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TERMS—\$2.60 A YEAR, IN ADVANCE. WHOLE NO. 1758.

BE STRONG, BRAVE, AND TRUE. O heart, be strong!

COME YE TO THE WATERS. For the blessed promise! Life immortal...

COME TO THE WATERS! though thy heart be parched with the heat of the sun...

COME TO THE WATERS! those whose locks are hoary—Thou patriarch sire, whose woe will soon be o'er...

COME TO THE WATERS! though life's path be dreary, And the altars no delight can give...

COME TO THE WATERS! though the world be dark, Lay down thy burden, traveler, woe and care...

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text was to go, at the destruction of the outer man, was in heaven; and the question is the same as referred to by our Lord...

Verse 2, Paul says, "For in this we groan, earnestly desiring to be clothed upon with our house, which is from heaven..."

Verse 5, Paul says that it is no matter of accident that we are so constructed or made that this body may be destroyed...

Verse 6, He says this "outer man"—"tabernacle"—and "clothing" is the body...

Verse 7, He says this "outer man"—"tabernacle"—and "clothing" is the body...

Verse 8, He says this "outer man"—"tabernacle"—and "clothing" is the body...

Verse 9, He says this "outer man"—"tabernacle"—and "clothing" is the body...

Verse 10, He says this "outer man"—"tabernacle"—and "clothing" is the body...

Verse 11, He says this "outer man"—"tabernacle"—and "clothing" is the body...

woman said, "He is an old man, and he is covered with a mantle, and Saul perceived that it was Samuel..."

Estimable worth. Paul, in 2 Cor. 12: 4, says: "I knew a man in Christ about fourteen years ago..."

But let us contemplate, for a few moments, the difference of the two bodies of the final retribution of the sinner...

Let me add one or two testimonies more out of the abundance that remain, passing down from the time of Job to the last revelation God made to man...

Let us take another line of argument. Many have supposed that the Jews were ignorant of the doctrine of a future state...

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SORROW ON THE SEA. [These lines were written in a friend's album by the late Captain M. A. S. Hars, of Her Majesty's Ship "Eurydice," some years since...]

It can be quiet—it can not rest: There must be leaving on ocean's breast: The side must ebb and the waves must ebb...

Tossed by the billows—then seized again: Carried away by the rushing main: The strongest vessel watching in the sea!

They are all there, in the sea here: Why are they below still rolling on? Why are they below still rolling on?

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AN ATTRACTIVE OR AN AGGRESSIVE CHURCH. We have heard a great deal about how to render the church attractive to the masses...

The summer heats are over. The long days are shortening; the short nights are lengthening. The time and the strength which we shall be able to give to church work are returning...

That upper room in Jerusalem where the Holy Spirit descended, was a place for personal consecration. Not a man or woman came down to that upper room...

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Henry Burdick, of Newport, and Elders Rogers and Wescott, of Waterford, Conn. arrived in the afternoon of the 10th inst. and were met by the pastor of the church...

The time for the session of the American Sabbath Tract Society having arrived, the meeting adjourned to the call of the President, after prayer by E. D. Tiswirth.

The meeting was called to order at 7 o'clock, and was opened with prayer by D. K. Davis. The speaker then read the minutes of the last meeting, and the reading of minutes.

The Board, and respectfully refers to the Executive Board of the American Sabbath Tract Society, with a request that they will be pleased to act on the matter...

The President announced the committee on denominational exercises as follows: N. V. Hull, James Bailey, Thos. R. Williams, Stephen Burdick, and A. E. Main.

The hearty thanks of the Conference were extended to the people of Plainfield and vicinity for their generous hospitality and efficient arrangements for the pleasure and comfort of the Conference.

It was voted that the Secretary extend to the officials of the Central Railroad of New Jersey the thanks of this Conference for reduction in fare between Plainfield and New York.

The minutes were read and approved. After some appropriate remarks of parting, spoken by D. E. Maxson, Maxson, prayer by C. M. Lewis, an anthem by the choir, and the Doxology—'Praise God from whom all blessings flow'—the Conference adjourned to meet with the Second Church of Brookfield, N. Y., on the fourth day of the week before the fourth Sabbath in September, 1879, at 10 o'clock A. M.

W. C. WHITFORD, President. L. A. PLATTIS, Secretary. D. R. STELLMAN, Asst. Secretaries. A. E. BURDICK, Com. Sec.

On motion, it was voted that the adjourn to meet with the session of the Conference at Brookfield, N. Y., on First-day, at 10 o'clock A. M.

The second item was read, remarked upon by James Summerbell, L. A. Plattis, T. L. Gardner, Geo. (Greenman, Horace Stillman, I. D. Tiswirth, D. H. Davis, and J. H. Wagoner.

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That the Conference gratefully accept the report of the Sabbath-school Board, and respectfully refers to the Executive Board of the American Sabbath Tract Society, with a request that they will be pleased to act on the matter...

