





The Sabbath Recorder. Alfred Centre, N. Y., Fifth-day, Dec. 19.

REV. W. V. HULL, D. D., EDITOR. All communications, whether on business or for publication, should be addressed to THE SABBATH RECORDER, Alfred Centre, N. Y.

PRAY FOR A REVIVAL. How much do we need a revival of pure and undefiled religion.

SEVENTH-DAY BAPTISTS AND SEVENTH-DAY ADVENTISTS. In this week's RECORDER will be found an essay written by Rev. L. E. Livermore.

THE CONVERSION OF SINNERS. As every cause is succeeded by its legitimate effect, so every human effort is followed by its appropriate results.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

is the measure of his strength. Nothing is ever done until the inner consciousness of faith grasps the object, and assures the power to accomplish.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

day, and those who observed that day were regarded as the only true Sabbath-keepers." And a history of the United States, recently published, in describing the character and habits of the Puritans who settled New England, says: "Because they would avoid all memory of heathenish or idol names, they designated the days of the week, and the months of the year by numbers, calling Sunday 'the first day of the week,' and also 'the Sabbath,' in opposition to the Popish custom of calling it 'Sunday.'"

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

ence that you have actually broken them—destroyed their true meaning entirely? You next allude to the vision of John on the Isle of Patmos, when he said he "was in the Spirit on the Lord's day."

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

the study of the Bible worthy of better instruction and more thorough scholarship? Yet, the fact is, we are doing such work. Many teachers and superintendents protest against it; still it is practiced.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

triotic speech, and three cheers for the Emperor-King. The epidemic of religio, which broke out a few months ago, in the half-witted fery of the wretched fanatic, Hodel, has not yet died out.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

THE BIBLE AS A GUIDE. How shall we know what is the will of God with regard to our duty? This is a question that has been before my mind, and I suppose the answer would be, the Bible is our guide book.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

ures. At Corinth, Paul reasoned, that is, preached or discoursed, in the synagogue every Sabbath, and persuaded the Jews and the Greeks. I have never heard of any one that undertook to prove that this worship on the Sabbath was not on the seventh day of the week.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

THE CONFLICT. There are two great principles of the world—truth and error. I assume various phases, but reality, the two points in the conflict of the day.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

THE METROPOLITAN PULPIT. The Fifth Avenue Baptist Church, on 46th street, is fortunate in possessing as a pastor a man of profound and cultured thought.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

Now, my dear sir, can you not see that by saying thus you have swept away yourself, your own strongest arguments in support of your position.

There are two great principles of the world—truth and error. I assume various phases, but reality, the two points in the conflict of the day. In the defense of the great sacrifices have been made. Great suffering endured; while most determined and unrelenting efforts have been made by error, error has all trampled it down. True, under the influence of knowledge, and the restraints of Christ civilization, persecution has, to a great extent, been checked. It is in its violent forms. The world is all unrest—divided up into parties, each struggling for personal or party interests, and the shedding of blood to carry out the purpose is uncommon thing. In the mercantile and business partitions, the same conflict is on, and under the influence of competition, men are outwitting, overruling each other, and honesty is the greatest sufferer. Men in office, through extravagance and the imaginary demands of wrong, have become defalcators, and times has obtained the mastery. But the conflict in which Christing world is engaged is most important. The church is not at rest. There are divisions and sub-divisions, and diversions of doctrine and practice. Authenticity and inspiration of Scriptures are doubted, miracles denied, the spiritual nature man denied, and his everlasting sentences debated and disputed, being confusion and contention, if not hate. The struggle is fearful, the danger great. If the church Christ can not agree, where are we to look for agreement? I were not for the fact that there are watchful eyes and a mighty hand protect, we might despair. Most of the conflicting elements of the church through false teaching, for the pre-eminence and worldly glory and how far, or to what extent would have prevailed, it may be possible to tell, had not a divided interposed, and in the course of events, raised up such men as Luther, and Melancthon, and Zwingli. When error is introduced, it becomes a power not easily overcome. The contest is to maintain the errors of the great antiquity which have crept in and corrupt the whole of Christendom. Men who are in the struggle to be unconscious of the fact, imagine they are striving for truth. Such is the power of education and of long-established custom that it becomes very difficult to get up to the truth. Hence this long and education under long established errors, has become a monstrous evil. These are the opinion, to a great extent, of the present conflict in the Christian world, and the strife is becoming sharper all the time. It is wonderful what tenacity even good men hold to the dogmas of the church. Rome, indeed, it seems almost possible to break the spell by which Christians are bound. The difficulties with which have to contend in the defense of Lord's Sabbath, have their origin pagan and papal authority, and all the ingenuity of learned ministers and laymen, is employed to defend the antichristian Sabbath. Numerous reasons are advanced to sustain the first day of the week Sabbath, the most common which is the resurrection of Christ. Dr. Boardman, in his "Crea Week," when he comes to the basis of the Sabbath, points out by its original design, as a day apart by the Creator, at the gloom of the creative week, as holy time mankind universally to observe, goes on to say, among many things, that the special day has been changed by any divine appointment, but that it remains a tremendous, moral revolution. He does not attempt to show change by divine appointment classifies it with ceremonial day Jewish festivals, and then goes to the old ground of the resurrection of Christ, and seems to glory in conclusions. Having learned and popular men to let us, irrespective of men's opinion or standing, take the divine rest as our standard, and fight on as under it. We must not be discouraged; we have weapons which our opponents have not. There is a vast amount of on the part of Christians on account of "Sabbath desecration," as all it, but when they attempt apply a remedy, they find they none. We are in the conflict we have weapons to fight with the Word of God, which sword of the Spirit, is our best. But we must take care that we will prepared to stand in the It is not enough that we have armor at hand, but we must be equipped to use it to advantage. Special qualification to defend Sabbath is faithful Sabbath-keepers and another well developed character. The world's church will be much affected without this combination. Sanctity of the Sabbath, kept up at home in reading a volume that will tend to growth, and families be trained early children to a regular



morning light is breaking, the darkness disappears, and New York is ours, says Mr. Murphy, and God grant that it may be so.

There are two great principles in the world entirely antagonistic to each other—truth and error. They assume various phases, but are, in reality, the two points in the conflict of the day.

THE CONFLICT. There are two great principles in the world entirely antagonistic to each other—truth and error. They assume various phases, but are, in reality, the two points in the conflict of the day.

Washington Correspondence. Mr. Blaine certainly has cause to feel that he is popular, since a formal speech always suffices to crowd the galleries and lobbies of the Senate with people who are anxious to hear him speak.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.

At the time of the death of her father, the Prince Consort Albert, which occurred on Saturday, Dec. 14th, 1861, just seventeen years before her own death, and on the same day to the death of her mother, the late Queen Victoria, she was only six years of age.



