

COME UNTO ME. A sweet song that was sung by our Lord Jesus Christ...

HISTORY OF CONFERENCE. Rev. James Bailey has written a history of the Seventh-day Adventist Conference...

FOR SALE AT 1418 OFFICE. THE CONSTITUTIONAL AGREEMENT, OR THE SUNDAY SABBATH...

ESSON LEAVES. CONTAINING THE INTERNATIONAL LESSONS, WITH QUESTIONS TO AID SABBATH SCHOOL SCHOLARS...

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PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. "THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 24, 1878.

TERMS—\$2 50 A YEAR, IN ADVANCE. WHOLE NO. 1721.

THE STORMY NIGHT. Loud roared the wind in gusty shocks, rattling like the driving sleet...

down the groves. That is, he destroyed the appointments of a false and impure worship...

Oh, my friends, how great the need of a religious and moral reformation in this neighborhood!

"OUT OF THE HEART." A sermon preached in the First Seventh-day Baptist Church of Hightstown, Rhode Island...

CHILDREN, when you do not mind what your father or mother tells you, when you make trouble for your teachers...

And now, my dear young friends, I want you to ask your heavenly Father and Savior to do what no one else can do for you...

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Rev. Dr. John Vaughan Lewis: God intended that men should have amusements; but a thing lawful in itself may become unlawful to a Christian by its corruption to evil purposes...

In regard to the theatre, this speaker affirmed that the drama is the most powerful way of conveying ideas, be they good or bad...

Under the influence of the powerful preaching of Paul at Ephesus, many who used cunning arts brought their books together and burned them before the people.

Mr. Skipwith, Wilmer, of Baltimore: The people of this country are in great need of the right kind of means of recreation...

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fix his heart upon seeking the Lord, this question of amusements would settle itself, and in the right way; but there remains very much for the church to do in the way of instructing and enlightening the conscience...

THE LAST HYMN. The Sabbath day was ending, in a village by the sea, the sunset gleamed on the water...

With these different religious views, the committee are of opinion that Congress can not interfere. It is not the legitimate province of the Legislature to determine whether religion is true, or what is false.

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THIS ONE THING I DO. Be the past what it may, be the future what it may, I know that I can not reach the one, or forget the other, except by setting myself with all my might and main to present duties...

THE GOSPEL OF TRAVELLERS. It can not be too often remarked that kindness is one of the virtues which should be added to our great piety...

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The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Jan. 24.

REV. N. Y. HULL, D. D., EDITOR.

SABBATH AND SUNDAY. CONTINUED.

The object of the Sabbath appointment, according to the teaching of the fourth commandment, was to make it a memorial of the world's creation by Jehovah, the God of the Israelites.

be guided wholly by the Bible, hold it and seek to promote its observance? Is it an honor to God to do in his name that which he has not commanded, and especially so when we do it in the place of something he has commanded?

OUR SABBATH-SCHOOLS.

The Sabbath-school is a hope-inspiring institution, and one's heart is made glad in witnessing its steady and solid growth. In this department of labor, none should exceed Seventh-day Baptists.

against them? To illustrate, take this case: In the village where we live, would they be willing a law should be passed prohibiting them from following otherwise lawful pursuits on the seventh-day, because the people here keep that day?

DEAL HONORABLY.

Another place in this issue is a letter upon a delicate subject, from an earnest young man, who is just entering upon his life work, but yet writes upon the duty a people owe their pastor, the salary due him, or of the evangelist, as the case may be.

oversome till after the war of 1812. This event cut off the supply of bituminous coal from England, and rendered it difficult to secure it from Virginia; when the inventor of "grates" for burning stone coal, added fuel to the fire.

A VISIT TO THE VALLEY OF THE LACKAWANNA.

The valley of the Lackawanna is an extension of the northern right arm of the classic Wyoming Valley, and is the most northerly deposit of anthracite coal in America.

consideration of these subjects for the present. L. C. ROGERS.

WASHERMAN'S CORRESPONDENCE.

The eloquent tributes paid in the Senate yesterday to the memory of this deceased statesman, came alike from political friend and opponent.

helped, I will no longer fight with convictions of duty; and since the Bible tells us plainly how to keep the Sabbath, I will bring my practice to correspond with its precepts; and while sorrowing for and repenting of past sins of omission and commission in this most blessed of ages, will take heed to another suggestion in a recent leader, and work in the cause of Sabbath reform, and will pray daily for grace, wisdom, and strength to do his will, and to take his Word as his expressed will to me as my guide.

THE COMPLETE PREACHER.

The Woman's Rights have not accomplished much in Congress, though they have made many friends among our people, and that too in classes opposed to the movement.

responsibility of our BEREAVEMENT. A profession of religion days is a very easy thing to be very common. The easy to respectability is a very common thing.

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Sunday is a word not found in the Bible. In that book it has neither place nor meaning. In the heathen world, at an early day, among the objects in nature defined, was the sun.

the first recorded of it appears, which was in A. D. 140. This custom was only mentioned of one church, and it is presumed that at this time only one congregation followed this custom.

THE SABBATH IN PENNSYLVANIA. It will be seen by this week's Recorder that Senator Jones has again introduced in the Legislature of Pennsylvania a bill to relieve those observing the seventh-day of the week from the operation of the Sunday law of 1791.

EARLY SETTLEMENT. The first settlements in this valley were made about the year 1769, by colonists from Connecticut, though their claim of right under the charter of their native colony, was angrily and forcibly denied by the Proprietors of Pennsylvania.

ASPECT OF THE SABBATH IN PENNSYLVANIA. The Board of the American Sabbath Tract Society convened at West Edmonston, Jan. 28th, 1878. Present—A. B. Spaulding, J. B. Clarke, J. M. Todd, LeRoy Maxson, R. T. Stillman, Morell Conn, R. P. Downe, Silas Bailey, S. Burdick, E. Whitford, C. V. Hibbard.

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Hooker have been called upon by hundreds of ladies who heretofore scouted them and their object.

TEMPERANCE AND SABBATH REFORM IN NORTH-EASTERN PENNSYLVANIA. The Sabbath reform is a mission of the new year.

responsibility of our reform. A profession of religion in these days is a very easy thing to do, and hence very common.

MINISTERS' SALARIES. I have been balancing "Bob" Ingerson's pathetic wails over a pampered and corrupt priesthood.

HOUSES FOR SEVENTH-DAY BAPTISTS. At Calamus, Valley county, Nebraska, there is room for several families to locate within a reasonable distance of those already there.

THE TILDEN INCOME TAX TRIAL was commenced in earnest on the 19th of January, at New York, before Judge Blatchford.

THE CURRENCY.—Gold was down to \$1.01 1/2 on the 19th and closed at \$1.01 1/2. The decline is attributed to increased confidence in the integrity of Congress.

FROM EUROPE. To the Editor of the Sabbath Recorder: I send you an abridged letter from our worthy Brother Velthuisen.

THE COMPLETE PREACHER. The Sabbath reform is a mission of the new year. It is a mission of the new year.

At Shiloh, N. J., Jan. 4th, 1878, infant daughter of Lewis T. and Mary Sheppard. D. H. D.

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The Bible Service.

Conducted by a Committee of the AMERICAN SABBATH TRACT SOCIETY. INTERNATIONAL LESSONS, 1878. FIRST QUARTER.

Jan. 2. Jehoshaphat, King of Judah. 2 Chron. 20: 1-30. Feb. 2. Jehoshaphat's Prosperity. 2 Chron. 20: 31-33. Feb. 2. Jehoshaphat Reproved. 2 Chron. 20: 34-37.

Historical Connection. In the midst of Jehoshaphat's reforms in worship, and in the administration of justice, a social evil entered the royal throne.

Lesson Thoughts. 1. The sad consequences of marriages with the ungodly. 2. God sees the good in every heart. 3. God's work prospers when systematically done.

Golden Text. "There is no iniquity in them that are true." 1 John 3: 21. Bible Illustrations. Jehoshaphat returned to his house in peace.

Miscellaneous. HUMAN NATURE. A TRUE INCIDENT. Two little children five years old, Marie the gentle, Charlotte the bold.

Shouldst thou help the ungodly? "Blessed is the man that walketh not in the counsel of the ungodly."

Love them that hate the Lord. "The vengeance of the Lord shall be kindled against them."

There are good things found in the world. "It is good that thou shouldst take hold of this; yea, also from this we draw not thine end."

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MEN'S PART IN HOME-MAKING. Most of the precepts we have seen from the text of happy homes, have been aimed at the women.

ODDS AND ENDS. The following dialogue is reported as having taken place between a gambler and a minister.

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ODDS AND ENDS. The following dialogue is reported as having taken place between a gambler and a minister.