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NATURE'S GOD AND HIS MEMORIAL... Series of Papers on the subject of the Sabbath...

THE SABBATH AND THE SUNDAY... By Rev. H. L. Hunt...

THOUGHTS SUGGESTED BY THE PERUSAL OF GIBELIN AND OTHER PAPERS ON THE SUBJECT...

THIS IS IN MANY RESPECTS THE MOST ABLE ARGUMENT YET PUBLISHED... THE AUTHOR WAS EDUCATED IN THE OBSERVANCE OF SUNDAY...

A DEFENSE OF THE SABBATH... IN REPLY TO A WRITING ON THE FOURTH COMMANDMENT...

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THEY WILL BE DONE... BY MISS C. M. WARDWELL... Show me the things that I have done...

A SERMON... Preached before the Missionary Society... at its late Anniversary, held at Plainfield, N. J., and requested for publication in the SABBATH RECORDER...

Revelation and faithful church history clearly show that although God is almighty and infinite in his willingness and desire to save men, yet when his chosen agency, the church, has been inactive, the world's recovery has not advanced...

Dear man, imagine yourself placed where the financial interest of a continent hangs depending upon a single action... What a fearful responsibility! Grow the world, who have the interest of the universe, or all material good, is pending upon your action, and your responsibility has taken on most fearful dimensions...

Imagine, my dear brother, that three months ago you had been placed where, upon a single action of yours, 100,000 deaths, by the direct course of your fever and its concomitant train of suffering and sorrow in as many homes, had hung pendulous, and, betraying trust, were about to fall, letting in the destroyer and tide of desolating horror...

Do we believe in the eternity of the soul's existence in heaven or hell? Does sin ruin and doom it for ever? Is its salvation a possibility in time through the blood of Jesus? Has the church a part to perform in this great work of the world's rescue, which is indispensable, and for which God holds her responsible? Do we believe these things? Heaven woe them in our souls with the pen of fire...

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reflect light borrowed from the king of day, rather than create it by the fiat of his power... Jehovah has committed to the church the infinitely greater work of rescuing the temple of the soul from the ruinous occupancy of sin...

Neemiah, after his survey, divided his work, and proceeded to its performance in an orderly and systematic way... Order is heaven's first law. In the natural world, everything is in conformity to this law...

God is able to produce grain, and fill our barns, independent of agency, by the exercise of his power... But will he do it? Will not the farmer who waits for it, beg in harvest, and have nothing? It is true that the husbandman can not make grain grow...

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whose life is in peril simply, but to save immortal souls, sinking, sinking, fast sinking into the abyss of interminable death... Jehovah has committed to the church the infinitely greater work of rescuing the temple of the soul...

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and faint representation of the suffering and cost of sacrifice made for sin... Oh! the condescension of Jesus. He who was rich above the description of men or angels; nay, infinitely rich above their utmost conception, became poor; so poor that, although the foxes had holes and the birds of the air had nests, he had not where to lay his head...

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hearts of our dear people, which is infinitely above the value of money, we have more than doubled numerically, and tripled, if not quadrupled, our financial strength... Dear brethren, let us rise and build our own monuments, and write our own epitaphs; not of polished granite or marble, inscribed with some sickly sentiment...

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feel you as his friend, and he your brother... How often have we heard some poor, fallen brother say: "I was once a Christian, a member of the church. I made a mistake and brought a reproach on the cause of Christ. Members of the church, as they met me, looked at me with no look of pity, no word of counsel, no helping hand to show me how to regain the confidence of those that I truly loved, and since then I have drifted onward with the world, feeling that no one cared for my soul..."

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not be reduced to simpler and more primitive laws, but when they are reduced to their last and simplest analysis, when we come back to the law which now seems to be basal to all others, that in certain points which we call ultimate atoms there are certain polar attractions of a definite direction and force, that law, or whatever law of finite matter there may be behind that, requires a cause external of itself, and the law is of that character which indicates intelligence in the cause... We may go back from phenomenon to law, and from law to antecedent law, and from antecedent law to primordial law; but at the end of the series we shall find God, the same God revealed by the philosopher that was found by the savage whose ignorance could not see the intermediate steps, and whose piety by a single bound reached the great cause, from whom all things are derived, and all credulity all must proceed.

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HOW TO LIVE FOREVER... "Though I be nothing,"—2 Cor. 12: 11. "I will live to live Christ,"—Gal. 2: 20. "Blessed is he that shall live alive,"—John 14: 19.

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TRUST... Just as God leads me, I would go; I would not act as a chameleon; I would content with what he will bestow. Assured he will not let me stray, So he he leads me, such I make, And step by step I gladly take, A child in him confiding.

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without: "Say unto him, the virgin, the daughter of Zion, had despised thee and laughed thee to scorn; daughter of Jerusalem had she her head at thee. I will defend thy city to save it by my own sake, and for my servants David's sake." "God will establish it forever." And the pledges of that eternal stability are the deliverances of the past and of the present.—McLaren.





