

This work is one of decided value, p only as regards the argument adduced, bu as showing the extreme want of lib

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our denomination, and some of the points have been clearly expressed and quite thoroughly discussed

would be punishment, and therefore, one of them; that he has conversed This point of faith, though ap everlasting banishment by annihiin the spiritual world with apostles, arently a point of difference, is not lation would be everlasting punishdeceased popes, emperors, and kings; peculiar to the Seventh-day Adment. But banishment from the with Luther, Calvin, Melancthon, constant fear. They are not sure ventists. The second coming of presence of God and the glory of and others; and that his intercourse Christ, as a doctrine of Scripture, is his power can be regarded as punwas thus continued for twenty seven accepted by Christians generally. I ishment, only when there is a convears. But the Adventists will am hardly willing to accord to scious realization of loss to the ban-Adventists the exclusive right to ished soul. When this sense of loss above, since the dead are in a state arise from ignorance, unbelief, and of "silence, inactivity, and entire spiritual sloth. The full confidence appropriate the term indicating is gone the punishment ceases, so his faith as a distinguishing defar as it is in any way of an afflictive unconsciousness." We can not benominational name. The name itself nature. Punishment that does not lieve either of these persons wicked is misleading, inasmuch as when approduce any effect upon the conimpostors. On the contrary, there life is promised to all who believe. plied to this sect it does not represciousness is no punishment at all. are many valuable testimoni is to Pardon, adoption, the divine favor, sent their most distinguishing dif- Webster defines punishment as "any the excellence and purity of their heaven are pledged to all who acference. They do not in these days pain or suffering inflicted on a perrespective characters. Their utterattempt to fix the time for Christ's son for a crime or offense," &c. But ances are high toned, often instructsecond advent, but insist that it is how can a person that is annihilated, ive: and as the sentiments of honest, same hope to others. Paul speaks near at hand, and deem it of great one who is "as though he had not zealous, but not infallible minds, are of the crown laid up not for him importance to hold this thought to be thoughtfully and charitably only, but for all those who love the apbeen," i. e., no person or existence constantly before the people as an at all, suffer pain? The earthly or considered, and accepted as truth, incentive to holiness. Seventh day physical punishment of one who is or rejected as error, on the same he says: "Beloved, now are we the Baptists also believe in the second executed for crime, ceases when life ground that we would receive or sons of God. We know that when coming of Christ, though they are or the ability to experience pain or reject the teachings of any man, of he shall appear we shall be like not so generally agreed as to the loss ceases. The annihilationist should "prove all things, and hold as "begotten again to a lively hope honorable character. In short, we manner or time of the coming, and must, therefore, either abandon his do not deem it necessary to place theory or the plainest declaration special emphasis on the time, be- of Scripture. But let us examine many persons have lived, and still hope" and to "show the same dililieving it equally important that all their theory a moment in the light do, who honestly believe themselves gence and the full assurance of men live holy lives, whether the of the text already quoted. Possimore divinely taught than their felevent be one year, or a thousand bly there may be an error in the siglowmen and under this delusion they nification given to the word destructeach in all sincerity of heart, and many confound one with the other. " Lord, the hour and moment tion. If destruction is the best draw about them many innocent fol- It is often said "I have faith, Wisely thou hast hidden, translation of the Greek word, ole. lowers. This religious phenomenon | when the meaning is "I do not fee When before thy presence We shall each be bidden. thron, and if annihilation is the nechas been somewhat common through Let us then be ready. Lamps all trimmed and burning, essary or most natural definition of the entire history of the church. Inthe word destruction, a strong point deed, it has not been confined to the though he may be full of terror. A Of our Lord's returning "-See Mark will be made in favor of their thechurch, as the prevailing religion of ory. 1. Turning to the word ole-Seventh-day Adventists believe in Mohammed bears witness. Even thros, in the Greek Lexicon, we find this religious teacher of prophetic the definitions given in the following pretensions, was, so far as history order: ruin, destruction, perdition, informs us, a man of extraordinary pestilence, death. Then why pass gifts and power, of whom history And, further, it is urged that there Rev. 20: 4-10. It must be admitted over ruin, which would certainly declares: "That he was no vulgar are, even now, to be found persons that Seventh-day Baptists have not harmonize in its signification with impostor, a fact which is now genother parts of Scripture teaching on erally recognized." hold their membership in Seventh- | or study, and are, therefore, not so | this subject, and take destruction, In conclusion, permit me to which may be construed to teach a arge the importance of a more that these light afflictions work out other hand, those of Seventh-day ond coming is to be before or after sentiment evidently in conflict with intimate acquaintance with the Baptist faith, who are enrolled as the millennium. Both opinions exist other passages? 2. Admitting that Christian doctrines which we Seventh-day Adventists. This is all, among us, and a more careful study the word is faithfully rendered by have espoused, and the Scriptural heaven a better, even an enduring doubtless, true, and still is no rea- of these questions in the light of using the term destruction, it still grounds upon which they are found- | substance." We shall be more likeson why important differences prophecy would, doubtless, lead to remains to be shown that destruction "With malice toward none, Ig to be useful to others when our ed. means annihilation. Olethros occurs and with charity for all," let us in only three other places in the zealously, and intelligently, "con-New Testament, in each of which, tend for the faith once delivered to

OHRISTIAN ASSURANCE, AND HOW and not be satisfactory. But sup | birth-place. Men do not in great TO GET IT. pose the furnace was lighted, and numbers visit the graves of \$250-a-BY REV. NEWMAN HALL

and at his people, to see whether in himself or in them there are obsta- look out in an assurance, that is les to the work to whi fearful still, upon the danger which set agoing. If it worked evenly a success. He knew the method of and they are appointed. It is well can not touch us there. But he, and well, there would be the best getting himself into the hearts of for the church to institute a day of from the very heart of the eternal fasting and prayer, or to use other Being, looks out on sin and sees its appropriate means for the detection weakness, looks out on goodness and no and the amondament of it condition. his peace-it must have been so ab-This is the chief task of those who solute. There must have been such would rescue the perishing. We do a pity in his heart when they tornot-believe that it is the only task. mented him, when they tied him to We are not of those who hold that a column and scourged him, when all the Christian needs to do is to they nailed him to the cross at last, live near to God, that when we abide and all the while were looking to see there sinners will flock to usimpelled by his own countrymen, in perils by him give way and tremble, and all by some miracle, and that there is the while the soul which they no necessity for direct labor with thought they were reaching and torthem. We remember that our Lord turing was far off, beyond their bade us go into the highways reach, hid in the secret of God's and hedges and compel men to his presence, hid in God. It was as if supper. But before we undertake men flung water at the stars and the toil he has pointed out in these tried to put them out, and the stars words, we should be sure that we shone on calmly and safely, and have his presence and blessing, and this present time thinks that he can took no notice of their persecutors. that his Spirit accompanies us. The tear down the building of Paul, and except to give them light.

the consciousness of the divine smile

We hide ourselves behind the robes of the eternal Mercy, and thence

and fairness which characterized the trial and excommunication of Mr. Morton fro the Presbyterian Church.

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The Sabbath Regorder,

PUBLISHED WEEKLY. BY THE MERICAN BABBATH TRACT SOCIETY

- AT-LFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and yindication of the views of that people. It will advocate all reforms tory measures which shall seem likely t improve the moral, social, or physical con dition of humanity. In its Literary and Intelligence Departments, the interest and tastes of all classes of readers will be conso lted

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pacing to suit patrons. No advertisements of objectionable chay icter will be admitted JOB PRINTING

The office is furnished with a supply of obbing material and more will be added obbing material, and more will

through the columns of the SABBATH RECORDER, it is the hope of your essayist that he will not be regard. ed as presumptuous, or as trespass ing upon pre-occupied claims in this attempt to state what, to his mind, are the fundamental points of difference. That all our churches should be well informed respecting

the accepted principles of faith in both of these religious bodies, seems all the more important as there is a noticeable tendency toward more intimate relations between us; a tendency easily accounted for in the fact of a common faith in the Sabbath of the fourth commandment. Judging from this common observance of the Sabbath, and the courteous interchange of delegates and corre-pondence, many predictions have been ventured that a union of the two bodies is a most probable, and not very distant result. In deed, so indefinite are the apprehensions of any material difference in faith between us that many can

see no formidable barriers to an vears away. immediate union. It is said that unimportant differ ences of opinion already exist among the members of each respect

ive body, scarcely any two seeing For the hour we know not precisely alike on all points; and that, since perfect unity of faith is

not to be expected even among all individuals of the same body, it the pre-millennial coming of Christ, ought not to be demanded as a nec- and that the prophecies of Scripture essary condition of consolidation are all now fulfilled, except the between the bodies themselves. closing scenes, as represented in of strict Adventist principles who made this point a specialty in creed day Baptist churches; and, on the well agreed as to whether the sec-

should be ignored or set aside, for deeper convictions and more united the sake of a nominal union. Men opinions. III. Materialism. can be found in nearly every de-Of all the doctrines taught by 1 Cor. 5:5, 1 Thess. 5:3, and 1 nomination of Christians who ad vocate the distinguishing doctrine Seventh-day Adventists, there are of the Universalists; but that does none so objectionable to the minds tion; but in neither place can it be not prove that these bodies should, of Seventh day Baptists as that of rendered annihilation. It means

therefore, all unite as one, regard | materialism in its various phases | just what is ordinarily meant by its not semi-materialism, as it has been ase, viz., ruin, great loss, subversion, less of faith. Seventh day Adventists have mildly called-but that view which failure to accomplish a given pursome excellent characteristics, which | regards the soul either as mere mat Seventh-day Baptists, as well as ter, or as a product of the material it is torn down, but it is not annihiother denominations of Christians, organization. In a publication now would do well to study and emulate, | before me, entitled. "The Seventhand which, in justice to them, and day Adventists, a Brief Sketch of erlasting destruction consists, not in mittee to disband it. The commitby way of reproof to us, should not their Origin, Progress and Princibe omitted in the enumeration of ples," I do not find the dootrine of the points of difference between materialism expressly avowed. But. us. But, as these commendable that this has been the principal question of disagreement, in nearly characteristics are neither a difference nor the result of a difference in all public and private controversies creed, but only in practice, they will | between our representative men in here be mentioned as points of ex- these respective denominations for cellence worthy of imitation by all many years past, I think, will not glory of his power."

"This is a pretty piece of business for Presbytery. I am ashamed of The day of eternity come. Christians, after which will be be questioned. The nature of man, Instantly the father remembered you, Colonel, that if you fail as an "What is the matter ?" said I. How can we attain to this? Some "O, sir, I am such a sinner, I feel The eixth, and last, special ground enumerated the points of differ- as a prominent point of difference, seek it by introvision. They try to his promise, and was deeply pained amusement, fail as a laugh provoker, it. You go back and tell Presbyte-"What is the best remedy." as if I was lost." discover the nature of their inward to think he had seemed careless that you have failed utterly. ence as intended in the subject of was recently most ably discussed of disagreement, which we will here ry I will not be disbanded, and that in a paper presented before the mention, is that which relates to the what it should do is to send a man experience. Have the right sort about his plighted word. asked a preacher of a shrewd ob-Moses never made the same mis-In a paper presented before the same mis-firmly rooted and grounded in the principles of temperance as practi-cally to discard all intoxicating drinks as a beverage, as well as the drinks as a beverage as well as the drinks as a beverage as well as the drinks as a bev "You are just the man I have been

feelings about it.

journey.

heard the song:

the saints." Tim. 6: 9, it is translated destruc

A WOMAN'S GRIT.

A Michigan correspondent of the Preshuterian tells this good story of spirited Christian woman, whose indomitable faith saved the church at Quincy, Illinois, in the Presbytepose. A building is destroyed when ry of Monroe: Some years agonot very many-this church had so lated. A man's health is destroyed run down that it was considered when he becomes diseased. Its ev- dead, and Presbytery sent a comthe extinction of his being, but in tee arrived at Quincy, and inquired for the church-there was his everlasting inability, as a person. none; for the elders-there were to regain good health. So the soul none; for the deacons-there were is in everlasting ruin when it has none; for the male members-there were none; for the female members become so paralyzed as to be forev--there was but one. They searched er incapable of holiness, and thereher out, and told her their business. fore eternally destroyed "from the She fired up, positively refused to presence of the Lord, and from the be disbanded, and gave them a piece of her mind, somewhat as follows:

VI. Mrs. Ellen G. White.

Many Christian people live in they are right, do not feel they are proof that it was in good condition. men so that he would stay. He saved, and dread to die. Some con-A man has fallen into the water, and | counted the cost of the love of men sider this a mark of humility. As surance of salvation may be associat. are put forth to restore him. Very the expense. He was in labors more hardly admit the possibility of the ed with humility; but it may also anxious are the inquiries as to his abundant, in stripes above measure continued vitality. To settle the in prisons more frequent, in deaths point, the pulse is felt, a vein is oft, thrice beaten with rods, once of others may be presumption: but it opened, a thermometer applied. stoned, thrice suffered shipwrecks may be the fruit of humble reliance But see ! He moves, he rises, he in journeyings often, in perils of on God. It is certain that eternal speaks. This is the best proof that | waters, in perils of robbers, in perils he lives.

A hypochondriac in his chamber studies various medical books, and perils in the wilderness, in perils in cept Jesus as Lord. But may I percompares his symptoms with what the sea, in perils among false brethsonally share this? The apostles he reads. He imagines he is affect- | ren, in weariness and painfulness, in di i. Morever, they extended the ed first with one disease, then with watchings often, in hunger and another. His finger on his pulse, thirst, in fastings often, in cold and his watch before him, he tries to set-

tle the important question. pearing of Christ; and John speaks 'Tis a point I long to know, Oft is causes anxious thought; of others besides apostles when Shall I quit the room or no Am I ill or am I not?

Fire | Fire | The flames lick the him." Peter sneaks of all Christians window-panes. The house is ablaze. met can supplant Paul. In fact, In a moment our friend starts from | Col. Ingersoli, you can take the fast that which is good." Doubtless, We are exhorted to be "rejoicing in helps to quench the flames. He his couch, runs down stairs, and money of men, but you have no more works, and therefore is well. Just so let the anxious investigahope." All Christians, therefore. tor into his soul's condition leave his may and should possess it. probing instruments and stetho-This assurance is not faith, though cope, and set to work for Christ. Go and shed a tear with that broken hearted widow; go and help Even as an evening amusement, you yonder starving household; try and are just a triffe tiresome. Your saysure I am saved." A drowning man reclaim that staggering drunkard, saved by a strong swimmer may be that poor, wandering sister; gather | you are compelled to laugh at them certainly in the way of being saved, those outcast, ragged children, and train them for earth and heaven. patient who is skillfully treated may

Cease to try to be happy, but labor be recovering, though he may think to make others so, and then, before | familiar with them, we can hear the himself getting worse. Putting you know it, you will be happy second time without emotion. Peohimself under the care of the doctor yourself. The fact of being in ple laugh with you, but not infreis the faith that cures; not his own practical sympathy with Christ, quently they laugh at you. Your making his interest yer own, car | business of making people laugh is Yet the assurance of hope ing for his friends, ministering to evidently getting to be heavy with very desirable attainment. It will his saints, endeavoring to reconcile von. Your manufactured giggles help us in the battle against temptahis foes, this will be the best eviion. We take "for a helmet the hope of salvation." We shall better ing such diligence in the work and the far-off as present. In your batbear the trials or life when we know abor of love you will, without di- tles with extinct satans, thumb rectly trying to cultivate it, find yourself animated by the full assur-etc., you failed to make us see in the for us an eternal weight of glory. We shall be fortified for suffering ance of hope. It is when the river air the dagger of the churchman, when assured that "we have in struggles most with obstacles, and | the blade toward you. We all were throws up the sweat of its great comfortably aware that the dagger religion is attractive by the happiness it confers on us now. Assur-

how. It is when the labor of love rear of Madame Tousand's wax s most active that the lark soars the works, London. Centuries of time again. If you feel an unusual in- no means to relieve her necessities. ance is not necessary to our reaching our heavenly home; but it is forth his most rapturous songs.- | us and that dagger of the church, Independent. You may be able to instruct William omit, but you can not by any pos- you can. Tell it to the church, and sake. SACREDNESS OF A PROMISE. sible acting make us think of you Charles James Fox is said to have raced his own sense of the sacred for a moment as a martyr. You

ness of a promise to a lesson he got are too fat, and too sleek, and too of its lost ones will be saved, if you tion of his sermon the past Sabbath from his father, Lord Holland, when much afraid of death, for death will go to it in such a frame as God may lift a heavy burden from his he was a boy. When home, for the means more to you than to us. You holidays, and walking with his fa- must, according to your understand ther in the garden, his father point | ing of life, "keep lead out of you, ed to a wall which he intended to and shun all duties that are danger ous. Your path, we understand "Oh," said the boy, "I should ends in the gravel, and the gravel like to see a wall pulled down." of no Mount Hope; therefore you

"Well, my boy, you shall," said The thing, however, escaped his

memory, and during the boy's ab-sence a number of improvements of Falstaff. We made no effort to went from one cell to another, but were made, and among them this call up the witty gentleman. He nobody was ready to confess himself wall was torn down and a new one built up in its place. When the boy came home and saw it, he said: "Ob father, you promised to let and jester, so surfeit swelled, so old there were two little streams of tears and as profane." We must say to running out between his fingers. me see that wall torn down." and so profane." We must say to running out between his fingers.

the heathen, in perils in the city, in

If any finely-groomed animal of

on the site erect a house of his own

with modern improvements, let him

hold on the hearts of men than in

the days of the war you had on your

regiment. You are a show in com-

petition with several "end men,"

and ranking well in that grade, al

though in your methods you do not

confine yourself to the legitimate.

ings, which you find so funny that

yourself, even after you have re-

peated them over and over, and seen

make the judicious grieve. You fail

count the cost. No hail fellow well

nakedness.

Christian who goes forth without GALL ON YOUR PASTOR.

goes with reluctance, with diffidence, with shame, with fear, and performs Very many parishioners make a his duty coldly and with constraint. sad mistake by neglecting to call on their pastor and his family. They He finds it difficult, and is tempted every moment to abandon it. But he | think, perhaps, it all belongs to him who first puts himself right with God and his wife to make all the calls. goes forth with joy, and finds it easy | But such is a grave mistake, and to speak to others concerning their should be corrected. Judgment, it is true, should be exercised in this salvation. Moreover, the Christian who has such difficulty within himmatter. Lengthy calls should be self has difficulties from without; avoided, and calls on the day prethe hearts he would win do not ceding the Sabbath not often made. unless on special business. vield: he may even repel them and But there are times when calls by injure them. In part this may be because his tones are perfunctory, parishioners would be highly appreciated by a pastor and his wife. Try or because some other indication o

his state, perhaps too subtle to be it, brother and sister. Perhaps you them in print and become somewhat defined, affects the recipient of his have not called on your pastor for message. But it is owing chiefly to six weeks; it may be for six months? the fact that God is not with him, It may be a whole year, and so you and that all human efforts are vain do not know how they appear at unless he uses them for his glory. home in their own family. And But he who fills his heart from di | neither do you know how he and his vine fountains has a mysterious fa- | family fare in temporal things. You cility in reaching the impenitent. wonder, perhaps, why Mrs. A-, the The same Spirit who has prepared minister's wife, don't go to church dence of actual life, and while show- to make the listening people realize bim to speak, has prepared them to of late; why she is not a teacher in hear. This is not always the case, the Sabbath school; why not to the and he may meet with rebuffs; but | circle and other places of entertainin general it is true. Dear brother, ment. Yes, why? Go immediately, whether you be pastor, or deacon, and learn why. If she is too modest or layman, let us entreat you to to tell you the reason why, then arise and trim your lamp and see gently inquire something about her that it has oil. Wait on God. Open apparel, and perhaps you'll be led agony, that it appears in its chief beauty and is spanned by the rain-the "chamber of horrors," at the how. It is when the labor of love rear of Madame Tousand's wax. Form a group who shall seek the that you appreciate his labors, and Shakespeare as to the lines he should same favor. Extend this as fast as esteem him highly for his work's

> enlist it in your desires. Tell it to A short call on your minister and the world. It will listen; and some a few words of cheer in commendawill give you in answer to your pe- aching heart. For often his sertitions.-The Watchman. mons to him seem very poor, and not in time nor place, when, perhaps, KNEW HE WAS LOST.-"For the Son it was just the meat which fed you.

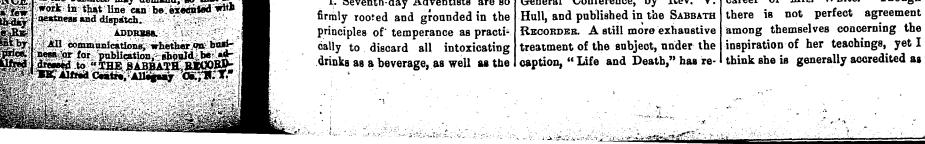
of man is come to seek and to save | Don't be afraid of puffing him up by nds in the gravel, and the gravel that which was lost." What a sweet speaking in a proper manner of his no Monnt Hope; therefore you taxt this is. It is a short text, but efforts to feed the hungry souls. If are consistent in your definition of | it is long enough to save any sinner | you were fed by the truth presented, the chief end of man-" Enjoy your- who will believe it. I once preached | tell him so, and speak of it in the from this text to the prisoners in prayer-meeting.

Colonel Ingersoll, you remind us New York. After I got through, I If you would call on your pastor of Falstaff. We made no effort to went from one cell to another, but and family, it would be reciprocated. You would see him more frecame. If you were old and white | a sinner; nobody was lost. But after | quently at your home, and there headed, we would quote to you: a while I found a poor fellow with would be stronger attachments cre-"How ill white hairs become a fool his face buried in his hands, and ated, there would be a better under--Morning Star.

It was still dark an i the keen mountain air was bitterly cold. He began a long and steep ascent through the thick shadows. Very gloomy and tedious seemed the way. Presently the summit of the Ortler Spitz caught the rays of the rising sun, and its domes of snow, blushing red, have pulled down. sent down its gladdening rays into the deep gorge below. Now the nature of the journey was altogether changed. Looking up to he father. that bright region, all the way was

transfigured, and the traveler went on rejoicing. It was like the full assurance of hope. Then from the deepest valley of humiliation is "Away with our sorrow and fear, Believers shall soon be at home, The city of saints shall appear,

necessary to our enjoyment as we The writer rose very early one morning in a deep valley of Tyrol.



## THE SABBATH RECORDER, DECEMBER 19. 1878.

is the measure of his strength. day, and those who observed that The Sabbath Recorder Alfred Centre, N. Y., Fifth-day. Dec. 19. complish. REV. N. V. HULL, D. D. - - - EDITOR. EF All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECONDER, Alfred Centre, Allegany Co., N. V."

PRAY FOR A REVIVAL. How much do we need a revival worldly and formal have many who | carries the entire being up to God. | week,' and also 'the Sabbath.' in | dead." profess the religion of Christ be. The individual inspired by love opposition to the Popish custom of come. They seem to think it no through faith in the fatherhood of calling it 'Sunday.'" be admissible with the religion of the lost. The enthusiasm of the and give "it for what it is worth." spent a part of the time given to the done. This, with a deep conviction on the Sabbath day. at Antioch in in a year or two, what revelations | heart, and the energy it will awak- | found in Acts 13: 44, just as if they of the grossest dishonesties, prac. en, will stimulate him to put forth had any other meaning than that ticed by professors of Christ's religion, have been made. In all our Spirit, that will produce the desired churches, what a number of dead | effect-the conversion of the soul. branches may be found, some of also work for it. And let this be- in personal appeal, requiring an imgin with ourselves. Let us repent mediate surrender to God. Great earnestness and care are here de--ut would these and onr remissmanded. The tendency often is to ness, and return to righteousness and to duty. Let us be more watch. ask the sinner to think of the matful and prayerful. Let us watch | ter, to read or study upon the quesour thoughts and words and ways, | tion, to attend the means of grace, seeking to become righteous in a or try to do better; either or all of sense that Heaven can approve, and which he may do, and still be lost. having done this, let us go to others | He is to be induced to submit to the bles, would every suppose it had in a spirit of meekness, and win claims of God at once, as his only any such meaning? And if the them to reformation and salvation. hcpe of salvation. In this case, both parties will be blessed. The one who seeks another's conversion is in the way of building himself up in spirituality. Of articles on the Sabbath, recently lished in the Free Methodist, at Sy It is one of the best things a Chrismore, DeKalb Co., Ill. tian can do for his own soul. He who seeks to reform another will Lesi Wood, Dear Brother .-that this effort to save another be the first day of the week is nowhere put forth privately. It is much called Sabbath in the New Testa-

REVIEW

No. IX.

SEVENTH-DAY BAPTISTS AND SEV-

reflex influence will be excellent.

ENTH-DAY ADVENTISTS. In this week's RECORDER will E. Livermore, on the points of difventists. In publishing this essay in | have it confounded with the Sabexplain :

At our Conference, two years etc." since, a person was appointed to Now

Nothing is ever done until the inner day were regarded as the only true them-destroyed their true meaning better instruction and more thor- the Emperor-King. consciousness of faith grasps the Sabbath keepers." And a history of entirely? object. and assures the power to ac the United States, recently published, in describing the character

But this is not all. Faith pours and habits of the Puritans who set- he said he " was in the Spirit on the test against it; still it is practiced. vigor into the affections and sensi- tled New England, says: "Because Lord's day." Your words are these: bilities, as well as into the will. It they would avoid all memory of "This vision is said to have been on way, or the best way; but because gives energy to the actions of the beathenish or idols' names, they des. the 'Lord's day.' It was fitting of indifference, chronic habit, or a few weeks ago that the King of a guide book. How shall we know heart, and the warmth of the heart | ignated the days of the week, and that he should come down and give | downright laziness.

quickens the intellect, stimulates its the months of the year by numbers, us his last revelation on the septenof pure and undefiled religion. How activities, expands the mind, and calling Sunday 'the first day of the ary day in which he rose from the That is their design and use. In the Madrid. Both of these crimes have to use the Bible as a guide, I claim Now, it is very plain that there In the recitation of the lesson they

harm to be like the world while in God, and the brotherhood of man, You next quote something which indicate that any particular day is helps. We believe only the Bible it. Polite worldliness they think to is ceaseless in his activities to save you say you found in a newspaper, meant-much less' the particular should be in the hands of the teachday. It is only because it is the ers and scholars during the recitathe Master, though the world hated heart warms all forms of expression, It is a relation of the incidents custom to apply the words "Lord's tion of the lesson. If any other would be restrained by no supersti- the pen of A. S. Hayden, and espehim. Not long since, we were told and gives earnestness and directness, which occurred when Paul and his day " to the first day of the week, book is brought into the class it tious reverence from shedding the cially the one found in No. 45 of of a teacher of a Bible-class who without which but little will be companions went into the synagogue and because you have always asso- should only be for reference, or auciated them with that day, that thority. This method will discipline blots on the fame of regenerate RECORDER. consideration of the lesson in de- of the present and final condition of Pisidia. The gist of the quotation makes you think they mean it. We the minds of both teacher and scholfending the practices of dancing and the lost, that enables him to feel the is to explain the meaning of the must, therefore, go to other parts of ar, and produce thorough Bible card-playing as amusements. With. throbbings of the sinner's aching words "the next Sabbath day." as the Bible and find other texts to scholarship. To do this, a thorough show the day which God's calls his preparation of the lesson is required own. And let me ask if there is one by teacher and scholars. The teachthat effort, assisted by the Divine which the words naturally and legitimately convey. Your newspaper day of the week is my day, my fully the teachers' meetings. With writer says they mean "an interme-The means to be used are the diate Sabbath, between two Sabwhich even have no "leaves." They faithful presentation of Bible truth, baths of the Jews," and therefore, not repeated passages in which the the lesson be will come before his orra, organized assassination is fa have been dead so long as to be rot. a right use of the sword of the Spir- it was the very next day that the Sabbath day is designated as his in class full of motion and earnest in ten. How unsightly these. But it, with earnest prayer for the ac- appointment was made for the Gen- these very words? I mean the sev- manner. Questions will be forthwhile we pray for a revival, let us companying power, and an argency tiles, instead of the next Sabbath, enth day of the week by the term coming. with and point. The one week in the future-and you a "Sabbath day," and you know as well scholars, with it correctul and conendorse turs explanation by saying, as I do that it always means that in scientions state or the lesson, will the Bible when applied to the week. be full of snewers and questions "We believe this to be correct." ly Sabbath. And did not Jesus With such a preparation, and inter-

I am frank to confess that this is himself say that he was the "Lord change of quetions and answers entirely new to me, and I presume read your essay, or who may read form of speech denotes possession or their own knowledge of the lesson, ownership, as much as if he had said will never make a recitation dull mine? for what ordinary person "the Sabbath day is my day." "I and dragging. The Lesson Leaf reading it, as we have it in our Bitrue meaning is so different from J. L. HUFFMAN.

what the reading convey, in this in stance, as also in another which you In the light which God's Book sheds have explained, I will venture to say very revenently, we might about as well throw our Bible away, for it meaning of it.

only conveys false impressions to You close your essay with quite a lengthy and very glowing descrip every unlearned person who reads it. reform himself. But we recommend You next attempt to explain why Oh, how crooked error is, and what tion of the person of Christ, as he crooked paths those have to make appeared to John "in awful maj who follow it ! esty and glory, to commemorate, in

more likely to be effectual, while its ment, and admit that the term Sab-As an offset to your newspaper person, the day of his resurrection," quotation. I will give one, also "for and then go on to describe the bath "meant the Jewish Sabbath," as what it is worth." I cut it from the scene where he is represented as you are pleased to term it, which every Bible reader well know is the seventh Chicago Inter-Ocean, several years ago, and it comes in very well in this a bow in his hand, and a crown upday of the fourth commandment. article. A person asked the editor on his head, going forth as a con-You say, "Had the Christians called found an essay written by Rev. L. their day by the same name, it the following questions: "1. Is quering king, and then ask, "When would have occasioned some confu-Sunday the first day of the week? ference between the Seventh day sion of ideas, and frequently some 2. If so, when was it changed from all conquering king? At the time Baptists and the Seventh day Ad- words of explanation in order not to the seventh ?" To which the following reply was given: "Yes; and much more rhetoric and eloquence the RECORDER we find ourself un bath of the Jews. Now all this was is legally called the Lord's day. The in describing his character as a conpleasantly circumstanced. We will avoided by calling it 'the first day Sabbath is the seventh day of the quering king than argument to prove of the week,' and ' the Lord's day,' week. In the early history of the the change of the day of the Sab Christian Church, it does not appear | bath on account of his resurrection,

that Sunday took the place of the you reach your climax by asking

lence that you have actually broken the study of the Bible worthy of triotic speech, and three cheers for The epidemic of regicide, which

ough scholarship? Yet, the fact is, we are doing such work. Many broke out a few months ago, in the This is a question that has been be-You next allude to the vision of John on the Isle of Patmos, when teachers and superintendents pro- half-witted fury of the wretched fore my mind, and I suppose the an-Why? Not because it is the proper

Lesson Leaves are excellent helps.

study of the lesson they are in place. probably been inspired by the two no superior wisdom. certainly no in-

ancient capitol of the Kingdom of ceive light from any one. the two Sicilies teems with men who hold human life cheap, and who quiry by reading some articles from

Italy, that assassination is still com-

passage in all the Bible in which the er will need helps and should have where is there more passionate nat- keepeth them, he it is that loveth holy day, my Sabbath; and is there a caref a constructions study of intent. In the native land of Cammiliar to the popular mind. If the been exposed to all the risks of a the vouthful Prince of Naples, is this is the whole duty of man." it is to many others who may have of the Sabbath day?" Now this between teacher and class, from just nine years of age, and a long Eccl. 12: 13. It is plain enough. Queen mother as Queen Margherita, dience to God, and that God's comwould have given the factions many | mands are the rule of our duty. am owner and Lord of it, because I | teacher generally fails to interest | an opportunity of threatening the We must distinguish, however,

> then, to apply the term Lord's day, The Bible teacher, full of facts, kingdom. It is possible that the whole race of man, and one given to were certain ordinances given to the demolishing the "refuge of lies" that as used by John to God's Sabbath thought, and questions, seldom fails attack upon King Humbert may a nation or an individual. For in- Jewish people. Baptism is a duty, the sinner seeks to shelter himself day, the seventh day of the week? to get and hold the interest and at- strengthen his hold upon the Ital- stance, Abraham was commanded to for the Savior said, "Teach all natention of his class. Can we not lians, who will admire the hereditary circumcise his male offspring, to of- tions, baptizing them." And Peter behind the plea "for a more convenon this subject, it is the only true have a reform in our Sabbath schools in respect to the prevailing Lesson the assassin, and who may be re- Moses was commanded to lead the ery one of you." Leaf abuse? Where there is a will minded by their sovereign's perial [Israelites out of Egypt, and Joshua there is a way. Note some of the of the difficulties and distractions to lead the same people into the study of the Scriptures to ascertain "I will stop my bad habits, I will ways: 1. Take only the Bible with into which the country would be promised land, and the prophets to what is the whole duty of man. The quit drinking, I will reform myself." us to the Sabbath school. 2. If we plunged were the throne upset either do many things; but these commust take any helps into the class at by Republican or clerical conspira any time, let them be only for ref- tors. Italy has been most fortunate ers. The Jewish nation were re-

erence or authority. 3. Thoroughly in securing already, at the close of quired to offer sacrifices and to perstudy the lesson during the week, her revolutionary period, many of form duties which were never enriding on "the white horse," with using what helps we need, and the advantages of the stability joined on any other nation. The can get. 4. Let parents see to which constitutional Monarchy apostle Paul urged the churches in it that their children study the Sab. promises. It would be a crime various places to contribute of their bath-school lesson, and better still, against the national interests, as means to aid the poor saints at Jerudid he rise into the majesty of an study it with them. 5. If hard well as against the moral law, to salem. He gave order to the church pressed for the time, systematically strike at these advantages for the at Corinth, as he had done before to of his resurrection." And then with use the spare moments for that pur- profit of a disappointed party. the churches of Galatia, that they

> teach the lesson. will practice these ways, there would a while, when once the fashion is be liberal, "I speak not by combe no leaning on Lesson Leaves and set by a criminal with a little origi- mandment, but by occasion of the the RECORDER in the recitation, and our schools would become more efficient and interesting.

ures. At Corinth, Paul reasoned, morning light is breaking, the dark-THE BIBLE AS A GUIDE. How shall we know what is the that is, preached or discoursed, in ness disappears, and New York is will of God with regard to our duty? the synagogue every Sabbath, and ours," says Mr. Murphy, and God persuaded the Jews and the Greeks. grant that it may be so. I have never heard of any one that | Last evening, we went down to

undertook to prove that this worship | the Methodist Chapel on Eleventh fanatic, Hodel, has not yet died out. swer would be, the Bible is our on the Sabbath was not on the sev- St., near Avenue B., where Mrs. Van Fortunately, the hand of the assassin guide book. True: but there are has again failed him. It was only different ways of using the Bible as enth day of the week. In the coun Cott is holding revival meetings cil held at Jerusalem, spoken of in We have heard women lecturers-Acts 15. James said that "Moses of Anna Dickinson, Mrs. Stanton, and Spain narrowly escaped from an who are right and who are in error? old time hath in every city them others-but aside from a dim recol. ambuscade of the same kind, at In endeavoring to show how we are that preach him, being read in the lection of seeing Sister Clarke in the synagogues every Sabbath day." If pulpit in our early boyhood, we recent deliberate attempts upon the fallibility. I wish to be as teachable the practice of the apostle Paul is a had never witnessed a woman as. is nothing in the narrative itself to are out of place. So with all other life of the German Emperor. The as a child, and will thankfully re- law to all ministers now, and if the suming the functions of the gospel reading of the writings of Moses in | ministry. As a conservative Bap.

every city is to be imitated by the tist, we were therefore bound to er. I have been led to make this in people of this age, then the Sabbath ercise some scruples as to its propriof the Lord-the seventh day-will ety. We were early. A class meet. be wisely and profitably spent. But ing was in progress in the parlor. the plain truth is that we are not re. Through its open door, we could quired to do anything simply be- hear the voices of testimonies and

The following passages, with cause the apostles and primitive counsels. That over, Mrs. Van Cott mon, and there it goes every day many others, give the true light as churches did it. There must be a entered within the altar rail, stepped unpunished. Nowhere in Italy is to the way by which we are to learn thus saith the Lord, a positive com up to the desk, and read the third there less detestation for the crime our duty from the Scriptures. "He mand proceeding from divine au chapter of Gallatians. Praver was of murder than in Naples, and no that hath my commandments, and thority, before an obligation exists. offered by the pastor, Rev. Mr. War. We are not to infer that we are house, an "Israelite in whom is no Lord says, in so many words, the first them. He will need to attend faith- ures upon which fanaticism or ma- me. . . . If a man love me, he will bound to perform an act because guile." Mrs. Van Cott took for lignity can work with murderous keep my words." John 14. 21. 23. others did it, unless that inference her text Isa. 28: 16, 17-"Therefore "Hereby we know that we know would have the force of a direct saith the Lord God, Behold I lav in him, if we keep his commandments. command Paul preached and the Zion for a foundation a stone a ... Whose keepeth his word, in him disciples broke bread on the first tried stone, a precious stone, a sure Neapolitan assassin's dagger had verily is the love of God perfected." day of the week, but we are the foundation; he that believeth shall struck King Humbert down, the 1 John 2: 3, 5. "Blessed are they where commanded to perform those not make haste. Judgment also Monarchy in Italy, which is still a that do his commandments, that acts of worship on that day, Paul will I lay to the line, and righteous. young and tender plant, would have they may have right to the tree of preached till midnight, and after ness to the plummet; and the hail life," Rev. 22: 14. "Fear God, midnight talked till break of day, shall sweep away the refuge of lies, regency. The heir to the throne, and keep his commandments: for and the disciples held their meeting and the waters shall overflow the in the "third loft," but we are not hiding place." After a brief refercommanded to do the same. These, ence to the hiding place that God minority, even with so popular a then, that our duty consists in obe- so far as we can judge, were inci- had provided as a refuge from the dental circumstances storm, and a shelter from the blasts.

But the ten commandments are a the precious corner stone that is law to us, for they have never been laid for a foundation for security, made it." Is it a difficult matter, and hold the attention of his class. constitutional settlement of the between a command given to the "blotted out" or "abolished," as she directed her efforts mostly to behind. One seeks to hide himself courage with which he confronted fer up Isaac, and many other things, said, "Repent and he baptized, ev- ient season." 'Tis a refuge of lies ! "To day, if you will hear his voice, It only requires, then, a careful harden not your hearts." Another.

> Bible is plainly written. Let us be Another, "I will do good works, mands were not binding on any oth. governed by its holy precepts. wive a thousand dollars to build a JAMUS MCFARLAND. church or endow a school." 'Tis a

> > SPRINGFIELD, O. refuge of lies; only the blood Jesus Christ cleanses from sin. Another THE METROPOLITAN PULPIT. hides himself behind the goodness of God, and says, "God is too good NUMBER IV The Fifth Avenue Baptist Church, to punish any one." "Tis a refuge

on 46th street, is fortunate in pos- of lies! God is love, and God is sessing as a pastor a man of pro eternal justice, else he would not be found and cultured thought, a God. This last position was dwelt wealth of glowing imagination, of upon and enforced by several tellpose. If one is truly interested in There is in every modern society a lay by in store as they had been tender sympathies, of poetic temper- ing illustrations. Well, what of my Bible study, he will find the time. type of feeble minded fanaticism, prospered, that there might be no ament, and earnest piety. Dr. Ar scruples? Did my heart say, "Let 6. Let every teacher make a careful which is easily infected with a long- gatherings when he visited them. mitage is in the prime of life, not the woman keep silent in the and conscientious preparation to ing to imitate every novel and The words "given order" mean particularly striking in appearance, church ?" Not much. In ten minfamous crime. Murders and sui- directed, arranged, enjoined. In 2 nor having a pleasing voice, but he utes the woman was forgotten. In-If parents, teachers, and scholars, cides follow the same course for Cor. 8: 8, he says, in urging them to holds his audience, because when voluntarily I dropped my pencil,

each other-truth and error. T esoume various phases, but are reality, the two points in the cont of the day. In the defense of tr great sacrifices have been made great suffering endured; while most determined and unreasons efforts have been made by error, crush out and trample it do True, under the influence of kno edge, and the restraints of Christ civilization, persecution has, oreas extent, been checked, at le in its violent forms. The politi world is all unrest-divided up i narties, each struggling for perso or party interests, and the sheddi of blood to carry out the purp no uncommon thing. In the mercantile and business. nartments, the same conflict is go n, and under the influence of c netition, men are outriding overriding each other, and of honesty is the greatest suffer Men in office, through extravaga and the imaginary demands of times, have become defaultera wrong has obtained the mastery. But the conflict in which Christian world is engaged is most important. The church it is not at rest. There are divisi and sub-divisions, and divers of ions of doctrine and practice. anthenticity and inspiration of Scriptures are doubted. mirac disputed, the spiritual hature man denied, and his everlasting istence debated and disputed, of ing confusion and contention, if hate. The struggle is fearful! the danger great. Ho the church Christ can not agree, where are to look for agreement? and were not for the fact that there watchful eye and a mighty hand protect, we might despair. Ma of the conflicting element has co n the church through false tea ing and a wresting of the Scriptu from their plain meaning, and, Peter, says, to their own destruction Errors have crept into the chu through false teaching, for the m nart for selfish ends. The gr mostasy came on through a des or pre-emicence and worldly ga and how far, or to what exten would have prevailed, it may be possible to tell, had not a div hand interposed, and in the cou of events, raised up such men Luther, and Melancthon, and Zy When error is introduced aught by great and influential m

THE CONFLICE

There are two great principle the world entirely antagonistic

our next Conference the matter possible that the sacred historians, would be taken up again and dis- writing under the influence of inspiand reflection, that we conclude the Spirit, speaking the solemn truth, in matter is now dropped by the Con such a way that no one would be ference, and is to pass by, unless liable to mistake their meaning; further considered in some such therefore they applied the term

THE CONVERSION OF SINNERS. As every cause is succeeded by cause it was nothing else. But are its legitimate effect, so every human you not aware that even at the its cause. so the result of each hu- " the Sabbath ?" for it is oftener man activity will correspond to the called, both in common and legal the conversion of sinners.

to be the principal element, stand | bath? If it is, why not call it by | have any valid arguments." ing foremost, and upon which all the Bible name? Indeed, the prac- Now, my dear sir, can you not see Grammar, or any other branch of was responded to with much en- should send in their orders promptly. the women who resorted to a place The enthusiasm is great, and the

write upon this subject, and at our that the true reason that the sacred Jewish Sabbath, but the day was "And shall we have no earthy Sablast Conference, in answer to that bistorians never called the first day regarded with especial veneration bath to commemorate that resurrecappointment, an essay was read. It by the name "Sabbath," was be. by the apostles. While this was tion? We have such a Sabbath, did not, however, to our mind, cover cause they clearly understood that the case, the day (Sunday) was set bless God." Now no one objects to the ground the Conference intended no shange had ever been made from apart as one not to he descerated your keeping all the days you wish it should; and knowing that several the seventh to the first day of the by secular employments. Even in honor of the resurrection, just as other persons held the same view week. God never made but one Sab. down to the time of Henry VI., in the Catholics have always done, but of the matter, we supposed that at bath day, and it does not seem to be 1449, there was a wide distinction we do object to having them subbetween the Sabbath and Sunday. stituted for God's holy day, and call-In that year an act was passed pro- ing them the holy Sabbath day ! Adposed of in some way, in an orderly ration, would convey the impression hibiting fairs and markets on cer- mitting all that you claim for the manner, notwithstanding the adop- as you have, that there were two tain fast days, Easter Sunday, and resurrection, as to it importance in tion of the essay by the Conference. Sabbath days existing side by side; 'other Sundays.' It was not till the scheme of redemption, it can Under these circumstances, a few or, if the day had been changed, the reign of Charles II. (1678) that have nothing more to do with the days since, we returned to a brother they would not have applied the the statute was passed which may day on which it occurred than his an article he had at considerable name "Sabbath" to the abrogated be regarded as the foundation of all birth or death did with the days on pains prepared upon this subject. day, and called the substituted day the present enactments regarding which they occurred. The Sabbath In this we had no thought of dealing by no other term than which it had the Sunday in this country and Eng- day stands just where the Creator unfairly by him, but thought the always borne. I should think you land. This act prohibited all labor placed it in the first week of timematter had, for the present, better would hardly dare to charge them and the sale of goods upon the on the last day of the week, instead rest where it was. But it now with pursuing such a course, for it 'Lord's day.' The laws subsequent of the first, for there is no proof in comes up under different circum- only creates the very "confusion of to this, and the decisions of the the Bible that any day is to be kept stances, and perhaps should make ideas," which, there is no doubt, courts, have made the Christian to commemorate anything in conus doubt the correctness of our for- they intended very carefully to Sunday nearly identical with the nection with redemption. God's mer position. The publication of avoid. No. no! we consider the Sabbath day. In this country the sanctifying act and blessing still this essay is requested by a Yearly writers who speak of these days as Puritans adopted and established rest upon the seventh day, and I Meeting in New Jersey, composed not only candid, honest men, but as that Sunday was the Christian Sab- suppose will remain there as long of so many persons of experience having the inspiration of the divine bath, and that it was to be kept as duration is counted by the revoholy, not merely by the absence of tion of days. J. T. HAMILTON. labor, but by that of all amusements." Thus we see that Sunday, LESSON LEAF OR BIBLE SCHOOLS. or the first day of the week, is an method as is pursued by this essay. "Sabbath" to that day to which it institution of human enactments How many of our Sabbath schools are Bible schools? But few, per-

Under these circumstances we defer | legitimately belonged, and because | in obedience to the authority of the to the judgments of these brethren | it was the Sabbath still, as it always | Popish power, and in conformity to Laps none. Have you ever observed of the New Jersey Yearly Meeting. had been; and gave no other title to its customs, which I shall prove our Sabbath schools during recitafrom their own writings in a future | tion? What have you generally the other day that the one by which it had always been known, and benumber. seen in the hands of the teachers

WHICH?

such a method of teaching make

Will it make the Sabbath-school

interesting, attractive, and truly

with such work in our public schools

You next say that your opponents and scholars? Bibles, or Lesson "argue that the seventh day was Leaves? Which? It is noted that effort is followed by its appropriate present day, after the lapse of more the Sabbath of the apostles, because the Lesson Leaf is almost universalresults. And as each event is in than 1800 years, it is not a very they sometimes preached on that ly used in the class by both teacher proportion to the force exerted in general practice to call the first day day," and proceed to answer it by and scholars. The class with only saying, "The spostles preached the Bible in hand during the recitawhenever and wherever they could." tion, is the rare exception. In the energy wisely applied. And as there | language, by the idolatrons name of | Very well, that is so; and I suppose Lesson Leaf class, the teacher asks is a Supreme intelligence who has "Sunday," than by any other name. that is just the reason that they the questions as they come in order; appointed to every effect its efficient All the legal enactments that I ever sometimes held meetings and the scholars look over their Lesson cause, we may suppose, viewing the read, designate it by no other title preached on the first day and other Leaves in hand, answer what they greatness of the effect, that He than "the day commonly called days of the week; and if doing this can, and teacher the rest. Perhaps would create, designate, anoint, and Sunday;" and it is the popular name on the Sabbath is "no proof that this is the first time during the week authorize the agencies to be used in by which it is known throughout they were Sabbatarians," neither is both teacher and scholars have seen Christendom. Even the Catholic only one recorded instance of doing the questions. If this shooting of

In the study of the Divine plan, Church, which had more to do with it on the first day any proof that questions at the class, and answers as revealed in the Word of God and abrogating the Sabbath than any they regarded it as the Sabbath. In back to the teacher, is done before the the history of the church, we find other power, never calls the first this paragraph you have completely close of the time for recitation, the that human agencies are the divine | day by any other name than Sunday, | set aside one of your own arguremaining time is spent in secular ly appointed means for the accom- and the Irish Catholics do not re- ments for the establishment of your talk. In some schools, the scholars plishment of this grand and all-im- gard it any more holy or sacred first-day Sabbath, for who can help take in the RECORDER and hunt ont an address from the President. portant result. In view of this, we than Christmas or St. Patrick's day, seeing that the mere practice or cus. the answers from the "Explanaare often led to inquire "Who is and I believe they would sooner tom of the apostles in this respect tions," as the questions are asked. sufficient for these things?" and, work on the first day than on either amounts to just as much on one side This is generally done in adult class-"What are the elements of charac. of those days. In the estimation of as it does on the other? and the es composed of men and women of ter and power that shall constitute that church, and also of the Episco. | real t,ruth is, it don't amount to but good minds, and often of good menus efficient agents in this work?" palians, Sunday, as a holy day, has little on either side, for God's Sab. tal training. Is this the kind of work the dear life of Emperor-King was In the economy of nature and the no more foundation than any of the bath rests on a better and surer which the study of the Bible, the human mind, elements and princi- holy days which it is the custom of foundation and on higher authority. Book of books, demands? Will ples exist and operate in grada- both of those churches to observe- Then, in speaking of this argument, tions of subordination and ascenden | viz: the authority of the church. | you say: "Yet this puerile argucy; and those which are 'seconda- When I tell people how I regard the | ment is put forth with pomposity in ry in origin or position, depend for seventh day of the week, they in- the publications and preaching of their action upon those that are variably reply, "Oh, that is your the Seventh-day brethren. But then primary. So with respect to the Sunday, is it?" Now why is all it is just as good as any of their arelements and principles of religious | this done by people who really be- | guments. The simple truth is, they

A SUPERINTENDENT OUR EUROPEAN LETTER.

(From a Regular Correspondent.) BERLIN, Germany, Nov. 23d, 1878. The session of the Prussian Diet But, being weak lings, they do 15: 25-27. But the question natugiven occasion for the display of the almost invariably they fail. Nobil- can certainly learn much concerning patriotic feeling of the people. The ing went nearer to the execution of our duty. We learn that it is our Emperor hoped that the deplorable his designs than any regicide con- duty to aid the poor, especially poor vanquished by the confident co- and Moncasi, the Madrid assassin, that according to our ability; also, operation of the powers upholding and the author of the attempt on that we should take time at home to nancial difficulties, and until a of the bitter hatred, mingled with avoid impulsive giving; and further, the Empire, the necessary resources every continental country.

would have to be furnished by a measures of internal interest, com while its quays and streets yet be a day for public religious wor- be full of light.

munal taxes, for giving execution banks, chiefly for mortgage purpostransferring to the regular courts Spain. German newspapers state, on the the special jurisdiction which Uniauthority of letters received from versities have hitherto possessed, the Russian border, that in the dis and for forming Improvement Astrict of Lublin, the intolerance of sociations, the chief object of which the Russian government has given is to improve the means of comthe native Roman Catholic populamunication in rural districts, more tion fresh cause for complaint. The particularly by the construction of Russian authorities tolerate no bap roade. If the preparations for the tism according to the rites of the purchase by the State of important railways now worked by private en. Church of Rome. The Roman terprise, and for the construction of Catholic population are, therefore, wont to carry their new born chilurgently needed lines, could be condren across the border, in order to cluded in time, a bill would be inhave them baptized by Roman Cath troduced for regulating the railway

olic priests at Cracrow. The Russystem, and extending the railway sian Governor General having been informed of this, recently caused the The first sitting of the Lowe parties crossing the frontier to be House of the Diet was opened with intercepted and seized by gensd'armes, who took the children to the Connecting his remarks with the nearest orthodox church and had attempt made on Sunday upon the them baptized perforce, by the Ruslife of the Sovereign of a friendly sian pope. The parents, it is added, nation, he reminded the members wishing to invalidate the Russian present of the day of terror when baptism, carry their children to the nearest well, in order to "wash imperiled. These days, he said, are away" as expeditiously as possible, days of serious warning to the repthe effects of the sacred rite. resentatives of the Prussian people

LOUIS.

thorough scholars in Bible truth? to gather with renewed energy, fidelity, and devotion, round the THE LESSON LEAVES for January

network of lines.

he opens his mouth he "says some- closed my note book, and with rapt thing;" and something worth hear attention was listening to the words nality. So it is with regicide. The forwardness of others, and to prove ing and remembering too. of truth, winged with the living fanatics who dream that it is their the sincerity of your love." He di-His subject last Sunday was "The fire of eloquence, the gift that God glorious mission, or their fatal des | rects them to perform this duty on | Joyful Religion," his text, Philippi has bestowed on woman as well as tiny, to rid the world of this Mon- the first day of the week. It was ans 4: 4: "Rejoice in the Lord al man. Mrs. Van Cott's manner of arch or that, are, for the most part, right and proper that these churches | ways: and again I say, 'Rejoice." | preaching is simple, logical, direct, men of no force of character. If | of Gentile origin should minister to Synopsis: The lack of the church is and practical. Her atterance is they were, they would be more for- these destitute and persecuted not so much of faith as of joy. rapid, and her command of language midable as disturbers of Kingdoms. Christians at Jerusalem. See Rom. Christianity has ever shrouded itself almost marvelous. She seems never in the symbols of gloom. Go to the to be at a loss for the appropriate was opened on Tuesday. The speech not take their lives in their hands, rally arises. How far were the di- Old World, and cathedral, chapel, word. Especially is this marked in from the throne commenced by al- and pursue only their terrible pur rections given to these churches to altar, and shrine all bear the em- the comments she makes upon the luding to the painful events of the pose. They falter and look behind be a law for all Christians in every blems of agony. Crucifixion every speeches that are made by the con-Summer, which, nevertheless, had them for their way of escape. and age of the world? From them we where, and joy and exaltation no- verts and seekers. The crude where. The Madonna everywhere thought by them expressed is taken bears the countenance of sorrow, and like the rough diamond polished save in that of Raphael, at Dresden, till it glows with flashing light. aberration of Socialism would be spirator of our day. As for Hodel, and afflicted followers of Christ, and which shines with holy joy and tri Mrs. Van Cott closes her labors with umph. Much so in our own coun the Eleventh Street Church this try. We talk and pray as if the week, and goes down to Willett St., the State. The chief task before King Humbert's life, they can only ascertain to what extent we have great boon of life was to die, and to open a campaign in that locality. the Diet was the solution of the fi- be regarded as unpleasant symptoms been prospered so that we may the great end of getting into the If the readers of the RECORDER, world was to get out as quickly as stopping in the city, if but for a remedy was provided by the meas- ignorance and levity, that seethes that we should do this frequently. possible. The Jewish religion was a night, would visit some of these ures of fresh taxation, referred to in the minds of large classes in Paul directs that it be done on the joyful one. How much more should great reformatory meetings, they first day of the week. Many have be the Christian. A loving people would find a rich field of ob-The late King Victor Emmanuel argued from this that the first day always rejoice in a loving king. Sor servation, and, unless I am greatly loan. The speech proceeded to an- more than once visited Naples, im- of the week is to be kept as a holy row may wait at the door of the mistaken, a rich sense of experience nounce the presentation of various mediately after his annexation, and Sabbath, and others that it should temple, but the inner court should in the power of Jesus Christ to save. NEW YORK, Dec. 5th,

prising bills for modifying the ju- swarmed with armed partizans of ship, and that it is binding for these Duty of rejoicing. In this, we risdiction of the Ministerial Depart. the Bourbons, and was not harmed. purposes on all men in every age of commend the love of God to NEW HYMN AND TUNE BOOK. ments, for the imposition of com- The attempt on King Humbert fol the world. But nothing of this kind others. A shouting, exulting saint To the Editor of the Sabbath Recorder: lows very closely upon that on the can be logically inferred. Such a always draws others. God gave In answer to numerous inquiries on to the Imperial judicial laws, and King of Spain. Humbert's brother deduction would be absurd. Paul us this religion. It is ours. the subject, allow me to say through for the establishment of agricultural Amedeus was near losing his life at directed the individual members of "Can the children of the bride your columns that the New Hymn the hands of an assassin, when he the church at Corinth to lay by groom mourn while he is with and Tune Book, for use in Seventhes. Bills were also announced for was for a few months King of themselves in store as God had them?" What of the bride who day Baptist churches, is well under prospered them, so that there might should say: "I love my husband way, and will be completed and not be any gatherings when he above all others, and all I can do is ready for distribution early in Jancame, and to do this on the first day to mourn over it ?" Some Chris uary. The price of the book, standtians say: "It is right to be cheer ard style of binding, will be \$1 25 of the week; therefore, all Christians in every age are to keep the ful; but look out for the joy, it will per copy, and on the receipt of that lead to sin !" What right have they amount, copies will be sent by mail day holy, or at least to meet togther for religious purposes. It will not to say this? Christ knew what joy or express, prepaid. Particulars in meant, and Paul knew what it require great learning to see the falregard to the characteristics of the meant, and the whole of the Epistle acy of this reasoning. book, different styles of binding, to the Philippians is one of joy. &c., will be given in due time.

The event mentioned in Acts 20: Why we do not have this reioic 7, is supposed to be good authority for keeping the first day of the ing. 1. We suppose that it must WESTERLY, R. I., Dec. 15th, 1878. come to us unsought. We do not week as a Sabbath, and for commemorating the death of Christ ex- seek for it. 2. We are fearful that clusively, or, at least, generally on it will lead us to sin. 3. We are too ton before the First International that day. The disciples being as | far away from God; to know God | Dairy Fair, at the American Insti sembled to break bread, is the cor- as he is is the fullness of joy. In tute, New York, Dec. 7th, is worthy rect translation, for there is no word conclusion, the speaker urged it as the careful study of all interested for "when" in the Greek. In Acts an imperative duty. We must re- in farming, but especially of those pursuing the particular branch of 2: 46, we read that the church at joice. It is a sin to be gloomy. It industry under consideration. Our ferusalem continued "daily with dishonors God not to rejoice, and is one accord in the temple, and break- as bad as stealing, for it robs us of bolding is that any business worth our rights, the world of our influ- pursuing, is worth pursuing enthuing bread from house to house" ence, and God of his glory. siastically and intelligently. And They also " had all things common." of no industries of the country can. Mr. Murphy has completed a three If the doings of one church is an exthis be said with greater propriety weeks' course at the Seventh street ample for all churches everywhere, than of dairying. Church, and is now at Central Hall, then we must do as the Jerusalem

church did, as wells as the church one of Dr. Tyng's mission halls, on THE SERMONIZER .- The Decemat Troas. But any one can see the Seventh avenue, with an overflowing ber number of the Sermonizer is on absurdity of attempting anything of meeting at the Tabernacle church our table. This is a monthly magthe kind. But if Paul preached on on 34th street. It was estimated azine, containing 128 pages, edited King and his dynasty, and round 1879, have been printed, and a sup the first day of the week at Troas, is that 8,000 had signed the pledge by Rev. J. C. Hornberger, assisted profitable? Would we be satisfied the monarchy, as the firm foundal ply forwarded to all from whom not that apostolic authority for do-at the Seventh street church. How by Rev. E. Light. Its table of tion of the commonwealth and the orders have been received, or whose ing the same thing now? Let us large a share of these were inebri contents is good. Published by or seminaries of learning? Would existing system of laws. The Pres- term of subscription definitely ex- see. Paul preached on two Sab ates is not known, perhaps one fifth. Rev. J. C. Hornberger, Lebanon, power and influence, we find faith lieve that the first day is the Sab. are in error, and error never can we patronize the school in which the lident concluded with a call for three tended beyond the December num baths at Antioch in Pisidia in the Fifty-six persons joined the church Pa. Price 50 cents a year. Sample teachers teach Arithmetic, English cheers for the Emperor King, which ber. Those wishing them on time synagogue. At Philippi he spake to there, as the fruit of the gospel work. copy 10 cents.

the other elements rest, as upon a tice of calling it Sabbath at all is that by saying thus you have swept study, by only asking the questions thusiasm. Eleven government bills A postal card, saying how many are where prayer was wont (or accus tide is rising. The fires of gospel . WE cordially invite the attention

which have crept in and corrula the whole of Christendom. G men who are in the strnggle se to he unconscious of the fact, imagine they are striving for right. Such is the power of edu tion and of long-established cust that it becomes very difficult to g up to the truth. Hence this tra ing and education under long tablished errors, has become a mendous evil. These are the oc sion, to a great extent, of the p ent conflict in the Christian wo and the strife is becoming shar all the time. It is wonderful w what tenacity even good ment to the dogmas of the church Rome. Indeed, it seems almost possible to break the spell by w

it becomes a power not easily ov

come. The contest is to maint

the errors of the great antichr

Christians are bound. The difficulties with which have to contend in the defense of Lord's Sabbath, have their origi pagan and papal authority, and all the ingenuity of learned r ministers and laymen, is emplo to defend the antichristian Sabb Numerous reasons are advance sustain the first day of the weel the Sabbath, the most common which is the resurrection of Ch Dr. Boardman, in hie "Crea Week," when he comes to the esis of the Sabbath, points out c ly its original design as a day apart by the Creator, at the clo he creative week, as holy tim mankind universally to observe goes on to say, among many things, that the especial day ha been changed by any divine pointment, but that it am o a tremendous, moral revolu He does not attempt to she change by divine appointment classifies it with ceremonial da Jewish festivals, and then goes o the old ground of the resurre of Christ, and seems to glory onclusions. Having great earned and popular men to. et us, irrespective of men's op or standing, take the divine R u our standard, and fight ou lles under it. We must not b couraged; we have weapons which our opponents have not There is a vast amount of th In the part of Christians on ac "Sabbath desecration," a call it, but when they attem apply a remedy, they find the <sup>none.</sup> 'We are in the conflic we have weapons to fight wit the Word of God, which sword of the Spirit, is suff But we must take care that

GEO. B. UTTER.

THE ADDRESS of Francis D. Moul-

well prepared to stand in the is not enough that we had mor at hand, but we must iplined to use it to advantage <sup>special</sup> qualification to defe abbath is faithful Sabbath ke nd another a well developed lan character. The world n <sup>barch</sup> will be much affected without this combination: anctity of the Sabbath m

pt up at home in reading a

rcises that will tend to a

growth, and families be traine early childhood to a regular

sure foundation. It is a philosoph-ical, as well as a religious maxim, that "a man is seconding to bio of the schools as it would be to the that "a man is seconding to bio of the schools as it would be to the that "a man is seconding to bio of the schools as it would be to the that "a man is seconding to bio of the schools as it would be to the that "a man is seconding to bio of the schools as it would be to the the schools as it would be to the the schools as it would be to the to the schools as it would be to the the schools as it would be Tract Society to send out parcels not was, went into a synagogue of the phy holds forth at the great hall of another column of this paper, which that "a man is according to his as follows: "Soon after the Refor- tion, to sustain which you have, in books? Nay, verily. Should we, usual sections. faith." He is what he believes him-mation, the word Sabbath was ap-two instances at least, twisted plain then, be satisfied with such kind of The Upper House was opened by wanted, on which postage has to be Jews, and three Sabbath days rea-Cooper Union, junction of Bowery, receives the hearty commendation of Bowery, receives soned with them out of the Script. Third and Fourth Avenues. "The our best judges. self to be. The measure of his faith plied exclusively to the seventh plasages of Scripture with such vio. work in our Sabbath schools? Is not Duke Ratibor, with a similarly pa- paid.

## THE SABBATH RECORDER, DECEMBER 19, 1878.

morning light is breaking, the darkness disappears, and New York is ours," says Mr. Murphy, and God grant that it may be so. Lust evening, we went down to

the Methodist Chapel on Eleventh St., near Avenue B., where Mrs. Van Cott is holding revival meetings. We have heard women lecturers-Anna Dickinson, Mrs. Stanton, and others-but aside from a dim recollection of seeing Sister Clarke in the pulpit in our early boyhood, we had never witnessed a woman as. suming the functions of the gospel ministry. As a conservative Baptist, we were therefore bound to er. ercise some scruples as to its propriety. We were early. A class meeting was in progress in the parlor. Through its open door, we could hear the voices of testimonies and counsels. That over, Mrs. Van Cott entered within the altar rail, stepped up to the desk, and read the third chapter of Gallatians. Praver was offered by the pastor, Rev. Mr. Warhouse, an "Israelite in whom is no guile." Mrs. Van Cott took for her text Isa. 28: 16, 17-" Therefore saith the Lord God, Behold I lay in Zion for a foundation a stone, a tried stone, a precious stone, a sure foundation; he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet; and the hail shall sweep away the refuge of lies. and the waters shall overflow the hiding place." After a brief reference to the hiding place that God had provided as a refuge from the storm, and a shelter from the blasts. the precious corner stone that is laid for a foundation for security. she directed her efforts mostly to demolishing the "refuge of lies" that the sinner seeks to shelter himself behind. One seeks to hide himself behind the plea " for a more conventent season." 'Tis a refuge of lies ! "To day, if you will hear his voice. barden not your hearts." Another. "I will stop my bad habits, I will quit drinking, I will reform myself." Another, "I will do good works. give a thousand dollars to build a church on endow a school." 'Tis a tefuge of lies; only the blood Jesus Christ cleanses from sin. Another hides himself behind the goodness of God, and says, " God is too good to punish any one." 'Tis a refuge of lies ! God is love, and God is eternal justice, else he would not be God. This last position was dwelt gpon and enforced by several telling illustrations. Well, what of my scruples ? Did my heart say. "Let the woman keep silent in the church ?" Not much. In ten minutes the woman was forgotten. Involuntarily I dropped my pencil closed my note book, and with rapt attention was listening to the words of truth, winged with the living fire of eloquence, the gift that God has bestowed on woman as well as man. Mrs. Van Cott's manner of preaching is simple, logical, direct, and practical. Her utterance is rapid, and her command of language almost marvelous: She seems never to be at a loss for the appropriate word. Especially is this marked in the comments she makes upon the speeches that are made by the converts and seekers. The crude thought by them expressed is taken and like the rough diamond polished till it glows with flashing light. Mrs. Van Cott closes her labors with the Eleventh Street Church this week; and goes down to Willett St. to open a campaign in that locality. If the readers of the RECORDER. stopping in the city, if but for a night, would visit some of these great reformatory meetings, they would find a rich field of observation, and, unless I am greatly mistaken, a rich sense of experience in the power of Jesus Christ to save?

THE CONFLICT. There are two great principles in pect to succeed, we must be more he world entirely antagonistic to exemplary.

s no uncommon thing.

overriding each other, and often

houesty is the greatest sufferer.

Men in office, through extravagance

and the imaginary demands of the

imés, have become defaulters, and

But the conflict in which the

Christian world is engaged is the

most important. The church itself

is not at rest. There are divisions

and sub-divisions, and divers opin-

ions of doctrine and practice. The

anthenticity and inspiration of the

Scriptures are doubted, miracles

disputed, the spiritual nature of

man denied, and his everlasting ex-

ietence debated and disputed, caus-

ng confusion and contention, if not

hate. The struggle is fearful and

he danger great. If the church of

Ubrist can not agree, where are we

o look for agreement? and if

were not for the fact that there is a

watchful eye and a mighty hand to

rotect, we might despair. Much

f the conflicting element has come

n the church through false teach-

ng and a wresting of the Scriptures

rom their plain meaning, and, as

Peter says, to their own destruction.

Errors have crept into the church

through false teaching, for the most

part for selfish ends. The great

postasy came on through a desire

or pre-emicence and worldly gain;

and how far, or to what extent it

would have prevailed, it may be im-

ossible to tell, had not a divine

hand interposed, and in the course

events, raised up such men as

uther, and Melancthon, and Zwin-

When error is introduced and

aught by great and influential men,

Christians are bound.

wrong has obtained the mastery.

esch other-truth and error. They Just here the conflict becomes ssume various phases, but are, in more personal. All will acknowl- T. W. Bicknell, Publisher, No. 16 reality, the two points in the conflict edge, with regret if not with peni- Howley St., Boston, Mass. of the day. In the defense of truth tence, how deficient we have been in great sacrifices have been made and all our churches in the practice of great suffering endured; while the our profession. The world, personal est determined and unreasonable advantage, and the pleasures of life afforts have been made by error, to allure from the path of duty. We erush out and trample it down. are sometimes shorn of our strength True, under the influence of knowl for the contest with our opponents edge, and the restraints of Christian by our unfaithfulness. The time evilization, persecution has, to a may be near by when the angel with great extent, been checked, at least his inkhorn in his hand will come in its violent forms. The political among us and mark out those who

world is all unrest-divided up into are sighing and crying over the corparties, each struggling for personal ruption of the world and the delinor party interests, and the shedding quencies of the church. Brethren. of blood to carry out the purpose let us put on the whole armor, and do our best. GEO. R. WHEELER. SALEM, N. J. In the mercantile and business departments, the same conflict is going

WASHINGTON CORRESPONDENCE. on, and under the influence of com-DEC. 13th, 1878. petition, men are outriding and

him which attracts the masses, much

as with Henry Clay, and, as a con-

sequence, he never makes his speech-

es to empty seats. Mr. Clay was

men,

Mr. Blaine certainly has cause to officers for the ensuing year. feel that he is popular, since the no-W. B. Gillette, N. V. Hull, and tice that he will make a formal M. S. Waidner, were appointed a speech always suffices to crowd the committee to arrange programme galleries and lobbies of the Senate for next session. with people who are anxious to hear The Introductory Sermon

him speak. Hundreds were unable then taken up, and criticisms and to gain admittance to the galleries remarks were offered by W. B. Gilwhile he was speaking in support of lette, L. M. Cottrell, Bert Robertson, his resolutions looking to investiga-N. V. Hull, J. Kenyon, and M. S. tion of the recent Southern elec-Wardner. tions. Every nook and corner were WEDNESDAY MORNING SESSION.

ary pro tem.

occupied by listeners: the floor with After prayer by T. R. Williams, Senators and members of the House. and other, privileged persons, while the plebeans jammed the galleries and the corridors, and with strained | Lewis, and W. B. Gillette. attention listened during his hour's The following officers were elected effort. It is not his eloquence or his for the ensuing year: argument which attracts these

Chairman-J. Kenyon. Vice Chairman-J. P. Dye. crowds, for he is not the equal of Secretary-M. S. Wardner. Voorhees in oratory, or of Bayard The following programme was or Edmunds in solidity; but there is adopted for the next session, to be a certain animal magnetism abou

held at Little Genesee, N. Y. 1. Introductory Sermon. W. B. 2 What constitutes, a church? O. 1 Sherman. 3. Sin against the Holy Spirit. A.

the only man ever in the House or Place. 4. Condition of the spirit after death. W. H. Ernst. Senate who was uniformly greeted with an audience, and his peculiar 5. The relation of the Sabboth-school to the church. T. R. Williams. 6. Old aud New Covenants. N. V. Hull ower of fascination or attraction never ceased to draw around him Who are proper subjects of baptism ? and to the galleries a pleased audi-Summerbel Family Religion. I. L. Cottrell. ence. It seems strange that so many

blessed with large intellects, The Chairman appointed Charles who in the courts command prince-Rowley, J. P. Dye, and A. A. Place ly fees, and whose legal and argua committee to present a programme nentative powers are unsurpassed, should so lack in ability to command at the next session.

listeners in the halls of Congress, on "How should the Gospel be and whose auditors are mere empty seats, and that, too, at times when | Preached ?" Remarks by W. B. they are debating measures affecting Gillette, L. M. Cottrell, A. H. Lewis, the weal or woe of our country. M. S. Wardner, J. Allen, and T. R. becomes a power not easily over- We can only account for the fact on Williams.

ance on divine worship. If we ex- and wish all the teachers in the land o'clock the house was well filled. could enjoy the benefits of its mas. After a half-hour spent in solemn terly instruction. Terms, \$1 a year prayer, we listened to an interesting in advance; single copies, 15 cents. sermon from Elder J. Kenyon, of

Independence. He was followed by a number of well-timed exhortations from the ministers and others. In the evening, Elder M. S.Ward-BOME NEWS.

prayer to God is that it may have a even when he did not deem it expeasting influence for good upon all who had the privilege of being pres-M. S. Wardner was elected Secre W. B. GILLETTE.

Lost Greek, W. Va.

S. L. Maxson and A. M. Dereme n a late number of the Presbyterian. were elected members. on the evidences of a genuine re-The Chairman appointed L. M vival of religion in a church. Cottrell, S. L. Maxson, and A. M. Among others, the editor empha Deremer, a committee to nominate sized the two following: 1st. An increase of collections. 2d. Carefully looking after the pastor's sal-

> ary. Now, I do not know how far these Great Britain. may hold good in our denomination, but I am sure that in these respects

Creek church. We are trying to give from principle, and the Lord is lessing us-pastor and people-in so doing; blessing the people in basket and in store, and the pastor in a rousing donation, which was both a temporal and a spiritual

the cause of Christ, our praye meetings are well attended and exceedingly interesting, our Sabbath meetings solemn and impressive,

ingathering.

Summer, is enjoying a fair state of

among us. I have served the church the past year, and in response to a

consented to continue my pastoral labors for another year. We feel our needs. We must have more of the divine presence and guidance. We are praying that we may be

THE peculiarity about the A. S. T. Co. At the time of the death of her A Kansas City (Mo.) dispatch of llack Tip is that children's fine shoes t father, the Prince Consort Albert, Dec. 13th, says: The heaviest snow which occurred on Saturday, Dec. storm known to this section of coun-14th, 1861. just seventeen years be-14th, 1861, just seventeen years be- | try since 1844, began at nine o'clock beauty and finish of the finest shoe. fore her own death, and on the same last night, and the ground is cov

NEW-BOOKS! CHEAP READING !--- The day of the week, Princess Alice was | ered to the depth of twenty inches the member of the royal family who, on the level. Railroad travel is sus have appeared in the cheap, clearly-print next to the Qneen herself, excited pended in every direction, and miles ed "The Lakeside Library" series: universal sympathy, mixed with reand miles of telegraph wire are No. 221-222. Game Birds of the United spect and admiration. During the broken between the Missouri river States, a book for sportsmen, by Thomas Alexander. Price 20 cents. The Lakeside (look Book, No. 2, a new ng, weary days of watching at her and the Rocky Mountains. The storm extends across the plains to

compilation of Choice Recipes. Price 1 Denver, and on through the Terri-No. 224-225. The Dilemma, a tale of tories. the India Rebellion. Price 20 cents. No. 209. Cripps, the Carrier, by B. D Blackmore. Price 15 cents. No. 237. The Haunted Hotel, by Wilkie Rev. Dr. Duryes, of Brooklyn, is

lown on Dr. Talmage for painting her openly of his dying condition the dark side of New York in his Collins. His last new book. Price 10 cents. No. 232. For Lack of Gold, by Charles ermons. Cholera is raging with unusual

Gibbon. A very spirited and deeply int seting book. Price 15 cents. dient to speak with the same certiseverity in Morocco. In one small tude of impending death, to the village thirty-six out of thirty-seven No. 109. The Fur Country, by Jule Queen herself. Day by day she sat ersons have died. Verne. 25 illustrations. Price 10 cents No. 61-64. Daniel Deronda, by Georg at his bedside, nerving herself to Much damage was done by floods Eliott, complete. The masterpiece of this greatest of modern writers. Price 20 cents

look cheerful, and whenever the ag at the East, last week, the Passaic itation of the moment proved too valley being particularly overstrong for her emotions she would charged with water.

repress her tears until she could gain Madame Soulouque, widow of Embe quietude of her own apartments. peror Soulouque, of Hayti, died at All this time it was her trying task Port-au-Prince, Hayti, Oct. 12th, to display her usual cheerfulness to aged 58 years.

per royal mother, to brothers and In Rio Janerio the small-pox is sisters, and when all was over, it unusually severe, the mortality befell to her lot to be the chief stay ing upward of four hundred per and consolation to the widowed Queen. These circum stances became

well known and were not readily The South Carolina Legislature forgotten by the loval prople of has elected Gov. Wade Hampton to the United States Senate.

A Great Historical Work: LIFE AMONG THE INDIANS The Pictorial History of the World, em A dispatch of Dec. 14th, from bracing full and authentic accounts of every nation of ancient and modern times, Omaha, Neb., 10 abs New Yo Herald, gives an account of the and including a History of the rise and fall of the Greek and Roman Empires, the · я́г rival there on the night bei :e of Mrs. Charles Jones, of Washington

growth of the nations of Modern Europe, the Middle Ages, the Crusades, the Feudal System. the Reformation, the Discovery naming this paper, GRIFFIN Box 76, Syracuse N. Y. county, Iowa, with her son, after and Settlement of the New World, etc. etc., by James D. McCabe. having suffered much as prisoners There has long been a great and universally felt want of a History of the mong the Indians. Mrs. Jones and

her son, it is believed, are the sole World suitable for general use. This want is now being supplied by the Nationa Publishing Co., of Philadelphia, Pa., Chi survivors of a party of twelve emigrants who left Washington county ago, Ill., St. Louis, Mo., and Dayton, O. last February for the Yellowstone | who have issued a handsome volume, en titled "The Pictorial History of the World," by James D. Mc abe, a well Valley. They reached Fort Kearney about March 1st, 1878, and when a known historical writer. This work will undoubtedly, take rank as a Standar few days out from there, in the river few days out from there, in the river bottom, they were surrounded by that has been published in this country for many years. It contains a separate and admirably written history of every a party of seventy Indians. Will-

iam Brown, Joshua Brown, and Jonation of ancient and modern times, and seph Hyatt, a brother of Mrs. Jones. full of valuable information concernin them, presented in popular style, and in a constituting the men of the party. nanner that will enable the reader to re. were instantly shot dead. All the fer instantly to any subject upon which information is desired. The book is a others were taken into captivity. All but Mrs. Jones and her son discomplete treasury of history, and there i not a question that can be asked concern appeared, and, as she believes, were

History of the Bible," Burt Robertson. ing any historical subject, but an answer to it can be found in this work. The au-She was made a slave to the chief thor does not content himself with a mer dry statement of facts, but sketches the President-E. P. Larkin, Alfred Centre named Yankton, cooking, picking berries, and performing other menial fe and manners of the various nations of N. Y. Recording Secretary-Mark Sheppard, Al which he treats, in life-like colors, and offices. She was never allowed to presents to the reader the causes which led to the prosperity and decay of the fred, N. Y. as pastor, on the circuit plan, during meet or talk with her son. Her orresponding Secretary-J. Allen, Alfred Centre, N. Y. reat powers of the world. He shows us clothes were taken from her, and unanimous vote taken in the Sab. she was allowed only blanket and reasurer-Almond E. Crandall, Alfred the various great men-the warriors statesmen, poets, sages, and orators-of ancient and modern times, and makes moccasins. The camp was moved often, always northward. The warthem familiar to the reader; he explained riors several times left the party, resident-George Greenman, the secret motives of their actions, and points out the lessons which their lives teach. A valuable feature of the book is and returned with clothing and plunder, evidently taken from mur-Recording a full History of the late War betwee dered whites. The interpreter who Russia and Turkey. This is the only complete History of the Iorresnondina was with the party, named Ginnes, World in print, and it should be read by

reasurer-Geo. B. Utter, Westerly, R. stated that he was captured from a filled with the Spirit, and we expect party of emigrants when he was every intelligent person. We are con in answer to our united prayers and only eleven years old, and he is now stantly called upon to discuss the great President-A. B. Spaulding, Leonardsville in answer to our united prayers and only eleven years out, and he is now questions of history, and the wars and efforts, that sinners will be convert forty. He adopted their life, be quarrels of the nations of the Old World · N. Y. Recording Secretary-Edwin Whitford, came a Catholic, and was educated require us to be continually refreshing at a Jesuit college. He told Mrs This work fers the best means of obtaining the in Jones that the party were chiefly formation the people need. It is compact Yanktons, from the Yankton agency, easy of reference, and strictly accurate, and presents to the reader a mass of inon respecting ancient, mediæval, and modern history not to be found in any other book and returned to the agencies in the

MIBSIONARY BOARD MEETING .-Fine fresh, Western creamery...25 @ 28 Good to fine New York State Fall There will be, Providence permitting, a make.... egular meeting of the Executive Board of the Seventh day Baptist Missionary So-ciety in Westerly, R. I., on Wednesday, Jan. 8th, 1879, at 9 o'clock A. M. This is following Choice and Entertaining Books | to be an important meeting. A full at-

Hartsville.

No. 233. Last of the Haddons, by Mrs.

Newman One of the brightest new books.

Sold by all News-dealers, or sent post-

CURES CONSUMPTION .- To all suffering

is offered through the kindness of a mi

from the following diseases a ray of hope

sionary friend who has sent me the form-

ula of a purely vegetable medicine, which has long been used by the native medicine

men of Hindostan: for the positive and radical cure of consumption, bronchitis,

asthma, catarrh, dyspepsia, throat and lung difficulty, general debility, loss of

nanhood, and all nervous affections, it

power has been tested in hundreds of

cases without a failure. I now feel it my sacred duty, as far of possible, to relieve

human misery and will send the recipe,

free of charge, to any person who may desire it, with directions for using. Sent

by return mail by addressing with stamp,

SPECIAL NOTICES.

Denominational Directory.

GENERAL CONFERENCE

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tre, N. Y.

terly, R. I.

tre, N. Y.

Centre, N. Y.

Bridge, Ct.

terly, R. I.

Ashaway,

resident-Asa B. Prentice, Adams Cen

Vorresponding Secretary-J. B. Clarke, West Edmeston, N. Y. Preasurer-Asa C. Burdick, Alfred Cen-

Will hold its Sixty-fifth Annual Sea

sion with the Second Church of Brook-

field, N. Y., on Fourth-day, Sept. 24th

1878, at 10 o'clock A. M. Essays-" Influ

ences which draw our young people from

the Sabbath, and the best means of coun

teracting them," A. E. Main; "True Spir-

itual freedom," T. L. Gardiner; "The

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bate to her memory. the just is blessed."

TAME EDWARDS: therefore,

"The me

wed, That we deeply sympathize

S. E. POTTER,

LETTER8

RECEIPTS.

Sherman, Alfred Centre, \$2 50 35 52

FOR LESSON LEAVES.

Pays to Vol. No.

2 50

1 75

1 25

1 75

1 75 85 5

\$9 0

tendance, both of the members of the Board and of the friends of the cause, is earnestly solicited. L. A. PLATTS, Res. Sec.

CHEESE .- Receipts for the week were Westerly, R. I., Dec. 9th, 1878. 53,177 boxes. Exports, 47,795 boxes. Fancy white cheese sold at 81 @ 82 cents,

MARRIED. and colored for London 9 @ 91 cents; few In Hartsville, N. Y., Dec. 11th, 1878 y Eld. N. V. Hull, Mr. IBA W. HALL, of fancy names, a shade higher. Other kinds, dull and heavy. We quote: nisten and Miss ADALENE ALLISON, 0

State factory, fancy Sept..... 84 @ ! In West Edmeston, N. Y., Nov. 28th " fair to good..... 6 @ 8 " skimmed..... 1 @ 5 878, at the house of, the bride's brother hobert Bawden, by Rev. J. B. Clarke, Mr EGG8.-Fresh are selling at 26 cents KERRIE BURDICK, of West Edmest for best marks. Limed, if choice, sell at nd Miss ELIZA J. BAWDEN, formerly of 16 @ 17 cents ; inferior stock, hard to sell

At the residence of the bride's father, at any price. Theodore Davis, Nov. 28th, 1878, by Rev. L. F. Randolph, Mr. WALKER J. LYONS, BEANS .--- Mediums dull at \$1 50 @ \$1 60 per bushel; marrows worth \$1 60@ New Milton, W. Va., and Miss LENOR \$1 70 per bushel.

At the Seventh-day Baptist, pars DRIED APPLES .-- We quote :

Westerly, R. I., Nov. 25th, 1878, by ev. L. A. Platts, Mr. WILLIAM DUNHAM Evaporated..... and Mrs. JENNIE ANN STATES, both o

POULTRY AND GAME.-Receipts were December 11th, 1878, in Fulton, Rock Co., Wis., by Rev. W. C Whitford, Mr. Albert D. WHITMORE, o large and demand light, and prices lower on the whole list. We quote: Spring Prairie, and Miss INEZ C. CHILDS of the former place.

Turkeys, per 1b..... 8 @ 11 Chickens..... 

DIED In Alfred, N. Y., Dec. 7th, 1878, HARRIET WILLIAMS EDWARDS, wife of Joseph Ed wards, in the 51st year of her age early life, she received baptism at 

Quail, per dozen......\$1 00 @ \$1 25 hands of Rev. N. V. Hull, and united with the Church at Darien, N.Y. Subse BUTTER, CHRESE, EGGS, BEANS, ETC., quently her membership was transferred to Second Alfred, where she continued t Exclusively and Entirely on Commission.

be a most worthy member until the Master Cash advances will be made on receipt of property where needed, and account of called her unto himself. Her loss is a sore bereavement to her family, les and remittances for the same sent promptly as soon as goods are sold. We friends, and the church of Christ, but she ave no Agents, make no purchases whatwent home so joyfully, trusting so entirely in Jesus, that all mourn for themselves ever for our own account, and solicit consignments of prime qual ather than for her. The accompanying ity property.

estimonial from the societies with which DAVID W. LEWIS & CO., she was associated, which were especially NEW YORK. epresented at her funeral, to her character

This address is sufficient both for goods woman wife and mother, is a just triand letters. A. H. L.

GENTS\_READ THIS\_WE WHEREAS, we, the members of the Auxiliary Sabbath Tract and the Ladies' A will pay Agents a Salary of \$100 per month and expenses, or allow a large com-mission to sell our new and wonderful dustrial Societies of 2d Alfred Church sadly feel our bereavement in the death inventions. We mean what we say. f our beloved sister, HARRIET WILL-Address, without delay, SHERMAN & CO., Marshall, Mich. Resolved, That while we acknowledge the wisdom and tender mercy of our heavenly Father, we realize that in this **HILDREN'S SHOES!** death we sustain an irreparable loss Wear twice as long with either the And while we would magnify the many irtues of her ripened Christian character, SILVER we desire that her deep humility and un "OR A. S. T. Co." lfish devotion to maternal duties may BLACK TIP rove to us incentives to more earnes abor for others, and to greater efforts for purity and holiness in our own lives.

UPON THEM. DRAWING JURORS.

with her sorrow-stricken husband and TATE OF NEW YORK.) dear children, and tenderly commend them to a loving Father, whose promises ar ALLEGANY COUNTY. sure, and who alone can cause light to CLERK'S OFFICE, shine through and beyond these dark clouds of affliction.

Notice is hereby given that on Friday, the 3d day of January, 1879, at 10 o'clock A. M., a panel of Trial and Grand Jurors Resolved. That a copy of these resolution tions be published in the SABBATH RE-CORDER. M. J. BENJAMIN, ) will be drawn, at this office, to serve at a Circuit Court and Court of Oyer and A. P. HAMILTON, Com.

Terminer, to be held in and for the Sounty of Allegany, at the Court House in the village of Belmont, on Monday, the 20th day of January, 1879. GEO. H. BLACKMAN, County Clerk. In Hartsville, N. Y., Dec. 2d, 1878, o yphoid fever, ByRON M., youngest son o Lewis and MaryAnn Clarke, aged 21 years, 1 month, and 4 days. His kind heart, un-

DOCHESTER BUSINESS UNIiring industry, and good habits, secured t him a large circle of friends. He was buried bne week from the day that his VERSITY affords facilities of the iguest character for acquiring THOROUGH PREPARATION FOR BUSINESS LIFE.

physician was first called. His funeral was attended by a large congregation. Services conducted by H. P. Burdick and Patronage very large, and of a superior I. L. Cottrell. Text, Amos 4: 12, "Pre-pare to meet thy God." H. P. B. naracter. Faculty in their specialties. Buildings and ap-In Canisteo, N. Y., Dec. 12th, 1878, it pointments elegant. Course of study new he 38th year of her age, MARY J. SHAW, thorough and complete. Good board at low prices. New Classes in all branches, Hersickness was rief and painful, but her death was mo 30th. For Circulars, address L. L riumphant. In early life she united with WILLIAMS, President. he Second Seventh-day Baptist Church of Alfred, faithfully maintaining her Christian profession to the end. Her last DENN YAN MYSTERY !--The New Illustrated Weekly Family noments were spent in earnest praver fo wspaper of LEON and HARRIET LEWIS Her famil pages, containing insisted of her husband and a little so Stories. Lady Redwoode's Daughter. ome three years old. In her sickness y Mrs. Harriet Lewis; Count of Monte everything possible was done for her re-lief, but the appointed time for her d risto, by Alex. Dumas; Sir Allyn's Eneny, by Leon Lewis, etc All il Voyages and Travels. A Ride Through arture had come, and no earthly pow ould stay the approach of death. He slam, Turkey to India; Year in Sout uneral was largely attended, not only Africa, by Lady Barker; Six Months in her neighbors, but by a large number the Sandwich Islands; Around the World, her relatives and former acquaintances of W Mrs. Brassey, etc. Illustrated. Geographical. Vestiges of Atlantis, the Alfred, where she was born and where she

praying for a revival and precious

Trenton, Minn. DEC. 6th, 1878.

that our church in Trenton, which was reorganized one year ago last

religious prosperity. We are united

bath meeting last Sabbath, I have

ome. The contest is to maintain After prayer by N. V. Hull, L. M. the same ground that we admit the errors of the great antichrist power of some illiterate preacher to Cottrell presented an Essay on "The hich have crept in and corrupted surpass his learned brother ministers Duty of the church to individual he whole of Christendom. Good in swaying the masses with sweep- members." Remarked upon by A. ing revivals. We may often laugh | H. Lewis, W. B. Gillette, Bert Robnen who are in the strnggle seem be unconscious ef the fact, and at the painful lack of scholarship, ertson, L. M. Cottrell, and T. R. magine they are striving for the Williams. the uncouth manners in the pulpit. ight. Such is the power of ednca-It was agreed that in following and the ignorance of all the graces ion and of long-established custom, sessions of the Conference, immedi of oratory, and yet we have before hat it becomes very difficult to give as the indisputable evidence of  $pow_{\mathbf{x}}$  ately after the Introductory Sermon, up to the truth. Hence this trainug and education under long established errors, has become a tre mendous evil. These are the occachurches should be given. affected by him. So in the Capitol. sion, to a great extent, of the pres-We do not regard Mr. Blaine as the The afternoon session was given ent conflict in the Christian world, ntellectual equal of some of his and the strife is becoming sharper peers, but he has beyond this a magconference. all the time. It is wonderful with After the reading of the minutes, netic force which the others do not what tenacity even good men hold &c., the session closed. possess, and through it he has eager to the dogmas of the church of Adjourned to meet at Little Genlisteners instead of empty desks for esee, N. Y., the first Tuesday in May. Rome. Indeed, it seems almost imhis andience. possible to break the spell by which 1879. J. KENYON, Chairman. Congress has got down to its or-M. S. WARDNER, Secretary. namental work of introducing bills The difficulties with which we by the hundred. An occasional one Adams, N. Y. ave to contend in the defense of the may be passed, provided it has no DEC. 12th, 1878. ord's Sabbath, have their origin in real merit in it; but the real labor, igan and papal authority, and now so far, has been in reading the titles l the ingenuity of learned men, of the offered bills, and then referrninisters and laymen, is employed ng them to the proper committee. o defend the antichristian Sabbath. Mr. Edwands has delivered himself lumerous reasons are advanced to of an able speech in favor of amendsustain the first day of the week as ing our electoral system of voting for he Sabbath, the most common of President, but other Senators are which is the resurrection of Christ. handling his proposition without )r. Boardman, in his "Creative gloves, so, of course, none of the Week," when he comes to the Genesis of the Sabbath, points out clearvits original design as a day se part by the Creator, at the close of the creative week, as holy time for doubts that Congress should amend mankind universally to observe, and our electoral laws, but no two legisgoes on to say, among many other ators can agree as to the mode. hings, that the especial day has not been changed by any divine ap Winter for enlarging Pennsylvania pointment, but that it amount Avenue where it meets the Capitol o a tremendous, moral revolution. Nile, N. Y. gate on the west, by removal of sev e does not attempt to show a DEC. 12th. 1878. eral houses on the north side of the hange by divine appointment, but street. These have been recently classifies it with ceremonial days or torn down, and in a few days, vehi-Jewish festivals, and then goes over to the old ground of the resurrection forced, as in the past, to encounter

Ministerial Conference at Alfred Centre. The Ministerial Conference of the Seventh-day Baptist Western Association met at Alfred Centre, N. Y. Tuesday evening, Oct. 22d, 1878. the same subject. The Introductory Sermon was preached at 7 o'clock P. M., by M. S. Wardner, on the subject assigned him, viz., "The Go pel Defined."

Visitors were invited to participate n the deliberations of the session. There appeared an able editorial

we have the evidences in the Lost

the Introductory Sermon was again taken up, and remarks made by L. good. Thus laboring together in M. Cottrell, T. R. Williams A. H.

and we are looking forward and

I am happy to be able to report

in the blessed work of the Lord, and. as far as I know, there is not a discordant unharmonious feeling

9. Is the Old Testament abolished in the fulfillment of the New? C. A. Burdick.

A. H. Lewis presented an Essav

r in the effects produced upon that a half hour or an hour, be given to rowds which pour in night after a social meeting, in which experiennight, for weeks, to listen and to be ces, and reports of the condition of to an experience meeting or social Bro. P. A. Burdick, of DeRuyter, familiarly called "Del," has been giving a series of lectures under the auspices of the Adams Reform Club, the most stirring ever given in this a deeper interest on the question of temperance and reform, than has ever been reached in this community. After spending a few days in earful defects will be remedied, and another field, he has an engagement our next President may encounter at Adams Centre, where he will be the same difficulty in getting his welcomed by the many warm friends seat which Mr. Hayes met. No one and acquaintances of his earlier years, and where it is hoped that all lovers of the good and true, and of real temperance reform, will give Congress made provision last him their most hearty co-operation. The Quarterly Meeting held with the church in this place, commenced cles and pedestrians will not be on the evening of December 6th, village in England. Elder Rowley, of Wellsville, taking

ner, of Genesee, delivered to a full congregation, an address to the father's bedside, she was his chosen attendant, companion, and confidant, young, followed by the ministers and seemed to be endowed with a present in a few short addresses on preternatural calmness and fortitude. Her father used to speak with It is generally remarked that our neeting was a good one, and our and of his desires for the future,

## NEW YORK, Dec. 5th.

NEW HYMN AND TUNE BOOK: o the Editor of the Sabbath Recorder In answer to numerous inquiries on he subject, allow me to say through your columns that the New Hymn and Tune Book, for use in Seventhday Baptist churches, is well under way, and will be completed and ready for distribution early in Jannary. The price of the book, standard style of binding, will be \$1 25 per copy, and on the receipt of that amount, copies will be sent by mail or express, prepaid. Particulars in regard to the characteristics of the book, different styles of binding, &c., will be given in due time. GEO. B. UTTER.

- .0.

## WESTERLY, R. I., Dec. 15th, 1878.

THE ADDRESS of Francis D. Monlton before the First International Dairy Fair, at the American Institute. New York, Dec.-7th, is worthy the careful study of all interested in farming, but especially of those pursuing the particular branch of industry under consideration. Our Eolding is that any business worth, pursuing, is worth pursuing enthusinstically and intelligently. And of no, industries of the country can this be said with greater propriety than of dairying.

THE SERMONIZER.-The Decem ber number of the Sermonizer is on our table. This is a monthly magazine, containing 128 pages, edited by Rev. J. C. Hornberger, assisted by Rev. E. Light. Its table of contents is good. Published by Rev. J. C. Hornberger, Lebanon, Pa. /Price 50 cents a year. Sample copy 10 cents.

WE cordially invite the attention of our readers to the notice of the

our best judges.

of Christ, and seems to glory in hisconclusions. Having great men, earned and popular men to meet, difficult and dangerous as Broadway let us, irrespective of men's opinions n New York. The erection of the or standing, take the divine Record Peace Monument produced this contraction, but the removal of five ty minutes in general comment. as our standard, and fight our bat tles under it. We must not be dis purposes, and adds much to the ap- | was spent in prayer and conference, couraged; we have weapons to use which our opponents have not. pearance of the Capitol grounds at There is a vast amount of trouble his point. A small corner was also on the part of Christians on account taken off the Botanical garden, thus of "Sabbath desecration," as they the sweep around the monument is

tall it, but when they attempt to much wider, and certainly much apply a remedy, they find they have more graceful and pretty. none. We are in the conflict, but Our Chief of Police has at last we have weapons to fight with, and given orders to stop our oyster huckthe Word of God, which is the

sters from blowing horns while sellsword of the Spirit, is sufficient. ing their bivalves upon the streets. But we must take care that we are Heretofore a tooting horn greeted well prepared to stand in the battle. one at every turn, sequeled with a It is not enough that we have the screech or yell of "oysters" from armor at hand, but we must be dissome cracked throat of a colored ciplined to use it to advantage. One gentleman. But Major Morgan ·especial qualification to defend the wins our gratitude by cutting off the Sabbath is faithful Sabbath-keeping, horn, even though he can not interand another a well developed Chrisfere with a freeman's right to howl what he pleases upon our streets.

wonderful curative powers in thousands 180 Elm St., Cincinnati, O. Pictorial History of the World, in To Watch Speculators: We call for export at 12 @ 15 cents. Fresh West-ern creameries are wanted. We quote: they sell readily at from \$12 to \$20 each. another column of this paper, which receives the hearty commendation of

backsliders reclaimed. and believers sanctified.

L. B. S.

massacred.

The temporal outlook is not very promising just now. Our wheat but were a few from Red Cloud crop was almost an entire failure and Spotted Tail agencies. They this year, and financially, the times were out always during Summer, are distressingly hard. We have Winter. no snow yet to speak of. The sun shining brightly, and the weather is really charming. We desire to female white slaves in the party told be remembered in the prayers of her, through the interpreter, that

God's faithful ones. JAMES E. N. BACKUS.

PRINCESS ALICE DEAD.

The Grand Duchess of Hess Darmstadt, Princess Alice, second daughter of Queen Victoria. died of diphtheria at half past seven o'clock, they all became drunk. That night on the morning of Dec. 14th, the Mrs. Jones escaped, and finally nniversary of the death of her fa ther, Prince Albert, which occurred seventeen years before. The young- in search of her son, whom she finally found, in an emaciated conest child of the Grand Duchess, Prin- | dition, in the streets of Kearney,

cess Marie Victoria, died but a tew days before her mother, of the same disease, aged four years

and six months. From a sketch of the Grand Duchess in the New York Herald, we place, and has, we think, awakened make the following interesting ex-

tracts: The deceased Princess,

Maud Mary, was the second daughter and third child of the late Prince of Kearney, but the murders were Consort Albert, of Saxe Coberg supposed to be the work of tramps. Gotha, and of Alexandrina Victoria, Men here from the agencies are pre-

the systematic murder of settler The Princess Alice seems to have | during the Summer, and successfulbeen devoted from her cradle to the ly concealing their crimes. At the especial affection of the people of Yankton agency, there will be an of the same, and, as far as we hear, immedicte investigation, and the the Principality of Wales, the Duke | identity of the Indians secured it of Edinburgh to Scotland, and the postilie.

Alice

Duke of Connaught to Ireland. At ail events, she soon became especialdear to the English subjects of Her Majesty, and her fair, sweet

The late Princess was perhaps the each other in a throat so narrow as the lead. Brother Rowley, for the best known and loved of all the daughters of the Empress Queen, to render passage, in busy times, as past year, has been laid aside from from the tender care which she lavpreaching, by weakness of the lungs. ished upon her father during his He opened the meeting by reading last illness, "her name becoming synonymous with a father's farewell a chapter, and occupied about twen She and a mother's consolation." was also; of all the royal children buildings gives ample space for all The remaining part of the evening the one who most resembled her mother in person and character. interspersed with singing. Sabbath Her elder sister, now the Crown Princess of Germany, having been morning the weather was stormy early destined and trained for her and the roads very bad, but at the brilliant marriage, and the Prince of appointed hour the house was well Wales being notably the nation's ward, Princess Alice was the first of filled, and after a half hour of prayer the children of the Empress Queen and conference, a sermon was in whom the royal mother could ful preached by Elder Summerbell, of y realize a sense of personal mater Richburgh, from 2 Cor. 8: 9. nal ownership, and it was, perhaps, At the close of the sermon, by for this reason, aided by an espe previous vote of the church, brethren cially affectionate disposition, that she became the favorite of both her John Crandall and William Gardiparents, and ultimately of the whole ner were ordained to the office of British public, in so far as personal deacon, by the laying on of hands. qualities were ever allowed to outand prayer by the ministers present. reigh the claims of primogeniture. One member was received into the The "Memoirs of the Prince Con sort," so large a portion of which i church, and the Lord's Supper was administered by the pastor and Eld. | made up of the private correspondence and journals of the royal par-Rowley. The season was one of ents, bear ample testimony to the

affectionate fondness with which for general debility and all nervous coma half hour spent in prayer, a very | Princess Alice was regarded by them | The House Committee on Approplaints, after having thoroughly tested its with the Church at Farina, Ill., Fifth-day, Inne 26th 1870 Prescher of Introducto, mains unsold. There were several Address all orders to <sup>church</sup> will be much affected by us FELIX. appropriate sermon was preached from her infancy. Of the particu- priations has agreed to recommend appropriate sermon was preached the controllation. Incluste the controllation of the Sabbath must be the primary Teacher, a monthly maga-growth, and families be trained from early childhood to a regular attend-sarly childhood to a regular attend-sarl

The mechanical execution of the book ves the highest praise. It contain Their slaves are kept outside the 1,260 large double column pages, printed agencies in concealment. Other in the clearest and most beautiful style or naner of the very best quality. The boo is embellished with over 650 fine engrav ings, illustrating the events recorded in the narrative, embracing battles and othe their friends had been murdered, and as they had no homes they did historical scenes: portraits of the grea men of ancient and modern times : an not desire to escape. Young Jones, views of the principal cities of the world who is aged fifteen, became a favor-These engravings are genuineworks of ar ite and was kindly treated. At the and were made at a cost of over \$25,000 xpiration of two months, they The great number and high character o ached the neighborhood of a small ese engravings make this one of th most valuable art publications of the cen llage in Northern Nebraska, where tury. We can not too highly praise the the Indians procured liquor, and merons and beautiful portraits of histor ical personages with which it abounds. The price is so low that every one can afford to purchase a copy. It is sold by reached her old home in Iowa the subscription only and Mr. J. W. Hastings last day of June. Here she procured who is the authorized agent for this s a small sum of money and started

tion, is now canvassing for it. 'DON'T GIVE UP THE SHIP."-Whe these words were spoken by our lamente ket, N. J. Lawrence, it must have been a solem

having just come in from a long time for those on board, and probably no and terrible journey, which was fol lowed by a long sickness, through | a dry eye among them, seeing their con mander mortally wounded, and still giv which the mother nursed him at the ing orders like the above; but not mor emn than when the family physician Citizens here collected some moninforms you that some one of your famil sey, and sent both home this morn has an affection of the lungs, which, neglected, will eventually terminate ng. Every detail of the above Consumption. But, reader, don't be frigh story is confirmed. The naked ened, or "give up the ship," for Dr. Hale a physician of Europe, discovered a remo ened, or " bodies of three murdered men were for all Coughs, Colds, Hoarseness, Di found last March on the plains north ficult breathing, and all affections of th Throat, Bronchial Tubes, and Lungs, lead ing to Consumption; and C. N. Critten ton, one of our leading medicine dealers of No. 7 Sixth avenue, New York, believ and Empress of India. She was and express the opinion that many ing the market required an article which was certain, safe, and sure to do the ers. Ethical Sermon-"The duties of work, and yet within the reach of all, as church members to each other"-L. A. egards price, etc., has purchased the | Platts original receipt from Dr. Hale, and, we inderstand, is selling very large quantities

gives entire satisfaction. It is now sold b druggists in New York, Brooklyn let 'ey City, Newark, N. J., Hoboken, and all through the country, at 50 cts 1 \$1. Great saving by purchaving large ne. Depot, CRITTENTON'S, 7 Sixth Av The British bark Bel Stram on Pike's Toothache Drops cure in on

the evening of November 14ta, in latitude 43 deg. 52 min., longitude CONSUMPTION CURED.-An old phy

57 deg. 40 min., was struck by a cian, retired from practice, having white squall in a comparatively placed in his hands by an East India mis smooth sea and clear sky, which onary the formula of a simple vegetable wept her decks and created a conremedy, for the speedy and permane . catarrl ternation on board. At six P. M., cure for consumption, pronchilis, catal asthma, and all throat and lung affection of the same day, all hands being on also a positive and radical cure for nervou deck after supper, a strange sighing lebility and all nervous complaints, afte having tested its wonderful curative pow in the wind was observed by the rs in thousands of cases, has felt it his watch, and the sky became suddenly duty to make it known to his suffering threatening, without a correspondellows. Actuated by this motive, and a ing indication of the barometer. desire to relieve human suffering, I will which showed a rising tendency. send, free of charge, to all who desire it, this recipe, with full directions for prepar-Captain Harper and his first officer were on deck at the time. All ing and using, in German, French, or English. Sent by mail by addre with stamp. naming this paper, W. W. SHERAR, 149 Powers's Block, Rochester, hands noticed the peculiar change in sea and sky, and were discussing it, when, without a moment's notice. New York. the sea forward seemed to swell up

WASHINGTON GOSSIP. It is a singular fact that nearly all the

away her foretopmast, foretopgal office seekers that visit the Capitol carr lant mast, jib, jibboom, foretopmast nome with them a bottle of Dr. Fenner's stays, and the maintopgallantmast, Cough Honey. Some have his Capitol Bitters and his Blood and Liver Remedy with all their accompanying sails. and Nerve Tonic also. Two minutes before the catastrophe, Sold by A. E. & W. H. CRANDALL, Al-Captain Harper says there was no

indication of the approaching waterspout. Its sudden appearance CONSUMPTION CURED.-An old physi-

emed to nearly paralyze the crew, cian, retired from active practice, ha vho, notwithstanding her dismanhad placed in his hands by an East India Missionary the formula of a simple vegtled condition, worked the bark into etable remedy for the speedy and perma-nent cure of Consumption, Bronchitis, Vineyard Haven, where she was sufficiently repaired to reach Red Catarrb, Asthma, and all Throat and Lung

ffections, also a positive and radical cure

Leons Corresponding Secretary-West Edmeston, N. Y. er-Stephen Burdick vife of D. W. Langley. ville, N. Y. Publishing Establishment and Tract

Depository in charge of D. R. Stillman, General and Publishing Agent, Alfred Centre, N. Y.

SOUTH-EASTERN ASSOCIATION. the dear ones left behind. Ioderator-L. R. Swinney, Lost Creek W Va. Recording Secretary-Edgar Davis, Lost Creek, W, Va.

Assistant Recording Secretary—Fea Ford. West Union, W. Va. Corresponding Secretary-Moses vis, Lost Creek, W. Va. easurer-Jesse Clark. New Salem. W.

Will hold its Eighth Annual Session with the Church at New Salem, Fifthspent her early life. She was an estima le woman, and greatly beloved day, May 29th, 1879, for which the fol-In Westerly, R. I., Nov. 24th, 1878, of lowing appointments have been made: vphoid fever, LUCIUS CRANDALL STILL-To preach the Introductory Sermon, L. R. MAN, in the 26th year of his age. Swinney; to deliver an Essay on "What a lad of fourteen years, he was baptized and united with the Pawcatuck Seventhshould we do to lead the rising generation

day Baptist Church, in Westerly. Since in the way they should go?" Preston F. hat time, his walk has not always Randolph; on "What is Sabbath desesuch as should characterize a humble folcration ?" Jepthah F. Randolph. lower of Jesus. In May last, in deep pen EASTERN ASSOCIATION. itence for his past wanderings, he s again, and found, the reconciling face of Moderator-L. E Livermore, New Marhe compassionate Savior. From that hour to the end, Jesus was his constant

Recording Secretary-B. F. Rogers, Ber lin, N. Y. ssistant Recording Secretary-Rogers, Westerly, R. I. rresponding Secretary-J. R. Irish. Rockville, R. I. parture.

reasurer-Ethan Lanphear, Plainfield Will hold its Forty-third Annual Ses

litsworth, E. S. Woolworth, W. West, J. H. Babcock, S. C. Saunders. E. sion with the Church in Shiloh, N. J., on Fifth-day, June 5th, 1879. Introductory | Fuller. L. R. Swinney, M.-S. Wardney Utter, O D. Sherman, D E. Max Sermon, A. E. Main. Doctrinal Sermon Geo. son, J. L. Huffman, A. H. Burdick, H. -" The Person and Work of the Holy Burdick, L. F. Randolph, W. B. Gillette Eva H Coon, Mrs. Rosie Wheeler, Miss Snirit "-L.E. Livermore, Essay-"What is the true basis, and the proper method L. A. Truman, Paul M. Green, Mrs. W. B. Wm. B. West, R. G. Gaudy. of Scripture interpretation ?"-B. F. Rog-James L. Stevens, R. S. ers. Ethical Sermon-" The duties of Clarke, L. A. Platis, G. W Stillman. A R. Vanhorn, Wm. Heithecker, E D cer, J. E. N. Backus, W. C. Whitford.

Mrs. M. T. Jones, Horace Stillman. CENTRAL ASSOCIATION Moderator-J. B. Clarke, West Edmesto N. Y. Recording Secretary - S. W. MaxBor Adams Centre, N. Y. All payments for the SABBATH RECORDE are acknowledged from week to week in Assistant Recording Secretary - F. H Williams, New London, N.Y. he paper. Persons sending money, th receipt of which is not duly acknowl

edged, should give us early notice of the omission Corresponding Secretary—A. B. Prentice Adams Centre, N. Y. Treasurer\_C. V. Hibbard, Brookfield, N. Will hold its Forty-fourth Annual Se

P. Saunders, ion with the First Church of Brookfield, ) K. Davis. at Leonardsville, N. Y., Fifth-day, June Sullivan Wellsville: Mrs. B. L. Burdick, H'ville 12th, 1879. Introductory Sermon by C. MrsMinaCamenga,Brookfield,2 50 84 M. Lewis; A. B. Prentice, alternate. S. Mrs. S. A. Williams. M. Langworthy, AdamsCentre.1 75 . Maxson was appointed to present an R. H. Emerson, Hebron, Pa, 250 Mrs. S M. Stillman, "175 essay on "How to make the Sabbathschool most efficient;" and J. Clarke, on the M.T. Jones. Newburgh.Mich. 2 50 uestion, "Should the miracle-working Mrs ElsieBaker.Madison,Wis, 75 35 Alvit Clarke, Milton, 2 50 35 faith of the apostolic age be perpetuated Alvit Clarke, Milton, E. Burdick, in the church?' . Potter, Tulare, Cal., WESTERN ASSOCIATION Moderator .-- A. H. Lewis, Alfred Centre

C Saunders, Rockville, R. I., N. Y. Secretary-John M. Moshe Eva H. Coon, Walworth Alfred Centre, N. Y. J. L. Stevens, White Ash, Iowa, Assistant Recording Secretary-M. S Wardner, Little Genesee, N. Y. Corresponding Secretary-U. M. Babcock WHOLESALE PRODUCE MARKET.

Scio, N. Y Treasurer-A. C. Burdick, Alfred Centre, N. Y.

Will hold its Forty-fourth Session with he Church at Richburgh, N. Y., on Fifthday, June 19th, 1879. A. H. Lewis to urnished when desired. preach the Introductory Sermon. Essayists-M. S. Wardner, on ". The best means for 22,644 packages. Exports were 7,308 bringing out young men for the gospel ministry;" T. R. Williams, on "The doc-

trinal basis of denominational life and suc-NORTH -WESTERN ASSOCIATION.

Moderator-W. C. Titsworth, Farina, Ill. Olerk-G. M. Cottrell, Dodge Centre, Mi Assistant Clerk-N. B. Prentice, Dakota, Wis. Corresponding Secretary-E. M. Dunn Milton, Wis.

Milton, Wis. Treasurer—Win. B. West, Utica, Wis. Will hold its Thirty-third Anniversary Milton, Wis. Treasurer—Win. B. West, Utica, Wis. Will hold its Thirty-third Anniversary Milton, Wis. Treasurer—Win. B. West, Utica, Wis. Will hold its Thirty-third Anniversary Milton, Wis. Treasurer—Win. B. West, Utica, Wis. Will hold its Thirty-third Anniversary Milton, Wis. Treasurer—Win. B. West, Utica, Wis. Will hold its Thirty-third Anniversary Milton, Wis. Treasurer—Win. B. West, Utica, Wis. Milton, Wis Hook, where she now lies. deep interest. In the evening, after tian character. The world nor the

home of a generous farmer.

SUMMARY OF NEWS

to meet the lowering sky, and swept

the bark across her bows, carrying

Continent that existed 12,000 years ago between Europe and America; the Lost Anchor of Columbus; Current Exploraions, etc.

When Science. The Religion of the Great Discovery of Vulcan; The Pyramid oons of Mars.

History. Lake Dwellings of Switzerand and other parts of Europe ; Glimpse

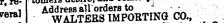
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ies from the country, and there have been lairies sold under pressure at inside After the closure of sale of this bankprices. We note sales of several Chenan rupt stock of Watches, which will contin-ne 90 days from date of this paper, no oro and Cortland county dairies at 15, 16 der will be filled at less than \$12 each ; and 17 cents. Others, same counties, from so please send your order at once. With each watch we furpish our Special Wartores at 17, 18, 19, and 20 cents, the latter price for really fancy goods. A good deal



face was familiar in nearly every

Queen of Great Britain and Ireland, paring to investigate the matter, born at Windsor Castle, April 23d, | of the agency Indians have kept up 1843. England, as her elder brother was to

THE SABBATH RECORDER, DECEMBER 19, 1878.

		.1.HE	SABBATH L					
		1	<u> </u>	- INTE DACK WEAK BACK	NEW ADVERTISEMENTS.	THE MODEL PRESS IS THE	THE SABBATH RECORDER.	FOR SALL AT 1 dis OFFICE
The Wills Contina			currently end broaden continue of	AME BACK, WEAK BACK. -BENSON'S CAPCINE POROUS	From Doughy & Co	simplest, easiest running, fastest		
The Bible Service.	Lesson XLVII Luke 21; 8-21. Title-J. 0. ]	and a homelike meal. But Mr. Sa-	lowing articles: I. 1 will not drink anything that intox-	PLASTER. This article is one which re- ally possesses extraordinary merit. By	OF FANCY CARDS WITH	and most perfect press ever invented, and guaranteed to be Thoroughly Reliable.		THE CHANCE AND PHONDAY, THE SABBATE
Conducted by a Committee	Golden Text-Luke 19: 41. The destruction of what city is prophesied in connection with	bin assisted him in regaining his composure by having a great deal	icates.		name 10c. Plain or Gold. 150 styles.	Any smart boy can manage it, and do hun- dreds of dollars worth of work a year. It	NEW YORK.	enth day Advantiat and the Littlejohn, Ber
OUNDIDUCED BY & COMMITTEE	this lesson ! How were Christians to know	to say to his wife, and, after a while,	II. I will not take the name of the Lofu in vain; nor will I make use of vile or.	consulting reliable physical the above is locality, you will find that the above is true. It is far superior to the ordinary	Agent's Outfit 10c. HULL & CO., Hudson,	cover business men all their printing bills.	Adams—A. B. Prentice. Brookfield—Richard Stillman.	Christian Statesman. 384 pages. Price
ERICAN SABBATH TRACT SOCIETY.	that its destruction was near at hand? What were they then to do?	drawing his guest into some limited	profane language.	1 +	N. I.	Presses as low as \$3. For business print- ing, \$10 to \$35. Rotary foot power, \$100		Cintistian Statesman. 384 pages. Price cioth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SABBAP ERCORPER Alfred Control IV
	Lesson XLVIIILuke 22 : 10-20. Title-The	remarks upon Edgeville, and its ear-		appliances, and to all external remedies whatever. It contains entirely new ele-	WANTED, A GOOD AGENT to canvass Alfred Centre, N. Y	to \$160. Over 6000 now in use, and a	Ceres- R. A. Barber. DeRuyter-Barton G. Stillman.	ERCORDER, Alfred Centre N.Y
TERNATIONAL LESSONS, 1878.	L.'s S. Golden Text-1 Cor. 11: 28. What Christian ordinance is referred to in 'this les-	ly settlers; but it was quite evident that his visitor was in a brown study	"A Want -ladge my 80"	which cause it to relieve Dall at	and the adjoining towns, for the best sell-	Prize Medal awarded at the Paris Exposi- tion. The Leading Press of the World.	Genesee-E. R. Crandall	T ESSON LEAVES
FOURTH QUARTER.	son ? What does it commemorate ?	over some other subject.	said Mrs. Goodwin, " only you should	strengthen and cure where other	ing household articles in the world. Tip top profits, Write at once to N. Y. MAN-	A handsomely illustrated 124-page book,	Independence-John P. Livermore. Leonardsville-Ass. M. West.	
5. Warning against Formalism. Luke	Lesson XLIXLuke 23:23-46. Title-The C. Golden Text-Gal. 6:14. Give the ac-	When dinner was nearly finished,	have a hundred names signed to it	Wontroop of the Back, Diseased	UFACTURING CO., 2 Clinton Place, New	entitled. How to Print, and a copy of the Printer's Guide, with full particulars,	Lincklaen-Benjamin H. Stillman. New London-Frank H. Williams.	CONTAINING THE
13: 22-30.	count of Christ's crucifixion as narrated by	he seemed to have reached a conclu- sion; for, turning abraptly from a	instead of yours only." And they talked over the matter together.	Kidneys, Lung and Chest difficulties, Rheumatism, Neglected Colds, Female	York.	mailed for 10 cents. Address J. W.	Nile-Ezekiel R. Clarke.	INTERNATIONAL LESSONS,
<ol> <li>The Gospel Feast. Luke 14: 15-24.</li> <li>The Prodigal Son. Luke 15: 11-24.</li> </ol>	Luke. Lesson LLuke 24: 13-32. Title-The W.	question by the minister toward the	The next day at recess, Harry col-	Advations and all local aches and Dains, It i	<b>SURE REMEDY FOR BALD</b>	DAUGHADAY & CO., Inventors and Man'- frs., No. 723 Chestnut St., Philadelphia, Pa	Portville-A. B. Crandall. Richburgh-Edwin S, Bliss.	With questions to aid Saltbath School scholars in their study, prepared he
26. The Rich Man and Lazarus. Luke	to E. Golden Text-Luke 24: 32. Tell us of	minister's wife, he asked:	lected the boys of his class together,	is simply the best remedy ever devised. Sold by all Druggists. Price 25 cents.	NESS. Prescription free to any per- son who will agree to pay \$1 when a new	THE ERIE RAILWAY WILL	State Bridge-Joseph West.	COMMITTEE of the AMERICAN RID
16: 19-31. 2. The Ten Lepers. Luke 17: 11-19.	the walk to Emmaus, and its results. Lesson LI.—Luke 24: 44-53. Title—The S.'s	"You pay rent for the 'Cot-	and said: "I hold in my hand the constitu-	NOTICE TO CREDITORS	growth of Hair, Whiskers, or Mustaches, is actually produced. SANDERSON &	hereafter be known by its new name	Scott-Byron L. Barber. Verona-Thomas Perry.	TRACT SOCIETY, and published at the
9. Whom the Lord Receives. Luke 18:	L. W. Golden Text-Matt. 28: 20. In this les-	tage?"" "Yes," responded Mrs. Sabin, in	tion of a new society, called the	Durgment to an order of Hon, James	CO., 2 Clinton Place, New York.	THE NEW YORK, LAKE ERIE AND	Watson-Thomas R. Reed.	SABBATH RECORDER OFFICE
9-17. 16 Zaccheuz, the Publican. Luke 19:	son, concerning what did Christ open the un- derstanding of his disciples? Where did he	evident surprise	Anti-Society. My name is already	J Green Surrogets of Allegany County.	DIPHTHERIA! JOHNSON'S	WESTERN RAILROAD.	Wellsville-Charles Rowley West Edmeston-J. B. Clarke.	AT CENTRE A TELEVISION
1-10	lead them? What took place there ! How	"I thought so," as though there	down. Shall I read it? All that are	ing cloims against the estate of John Al-	ANODYNE LINIMENT will posi-	ABSTBACT OF TIME TABLE.	CONNECTICUT.	75 CENTS A HUNDRED
. 23. Judaism Overthrown. Luke 21:8-21. . 30. The Lord's Supper. Luke 22: 10-20.	long was this after his resurrection?	could be any doubt, but he was re-	in favor say, Aye." "Aye, aye," ran round the circle	len, late of the town of Alfred, in said	tively prevent this terrible disease, and will positively cure nine cases in ten. In-	Adopted July 8th, 1878.	Mystic Bridge-George Greenman.	PER MONTH, FREE OF POSTAGE
7 The Cross Luke 23: 33-46.	TEMPERANCE LESSON.	assuring himself, then, after a mo ment of silent meditation, he said;	again and again.	to orbibit the same, with the vouchers	formation that will save many lives, sent		Waterford-Oliver Maxson. RHODE ISLAND.	Address, D. R. STILLMAN, Alfred Cen
14. The Walk to Emmaus. Luke 24: 13-32. 21. The Savior's Last Words. Luke 24:		"Come up and live in the white	Harry read slowly and distinctly.	ton of the estate of said deceased, at his	free by mail. Don't delay a moment. Prevention is better that cure. Sold every-	Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern	1st Houkinton-Alfred B. Burdick, 2d.	CATALOGUE: OF
44-53	PRECEPTS,	house on the bill;" and then, with	A deep silence followed. The boys	regidence in the town of Alfred, on or be-	where. I. S. JOHNSON & CO., Bangor,	improvements, are run through without	2d Hopkinton-S. S. Griswold. Rockrille-James R. Irish.	
. 28. Review. Temperance Les- son.	"Let us walk honestly, as in the day; not in rioting and drunkenness, not in chamber-	greater earnestness of manner, indi- cating how much he wished it, "You	looked at each other with sober,	fore the 6th day of June, 1879. $\Theta$ , F. ALLEN, Executor.	Maine.	change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge, Rochester,	Rockville—James K. Irish. Westerly—Sanford P. Stillman	BOOKS AND TRACTS
TRUCON LU DEVIEW	ing and wantonness, not in strife and envy- ing: but put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof." Rom. 13: 13, 14.	may have it for life !"	"My name is down," repeated	Dated, Alfred Centre, Dec. 9th, 1878.	A GREAT OFFER FOR HOL	Cleveland Cincinnati, Chicago, and New	NEW JERSEY.	PUBLISHED BY THE
LESSON LIL.—REVIEW.	the lusts thereof." Rom. 13: 13, 14.	Mrs. Sabin looked toward her hus-	Harry, as he placed the paper on	TATANTED-AGENTS FOR	idays, dispose of 100 Pianos and Organs,	York. Hotel Dining Coaches between New York and Chicago.	Martboro-J. C. Bowen. New Market-F. C Dunn.	AMERICAN SABBATH THACT SUCIET
Fer Sabbath Day, December 28	"It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy broth- er stumbleth, or is offended, or is made	I hand as though she found the sanity	which the pledge was written upon	W THE PICTORIAL BIBLE COM- MENTATOR. Contains 1,018 pages, 475	at extraordinary low prices, for cash.	EASTWARD.	New Market—F. C. Dunn. Plainfield—Ethan Lanphear	ALFRED CENTRE N. Y.
	er stumhleth, or is offended, or is made weak." Bom. 14: 21.	of their guest. As she caught her husband's eye, the merry twinkle	the desk before him. "Who will join?"	illustrations and mans. Pronounced by	3 sets, with sub-bass and coupler, \$80, 2	STATIONE. No. 8 No. 12 No. 4* No. 6	Shiloh—	· · · · · · · · · · · · · · · · · · ·
BEVIEW READINGS.	"Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit	which she found there caused her to	Another moment's silence; and	scholars, " the most complete and compre-	sets, \$50, 1 set, \$40, 1 set, \$35. 7 octave, all rosewood Pianos, \$130, 71 do., \$140,	3 Leane	PENNSYLVANIA. Hebron—Geo W. Stillman	NATURE'S GOD AND HIS MEMORIAL Series of Four Sermons on the suble
Warning and invitings. Luke 13: 22- 30; Luke 14: 15-24.	the kingdom of God." 1 Cor. 6: 10. "And be not drunk with wine, wherein is	realize what her thoughts were, and	then James Williams, pale and seri-	hensive Commentary on the entire Berry	warranted for six years. Agents wanted.	Dunkirk 1.05PM 7.05AM Little Valley 2.52 " 848 "	Mosiertown-J. Greene.	I of the Sabbath. By Nathan William
be prodigal son. Luke 15: 11-24. parable and miracle. Luke 16: 19-31;	"And be not drunk with whe, wherein is excess; but be filled with the Spirit." Eph.		ous, but with a look of stern resolu- tion on his face, stepped forward,	is nothing like it; and but few Commen- tators in popular use. Price, \$3 75. This	Illustrated catalogues mailed. Music at half-price. HORACE WATERS & SONS,		Roulette-LeRoy Lyman.	late missionary at Shanghai. China, sub- sequently engaged in Sabbath Reform
ake 17: 11-19. hom the Lord receives. Luke 18: 9-	<b>5:</b> 18.	she quietly said: "Thank you if my husband is	and amidst the unbroken stillness	ia a Family hook. It answers every ob	Manufacturers and Dealers, 40 E. 14th	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	WEST VIRGINIA. Berea-Z. Bee.	labors in Scotland. 112 pp. Paper is
7; Luke 19: 1-10.	GOLDEN TEXT	willing."	affixed his signiture to the pledge.	jection of the skeptic Extra terms. Nend for partical us, PRADLEY, GARRET.	Street, New York.	Wellsville 9.53 " 5.20 " 11.42 " Andover 12.02 PM	Lost Creek-L. B. Davis.	cents.
a Supper and cross. Luke 24. 10-20;		"Love, honor, and obey !" sug-	No other argument was needed.	SON & CO. vo N. 4th St., Phila., Pa.	A LFRED UNIVERSITY.	Alfred	New Milton-J. F. Randolph. New Salem-Preston F. Randolph	THE SABBATH AND THE SUNDAY. By her A. H. Lewis, A. M. Part First, Arg.
uke 25: 25-40. Isen and ascended. Luke 24: 13-32; Luke	QUESTIONS. Rom. 13: 13, 14. What is here meant by	gested her husband, who indulged	One after another the boys came up until every one had signed his name.	DISSOLUTION NOTICE IS	$\mathbf{A}$	Leave Hornelisville 11.05AM 6.35PM 12.35AM 1.50PM	Quiet Delt-D. H. Davis.	ments. Part Second, History 16me 268 pp. Fine Cloth, \$1 25.
	"walk?" What is it to "walk honestly?"	for it did him good to see that his	This society, formed by one boy's			Arrive at Elmira 1.07PM 8.47 " 2.30 " 4.30 "	OHIO.	This volume is an earnest and able no
DLDEN TEXT," Let us hear the clusion of the whole matter:	What is meant by "as in the day?" What things are here forbidden? What are rioting	wife's kindly firmness had prohed to	influence, became a regular organi-	ambars under the firm name of Baker &		Binghamton 2.54 " 10.53 " 4.35 " 7.30 " Port Jervis 7.15 " 3.38AM 9.15 "	Jackson Centre—Jacob H. Babcock. WISCONSIN.	sentation of the Sabbath question, arga-
r God and keep his command- its: for this is the whole duty of	and drunkenness? Why is drunkenness a	greater depths of this odd man's	zation in the school, the teachers	Saunders, is this day dissolved by mutual	EQUAL PRIVILEGES FOR LADIES		Albion-E. L. Burdick.	mentatively and historically, and should
mis i for this is the whole duty of	sin? What are we commanded to do? What is it to put on Christ? Will Christ help those	i beent then had been reached for	giving their hearty approvation	either of the subscribers.	AND GENTLEMEN.	ADDITIONAL LOCAL TRAINS EASTWARD.	Berlin-Datus E. Lewis.	be in the hands of every one desiring
	who put him on to overcome all evil habits ?	had Tramm was looking expectantly	Goodwin being elected President.	EDWIN E. BAKER, ANSON P. SAUNDERS.		5.25 A. M., except Sundays, from Dun- kirk, stopping at Sheriden 5.47, Forest-	Edgerton-Henry W. Stillman Milton-Paul M Green.	light on the subject.
REVIEW SCHEME. esson XLLuke 13 : 22-30. Title-W.	Will those who sincerely put on Christ be- come drunkards?	toward him for a final decision of	And, what is better than anything	Alfred Centre, N. Y., Dec. 1st, 1878.	· _ /	ville 6.08. Smith's Mills 6.30, Perrysburg	Milton Junction—L. T. Rogers Utica—L. Coon.	THOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE
st F. Golden Text-Luke 13: 24: Strive,	Rom. 14: 21. What are we here taught to	the matter, he said soberly:	else, the boys have nobly kept the pledgeH. L. Hustings, Anti	CO PARTNERSHIP-THE UN-		7.10, Dayton 7.37, Cattaraugus 9.37, Little Valley 9.20, Salamanca 10.27, Great Val	Walworth-Howell W. Bandolph.	SABBATH, By Rev. Thos. B. Brown
By what question was the subject of this on introduced ! What does Christ re-	do? What kind of flesh is here referred to ? (Ans. Flesh offered to idols, in the way of		Tobacco Tract.	/ DERSIGNED, having entered into	Academic, Collegiate, and Theological	Low 10 44 Carrollton 11.25, Vandalia 11.43	TILINOIS.	Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition
men to do in order to salvation?	idolatrous worship.) Why were Christians			co-partnership, as dealers in FRESH, SALT, AND SMOKED MEATS.	Departments. Classical, Scientific, Nor mal. Mechanical, Musical, Painting, and		Farina-W. C. Titsworth. Villa Ridge-M. B. Kelly.	125 pp. Fine Cloth, 50 cents. Paper.
son XLILuke 14: 15-24. Title-The G. olden Text-Luke 14: 15: Blessed, etc.	taught to avoid such meat? Should we avoid any act which might lead others into error	sponded Ichabod Tramm decidely.	JERRY MOAULEY, THE CONVERTED	FRESH, SALL, AND SMOKED MEATS, FRESH AND SALT FISH, LARD, &c.,	Drawing courses of instruction.	videre 4.15. Phillipsville 4.40, Scio 5.20,	West Hailock-Truman Saunders.	10 cents.
t parable is contained in this lesson?	or wrong? What influence does one exert who drinks wine or any kind of intoxicating	This seemed to be one of the	NEW YORK ROUGH, AND HIS	will he happy to supply all in want of any		Wellsville 5.57, Andover 6.52, Alfred 7.42, Almond 8.10, and arriving at Hornellsville	ΙΟΨΛ.	This is in many respects the most able argument yet published. The author wa
were the guests first invited? What did do when all things were ready? What	liquors? Ought we to deny ourselves of the	must he answered immediately, for	WIFE,	article in their line, at prices correspond- ing with the times. Market next door to		at 8 35 P.M.	Welton-L. A. Loofboro Toledo-Maxson Babcock.	educated in the observance of Sunday and
the result?	use of such drinks for our own sakes? Ought	here was a nature where triffing	All eyes were fixed on the speak-	the P. O.	SIXTEEN TEACHERS.	6 23 A. M., daily, from Friendship, stops at Belvidere 6.44, Phillipsville 7.00, Scio	MINNESOTA.	was for several years a highly esteemed
esson XLIILuke 15: 11-24. Title-The B. Golden Text-Psa. 40: 17: I am poor,	we for the sake of others? 1 Cor. 6: 10. What is here meant by "king-	would find no sympathy, so Mrs.	er, while the occupant of the arm- chair looked with eager interest at	E. E. BAKER, J. F. LANGWORTHY.		7.20, and arrives at Wellsville 7.55 A. M.	Alden-J. E. N. Backus.	minister in the Baptist denomination. The
Give the story of the prodigal son. What		Sabin said, after a moment's silence:		Alfred Centre, N. Y., Dec. 2d, 1878.	Expenses \$100 to \$200 per year. Win	9.10 A. M., daily, from Dunkirk, stop- ping at Sheriden 9.24, Forestville 9.33,	Dodge Centre-Geo. W. Hills. Transit-John M. Richey.	book is a careful review of the argument in favor of Sunday, and especially of the
esson XLIIILuke 16:19-31. Title-The	drunkard be saved in his sins? Can he be	offer, most gladly, with the condi-	fully neat dress, the face and head	THE BIBLE SCHOLAR, A	ter Term begine Wednesday, Dec. 18th 1878; Spring Term, April 2d, 1879	Smith's Mills 9.45, Perrysburg 10.05, Day-	KANSAS.	work of James Gilfillan, of Scotland
and L. Golden Text-Prov. 14:42. What	saved from his sins? If so, how? Eph. 5: 18. What is here forbidden? What is	tion that you take dinner with us to-	of this chairman were so repellent	monthly paper devoted to the inter-	1010; Spring Leim, April 20, 1010	ton 10 17, Cattaraugus 10.45, Little Valley 11.05, Salamanca 11.45, Great Valley 11.52	Nortonville-Osman W. B. bcock. Pardee-Samuel R. Wheeler.	which has been widely circulated among
persons are referred to in this lesson? at were their respective conditions in this	the reason here given ? Why is there danger	morrow."	in form and outline that after one look I whispered again :	Second Volume commences with August	Send for Catalogue.	A. M., Carrollton 12.10, Vandalia 12.27, Alle-	Parace-Samuel R. Wheeler. NEBRASKA.	the clergymen of America. Mr. Brown
In the future life? What may we learn	of excess in the use of intoxicating liquors? What is an excessive use of such liquors?	Ichabod Tramm seemed satisfied,		N L		gany 12.49, Olean 1.05, Hinsdale 1.30, Cuba 2.22, Friendship 3.00, Belvidere 3.21, Phil-	Long Branch-Joshus G. Babcock	has thoroughly sifted the popular notion
1 this lesson ? sson XLIV.—Luke 17: 11-19. Title—The	What is real temperance? Can the use of	he lingered after dinner a while, as	McAuley is an honest man. He can	PUBLISHED BY THE	ESTABLISHED 1869.	lipsville 3.35, Scio 3.52, Wellsville 4.10, Andover 4.45, Alfred 5.19, Almond 5.34,	North Loup-Oscar Babcock	relative to Sunday, with great candor kindness and ability. We especially com-
Golden Text-Luke 17: 17. To what	anything for self-indulgence which involves evil and danger be called temperance? How	though he was loath to go back to	not be. He was born to be bad.		R	arriving at Hornellsville at 5.55 P. M.	<b>A</b> VALUABLE	mend it to those who, like Mr. Brown
they anneal for help? How many of	may we be filled with the spirit of sobriety	the loncliness of the old life.	How can he help it, with that type	Terms, 25 Cents Per Year.	529 Seventh St., Washington, D. C.	5.45 P. M., daily, from Salamanca, stop- ping at all stations, arriving at Hornells	A MEDICAL DISCOVERY.	- have been taught to revere Sunday as the
m showed proper gratitude for their msing?	and wisdom? What are the fruits of the Spirit ? Gal. 5: 22, 23.	The ray of sunshine broadened in- to a Summer day for him, and the	"Wait," answered my friend once	Address with remittance, "THE BIBLE		ville at 12.15 A. M.	REUTER'S LIFE SYRUP	Sabbath.
sson XLV -Luke 18: 9-17. Tisle-W, the	1 Thes. 5: 22. What is meant by abstain !	minister and his wife take great	more. And as I waited I looked	N V"	We procure Letters Patent on Inves	9.15 P. M., daily, from Dunkirk, stop n- ping at Sheriden 9.31, Forestville 9.42,		A DEFENSE OF THE SABBAIH, IN JUST
ceceives. Golden Text-Luke 18: 1. What	From what are we required to abstain? Does the drinking of hard cider, beer, wine, and	comfort and satisfaction to this day,	and affirmed again that nature had		tions No Attorney fees in advance i	<sup>in</sup> Smith's Mills 9.50, Perrysburg 10.18, Day	sick rooms and with the care of sick peo	by Geo. Carlow. I thind Edited and the
a are here referred to? Which of these	all other intoxicating liquors come under this	s in the "white house on the hill,"	not lied, and that this retreating forehead, small and deep set eyes	·	States. No charges unless the Patent	is 11.94 and arriving at Salamanca at 11.50	ple, for over fifty years. It is made purel and entirely of Plants, Roots and Herbs	y ed. 168 pp. 25 cents.
offered an acceptable praver? What	precept? Should we do anything that may put temptation in the way of others? Should	v   with Ichabod Tramm, who, although	heavy, projecting nose, and wide	TOP AND BOOK WORK	granted. No fees for making preliminations. No additional fees for	7 P. M.	and is exceedingly agreeable and pleasan	This work was first published in Lordon
Iren?	we, so far as we are able, use any opportunities	a kind word for all who vieit the	mouth, indicated, and could indicate		obtaining and conducting a rehearin	g. at all stations, arriving at Carrollton at	to both the taste and smell, being warm aromatic, and spicy. It is a most thoroug	b sthe Selbeth aroumont at that time
sson XLVI.—Luke 19: 1-10. Title—Z. the Golden Text—Luke 19: 10. What Roman		happy family. Many a turkey and	nothing but the bully and the rul	.  •	Special attention given to Interference Cases before the Patent Office, Extension	ce 8.20 P. M.	purge, cleaning out the bowels withou pain, and without nausea or sickening.	it of the Babbath argument at that the
Golden Load Burd IV - AV. They Atoman		pail of fresh, sweet butter have gone			before Congress, Infringement Suits	in rollton, stops at Vandalia 5.52, Allegany	does not weaken, and leaves the syster	m   2 parts. Part First, Narrative of Recen
0.000 • • • • •	During the past year, there had	out from there to supply some need	immense brute strength, and the	B AT THE	different States, and all litigation appe- taining to Inventions or Patents. W	er. 6.06, Olean 6.15.	open and free, never drying up the bowel	Is Events. Part Second, Divine appoint
Miscellaneous.	been several new families added to	about it, he invariably says:	keen and quiet observation appeared	PROPER OFFICE	also procure Patents in Canada and oth	er WEDT WHID.	afterwards, as every other purge that w know of does. It can be given to infant	ts W. Morton, late Missionary of the Re
	the now fast-growing town of Edge	"It's the minister's wife, go to	that of some powerful anima	L ' >-	foreign countries. Send stamp for Par	m	and invalids with safety, and in ever	y formed Presbyterian Church. 60 p
IN THE NEST.	ville, among them a young minister	her."—Chicago Standard.	speculating on possible danger		phlet giving Full Instructions and Term United States Courts and Departments		case of old or young, it is guaranteed t cure the worst cases of constipation, ind	
Father them close to your loving heart-	and his wife, who had chosen a very modest house, known as the "Cot		and ready to annihilate an enemy The strongest face in the room wa	Orders by mail will receive special care	Claims prosecuted in the Suprem	ne Leave	gestion, and all diseases that affect th	I THIS WOLK IS ONE OF DECIDED VALUE, I
Cradle them on your breast;	tage," for their home, during a pas-	HARRY'S ANTI-SOOIETY.	this—a man who as a Fourth War	TOTICE TO CREDITORS	- Court of the United States Court	of New York 1.00PM 1.00PM 9.00A	powerful stimulator and Invigorator of th	he as showing the extreme want of liberal
hey will soon enough leave your brood- ing care,	torate which extended over the three	<sup>e</sup> It was a startling sight that me	rough, must have been incredibly	Y Pursuant to an order of Hon James	8 fore the Executive Departments.	Hornellsville - 8.15AM 12.20 рм 12.50 рм 8.55 Ры	- I.a	u and fairness which characterized the tri
boon enough mount youth's topmost stair,	adjoining towns, situated about two	Mrs. Goodwin's eyes on Tuesday	reckless, herce, brutal. This sweet	5. Green, Surrogate of Allegany County notice is hereby given to all persons hav		Alfred 12.45PM	· is much more immediate and thoroug	h and excommunication of Mir. Morion in
Little ones in the nest.	miles apart, in different directions	afteroon as she crossed Sixth Ave		ing claims against Henry Sheldon. late o		te Andover 1.05 "	than that of any other purifier yet disco	v. the Presbyterian Church.

war, or their heirs, are in many cases nue, and turned into Fourteenth gan, could have no connection with the town of Alfred, in said county, de ered, having this great advantage, that when it has, by its depurating powers, set Fret not that the children's hearts are gay, Mr. Sabin, the minister, had met in their hearing a differ THE ROYAL LAW CONTENDED FOR. 2.70 ··· 3.38 ·· 4.40 " 11.15 · 5.40 " him. Her face and figure) were entitled to money from the Government Olean Great Valley Arrive at Salamanca Mr. Tramm several times at the ceased, that they are required to exhibit First printed in L wish the board of example That their restless feet will run : Street on her way toward home. Edward Stennet. There may come a time in the by-and-by, I which they have no knowledge. Write as of Scrofnla the same, with the vouchers thereof. to free in the system the poison don. in 1658. 64 pp. Paper, 10 cent country store, but beyond a.quiet full of strength and helpfulness, derstand that such is 'Could it be ?" full history of service, and state amount Salt Rheum, Malignant Ulcerous Sores, When you'll sit in your lonely room and 11 20 " 3.42 \*\* 5.45 \*\* 11.50 \* the subscriber, the administratrix of the and her deep gray eyes were wide LIFE AND DEATH. By the late Rev. A ing of this departme acknowledgment of any remark he of pay and bounty received. Enclose She hastily brushed aside her veil. and Cancerous gatherings or lumps, with feeling. Another hymn, and estate of said deceased, at uer residence exander Campbell, of Bethany. 7.05PM might make, he had made no ad stamp, and a full reply after examination Cleveland instantly carries them out of t e body b first and then text, is in the village of Alfred Centre, on or be-For a sound of childish fun ; les, there was her own boy, Harry, Reprinted from the "Millennial Har will be given you without charge. purging the bowels. No other purifier bere." To the contra then McAuley rose, and, in a quiet vancement in becoming acquainted 6.00AM binger Extra." 50 pp. Price to cent fore the 14th day of March, 1879. Cincinnati walking along the street with James When you'll long for a repitetion sweet es this; with all of them the patien voice said : Pensions. should recommend indi with the man. MARY A POWELL Administratrix COMMUNION, OR LORD'S SUPPER. A Ser Williams, each puffing a cigar! That sounded through each room, Leave Little Valley must take pills, or some other equally Knowing the position he occupied Dated, Alfred Coutre, Sept. 5th, 1878 All Officers, Soldiers, and Sailors, and 11.57AM 4.15PM 6.13PM 12.22AM the order of choice, wi mon delivered at Milton Junction, Wis, Of "Mother | mother I" the dear love calls Both boys were young, bright, and "The meetin' is open for experinauseous dose of physic, or if they do not present disabled, however slightly, from intelligent looking. Mrs. Goodwin Arrive at Dunkirk June 15th, 1878. By Rev. N. Wardner, rather to making text That will echo long in the silent halls, among his neighbors, the minister 1.30PM 5.45 \*\* 8.15 \*\* 2.20 \*\* ance. Don't be forgettin' and lettin' THE ALFRED STUDENT. the poison remains in the system, and goe rounds rupture, or other injuries, or dis And add to their stately gloom. ect, if any preference had made him a subject of considerback into the blood. Reuter's Life Syrup D. D. 20 pp. vourselves run over your minute. stood a moment in blank astonish-ADDITIONAL LOCAL TRAINS WESTWARD. eases received or contracted in the line o is exceedingly pleasant to take, needs n There may come a day when you'll long indulged. Perhaps, ation, until he felt assured that a duty in the late war can obtain a pension There's much can be said in a min-5.30 A. M., except Sundays, from Hor-nellsville, stopping at Almond 5.58, Al-fred 6.24, Andover 7.10, Wellsville 8.05, ment—her boy smoking! And what The Society also publishes the following second dose to purge the bowe's, and does to hear good getting at was all that was reute, and all of you have time to tell Many now drawing pensions are entitled would be most satisfa tracts which will be sold at cost, in are other bad habits might he not have all the work required to effect a complete The eager, boyish tread, Published monthly during the school quired to make his peculiar talents Let the subject present what Jesus has done for your souls. The tuneless whistle, the clear, shrill contracted, all unknown to her? or small quantities, to any who may desire year (ten months), by the cure. Scio 8.30 Phillipsville 8.55. Belvidere 9.45 United States General Land Office. some independent form f use to his fellow-men; but just Tell it out, too, and don't be afraid shout, Harry passed on without seeing her, them. Specimen packages sent free way Friendship10.10, Cuba 11.17, Hinsdale 11.55, BARRY 'S ILIOPHEROUS and now again, and e how to do this he had not conclud. LITERARY SOCIETIES Contested Land Cases, Private Land The busy bustle in and out, There's not a man here has a worse but she fancied he looked pale and who may wish to examine the Sableth A. M., Olean 12.32, Allegany 12.49, Van Claims, Mining Pre-emption, and Home-stead Cases presented before the General Removes dandruff, and makes the hair grow thick, soft, long, and glossy quently, in the form of And pattering overhead. dalia 1.25, Carrollton 2.35, Great Valley ed, when, about uoon, on the day tale of himself than me, an' to-night question. Twenty per cent. discount inde AND - But is there any rule before Thanksgiving, imagine bis When the boys and girls are all grown up, I can say as I've said for eleven FACULTY 2.58, Salamanca 4.10, Little Valley 5.00 The mother went home with a Land Office and Department of the Inteto clergymen on any of the above name subjects, in whatever fo POR SALE. — THE Cattarangus 5.52, Davton 7.03, Perrysbury And scattered far and wide, surprise when he saw Ichabod years, that I'm saved from bein' a burdened heart. She had trusted OF ALFRED UNIVERSITY. 7.19. Smith's Mills 7.55, Forestville 8.17 books, and a liberal discount to the trade Or gone to the undiscovered shore. Tramm's horse and wagon draw up Land Warrants. American Sabbath Tract Society that the pastor may thief, and a drunkard, and a gamher son; believed that he had been We pay cash for Bounty Land Warrants and Additional Homestead Scrip. We Sheriden 8.37, and arriving at Dunkirk a Where youth and age come nevermore Other works soon to be published. TERMS: \$1 00 per year, if paid in ad vance; \$1 25, if not paid in advance. aving recently come into possession of a for his own guidance before the "Cottage" gate. bler, and everything that's vile. frank and confiding toward her. 9.00 P. M hop formerly used for the manufactur You will miss them from your side. 7.02 A. M., from Carrollton. stops at all TRACTS tion? It seems to me How most favorably to meet him Look at me; I'm clean and respect-Was this the first cigar? Had he nvite correspondence with all parties Then gather them close to your loving heartof Horse Rakes, and situated in the village stations, arriving at Dunkirk 9.05 A. M. and I venture to subn the minister could hardly think; but No. 1-Reasons for introducing the Fouri All business communications should be of West Edmeston, N. Y., now offer the same for sale. This property consists of a substantial, well lighted, two story been tempted to taste the intoxicatable, and a happy man; an' yet I've having any for sale, and give full an 8.42 A. M., except Sundays, from Olean, stopping at Allegany 8.49, Vandalia 9.01, arriving at Carrollton 9.10 A. M. Commandment to the consideration addressed to the Treasurer, M. BOUR DON COTTRELL, Alfred Centre, N. Y. he had not long to wait before deng cup also? Mrs. Goodwin was been down in the gutter deeper'n explicit instructions where assignments ing: Cradle them on your breast ; In ordinary pastor pursue simultaneousl the Christian Public. 28 pp. They will soon enough leave your broodciding, for this he did as he reached judicious mother; she watched any poor fellow in here to night, re imperfect. 2-Moral Nature and Scriptural wooden building, 30 x 50 feet, and is sup We conduct our business in 4.00 P. M, daily, from Hornellsville, ing care, the kitchen door, toward which his Harry anxiously that evening, but | with no clothes but an old red shirt, TOR SALE -A FARM OF 150 servance of the Sabbath. 52 pp plied with machinery for the manufa Soon enough mount youth's topmost stair Bureaus, having therein the assistance of distinct methods of No. 10-The True Sabbath Embraced unexpected guest was walking, with said nothing about what she had si'led with dirt, and a hat like you'd stops at all stations, arriving at Salaman acres, situated in the town of Alfred are of Horse Rakes, which is driven by an able and experienced lawyers and clerks Little ones in the nest. 1050 P M Observed 16 pp. No. 11-Religious Liberty Endangered iects-viz: lengthened strides. Ichabod Tramm Allegany Co., N. Y., 14 miles south of the Alfred Station of the Erie Railway, and and give our closest personal supervisexcellent water power, and may be used without much change or addition for the seen in the afternoon. She was ear- | taken it out of an old tar pot. I've -Scottish American Journal 9.30 P. M., daily, from Hornellsville, an ion to every important paper prepared in each case. Promptest attention thu 1. Following a line entered as soon as the door was nestly considering how she could hung round bucket shops, an' begged ves at Wellsville 11.50 P. M. Legislative Enactments. 16 pp. No. 16—The Sabbath and its Lord. 28 p of a mile east from Alfred University. study, either consecut opened, and, with a nod of recognimanufacture of other kinds of work. As best accomplish the object she had for drinks, when I was so far gone Sunday Train 1 will run between Sala HOW THE MINISTER CAME TO LIVE this property is situated within the bounds t is well adapted to grain or grazing. ecured to all business entrusted to us. other way independe tion, marched straight to the kitchmy own mother would hardly 'a' No. 23-The Bible Doctrine of the Week anca and Dunkirk. amply watered with living springs, has an of the Society, and in the immediate vicinity of the Seventh day Baptist Church As we charge no fee unless successful in view. A pattern for mothers. AT ICHABOD TRAMM'S. may be, alike of your en table and deposited a huge turcome near me; an' I say to every Sabbath. stamps for return postage should be sent Wednesday afternoon, Harry reabundance of good fruit, commodious al experience, and of of West Edmeston, its purchase will afford a good situation for a Sabbath keep-BY MARY EDNA BIETEN. key and a good-sized jar, which he buildings, is convenient to a good cheer turned from school earlier than one of you, there ain't a man nor TOPICAL SERIES-No. 1, " My ‡ Daily between Port Jervis and Dunpresent circumstances factory, and will be sold cheap. For Liberal arrangements made with At Day ;" No. 2, " The Moral Law," by Re had brought from the wagon. As In all Edgeville there was no such usual. As he entered the library, woman here so far gone but what further information, address I. M. LEWorneys in all classes of business. Address kirk. er who may desire to pursue this kind o gregation, take unso James Bailey: 28 pp. each. character as Ichabod Tramm. To he laid them down, he turned quick. this blessed Jesus can pick them up where his mother was sitting, she R. S. & A. P. LACEY, Attorneys, Washusiness, and at the same time enjoy the IS, Alfred, N. Y. "THE SABBATH: A Seventh Day, thus suggested. judge from his daily walk through | ly about, saying: greeted him with a smile, saying: an' set them on their feet. The BRADFORD BRANCH. rivileges of Sabbath meetings, and The Seventh Day. Which?" By Rev. ington, D. C. 2. Consult heedfull "Hope you'll have a good time  $\gamma$  ood dairy farm for Sabbath keeping society. For particulars, nquire of J. B. CLARKE, Corresponding life, he seemed to wish to have as meetin' is open." WE REFER TO WESTWARD "I was hoping you would get Wardner. 4 pp. actual needs of you little to do with those about him as | to-morrow;" and would have been SALE, situated four miles west of Hon. M. G. Emory, President 2d Nation "And I tell you the same thing." " THE LORD'S DAY, OR CHRISTIAN SA home early, Harry. I was going out Alfred Centre, and near Vandermark ecretary of American Sabbath Tract ociety, West Edmeston, N. Y.; or of A. take subjects to suit possible He never made conversa in the wagon before the minister said a voice from behind me, and I Bank Washington, D. C.; C. E. Prentise 21. Creek, containing 137 acres of land, with STATIONS. BATH." By Rev. N. Wardner. 4 pp. and wanted company." Esq , Cashier German Am. National Bank 3. Take subjects tion with any one; and when it be- | could have even said, "Thank you," good timber and water, all needed buildturned to see the organist stepping 3. SPAULDING, President; or of STE " DID Christ or his Apostles Change Harry made some vague reply Washington, D. C.; Hon. C. Dewey, Prest your own intellectua came necessary for him to speak, it had not the minister's wife, with ings in good repair, and abundance of choice fruit; it being the farm lately A.M. A.N. P.M. P.M. P.M. P.M. 9:30 9:35 4:10 12:15 8:22 10.27 9:53 10:25 4:33 12:38 8:42 10:51 10:03 10:50 4:43 12:48 8:50 10:12 11:20 4:52 12:57 8:57 11:12 PHEN BURDICK, Treasurer, Leonards forward. "I've been through it all, Leave ollton Sabbath from the Seventh Day t Har. Natl. Bank. Cadiz, Ohio : Hon. H which attracted Mrs. Goodwin's at experience and develo First Day of the Week?" By Rev. Waldron, Vice Prest. 1st Natl. Bank, Hillsdale, Mich.; J. R. Hanna, Esq., Cashwoman's quick intuition, stepped ille, N. Y. was in the most abridged fashion, and in my very worst drunken fitstention. She saw his face was seri meston It is an essential owned and occupied by Henry Sheldon, Leonardsville, N. Y., Aug. 22d, 1877. Wardner. 4 pp. with a manner not at all genial. forward and closed the door. and I drank all the time-there was ous and troubled. Harry turned to deceased. For terms and further inforthreefold suggestion. ier City Natl. Bank, Denver, Col.; J. D. Cendal " CONSTANTINE AND THE SUNDAY." Arrive a Arrive a Bradford Leav Bradford De Golias "You are to stay to dinner with BEST BUSINESS YOU CAN engage in. \$5 to \$20 per day made This is why the neighbors came t a power that could save me even mation, address MARY A. POWELL, Al his writing table, and soon coment ways named of ch Knox, Esq., Banker, Topeka, Kansas. 10.15 11.30 4.54 1.00 9.00 /1.17 Rev. N. Wardner. 4 pp. call him "odd." These habits had us," she said, with quiet decision, as then. I was so lost and degraded fred Centre, N. Y. menced writing. Anxiously his mother watched his grave face. At DO THE SCRIPTURES TRACH IT? 4.56 1.2) 5.08 1.30 5.10 1.35 5.18 .... 5.26 .... should be pursued a greatly increased with him since she placed a chair for their guest. by any worker of either sex, right in their I don't want to think of it. I DARIS, 1878. Rev. N. V. Hull, D. D. 6 pp. Of course, by simuli GENTS WANTED-IN EV localities. Particulars and sample This was so unexpected that at PARIS, 1878. couldn't speak of it, if I didn't want his wife died, four years ago. Custer Cit Lewis Run Big Shanty Trawfords worth \$5 free. Improve your spare time at this business. Address STINSON & CO. length she rose. and went softly to-Orders for the Society's Publication I can not mean that first Ichabod Tramm did not speak. ery county of each State, for a ew National Book. (The Lives and Por fold Medal at Paris Exposition, 1878. Coaccompanied with remittances, for the us of its Agents, or for gratuitous distribu-He had lived alone in the comfortyou to know that this dear, tender ward him. She laid her hand gently subject should be c able, two-story, white house on the laborers, at Paris Exposition, 1878. Gold but in a moment he said in his blunt Savior, goes seeking that which is 5.41 5.51 Portland, Maine. on his shoulder. traits of the Presidents,) with fac simile Medal, Sweden and Norway, 1878. Gold one of the three mo sed to D. R. STILL tion, should be addressed to MAN, Alfred Centre, N. Y. hill, during these four years, and lost. He found me, and to-day all way: ocpy of the Declaration of Independence the Constitution of the United States, and "Harry !" Medal at Mechanics' Charitable Associa-Arrive at lilesville T CAN MAKE MONEY FAST recommended. Whi 12.25 ..... 5.55 . "Can't; I'm obliged." tion, Boston, 1878. Silver Medal (for cases) Mrs. Edwins, the woman who took I want in the world is to make The boy looked up, and met his ER at work for us than at anything that all the three me Washington's Farewell Address, with 19 Mechanics' Charitable Association, Bosto charge of his dairy, by the day's "Excuse me," said the persisten EASTWARD. everyone know His power, and to else. Capital not required; we will star you. \$12 per day at home made by the in mother's loving glance. fine steel place. For Circulars and Terms address JOHNSON WILSON & CO., 27 The Sabbath Recorder, followed, each one w work, used often to say, "'Twas little woman, "we can not take 1878. have the peace and comfort I have, "What is the trouble, Harry ?" MASON & HAMLIN STATIONS 20. some sermon or s dustrious. Men, women, boys, and girls wanted everywhere to work for us. Now enough to make him outlandish, | your gifts unless you do." every hour of my life." Have the honor to announce the above awards for their "I am forming an Anti-Society, Beekman St., N.Y. every month, let us Ichabod Tramm was confused. He going in and coming out every day, PUBLISHED WEEKLY, If Lucretia Mott had suddenly is the time. Costly outfit and terms free Address TRUE & CO, Augusta, Maine. ited period of time said he with an impetuosity whic MUSIC BOOKS FOR PRES-Leave resville CABINET ORGANS. took off his hat, which he had so far BY THE with nothing to go in for, and notharisen, flung down her Quaker bonman's ministry. Th would have amazed his mother had he present season. The award at Paris AMERICAN SABBATH TRACT SOCIETY. ing to come out for, for that matter, | had no thought or opportunity of awfords she not known instinctively that | net, and announced herself an in-BIOGRAPHICAL SKETCHES Hems of English Song. ) Price o is the highest distinction in the power of be that in the course as she could see." 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Address, interviewed upon the subject of her "That's June butter; had point, skimming off all the impuri-C. H. DITSON & Co., 843 Broadway, N. Y tion, and 25 cents an inch for each subst sick enough it made me too-and at recommend the rul husband's peculiarities, by the not packed to order," here broke in When cold, pour it on the J. E. DITSON & Co., 922 Chestnut St. ties. recess James Williams gave us boys VERSITY quent insertion. Special contracts D GOOD BREAD. Solicitors of Patents and Attorneys In the first place Phila. THE LEADING BUSINESS SCHOOL with parties advertising extensively, or fo over young maiden who taught the Ichabod Tramm, who so far forgot meat. Do not rate the amount of some kind of wine or spirit he Law, Le Droit Building, Washington, D. C. sirable for us in o town school, she had said: "Oh, himself in seeing the merry couple HOME-MADE BREAD. materials according to the amount ong terms. Tuition, Board, and Books, three months, C LOVES AND MITTENS! brought to school in a bottle, and to escape as far as TOTICE TO CREDITORS .-GRAHAM BREAD, Legal advertisements Ichabod is Ichabod," and as everybefore him, that he found his voice of meat: but mix in the proportion S6, and four months, \$108. Send for we all talked as I know is wrong. L V tyranny of our ow given, and use enough of the mix-BUCK, CLOTH-BACK, or KID, BROWN BREAD Notice is hereby given, according to body could do no less than to agree | and a remark at the same time. Circulars. Yearly advertisers may have their ad But, mother, isn't it dreadful ? James F. E. ROGERS, Sec jectivities. Weiß FRESH THREE TIMES A WEEK. law, to all persons having claims again vertisements changed quarterly without with the assertion, they as wisely "Oh, you are so good !" said ture to cover the meat. This methwas found drunk in a grog shop last L. f. WILLIAMS, Pres. the estate of Eliza Mix, deceased, late Common, Fancy, and Tea Cakes, consis IN STOCK OR danger, more or concluded to let him be Ichabod, Mrs. Sabin, with unfeigned satisfac od cures the hams and leaves them extra charge. of the town of Alma, county of Allegany, evening-really drunk. Our teachng of Sponge, Cup, Cream, Wine, Pound, Jelly (frosted or plain), Lady Fingers, Where Farming Dava beat? For one-sided, or, at le No cuts or large type can be insert and if, with all his queer ways, his tion, raising the cover to gain the tender and juicy. They never get MADE TO ORDER ON SHORT NOTICE but advertisements may be displayed by that they are required to exhibit the same er told us about it just before school ate in our inward wife was satisfied, they ought cerhard. Leave the hams in the pickle with the vouchers thereof, to the subscri housewife's test for good butter, by Where Farming pays best? For ale 1 300,000 Acres Rich Farming Lands closed. And I want to sign a pledge Cookies, Ginger Nuts, Card and Soft Gin At Lowest Rates, at MAXSON th preaching a whole No advertisements of objectionable char er, the executor of the personal estate of from four to six weeks, according to tainly to be. melling. rerbread, &c. French Rolls and Bun to help me from drinking and symmetrical Christ Hover's, Alfred Centre, N. Y. said deceased, at the dwelling of the exwell located in Michigan at from \$2 to \$8 had always been considered one of George." had always been considered one of "I'd rather taste," replied her The home of Mr. and Mrs. Tramm "It's just delicious; just smell when ordered. their size. It takes longer to cure ecutor, in the town of Wellsville, on or b cter will be admitted. emoking. See, mother, this is my per acre, on easy terms of payment. Also, 200,000 Acres of choice Pine Lands in best to go outside of o GREAT OFFER FOR HOL-Orders for Picnics or Socials desired large hams than it does small ones. JOB PRINTING constitution." fore the 15th day of January, 1879. The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all work in their line are be argented with A IDAYS! We will during these hard All orders promptly filled. may do in two Always move the hams after they Lumber Districts in Michigan. Send for CHARLES ROWLEY, Executor. And Harry read aloud: studying our con times and the Holidays, dispose of 100 MRS. A. K. WITTER. Dated, Wellsville, July 5th, 1878. were many sympathetic hearts ready husband, as he obeyed the request have been in the pickle three days. illustrated pamphlet, full of Facts. O. M PIANOS and ORGANS, new and second-WHEREAS, drinking intoxicating liquor Take them out and pack them over. studying our Bibl to return to the lonely man some of "I'd warrant you would," said his BARNES, Land Com., Lansing Mich.

The good cheer which had beer which had beer which had beer where sited Mrs. Sabin, called them to the same way, except boil trey within himself that, after one trey withe head beer were scarcely, the efforts were scarcely, the efforts were scarcely, the efforts were scarcely, as he drew a chair to the table, and he lived on alone.