Rome. Over it stands a modern church. With the contains the offices of the inspector aid of lighted tapers we descend and his assistants. Facing the en- sica: the church stairs, and we stand trance door is a large wooden screen, within the upper chamber of the which divides the hall from the vesorison. Formerly a circular open- tibule, and has three hooks, upon ing through the floor of the upper each of which is hung a wooden prison was the only entrance to the frame with a glass door. The mid- where I held services regularly, Sablower. Prisoners thrown through this dle frame contains a plainly written bath days. I also preached often opening were left to die of cold and | list of "subjects" that are unknown, starvation, or when overcome with and have been buried, at public ex. struction of the Colosseum was presleep and perfectly exhausted, they pense, as such, inasmuch as they bath-school. I think it was the first months at Lost Creek, New Salem, sank down, and were drowned in the have never been identified; this that was organized there. It was Greenbrier Run, Buckeye Run, New water with which the prison was ghastly list is divided in four colflooded, and their bodies were umns, the first of which contains the In giving a brief description of a washed out through the drain. Therefore it is probable that St. next, the assumed age; the third, Eastern Association, referred to that that [Eld.] L. F. Randolph and Paul was confined in the upper part the place where found; and the school and its influence over him, many others professed religion. His to be mentioned as one of the for money, and was expecting it of the prison, instead of the lower. fourth, remarks of a general nature, Tradition says that St. Panl and which new prist in identification. How many more were helped by it, Tradition says that St. Paul and which may assist in identification, the decisions of the judgment may St. Peter were both confined in the such as a brief description of rings determine. The Association of the lower dungeon, and that the spring or jewels found upon the body, Virginia and Ohio churches was Church voted to employ him to laof water which it contains was mi- marks upon the person, etc., etc. I held there. Its labors fell largely bor for them as much as he could raculously caused to flow by the counted thirty nine entries on this upon Eld. James H. Cochran and reliefs. One represents Titus in his triumphal chariot, drawn by latter in order to baptize his jailers. list of the unknown yesterday, twen-

strength as a people, is certain. tradition, thirty thousand Jewish are the Catacombs of Calixtus, pushed on; with blanched faces, the Look at the length of time we have prisoners of war were employed in which were constructed for a burial ladies seemed to take the lead; a its erection. On its completion, place of the early Christians. The strange fascination compels them to nominal slaves. By my acts I was and then at what we have done and Titus dedicated it with games which bones which these Catacombs con- enter the inner apartment of the are doing, and then answer the lasted one hundred days, during tained have long since disappeared, Morgue, to be carried out fainting a question whether we have done and which time five thousand beasts and have been deposited in the minute afterwards, for that is an

are doing-all we should. We would were slain. It is elliptical in form. Christian churches of Rome and every-day occurrence, and the sernot utter a discouraging word, but The major diameter measures six elsewhere. In times of persecution, geants de ville on duty are prepared that we are behind in our work is hundred and fifteen feet; the minor, the Christians held their services in with ambulances and salts for just clear to every intelligent observer. five hundred and ten feet. The secret in these Catacombs. While such incidents, to which they have, This is a matter that we should take outer circumference measures one most of the European nations dis- by long experience, grown quite ac-

hold of and deliberately consider. thousand seven hundred and twen- posed of their dead by cremation, customed, and which they treat with It is wrong for us to be living as we ty eight feet. The exterior has three the Egyptians and Jews buried a marvelous sang froid that is peare. We don't know the exact pro- stories of arcades, surmounted by theirs as better conforming to their culiarly Parisian. portion, but many of our people do an attic, adorned with pilasters and ideas of the resurrection. Similar A large glass wall divides the antechamber from the "hall of the absolutely nothing in the direction windows. Each story has eighty views among Christians caused the

dead," as it is called, and to which of religious work. A reform in arches and the same number of col- construction of the .Catacombs, this matter is imperatively demand- umns. The style of architecture of These Catacombs are a bewildering no admittance is had, except by ed, and how shall we, go to work to each tier of columns is different, the labyrinth of passages cut out of soft special permission by the officers in effect it? Well, the first thing to lowest being Doric, the middle rock, the lateral walls of which con charge. Few, however, desire to go Ionic, the upper Corinthian. Around tain niches for the reception of farther than to this glass wall. Bethe arena were arranged seats for corpses. Sometimes as many as hind it are twelve tables, covered eighty seven thousand spectators, seven of these apertures were made with sheet lead, and placed in a sity of it must go to work unitedly These seats were arranged like above each other. They were closed slanting position, so that the bodies for this end. The subject must be stairs, in four tiers. On the lowest by a marble slab containing the exposed upon them may be readily ruption and crime are greater to- talked up. The canvass should be of which sat the emperor, the sena- name of the deceased. At intervals seen by those on the other side of day, not only in our own country, thorough. It may be that we do tors, and the vestal virgins. The we chack chamber which were used the screen. From a tube which terthe tables, is a stream of cold water Relow tre a sail was stretched to exclude sin far lar grinte, which we are the

> ., ... S. ticles found upon the bodies are ex-OUR PARIS LETTER. posed to view upon iron racks, placed (From a Regular Correspondent.) over each of these couches. I found visit to the Morgue-Description of the four of the twelve slabs occupied: public Dead House of Paris-An insight into its secrets and mysteries-The "glass wall," and those on each side of t-How the "unknown" are disposed of-Silent lips and unbld romances.

HOTEL DU LOUVRE, PARIS, } From time immemorial, the Ter-

ible has possessed peculiar attractions for mankind; bence, the Coliseum of ancient Rome, where martyrs and gladiators were slaughtered to gratify a people that were thoroughly satiated with every pleasure that life could offer, and to the same the day before, and had been dead, strange impulse we can trace, in more when found, only a few hours. as recent days, the buffalo fights of the the body was still warm. Next to Spaniards, and the hazardous per her, an old man, who had been found formances on the trapeze and tightdead in the Bois de Boulogne three rope of the modern hippodrome days ago; evidently an ouvrier or Were it not for this universal yearnlaborer of the poorest class, to judge ing for something strange and terfrom the style of his dress. A sickrible to behold-something which, ening spectacle was that which was to use a vulgar but very signifying presented to view on the leaden expression, can "mike the flesh couch next to him: the body of a Agustus. This was enlarged, or a creep,"-one would be at a loss to man, half eaten by fishes, the hair new palace built, and connected account for the number of visitors all gone and bowels protruding; he with it, by several succeeding empeto La Morque: a place which, ashad been found in the river two rors, until it covered an area of suredly, possesses no attractions in days before, but must have been in sixty-two and a half acres. Among an architectural point of view, and the water for weeks. He had been the most magnificent establishments which is about one of the very last found naked, and there were no arof ancient Rome were the Baths, of places on earth which one in search ticles of dress to assist in his identi-

fication. The fourth slab was occu-

from its founder, the Emperor main, for they were despoiled for with what they have already seen. the spirit of slavery did not exist in The paper in its make up is good, stone, that it might be preserved That we are not developing our Flavius Vespasian. According to their marble. On the Appian Way Yet, strange to say, the crowd the Virginia churches. It had a and its contents able and of an ex- "as a sign for his people, a perpetual nominal existence in one family, and cellent spirit. Will the Watchword covenant throughout their genera. provision was made in the will of tell us whether it believes in the ten tions forever." And that this Sal. the holder for the freedom of all the commandments. entitled, by the civil law, to the embrace of the whipping post, and a REVIEW residence in the penitentiary. The

Of articles on the Sabbath, recently pub lished in the *Free Methodist*, at Syca-more, DeKalb Co., Ill. higher religious law, cherished by that people, protected me. No. II.

I visited frequently and labored at New Salem, Greenbrier, Meat Levi Wood, Dear Brother,-Be-House Fork. Middle Island, North fore closing your argument against Fork and South Fork of Hughes River. I established Sabbath schools at several of these places. They were all well attended. Some of their good fruits vet remain. On one occasion, in company with

Bro. Lewis Bond, of North Fork of Hughes River, I went to Newport, on the west bank of the Ohio River. At that place I baptized Polly Crandall, a young lady, daughter of Paul Crandall. She was the first, and perhaps last Seventh-day Baptist baptized in the Ohio River. She was received into the Hughes River Church by Bro. Bond.

In February, 1840, by pressing re quest from Ohio, I went to Pike and Shelby counties and labored in a revival, and assisted in organizing the Jackson and Port Jefferson Churchminates in a rose or sprinkler, and es. These were made up largely o is disposed centrally over each of emigrants from Western Virginia. This journey of near a thousand miles in all, I performed chiefly on prinkled over the body below, to horseback. My travel in Virginia prevent putrefaction as long as pos- | was wholly on horseback, and much sible, and the clothing and other ar. of it on bridle paths and by marked trees. Several times I had to ford streams, at much personal risk, but always safely. I shall never cease to cherish the

bath day, for he said it "was made things, and infinite knowledge memory of the kindness of that people, during the year of my labor | for man," not for Jews or Christians | knows every thing, and infinite as such, or in such a way as to have | wisdom never makes any mistakes. there. I love them still for their eadiness to receive my labors, and different days, but for men in all And nearly every time the weekly heir kindness to me personally ages of time, and in every part of Sabbath is mentioned afterwards, There were no special revivals there under my labors, but there was the earth where the race can live, or the same reasons are given for its much pioneer work done, the memories of which, with its fruit in after years, are cherished with real pleas value than ten thousand written or has placed it, and not try to From my frequent sermons said by either of us, or any one else. change it to another day, for I guess and fatiguing rides and exposures, I brought off with me a bronchial disease that, for some years, nearly prohibited preaching, and has entailed upon me a damaged voice." After Eld. Bailey's mission, Still

gated by the death of Christ," and you then make the sweeping asserman Coon, Azor Estee, and David tion that no man can prove that this Clawson, are the only men from the Jewish Sabbath, or the Christian North, so far as I am now informed, Sabhath, "is the same as the Sabwho labored with the churches in bath on which God rested at the Virginia previous to the recent mis creation." Well, I confess that it sionary efforts there. These three would be rather a hard task to prove have passed away from the scene of that it is the same as both of them. their earthly labors. Eld. Richard one being the seventh day of the C. Bond, and possibly Eld. Lewis A. week, and the other the first. You Davis, who lived in that country, aldon't try to do it, and I certainly so performed some missionary labor shall not. But I do assert that you under appointment of the Board or any other man can not prove Of the labors of the brethren named that God ever rested on any day of above. I have at hand only the most the week but the seventh. He scanty information. I must, then, content myself at present with a brief reference to them, and wait

never hallowed, sanctified, or blessed any other day especially for for the Sabbath, and that he never

Bible, never speaks of but one day little amusement of exciting deposas the weekly Sabbath, and that one | itors by "busting up." A freak of is always and inveriably the last that kind, however, has just been day of the seven in the order in performed by H. E. Offley & Co., which the week was instituted at brokers, and set the town in quite a the creation; and, therefore, it is little ripple of commotion, and hunvery right and proper to infer at gry newspaper men were active inleast that the day on which God deed after the crumbs of particulars. rested at the end of the creation The facts reveal no serious damage week, is the same identical day of to any one but the owners of the visited there first in the Fall of 1837, the week of the fourth command- bank, it not having much of a de-

tries just as easily as a particular Sabbath which was hallowed and

first day can (and the Jews do keep | blessed, and not the Sabbath insti-

it now, the world over), for you will | tution merely. The precise day is

not deny that there are Catholics the important thing and circum-

and Protestants living in every part stance as to time connected with it.

of the world, who keep the latter Now if the Lord was so particular

day, and never have any trouble as to have them, labor on six days

about it, for they just keep it when and rest on one day, because he did,

it comes to them, wherever they then I think he would be just as

may be. But our blessed Lord and particular to have them do it on the

Savior seemed to have a different very same identical days of the

does live; and one word which Christ observance, so that I think we had

our Savior says about it is of more better leave it just where God

You next go on to state that this it is about right where it is. In one

Jewish Sabbath, as you are pleased place of your first number you say

view of the institution of the Sab-

to call it. "was valid until abro-

week on which he did the same

this particular seventh day was ab-

rogated at the death of Christ. In

answer to this, I give you the fol-

lowing quotation: "Verily my Sab-

baths ye shall keep; for it is a sign

between me and you throughout

your generations. Ye shall keep the

Sabbath, therefore, for it is holy un-

to you. Six days may work be done;

but in the seventh is the Sabbath of

rest, holy to the Lord. Wherefore

the children of Israel shall keen

the Sabbath, to observe the Sabbath

throughout their generations for a

perpetual covenant. It is a sign be-

tween me and the children of Israel

WASHINGTON COBRESPONDENCE

J. T. HAMILTON.

SEPT. 20th, 1878.

forever."

WHITEWATER, Wis.

may be added picnics, excutsion halls, games, etc., etc. Eavelor have been delivered to every hous in the city, requesting contributio to be enclosed and returned to th bath. now thus formally promulto ve committee. The thrilling report ha gated and enjoined, was the same reached us from Memphis, that chi with that of the creation Sabbath, is readersert their parents and paren proved from the phraseology of the their children, husbands flee fro command, in the beginning of it. their wives, but there has not bee and the historical allusion to the an instance known yet where a wif creation week in the latter part of an instant deserted her husband during th it: as if it had been written thus. scourge. Men go about thinking the seventh-day Sabbath, on account | The Sabbath day already existsthiss more profoundly impresse than by all that has ever been writ of the difference of the length you know which day of the week it of days, according to your theory is-don't forget when it comes; reten, of the fidelity of women. of their length, you admit, in the member it, "to keep it holy." And It is a law few attempt to gain following words, "that a particular | then, as a reason that they should say, that fat people have a natur seventh day was once marked out | labor, and do all their work in six facility for taking on the adipos for the Hebrews to keep in the land | days of the week, and not do any while lean people grow more spa of Palestine;" and then ask. "but | on the seventh day, he says that was at the slightest pretense. We have how could that very identical Sab- just as he had done when he " made had an illustration of this in the cas bath he kept by the whole Gentile the heaven and earth, the sea, and of our District Attorney, and o world in all countries ?" I answer, all that in them is, and rested the sev. faithful police. The former held as I have already stated, that this enth day; wherefore theLord blessed particular seventh-day Sabbath of Sabbath the day, and hallowed the Bible can be kept in all coun. | it." Notice it was the day of the

fat office; he smiled upon the con nissioners, and they, in return smiled back, with the substanti: wrinkie added to it of increasing hi salary from \$3,000 to \$5,000 pa For a long time the polic have been struggling manfull against a threatened decrease heir meagre pay. They got up etition something less than a mil ong, enrolling most of the best cit zens of the city, praying that the pay be not reduced, as it was not barely enough to meet the demand of an economical family. In th face of this, however, it was clippe and, as it thus appears, to be adde on to Mr. District Attorney. gentleman does not occupy a ve nviable position just now, while the clamor lasts, for it does howl mu vigorously about both his and t 'ommissioner's cars. FELIX

ABSTRAOT

the Sermon delivered at the funeral ittle HATTIE MAY ELLIS (aged 3 mont) and 29 days), by the pastor, at the Se enth-day Baptist Church in Dodge Co tre, Minn., and forwarded for public tion by request.

Last evening, while in a neig wring village, word came to n hat this little cherub had tak wings and flown away; and up ny return, about four hours sind that we were this afternoon to's the last farewell, and follow it the tomb.

> "Close the door lightly, Bridle the breath, Our little earth-angel Is talking with death Gently he wooes her, She wishes to stay ; His arms are about h He bears her away ! Music comes floating Down from the dome Angels are chanting

Come, stricken weepen Come to the bed, Gaze on the slee

two of the occupants were the bodies of women, the other two those of men. One, upon the extreme table to the right, was a handsome woman of nineteen; the long blonde hair, all disordered and disheveled, almost covered the upper half of her naked body; her dress and jewels, suspended on the hooks above, showed her to have been a woman of elegance, perhaps of pleasure; she had been found in the Seine of

enth day, and not on the first. On | kill or make alive. We need, then, | with the greatness and splendor the first day he wrought. On that | the wisdom of God to enlighten us, of ancient Rome. We are enabled day, the prophets, Christ, and the his strength to uphold us, and his to identify the ruines and the period apostles wrought. Is it not well for grace to temper us. Pray, then, to which they belonged in three these that they were not citizens of that the Head of the Church may ways: First-history describes them the State of California, living under | be there, and that his headship may | and gives their location; secondlyits amended Constitution, which be acknowledged. We pray and the bricks and other material used grants them in this manner "the hope for victories in the interest of in buildings of different periods had free exercise and enjoyment of re- | purity and peace. But we have as | distinct shapes; thirdly-the names igious profession and worship, with- a denomination to make our plans of the consuls are stamped on the death or penal servitude was usualout discrimination or preference?" for our future work. We need to bricks at regular intervals. Modern It may be thought that some of enlarge our missionary operations, Rome is not only built upon the these remarks are severe, but before entering new fields and strengthen. ruins of the ancient city, but out of any one shall enter judgment ing those already possessed. It is them. The vast ancient edifices against us, let him pause a moment, essential that we have one or two served as quarries from which the and hear what we have to say. In missionaries added to those there in present city is built. Even the fine Genesis 2: 2, 3, it says, "And on our Western fields, that will give statues of antiquity, which at one the seventh day God ended his work | their whole time and strength to the | time outnumbered the inhabitants, which he had made; and he rested opening of new fields and to the were burnt for lime. The only on the seventh day which he had confirmation of those already opened. buildings which escaped this wanmade. And God blessed the sev- We urge this thought upon the at- ton destruction were those dedicated enth day, and sanctified it; because | tention of all. We have denomina- | to the saints and to God. This acthat in it he had rested from all his | tional work to do abroad that we | counts for the excellent preservation can not neglect, except at our own of the Pantheon. The entire deworks which God created and made." In Exodus 20: 8-11, it says, "Reperil.

As to our Sabbath reform work, vented by Pope Benedict XIV., who member the Sabbath day, to keep it holy. Six days shalt thou labor, and | the demand was never so great upon | dedicated it to the martyrs whose do all thy work: but the seventh | us as now, and we can not go back | blood had been shed in its arena. day is the Sabbath of the Lord thy from it. We should, the coming God: in it thou shalt not do any year, greatly increase our efficiency, few of the most prominent edifices work, thou, nor thy son, nor thy sending out agents and scattering of ancient Rome, we will commence daughter, nor thy manservant, nor our tracts like the falling Autumn with the Triumphal Arch of Titus. thy maidservant, nor thy cattle, nor leaves. But we can not at present It was erected by Domitian, A. D. thy stranger that is within thy further specify. The fields on eve. 81, to commemorate the conquest gates; for in six days the Lord made ry hand are white, ready for the of Judea, and the taking of Jerusa. heaven and earth, the sea, and all harvest and beckoning the entrance lem. On the outside is an inscripthat in them is, and rested the sev- of the reaper, and God give us tion in Latin. Inside are two altoenth day: wherefore the Lord strong hearts and willing hands. hlessed the Sabbath day, and hal

rangement to employ his labors in that it had come down to them to the unfortunate man. Jugurtha, Vercingetorix, and other ty-seven of which were men, and crowds of people were in attendance and Lost Creek entered into an ar-SUNDAY AFTERNOON for October, four horses, and surrounded by senthe two churches. He died at Lost through the preceding centuries, in The Yellow Fever Relief Comlowed it." In this quotation, two ators and lictors. The opposite re. of Rome's conquered enemies per- twelve women. The ages ranged during the preaching services. things are made clear. One is, that is the 10th number of Vol. II. This from eighteen to sixty, and about I was an abolitionist when I went regular weekly succession, without mittee of the city is fairly under work is commanded to be done on is the first copy which has come to lief represents the golden table, the ished in this prison. the first six days of the week; and our desk, and we are pleased with silver trumpet, and the seven-branch Having visited the prison where three-fourths of them had been fished there. I preached publicly and Creek, March 6th, 1860. any failure as to its uniform occur- way, and doing a noble work. Their CA.B. the other, that resting on the sev- its appearance. It is published at candlestick from the temple at Je- St. Paul was confined, we will now up drowned from the Seine. rence. And the Lord would not | efforts are spreading out in almost the image of God. I also circulated enth is also commanded. That the Springfield, Mass., under the ea.lo- rusalem. A short distance from travel the road by which he entered The tablets 'to the right and left anti slavery papers. There were THE WATCHWORD.-The Watch | have made such a mistake as to every direction. Among them is rial supervision of Rev. Washington this arch, is the most noted ruin of Rome, the Appian Way. Along of this frame contain the photo-Gladden, at \$3 a year. It has a fine Rome, if not of the world, the Col. this road for many miles are ruins of graphs of these unknown dead, tak-nort me to the court. My sentiments at \$3 a year. It has a fine Rome, if not of the world, the Col. this road for many miles are ruins of graphs of these unknown dead, takposition to the above statements, we show by quoting as follows: "And to secure said rights, it is should be observed as a day of rest." The middle ages on account of its first ap-portions of the marble casings, re-in the Flavian Amphitheatre position to the above statements, we show by quoting as follows: "And to secure said rights, it is should be observed as a day of rest." The middle ages on account of its first ap-portions of the marble casings, re-in the flavian Amphitheatre and the flavian Amphitheatre should be observed as a day of rest." posed amendment is in direct opour Savior commands, the w

one of the streets of the Faubourg afford the material for completing St. Antome, with a paper in her fuller history of missions in West hand stating that she had committed Virginia. this deed of her own free will, and

I learn from brethren who lived that no one was responsible; she apin Virginia at the time, that Eld. peared to have been a woman of Stillman Coon labored in that field about fifty, of the lower bourgeois as a missionary at two different class, to judge from her apparel sustimes. Their recollections of the pended above. dates varies a little. One says he At times, all of the twelve tables

are occupied; but this is, fortunateand stayed until Spring, and again ly, a rare occurrence. Equally rare with his family in 1838 or 1839, and an event is it, unfortunately, to find stayed over six months. Also, that all of them empty. In that horrible he passed through that country on chamber, divided from the outer his way to Wisconsin, in 1840. world of life by an impenetrable have no information as to the charwall of glass, there is no sound save acter and results of these labors. Bro. Geo. B. Utter, who has commoves without, death only is here, plete sets of Minutes of the Socieand in its most sombre and terrible ties since 1843, writes: "From these aspects. Most of the bodies remain I learn that Eld. Estee was emforever unclaimed and unknown; ployed by the Missionary Society to they are buried and forgotten, and labor in West Virginia in 1843-44, others take their places; and so. and paid for such labor by the Sofrom day to day, the world wags and ciety; that in connection with his labors, or soon after, R C. Bond per formed missionary labor in that field. of the terrible secrets and mysteries

which is reported in the Minutes, with the amounts paid him, mostly, if SEVENTH-DAY BAPTISTS IN WEST not entirely, raised on the field. The VIRGINIA. Executive Board reported in 1844, XVII. two missionaries on the Virginia Missions of James Bailey and others. and Ohio fields-Estee and Bond." Those who are interested in the Eld. Estee visited that country particular order of missionary visits again about the year 1850, remainto Western Virginia, should bear in ing a considerable time, but not at mind that Eld. Joel Greene's labors there, already noticed, were at different times, both preceding and folwas in West Virginia. He was the

lowing Eld. Campbell's labors. In prime mover in the starting of a his own words: "My visits under school at West Union, of which the appointment of the Missionary Board, were repeated several times previous to 1835-6." Eld. James Salem, W. Va., writes: "Eld. Estee Bailey was the next missionary folmade a journey through this counlowing FUL Greene's last visit to try about forty years ago, and about they country. The following is Eld. twenty-seven years ago came at the Bailey's own account of his miscall of the Virginia Association, and we had great revivals. He worked with great earnestness also "In the Summer of 1839, after spending some weeks with the in educational and hygienic re-Church of Woodbridgetown, Pa.,

forms."

I went to Western Virginia. headquarters were at Lost Creek. in the employ of the Missionary Soin other neighborhoods. The points ciety. Mrs. Clawson writes: "My of special interest were the estabhusband labored two years and two lishment and supervision of a Sab generally accepted and well attend-Milton, itinerating, preaching two pastor at Plainfield, N. J., Bro. S. D. days in each place, and occasionally gender or sex of the subject; the Davis, while in attendance upon the at Quiet Dell. It was at that time labors were blessed of the Lord_and many souls were born into the kingdom." In 1858, the Lost Creek during the ensuing year; and in myself, as the people there were in 1859, the Churches of New Salem experienced in such labors. Large

posit business. Business in general ment. You do not quite denythat therewas is in no way disturbed, nor does any no Sabbath kept for a space of 2,500 other bank suffer. Some few indiyears, from the creation to the ex- viduals were unfortunate enough to odus of the Israelites, but you come have some of their money in "safe very near it. You merely say- | keeping" in the defunct vaults, but 'There may have been, there prob- | not enough to seriously damage any ably was, one kept by the few pious of them. The immediate cause of ones who lived in those dark times." | the failure is attributable to the Dis-You certainly can't think it proves | trict 3 65 bonds, in which the dethere was no Sabhath, because there ceased had been dealing largely. is so little said about one. For aught | Their first investment, whan the isthat appears to the contrary, the fue was yet new, was quite successweekly occurrence of the day might | ful, which emboldened them to more have been so common and familiar | extended investments. In the course as to have been overlooked by the of time, complications arising inhistorian. You know that the volving legal points, the bonds befourth day of July is a day very gan to get in ill repute, depressing well known as a holiday to all citi- their market value. Against this the zens of the United States; and how bank fought with an energy, apmany times have historians recorded proaching a suspicion, of heroism; its yearly celebration during the appealing to the government authorpast century of our existence as a lities to recognize them in a manner nation? I have not seen it men- favorable to restore public confitioned once. And how fooligh it dence. But to no avail, and in conwould be for any one in the future | sequence, martyrdom is suffered and heard him spoken of josten while I to assert that because there was so a corpse is offered up for the mourn-

little said about it in history, there- | ful rites of creditors. fore it never was celebrated. That The temperance man and the morthe people of those times were fa- alist are again supplied with a theme; miliar with weeks of days and of while wife and children sit in a er. Bro. P. F. Randolph, of New years, is evident from the instances dreary home, weeping over the sad of Noah and Jacob, to which you fortune of their natural protector. allude, and this septenary division | Mr. W. V. S. Wilson was the prinof time must have had its origin in cipal Teller in the National Bank the creation week. And I do not Redemption Agency, and had been think, as you do, that the Israelites | such for sixteen years. Of late he were at all surprised when enough had grown very dissipated, so far manna came to them on the sixth disqualifying him for his position day for that and the day following, that Treasurer Gilfillan was comfor they seemed to understand all pelled to discharge him. Up to this about it when Moses said what he time nothing had ever occurred to West Virginia about 1858, but not did to them. He alluded to some reflect against his integrity, and thing which he, at least, knew all when his dismissal took place, no about, and tells them that the rea- suspicion of dishonesty attached to son that the manna did not fall on him. He appeared in the office the the seventh day was because it was | day following manifesting much unthe Sabbath. If the Israelites had easiness, and finally confessed to had no Sabbath for 400 years, and having used \$880 of the Treasury it was given them as a new institu- | funds to replace money which had tion as you say, it would have been been stolen from him, and in return, an event of sufficient importance to replace which he had sent home. for them, in the history which we general that the man did not intend find recorded in the 78th, 105th, dishonesty, although led by bad haband 136th Psalms. But the Sabbath | its into serious complications. Much is not once mentioned or alluded sympathy is felt for the young wife to in those Psalms as one of the new | and family, who are of high standthings which God did for them | ing, and for a domestic circle unusuthen; therefore I conclude that ally interesting, and much attached

Smooth out the ringlets, Close the blue eyes; No wonder such beauty Was claimed in the skies; Cross the bands goally O'er the white breast, So like a wild spirit Strayed from the blest Bear her out softly, This idol of ours, Let her grave slumbers Be finid the sweet flowers."

The chilling winds and alre alling leaves begin to remind hat life is short, and death is h The Spring time has barely g lened, us with its promise of and joy, when Summer perfects work. Autumn garners in the vest, and around it all Winter c the winding sheet. Spring a and harvest sowing and reap budding and fruiting, growth, decay, birth and death follow rapid succession. · Yes, death universal. It trembles on the les of the forest. It droops in frosted flowers. It fades put ture's carpet from the rich eme to the sickly hue. It places its gers upon the heart strings of mighty oak, and saps its life strength. It wears away the m ains. It shrivels up the e Among the distant luminaries y one, it is destroying the s nd in the atmosphere of our. planet are the seeds of death. but a slight change of its co pent parts and a general confli tion were inevitable, when, single stroke, this world's his would close. Of man, too, it i creed that he must die. We aside to the silent city of the and we read how death has la hand on the strong and the the young and the old. Here grand monument which comm rates the grander deeds of som roic life, whose full years we spent for God and our race. O other is simply inscribed " Mo and the lient knows the rest. ther on, and you find a marble which contains a broken colu sad picture of a life cut off i midst of its years. And away here in this corner, half co with roses and almost hid l weeping willow, lies the litt whose early life, and too death is all understood b little lamb engraved on tombstone. And thus mystel and impartially does death So silently does he come, we ly know he is about, till snatched away some object love, and set our hearts to bl And then he so often seems, those that we love best and The same disease comes dow our neighbor's children who poverty and filth. They s for a time, then revive. Th lays its hand upon our love and though the best medica employed, the kindest nur given, the most earnest pray offered in its behalf, yet it d may not understand it, yet mission to him who underst ings, must we bow and

In the lesson which I re

THE SABBATH RECORDER, SEPTEMBER 26, 1878.

stone, that it might be preserved as a sign for his people, a perpetual covenant throughout their generations forever." And that this Sab. bath, now thus formally promulgated and enjoined, was the same with that of the creation Sabbath, is proved from the phraseology of the command, in the beginning of it. and the historical allusion to the creation week in the latter part of it; as if it had been written thus: The Sabbath day already existsyou know which day of the week it is-don't forget when it comes: remember it, "to keep it holv." And then, as a reason that they should labor, and do all their work in six dave of the week, and not do any on the seventh day, he says that wasust as he had done when he " made the heaven and earth, the sea, and all that in them is and rested the seventh day; wherefore theLord blessed Sabbath the day, and hallowed t." Notice it was the day of the Sabbath which was hallowed and blessed, and not the Sabbath institution merely. The precise day is the important thing and circumstance as to time connected with it. Now if the Lord was so particular as to have them, labor on six days and rest on one day, because he did, then I think he would be just as particular to have them do it on the very same identical days of the week on which he did the same things, and infinite knowledge knows every thing, and infinite wisdom never makes any mistakes. And nearly every time the weekly Sabbath is mentioned afterwards the same reasons are given for its bservance, so that I think we had better leave it just where God has placed it, and not try to change it to another day, for I guess t is about right where it is. In one place of your first number you say this particular seventh day was abogated at the death of Christ. In answer to this, I give you the following quotation: "Verily my Sabbaths ye shall keep; for it is a sign between me and you throughout your generations. Ye shall keep the Sabbath, therefore, for it is holy unto you. Six days may work be done; but in the seventh is the Sabbath of rest, holy to the Lord. Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations for a perpetual covenant. It is a sign between me and the children of Israel J. T. HAMILTON, forever." WHITEWATER, Wis.

WASHINGTON CORRESPONDENCE. SEPT. 20th. 1878. It is some time now since banks may he added picnics, balls, games, etc., etc. have been delivered to every house in the city, requesting contributions to be enclosed and returned to the but that due memory and sorrow milling report has for the dead is allowable and desir- in the divine Word? reached us from Memphis, that chil. able, but that unconsolable grief desert their parents and parents which will not be comforted is more, their children, husbands flee from than useless for the following rea-

their wives, but there has not been eone. an instance known yet where a wife First-We can not call back the has described her husband during the dead. The angel boatman carries securge. Men go about thinking of them all to the thither shore, but he brings no traveler back. They are this more profoundly impressed

than by all that has ever been writter, of the fidelity of women. " whose narrow tide It is a law few attempt to gain-Where all must go." say, that fat people have a natural

facility for taking on the adipose, while lean people grow more spare a the slightest pretense. We have had an illustration of this in the case our District Attorney, and our futhful police. The former held a and praver for the dead. ot office; he smiled upon the commissioners, and they, in return, united back, with the substantial wrinkie added to it of increasing his salary from \$3,000 to \$5,000 per For a long time the police

against a threatened decrease of heir meagre pay. They got up a tition something less than a mile immortality. ong, enrolling most of the best citions of the city, praying that their pay be not reduced, as it was now death; and while the burning tears barely enough to meet the demands f an economical family. In the

face of this, however, it was elipped nd, as it thus appears, to be added to Mr. District Attorney. Th auleman does not occupy a very aviable position just now, while the lamor lasts, for it does howl most igorously about both his and the are unstained by evil deeds, whose The argument employed by those ommissioner's ears. FELIX. lips are unpolluted by sinful words, who use the usalms exclusively is -----

ABSTRAOL the Sermon delivered at the funeral o and 29 days), by the pastor, at the Sev may you strew upon this coffin any other; therefore, we are bound enth-day Baptist Church in Dodge Cen-Minn., and forwarded for publica-Last evening, while in a neighhoring village, word came to me that this little cherub had taken wings and flown away; and upon my return, about four hours since,

de tomb. tiose the door lightly. Bridle the breath. Our little earth-angel is talking with death : lently he wooes her, She wishes to stay ; His arms are about her le bears her away ! Music comes floating own from the dome :

year.

Angels are chanting The sweet welcome home. Come, stricken weeper Sume to the bed. golden chain is broken-one link is laze on the sleeper Our idol is dead ! over there. It may be that in the Smooth out the ringlets, gift you were forgetting the Giver; will be soon. These are commonly Close the blue eyes ; No wonder such beauty and while now, "where your treas- called Adventists. But properly Was claimed in the skies ure is there your heart will be also," | speaking, all that take the Bible as was the hands gently may the Father of all grace grant | their guide are Adventists, for they O'er the white breast, So like a wild spirit Strayed from the blest ; you 'the consolation of his everlast. Bear her out softly, ing presence. The lesson for us all This idel of ours is to "be also ready." Seek that Let her grave slumbers holiness without which ve can not Be 'mid the sweet flowers. see the Lord; and we are admon-The chilling winds and already ished by this early death that we falling leaves begin to remind us must all be ready for this event, that life is short, and death is here. which may come at any season. The Spring-time has barely gladdened us with its promise of life Leaves have their time to fall. And flowers to wither at the north and joy, when Summer perfects the wind's breath, work, Autumn garners in the har-And stars to set; but all-Thou hast all seasons for thine own. O ust, and around it all Winter casts he winding sheet. Spring time outh and the opening rose and harvest, sowing and reaping, May look like things too glorious for budding and fruiting, growth and decay, And smile at thee: but thou art not o lecay, birth and death follow in That wait the ripened bloom to seize muid succession. Yes, death is

excursions, Nain to "weep not," and when we but of seeking to make it better. Envelops are tried by such dispensations as then they are right in building up a To the Editor of the Sabbath Recorder: this to-day, we need to take the sect on the basis of non-participasame thought to ourselves. Not tion in governmental affairs. But where is such a passage to be found Thirdly, Psalmody. There is large number of Christian people that will not unite with such as sing to hear of one such sensible, gener-

gene across that stream I'le known and unknown worlds divide; Secondly-We can not change

their state. They are now in the hands of God, where he that is holy shall be holy still, and he that is filthy must remain filthy still, otherwise we might well have fasting

Thirdly-The state of the right eous and innocent dead is better than that of the living, and this, O Christian, is the consolation of the gospel. Here death loses its sting. and the grave its victory. Nay, have been struggling manfully more, it not only loses its terror,

but becomes a positive blessing, inwords: asmuch as it is the open portal to For myself, I would threfore have no weeds of mourning at the saint's

would fall for the loss which we Now, as other songs than the one must sustain here, let them be ac- hundred and fifty were sung in the companied by a smile for the gain former dispensation, and as it is not which we know is theirs over yonbe exclusively used in the present And what is more beautiful than the death of an infant! One dispensation, are we not safe in conacross whose life no shadow of sin cluding that it is wrong to make or sorrow has come, whose hands this a test of church membership?

whose heart has felt no breath of that God gave these psalms to his taint, and whose soul by no unholy people for their use in his worship, passions has been swayed. Well and that he has never given them

these white flowers and evergreens, to use them, and no other. But emblems of purity and immortality. where is it stated that he specially A bud too sweet for earth, I did gave them to the exclusion of all not wonder an hour ago as I gazed other songs? It is true that these upon it in its little bed of flowers songs written by David and others, and vines, that the angels coveted | were collected together and called the prize that you would have been, the "Psalms," and no doubt God

O so glad to keep; and I would not approved of their use. Avd again, that we were this afternoon to say forbid you to weep, for your hearts where is it stated that they were to the last farewell, and follow it to have been taught to kiss the hand be used to the exclusion of all others that gives and takes away, and I to the end of the world? Many of coubt not you can see a silver lining the psalms relate to sacrifices and to the cloud to day. I know you the temple service which were pecuwill miss it. Just at the age when liar to the Jewish economy. Is there

it began to be a comfort and joy not then some doubt as to the validand you were learning how to prize ity of this argument? and if so, the it! You will miss its half-intelli- benefit of the doubt should be given

gent prattle. There will be an to those who differ from them in empty crib. There will be a void opinion. Fourthly, The second coming of in the father and mother heart. The

THE BIBLE SCHOLAR. I deeply regret the neglect of our Sabbatarian parents to got the Bible Scholar for their children. But I was pleased to see the letter in the RECORDER of Sept. 12th, from Geo. W. Hills, Dodge Centre. I am glad

anything else in the worship of God ous church I wish many other than the "Psalms of David." It is churches would follow their examacknowledged that none will be de ple. The brother speaks well to the parental training. moralized by singing these inspired | churches, ministers, and Sabbath-

Psalms; yea, more, they will be edi- school superintendents, but says fied, instructed, and guided in the nothing to the parents of the Sabpath of duty. It is also acknowl- bath-school children. I think the edged that many of the hymns used neglect lies more with them than

by Protestants are not sound, evan- with the ministers or superintendgelical, and Scriptural. Many of ents. I have watched this evil for them are insipid, and others teach | many years, and am very sorry to dangerous error. But the simple see the privileges of this good counquestion is, are the "psalms, hymns, try so much abused. Religious par and spiritual songs," spoken of in ents take so little pains with their Eph. 5: 19 and Col. 3: 16, the iden | children at home. They can send tical one hundred and fifty palms them to a free school to learn to of the Old Testament? Is the read and write, and to the Sabbath proof of this positive and certain ? school (or Sunday-school) for their Is it demonstrable that it is sinful to religious instruction. Then, I fear, use evangelical sentiments, though | many parents think they have done

clothed in the words of uninspired their duty. My father used to say men, in songs of praise to God? it was every parent's duty to in-Take, for instance, these beautiful struct his own children. My parents took us all to the house of God in the morning to sit in the seat

" How firm a foundation, ye saints of the with them. After dinner, from one Lord. Is laid for your faith in his excellent word, to two o'clock, father had us in a What more could he say than to you he room by ourselves, and questioned hath said, You who unto Jesus for refuge have fled ?' us of what we could remember of the service of the morning, the text, or anything the minister said. Then he set us to read something appropositively stated that they were to priate, and repeat our tasks that he

had set us to learn the week before -sometimes a few verses of Scripture, and sometimes a hymn. There were no schools for poor children to to learn to write, so father taught ville Church, where the meeting was us himself; and as soon as we could

join letters together, he taught us

A FASHIONABLE WEDDING .-- Mr. to write down the text we heard Isaac Bell, Jr., of New York City, preached from, and did it himself to instruct us. Then, as we grew old- and Miss Jeannette Binnett, sister er, we learned to write the divisions of James Gordon Binnett, were of sermons, or sentences spoken by married Sept. 19th, at Fair Lawn, the minister. At 2 o'clock, we had | Mr. Bennett's Summer residence at to attend public worship again. In Newport, R. I. Rev. Father Clinthe evening, the children who were ton, of St. Mary's (Ronan Catholic) too young to attend public worship, Church, officiated. It was a private remained at home with mother, who affair, but one of the firest weddings ever celebrated there. There was a followed up father's plan of getting large and distinguished attendance,

us to recite anything we could remember of the services of the day, and all of the principal cottagers, and to read to her out of two books that she kept for that purpose. I used to love those books, and those meetings of both my parents, and and plants, the whole mansion prenever remember the Sunday being senting an enchantel appearance. burdensome day to me. Do not

let me be misunderstood. I do not wish to say one word against Sabbath or Sunday schools. I know

his death-bed, that he had the hope the Treasury Department from the that if he arrived safe at heaven monthly reports of collectors of cushimself, he should see all his children come after him: for he believed the good work was begun in them in each collection district, and the number of persons employed. Total all, although it shone brighter in amount of duties collected in coin. some than in others. I thought this \$128,828,760 ; aggregate receipts was a great thing for a father to say. from all sources, in coin and curren-Not one of us ever went to a Sab cy, \$132,024,400; total number of bath-school nor to a day-school, to persons employed, 3,565; cost of collecting the revenue during 1877 learn to read or write. So you can was \$6,256,614; cost in 1878 was not wonder that I am in favor of

\$5.525.287. Cohen, the labor agitator, who was HANNAH WHEELER. recently arrested in Washington for SALEM, N. J., Sept. 19th, 1878. disorderly conduct in the Agricultural Department, and placed under

BOME NEWS. Quarterly Meeting at Portville

arging an enforced strike of all la NILE, N. Y., Sept. 13th, 1878. borers receiving less than \$1 50 per The Quarterly Meeting with the day, if they will not otherwise aban Portville Church, commenced on the evening of the 6th inst., and was that the prompt and vigorous meas well attended by those living in the ures adopted by the authorities will vicinity, and from the surrounding prevent any extended disturbance. settlements and churches connected On the 8th of July, a mad dog at with the Quarterly Meeting. At 7-Fishkill, bit some fifty other dogs, and also bit David Bell, Elizabeth o'clock, a sermon was preached by Eld. C. Rowley, upon Christian hu Greenwood, and John Miles. The latter was drowned soon after, at mility, followed by a social confer-Newark, while suffering from hydroence. Sabbath morning, preaching

phobia. David Bell died subse by Eld. W. B. Gillette, on Christia mently at Fishkill, in the agonies servitude: at 21 d'de ... preaching of hydrophobia. The other dogs itten were mostly killed, and it is by Eld. J. Kenyed, Sporting office reported that quite a number of chilof descons in the church after which dren who have been bitten, are show-B. Barber and L. Masson were set ng evidences of hydrophobia. apart to that office by the usual

The Comptroller of the Currency form. At 7 o'clock, payer meeting, states that the total losses to credit followed by a sermon from Eld. Benors of all national banks during the last sixteen years, upon five hundred nett: then conference of one hour. nillions of capital and eight hundred First-day morning, at 11 o'clock,

millions of deposits, is not estimated sermon was preached by Eld. J. Sumto exceed six and a half millions, an merbell, when the Qlarterly Meetamount probably not equal to the ing closed its session. The next one losses which have fallen upon the creditors of savings banks and State will be with the Frieidship Church, banks, during the past year. at Nile, in Decembed Bro. Ernst

The Italian bark Carlo Frugoni continues his labors with the Portarrived at Lewes, Del., Sept 18th, with the entire crew, numbering 163. W. B GILLETTE. of the Spanish frigate Pizarro, which

foundered at sea the 11th of Septem ber. The vessel was kept afloat two days by bailing her out, and when she was sighted by the Frugoni, he crew was completely exhausted. The Sun has a rumor that the Bo ivian government has ordered number of Krupp guns from Germany, and made contracts with New ingland manufacturers for rifles

to be territorial aggrandizement a the expense of Peru. In a letter to the secretary of th ionest Money League of Chicago including Mayor Ely, of New York Secretary Sherman says no one i Washington has proposed receding Mr. Outrey, the French Minister. from the resumption act, and there and representatives of the principal will be no letting down by the exec-

foreign legations. Al the principal rooms were decorated with flowers to resumption January 1st. Gen. Howard has been collecting bands of surrendered Indians a The presents were wirth \$100,000. Camp McDermott, the whole The honeymoon will be spent in Eu. them aggregating about 1,000, and they are being transferred to Camp Harney. They are held as prisoners.

The country is about cleared of all

During the progress of a parade

At the residence of the birde's parents, BLEMISHES upon the Feminine Count A statement has been prepared in nance, if of a complexional nature, speed ily vanish when *Glenn's Sulphur Soap* used to obliterate them. Pimples, blotcl toms, for the year ending June 30th, showing the receipts and expenses and freckles are invariably banished by this incomparable clarifying agent. Erup-tive ailments, sores, cuts, bruises, scalds, and other affections and injuries of the cuticle are likewise removed by it KELLOGG. all of Adams Centre. phur Baths have long been renowned as the best remedy for skin diseases, rheu-matism, and gout. Glenn's Sulphur Soap s in every respect as efficacious and far cheaper. By opening the pores, and promoting a vigorous superficial circulation this excellent article contributes to th

health of the entire system as well as to that of the cuticle. Since its introduction to public notice it has repeatedly bee commended by the medical profession an press, and few external specifics have wo uch "golden opinions" among all classe t prevents obnoxious diseases as well a remedies them, and disinfects clothing and linen impregnated with disease. Dan-druff is entirely eradicated by it, and its \$100 bonds to keep the peace continues to make exciting speeches,

use is, on that account, greatly to be de-siderated by persons whose hair is thin day, if they will not otherwise aban don their occupation. The strike has commenced, but it is to be hoped and liquids without avail for the cure of eruptions of an obstinate character, will find, if they try it, that Glenn's Sulphus Soap removes scorbutic complaints irreme diable by less efficient means, and prevents the recurrence of such disorders. For bleeching fine articles of needle work and all kinds of white woolen, cotton, and

> Sold by all druggists. Hill's Hair and Whisker Dye, Black or Sept. 17th, 1878, Mr. JEREMIAH BURDICH in the 92d year of his age. The subject of

A. J. PLIMPTON, Florist and Market Gardener, of Hornellsville, will visit Alfred Centre on Friday of each week with supply of garden vegetables. Persons giving previous notice, will be supplied with any seasonable article in his line. Orders may also be left with Edwin Baker. at the meat market.

> SPECIAL NOTICES. Denominational Directory. SOUTH-EASTERN ASSOCIATION oderator-L. R. Swinney, Lost Creek,

Recording Secretary-Edgar Davis, Lost Creek, W, Va. for a few days previous to his death, which was very sudden. He went out to Assistant Recording Secretary—Festus P Ford, West Union, W. Va. work in the morning, apparently as well vis, Lost Creek, W. Vs. as usual. Soon after he was found lying on the ground in an unconscious state. reasurer-Jesse Clark, New Sal was taken to the house, and though great Will hold its Eighth Annual Session forts were made to restore him, failed. Death lingered for an hour or two, and then claimed its victim The vith the Church at New Salem. Fifthuneral was attended Sabbath-day, Sept.

day, May 29th, 1879, for which the folowing appointments have been made: To preach the Introductory Sermon, L. R. Swinney; to deliver an Essay on "What hould we do to lead the rising generation n the way they should go?" Preston F. Randolph; on "What is Sabbath dese-

EASTERN ASSOCIATION. Moderator-L. E. Livermore, New Mar-Recording Secretary-B. F. Rogers, Ber-lin, N. Y. Assistant Recording Secretary-Wm. A. Rogers, Westerly, R. I. 'orresponding Secretary-J. R. Irish, Rock ville, R. I.

reasurer-Ethan Lanphear, Plainfield N. J. Will hold its Forty-third Annual Ses

Fifth-day, June 5th, 1879. Introductory Sermon, A. E. Main. Doctrinal Sermon -" The Person and Work of the Holy Spirit "-L.E. Livermore. Essay-"What is the true basis, and the proper method

of Scripture interpretation ?"-B. F. Rogers. Ethical Sermon-" The duties of church members to each other"-L. A.

antage. We quote Little Genesee, N. Y., Sept. 16th, 187 y Rev. M. S. Wardner, Mr. WILLIAM F. State factory, fine to fancy. . 84 @ 9 BOWLER, of Boston, Mass., and FRANK J. JORDAN, of Little Genesee. Mass. and Miss good to prime..... 7 @8 half skimmed..... 4 @6 skimmed...... 2 @4 At the residence of the bride's father Isaac Kellogg, Adams Centre, N. Y., Sep 18th, 1878, by Rev. A. B. Prentice, M Eggs .- There has been good market for fresh eggs at 20 cents per dozen. WILLIS T. COLTON and Miss MATTIE A BEANS .- There is good market for dry, In the Baptist Church in South Otseli well-cured, new crop. We quote: N. Y., by Rev. J. Clarke, Mr FRANK E Cox, of Beaver Meadow, and Miss M Marrows # bush. 62 fbs., new \$1 50 @ \$1 60 ARABELLA PECK, of the former place. BEESWAX.-Pure wax #/ fb., 26 @ 27 At Utics, Wis., Sept. 14th, 1878, by Rev. J. W. Burdick, Mr. MARCUS DEL. TEFFT DRIED APPLES .-- There are a few purand Miss OLIVIA C. KNAPP, all of Utica. chases of old being made for export, no new fruit yet arriving, and the market DIED. merely nominal. Dried peaches, un; celed, In Genessee, N. Y., Sept. 12th, 1878, after a protracted illness, Mrs. ELIZA ENNIS, wife of Mr. William Ennis, aged 60 years. She leaves a husband and four children 3 @ 4 cents; peeled, 8 @ 12 cents. DRESSED POULTRY .--- We quote : Turkies, # 16..... 13 @ 14 BUTTER, CHRESE EGGS. BEANS. ETC. Exclusively and Entirely on Commission. Cash advances will be made on receipt nruðend of property where needed, and account of sales and remittances for the same sent promptly as soon as goods are sold. We have no Agents, make no purchases whatever for our own account, and solicit con-W. B. G. signments of prime quality property. In Angelica, N. Y., Sept. 1st, 1878, DAVID W. LEWIS & CO., JAMES C. DUNCAN, in the 63d year of his

tock offering, and buyers have the

NEW YORK. This address is sufficient both for goods and letters. DOR SALE -A FARM OF 150

Allegany Co., N. Y., 14 miles south of the Alfred Station of the Erie Railway, and of a mile east from Alfred University It is well adapted to grain or grazing, is amply watered with living springs, has an abundance of good fruit, commodious He was a man of excellent habits, and has left behind a good name. He had seven children, all of whom were present at his funeral. He had thirty grandchildren buildings, is convenient to a good cheese factory, and will be sold cheese. For further information, address I. M. LEW-. IS, Alfred, N. Y. and forty-eight great-grandchildren. Twenty-seven persons had married into

Twenty-seven persons had married into his family, making in all one hundred and C ET THE BEST. WEBSTER'S UNABRIDGED. In Hartsville, N.Y., Sept. 13th, 1878, of \T THE STANDARD. apoplexy, ELISHA POTTER, in the 48th year of his age. Though the subject of this notice had not enjoyed good health for some years, he had been feeling better F or Schools, recommended by State Su-perintendents of 35 States, and by 50

College Presidents. 1 bout 32,000 have been placed in Public Schools by law or by School Officers. ontains 3,000 illustrations, nearly three times as many as any other Dictionary. "he " Dictionary used in the Governme Printing Office is Webster's. Aug. 4, 1877.

Sale of Webster's is 20 times as great as that of any other series of Dictionaries. Published by G. & C. MERRIAM, Springfield. Mass.

friends. The deceased was a member of the Seventh day Baptist Church of Harts-DRAWING JURORS. ville, a good neighbor, and a man of strict TATE OF NEW YORK.) "There is but a step between

integrity. "There is but a step Derwee me and death." 1 Sam. 20: 3. I. L. C. ALLEGANY COUNTY, CLERK'S OFFICE, In Hartsville, N. Y., Sept. 17th, 1878.

ORD, infant son of Jonathan and Harriett Notice is hereby given that on Saturday, he 5th day of October, 1878, at 10 o'clock A. M., a panel of Grand Trial Jurors will Pettibone, aged 4 months and 28 days. "O, think ! the darlings of thy love,

be drawn, at this office, to serve at a Circuit Court and Court of Oyer and Terminer, to be held in and for the County of Allegany, at the Court House in the village of Angelica, commencing I. L. C.

on Monday, Oct. 21st, 1878, at 10 o'clock GEO. H. BLACKMAN, County Clerk.

DIANOS.-\$125 to \$400 FAC-TORY PRICES. Mathashek's scale for squares—finest uprights in America. Over 12,000 in use. Regularly incorporated Manufacturing Company. Pianos sent on trial, 40-page Catalogue free. MENDELSSOHN PIANO CO., 21 E.

E. 15th Street, N. Y. DIANOS.-RETAIL PRICE \$1,000 only \$275. Parlor Organs, e \$340 only \$95. Paper free. DAN-

IEL F. BEATTY, Washington, N. J. TTHY GO WEST? - SENI

for Delaware Farm Catalogue and

and ammunition. The object is said utive branch of the government as

EMANCIPATION AGIATION IN CU-.The Cuban joirnals, which

IRISH DISPLEASURE MANIFESTED.

-At a meeting in Belfast, Ireland,

and there was very fierce fighting

in all parts of the hall, even result-

STEMMARY OF NEWS

books.

to mourn their loss. - She was a daughter the late Ethan Kenyon. The loss of Mrs. Ennis is greatly to be lamented. Sh merited the confidence of her husban and the affection of her children, and al who knew her loved and respected he She exhibited wisdom and conomy and industry, and all the do estic virtues, accompanied by that grac that was her consolation in sickness and death. May her example be a benefit to

the living. linen fabrics this soap is superior to any article that can be used for the purpose. age. In the town of Hornellsville, N. Y.

Brown, 50 cents. this notice was born, we believe.

kinton, R. I., but moved over fifty yea since into this country, where he reside intil the time of his death. He was, w believe, a member of the Seventh-Baptist Church of Hartsville at the time f his death, and had been for many years

W. Va.

cration ?" Jepthah F. Randolph.

sion with the Church in Shiloh, N. J., on

Whitney, S P. Stillman, T. B. Brown, J. T. Hamilton, G. J. Crandall, W. J. Leonard, Potter, Jr., L. H. Babcock

Divested of this earthly clod. Amid unnumber'd saints above, Bask in the bosom of their God.' At the residence of Dr. J. M. Saunders Dodge Centre, Minn., Sept. 8th, 1878, f brain fever, HATTIE MAY, only daughter of Edward L. and Hettie L. ELLIS ged 3 months and 29 days.

4th, by a large concourse of relatives and

"There is a reaper, whose name is death, And with his slokle keen, He reaps the bearded grain at a breath, And the flowers that grow between." G. M. C

A. B. Stratton, Bath, Mrs. F. Mills, State Bridge,

furnished when desired

WHOLESALE PRODUCE MARKET.

Review of the New York markets for but-

LETTERS. A. B. Crandall, Hannah Wheeler, C.

welve persons.

loward, D. W. Shaw, A. B. Cottrell, R. F. Tanner, T. Saunders, Mrs. C. T. Rogers Charlie Sweet, Arthur L. R. Ayres, C. L

CENTRAL ASSOCIATION.

here have turned from the even tenof of their ways to indulge in the little amusement of exciting depositors by "busting up." A freak of that kind, however, has just been performed by H. E. Offley & Co., prokers, and set the town in quite a little ripple of commotion, and hungry newspaper men were active indeed after the crumbs of particulars. The facts reveal no serious damage to any one but the owners of the bank, it not having much of a deposit business. Business in general is in no way disturbed, nor does any other bank suffer. Some few individuals were unfortunate enough to have some of their money in "safe keeping" in the defunct vaults, but not enough to seriously damage any of them. The immediate cause of the failure is attributable to the Dis trict 3 65 bonds, in which the deceased had been dealing largely. Their first investment, whan the isfue was yet new, was quite successful, which emboldened them to more extended investments. In the course of time, complications arising involving legal points, the bonds began to get in ill repute, depressing their market value. Against this the bank fought with an energy, approaching a suspicion, of heroism; appealing to the government authorities to recognize them : - manner favorable to restore r stic confidence. But to no avail, and in consequence, martyrdom is suffered and a corpse is offered up for the mournful rites of creditors! The temperance man and the moralist are again supplied with a theme: while wife and children sit in

dreary home, weeping over the sad fortune of their natural protector. Mr. W. V. S. Wilson was the principal Teller in the National Bank Redemption Agency, and had been such for sixteen years. Of late he had grown very dissipated, so far disqualifying him for his position that-Treasurer Gilfillan was compelled to discharge him. Up to this time nothing had ever occurred to reflect against his integrity, and when his dismissal took place, no suspicion of dishonesty attached to him. He appeared in the office the day following manifesting much uneasiness, and finally confessed to having used \$880 of the Treasury funds to replace money which had been stolen from him, and in return, to replace which he had sent home for money, and was expecting it when dismissed. The belief seems general that the man did not intend dishonesty, although led by bad habits into serious complications. Much sympathy is felt for the young wife and family, who are of high standing, and for a domestic circle unusually interesting, and much attached to the unfortunate man.

The Yellow Fever Relief Committee of the city is fairly under way, and doing a noble work. Their efforts are spreading out in almost every direction. Among them is

their pray. miversal. It trembles on the leaves We know when moons shall wane of the forest. It droops in the When 'Summer birds from far shall frosted flowers. It fades out na When Autumn's hue shall tinge the gold ture's carpet from the rich emerald en grain; But who shall teach us when to look for to the sickly hue. It places its finthee ? gers upon the heart strings of the it when Spring's first gale mighty oak, and saps its life and Comes forth to whisper where the strength. It wears away the mounlets lie? s it when roses in our paths grow pale? tims. It shrivels up the earth. They have one season-all are ours Among the distant luminaries, one by one, it is destroying the stars; CHRISTIAN UNION .--- No. 7.

and in the atmosphere of our own There are some other obstacles to planet are the seeds of death. With the union of Christians that should but a slight change of its composent parts and a general conflagrabe noticed. First, Apostolical succession. tion were inevitable, when, at a There are those who claim that their single stroke, this world's history ministers are the unbroken success would close. Of man, too, it is deors of the apostles, and, therefore, creed, that he must die. We turn they can not recognize those minisaside to the silent city of the dead, ters who make no such claim. But and we read how death has laid its in order to make this a ground of hand on the strong and the weak,

separation and division, it must be the young and the old. Here is a shown beyond the possibility of grand monument which commemodoubt that the chain of succession tates the grander deeds of some hehas never been broken, and, also, toic life, whose full years were all spent for God and our race. On an that the Bible requires all ministers to be able to prove that their ordiother is simply inscribed "Mother." nation has come down through all and the heart knows the rest. Farthe ages without any irregularity ther on, and you find a marble slab, whatever. But if the Bible does which contains a broken columnsad picture of a life cut off in the not teach this, the claim to a valid graphical term to show its location, ordination superior to all others is midst of its years. And away down here in this corner, half covered worthless.

Secondly, Relation to civil govterms are right in themselves, but with roses and almost hid by the are improperly applied to a church ernment. There are some who will weeping willow, lies the little one not vote or hold office under the organization, while the terms Episwhose early life, and too early death is all understood by the present Constitution of the United copal and Presbyterian convey a States, neither will they hold church wrong idea of church government. little lamb engraved on the The only possible way of bringing fellowship with those that do. They tombstone. And thus mysteriously say, and say truthfully, that the together the discordant elements is and impartially does death move. name of God is not in the Constituto form a church on a Bible basis. Sosilently does he come, we scarce tion, and that he is not recognized and then give it a name which dily know he is about. till he has Matched away some object of our in that instrument. As to the facts, vine inspiration authorizes, and not however, the name of God is in the one of human invention. The evils love, and set our hearts to bleeding. And then he so often seems to take | Declaration of Independence, and resulting from improper denominathose that we love best and most. all dates of this government are tional names are of tremendous mag-The same disease comes down upon made anno domini, in the year of nitude, but there is very little attenour neighbor's children who are in our Lord, meaning that we date tion given it by the religious world. Poverty and filth. They succumb from the birth of Christ. Also, The time is drawing near; however, for a time, then revive. The angel oaths are administered in the name when all-systems and measures must lays its hand upon our loved ones, of God, and in reference to the be scrutinized and tested by the inand though the best medical aid is "great day" of judgment; and fallible standard. employed, the kindest nursing is there are days of thanksgiving,

As for last week 9 cents continues to be Towne & Stillman, No 50 South Sangamon Six of us married members of return to the United States. In Alfred Centre, N. Y., Sept. 23d, 1878, by Eld. N. V. Hull, Mr. WILLIAM H. JAgiven, the most earnest prayers are fasting, and prayer, appointed by the quotable top for fancies, and 81 @ 81 Circulars. SPRINGFIELD, O. St., Chicago, Ill. COX and Miss LETTIE E. BURDICK, both of cents for prime, meaty, clean, desirable F. E. ROGERS, Sec. offered in its behalf, yet it dies. We the government, and many other A Hot Creek (Wyoming) dispatch the same church. Two of the sons that of a mammoth concert participated in by all the church choirs and quartette clubs in the city. The grand tournament soon to take place our Savior commands the widow of justifying any of its wrong doings, of the disease may be soon stayed. heard my father say, as he lay on in men's clothes," is also under its auspices, to which

here is much instruction to be got Christ. There are not a few who there, and I am sorry to see them so formerly hardly dare call slavery believe that the coming of Christ much abused, and so many children by its real name, are now discussing at Toledo, Ohio, Sept. 19th, the Comkept away from them because, as the means for its abolition. It apthey say, they "have not clothes to pears that all parties are gradually The delivery room of the post office wear:" and if you clothe them, they | coming to the conviction that a pe- | was also robbed of postage stamps will not attend many times, as the cuniary compensation to the owners amounting to \$2,000. believe that "unto them that look parents will let them put on these of the slaves is quite out of the quesfor him shall he appear the second clothes to work or play in every day, tion, for the amount would be very time without sin unto salvation." and soon the same complaint is made | large, and the treasury of the island

The term soon is very indefinite, but again. I have often heard the rethe opinion is often expressed that mark by parents: "My children Christ will come during the lifeshall not go to Sabbath school to is, therefore, of the utmost impor time of some now living, or, we tance that men should be elected on be laughed at and despised bemay say, within twenty five or this island, who, free from party cause they are not better dressed; fifty years. Other Christians prospirit, and with full knowledge of or the teacher always notices and the country's peculiarities and necesfess not to know the time, but say hinks more of those who are fashsities, would be able to impress the ruling circumstances. it may be soon or it may not be for onably dressed." I have often been Cortes with what is really needed. a long period. All hold that we sorry to see so much attention paid should be ready for the coming of by mothers to imitate the fashiona-Christ at any time, be it sooner or ble dressing of their children. I

later. So that in a practical point have often thought that many on the evening of Sept. 11th, Mr. of view, it amounts to the same mothers would prefer to get an or- O'Donnell, Home Ruler Member o whether Christ shall come in one namental article to adorn their chil- Parliament for Dungarven, was to year or in a thousand years. Why dren for one year, that would do the lecture on "Home Rule and Tenant then make a separate denomination child no real good, and perhaps Right." and Mr. Biggar, Home Rulon the basis of the speedy coming of much harm, to giving twenty-five er Member for Cavan, was to pre-Christ? All should have the privcents for the Bible Scholar, for a side, when they appeared upon the ilege of giving all the light they can year, which might do much real platform, a scene of wild confusion good. I wish Sabbatarian parents ensued. The furniture was smashed, with regard to the prophecies, and there then can be united worship in would rightly consider these things, the same organized body, and no ill and attentively read the fourth chapfeelings of any kind engendered. ter of Deuteronomy; not that I Fifthly, Unscriptural denomina

think Sabbath-keepers worse than tional names. This is a tremendous others, but I want them 'to be better. obstacle to union. To call a sec s we believe we are nearer the after some distinguished and worthy Scripture rule than any other deman, is altogether out of place. In omination. I think we ought to Cor. 1: 12, 13, this is condemned set them a good example, and not in toto. It would be utterly impos be ashamed to differ from them, sible to persuade all men to adopt when we know we are in the right. every sentiment of Luther, Calvin, We are to be a "peculiar people," Wesley, &c. Therefore, to call to show forth his praise who hath called us out of darkness into his marvelous light. And could not farm, and by those who have attend-

our children be trained to earn a ed the University as " rice Pine few pence for themselves pura:11 " chase a good paper, or a good good ?

That was the way my parents trained their children. If we want-Advices from Have, report a ter-

rible destruction by tornado and our parents would find us some partial tidal wave on the 3d, 4th, work to do, and pay us for it, and and 5th of September. At Jacmel, several wherehouses were swept then see that we spent the money away with their contents, several properly, while we were children, dwellings and a public hall demoland when we got older we did not molished. Two wharves were swept depart from their good rules of away, and five vessels wrecked, in training. And my parents felt that cluding the Dominican frigate Ozama. At Aux Cayes, 434 houses they were well paid for their instruc were destroyed, the Gombean tion. My mother was a poor orphan bridge, military headquarters, court child, with no one to teach her to house, school house, arsenal, and read or write, or to take her to the prison destroyed, and all the roads filled with broken trees and debris house of God. She never heard a At other places the damage was sermon until she was nine or ten proportionately great.

A letter from the commanding officer at Red Cloud Agency, Dako ta, states that two Indians, recently arrived from Sitting Bull's camp. ment. This she deeply lamented report abundance of game. Sitting Bull's followers are well supplie with arms. It was the intention that the chief make a raid to the children learn to read and write, Black Hills last Spring, but he and be converted in youth. Her learned of the distribution of troops, prayers were remarkably answered. and that the British authorities would not allow him to return, so he She lived to see eight of us convertconcluded not to leave. There are a ed and join the same Baptist church number of dissatisfied followers with to which our parents belonged. We Sitting Bull, but he keeps them all joined before we were married. guarded so closely that they can not

Moderator-J. B. Clarke, West Edmestor mercial National Bank was entered N. Y. Recording Secretary — S Adams Centre, N. Y. from the rear, and robbed of \$8,000. Assistant Recording Secretary Williams, New London, N.Y. Corresponding Secretary-A. B. Prentic Adams Centre, N. Y. Treasurer-C. V. Hibbard, Brookfield, N The widow of Bloomfield Moore, of Philadelphia, has tendered to the Franklin Institute \$10,000 in Will hold its Forty-fourth Annual Ses could not raise it. The solution of | trust, to be called the "Bloomfield sion with the First Church of Brookfield, the slavery question will ultimately | A. Moore Memorial Fund." the inat Leonardsville. N. Y., Fifth-day, June lie with the Spanish Corres, and it come to be used for the purchase of 12th. 1879. Introductory Sermon by C

M. Lewis; A. B. Prentice, alternate. S A Rome dispatch says the congre C. Maxson was appointed to present an gation of cardinals has decided that essay on "How to make the Sabbaththe Pope should not leave the Vatischool most efficient;" and J.Clarke, on the can unless under special and over question, "Should the miracle-working

NORTH WESTERN ASSOCIATION.

Corresponding Secretary—E. M. Dunn Milton, Wis.

Will hold its Thirty-third Anniversary

with the Church at Farina, Ill., Fifth-day,

June 26th, 1879. Preacher of Introducto

y Sermon, H. B. Lewis; alternate, G. W

Burdick. Essays-" The Nature of Man,'

THE next Semi-annual Meeting

the Seventh-day Baptist Churches of

Minnesota will be held with the Carlston

J. L. SHAW, Clerk.

M. B. KELLY, Moderator.

anote:

......

Villa Ridge, Ill., Sept. 16th, 1878.

morning, by Bro. J. Kenyon. A general

MARRIED.

At Alfred Centre, N. Y., Sept. 19th. 878, by Eld. N. V. Hull, Mr. WILLIAM

BEEBE and Miss ANNA QUIGLEY, both

L. M. C.

attendance is requested.

reasurer-Wm. B. West, Utica, Wis.

faith of the apostolic age be perpetuated Robert Carvella, a balloon trapezin the church?" ist, fell fifty feet from a balloon, a WESTERN ASSOCIATION the Phœnix (N. Y.) fair. on the aft-Moderator-A. H. Lewis, Alfred Centre.

ernoon of Sept. 14th. and received N. Y. Recording Secretary-Jo Alfred Centre, N. Y. fatal injuries. Marshal MacMahon, of France, Assistant Recording Secretary-M. S

and his lady have sent five thousand Wardner, Little Genesee, N. Y. Corresponding Secretary-U. M. Scio, N. Y. francs to the yellow fever sufferers. Lord Beaconsfield sent his check Treasurer-A. C. Burdick, Alfred Centre or \$10,000, to the survivors of the

disaster of the Princess Alice. Will hold its Forty-fourth Session with The steamship Wyoming sailed the Church at Richburgh, N. Y., on Fifthday, June 19th, 1879. A. H. Lewis to from Liverpool for New York, Sept. preach the Introductory Sermon. Essayists-14th, with 600 Mormons.

Wis.

E. M. Dunn.

M. S. Wardner, on " The best means for bringing out young men for the gospel Sold Under a Positive Guarantee ministry;" T. R. Williams, on "The doc.

ing in many broken heads. Finally. That scrofula, erysipelas, salt rheur trinal basis of denominational life and suche audience all went out, and Mr. oils, pimples, ulcers, and all humors of Biggar delivered an address, and the skin can be permanently cured by use of " Parmalee's Great Blood and Liver Mr. O'Donnell lectured to the re rise from an impure and disordered stat Moderator-W. C. Titsworth, Farina, Ill. porters. The cause of the riot was Clerk-G. M. Cottrell, Dodge Centre, Minn. Assistant Clerk-N. B. Prentice, Dakota, Purifier.

displeasure of the Home Rulers at It is well known that all these disease of the blood, and it is also known that Mr. O'Donnell's supporting the govunless we strike at the foundation o ernment on the Eastern question. hem, no permanent relief can be expecte For purifying the blood we cheerfully recommend this great and efficient remedy leeling certain that if given a fair trial IT will be seen by reference to our advertising columns, that Mr. I. M. onderful cures will be the sure result Lewis offers his farm for sale, which If after a fuir trial has been given, n relief is experienced, return to us the will be recognized by those familiar empty bottle, and we will refund your with the locality as the Elijah Lewis 15 0. U. Whitford ; " The Person of Christ." Price \$1 per bottle. Sample bottles,

ents. Sold by G. W. ROSEBUSH, Alfred Centre, GREEN & VINCENT, Alfred. T. W. WILLIAMS.

Church, at Alden, commencing on Sixthday, Oct. 11th, 1878, at 2 o'clock P. M. Introductory Sermon by Eld. G. M. Cot-I am offering for the trell: Eld. Z. Campbell, alternate. FALL TRADE OF 1878, The most complete line of MEN'S FURNISHING GOODS responsibility upon myself to postpone ter down fine in London and Liverpool At very low prices. the meeting until Sixth-day, the 8th of markets, and they are looking here for a Samples and estimates cheerfully sent on November next, at which time it is continuous supply of this style of butter application enresented.

T. W. WILLIAMS,

THE QUARTERLY MEETING of Alfred Centre, N. Y. Hebron, Hebron Centre, Oswayo, Bell's Run, and Port Allegany Churches KNOWS HOW IT IS HIMSELF wlil be held with the brethren at Hebron Any man who has struck his finger nail Centre on Sixth-day evening before the with a hammer, "knows how it is him-self," and if he tries it he will know that second Sabbath in October. It is arranged the best thing for it is Dr. Fenner's Gold-en Relief. It is also the best thing for for a sermon Sabbath evening by Bro. George P. Kenyon; Sabbath morning, by liarrhœa, pain in stomach, and lame back Bro, Summerbell; the evening after Sab-Price 25c., 50c., \$1. Sold by A. E. & W. H. CRANDALL, Albath, by Bro. H. E Babcock ; on First-day

red Centre. GOOD WILL, by T. Martin Towns and J M. Stillman. "It is pre-eminently the best Sunday-school singing book extant. -The Appeal, Chicago, Ill. Price \$3 per dozen; single copy, 30 cents. Order of

Johnson, Orrilla Craine, Mrs. F. Mills, S R. Wheeler, F. W. Peckham, Simeon H Maps. J. F. MANCHA, Dover, Del. Smith, H. E. Babcock, J. L. Shaw, A. 1 AME BACK. BENSON'S Stratton, G. S. West, C. A. Burdick, J. McFarland, G. M. Cottrell, W. B. Gillette, A CAPCINE POROUS PLASTER. is for lameness or weakness of the back, Rheumatism and all local aches and pains, M. B. Kelly, M. S. Wardner, G. W. Burdick, A. B. Prentice, J. Clarke, P. A. he best remedy known. It was invented Stillman o overcome the slow action of the ordina RECEIPTS. ry Porous Plasters. It relieves pain at once, and cures where other plasters wil All payments for the SABBATH RECORDER not even relieve. Sold everywhere by are acknowledged from week to week i Druggists. Price 25 cents: the paper. Persons sending money, the receipt of which is not duly acknow edged, should give us early notice of GENTS WANTED FOR DR. MARCH'S New Book, FROM DARK TO DAWN. In this new volume Pays to Vol. N e Popular Author of "Night Scenes in Mrs. A. A. Almy Wellsville \$1 75 35 37 Mrs.CWardner,Hornellsville,1 75 S. L. Maxson, Ceres, S. B. Smith, Richburgh, Mrs. C. T. Rogers, Oxford, Clara Collins, Westerly, R. 1.,2 50 G. T. Collins, 2 50). H. Taylor 2 50 33 R. F. Tanner, Quonochontaug,1 00 DWardner, Ravenswood WVa1 75 35 J. Stillman, West Hallock, Ill., 2 50 34 . S. West, Blue Mound, Kan., 5 00 33 FOR LESSON LEAVES. W. Peckham, Watson, \$1

the Bible" portrays with vivid and thrill ing force and eloquence the even Sacred Truth, and adds fresh testim and eloquence the events of bacred Truth, and adds fresh testimony to the beauty, pathos, and sublimity of the Stories of the Bible. Agents will find this book with its every line the book with its sparkling thoughts, glowing style, beautiful engravings, and rich bindings, the best in the market. Terms Liberal. Circulars Free. Address J. C. McCURDY & CO., Philadelphia, Pa.

AT EVERY DARIS, 1878. Two Gold Medals EXPOSITION SWEEDEN, 1878 PHILADELPHIA, 1876 FOR 12 VEARS HIGHEST HON-SANTIAGO, 1875.

VIENNA, 1873. Have been award. PARIS, 1867. ed the MASON & HAMLIN

CABINET ORGANS.

ter, cheese, etc., for the week ending Sept. 21st, reported for the RECORD At the Paris Exposition this year they are awarded Two Gold Medals, the high ER, by David W. Lewis & Co., Produc est recompense at the disposal of the jury. They have also received the Grand Gold Medal of Sweden and Norway, 1878. No ssion Merchants. No. 85 and 87 Broad street, New York. Marking plate other American Organs have ever attained BUTTER -Receipts for the week wer highest award at any world's Exposition. Sold for cash or payments by installments. 26,361 packages. Exports were 12,685 packages. There was active trade first half the week, the especial demand being for freah-make, both creamery and private

for fresh-make, both creamery and private cago. dairy. Last half the week the heated MUSIC BOOKS FOR THE FALL TRADE.—"The Harmonia." term wilted business, but the market closes on light stocks, and with fresh Four part songs for male voices. An entire-ly new book, music well-selected and with German and English words, the latter receipts readily taken. English trade is working at about the same price it originally commenced to take New York State translated by L G. Elson. A valuable acquisition to the list of Male Quartet dairies at in 1860, viz., 20 cents; then the beoks. Complete, \$2 50; vocal parts, each next season in 1861 prices went to 13 @ 16 60 cts.; together, \$2. Teachers, &c., are invited to send for cents, at which thousands of packages of Catalogues and Circulars, containing large fine New York State butter were export lists of the best, most useful, and newest ed There is now an immense surplus of books for their use the coming season. Ditson & Co.'s Musical Record. A new either butter or cheese, or both, being shipped. The price it shall bring depende musicalweekly paper, commences Sept.7th. Awide awake paper for music teachers and not alone upon foreign markets, but also their pupils, organists, players, and musictueir pupils, organists, piayers, and music-lovers generally. Six pages reading mat ter, six pages selected music (312 pages per year), \$2 a year in advance. Teachers of singing classes will please examine L. O. Emerson's," Onward" (\$7 upon home conditions here. If there is hesitancy in enterprise and a general non-resumption of mechanical industries throughout the Nation, it will cut down

home consumption perhaps 5 or 10 or 20 50 per dozen), similar to the "Encore," so widely known, or A. N. Johnson's "Methper cent., and by so much swell the vol-POSTFONEMENT.-In view of the ume of exports, thus cheapening foreign od for Singing Classes " (\$6 per dozen), o Salutation " (\$12 per dozen). excitement in this vicinity, on account of markets, which again in their turn will Emerson's for choirs and singing schools. vellow fever, it is deemed impracticable react upon the market here. At present All books sent free for retail price. OLIVER DITSON & CO., Boston. to attempt to hold our Yearly Meeting at prices, the business goes along. Refriger the time appointed. I therefore take the ations on steamers lay the American but-

H. DITSON & CO., 843 Broadway, New York. J. E. DITSON & CO., 922 Chest nut St., Philadelphia DAY TUITION AFTER GRAD-

noped that all the churches will be fully at a price that shall compete with other UATING, Long credit given. Book offerings. Feed through the most parts keeping and Telegraphy. Send stamp BUSINESS AND TELEGRAPH COLof the dairy districts in the United States LEGE, Sandusky, O. a said to be splendid, the flow of milk

keeps up, and there appears to be not only THE BIBLE SCHOLAR. A a prospect of a large make of Fall butter, I monthly paper devoted to the inter-but that it will be of fine quality. We lests of our SABBATH-SCHOOLS. Second Volume commences with August Number.

Sour-cream creamery, fresh make. 25 @ 2 PUBLISHED BY THE AMERICAN SABBATH TRACT SO-CIETY. Fair to good """"" Entire dairies, Southern and Mid-- - - - 25 Cents Per Year. Address with remittance, "THE BIBLE SCHOLAR, Alfred Centre, Allegany Co., Drafts and Post-Office Money Orders should be made payable to D. R. STILL-Western, dairy-packed......15 @ 20 Hadle-packed......15 @ 20 Hadle-packed......10 @ 14 milled butter...... 8 @ 10

DOCHESTER BUSINESS UNI-I.

CHEESE. Receipts for the week were 50,855 boxes. Exports, 41,790 boxer, THE LEADING BUSINESS SCHOOL. Tuition, Board, and Books, three months. \$36, and four months, \$108. Send for

so as to identify it without the possibility of mistake. Some of these years old: and was not converted until she had seven children, and all her work to do herself, so that she had no time for mental improveall her life, and earnestly prayed that she might live to see all her

JAMES MCFARLAND.

church a Lutheran church, a Calvinistic church, a Weslevan church, is unauthorized in the Scriptures, and should never be made the basis of an organization. Neither should a church be called Episcopal, Presbyterian, Congregational, Baptist Methodist, United Brethren, Re ed any money for spending money, formed, or anything but a Scriptural appellation. Every church should be called a church of God, or church of Christ, with some geo-

		THE SABBATH RECORDER, SEPTEMBER 26, 1878.								The Sabbath Beck
•		HISTORICAL CONNECTION.	known as his friends and guests. Begin	the head of the corner. Neither is there	V 7 E G E T I N E	NEW ADVERTISEMENTS.		THE SABBATH RECORDER.	FOR SALE AT 1 dis OFFICE	THE CHBISTIAN'S TRIUM
•	The Bible Service.	· · · · · · · · · · · · · · · · · · ·	to say. Knocking and pleading have proved unavailing, and now they begin to	salvation in any other: for there is none	V Purifies the Blood, and Gives Strength.	From Dauchy & Co.	L herea fter be known by its new name THE NEW YORK, LAKE ERIE	LIST OF LOCAL AGENTS.	HE CONSTITUTIONAL AMEND. MENT; OR THE SUNDAY, THE SABBATH, THE CHANGE AND RESTITUTION, A Dir.	I dread thee not, O gloomy grav
	a 1 + 11 - Gemmittae	feast of the dedication, Christ seems to	reason the case. Eaten and drunk	4: 11, 12.	Mr H R Stevens: Dear SirYour	25 FANCY CARDS WITH name, 10c Plain or Gold. 150 styles.	WESTERN RAILROAD.	NEW YORK.	onth dam Admenting Intellejohn Ser	I dread thee not, I would not
		of his ministry, making Jerusalem and	Ing must refer to the taking of the order	The barrow, and mou shall be saved, and	Vegetine has been doing wonders for me. Have been having the Chills and Fever,	Agent's Outfit 10c. HULL & CO., Hudson, N.Y.	ABSTRACT OF TIME TABLE. Adopted July 8th, 1878.	Adams—A, B. Prentice. Brookfield—Richard Stillman. Berlin—J. Byron Whitford.	alath al a same 40	I would not bind the wings of a
	INTERNATIONAL LESSONS, 1878.	vicinity Bethabara in Perea beyond the	nary meal, and is doubtless referred to in	"Wherefore he is able also to save them	contracted in the swamps of the South, nothing giving me relief until I began the	20 CHROMO CARDS, (PER- fect beauties) with name, 10c. Out-	Pullman's Best Drawing Room and	Ceres-R. A. Barber. DeRuyter-Barton G. Stillman.	paid, on receipt of price. Address SALLATR RECORDER, Alfred Centre, N. Y.	That hour s built When abgels to the realms subl Shall bear my soul away. The world, with all she can end
•	· · · · · · · · · · · · · · · · · · ·	of operations. Being driven out of Jeru	had had opportunity to observe them in the common events of daily life. Taught	him, seeing he ever liveth to make inter-	use of your Vegetine, it giving me imme diate relief, toning up my system, purify- ing my blood, giving strength; whereas	fit 10c. TURNER CARD CO., Ashland,	Sleeping Coaches, combining all Modern Improvements, are run through without	Genesee—E. R. Crandall Independence—John P. Livermore.	ESSON LEAVES,	A mortal, might be given,
		. Bethshara a town on the east of the	in our streets. Not only had he the	Strive to enter in. v. 24.	all other medicines weakened me, and filled my system with poison; and I am	TAR DISEASES DR. C. E.	change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge, Rochester,	Leonardsville—Asa M. West. Lincklaen—Benjamin H. Stillman.	CONTAINING THE	For I have tasted neaven.
		the jurisdiction of Herod Antipas. John	into, but he had the had been been been been been been been bee	And every man that Survey lot has	satisfied that if families that live in the ague districts of the South and West	Diseases of the Ear and their proper treat-	York. Hotel Dining Coaches between	New London-Frank H. Williams. Nile-Ezekiel R. Clarke.	INTERNATIONAL LESSONS With questions to aid Sabbath School	Earth's sons may bear her base Yet deem themselves as free, She can not fetter thee, my soul
	Oct. 12. The Gospel Feast. Luke 14: 15-24. Oct. 19. The Prodigal Son. Luke 15: 11-24. Oct. 25. The Rich Man and Lazarus. Luke	10: 22-40, and 1: 28. From Bethabara he	and they had been his respectful hearers, and perhaps professed friends. Depart	but we an incorruptible." 1 Cor. 9: 25. "Evaphras, who is one of you, a servant	would take Vegetine two or three times a week they would not be troubled with	ment-especially Running Ear. How to get immediate relief from all the unpleas-	New York and Chicago. EASTWARD.	Portville—A. B. Crandall. Richburgh—Edwin S. Bliss. State Bridge—Joseph West.	Scholars in their study press	She can not fetter thee.
1	16: 19-31. The Way Tanars Luke 17: 11-19.	and death of Lazarus. John 11: 6. After	from me. The proof introduced to	of Christ, saluteth you, always laboring fervently for you in prayers, that ye may	the "Chills," or the malignant Fevers that prevail at certain times of the year,	antness of this disease, and a perfectly harmless and permanent cure. A book	STATIONS. No. 8 No. 12* No. 4* No. 6	Scott-Byron L. Barber. Verona-Thomas Perry.	COMMITTEE of the AMERICAN SAUBATH TRACT SOCIETY, and published at the	That she has spread before,
1	Nov. 9. Whom the Lord Receives. Luke 19.	turned to Enhraim (John 11: 54), a city	them was against themselves; for it j	stand perfect and complete in all the will of God." Col. 4: 12.	age Respectfully yours.	every family should have. Sent free to all. Address DR. C. E. SHOEMAKER, Aural Surgeon, Reading, Pa.	Leave Dunkirk 1.05pm 7.05AM Little Valley 2.52 "	Watson-Thomas R. Reed. Wellsville-Charles Rowley	SABBATH RECORDER OFFICE	That shall be hers no more.
	Nov. 16. Zaccheus, the Publican. Luke 19:	situated about twenty miles north north east of Jerusalem. From Ephraim he	showed that they should have known and respected his will, and that their opportu-	"Enter ye in at the strait gate; for wide is the gate, and broad is the way, that	Agent Henderson's Loonis, St. Louis, Mo	TEW RICH BLOOD! PAR-	Palamanaa 7 55 AN 3 35 PM 9.12 AM	West Rameston-J. B. Clarke. CONNECTICUT.	75 CENTS A HUNDRED	The heaven born mind to min.
· \.	Nov. 33. Judaism Overthrown. Luke 21: 8-21. Nov. 30. The Lord's Supper. Luke 22: 10-20.	seems to have gone again into Perea, where our present lesson finds him, and from	nity for hearing was a hearing to condem-	leadeth to destruction, and many there be which go in thereat : because, strait is the	ALL DISKASES OF THE BLOOD.—If Veg tine will relieve pain, cleanse, purify, and cure such diseases, restoring the patient	SONS' PURGATIVE PILLS make New Rich Blood, and will completely	Olean 5.55 4.00 10.51 Cuba 8.56 4.80 10.33 10.33 Wellsville 9.53 5.20 11.42	Mystic Bridge-George Greenman. Waterford-Oliver Maxson.	PER MONTH, FREE OF POSTAGE	And thirsts and hungers still There is a shadow of the tomb
\	Dec. 7. The Cross. Luke 23: 33-46.	which place he begins his journey toward	command, "Depart from me." Work-	gate, and narrow is the way, which leadeth unto life, and few there be that find it."	to perfect health, after trying different physicians, many remedies, suffering for	change the blood in the entire system in three months. Any person who will take	Alfred	RHODE ISLAND.	Address, D. R. STILLMAN, Alfred Urg tre, Allegany Co., N. Y.	Where earthly light hath sho Where earthly light hath sho A tinge of Eden's blighted blo O'er earthly beauty thrown.
. (s\ `	Dec. 21. The Savior's Last Words. Luke 24. 44-53.		ers of iniquity. Evil doers, those whose deeds were unrighteous. There	Matt. 7 : 13, 14. Seek to enter in, and shall not	years, is it not conclusive proof, if you are a sufferer, you can be cured? Why is	1 pill each night from 1 to 12 weeks may be restored to sound health if such a thing	Hornellsville 11.05AM 6.35PM 12.35AM 1.50PM	1st Hopkinton-Alfred B. Burdick, 2d. 2d Hopkinton-S. S. Griswold.	ATALOGUE	Transce e'er loved & single.this
•	Dec. 28. Review.	EXPLANATIONS. I. v. 22, 23. Went through the	Shan be weeking and shares	be able. "Ye ask, and receive not, because ye	works in the blood, in the circulating	be possible. Sent by mail for 8 letter stamps. I. S. JOHNSON & CO., Bangor	Binghamton 2.54 " 10.53 " 4.35 " 7.30 "	Rockville-James R. Irish. Westerly-Sanford P. Stillman	BOOKS AND TRACTS	That did not give me pain,
• .	LESSON XL.—WARNING AGAINST FORMALISM.	cities and villages. Cities and vil lages of Perea, and also those on the way	misery, disappointment, and rage. See	ask amiss, that ye may consume it upon your lusts." James 4: 3.	fluid. It can truly be called the "Great Blood Purifier" The great source of dis-	TRICE REDUCED FROM 50c.	Port Jervis 7.15 " 3.38AM 9.15 " New York. 10.25PAI 7.25AM 12.25PM	NEW JERSEY. Marlboro-J. C. Bowen.	PUBLISHED BY THE	Some dark and fearful stain: I never gathered pleasure's flo But 'twas her thorns to class
÷	For Sabbath Day, October 5.	to Jerusalem. Teaching. Oral in	mean, to perceive, or be fully conscious of	verily, I say unto you, Ye seek me,	case originates in the blood; and no med icine that does not ict directly upon it, to	to 25c. each. Our new Pocket Coin Casket. Holds over \$5 00 worth of Silver	ADDITIONAL LOCAL TRAINS EASTWARD. 5.25 A. M., except Sundays, from Dun-	Ners Market—F. C Dunn. Plainfield—Ethan Lanphear. Shiloh—Henry Hall.	AMERICAN SABDATH TRACT SOCIETY	And sorrow oftener tore her ho The sweetest from my grasp
• • •	LUKE 13: 22-30.	and discourses of Christ, recorded in the	their own loss in the light of the infinite gain which comes to others.	cause ye did eat of the loaves, and were filled." John 6: 26.	purify and renovate, has any just claim upon public attention.	Coin in Half Dollars, Quarters, Dimes, and Nickels. The slightest movement of the	kirk, stopping at Sheriden 5.47, Forest ville 6.08, Smith's Mills 6.30, Perrysburg	PENNSYLVANIA.	ALFRED CENTER N.Y.	But be it so; be earth a scene
	22. And he went through the cities and vil- lages teaching, and journeying toward Jeru-	following five chapters. Journeying	IV. v. 29, 30. They shall come from the east and from the	"Ye shall seek me, and shall not find me ; and where I am, thither ye can not	VEGETINE	thumb pushes the desired coin into your hand, and another one takes its place	7.10, Dayton 7.37, Cattaraugus S.37, Little	Hebron-Geo W. Stillman Mosiertown-J. Greene.	NATURE'S GOD AND HIS MEMORIAL A Series of Four Sermons on the subject	Of varied trial given. Upon the arm of faith I lean, That whispers me of heaven
	salem. 23. Then said one unto him, Lord, are there few that he saved? And he said unto them, 24. Strive to enter in at the strait gate: for	had for its destination Jerusalem. It wa	⁸ west. They, in every part of the	come." John 7: 34. "Then said Jesus again unto them. I go	CAIGO, Ill., Jan 23d, 1878.	plated, and perfect in its operation. Sam-	ley 10.44, Carrollton 11.25, Vandalia 11.43 A. M., Allegany 12.10, Olean 12.45, Hins-	Roulette-LeRoy Lyman. WEST VIRGINIA.	of the Sabbath. By Nathan Wardher late missionary at Shanghai China and	Though ather tones my cars m
•	24. Strive to enter in at the solar gate. In many, I say unto you, will seek to enter in, and shall not be able. 25. When once the Master of the house is	end his suffering and death there, for sin	world, who accept the gospel, shall be gathered into God's heavenly king.	my way, and ye shall seek me, and shall die in your sins: whither I go, ye can not	Mr. H. R. Sr hs: Dear Sir,-I have	age of 6 for \$1. Mammoth Illustrated	dale 1.35, Cuba 2.25, Friendship 2.35, Bel- videre 4.15, Phillipsville 4.40, Scio 5.20,	Berea-Z. Bee. Lost Creek-L. B. Davis.	sequently engaged in Sabbath Reform labors in Scotland. 112 pp Paper, la	No bliss to me they bear, Nor melody fike those so swee That tell of waking there.
	25. When once the master of the door, and ye risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and		t dom. There are last which shall be first. This proverbial statement	"Verily verily, I say unto you, He that	also used it for Kidney Complaint. It is	NASON & CO., 111 Nassau St., New York	Wellsville 5.57, Andover 6.52, Alfred 7.42, Almond 8.10, and arriving at Hornellsville	New Milton—J. F. Randolph. New Salem—Preston F. Randolph	cents. THE SABBATH AND THE SUNDAY, By Her	Press on my soul, with stead
· .	he shall answer and say unto you, I know you	but it is generally supposed that he wa	has been many times fulfilled, espe- cially in relation to the benefits of the	fold but alimbeth up some other way, the	I would recommend it as a good blood	NOW READY.—THE GRAND Achievements of STANLEY and	at 8.35 P. M. 6.23 A. M., daily, from Friendship, stops at Belvidere 6.44, Phillipsville 7.00, Scio	Quiet Dell—D. H. Davis. OHIO.	A. H. Lewis, A. M. Part First, Argu- ments. Part Second, History 16	While dust its kindred dust as Thou shalt ascend to God.
•	26. Then shall ye begin to say, We have eat- en and drunk in thy presence, and thou hast taught in our streets.	Low who had listened to Christ's discours	gospel. The Jews, who were first, became	The master of the house. v. 25.	PAIN AND DISEASE -Can we expect to	others, only \$2 75. By Hon. J. T. Headley the Prince of descriptive authors. A ful	7.20, and arrives at Wellsville 7.55 A. M. 9.10 A. M., daily, from Dunkirk, stop-	Jackson Centre-Jacob H. Babcock.	268 pp. Fine Cloth, \$1 25. This volume is an earnest and able to	(hristian L
	27. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye weekers of injouity	This question seems more like the expres	last; while the Gentiles, who were last, became first. The individual who is first	" Now as they were making their hearts. merry, behold, the men of the city, certain	I HUMOIS circulary with the blood, causing	marvelous journey down the Congo. A new	ping at Sheriden 9.24, Forestville 9.33, Smith's Mills 9.45, Perrysburg 10.05, Day-	Albion—E. L. Burdick. Berlin—Datus E. Lewis.	sentation of the Sabbath question, area	REPORT OF L. O. ROG
4	23. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac	sion of an idle cursosity than the anxiou	s in point of gospel privileges is often the last to avail himself of its benefits. The	sons of Belial, beset the house round shout and beat at the door, and spake to	pain and disease; and these numors, be	tures and thrilling scenes of danger. I		Edgerton—Henry W. Stillman Milton—Paul M. Green.	mentatively and historically, and should be in the hands of every one desiring	EDGERTON, Rock C Sept. 9th,
	dom of God, and you yourselves thrust out. 29. And they shall come from the east, and from the north, and from	soul's salvation. That Christ, who knew	thought should be cherished as an encour-	ing Bring forth the man that came into	gestion, costiveness, headaches, neuralgia,	profusely illustrated. The public eagerly await it. It is selling wonderfully. CAU	gany 12.49, Olean 1.05, Hinsdale 1.30, Cuba	Milton Junction-L. T. Rogers. Intica-L. Coon.	light on the subject. Thoughts Suggested by the penusal of	To the Executive Board of th Subbath Tract Society:
	of God.	, the cause of the inquiry as proceeding	g to be last, and as an admonition to those	thy house, that we may know him." Judges 19: 22.	plaints? Remove the cause by taking Vegetine, the nest reliable remedy for	TION. Beware of misstatements of inter ested parties, but send for proof of genu ineness and full description of this work	- lipsville 3.35, Scio 3.52, Wellsville 4.10,	Walworth-Howell W. Randelph. ILLINOIS.	GILFILLAN AND OTHER AUTHORS ON THE SABBATH. BY Rev. Thos. 8 Recommendation	Dear Brethren,—I send with a report of my labo
	first, and there are first which shall be last.	from some other motive than concern for his own salvation, may be inferred from	n LESSON THOUGHTS.	Hath shut to the door. "Then said he unto him, A certain	cleansing and putifying the blood.	also terms. HUBBARD BROS., Pubs., 73 Sansom St., Phila. AGENTS WANTED		varina-W. C. Titsworth. Villa Ridge-M. B. Kelly,	Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition	quarter ending June 30
	TOPIC. — "Seek the Lord while he may be found."	e the fact that, instead of following the ge eral and impersonal thought introduce	1. The journey begun which ends in	man made a great supper, and bade many. And they all with one consent began to	J Believe it to be a Good Medicine.	A VALUABLE	ping at all stations, arriving at Hornells- ville at 12.15 A. M.	West Hallock—Truman Saunders IOWA.	125 pp. Fire Cloth, 50 cents. Paper, 10 cents.	ness, and a long period lescence, have prevented
;	TOPICAL READINGS.	he makes his answer specific and persons	rusalem, be one of self-forgetfulness in the	make excuse. Then the master of the house, being angry, said to his servant, Go	Mr. Stevens: Dear Sir, A, wish to in-	A MEDICAL DISCOVERY.	9.15 P. M., daily, from Dunkirk, stop ping at Sheriden 9.31, Forestville 9.42		This is in many respects the most able argument yet published. The author way	report. I was taken ill th
	1. The warning. Luke 13: 22-30. 2. The strait gate. Matt. 7: 13-23. 3. The ten virgins. Matt. 25: 1-13.	II. v. 24. Strive to enter in. Th term (agonizomai) here rendered strive	is 2 Idle questionings will not fail to be-	out quickly into the streets and lanes of the city, and bring in hither the poor, and		REUTER'S LIFE SYRUP Is a Medicine that was discovered by ol	Smith's Mills 9.50, Perrysburg 10.18, Day ton 10.28, Cattaraugus 11.00, Little Valley	MINNESOTA.	educated in the observance of Sunday and	May, while holding a serie ings near Waverly, in the
· • •	4. Who shall enter in. Matt. 1: 21-29. 5; Coming from the east and west. Matt. 8: 5-13.	the one from which we derive our English word agonize, hence it is literally agoni	tray the motives of the heart from which	the maimed, and the halt, and the blind. For I say unto you, That none of those men which were bidden shall taste of my	and after using three bottles of the Vege time was entirely relieved. I also found	Nurse Bertrand, who had been occupied is sick rooms and with the care of sick pe	n P. M. P. M.	Alden-J. E. N. Backus. Dodge Centre-Geo. W. Hills.	was for several years a highly esteemed minister in the Baptist denomination The	Abbington, Inzerne Co.,
: 	6. The rich man. Matt. 19: 23-30. 7. The rich man and Lazarus. Luke 16: 19-31	to enter in. It was borrowed from the Gr	6 3. It is far wiser to earnestly seek sal	supper." Luke 14 : 16, 18, 21, 24.	believe it to be good medicine.	ple, for over fifty years. It is made purel and entirely of Plants, Roots and Herb	y at all stations, arriving at Carrollton at	Transit—John M. Richey. KANSAS.	book is a careful review of the arguments in favor of Sunday, and especially of us	two or three weeks, I had covered that I felt myse
	GOLDEN TEXT" Strive to ente in at the strait gate : for many, I sa	v was used to depoint the	about the number of the saved.	groom came; and they that were ready	FRED HARVERSTICK.	and is exceedingly agreeable and pleasan to both the taste and smell, being warr	1t 5.40 P. M., except Sundays, from Car	Nortonville-Osman W. Babcock. Pardée-Samuel R. Wheeler.	work of James Gilfillan, of Scotlard	covered that I feit myse renew my appointments, a
• •	in at the strait gate : for many, i sa unto you, will seek to enter in, an shall not be able."-Luke 13: 24.	a tude and energetic efforts of those w	4. It is better to be the first to respond to	the door was shut." Matt. 25: 10.	kind of humor and restores the entire	aromatic, and spicy. It is a most thoroug purge, cleaning out the bowels without	n 6.06, Olean 6.15.	NEBRASKA. Long Branch-Joshua G. Babcock.	which has been widely circulated $a_{11,00g}$ the clergymen of America. Mr. $B_{10,02}$	but was soon prostrate
	CENTRAL TRUTH Disappointed at the las	t. the prize awarded to the victor. Stra	it than the first to knock when the door is	" Afterward came also the other virgins	B	pain, and without nausea or sickening. does not weaken, and leaves the syste	m	North Loup-Oscar Babcock	has thoroughly sifted the popular notion relative to Sunday, with great cande	which determined me to field as soon as my stren
•.	TIME.—A. D. 30. PLACE.— Perca, near Bethabara.	gate, i. e., narrow gate; narrow in t sense that the way of life is definite	by feast of his love, and we may come too	saying, Lord, Lord, open to us." Matt. 25	Driggist's Report.	open and free, never drying up the bowe afterwards, as every other purge that v	7e	A GREAT BARGAIN	kindness and ability. We especially con- mend it to those who, like Mr. Brown	permit. After spending
х 	RULERS.—Tiberius Cæsar, emperpr of Roma empire; Pontius Pilate, procurator of Judes	an a; limited in its conditions and appointmen leaving no latitude for divergence or o	te, late to enter in. le- 5 Since Christ is the door, they who	I know you not. "But he answered and said. Verily, I sa	H. R. Stevels: Dear Sir,We hav been selling your VEGETINE for the pas	$e \mid know of does.$ It can be given to infan t and invalids with safety, and in even case of old or young, it is guaranteed	TY New York 7.00PM 7.00PM 9.00AI), have been tanght to revere Sunday as the	mainder of the Summer w in Plainfield, N. J., and
•	Herod Antipas, tetrarch of Galilee.	parture from the one only way of sal	come from all points of the compass to him	unto you, I know you not." Matt. 25: 12	2. stating that in every case, to our know		li- Hornellsville 8.154 M 12.20PM 12.50PM 8.55PA	-1	Sabbath.	R. I., at the sea side, I
•	I. The salvation of man. y. 22, 23. II. The conditions stated. y. 24.	III. v. 24-28. Many will see	as the way, may enter in. 6. If we would be first, let us be the	Taught in our streets. v. 26. "And they were astonished at his door "And they were astonished at his door		stomach and bowels. It is, moreover, powerful stimulator and Invigorator of t	a Alfred 12.45PM he Wallsmills	wareroom and attending expenses, ca		through the gracious far heavenly Father, so far
	III. The danger suggested. v. 24-28. IV. The encouragement given. v. 29,3	30. to enter in. Many, <i>i. e.</i> , a large nu ber will seek. The effort here described	m- last to reject or deny Christ.	trine; for he taught them as one that ha authority, and not as the scribes." Mar		hiver. Its effect upon the blood and h mors is something really astonishing, a	u- Cuba 10.17 " 2.52 " 3.40 " 10.49 " nd Olean 10.40 " 2.50 " 4.40 " 11.15 "	THE J. K. BLAKE & CO. PIANO,	ed. 168 pp. 25 cent#.	to former health and stren
•	QUESTIONS. Historical connection. About he	ow doubtless that born of the very comm	OD BIBLE ILLUSTRATIONS.	 1: 22. "If I had not come and spoken unto then they had not had sin : but now they have 	n, VEGETINE	is much more immediate and thorou than that of any other purifier yet disco	W- Salamanca 11 20 " 3.42 " 5.45 " 11.50 "	Made in Boston for our trade, by some the best workmen in Boston, men wh have formerly commanded the highe	in 1724. It is valuable as showing the state	entertain the hope of soor my appointments on the
•	much time was there between the feast tabernacles and the feast of the dedication	n? able. The failure to attain the ble	^{285.} lages teaching. v. 22.	no cloak for their sin." John 15: 22.	SPRIIG MEDICINE.	ered, having this great advantage, the when it has, by its depurating powers, s	et Cleveland 7.05PM	wages from the best makers, is a ver finely polished, double veneered,	VINDICATION OF THE TRUE SABBATE, in	nia field, or elsewhere; as
и. С	How was Christ occupied during this tim Where was he when he uttered the words	of ings of salvation will be not from any r	by teaching in their synagogues, and preach	1- "Why do ye not understand my speech		free in the system the poisons of Scrofu Salt Rheum, Malignant Ulcerous Sor	it Leave	ctavo Piano, 6 ft. 71 in. long, by 3 ft. 4 i wide. Everything about it is first class	n. 2 parts. Part First, Narrative of Recent 8. Events. Part Second, Divine appoint-	may indicate. The interest in my s
-	this lesson? Where and what is Perea? Wh town in Perea did Christ visit? See John 1	hat has been had been	of ing the gospel of the kingdom, and head ing all manner of sickness, and all manner	l- <i>coen</i> because ye can not hear my word. Y	II. R. STEVENS, Boston, Mass.	and Cancerous gatherings or lumps, instantly carries them out of the body purging the bowels. No other purif	by Arrine at 11.5(AM 4.15PM 0.15PM 12A.		went of the Seventh Day, by R-v. J. W. Morton, late Missionary of the R-	pointments during the
	22-40, and 1: 23. I. v. 22, 23. Through what places did Chr	rist The inability is not the inability to p	out of disease, among the people." Matt. 4	of your father ye will do." John 8: 43,4 "And then I will profess unto them,	I Vegetine is sold by all druggists.	does this; with all of them the patie must take pills, or some other equa	ADDITIONAL LOCAL TRAINS WESTWARD	AGRAFF TREBLE.	formed Presbyterian Church. 60 pp. Paper, 10 cents.	ered by this report has
•	pass in order to teach the people? To wh place was he journeying? What subject w introduced by the question asked him ? Wh	was means of the effort put forth. Men n	nay named Nicodemus, a ruler of the Jews	work iniquity." Matt. 7: 23.	ESTABLISHED 1869.	nauseous dose of physic, or if they do n the poison remains in the system, and go	ot, nellsville, stopping at Almond 5.58, A pes faid 824 Andorer 7 10 Wellsrölle S 9		ly This work is one of decided value, but	encouraging and upprec the labors of the year.
e	astration is here intended ?	seek to enter in without agonizing, or n his agonize to enter in by some other way th	ay the same came to Jesus by light, and sat	"Then said the king to the servant	ts. TOINEYS-AT-LAW,	back into the blood. Reuter's Life Syr is exceedingly pleasant to take, needs	up Scio 8.30, Phillipsville 8.55, Belvidere 9.4 no Friendsbin10 10 Cube 11 17 Hinsdale 11 5	5, fully	as showing the extreme want of likerality	April last, I adopted the
·. ·	question ? Was his answer direct? Why ne What is meant by "strive ?" What then m	ot? by the strait gate. See James 4:3; Jo	ohn do these miracles that thou doest, excel		im 1 029 Seventupt., washington, D. C.	second dose to purge the bowels, and do all the work required to effect a comple	Des A M Olean 12.32 Allegany 12.49, Va	Every one who has heard them pi		FLAN OF LABOR FOR THE S SUMMER CAMPAIG

II. v. 24. What reply did Jesus give to this question ?- Was his answer direct? Why not? What is meant by "strive ?" What then must we do in order to be saved ? What is meant by "strait gate?" Why is it called a strait or narrow gate? Can any one seek without striving and entering in at this gate? III. v. 24-28. Are there few or many who seek to enter in and are not able? Why are they not able? What is meant by Master of

the house? Who were left out when the door come, closes his doors against all who come thereafter. Knock. A common was shut? What two things did they do in order to be admitted ? What did the Masmethod of indicating the fact that one is ter say to them? To what do they refer is at the door, and desires to be admitted reasons why the Master should know them? Lord, Lord, open. An earnest plea In what sense does he not know them? What is meant by workers of iniquity? How are for admittance, and, in effect, a prayer that the feelings of those left out described? the Master will now, after the given op-What have others gained, and they? portunity is past, admit them to favors IV. v. 29, 30. From what parts of the world which they had forfeited by inattention will the redeemed come ? Will there be few or neglect. I know you not. They or many? What is meant by sitting down in the kingdom of God? In what sense should had disregarded the will of the Master, we be willing to be last? In what seek to be dishonered his bounty by rejecting its first? Are you striving to enter in at the strait terms, and could not be recognized or

Miscellaneous.

GERMS OF THE BEAUTIFUL. Scatter the germs of the beautiful, By the wayside let them fall, That the rose may spring by the cottage

And the vine on the garden wall ; Cover the rough and rude of earth With a veil of leaves and flowers And mark with the opening bud and cup, The march of the Summer hours.

Scatter the germs of the beautiful In the holy shrine of home; Let the young and the fair, and the grace

ful there, In the loveliest luster come. Leave not a trace of deformity In the temple of the heart, But gather about its hearth the gems Of nature and of art.

Scatter the germs of the beautiful In the depths of the human soul; They shall bud, and blossom, and bear th While endless ages roll ; Paint with the flowers of charity

The portals of the tomb, And the fair and the pure about thy path? In paradise shall bloom. -----

A REMINISCENCE.

which I felt sure awaited me, and which I really felt I deserved. So My dinner table was laid for in-Corept up over the dark stairway, vited guests, and everything was Christian Weekly. ready for them to be summoned into | and as I entered the kitchen, I met the dining room. I gave a parting father with such a stern look upon AN OLD FARMER'S ADVICE.

duced, and father had bought a very

handsome one. The snow had drift-

ed up against the kitchen windows,

so, although it was not yet night.

sick in bed, up stairs, and we chil-

dren were gathered in the kitchen,

to keep the noise and confusion away

from her. I was feeling very im

portant, helping get supper; at any rate, I imagined I was helping, and,

in my officiousness, I seized that

lamp and went down cellar for some

butter. I tried to set it on the hang-

ing shelf, but alas ! I didn't give it

room enough, and down it fell on

I never shall forget the shock that

gave me. I seemed almost paral-

yzed. I didn't dare to go up stairs,

and I was afraid to stay down there,

and, to make it worse, I heard fa-

ther's voice in the kitchen. He had

cautioned us all, again and again, to

be careful of that lamp, and now,

his voice seemed to give me the im-

petes I needed to go up, and meet

the scolding or, whipping, or both,

there it lay, smashed to pieces ! But

the cemented floor.

glance at my well arranged table, his face that I was frightened. I and felt proud and pleased. I knew | saw there was no need to tell him that the dinner was well cooked, what had happened. He had heard and the feeling of satisfaction which | the crash, and if he hadn't, I guess my face would have told the story. possessed my soul more than com pensated me for the extra labor and The children stood silently around, care I had had in preparing it. I waiting to see what father would do, seated my little girl, five years old, and I saw by their faces that they fresh and sweet in ber clean starched were horror struck, for that lamp dress, in her high chair, and was had been the subject of too much

about to turn to go into the parlor talk and wonder to be smashed without a sensation. to call them to dinner, when a sudden cry from her made me look back. She had, by some terribly unlucky

accident, overturned a tureen of gravy, and the greasy liquid was father I saw the angry look die out 3. When you get ready to marry, now as I never did before. It is rapidly spreading itself over the table. My temper rose in a twinkling, and an angry exclamation rose to my lips. I was overwrought with face then that I saw in my be a helpmeet to you. work and excitement, for a dinner child's face to-day. In a minute he party was not a common occurrence | had lifted me in his arms and was in our quiet household, and our hugging me close to his breast. things because you can get credit. guests/were those of whom, to tell Then he whispered, oh, so kindly, I Pay-day will come and find you not the truth, I stood somewhat in awe. | can hear his voice now: "Never, | ready. A minute before, everything was so mind, little daughter, we all know auspicious, and now, what should I 'twas an accident, but I hope you is cheap, if you can do without it. dol It seemed a drop too much for my tired nerves—many drops too much for my tablecloth. I was a revolution of feeling I experienced. TOR AND ROOK WORK about to jerk my child down angrily It was such a surprise to me that I 8. When you get through using from the table, when a blessed in- was suddenly overwhelmed with your tools, clean them off and oil where it will have the advantage of fluence held me. I caught the ex. | feelings of love and gratitude, and | them, and put them under shelter. | sunlight. It is easy to secure patches

seek to enter in without agonizing, or may the same came to Jesus by night, and said agonize to enter in by some other way than teacher come from God; for no man can Bind him hand and foot, and take him do these miracles that thou doest, except God be with him." John 3: 1, 2. by the strait gate. See James 4:3; John 10:1. When once the Master. " And they were the more fierce, saying, A figure taken from the prevailing custeeth." Matt. 22: 13. He stirreth up the people, teaching throughout all Jewry, beginning from tom, as the special arrangement of the master of a house or householder, who, Galilee to this place." Luke 23: 5.

up to a given time, receives his guests Journeying toward Jerusawith open doors; but, when that time has | 1em. They shall come from the east.

God-given impulse that stirred

my father's heart in that long-

ago time, I was able to press

knew she didn't mean to spill the

ents to estimate the effect of these

pass through my mind as it has for

wiped off the soiled cloth, spread a

thickly-folded clean one over the

that I couldn't help feeling as if un-

usefulness and prosperity.

day? Oh ! how impossible for par- win.

the lamp was lighted. Mother was heart and tell her kindly that I Always be pleasant at home.

eemingly little events !

"And now, behold, I go bound in spirit unto Jerusalem, not knowing the things that shall befall me there." Acts " And I say unto you, That many shall $20 \cdot 22$ in the kingdom of heaven." MEtt. 8: 11. "Nevertheless, I must walk to day, and comorrow, and the day following : for it

There are last which shall be can not be that a prophet perish out of first. v. 30. Jerusalem." Luke 13: 33. "And said unto them, Whosoever shall Are there few that be saved receive this child in my name, receiveth

If it had taken as long for this to | will have a happy family.

new and sudden strength, I quickly | victory is yours.

me; and whosoever shall receive me, re " Salvation belongeth unto the Lord : thy ceiveth him that sent me: for he that i least among you all, the same shall h lessing is upon thy people. Selah.' great." Luke 9: 48. Psa. 3: 8

"But many that are first shall be last. "This is the stone which was set at and the last shall be first." Matt. 19: 30. nought of you builders, which is become

11. Never go fishing in the Spring,

away, and cast him into outer darkness Paterts and Inventors. there shall be weeping and gnashing of

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taining to Intentions or Patents. We also procure Fatents in Canada and other ased, that they are required to exhibit the same, with the vouchers thereof, to the subscriber, the administratrix of the foreign countries. Send stamp for Pam-phlet giving Full Instructions and Terms. estate of said deceased, at ner residence in the village of Alfred Centre, on or be-United States Courts and Departments. Claims pro-ecuted in the Supreme Court of the United States, Court of ore the 14th day of March, 1879. MARY A. POWELL, Administratrix. Dated, Alfred Centre, Sept. 5th, 1878. Claims, and all classes of war claims be-

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present disabled, however slightly, from wounds, ruptule, or other injuries, or disbe more careful another time? Will one thing to another. You may she be helped by it, when she is a | think you are not getting along very eases received or contracted in the line of Sale 1 mother, as I have been helped to- fast, but stick to it and you will well located in Michigan at from \$2 to \$8 duty in the late war can obtain a pension. Many now drawing pensions are entitled per acre, on easy terms of payment. Also 00,000 Acres of choice Pine Lands in best 13. Never be out at night. Seek o increase. Lumber Districts in Michigan. Send for

the society of your family, and you United States General Land Office. Contested Land Cases, Private Land Claims, Mining Pre-emption, and Home-stead Cases presented before the General Now these are some of the essen me to tell it, my dinner would surely | tial points, but not all that I could Land Office and Department of the Intehave been cold, and my guests tired mention. But being guided by

of waiting. But it was all done in | these, and by practicing industry Land Warrants. We pay cash for Bounty Land Warrants and Additional Homestead Scrip. We a twinkling, and buoyed up by a | and perseverance and economy, the nvite correspondence with all parties naving any for sale, and give full and THE BEST TIME.-My very explicit instructions where assignments place, and called my company to only daughter on her dying bed! dinner. Strange to say, the awe I She had been a thoughtful, praying We conduct our business in separate had been feeling for my guests was child, having professed religion at Bureaus, having therein the assistance of able and experienced lawyers and clerks, gone. I felt easy and tranquil, and twelve years of age, and lived a deand give our closest personal supervissuch a remarkable spirit of happi-all almost took away the power of each case. Promptest attention the ness and sociality prevailed, and almost took away the power of each case. ion ahus everything passed off so smoothly, thought. Between these severe at secured to all business entrusted to us. As we charge no fee unless successful,

tacks of suffering she looked back seen hands and an unseen presence on her childhood's experiences, and had helped me through it all .-- | forward into the blessed future,

> said, "There's a delightful clearness now." As I sat by her bed, we talked as her strength would per-

I am a farmer, and have been all mit. Among the many things never my life, and have been very success | to be forgotten she said: "Father, ful. I would like to write for the you know I professed religion when benefit of our young farmer boys, pointing out to them the road of thought too young-but oh, how I 1. Get all the education you can. | comfort it is to me now to think of 2. Set your mark high, and be it." Reaching out her hand-her careful to keep good company; nev- fingers already cold-and grasping er hang around the grocery; never mine, she said, with great earnestbet; never use profane language. ness: "Father, you are at work for As for me, I felt so frightened, so Treat' everybody kindly. Always the young. Do all you can for them confused and sorry that I couldn't be ready to take advice rather than while they are young. It is the best speak. But upon glancing again at to give advice. Listen to old heads. time-the best time. Oh, I see it of his eyes, and one of tenderest select a girl who is your equal, one the best time-while they are young

pity take its place. I doubt not that will be industrious and will -the younger the better. Do all that he saw the same look in my save what you make, and who will you can for them-while they are very young."-Baptist Weekly. 4. Never loiter idly around town.

5. Never go to sales and buy 6. Never buy anything because it than any kind of grass or clover. 7. Never buy old farm imple-

saw, and suddenly a picture of the ing. No punishment could have af-past came, and stood out vividly fected me half so much, and nothing do it well. Always push your work, pound of seed is sufficient to start before my mind's eye. My child's can ever efface the memory of it never let your work push you. If, white clover in a hundred places in them medicine in Balti age lot of about two acres, in: Alfred The office is furnished with is be added jobbing material, and more will be added as the business may demand, so that all as the business may demand, so that all

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from Narrowsburg. It

of residence of our estee

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many trials, has observe

Sabbath for the last

There are two churches

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the Free Methodist, in

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Methodists. - Bro. Bald

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Bro. Baldwin was e

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