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As the Denominational Paper of the rday Baptists, it is devoted to the n and vindication of the views of is. It will advocate all reforma ires which shall seem likely to ve the moral, social, or physical con of humanity. In its Literary and ingence Departments, the interests setes of all classes of readers will be

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Notifie of large type can be inserted vertisements may be displayed by to mit patrons: dvertisements of objectionable char dif be admitted.

The JOB PRINTING. sterial and more will be added. together, we aim to be a mass of sary.

mus, a birth of water is made a part our friend turn to 1 Cor. 16: 15-Nations have a continuity of life, an organic unity. We are the peo-ple who threw off the British yoke dren are said to be in the kingdom, and that they have addicted them-Diving is an bistoria Pe doubtless admitted as all were. This | selves to the ministry of the saints. se hundred years ago, though not one of us was living; the same continuity may be predicted of the familg, the same features, tastes, abili born of water is placed before the them had been babies, would they have "addicted themselves to the ties, clearly traceable through gene- | work of the Spirit. I have not stated all the argu- ministry of the saints ?" or would

rations. Like father, like child. ments that could be stated, but these | Paul exhort the Corinthians to sub-Adam sinned, his children suffer; Abraham obeys, his children are en are sufficient to show that not for mit themselves to little babes? trivial reasons do we practice this Surely, our correspondent's own riched; Noah is perfect, yet with chosen case must convince him of x. consecrating rite. faults; his children show a mixed his error. Either there were no incharacter. When Noah builds the fants in this household, or, if there

Infant Baptism. altar, God hangs the bow in the We give, on our first page, an arposterity; when Abraham receives ticle on this subject, from a Meth- account in speaking of a service of heavens as a token of blessing to his

they do not manifest the proposed

Regarding the family as a unit,

we understand the language of the

Christian character.

the seal of righteousness, because he odist minister. It is respectful in which they were incapable. Just so believed God, his children are cir- style and candid in statement, and of all the households mentioned. cundised as well. The family is in- | we have pleasure in presenting it to | Either they had no infants, or, havour readers. There are few, we ing them, they are excluded from Isaac was not a believer, actually, judge, of our regular readers, who the narrative in speaking of a faith will not be able to answer it for and an obedience of which they ively, and thus he receives the sym- themselves as they read; yet, for were incapable. In either case, the bol of the faith he is yet to mani-thest. If it be said some did not who think with him, it is due that lated. manifest this prospective faith, it is we pay attention to the arguments Two or three other points we de-

sire to notice, but must wait for also true of adults who are baptized, submitted. Let it be noticed what admissions more room. ate made concerning "this beautiful and expressive rite." A GREAT RISK.

1. That it is nowhere commanded

New Testament, "The promise is to | in the Scriptures. you and your children." "I bap men use maxims- sometimes max- sionary coolites, roung men a concessor maximptoy. It a bank none oction, that is termed ha act of words may a spiritual significant instructions, etc. These, or an insurance company be under ture is merely a ponderous mechan. cance for us. For example, we find ins use men. It is not diment to onistian associations, etc. Incse, of an insurance company of under the is morely a ponderous meening. Cance for us. For example, we mut gather a few catch words and apply it is well known, are mere human suspicion of unsoundness, nobody ism of works and worlds, in itself a vitally important truth-yes, sevexpedients, without one particle of will entrust his property to its keep silent as a vacant eternity, teaching eral of them-wrapped up in that divine authority. That exp dients ing. Men will not put their money only what reason infers; to a brute incident recorded in the ninth chapthem to every unruly question. "In is supposed to be a mountain which are sometimes decessary for carry- into a "perhaps," unless indeed teaching nothing as a symbol of ter of St. Luke. is supposed to be a mountain which are sometimes incessary for carry-no ingenuity can surmount; it set-these the question at once. If stripped true; but they are not themselves effect the risk. Even then, the man the expounds it. The mechanism, G of all service not expressly com- divine commandments, but the off who does it is looked upon rather as though grand, has no intelligence ot all service not expressive com- uit ine commandence, out the on who does to is looked upon lattier as mough grand, has no interingence journey to perusaiem. The time for manded, our religion would be but spring of human judgment, and aspeculator, and loses the confidence and no heart and proffers no hope to him to be offered and to "be remanded, our religion would be but spring of human judgment, and aspeculator, and loses the confidence and to heart and promers no nope to min to be chered and to heart and promers no nope to a guilty being. A stupenduos prod-a meagre affair. The Lord intended depend for their value upon the con-his people to use common sense in his people to use to the interval of the people to use to the people and people to use common sense in current judgment of those who can-carrying out the grand objects of the ploy them as to their fitness to pro-carrying out the grand objects of the ploy them as to their fitness to pro-method the sense of the ploy them as to their fitness to pro-carrying out the grand objects of the ploy them as to their fitness to pro-carrying out the grand objects of the ploy them as to their fitness to pro-carrying out the grand objects of the ploy them as to their fitness to pro-carrying out the grand objects of the ploy them as to their fitness to pro-carrying out the grand objects of the ploy them as to the ploy the sense of the ploy the ploy the ploy the sense of the ploy th

In instituting or continuing the range of the soul to Goda The Ballee, he reached the pretty Sama. We run any risk, gratuitously and by grad to the soul to Goda The Christian rilege of Fl. Gannin (or Four C sus used unleavened bread—any oth Christian my employ as an expedi- needlessly? er was pronibited at this least. Let ent, a train of cars to convey coal to men use leavened bread to day, the poor of some city. But who bearing on the question of future punishment, which at present occu- much nearer to a real intercourse and asks for food and lodging over men use leavened bread to day, though nowhere permitted. If it be retorted that this is of small import-ance, the same answer will defend the course of the teetotaler who sub-the teetotaler who stitutes water for rum in the same a sacrament of the New Testament. is no future punishment? On the out the problems of time and eter- shelter, because "his face was as

maxim which, generalized, would read, "Whatever is not commanded, must not be practiced," down would must not be practice must not be practiced," down would go our Sunday-schools, our Mission ary Boards, our Tract Societies, our Boards, our Tract Societies, our be in real adamaged to. brethren not lose sight of the fact the children of carthy let this be often overlacked as unimportant like argument, which is too brethren not lose sight of the fact the children of carthy let this be often overlacked as unimportant like argument, and the may rule us by his Spirit and traths, or axioms, to go upon? Are the winds of doctrine to use to day and abandoned to.

has always had a people on earth. presented. our children to grow to their teens, those who "have not had a chance," Faith was born with the first promse-it will die only with time. The church in the wilderness is the or their majority, before they can of the men who lived in primeval darkness, of the heathen of to day. ise-it will die only with time. lypse. "First the blade, then the that those who are baptized in inall-triumphant church of the Apocafancy are then and there converted ? pect that is offered to the man who,

method to the end is, we think, capa- sidered as a fact, is a fair subject

for meditation. It is a stupendous Christ, the Immanuel, the Man reality to save, and not to bewilder, Divine, is an historic Person. Not men. We can well afford to leave a force, not a law, not a poem; but | the mystery where the Bible leaves from the language in John 3, where selves to such," etc. Now, if any of a concrete, living person, with a it. We are not asked to explain it; manity can appreciate. We pro- we want. This we must not ignore. nounce his name, and read the his | It has been hymned in the jubilant tory, and to some extent under- psalms of all the Christian ages stand the being. The facts are suf- It has penetrated the glad and exficient in number to set before the cited thoughts of Christian millions. mind a definite object. We can It is omnipresent in all the history mentally grasp and, at least, partial of Christian experience. It explained ly measure that object. The histor | the power of Jesus over human ic light that gathere around Christ thinking and feeling. It explains were, they are not taken into the and proceeds from him to man is Jesus himself. It is the solution of thus polarized at the focus of our the most wonderful Being of histoclearest and simplest thinking. The ry. Every effort to expound Christ fundamental condition of an appre on any other basis is a failure. Jeciable historic person is supplied; sus is, indeed, unintelligible as a and this is certainly a very great man, and his history a marvel that point in solving the problem of sal- defies all solution until we add Invation. Humanity is not left to carnation as the solvent and the float on an ocean of abstractions glory of the wondrous Man.

and mystic ambiguities. Facts, facts on earth, facts written in a book and THE FACE TOWARD JERUSALEM. having Christ for their center, give BY, THEODORE L. CUYLER, D. D. steadiness, certainty, and precision Every step of the Lord Jesus to our thoughts. We know of whom we are thinking when we think of Christ left a footprint for his followers to study. We should be Christ.

looking for these footprints of our The Incarnation would seem to be certainty. A doubt is runnous. A God's best medium of approaching Master, and endeavor to tread in footing with Sunday schools, Mis- shade is almost as fatal to credit as man. We certainly can think of them ourselves. Every word and sionary Socities, Young Men's a confessed bankruptcy. If a bank none better. What is termed na act of Jesus has a spiritual signifi

ploy them as to their fitness to pro- as an endorser adds nothing to the negative of elemetry and thundering salend, and an income and an inco ages it. Men do not wait to have perhaps startle and confound the mockery and an ignominious, bloody their faces. Of such is the kingdom that whenever it pleases any person it proved that a concern is hopelessly world; but it would give no light, death. As soon as he had crossed of heaven. Such living brings have ospen. There is an unwritten worl, as is a divine commandment that ages it. Men do not wait to have perhaps startle and confound the mockery and an ignominious, bloody Inspiration of a propriet to speak ritan vinage of El-Gannin (of Foun-Is there not in all this a lesson and write by the authority of God, tain of Gardens). He comes at-

a patrament of the first level restances. Is no future punishment r On the out the problems of time and eter-shelter, because "his face was as ward "Jerusalem the Golden."prove that without it we can not en- ed and claimed for the gospel of and seen. Rise now from the idea Rudely repulsed, he leaves the

able circumstances than that of this good and man? it outstances the from a path of duty, however many clate. Who can contradict a sneer? No ever throwing earnest and honest men, and whatever our vocation and life, are merely for the benefit of brightest light of Nature; it out be the obstacles we may encounter. Who can ward off a sneer? No wirds back into about and donted men, and whatever our vocation and brightest light of reature, it out be the obstacles we may encounter. This can wait on a sheer? No one through the beginning, the shines the transient and provisional Jesus had an errand of sublime self- matter how pure a reputation may minds back into chaos and doubt, our ability, let the beginning, the those who have not had a chance, shilles the diameter and provisional besus had an errand of subline sen- matter now pure a reputation may with all things as much in uncer- continuation and the end of our of the men who lived in primeval theophanies of the earlier age, and sacrifice to be performed at Jerusa be, the sneerer can soil it by utterration ever granted to a mere man. from it by any obstruction human and of which friends are ignorant. God in Christ, thus manifest on enmity could lay across his path. It is like a puff of wind which scatearth and to earth, puts all other Brethren, you and I often find the ters the thistle down and does mis-

What is the most favorable pros-

baptism as with it? 2. "Iniquity is laid up for the suffulness; that this sin and time man's greatest facility. time man's greatest facility. time man's greatest facility. the foolish bigots of the Samaritan ter, like the breath of a pestilence. a; punishment will have a duration, ine moral exhlution made in the looksh orgons of the Samartan ter, fixe the oreath of a pestilence. WHAT IS A UALL - Ine attend of the; even in our rest can we serve in the looksh orgons of the Samartan ter, fixe the oreath of a pestilence. WHAT IS A UALL - Ine attend of the; even in our rest can we serve in the light; elegant, superficial fashion, "the limit of which no one defines; this way is also one of vast impor- village.) The Master's example The shifting winds catch up the vile ance at the church on Sabbath God, when it is his work, from and light; elegant, superficial fashion, the Gentiles upon whom my name why not righteousness as well (") the limit of which we are resting. In such where frivolity has turned the heart infection, and multitudes who are morning is large, but at night it is for which we are resting. In such where frivolity has turned the heart infection, and multitudes who are morning is large, but at night it is for which we are resting. In such where frivolity has turned the heart infection, and multitudes who are morning is large, but at night it is for which we are resting. In such where frivolity has turned the heart infection, and multitudes who are morning is large, but at night it is for which we are resting. In such where frivolity has turned the heart infection, and multitudes who are morning is large, but at night it is for which we are resting. In such into a work bed of the fathers appon the children to for which we are never wanted a father appon the children to for which no one can affirm that model character, complete and well forward in the path of duty. with poisoned by it are never wanted in the path of duty. with poisoned by it are never wanted by God promised to visit the iniquities that there will perhaps be a prova-of the fathers upon the children to tion, though no one can affirm that of the fathers upon the children to the never reached by is are never reached by is an initiation of the method is a minimum of the never reached by is an initiation of the method is a minimum of the never reached by is a minimum of the never never of the never reached by is a minimum of the never nev these things." The same men who composed the the third and fourth generation of it will be any more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen. I tork more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen. I tork more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen. I tork more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen. I tork more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen. I tork more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen. I tork more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen. I tork more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen. I tork more favorable to a wise and godly just what we find in the wonderful This is not an age of heroic Chris- pure enough to escape a snear to thinnen.

service as our chief end of life, we not, some time, to know these our work we learn to work and bebegin to backslide. No Christian's things? Know them with certain- come more and more fitted for it. countenance can shine when it is ty? Know that in respect to them In the fields of daily life, one can at of man as the author of his own des turned away from his Savior. No they have the truth? awakened sinner ever can hope to obtain peace and divine help for a first unknown is at some time to be- on the other hand, we remain apbetter life as long as he looks back come known, how long a time, and prentices as long as we wear our longingly toward the sins of Sodom. what sort of evidence must be earthly pilgrim's dress. Yet we Remember Lot's wife.'

in angel's, in the light of God.

needed to so authenticate and sub should, nevertheless, strive forward 3. It was probably about the time stantiate it, as that men may be and upward. The laborer is worthy of his hire. of his repulse by the Samaritans certain about it? Say that the that Jesus delivered those solemn world with man upon it has existed Thus saith the Lord; and such is the njunctions to his followers about six thousand years; the "advanced rule in his realm. But the disciples, taking up their cross daily, if they thinkers" will admit this, because, when they as yet understood very would be his disciples. He drew a in fact, they claim that man has little of that kingdom and its work, sharp line and made a clean issue. | lived on the earth very much longer | received by no means what they Whoever did not care more for him than this. But for six thousand most desired, nevertheless they re and his gospel than for kindred and years, at least, men have lived in ceived a hundred fold. They gave property, for houses and lands and this world. They have always had up their fishing interests on the Lake ness, love. It is sin, not penalty, popularity, was not worthy of a a religion; have always been seek- of Tiberias, and were made instead that is the evil of the universe, place in his kingdom. There was ing for the true religion. During fishers of men; they bid farewell to hated of God, the foe of man, and the to be no wavering. The man, who some two thousand years, there has their kindred, and found in their put his hand to the plow and looked been in the world a book, in its place new brothers in the faith and back was not fit for the kingdom of completed form, the especial purpose in the spirit; they resigned their God. In the original Greek the of which is to teach the true relig- property and thereby gained a right word is "not well put" for the king- ion. Does it not seem as if, by this to the help of every believer; they dom. This implies that his feet are time, it ought to be known whether gave up house and land, and, in do-

on the solid rock, and that he stands this book is reliable or not? During ing so, won a claim to the eternal well in his shoes, with his face set this period, there has been a body mansions. like a flint toward God. All the of religious truth, reduced to a permost effective characters in the Bi- fect system, fortified by 'evidence hireling. Those who serve for ble-Daniel in Babylon, Elijah be carefully sought out, sifted, and ap mere hire are to be found not alone

fore Ahab, Peter before the council, plied; truth tested by experience, among the soldiers, among the offiweighed, accepted, and rejoiced in cials of state, in the shops, behind and Paul at Nero's bar-were men of this fiber. Their eyes looked only by the best minds of generation aft. the plow, by the sick bed, or on the er generation; studied profoundly judicial bench, among the servants one way, and they looked clearly. They could not be cajoled or fright- by the best intellects the world has of the church and the public, but in ened. Their countenances, like the known, prompted in their work by any and all of the relations, circumcountenance of Stephen when it was motives the highest and purest that stances and activities of life, perupturned toward heaven-shone as ever act on men, and the fruits of taining alike to spiritual and secular the-e studies given to the world ground, even among the frequenters repeated. Twenty five dollars was It is a religion of this fiber that with conscientious care to avoid all of prayer. A servant works for his Jesns had just bade farewell to Galilee, and set out on his final journey to Jerusalem. The time for the face toward Christ's Word sets its face toward Christ's Word | necessary for this to go on before it | from love to the Father, inquires and and holy will. An ungodly world will become possible for men to say does his will. The fear that his

Christians, consider-a child of of heaven. Such living brings hap to call in question any part of this God may not be a hireling. As long his wings and departed, - Christian

traveler on his way to Jerusalem." quiry, study, anxious search, just as work to be; yes, under all our troub To many of us this may be the last if there were nothing established or le and vexation standing empty

world had ever yet thought, or borers in God's realm, we must be taught, upon the same matter? Are gin with dedicating ourselves to the

ary Boards, our Tract Societies, our Y. M. C. A. All these are part of the church militant, the arms of its power; yet militant, the arms of its power; yet une whole controversy. Dut let us more stat are new out of a future and what then, we ask, can equal it Onristian. Inteaches us, in the mist upon the needed to depre-for none is there a command. God note in more detail the arguments then the effect. And wherever be our propation passed under more ravor- as a method of intercourse between prace, that we should never shrink deny, and hence desired to depre-able circumstances than that of this God and man? It outshines the from a path of duty, however many ciate. Who can contradict a sneer? if they had never been settled ! For place in the midst of this world of

equally outshines the highest inspi- lem, and he was not to be diverted ing a suspicion which enemies credit tainty as if there had never been a day's work be set apart for the Lord. capable teacher in this world ! his vineyard; then an indissoluble life that we must look for stony When we think of these things, we tie shall bind us to him, and yet we heartedness-not in the world of wonder less that good men in past time so strenuously held false teach-troubles and difficulties, and yet be and the full grain is Christ. "I will return, and I will build again the tabernacle of David, which again

every other case. Throughout the divine law, authority and sovereignty stand in entire harmony with the power, freedom, and accountability tain to mastership by industry and uny. So it is manifestly here and But then, thirdly, if what was at attention. In the kingdom of God, so will it ever be. It is folly and wrong to look at and judge isolated portions of life. Look at and judge of the whole together, here and hereafter, because it is really but

our way, and that is enough and

Prejudice has been excited against the doctrine of eternal retribution, as though it were arbitrary and despotic. There is, however, no warrant for it. Stern and fearful as is the doctrine in some of its aspects, it has never been shown to be inconsistent with goodness, kindcause of all woe. God does not deal with sin and sinners arbitrarily, but wisely, benevolently, as adapted to their entire being, here and here after. Narrow, selfish views would limit God, and ruin man. The truth of experience, reason, and revelation is broad, consistent, safe. - Morning

Let us shun the thought of being Star. SATAN PUT TO FLIGHT, -A God fearing man, in moderate circumstances, having contributed fifty dollars to a religious enterprise, was greatly barassed with the idea that he had given more than was required of him. He sought his pillow, but sleep departed. "Too. much, too much!" was constantly sufficient to give, and more was to take the bread from the poor at his

door. At last, perceiving it a device of Satan to trouble him, he rose from his bed, fell upon his knees. and in a loud voice exclaimed: "Oh; thou enemy of all righteousness, dare to say another word and I will make it a hundred!", It is needless to add that the adversary spread

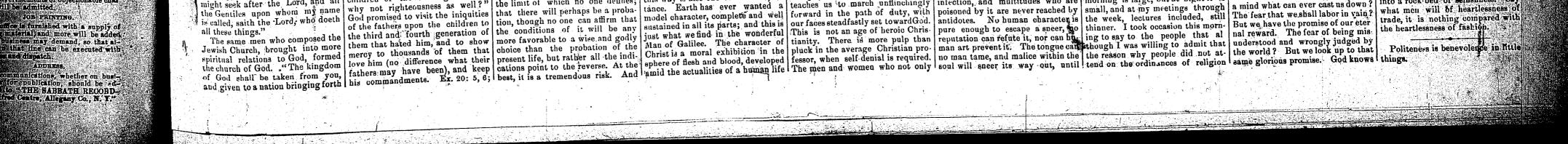
BEARING FALSE WITNESS.-"What is the ninth commandment?" said teacher to a boy in Sabbath. chool.

"Thou shalt not bear false witness against thy neighbor." "What is bearing false witness. against thy neighbor?" "It is telling a falsehood." "That is partly true; and yet it is not exactly the right answer, be cause you may tell a falsehood about

vourself." Then turning to a very little girl, who said:

"It is when nobody did anything, and somebody went and told of it. "That will do," said the teacher; with a smile.

THE DEADENING INFLUENCE OF FASHION .- It is among the children of light employment and unsettled again the tabernacle of David, which is fallen down; and I will set t up, that the residue of mere set t up, that the res



THE SABBATH-RECORDER, FEBRUARY 14, 1878.

We can not keep to God a day he to state the matters under considera- injuring his capacity for usefulness, The Sabbath Recorder. Alfred Centre, N. Y., Fifth-day, Feb. 14. REV. N. V. HULL, D. D. - - - EDITOR. All communications, whether on busi-ness or for publication, should be addressed to "The BABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

CONFESSION OF FAITH.

We take from a well-drawn Confession of Faith, published in the justify his practice by a clear Script-Standard, of Chicago, a Baptist paure statement? In defending his per, one of the best of our expractice, does not the Baptist have changes, the following:

to interpret into the passages he Of Baptism and the Lord's Supper. quotes all there is in them in his We believe that Christian Bap favor? If so, then in them truly tism is the immersion in water of there is no support for him. If heliever, into the name of the Fa ther, and Son, and Holy Ghost; to Pedobaptist, in support of infant show forth in a solemn and beautiful baptism, should say that Christ took emblem, our faith in the crucified, little children in his arms and blessed buried, and risen Savior, with its them, what answer would the Bapeffect in our death to sin, and resurrection to a new life; that it is pre- tist make to it? Why this. that requisite to the privileges of a the passage had nothing whatever church relation and to the Lord's to do with baptism-that it was Supper, in which the members of the not intended for this purpose. church, by the sacred use of bread Well, then, let us ask, Is there a and wine, are to comemmorate together the dying love of Christ; single passage in the Bible. the obpreceded always by solemn self-exject of which is to teach that we amination. ought to keep Sunday? Does not

G the Ohristian Sabbath. We believe that the first day of not? the week is the Lord's day, or Christian Sabbath: and is to be kept sacred to religious purposes, by ab-staining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both public and private; and

by preparation for that rest that remaineth for the people of God We call attention to the statement in the article on Baptism and the attacks from the Orthodox New Lord's Supper, that baptism express-York Observer on Thomas Paine We admit that we ought not to es our faith in the crucified, buried he sourrilous nor show bad temper. and risen Savior, with its effect in and we doubt if in this case we have our death to sin, and resurrection to done either. The Recorder puba new life. This is a clear statelished the false attacks we comment of this matter, and, taken with plained of; but, as if to justify itself for its improper course, it now says the Lord's Supper, covers the whole t did not know whether they were question of redemption by Christ true or false. Indeed! Was that a Jesus. And it should be rememjustification for publishing slanders bered that this was the object of his against such a man as Thomas incarnation, death, resurrection, and Paine ? Suppose we should publish a mess ascension. The ordinances of bap-

tism and the Lord's Supper, then, who edits the Sabbath Recorder, and cover, in their significance, the on being called to account, should whole ground of Christ's mission. In the article on the Christian false? Would he say that this jus-Sabbath, it will be observed that no ified us in publishing falsehoods reason is given for the appointment. against him? He knows that it Something, however, is affirmed of would not. Nor is he justified in it, which is, that the first day of the using this flimsy excuse to palliate his unfairness in publishing slanderweek is the Lord's day, or Christian Sabbath.

We have no moral right to pub-In the Bible we frequently read lish falsehoods about any man, more of the first day of the week, but especially when he is dead: and were never in connection with the Lord's ve to do so, we should consider it no justification to say, when called day; and as for the Christian Sabo account, that we did not know bath, it is unknown to the Script hether the charges were true or mot! ures. The phrase "Lord's .day ' It is our duty to know what we are occurs but once in the Scriptures. and then not as any day of the week, tacks. Oar Infidelity, which the The religious liberties of the Morin so far as the connection shows. is this much: and if the Christiani-If phrases of like construction are ty of the Rev. Dr. who edits that to be our guide in its interpretation, paper does not teach him the same then it means the Sabbath. This is lesson, it is a very poor article, and the only day of the week having we are better off without it. any sacred name or character. Of The Investigator misunderstands this day it is said that God rested us, or we do not understand ourself. on it. blessed it. and sanctified it. We say it misunderstands us, for we It is called God's holy day. This is are loth to believe that it would said of the seventh day. Of this purposely misrepresent us. Let us day Christ said he was Lord, declar- look at the facts in the case. ing his right to decide what things 1. The extract we published conwere lawful to do on it, and what cerning Thomas Paine, was sent to was not. It seems certain that if, us by a correspondent, and was takby the "Lord's day," any day of en from a Cleveland paper and not the week is meant, it must be the from the New York Observer, as the Sabbath day. In 1 Thess. 5: 2, how. Investigator has it. ever, there occurs a passage of a like 2. At the time the extract referred construction with that in Rev. 1: 10, to was published, we refused to enas follows: "For yourselves know dorse its statements, or dispute them, perfectly that the day of the Lord upon the ground that we were not so cometh as a thief in the night." informed upon the subject remarked Of the same import is 2 Peter 3; 10: upon. If, at the time the article "But theday of the Lord will come was published, we had not done as a thief in the night." In these this, the case would be different. passages, the day of judgment is The Investigator is therefore misevidently referred to; nor are we taken when it says "The Recorder certain but this is what is meant by published the false attacks we comthe passage in Rev. 1: 10. It seems | plained of; but, as if to justify itself the writer was by the Spirit of God | for its improper course, it now says | and practice by the worthies of the informed of the history of the it did not know whether they were Old Testament, and there is no dichurch and the world, to the end of true or false." But we did say so at time, with all the changes that were the beginning, and the statement to occur. But whatever it may be, that we now say it, as if we had not it is certain that in the Scriptures said it at the beginning, misreprethere is no evidence that the phrase sents us. The Investigator goes on peal or suspend them. But the laws "Lord's day" refers to the first day. | to say, "Indeed ! Was that a justifi-We are aware that at a later peri- cation for publishing slanders od it was applied to the first day of against such a man as Thomas the week, but this is no reason for Paine?" We do know that anything the fire and smoke that enveloped supposing this is what was meant by | could justify the publication of slan- | Sinai. "Six days shalt thou labor John. In the Gospel written by derous matter against Thomas Paine and do all thy work, but the seventh this disciple he uses 'the phrase, or anybody else, and did we know "First day of the week" in the or ' that we had done this we would dinary sense, and why should he make any amends in our power. say "Lord's day," when he means 4. But from the first to the last, all that in them is, and rested the the first day of the week, especially the Investigator has misrepresented when we remember that his Gospel us in this matter, and does it in the was written, at most, at nearly as late | iast paragraph which we have quot- | should keep for rest and holiness a Leriod, as the Apocalypse? We con- ed, in which he repeats the mis-stateclude that there is really no evidence ment that when our attention was order that the day may be properly for believing that the phrase called to the article published, then "Lord's day" in Revelation means we put in the disclaimer that we did the first day of the week. As for not know whether it was true or fixes the day that all people shall the "Christian Sabbath," neither false, whereas we said this at the keep as the Sabhath. If every sect the words nor the thing are known beginning. to the Bible. How can Baptists apply this language to the first day of vestigator that falsehoods should not and all its benign influence would be the week, as if this was its Scripture be published against any one, and designation ? We ask this question surely, he who knowingly does this, in seven shall be kept. Human law because they profess such veneration is a bad man, and we mean no ofand love for this Book, holding fense to the Investigator when we instruction, and insisting that others | ty to know what we are about when shall not take liberties with it in its we make personal attacks." We two blending and operating togethinterpretation. Especially is this have never, to our knowledge. true in respect to the ordinance of sneered at the Investigator's "Infibaptism, and yet they no as far delity," and we ask it not to so un astray in respect to Sabbath, as derstand and represent us. It is peal or suspend this God-blessed

has not so appointed to be observed. tion historically correct, we will and giving his personal friends sor-We ask the Baptist, Can one take thank it to show us our error and rew. an infant in his arms and say, In we will correct it. If it finds we THE NEW JEBSEY SABBATH UNION the name of God I baptize this child, have stated our course correctly, i when God has not commanded it? | will, of course, correct its own state-To the Editor of the Sabbath Recorder: There recently appeared in one of That in this the man may think he ments concerning the matter. Conis doing God service is admitted, cerning Mr. Paine, we could say our county papers a notice of the Fourth Annual metting of the "New

but is it a service that God has re- some things of a pleasant character, quired? And now we ask the Bap- and wish we could say some things Jersey Sabbath Union," to be held tist if he does not feel a little weak- of him that we can not. ness about this question ? Can he

"RELIGIOUS LIBERTY."

In connection with the notice The Philadelphia Press comes to was an invitation to all who were hand with the article below as editinterested in the protection and proorial, and we ask for it a careful pemotion of the Christian Sabbath. rusal. In spirit, it seems to us equal Deacon I. D. Titsworth. (who alto anything we have seen for unreaways keeps a sharp lookout for fasoning bigotry for a long time. Its vorable openings for the introduct through the openanght made by the putting Sabbath-keeping below the licentiousness of Mormonism shows an unrelenting bitterness and preju-Jersey should be represented at said | dull times. The stall owners of our dice discreditable to the Christian name.

In keeping with this is the doc rine, that while God appoints the institution of the Sabbath, the State steps in and determines the day to the letter if not the spirit of the crowded. be observed ! But did not God apinvitation, and attend the Annual point the day to be observed? Meeting. Verily he did ! But as if not satis-

in the lecture room of the First

Presbyterian Church of Newark, N.

At the hour appointed we quietly

lropped in... The forenoon session

was attended by only about twenty

persons besides ourselves—evidently

not a very enthusiastic rally in fa-

vor of what proved to be an effort

to prop up and enforce the observ-

nce of the first day of the week

instead of the real "Christian Sab-

bath." After the preliminaries of

J., Tuesday, Feb. 5th, 1878.

every Bible student know there is fied with its effrontery against God. and its insult to Sabbath observers. THE INVESTIGATOR AGAIN. it attacks in a bitter and unfair way, Mr. Jones, the noble advo-The Sabbath Recorder.

us attacks on Thomas Paine.

cate of religious liberty, speaking of This paper complains of the Investigator for being "scurrilous," him in the language of sneer and says it "should show better temper contempt. and taste," &c., and appears to be We bid the Press to take warnconsiderably grieved because we ing ! The doctrine of religious libtook occasion to rebuke it lately for erty will yet prevail ! For religious publishing abusive and slanderous

an honorable and bright future:

George Q. Cannon, the Mormon lelegate in Congress, was before the Touse sub-committee on Territories, n Monday last, opposing the Utah Election bill, which gives the people of that Territory a secret ballot, existence of thirty-six years. The and disfanchises women and polygamists. Cannon denied that there Doctor thought the last two years was a union of Church and State in the Territory, and said that the demand for a secret ballot came only f falsehoods against the Rev. Dr. from carpet baggers and adventurers. Mrs. Dr. Mary Walker assisted ay that we did not know whether did it on the ground that the "Utah he charges against him were true or

system of marriage is an improvement on monogamy." Mrs. Spencer, well-known woman's rights advomore general demand for a better cate, objected to disfranchising the polygamists for the reason, as she observance of the "Lord's holy said. "that it would be in bad taste day." He also said there is a Bill for the Congress of the United before the Legislature of Pennsvl States, composed in part of practical vania this Winter which will greatly polygamists, to interfere with the Mormons." It is understood that, aid the movement should it become port the bill ratio Gates Jones!) He also admitted There is a chance for Senator H.

G. Jones and the National Baptist Subbuth Recorder sneers at, teaches mons are endangered, and they are viction. Perhaps if this vigilant quired to adjust these arrears, and bers after baptism. They now go ont to be perse Sabbath Association sake. If Senator Jones was only now in Congress, we might expect him to come to the rescue of these poor oppressed Mormons, with more facilities for the exercise of their perseverance and more enthusiasm even than he shows in favor of the

WASHINGTON COBRESPONDENCE. were interested in searching the THE SABBATH CRECORDER, AND Scriptures. A weekly prayer meet-WASHINGTON, D. C., Feb. 8th, 1878.

ing was the result. Then two Last Tuesday, afternoon, Mr. Francis Murphy, the temperance evangelist, and his son, called upon the hopeful conversions. Three pastors mended that the RECORDER be President and Mrs. Hayes. Mr. Hayes said that Mr. Murphy had each. About the middle of Janustruck he key note in the reform line, becase he preached the saving grace of Hod; no reform amounted lectures. The field seemed ripe for to anything unless it increased the the harvest. I preached every night roll of church membership. He also for a while; and now I think that a approved Mr. Murphy's system, be-

cause he denounced no one, not even | ganized, of thirty or forty members. the rumseller; for if men can only be brought by moral sussion to stop drinking, the mmsellers will have to shut up their shops. Our liquor men have been seriously injured ance.

ion of Sabbath truth), proposed that | temperance men since Mr. Murphy's the Seventh day Baptists of New advent, and complain bitterly of In our religious revivals, it mostly

meeting. After due deliberation, Northern market have tendered their Bro. Titsworth, Bro. E. J. Dunn, house to Mr. Murphy, and he speaks churches. Especially from the Saband myself decided to provide our- there to night. It is an immense bath schools do we have converts selves with such documents as building, larger than any market who have been taught and trained seemed to us to be in harmony with house in Philadelphia, and will be by pious teachers. The truths and The Senate has devoted the week to silver. The announcement that Mr. Diaine was to have the fleor

resterday fille the galleries. Proment officials and scores of blembers of the House were by the floor | structions given them in the Sabbathlistening to him, and at the conclu- schools. When they are brought sion of the speech, the applause was | by confession and baptism into the so great that the chairman could not | church, they occupy a new position. repress it without repeated raps of and have new responsibilities. Now the gavel. Mr. Blaine's speech is criticised severely by the gold men. who claim it blows both hot and cold, and evinces a strong desire to carry water on both shoulders. An interesting feature of the debate on silver is the disregard of party. The Dem- | in general cool down some, as they ments respecting the history and ocrats, Bayard, Eaton, and Kernan must, for they can not keep red-hot prospects of the "Philadelphia are squarely pitted against Thur- all the time, and so it is to be ex-Sabbath Association," which he man, Beck, Withers. All are able pected that the new ones may cool men, and though they stand shoul- too. It is, however, of vast imporder to shoulder in fighting the Re- | tance that a Christian profession be publicans, yet they deal each other

had been the most successful and hard blows on silver. encouraging to the Association of any period in its history. There get some favorable, treatment, as our own peace and comfort of mind. had been marked improvement in the House Committee has at last Now the church may be considered Cannon in opposing the bill, and the work of securing more quiet on agreed to report favorably upon sev- as a school for young converts, and the canals and railroads on Suneral bills. one of which is giving ar- | pastor, deacons, and the older memday. He thought there was a betrears of pensions. Under existing | bers, the teachers and trainers. I ter state of public opinion, and a

is very important that these young laws, a soldier who has not applied members should be cared for and for pension within five years of his discharge, is barred from pension instructed. They are to be our sucfor all time prior to the date of alcessors, fill our places when we are gone home, and by their lives, and lowance of his claim by the pension office. This proposed bill puts him | labors, and talents, keep up and exon the same footing with those who | tend the cause of Christ. Churches notwithstanding these astounding a law. (I wonder if he referred to applied within, the five years, and (as some of us think) are criminal the Bill presented by the Hon. Ho if passed, will cares large sums to in the neglect of these lambs of the pensioners. It will be a good way flock. They are brought before the their weakness in attempting to en- for Uncle Sam to spread his money congregation to say at few words about when we make personal at newspaper to make an impression. force the Sunday law because of the throughout the country. It is esti- about the change they have experiextreme difficulty of securing con- mated that \$30,000,000 will be re- enced, accepted, and become mem-

I observe that the Publishing prayer meetings a week, and some Board, at its last session, recomnear by preached them two sermons stopped to all subscribers that are behind on subscription over ^jone year, after due notice being given, ary, I went there, preached two ser-This is as it should be. This, doubtmons, and gave two temperance less, will test the stability of some professed friends of the Sabbath cause. The question of duty in the matter will doubtless present itself class can be formed, or a church orto every delinquent; and let each Who will be the next to introduce individual ask himself or herself the study of God's Word upon some these questions: Am I a Christian and Sabbath observer at heart? neutral grounds? Religion makes splendid foundation for temper-Have I a duty to do in sustaining the RECORDER for the truths it pro-H. P. BURDICK.

DUTY ABOUT IT.

FEED MY LAMBS.

happens that young people, indeed children, are gathered into our doctrines of the Bible are more brought before them and pressed upon their attention by the various methods adopted than formerly. No doubt but many are impressed and savingly wrought upon by the inthese young members need the es pecial watchcare of the older and established members, the fathers and mothers in Israel. We have many delinquents, as every one knows, aft er a revival. The church members honestly and consistently main tained, both by old and young, for inationally with those weak-kneed Pension matters seem likely to the sake of the cause of Christ and

The late session of the Quarterly fleeting at Alfred was one of un usual interest. It opened on Sixthday evening, Feb. 9th. and closed on First-day evening, Feb. 11th Appropriate sermons were preached as follows: On Sabbath morning, by Eld. Jared Kenyon, from John 9: 25, "One thing I know, that whereas I was blind, now I see." On First-day morning, by Prof. T R. Williams, from Rom. 2: 6, 7, mulgates? Do I owe any sacrifice Who will render to every man acin order that the RECORDER shall be cording to his deeds: To them who sustained for the enlightenment of by patient continuance in well do the churches and the world that is ing, seek for glory, and honor, and certain that the RECORDER was day evening, by Eld. Kenyon, from

much delay.

HOME NEWS.

never more denominational and de- 1 Pet. 2: 7, "Unto you, therefore, voted to the Sabbath cause than at which believe he is precious." present. To whom does it belong t The session on Sixth-day evening Is it an individual and speculative was devoted to the hearing of "exenterprise, or does it belong to the periences" by candidates for bapdenomination as a people? I hear tism, and to the covenant meeting persons talk about the paper as if it Twelve were baptized on Sabbath was no particular interest to them. morning. The evening after Saband that they could get other papers bath was devoted to the formal reat a less cost, that would answer ception of members by the "right their purpose as well as that, and hand of fellowship," including the talk of having the paper stopped, as consecrating prayer, the charge to if they were taking the paper to acthe candidates, and the charge to commodate some individual, comthe church; also the celebration of pany, or corporation, and act as is the Lord's Supper. The attendance they had no interest in the matter at all the sessions was large, and at themselves, which I fear sometimes most of them the house was crowded really the case. Eld. Day, the to its utmost capacity. It was a se Methodist clergyman of this place, ries of "blessed seasons." while preaching on intemperar ze re-The extra meetings at 2d Alfred cently at his church, said. "If there have been in progress two months, are any members of this church that advocate the licensing of the sale of ardent spirits, or are practicing wine bibbing at their homes, they had batter get out of it, as they are langerous men to the church and the cause," and is it not so denom

the same period. Sabbath professors that have no There is no essential abatement of orinciple in the matter? This is a nterest in the work, and meetings natter of consideration for each inwill be continued during four evendividual. If you find it a matter of ings in each week for an indefinite nterest to yourself, and that it perneriod. tains to God's truth. stop a moment

In the meantime, meetings ar and look around yourself and prembeing held at Hartsville, and at the ses, and see if you can not find "Red School-house," a point which where you might curtail expenses includes portions of the 2d Alfred sufficiently to save \$2 50 a year for and the Andover Churches, at both support of the RECORDER and God's of which places there are tokens of holy Sabbath day. Could you not God's presence and of his converting get along without drinking your tea nower

and coffee quite as strong; and cur-Bro. C. A. Burdick left Alfred tail a little on sugar and other dainwo weeks since to engage in misties? and would not a little cheaper sionary labor under the Missionary coat or dress answer, for the sake of Board, at Rapids, and other points saving something to sustain the in Niagara and Erie counties. We cause we profess to love? Would as your correspondent will be profit- out into the world to their various one? and might not the dispensing that he has cone to those who hunger for the Bread of Life. with tobacco relieve many from the Brethren, all you who read these embarrassment of hard times, and lines, pray for us all and rejoice enable them to pay for the paper with us; for truely God is good unto without really suffering thereby? hose who call upon him. E. LANPHEAR, PLAINFIELD, N. J., Feb. 4th, 1878, FEB. 12th. 1878.

burg, with Bro. J. Summerbell: well to forward their gifts without while from Alfred came Eld. L. M. Cottrell, with Little Genesee and J. B. CLARKE, Cor. Sec. other places, all intent on finding. then and there, the much desired blessing from the presence of the Quarterly Meeting at Alfred. Lord. The problem as to how or where all these people should be fed and sheltered, was as easily solved as when the Master fed with miraculous plenty the hungry multitude of old. Hospitable boards and comfortable homes were offered by a generous people, with more than lavish liberality. May Heaven always bless these people, whose kindness we may not soon forget. Sixth-day night, the meeting pened by preaching on "Prayer" by Bro. Geo. Kenyon, followed b prayer and conference. This meeting, blessed with the presence of the Snir. in darkness upon this subject? It is immortality, eternal life. On First. it of God, was the type and promise of all that followed. Sabbath morn. ing, the house was crowded with a large congregation to listen - to one of Eld. Gillette's best efforts. His

that brother in his labors, would do | Bro. Geo. Kenyon; and from Rich.

theme "The preciousness of Christ unto him that believeth," was presented in a way that touched and? strengthened the faith of every believer. It was a good time, and the conference that followed was one of the kind it is hard to stop when the time is up. Sabbath evening came and with it a house overflowing, and a speaker also overflowing. Bro. U. M. Babcock preached on 'Excuses." Well, excuses were presented so true to life, and in so many forms, that many a delinquent procrastinator must have prayed, "I pray thee, have me excused;" while the inexorable preacher made them feel, more and more, "Thou art in-

two evenings in each week being taken for rest during the second month. Within the two months, sixty-one persons have been baptized, only three of whom are under thirteen years of age. Seventy-one have united with the church within

> all but the glad thoughts of this glad and happy new creation in Him in whom God "makes all things new."

might meet again.

to gather up the crumbs. We do gone home. Early we enter the house: all the extra seats are filled: standing places all occupied, and Bro. Cottrell preaches the concludood? After an interesting we went home thankful that God is so ready to bless. The little band A. H. L. his family have embraced the Sab-Quarterly Meeting at Honeyoye. unite with the Church.

following items of interest. The arrangements for the quies of the late Pope and the ing of his successor are progr The sttitude of the Italian g ment has reassured even the timid and there are nome tions of the pomp of the R coming forth from its V area It is certain that no undu will be made, and that mone prescribed formula wi As soon as the Pope bassadors to the Camerlingue to usage regarding election of a su Pecci replied that such tention of the majorit College here, and ten by telegral pected to read the Austrian a on Sunday 's cardinale hav meeting of The *Italic* sa jority of thre of

ARATH OF THE ROPL

Pope Pius IX, died at the

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Rome dispatch of Feb. 8th giv

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excusable, O, man." First-day morning more thanever was the house crowded to hear the ever-ready, and alwayscheering Eld. Jared Kenyon. His' theme, "The new creature in Christ

Jesus," was a theme inspired, and a preacher inspired with his theme. Over an hour we forgot the schoolhouse, the outside surroundings, and

After this meeting, many of the dear brethren must return to their homes, and loving words were spoken, and hands were shaken, with much desire for the future when in love we

To-night, Eld. L. M. Cottrell comes not expect a crowd, so many have miss him from our work, but rejoice ing services. Need I say it was ference, the meeting broke up, and are much strengthened, and the good feeling in the community is better than before. Since the meeting last Sabbath, a young man and bath, and will soon be baptized and

the opening, registration of those liberty and Senator Jones there is in attendance, etc., the Rev. Dr. Parsons, of Philadelphia, was called Religious Liberty. upon to make a brief address. He responded in a few interesting staterepresented, and which had had an

ordinance of Baptism. Where do the Scriptures say that when we might have easily run into the first day of the week is to be that line of talking. We are an "kept sacred to religious purposes earnest believer in the Christian reby abstaining from all secular labor ligion, and seek while we are inand sinful recreations ?" Not a spired by its hopes, to have our life word of this is found in the Bible. governed by its precepts, and our

11

Seventh-day Baptists of Pennsylvania. We might expect that Mr. Jones would introduce in the Conthem a case. gress at once an act something like his: "Be it enacted, etc., That all persons, members of religious sects, whose doctrines and teachings allow

the practice of polygamy, and who the report of their Secretary. Rev. conscientiously indulge in that prac- | Dr. Miller, and some remarks pendtice, be exempt from all the pains and penalties which may be imposed by any law of the State for the comnission of the crime of bigamy, and all conscientious persons aforesaid.

doing and performing the act pun-ishable by said penal law as aforesaid, in a manner that may not in terfere with the peace and quiet of the community, shall not have their iberty of person or conscience abridged or in any way interfered with." A law of this kind, we think. would be much more consistent than the one the Senator has introduced annually in the Legislature since he became a member, and which the National Baptist thinks should pass unanimously. Polgamy was in use

vine law against it, and no divine

order for its prohibition. The laws against it are of modern origin, and came entirely from man, and hence it is within the power of man to rerelative to the Sabbath are different. One day of rest in every seven was instituted by God at the creation. The order went forth again out of day is the Sabbath of the Lord thy God; in it thou shalt not do any work. For in six days the Lord

made heaven and earth, the sea, and seventh day; wherefore the Lord lessed the Sabbath day and halowed it." God ordered that mar one day in every seventh; but in kept, it is necessary that all people in a community should keep the same day, and the State steps in and and every class could fix a Sabbath

day for themselves, the very object 5. We entirely agree with the Inthe Sabbath would be defeated fixes the particular day. The keeping of the divine law is obligatory on all humanity. The human law er upon a whole people, the Sabbath law of the State becomes the law of God, and the law of God becomes the law of the State, and it is to re-

few fanatics, calling themselves Infidelity, although there was a time Baptists, that Senator Jones would direct his energies at each successive agine that they are efforts in behalf of religious liberty. No, no, Mr. Jones, there is no religious liberty

ceive the countenance, let alone the est convictions. Then Sabbath Asso-The first day of the week has no mind tempered by its spirit. It Burdick, Treasurer of the Tract So- | 18th, the incomers began to arrive. | lar and an international silver con-OTHERS COULD.-Last Spring, a "Character Builders," "The Hedgeciety, Leonardsville, N. Y., who They came from Nile, with Eld. W. ference. He says the 92 cent dollar more sacred character or use than teaches us to love our enemies and support, of any intelligent religious ciations and Unions could be formed the second day. As an appoint- pray for those who are unkind to- man. Mr. Jones is one of the best with a fair prospect of success so friend of the Bible, in Steuben coun- | Thorns and the Fruit Trees," " Some | the Bland bill would drive all the man. Mr. Jones is one of the best with a fair prospect of success so intend of the Dive, in Octave Count in the Dive, in Octave Count is in Octave Count in the Dive, in Octave Count in the Octave Count in the Dive, in O gold out of the country. He thinks ment, it is purely human. It is ward us, which we strive to do. neighborhood, midway between and "Hope for the Hopeless." Wm. and thus obviate the necessity and with Eld. Jared Kenyon; from Scio, \$200,000,000 of gold in this country. We desire to say to the Investi clearly and only a "commandment four large churches, and organized B. Mucklow, Publisher, 42d Street risk of sending them separately. and Stannard's Corners, with Elder can and ought to be brought into of men." No man can understand- gator, that if on reviewing the mat- ularity, but his action in this case, L.E.L. a Sunday-school. Soon the people and Madison Ave., New York City Those friends who wish to assist U. M. Babcock; from Hebron, with circulation. ingly keep the first day to God. | ter it shall find that we have failed | we fear, is lowering his standing, NEW MARKET, N. J., Feb. 8th, 1878.

would remove their headquarters to Cusseed to the extent of several thousand occupations, perhaps some of them wago, Pa., they would find ampler dollars by this law, it would be, at into families where there are many least. impolitie for him to urge his | temptations, and through their short prerogatives, and larger rewards for individual convictions of the impro- experience of a religious nature and their services. Doubtless Brother priety of interfering with sistutes of | their natural tendencies to yield, be-Waldo would be glad to furnish limitations. In these days, patriot | fore they are aware they are drawn ism does not resuire one to arge his aside. As much as possible those

The afternoon session was attendviews to the damage of his excheqestablished in the Christian life ed by twenty-eight persons all told. should keep their eye upon them. ter, and while it is been as a husi-The chief work of this session was ness proposition to say that sleeping | take them by the hand, and let them upon one's rights should carry loss of see and feel that they are objects of notes, book accounts, and such mat- Christian solicitude. On the other ing its adoption. There being no ters, yet let us waive that rule when hand, let them take their chance. favorable opportunity for any re- Uncle Sam's Treasury is the object which is too much the case, and they marks respecting the real cause of of attack. get far away. Then the church has

trouble and the cause of Christ sufthe hindrances and embarrassments The Mexican War soldiers will frequently referred to in enforcing soon have their bill passed, as it fers. It is frequently the case that the unauthorized observance of Sun- stands number one on the calendar, some extraordinary means, as proday, it was agreed by the New and can be called up at any time by tracted meetings, and the earnest Market delegation to submit what its friends, as soon as the House appeals of some revivalist or evanever documentary evidence we had shall have found out some way of at command immediately after ad- conducting West Point, by which sleepy church and bring the wanderjournment. Accordingly each per- the pay and emoluments of its proers to reflection. It is an old and son in attendance very politely ac- fessors will not amount to a greater trite saying, "an ounce of prevencepted and carried away packages sum than that paid to and for the tion is worth a pound of cure;" so containing the first four tracts is | cadets in all other directions. It in reference to the subject under sued by Bro. Wardner while in Scot- seems queer that the salaries of a few consideration.

land. The words spoken during these professors should entail a greater The Savior's command to Peter, sessions were generally earnest cost to the country than the monthly 'Feed my lambs," means a good deal. If they are to grow, they and with .dent sincerity. Yet it salaries, etc, of over 350 cadets. This seemed impossible that there should | was charged upon West Point in the must be fed as surely as a child must not be a deep undercurrent of con- debate, and not refuted or denied by if it thrives. How are the lambs to viction that they, were off the any friend to the bill, and as a con- be fed, and who is expected to feed track; and that in order to have sequence, that institution is "catch- them? Ministers surely, as much as the desired Scriptural authority as ing fits" on all sides. Peter, and it may be remarked that, the basis of all attempts to secure The Murphy excitement is at last perhaps, they are deficient in this

Sabbath observance, they should beginning to tell injuriously upon respect, for it is very common to let place themselves under the dominion | the interests of our liquor sellers, | the young people and children alone of the only Sabbath law. Many and in many cases their sales have in the addresses from the pulpit. who now practice the observance of dwindled down to nothing. Should It would be well to simplify and Sunday as the Sabbath, frankly his advent not prove a nine days' bring the truths presented to the esadmit that it would be much more wonder, and our whisky-soakers pecial attention and understanding desirable if all would come back to return to their cups when he is gone, of the young and recent professors the Bible Sabbath. I know more the great good accomplished by him of religion. Neither let the pulpit than one of the leaders of public suffice, but ministers should seek opwill be undoubted. sentiment, even Doctors of Divini-Our penny eating house, which portunity to instruct and encourage ty, who have made this admission. Mrs. Roberts lately established, is young converts. But heads of fam-But in this particular they are waitproving a great blessing, as thou- ilies who belong to the church ing for their people to take the sands partake daily of its cheap should endeavor to feed the lambs. lead. They fear they will not be lunches. A piece of bread and Christian fathers and mothers, they sustained by the people. But in bowl of good soup is given for a are under your eye and care. See many instances, the clergy have penny, and there seems no necessity, that they are fed with wholesome under such circumstances, for Confood-let there be good books and difficult task to restrain their algress to make its usual appropria papers in your house, and let homes ready convicted membership from breaking away from this fossil of tion of \$20,000 for the poor, of which be so pleasant that they will wish to Popery. Why not take the lead sum usually one dollar went to the Among the most important means destroyed. Divine law says one day like Luther, and lift the voice indigent, and two to the distributor. at home is daily, if possible, family against this monster error? A bril- In Mrs. Roberts' dispensary there is liant example of such a protest nothing to steal or enrich any one, against the man-made Sabbath may hence, our charitably inclined peothemselves by their profession to its repeat its own words, "It is our du- makes it possible that all humanity now be seen almost in the land of ple are liberally sustaining her in can fulfill the obligation, and the Luther, in the honest, fearless, and her most commendable labors. the lambs in his arms and carries The immense number of petitions them in his bosom." To the lambs very encouraging work of Brother which the female suffragists are let us say, keep close to the Shep-G. Velthuysen, of Haarlem, Holland.

Within a few months he has not pouring into Congress has proonly embraced the Sabbath of the duced an effect upon the Judiciary fourth commandment himself, but | Committee, which has agreed to re-Pedobaptists do in regard to the true that we have no sympathy with and God-ordained law in favor of a has had the pleasure of welcoming port a Sixteenth Amendment, by an even vote, though Mr. Harris. of forty or more volunteers in the

> same work. Such would undoubt-Va., the odd absent member, will, session of the Legislature, and im. edly be the harvest, and even far on his return, vote nay, thus defeatmore abundant, if all leaders, who ing the measure. Killing it in the really believe that the seventh day Committee means, of course, eternal Dr. Tyng, Jr., supplies the reading publication. * It is recommended country of large school houses, is the only Ged-appointed Sabbath, burial, in so far as the 45th Congress matter which comprises "In Christ's that all sums designed for him be known as the Lane school-house religious whim which should not re- would teach and act out their honhas the power.

FRLIX.

SALEM, N. J.

PLAINFIELD SABBATH-SOHOOL NORMAL OLASS. The recent Quarterly Meeting held

We regret that the following did at Honeyoye ought not to pass withnot reach us in time for insertion in our last week's issue: Fellow Teachers,-The enclosed programme will advise you of the work which this class proposes for itself the present season. In view of the many objects demanding our time, it is thought best to concentrate our work into four evenings, each of which will, how ever, include two lessons, forming gelist, seem a necessity to arouse a two distinct courses of study. The interest heretofore manifested n our work has resulted, we believe, n great good. We confidently hope that this programme will be so favorably received that this interest may be materially augmented.

That the best results may be ob ained we advise: 1st. To set apart for this work alone, the evenings indicated in the orogramme. 2d. To be present, if possible at each session of the class. 3d. To bring with you: Bible.

paper, and pencil. 4th. To seek by prayer and study to profit by the work. J. H. VINCENT, Pres;)

K. P. KETCHUM, C. W. MCCUTCHEN, Exec. JAMES MCGEE. Com. H. B. NEWHALL, J. W. JACKSON, G. H. BABCOCK, Sec., JAN, 21st, 1878

First Session-Feb. 5th. 1878. 7.30 P. M S. S. Room, 1st Baptist Church. Theme—" Gaining Knowledge," J. H. Vincent, I H. Vincent, Inst Second Session-Feb. 5th, 1878, 8.30 P. M., S. S. Room, 1st Baptist Church

Refreshments. Third Session-Feb. 19th, 1878, 7.30 P. M. S. S. Room, 1st Pres. Church. Theme—" Retaining Knowledge," J. H. Vincent, Inst Fourth Session-Feb. 19th, 1878, 8.30 F M., S. S. Room, 1st Pres. Church. Theme—"Bible Natural History,"

Geo. H. Babcock, Instructo be at home for the most part. Fifth Session-March 5th, 1878, 7.30, P. M. S. S. Room, 1st Baptist Church Theme-" Applying Knowledge," J H. Vincent, Instruct worship. Let them bear you carry | Sinth Session-March 5th, 1878, 8.30 P. M.

> Seventh Session-March 19th, 1878, 7.30 P. M., S. S. Room, 1st Pres. Church. Theme—" Communicating Knowledge," J. H. Vincent, Instructo Eighth Session-March 19th, 1878, 8.30 P

M., S. S. Room, 1st Pres. Church. Theme—" B nterpre Jas. McGee, Instructo

THE PEOPLE'S PULPIT for Febru-AID FOR BRO. VELTHUYSEN.-Inary is a very full number. It contains sixty octavo pages, excellently the best way to send funds to Bro. double purpose of school and public printed on good paper. The Rev. Stead," "To Triflers," "The Steel-Yard," "The Trees in Winter,"

sent, with a plain statement of the was, and is the usual place of meetwishes of the givers, to Eld. Stephen | ing. On Sixth-day evening, Jan. JAMES SUMMERBELL.

out notice. This place is one of the Quiet Dell, W. Va. frontier outposts, and is of necessity, LOST CREEK, W. Va., Feb. 7th, 1878. as all such places are, of mixed pop-The pleasant little village of Quiet ulation, religious affiliations, or no Dell has been greatly blessed of religion at all. Other denomina-God this Winter. The Lord was tions of Christians than ourselves pleased to pour out his Spirit, and early seek to occupy and control bless the labors of Eld. R. C. Bond. these positions, and contend as For more than a week we continued earnestly for pre-eminence, as for the meetings, our members generalmore advanced, and apparently imly being revived, converts added, nortant places in villages, or cities, the Sabbath-school reorganized, and anticipating always the time when new life infused into all the religious these shall grow to be as the more interests. Last First-day we held enviable places in the present towns there a gospel temperance meeting, or business centers. We are by no commonly known as the Murphy means shead of other churches in movement (although Mr. Murphy sending standard bearers out to does not wish it called after him). frontier positions; for wherever we | It was the most enthusiastic meetgo we find others already there, re- ing I ever attended, and showed the luctant to make room for us, or to earnestness of the West Virginians allow us to make room for ourselves. when they really take hold of the Following a season of revival meet- matter. May the Lord bless them. ings held in this place last Winter, all with strength to keep the pledge, in which a large number were hopeand with grace to trust in him. fully converted, at our meetings a L. R. S

minister, in a hopeless visit of remon-WEIGHTS AND WINGS, by Charles strance, said with energy, "I am glad these Seventh-day Baptists F. Deems, D. D., LL.D., Pastor of the Church of the Strangers, New have done so much; but I hate to York., author of "The Home Altar," see them crowding in here." When "Jesus," &c. Rich cloth, 16mo., this was told me, I cast a weary eye out upon the landscape indicated by 272 pages, \$1 50.

the significant here, and said as I The Author's Preface.—" The publisher of this volume desired the looked out upon the conglomerate author to prepare a small book on of hills, bushes, trees, stumps, and practical subjects. There seemed swamps of that unreclaimed terrimany topics which might be briefly tory, and exclaimed: "If Seventhand pointedly discussed. Some of day Baptists may not come into these are here presented. The first chapter is the key-note of the whole such a place as this without crowdcollection, to which the author has ing, where in creation can they go?" imparted as much variety as practi-But it pleased God to send them cable. If what is here recommendhere, and here they seem pretty ed should be wrought into the life. likely to try to stay. The outlook of all 'who call and profess themindicates that they will not try in selves Christians,' and what is condemned should be avoided, the auvain. God with them, it will be a thor believes that many who are comfortable abiding. The wildernow 'weights' to their pastors, ness may become a fruitful garden. | would become 'wings.'" Accustomed to pushing forward,

The author's dedication is as folthey encouraged themselves to ap- lows:

ply for a Quarterly Meeting. assur-"To all those to whom I have edly believing that the Lord would been permitted to administer as pastor, in North Carolina and New bless them in this also. To many, York, this volume, the product of that pastoral work, is affectionately the place seemed so remote and unknown, that the star of hope looked incorihed

distant, and faint, and gray; but to The publisher refers with pleasure themselves, around it were the fireto the contents of the book. He lit words, of promise, "Lo, I am believes that in "Weights and with you alway, even to the end of Wings," one of the most practical quiries have been made in regard to the world." A house built for the religious works published is in the market. Wm. B. Mucklow, 42d Velthuysen, for the support of his worship, the largest and best in this street and Madison avenue, New York City.

> Dr. Linderman, director of the mint, favors a 425 grain silver dol-

these lambs in your prayers to him, Theme—"Bible Inspiration," C. W. McCutchen, Instructo herd for your own protection. GEO. R. WHEELER.

PROGRAMME.

Fheme—" Bible Biography," J. H. Vincent, Instructo

Bro. Geo. Kenyon; and from Rich ourg, with Bro. J. Summerbell.

while from Alfred came Eld. L. M ottrell, with Little Genesee and other places, all intent on finding. then and there, the much desired ig from the presence of the The problem as to how or e all these people should be d and sheltered, was as easily solved as when the Master fed with miraculous plenty the hungry multi. de of old. Hospitable boards and comfortable homes were offered ya generous people, with more han lavish liberality. May Heaven always bless these people, whose kindness we may not soon forget. Sixth-day night, the meeting ened by preaching on "Prayer" hv Geo: Kenyon, followed b rayer and conference. This meeting d with the presence of the Spirof God, was the type and promise all that followed. Sabbath mornng, the house was crowded with a arge congregation to listen to one EEId. Gillette's best efforts. His me "The preciousness of Christ nto him that believeth." was preinted in a way that touched and frengthened the faith of every beiever: It was a good time, and the inference that followed was one of he kind it is hard to stop when the ime is up. Sabbath evening came and with it a house overflowing d a speaker also overflowing: U. M. Babcock preached on zcuses." Well, excuses were esented so true to life, and in so nany forms, that many a delinquent ocrastinator must have prayed. "I ay thee, have me excused;" while he inexorable preacher made them eel, more and more, "Thou art in-

excusable, O, man." Eirst-day morning more than ver was the house crowded to ar the ever-ready, and alwayseering Eld. Jared Kenvon. His eme, "The new creature in Christ fesus," was a theme inspired, and a eacher inspired with his theme. ver an hour we forgot the schooluse, the outside surroundings, and I but the glad thoughts of this glad and happy new creation in Him in whom God "makes all things new." ter this meeting, many of the dear ethren must return to their homes. ind loving words were spoken, and inds were shaken, with much dere for the future when in love we ight meet again. To-night, Eld. L. M.Cottrell comes

gather up the crumbs. We do offexpect a crowd, so many have one home. Early we enter the ouse; all the extra seats are filled; tanding places all occupied, and Bro. Cottrell preaches the conclud-

graph the soonest to the seat of war. DEATH OF THE POPE. f the Russians, they may bring in-Pope Pius IX. died at the Vatican fluence to bear on the Porte to reon the afternoon of Feb. 7th. He fuse passage to the British fleet. was so much better the day before Dispatches from Constantinople that he was able to walk a few steps, received Saturday night, deny that but the exertion was thought to the.Porte granted permission, which looks as though England had aphave hastened his death. At eight plied for a fresh firman. It is ru o'clock Wednesday night he felt a mored that Austria has instructed sudden suffocation. He rallied sevher ambassador, Count Zichey, to

apply for a firman to admit Austrieral times, but said to his physicians, an vessels, if the English fleet is "Death wins this time." He was admitted alternately lucid and wandering. A special from Berlin, says Prince His last moments were lucid. He Gortschakoff has notified the pow said. "Guard the church I loved so ers that since the English cabinet well and sacredly." The official resolved to send a fleet to Constan-

tinople, ostensibly to protect the declaration of the physicians who Christians, Russia also contemplated attended the Pope during his last occupying Constantinople from the illness gives the immediate cause of land, with the same object. death as paralysis of the lungs. A A St. Petersburg corresponder Rome dispatch of Feb. 8th gives the telegraphs, notwithstanding Lord Derby's explanation, the sending

of the fleet to Constantinople, and The arrangements for the obse parliamentary vote of oredit, pro quies of the late Pope and the choosduced a profound impression here. ing of his successor are progressing. Some think that these acts consti-The attitude of the Italian governtute a breach of neutrality, justifyment has reassured even the most ing immediate war. Fortunately, timid, and there are some indicathe government has not adopted tions of the pomp of the Papacy this view, but is sincerely desirous coming forth from its Vatican reof avoiding further complications. It would be dangerous, however, to It is certain that no undue haste impose on this conciliatory spirit. will be made, and that none of the With the general public, war with prescribed formulæ will be omitted. England would be very popular, As soon as the Pope died, the Amand in small circles of those who bassadors to the Vatican asked the influence the foreign policy of Rus-Camerlingue to follow the ancient ia, several urgestrong measures. usage regarding the funeral, and VIENNA, Feb. 10.-Austria is dis-

election of a successor. Cardinal oused to leave the fixing of the du-Pecci replied that such was the atation of the Russian occupation of tention of the majority of the Sacred Bulgaria to the conference. Forty-three cardinals are now RELIGIOUS LIBERTY.

rere, and ten more have sent notice by telegraph of their intention to The following, from the Jewish The French cardinals are ex-Record, shows in what light the conpected to reach here to-morrow, and troversy over the Pennsylvania Sunthe Austrian and Spanish cardinals the Austrian and Spanish cardinals on Sunday and Monday. All the day Laws of 1794, is looked upon affirmed, Chief Justice Daly writing cardinals have been informed of the by one class of citizens who are op- the opinion, and the other judges meeting of the Conclave, which pressed by the old law:

will assemble at the Vatican. A letter published below from the The Italic says the Congregation vigilant and indefatigable friend of of Cardinals decided only by a ma eligious liberty, Senator Jones, anjority of three to hold the Conclave nounces the progress of his bill, in Rome. It will wait for the arpublished by us in a former issue, rival of foreign cardinals before and its uncertain prospects. Heart taking any final resolution. ily do we wish him success in his The Congregation of Cardinals to-day heard the late Pope's last equal and exact justice to all, but wishes and instructions relative to his bill does not go far enough. the Conclave and his funeral. They The obnoxious law of 1794 should were unsealed and read præsente be entirely repealed; if this is imcadavere by the Chamberlain to all practicable, half way measures will

the cardinals now in Rome. also fail. The Pope's last act was to provide We can see no good reason for the for the continuance of his servants' proviso in Section 1; we believe it salaries and the pensions to their to be unjust and legislating for one class to the prejudice of another; widows. The remains are to be temporarily and especially liable to misconstruc deposited in the Choir Chapel of St.

following items of interest:

treat.

College.

tion are the words: "nor any me-Peter's and finally buried in the chanical trade in any compact crypt. The Conclave will decide place." Under this clause the poor whether the funeral shall be public tailor or seamstress who rests on the or private. Carninals Bilio, Pecci and Pietro will govern the Church pend-

ing the election of a Pontiff. Cardinal Simeoni has ceased to for maintaining a nuisance. These exercise the functions of Secretary people mostly live in small strenes or of State. The conduct of affairs decourts, which certainly are "comvolves upon Mgr. Lasagni, Secretary

pact places." of the Sacred College of Cardinale. We conjecture that our good soll. -- Col. Ingerson's rectardes in tion of expert witnesses in criminal friend the Senator might possibly opposition to the usually accepted tion of expert witnesses in criminal at least to try our bottle. In all cases The Official Gazette of the Italian government pays a tribute of eulohave felt that a half loaf was better gy to Pius IX., and promulgates than , none, and hesitated to ask orders for the suspension of all pubmore, and we readily admit that the lic amusements while the remains are lying in state. The Italian prefects and military lieve in its ultimate accomplishment. authorities have been ordered to pay we have little hope at present. the late Pope sovereign honors, but SENATE CHAMBER. await an ecclesi stical invitation be-HARRISBURG, Feb. 6th, 1878. fore attending the funeral. Dear Sir,-To-day Senate Bill The ultramontane candidates for the Papacy are Cardinals Luigi Bil- No. 54, in favor of Religious Liber-The ty, was called for second reading io and Antonio Panebianco. liberal candidates are Cardinals In- and passed that stage of its progress.

for the employment, education, and A large assemblage of prominent protection of women. Anna. C. men were present. The toast to Brackett, in a brief paper, entitled Stanley was drunk standing, amid the wildest cheers. Stanley's speech | egram from Collector Booth, under "A Triad of Superstitions," vigorwas devoted to a passionate and fer ously attacks some veteran maxims | vid defense of his conduct toward | "My deputies and deputy United about early rising, Satanic work for | the Bumbirch natives, and was inidle hands, and the value of mem- terrupted by frequent applause. Lord Houghton and Major Grant. ory. Charlotte Adams, the author the noted African travelers, both of "Christmas in Venice," in the

spoke in vindication of Stanley." January number, contributes an ____ equally picturesque article on "Ve-GEN. BUTLER'S NEW ORLEANS ADMINISTRATION VINDICATED .-- In netian Tapestries." The Editorial

Departments are full of timely and 1866 Alfred Kearney brought a suit valuable information, including a in the Supreme Court in New York against Benjamin F. Butler 'to recapital Editor's Drawer. cover \$66,715. This was one of the Augustine's Chapel in East Houston AN EQUITABLE DECISION .- The numerous suits brought against principles involved in the following General Butler at the close of the decision, reported in the New York war, growing out of his administra- is rich in wood-carvings, painted

Herald, would seem to apply to all tion of affairs in the city of New Orleans. It was claimed by the and is crowned by an illuminated parties acting as common carriers, brother of the General, with a squad or five hundred children are gathand to be well founded in justice: Among the decisions just rendered of soldiers, first came and took him- ered into the Ragged School. by the General Term of the Court self and then took a large quantity of Common Pleas, was a case affect. of rosin and tar, for the value of beats for a passenger's baggage, got paid for his rosin and tar in olics, who are about to send forty Confederate bills, but asserts that missionaries to that people. Before pany it. The plaintiff in the case, they were worthless. The General starting for their field of labor these Miss Flaherty, purchased a ticket answered by a denial of the facts al- men go to Rome, to i ou the steamboat Coit, running be- leged in the complaint and by set- apostolic blessing. ting forth that he acted under sutween this city and Sag Harbor, and perior orders from Washington. sent her baggage by an expressman, The litigation was carried into the circus, there was a fulse alarm who delivered it on the boat. Miss United States courts, and there, fire, which caused a great rush of Flaherty missed the boat, and her baggage went on without her. The some time since, a judgment was en-the audience the powers were we nextiday, she started, by the Long tered in favor of defendant for costs. suffocated or trampled to death. 3, next day, she started, by the Long Recently a formal order was en-Island Railroad, for Sag Harbor, in hot pursuit. She arrived there after | tered in the Supreme Court, Chamthe boat had reached Sag Harbor,

and her baggage could not be found. A verdict was rendered in her favor, and the steamboat owners appealed, and the appeal was recently argued, Messrs. Roe and Macklin appearing

the defendant. The judgment was

concarring. He says that if the bag-

related to the religion professed Protestants apprehend that the ob

rest and punishment, either as an made by the defendant for leave to will hesitate to profess any other

We conjecture that our good soll.-Col. Ingersoll's lectures in State to provide for the compensa-

SPECIAL NOTICES. SUMMARY OF NEWS. The Commissioner of Internal QUARTERLY MEETING .- The next Revenue received the following tel-Quarterly Meeting of the Seventh-day Baptist Churches of Southern Wisconsin

date of Montgomery, Ala., Feb. 4th: will be held with the Church of Milton, commencing Sixth-day evening, Feb 22d, States marshals have met with 1878, with Introductory Sermon by Eld. armed resistance on the part of illicit J. C. Rogers ; Sabbath morning, 11 o'clock, distillers in overpowering numbers, preaching by Rev. O. U. Whitford; Sabin Winston county, and are consebath afternoon, at 3 o'clock, preaching by quently unable to enforce the reve-Eld. V. Hull; evening after Sabbath, nue laws in that section." The Comconference meeting, conducted by the missioner, in reply, telegraphed the pastor of the church; First-day morning, collector to employ twenty addi preaching by Rev. Geo. W. Burdick. The tional men, and act with promptness membership of the several churches com-

posing the Quarterly Meeting are cordially Trinity Church has recently drawn invited to participate in the exercises of upon its vast revenues, to build St. the meeting. E. P. CLARKE, Church Clerk.

street, New York, perhaps the finest NOTICE.-At our last Quarterly Meeting mission building in this country. I held at Rock River, Wis., a Ministerial Conference was organized, to be held in connection with the Quarterly Meeting of plaintiff that Andrew J. Butler, the cross, lighted by electricity. Four the churches of Christiana, Albion, Rock River, Milton, and Walworth, Wis. The following appointments were made for the meeting to be held at Milton, on First-Missionary work among the Patagonians is to be prosecuted with day, Feb. 24th, 1878, beginning at the her religious faith, firmly trusting in her which he sues. He admits that he much energy by the Roman Cath- close of the exercises of the regular Quarterly Meeting : Introductory Sermon on Regeneration, by O. U. Whitford; Ex-her children all that a pious and loving Quarterly Meeting : Introductory Sermon egezis of Gen. 1, by N. Wardner: Essay, by V. Hull, "Distinctive differences beby V. Hull. "Distinctive differences be-

twoen the Seventh-day Adventists and the Seventh-day Baptists;" Essay by on the 9th of November, 1877, leaves a Feb. 3d, during a performance xpenditure of toil and money that ment," by A. R. Cornwall ; Essay on the 'Cause of missions," by J. C. Rogers; The British at Shanghai Essay on "The doctrine of election," by E. telegraphs that 90,000 people are E. M. DUNN. Clerk. reported destitute, in the northern M. Dunn. THE SABBATH-SCHOOL EXECUTIVE

part of China. The Foreign Relief BOARD of the North-Western Association will meet at the house of the President, gland and America for aid. W. C. Whitford, at Milton, Wis., on First-The failure of Brigham Young's heirs to agree in the distribution of the time of the Quarterly Meeting.) It is ish government, forbidding the ants will be twenty-five wives, or the arrange work for the balance of the Clarke 2. L. A. Loofboro, J. E. N. Backus, their forty-five children. THE standard remedies for all

liseases of the lungs are SCHENCK'S PUL MONIC SYRUP, SCHENCE'S SEA WEED TONIC, and SCHENCE'S MANDRAKE PILLS, and if taken before the lungs are de-

A telegram announces that an asylum for women and children, at the city of Tien Tsin, China, has and the liver is soon relieved. Schenck's burned. Over 2,000 persons, it is Sea Weed Tonic is a gentle stimulant and

Kansas has subscribed fo r\$162,000 of the four per cents as an investment that the foodand the Pulmonic Syrup will Importano Mows.

It is the duty of severy poulod who has and Parmalee's Blood Purifier, to let its onderful qualities ge known to their friends in curing all diseases of the Blood, Dyspepsia

Clcers, Jaun dice, Erysipelas, Pheninstism, Loss of Vigor, Female Complaints, and all disdruggists. of the blood

THE publication of "Good Will" druggists to Miss A. Saunders, "

THE SABBATH RECORDER, FEBRUARY 14, 1010. Mountains of Congressional mentality eportment. He made a profession o have labored and brought forth the hallu religion and united with the Seventh-day Baptist Church at Alfred, N. Y., when he cination of a paper dollar, and the people was twenty-five years of age. After he came West to live, he and his wife have cried amen, and continued the prayer that the paper boat might ever float. Then became constituent members of the church as the sticks of their late financial rockets in Milton, Wis. He led a very consistent Christian life. He was a man of deeds, come tumbling back, they fain would set rather than words. His illness was brief. He was impressed from the first, that it would be his last illness. During his them waltzing again on a silver base. "Go for the impossible" is the motto, and if at first you don't succeed, try, try again. illness which was painful, amid the strugglings of a hardy constitution with a fearful and fatal malady, he was cheerful and resigned, and gave full assurance that he "was happy in the Lord." He died as peacefully and as quietly as the sun sinks in the west, and of him it may indeed be said, "He was not, for God took him." The near relatives of the deceased were his wife, with whom he had lived most happily for nearly fifty years, a son and a daughter, two grandchildren, and an older brother. No one can blame them

This is heroic as long as the illusion lasts but mulish when the mirage has passed. Even so homespun an article as butter has not escaped the average infatuation. That materialized spirits appear as genuine corporeal bodies, that convenient pieces of bed-ticking or paper rags stamped dollars should be real dollars; that floods of silver can be converted into seas of gold by legal enactments-all this is for feeling sad on account of their loss, reasonable, and being reasonable, why but they all rejoice in the hope of meeting him on the other side. E. M. D. should not beef's fat pass for the best of Near Neillsville, Clarke Co., Wis., at

her home, suddenly, of erysipelas, Mrs. ELCY MONROE, wife of Clark C. Monroe, in the 57th year of her age. Sister Monroe, being a member of the 1st Alfred Church, found her home in the West over thirty years ago. During this period, though isolated from her brethren, she adhered to

covenant-keeping God to sustain, comfort, and save her. Her life in her home was a

the Sabbath, but to her it was a "delight, holy, honorable to the Lord." Her death, Bailey, "Are our Sabbath reform stricken husband, and five children s sufficiently promising to warrant spenditure of toil and money that e devoting to it?" Exceeds of 1 Pet re devoting to it?" Exegesis of 1 Pet. 16-" They are not of the world, even a Geo. Burdick; Essay on "The atone- I am not of the world." May God bless to the sorrowing ones this sudden death, and lead them all to an abiding in their

Father's house, where death and sorrows are never known.

LETTERS. W. G. Ramsay, C. P. Davall, L. E. Liv moro, L. R. Swinney, L. C. Rogers, S. Wheeler, A. B. Prentice, S. S. Griswol Mrs. E. W. Johnson, H. L. Jennison, A. B day, Feb. 24th, 1878, at 9 o'clock A. M., (at the time of the Quarterly Meeting.) It is Hill, R. I., Wm. B. West, James Chaney, D. F. Beatty, J. P. Lundquist, Mrs. L Larkin, E. Lanphear, E. M. Dunn, Clarke, L. T. Rogers, Henry P. Hutchin-son, Mary L. Turner, W. R. Burdick, O. son, Mary L. Turner, W. R. Bardick, O. D. Green, E. R. Crandall, J. M. Hiscox, H.

Hall, E. L. Burdick, Henry Stryker, James Summerbell, H. P. Burdick. RECEIPTS.

are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl edged, should give us early notice of

B Lanphear. Moland. Woolworth . Teft, Almond, C. Livermore, Andover. J. L Burdick. Striker, Sci E. Bliss, Little Genesee, 2 50 34 $5\,00$

and the patient will surely get weil it care is taken to avoid fresh cold. Full direc. W. H. Wells, Nile. 2 50 is taken to avoid fresh cold. Full direc. tion accompany each preparation. All Mrs.E.W. Johnson, Friendship 25 who wish to consult Dr. Schenck person-who wish to consult office, corner A. B. Babcock, Sackett's Har., 2 50 A. B. Babcock, Sackett's Har., 2 50 Mrs.E.W.Johnson, Friendship6 25 34

very Monday. Letters to the above address, asking Mrs. G. B. Davis, dvice, answered free of charge. Schenck's Medicines are sold by all . W. Davis, E. B. Swinney, Roadstown, 2 50 32

Irs. J. C Avars. A. Danham, New Market, has been unavoidably delayed. We hope J. M. Hiscox, Westerly, R. I., 2 59

butter? Legal enactment is only necessary to make it all regular; but anyhow, it is evident that making butter in the old DIANOS.-RETAIL PRICE fashioned way, and that patiently stripping cows' teats morning and evening is an obsolete delusion. Dairymaids are to be \$375, only \$105. Paper free. D. F. BEAT. abolished, milking stools flung at the TY, Washington, N. J. heads of old fogy doubters, and milking pails used only to beat a morning tattoo upon to the glory of Johnny Crapo's Oleo. Dry up your herds, feed for fat, and then simmer that fat into tallow oil, and here you have the improved method of manu-

facture. This is the ghost before which REUTER'S legitimate dairying is to quake and tremble. The obstacle in its way is not so LIFE SYRUP. much in knocking the cows in the head to

\$50

make the butter, as in the obstinate The great Medicine discovered by old Nurse Bertrand, who gave it away free to palates of the people that insist upon Nurse preferring the old fogy 'original butter to the poor, who used to come from far and the new fangled tallow dip. Their senses, near in crowds to her house, each one as an average, know tallow when they see striving to get a supply. it, smell it, or taste it, and can take in

butter for what it is worth, whether it be | It Purges the Bowels. cosy or rancid, and in a general way are Purifies the Blood. found seeking butter made from new It Invigorates the Liver. milk, rosy flavor and all. This is unfor. It Heals the Kidneys. tunate for the tallow butter, so called, and It Strengthens the Stomach. vrong and reprehensible in the subject, | It Soothes and Steadles the Nerves. and ought to be stopped. There has Delicious to the Taste and Smell.

already been State legislation compelling The Homeopathic doctors recomment. t. The Allopathic doctors endorse 1 the branding of oleomargarine so that any that are void of taste or smell, but that have learned to read, may understand the sense of its use by the eve. but this is sense of its use by the eye, but this is etable, and safe for old and young. merely negative legislation. What is re-

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perb Chromos mailed, for only 75 cents, additional. All fowl breeders should have

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ton, Mass.

will not instantly relieve and spedily cure. References, Hen-

ry Wells, Esq., Wells, Fargo & Co., Aurora, N. Y.; Wm.

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quired to make the thing a success is " an TRY IT! act entitled an act to make cold boiled tallow a legal tender pound for pound of any TRY II!!

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Matchlers--- Unrivaled-Frank Liszt LL WOBLD'S EXHIBITIONS OF RECENT YEARS. Paris, 1867; Vienna, 1873; Santiago, 1875; Philadelphia, 1876;

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or installments or rented until rent pays. for installments or rented until rent pays. À small Organ of best quality may be ob-tained by payment of \$7 20 per quarter, for ten quarters." Illustrated Catalogues and Price Lists free.

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they are indispensable.

gage was delivered on board of the boat, the defendant was answerable for a failure to deliver it, in the absence of evidence repelling the presumption of a loss through his negligence; and, after showing that the ev idence established the fact of a deliv ery on board of the vessel, says: "Al earnest and liberal efforts to secure though the plaintiff did not go on the boat that day, as she did not reach the pier until after it had left, and even admitting that she had not purchased a ticket, the defendant assumed, in respect to a trunk so left, the responsibility of common carriers." He holds further, that if

nor purchased a ticket, they were the small strength of Protestantism, plaintiff had neither gone on board, not bound to deliver it until the and to urge the government to charge for its transportation had stronger repressive measures than been paid. He says that this is too those already taken. It is feared, plain for comment, and affords no on the one hand, that the count will support for the claim that the de- not be fairly conducted, and, on the fendant's obligation in respect to other, that among a people as igno-Sabbath and runs a sewing machine the trunk was simply that of gratu- rant as the Spaniards, and so tyranat home on Sunday, is liable to ar- itous bailees. An application was nized over by the priests, very many

THE "HERALD" ON COL. INGER- has passed the Assembly of this

eases origina Rug in ha

not even to be permitted to enter into workshops or factories for the purpose of exhorting the workpeo. le, or of selling their wares. On the 31st of December last, a general census was taken, and, for the first time in the history of the country, one of the questions to be answered

ject of the proceeding is to show reported, perished. for State funds

offender against the Sunday law or appeal to the Court of Appeals, religion than the Cathoilc. which was denied.

COMPENSATING EXPERTS .- A bill

bers, discontinuing the suit there on behalf of the plaintiffs. With this, all, or almost all of this class of suits against General Butler disap. Commission has appealed to Enpears from the calendars of the New York courts. for the plaintiff, and Mr. Butler for ANTI-CATHOLIC DOCTRINES. - An his property, will probably cause a

preaching of anti-Catholic doctrines, and the sale of anti-Catholic books in streets, highways, and public

establishments of any kind. Propagandists and hawkers of books are Genet looks pale, thin, and careworn.

of public lands, among the several States, for the purposes of education.

The House Committee on Education has agreed to report a bill to distribute the proceeds of the sales

sed Parmalee's Bio.

etite, Sai

CHARMIN : Ploybass. To introduce

transferred to any object so as to imita

TIME WAS when you could not

blamed for not knowing that Burdick &

Rosebush kept Fresh Oysters, at all times

for sale at wholesale or retail, at the low

est market rates ; but what excuse is there

for ignorance of a matter of so much

ment, when a call at their grocery at

Alfred Centre will remove every doubt?

A MAN, WALKS FROM NEWARK, N. J

TO NEW YORK -Some weeks since, a man

came into the store, No. 7 Sixth Avenue

Pation & Co., 162 Will-

511

and a package o

illustrate

amps taken

. pictures ar

and are easily

tomach. Liver

iam St., New 1

Decalcomanie Forma

for mailing expenses; highly colored, beautin

the most beautiful painting.

catalogue to every who will send eight

At Calais, France, Sund

Several others were burt.

and vigor.

Ex-Senator Harry Genet, one of the ring fugitives, has surrendered himself to the Sheriff of New York county, and given bail in \$25,000.

stroyed they effect a speedy cure. To these medicines Dr. J. H. Schenck, of Philadel-

phia, owes his unrivalled success in the treatment of pulmonary diseases. The Pulmonic Syrup ripens the morbid matter in the lungs, nature throws it off by an easy expectoration, and the patient has relief from the prostrating cough. The Mandrake Pills must be freely used to cleanse and stimulate the stomach and

liver; they remove all obstructions, relax the gall bladder and start the bile freely, alterative; the alkali of which it is composed mixes with the food and prevent

souring. It assists the digestion by toning J. A. Langworthy, " Mrs. P. Lackey, make good blood; then the lungs heal, and the patient will surely get well if care

ally, can do so at his principal office, corner of Sixth and Arch Streets, Philadelphia, Mrs.T.R.Green,AdamsCentre,2 50 34 52 W. Hummell, Shiloh, N. J., 500

Dropsy, Boils, Leb, Hamora, Piles, Loss

. C. Ayars, Plainfield.

Philadelphia roll, Jersey, or other butter All payments for the SABBATH RECORDER whatever ; added to this, the word butter should be legibly branded on all cows' milk products, so that any deaf and dumb person exchanging Oleo. should not, be defrauded by a spurious compound." This Pays to Vol. No

seems to be the only way whereby tallow P. Fenner, Alfred Centre, \$2 50 33 52 oil butter can be thoroughly tested by the 2 00 34 general public, and it would seem but 2 25 33 fair that it should have a trial. For tal-2 50 low oil can not be mixed with genuine 2 50 3 butter without a positive loss in value to 5 00 both products ; and without outside help,

2 50 33

5 00 34

2 50 34

2 50

Velton,

50 34

g services. Need I say it good ? After an interesting conerence, the meeting broke up, and we went home thankful that God is no ready to bless. The little band are, much strengthened, and the good feeling in the community is better than before. Since the meetng last Sabbath, a young man 'and its family have embraced the Sab ath, and will soon be baptized and inite with the Church. JAMES SUMMERBELL.

Ouiet Dell. W. Va.

LOST CREEK, W. Va., Feb. 7th, 1878, The pleasant little village of Quiet Dell has been greatly blessed of fod this Winter. The Lord was pleased to pour out his Spirit, and bless the labors of Eld. R. C. Bond. For more than a week we continued the meetings, our members generaly being revived, converts added. he Sabbath-school reorganized, and lew life infused into all the religious iterests. Last First-day we held there a gospel temperance meeting, commonly known as the Murphy movement (although Mr. Murphy does not wish it called after him). It was the most enthusiastic meetng I ever attended, and showed the arnestness of the West Virginians when they really take hold of the matter. May the Lord bless them ill with strength to keep the pledge, ind with grace to trust in him. L. R. S.

WEIGHTS AND WINGS, by Charles Deems, D. D., LLD., Pastor of he Church of the Strangers, New ork., author of "The Home Altar," Jesus," &c. Rich cloth, 16mo., 272 pages, \$1' 50.

The Author's Preface.-" The ublisher of this volume desired the uthor to prepare a small book on practical subjects. There seemed many topics which might be briefly and pointedly discussed. Some of these are here presented. The first chapter is the key-note of the whole follection, to which the author has imparted as much variety as practiable. If what is here recommendd should be wrought into the life fall who call and profess themelves Christians,' and what is conmned should be avoided, the auhor believes that many who are now weights' to their pastors. would become 'wings.'

The author's dedication is as fol-

"To all those to whom I have en permitted to administer as pasor, in North Carolina and New Fork, this volume, the product of that pastoral work, is affectionately scribed "

The publisher refers with pleasure o the contents of the book. He believes that in "Weights and Wings," one of the most practical eligious works published is in the market. Wm. B. Mucklow, 42d street and Madison avenue, New York City.

Dr. Linderman, director of the hint, favors a 425 grain silver dollar and an international silver con

nocento Ferrieri and Camilla di At first there was no opposition, but when the title was reached a motion Pietro. was made by a Presbyterian Sena-A dispatch from Lisbon states tor to postpone the Bill indefinitely. that the Portuguese government, He also called for the ayes and nays which enjoys the right of veto in a Papal election, is endeavoring, in and I at once prepared for the fight; accord with other Catholic Powers, but the motion was withdrawn and the Bill allowed to pass. The oppoto obtain the election of a Pope who will put an end to the conflict besition is very bitter.

tween Church and State. This will Yours truly, HORATIO GATES JONES. cause a flutter among the Vatican extremists.

HARPER'S MAGAZINE FOR MARCH, 1878. — Harper's Magazine for THE EASTERN WAB. March offers even stronger attrac-The cessation of hostilities between Russia and Turkey, with the tions in its reading matter than in

natural anticipation that the con- its many beautiful illustrations. In Frenchman, and persists in thinking quering party will, to a great extent, the field of fiction this periodical that the universe won't be quite dictate the terms on which peace stands easily first with serial stories perfect until his great brain is per shall be fully established, causes so from two such novelists as William mucheanxiety on the part of other Black and Thomas Hardy. Miss Conpowers having interests so nearly stance F. Woolson contributes a connected, that there seems quite a very humorous short story entitled Train. If the world could only be Charlie, and he was perfectly satischance for a renewal of hostilities, "Morganatic Matches." Another with new parties participating. The short story, Squire Paine's Conversion," is one of Rose Terry accept the rule of the two mightiest he had no remembrance whatever of her own work." The man took the pains following dispatches, which embrace the latest expressions of feel- Cooke's sharpest delineations of thinkers of any age, we are well any associations connected with his ing, as well of the action taken, will New England life. The number assured that something would hap- (Mr. Ross') family. In reply to the

opens with an attractive illustrated pen at once. show the present outlook: CONSTANTINOPLE, Feb. 10th .- The paper by Martha J. Lamb, under Turkish forces yesterday evacuated the title of "State and Society in Washington." It would be difficult Widdin, Rustchuk, Sillistria, Belto sav-which is the more interesting gradschik, and Erzeroum, and have withdrawn from the Bujuk Chek--the curiosities among the nationmejeh lines, to a line from Kujuk Chekmejeh to Akbunar. The neu al archives or the piquant details of Washington life and manners. tral zone is twelve miles broad. Mr. Layard has no news of the Among the illustrations is an excellent portrait of George Bancroft, British fleet. It has not yet passed the Dardanelles. the historian; also, there is a por-' LONDON, Feb. 10th.-A Vienna special states that three Austran trait of the oldest office-holder in par. We note, however, a feeling Washington. Turning from society that some modificatory measures to nature, we have in Mr. Edward will be taken which will prevent men-of-war have been ordered to the Bosphorus. Italian vessels are also Abbott's "Grand Manan andQuoddy going there. A number of Russian

sailors have gone overland to the Sea of Marmora, to man certain with some very effective pictures by Turkish men-of-war about to be sur-Bricher. An important series of illustrated A Pera special says: In event of a rupture of the armistice, the papers on old Flemish masters is

Turks could not reoccupy Constanbegun in this number. Household zone would remain neutral, until Art is represented by an interesting America would prevent a loss to the the end of three days notice of the- paper on "Fret-sawing and Woodcarving," by Julius Wilcox, with resumption of hostilities. Preparations are making to defend the inteseventeen exquisite engravings. A

rendered.

picturesque feature peculiar to our A Pera correspondent states that American educational institutions is it is rumored that the Porte, in purtreated in C. F. Thwing's paper on suance of an agreement with Russia, Summer Schools," with eleven ilwill decline to send a delegate to the lustrations. R. H. Stoddard conconference. A Vienna correspondent states tributes a very dramatic poem, "In

that Prince Gortschakoff insists on presiding at the conference. Ausquarter of London known by that tria is inclined to acquiesce. name. The poem is illustrated by The Post positively denies that Fredericks. An exceedingly in the. Marquis of Hartington has resigned the liberal leadership. teresting paper is contributed by The moment is critical; even simple want of tact on the part of the B. Phillips, based upon a collection

of thirty-three unpublished letters British cabinet might have moment of Washington. Some of these let. ous consequences. A Vienna correspondent confirms

has produced serious impression in they all throw light upon the most pose of." the report that the British action both Berlin and St. Petersburg. It prominent figure in American his-

views of Christendom is calling out cases. The bill enacts criticisms from various, and some- trial of any cause in, the courts of task of removing the prejudices of times unexpected quarters. The fol- record in this State, in which the ages is Herculean. While we be- lowing appeared in the New York people of this State are a party, it shall be the duty of the presiding Large regular day, it per Herald of Feb. 10th:

justice or judge on such trial to de. Colonel Ingersoll's humble admistermine, by an order to be made for sion that he could have improved that purpose, the compensation to on the universe if he had been conbe paid to any physician, surgeon sulted, is the dictum of a truly great or chemist who shall have attended mind. Not many such men come upon the trial as a witness in behalf to this lower sphere, and we ought of the people to testify as an expert. to perpetuate his memory by erect-The act to apply only in cases ing a colossal statue of him in pure where preceding or during the trial brass. He reminds us of the French the consent in writing of such Jusinfidel who, standing under an oak tice or Judge to subpæna said phytree, and looking at a gourd vine, sician, surgeon, or chemists shall be said, that if he had been spoken to procured by the District Attorney about the matter, he should have of the county, and the Court may advised the Almighty to put the order or allow such experts to be gourd on the oak tree, and the acord subpœnaed for the defendant at the on the gourd vine. Just then an expense of the county in cases where acorn fell and hit him in the cranial they are satisfied such defendant region, where people's brains are can not otherwise procure the same. situated, when they have any. It

was lucky for him that the acorn NOT CHARLEY Ross .--- Mr. C. E was not a gourd; and for once, and once only, he admitted that things Ross, father of Charley Ross, visit-

ed Baltimore for the purpose of asare better as they are. The Colo certaining whether the Demerara New York, inquiring for Mr. Crittenton, nel, however, differs from the boy was really his son. After inspecting and conversing with the menced to tell a story of how his wife had We boy for several hours, Mr. Ross suffered from an affection of the lungs, believe in fair play, and suggest stated personally to the agent of the Associated Press that the boy she was induced, as a last resort, to try that the honors be divided between is certainly not his son, the lost | HALE'S HONEY OF HOREHOUND AND TAR the Colonel and George Francis persuaded to adopt the highly intel. fied and convinced the moment he lectual propositions of these gentle- saw him. To satisfy others, he questioned the child at length, and | was up and around the house, able to de men, dethrone the Almighty, and

ted Press, Mr. Ross replied: "Nothing; except that the boy is not my

fect of the agitation of the silver question on the market value of our

THE WHISKY WAR still rages. A Nashville dispatch of Feb. 9th. gives the following: Revenue par-"A further relapse in United ties raiding Jackson county, found the distillers strongly fortified at threatening death to all assailants. Morgan fired at the officers from the turned the fire shattering the rifle. Morgan fired again with another ri-The fight became general. fle. Morgan finally surrendered and was

found wounded in both arms. The officers destroyed the distillery, and then made a a raid in Macon county. destroying three distilleries.

COOPER'S WORKS. - Donnelley Loyd & Co., of Chicago, have issued immediate selling of United States brary, each being complete in one stock, that the national balance of indebtedness world of necessity be Deerslaver, No. 131; Last of the against that country, and further,

Alsatia," the scene being laid in a coinage, and no one can say that in The Prairie, No. 135; The Pilot, No.

FACES AND MASKS; or A Plea for Fidelity in Friendship, by Stephen H. Tyng, Jr., D. D. Motto: Thine exalted sentiment of its motto. Published by Wm. B. Muchlow,

where it has been said, not one case wher G. A. Babcock, Ashaway, it has failed has been reported. Such a medicine as Paranaise's Blood Purifier can ONE Quart Solid Oysters, with pai ands Palmer, to carry them in, and 3 pounds of Crackers, . E. Main not be too well snite a. Lisk your druggis Potter, Potter Hill, for it. Sample bottles to try, 15 cents all for 50 cents at BURDICK & ROSEBUSH'S, hottle. Fo sale by BEFFICE & ROSEBUSH. Alfred Centre, N.Y.

Alfred Centre. Irs. M. S. Pierce, Oswayo, TO THE DONORS OF THE SEVENTH-W. McDougall,

DAY BAPTIST MEMORIAL FUND.-The Mrs. H. Harris,). H. Davis, Quiet Dell. W. Va. 2 50 Treasurer of the Board is ready to receive W. D. Randolph, " principal or interest on notes or pledges Davis. given for the benefit of the different Insti-RuthJ.Yearance,Dexter,Mich,1 75 utions and Societies. Also, to receive new C. L. Swan, Geneva, Minn., 175 C. Babcock, Tole subscriptions for the same. Please be S. Hurley, Delmar, prompt in paying, as the funds are needed J. O. Babcock. Any information cheerfully given. M C. Mudge, E. R. POPE, Treasurer. N. Loofboro.

Plainfield, Union Co., N.J. SEVENTH-DAY BAPTISTS IN HOR-NELLSVILLE, N. Y.-Religious services are R. Wheeler, held in Hornellsville on the Sabbathpreaching at 2 o'clock P. M.; Sabbathschool immediately following. The servimportance to your interest and enjoy. ices are held in the lecture room of the Baptist church. All interested are most

cordially invited to attend. T. R. WILLIAMS. H. G. Pope, Hartsville. F. C. Dunn, New Market, N. J., SABBATH LECTURES .- The friends of the Sabbath cause, in any locality, who W B West, Utica, Wis. desire lectures upon the Sabbath doc

trine, are requested to make their wishes whom he was shown. He appeared to h very much excited, and immediately com known to the Corresponding Secretary of the Tract Society. Address J. B. CLARKE West Edmeston, Otsego Co., N. Y.

friend physicians to die. Through some SABBATH-KEEPErs spending the Sabbath in Chicago are insited to spend the hour from 11 A. M. to 12 M., in the and, using here her husband's language he said : "Before she had used one bottle Ladies' Room out of Upper Farwell Hall she could breathe with more ease; an Entrance 148 Madison St.

by the time she had used six bottles she SEVENTH-DAY BAPTISTS who are in New York upon the Sabbath, are most cordially invited to meet with their brethproprietor of this popular article for a perfect cure of his wife. HALE'S HONEY ren of the New York Church, in the hall F HOREHOUND AND TAR is for sale by of the New York Historical Society, corany statement through the Associa- all druggists at 50 cents and \$1. Large ner of 2d Avenue and 11th St. Services size the most economical. Depo TENTON'S, 7 Sixth Avenue, New York | at 10.45 o'clock A. M.

> PIKE's Toothache Drops cure in one DIED. In West Edmeston, N. Y., Feb. 6th There are thousands of sufferers from suddenly, Miss PHEBE CRANDALL, 878. aged 66 years. She was engaged in her Rheumatism and Gout who can not believe int are unattended with whold duties when she was siaborate preparation. taken ill, and died in a few minutes. time to convince them that was found ready, we trust, having long been a follower of Jesus, and an esteemed edisticulular relief is often the best, and that a faw pennies spent on a member of the West Edmeston Seventh day Baptist Church. By her death an elder sister is left alone in their earthly nome, but she is comforted with the hope of reunion in heaven.

In Hounsfield, N. Y., Jan. 16th, 1878, Mr. HORACE J. WOOD, aged 74 years. He was a member of the Seventh-day Baptist ociety of Hounsfield, and a professor of religion. He died a peaceful death, resting on the Savior in faith. At Lost Creek, W. Va., JOSEPHINE

FRANCES, wife of Clinton H. Davis, aged 39 years, 10 months, and 3 days. She was born in Fauquier county, Va., near the Rappahannock, but at the age of twelve came with her parents to West Virginia. When eighteen years old, she wen cheeks, elicited by the gentle stimulation of nature. Sold by all druggists. Hill's ward for prayers, being the first of the family; her mother, who was present at the meeting, followed her, and both were lair and Whisker Dye, black or brown,

GOOD NEWS .- Early in the Fall of '77 the Erie Railway Company inaugurated a system of Excursion Rates and Tickets, rom a number of stations along the line, he principal features of which were a constantly stronger. iberal reduction of the regular fare and generous allowance of time durig which ie tickets would be valid for passage. With these privileges, business men con-sider it more profitable to go to New York than to order and sclect their goods, through other channels, and many residents availed themselves of the opportun-ity to make long deferred visits to the tropolis. It was the original intention of the Company to withdraw the tickets at the close of the season, but the arrange-ment has been so heartily commended, the opularity of the plan so pronounced, and the desire of the Company to recognize the general weal of its local patrons so warmly appreciated, that it has been decontinue the system. When

cided to continue the system. When adopted, we declared the movement in the right direction, and one destined to meet with great favor. We have now to con-gratulate our readers on the maintenance and 6 days. Uncle Henry, as he was fa-

1 50 33 the county o office in the village of Angelica, on the 4th day of February, 1878. Present-Hon. 2502 50 95 Jas. S. Green, Surrogate. In the matter of the application of 2.50 Elizabeth R. Clark, a creditor of Stephen Sarah A. Saunders," 2 50 P. C. Kenyon, Carbondale, Pa., 5 00

Fall make butter.

the existence of this new branch of in-

Address letters and mark packages-

DAVID W. LEWIS & CO.,

NEW YORK.

B. Clark, deceased, to have the real estate said deceased mortgaged, leased, o 2502 50 sold for the payment of his debts. An order having heretofore been duly 1 75 nade on the application of Elizabeth R Clark, of the village of Belmont, a cred-itor of Stephen B. Clark, late of the town 250of Alfred, Allegany county, deceased intestate, requiring Wm. R. Burdick, the intestate, requiring Wm. R. Burdick, the administrator of all and singular the goods chattles, and credits of the said intestate personally to be and appear before the

Surrogate of the county of Allegany, on the 4th day of February, 1878, to show cause 5.00 why he should not be required to mort gage, lease, or sell the real estate of said Edwards, Albion, Wis.. 5 00 S. Larkin, Milton Junction,1 00 Spencer, Waterloo, Ind., eceased, for the payment of his debts 4 47 C Burdick, Pardee, Kan., 25 and the said administrator having appeare and having shown no cause to the con-trary: It is ordered that all persons Irs. L. E. Spicer, Emporia. J.P.Lundquist,SulpharSpring1 75 35 L. Woolworth, Orleans, Neb., 2 75 34 interested in the estate of said Stephen B Clark, deceased, intestate, appear before

the Surrogate of the county of Allegany W. A. Prentice, North Loup, 1 75 W.G. Ramsay, Hackett City, 1 25 34 at his office in the village of Angelica, i said county, on the 25th day of March M. Lowther, Linneus, Mo., 2 50 next, at 10 o'clock in the forenoon of that FOR LESSON LEAVES. Kenyon, Indèpendence,

day, then and there to show cause why authonity should not be given to the said administrator to mortgage, lease, or sell so much of the real estate of the said Stephen B. Clark, deceased, as shall be D. H. Davis, Quiet Dell, W. Va., 4 05

BESSARY to pay his debts. JAMES S. GREEN, Surrogate. SETH H. TRACY, Att'y, Belmont, N. Y. WHOLESALE PRODUCE MARKET.

Organs, only \$95. Pianos, retail price by other manufacturers \$900, only \$260. Beautiful \$550, pianos, \$175-bran new, Review of the New York markets for but ter, cheese, etc., for the week ending Feb. 9th, 1878, reported for the RECORD ER, by David W. Lewis & Co., Product Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates warrented, 15 days' test trial. Other bar gains, want them introduced. Agenta wanted. Paper free. Address DANIEL F furnished when desired.

BUTTER.-Receipts for the week were BEATTY, Washington, N. J. PIANOS 18,113 packages. Exports were 3,144 pack CPLENDID FLOWERSages. There has been more tone and life Over 1,200 Distinct Varieties. All Strong Plants, each labeled and delivered to the market, and considerable sales of State stock that had accumulated here at safely by mail. Largest assortment. Low prices. We have been in business 2 say 16 @ 23 cents. Strictly fine butter, either State or Western, is bare of stock years, and guarantee satisfaction. Our stock of ROSES comprises all desirable and in light arrival. We quote:

varieties, and contains none but mature We send purchaser's choice of Fine fresh Western creamery for \$1,or 13for \$2. Our new Illustrated Hand ook, sent free, contains name and descrip tion of each plant, with instructions he Fair to good Fall butter......23 @ to cultivate successfully. HOOPES, BR(& THOMAS, Cherry Hill Nurseries, Wes resh Western factory or mill

butter.....18 @ Old flavored factory or mill butter10 @ 23 Chester, Pa. THE DINGEE & CONARD Co.

Entire dairies fair to good Southern and Middle Tier Counties....20 @ atire dairies Northern Welsh, fine25 " fair to good20 rease butter.... CHEESE .-- Receipts for the week were

7.101 boxes. Exports 14,421 boxes. Gold 102. The export inquiry has been fair, and prices slightly advanced and firm at the close. We quote: A. B. P.

Finest Sept. and Oct. make 131@ 14 Fair to good Sept. and Oct. make. 12 @ 13

Early make good to fine.....10 @ 13 Part skimmed and off flavor.... 8 @ 10 Eggs .- There was a firm market following our last; prices advanced to 20

the close, there was a decline of 3 @4 converted and joined the Presbyterian cents der dozen, and a weak market. In 1863, she was married and Limed and old fresh stock are unsalable. moved to Lost Creek, and the next year

she was baptized by Eld. S. D. Davis, and joined our church. For many years her We quote : Fresh laid eggs, State & Western 16 @ 17 health has been failing, but her faith grew imed eggs......Nominal During our lat revival, being too weak to attend, she sen POULTRY AND GAME .-- Warm weather, moderatc demand, and low prices are the

a very encouraging letter, to be read at church, but by mistake it was mislaid, and order of the day. We quote : not read till we gathered at her funeral when it seemed like a voice from the Тигкеув, рег Њ..... 11 @ 12 Ducks...... 12 @ 14 Chickens..... 10 @ 12 spirit land. Five days before her death she was stricken with paralysis on the right side, and could not speak, yet as she Geese...... @ 10 Mixed lots, poor stock...... 5 @ 8 ew near her departure she raised her left hand and beckoned the welcome men BEANS .--- Mediums selling freely at \$1 sengers to come and bear her spirit to the

resence of her Savior. The funeral was 75 @ 1 80 per bushel; marrows wanted at he most solemn I ever attended; to see **\$2** 10 @ 2 15. the seven little motherless children stand DRIED APPLES .- Only finest kinds are around the sainted dead, and look for the

last time upon mother's face. But it was only the house in which she had livedsalable. We quote: Sliced she had gone to be with Jesus. L. R. S.

J. B. C.

January 27th, 1878, HENRY W. GREEN,

the State of New York, by the Grace of God Free and Independent: To Abby J. Bardick, Rebecca M. Allen, Jonathan Allen, Lewis E. Dunn, Catherine Allen, BEAUTIFUL EVER-BLOOMING ROSES. Amos R. Allen, John G. Allen, and Lorinda We deliver Strong Pot Roses, suitab for immediate flowering, safely by mail, at all post offices. 5 Splendid Varieties, your choice, all labeled, for \$1; 12 for \$2; Saunders, all residing at Alfred, Allegany Co., N. Y., and of full age; Elizs N. Witter, residing at Nile, county aforehaid, Lydia A. Willard, residing at Little Gen 19 for \$3; 26 for \$4; 35 for \$5; 75 for \$10 100 for \$13. Send for our New Guide to esee, and John Saunders, residing at Wellsville, both in said county of Allega-Rose Culture, and choose from over 500 finest sorts. Our Great Specialty is growny ; Loander Allen, Orlenzer, Allen. Ste ing and distributing Roses. THE DIN-GEE & CONARD CO., Rose Growers, ett Pierce, and Amy Burdick, residing at Milton, Rock Co., Wisconsin, and Thomas Pierce, residing at Milton Junction, county West Grove, Chester Co., Pa. last aforesaid; Ormanzo, Allen, residing at Austin, Mower Co, Minnesota, and Emeline Wood, residing at Albert Lea. Freeborn Co., Minnesota; Polly Cart-SURE CURE FOR CON-

A SUMPTION, bronchitis, asthma, atarrh, throat, and lung diseases. Also wright, residing at Eau Claire, Eau Claire Co., Wisconsin, Avery L. Pierce, residing at Coloma, Waushara Co., Wisconsin, Levi a sure relief and permanent cure for gencents. Early in the week, but with in-creased receipts, and milder weather at affections, by a simple vegetable medicine G. Pierce, residing at Ord, Valley Co., Ne braska, Zury Ann Twist, residing at Free which cured a venerable missionary phy-sician, who was long a resident of Syria and the East, and who has freely given born, Freeborn Co., Minnesota, Martha Hagadorn, residing at Utics, Winona Co. Minnesota, and William M Allen, resid this valuable specific to thousands of indred sufferers, with the greatest possi ble benefits, and he now feels it his sacred Christian duty to impart to others this wonderful invigorating remedy, and will send FREE the original recipe complete, Alfred, in Allegany county, N. Y., des ceased, Greeting : with full directions, to any person en

You, and each of you, are hereby ch ing stamp for reply, naming this paper. GRIFFIN ROBINSON. nd required personally to be and appear efore our Surrogate of Allegany county urrogate of Allegany county. Syracuse, N. Y., P. O. Box 76. the 18th day of March, 1878, at ten o'd ILLUSTRATED CARDS 20 with your name, 10 cents, or 50 mixed, 10 cents, by mail. C. P. DEVAL, The Corner, N. Y.

in the forenoon of that day, to attend the proof and probate of the last Will and Testament of said deceased, which relates to both Real and Personal estate, and is presented for proof by George F. Allen the Executor therein named, and hereo JENT FREE, ON APPLICA-

TION-BRIGGS & BRO.'S Flower fail not. In testimony whereof, we have caused the seal of office of our said Surrogate to be hereune and Vegetable Catalogue. Our large crops nable us to sell seeds LOW. Rochester N.Y., or Chicago, Ill.

ASTHMA. --SMITHNIGHT'S Asthma Remedy. The only sure rem-edy. Is sold under a positive guarantee. Price \$1 a package. Sample packages free.

Witness, James S. Green, Surrogate [L. S.] of said County, at Angelics, on the 21st day of January, in the year of our Lord one thousand eight hundred and seventy eight.

ngton Co., R. I.

Campbell Morgan's distillery, and cake of MORN'S SCORDER SOAP, and the trifling labor of procuring warre sater, will furnish a medicated bath, which will afford a permanent cure. Sold by port holes. The revenue party re- all druggists. Price 25 cents per cake. Box (3 cakes), 75 cents, sent by mail, pre-paid, on receipt of price. C. N. CRITTEN TON, Proprietor, 7 Sixth Ave., New York. HILL'S Hair and Whisker Dye, Black or Brown, 50 cents. LADIES who for years have depended on all manner of powders and cosmetic for giving them artificial complexions, now find that GLENN'S SULPHUR SOAP supplies them with pearly skins and rosy

ninute.

in modes of cur

reat entered

It takes :

the simpled

the following works of J. Fenni-50 cents. more Cooper, one of America's most popular writers, in the Lakeside Li-Special Number, at 15 cents: The

Mohicans, No. 132; The Pathfinder, No. 133; The Pioneers, No. 134;

America a limit will be put into the resolution. The resolution in favor of silver currency, although distinct-

presume the market is to some ex- own and thy father's friend forsake tent kept down, because the German not. Prov. 27: 10. A beautiful government is known to have a pamphlet worthily, presenting the

New York.

Bay," a striking descriptive paper, probably, by raising the value of silver, compensate in another way. We hear it gravely remarked that no matter what the United States does in dopting silver instead of gold dollars for the payment of the conpons,

the balance of trade favorable to

er of French rente receives his interest in full equivalent of gold. But in the first place, the adoption of such a plan would cause so large an

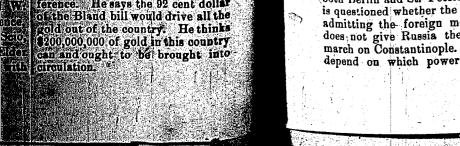
in France, artificial value is given to silver by the limit put upon its

ly affecting the government bonds, has failed to produce much movement in the price of silver. We

ters are of historical importance, and large remainder of silver yet to dis

bonds in the English market, is thus reported in the Economist, under date of London, Feb. 9th: States bonds accompanies the increased belief in the probability of the legislature establishing silver adoption of a silver currency would

UNITED STATES BONDS .- The ef-



admitting the foreign men of war, does not give Russia the right to march on Constantinople. All may depend on which power can teleis questioned whether the Porte, by tory. "A glimpse at some of our STANLEY IN LONDON.-A dispatch of hells, and all sorts of improbabilities and Address LOUIS SMITHNIGHT, Chemis J. S. GREEN, Su and impossibilities seem to have the floor. | Cleveland, Ohio.

THE SABBATH RECORDER, FEBRUARY 14, 1878.

years I have got a sore and very

painful foot. I had some physicians, but

they couldn't cure me. Now I have hear

of your Vegetine from a lady who was

from your Vegetine, and I went and bought me one bottle of Vegetine; and

after I had used one bottle, the pains

pay attention to it. It is a blessing

me, and it began to heal, and then

bought one other hottle, and so I take it yet. I thank God for this remedy and

yourself; and wishing every sufferer may

Mrs. C. KRABE, 638 West Baltimore St.

VEGETINE.

SAFE AND SURE.

Mr. H. R. Stevens : In 1872 your VEGE-

TINE was recommended to me; and, yield

ing to the persuasions of a friend. I con-

sented to try it. At the time I was suffer-

ing from general debility and nervon

and irregular habits. Its wonderfu

emed to affect ny debilitated

than usual health and good feeling.

I never expect to find a better.

strengthening and curative properties

from the first dose ; and under its persist

ent use I rapidly recovered, gaining mor

then I have not hesitated to giveVEGETINE

my most unqualifies indorsement as bein a safe, sure, and powerful agent in promo

to new life and energy. VEGETINE is the only medicine I use, and as long as I live

Yours truly, W. H. CLAR 120 Monterey St., Alleghany, Penn.

VEGETINE.

THE BEST TO MEDICINE

Mr. H. R. Stevens : Dear Sir,-This i

certify that I have used your "Blood

reparation" in my family for severa

ears, and think that for Scrofula o

Cankerous Humors or Rhenmatic affection

it can not be excelled; and as a blood

urifier and Spring modicine it is the bes

thing I have ever used, and I have use

almost everything. I can cheerfull

recommend it to any one in need of such a

Yours respectfully,

Mrs. A. A. DINSMORE, 19 Russell Street.

VEGETINE.

WHAT IS NEEDED.

H. R. Stevens, Erg.: Dear Sir,-About

one year since I found myself in a feeble condition from general deality Vegetine

friend who had been much benefited by

its use. I procuréd the article, and, after

using several bottles, was restored to

quite confident that there is no medicine

superior to it for those complaints for

which it is especially prepared, and would

cheerfully recommend it to those who fee

to perfect health. Respectfully yours,

that they need something to restore them

Firm of S. M. Pettengill & Co.,

VEGETINE.

ALL HAVE OBTAINED RELIEF.

SOUTH BERWICK, Me., Jan. 17th, 1872.

H. R. Stevens, Esq.: Dear Sir,-I

have had dyspepsia in its worse form for

the last ten years, and have taken hun

dreds of dollars' worth of medicines with

since which time my health has steadil

improved. My food digests well, and

are several others of this place taking

have gained fifteen pounds of flesh. There

Vegetine, and all have obtained relief.

Yours truly, THOMAS E. MOORE, Dyerseer of Card Room, Portsmouth Co

VEGETINE,

II. R. STEVENS, Boston, Mass.

2 out obtaining any relief. In September

last I commenced taking the

Mills

Prepared by

was strongly recommended to me

Boston, Feb. 13th, 1871.

U.L. PETTENGILL,

Vegetine

No. 19 State St., Boston

health, and discontinued its use. I feel Cannabis Indica is the only thing that

Since

W. H. CLARK.

CHARLESTOWN.

NEW CURE FOR

CONSUMPTION!

Dr. H. James's CANNABIS INDICA, or

East India Hemp, raised in Calcutta, and

eaf. has become as famous in this country

s in India for the cure of Consumption,

We now inform the public that we have

nade the importation of this article into

the United States our Specialty, and that

remedies at all first class druggists. As we have, at great expense and trouble,

made permanent arrangements in India for obtaining "Pure Hemp," gathering it

at the right season, and having it extracted

an old and experienced chemist (said

chemist being a native), we know that we

IN ALL ITS PURITY AND PERFECTION,

and feel that we are entitled to credence.

all that is claimed for it, and that one

bottle will satisfy the most skeptical of

Instead of devoting a column to the

merits of this strange and wonderful plant.

ve remain silent, and let it speak for itself

through other lips than our, believing

that those who have suffered most can

better tell the story, as the following

xtracts from letters, verbatim, will show:

GAYOSO, Pemiscot, Mo., Nov. 18th, 1877.

GENTLEMEN -- I must have more of

you would place it here on sale, as the

cost of delivery is too high to individuals.

Previous to using the Cannabis Indica, I had used all the medicines usually pre-

scribed in my son's case (Consumption)

I had also consulted the most eminent

physicians in the country, and all to no

purpose; but just as soon as he com-nenced using the Hemp Remedies, he

began to improve in health, until I regard-ed him as about well.

LAWRENCEBURG, Anderson Co., Ky., }

GENTS .-- Please send me twelve bottles

Ointment, for a friend of mine who is not

expected to live : and as your medicines

cured me of CONSUMPTION, some three

years ago, I want him to try them. I

gained fifteen pounds while taking the tirst three bottles, and I know it is just the

LOVELACEVILLE, Ballard Co., Ky.

GENTS. -Please send me three bottles of

annabis Indica, box of Pills, and pot of

JANE A. ASHBROOK.

Fifteen years

JACOB TROUT.

DEEP RIVER, Poweshick, Iowa.

GENTLEMEN,—I have just seen your advertisement in my paper; I know all about the Cannabis Indica. Fifteen years

ago it cured my daughter of the ASTHMA:

she had st very bad for several years; but

was perfectly cured, and I used to keep

he medicine on hand to accomodate my

friends. I have taken a cold lately, and

as I am fearful of it settling on my lungs.

medicine. Respectfully,

u will please send me a \$9 box of your

There is not a Single Symptom of Con-

sumption that this Remedy will not dissi-pate, and it will break a fresh cold in

twenty four hours. Ask your druggist for DR. JAMFS'S CANNABIS INDICA, and

they fail you, send to us direct. One

bottle will satisfy the most skeptical

\$2 50 per bottle, or three bottles for \$6 50.

Pills and Ointment, \$1 25 each. Address, CRADDOCK & CO., 1032 Race St., Phila-

6 POUNDS OF STARCH FOR

N. B.-CIROULARS FREE.

Ointment Mother has been suffering with BRONCHITIS for twenty years, and tried

most all kinds of medicine, and says the

gives her relief. Respectfully yours,

first three bounes, and thing for him. Respectfully, J. V. HULL.

Canzabis Indica, one each of Pills and

HENRY W. KIMBERLY, M. D.

FEB. 10th, 1873.

its positively and permanently cur Consumption, Bronchitis, and Asthma.

when we say that Cannabis Indica will do

Bronchitis, and Asthma.

have the genuine article.

Messrs. Craddock & Co.:

Messrs, Craddock & Co.:

pared on its native soil from the green

HUS on the state

Latin Deb

TISTORY OF CONFERENCE

Rev. James Bailey has left a few copies of the History of the Seventh day Baptist General Conference at the Re

mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred

OR SALE AT THIS OFFICE

-THE CONSTITUTIONAL AMENU

MENT; OR THE SUNDAY, THE SABBATE.

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scholars in their study, prepared by a

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tlie clergymen of America. Mr. Brown

has thoroughly sifted the popular notions

relative to Sunday, with great candor,

kindness and ability. We especially com-

mend it to those who, like Mr. Brown.

have been taught to revere Sunday as the

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light on the subject.

tre, Allegany Co., N. Y.

cents.

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ESSON LEAVES.

tian Statesman. 384 pages. Price

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TRIE RAILWAY

ABSTRACT OF TIME TABLE.

Adopted December 17th, 1877.

Pullman's Best Drawing Room and

leeping Coaches, combining all Modern

mprovements, are run through without

hange between Salamanca, Buffalo, Niag

ara Falls, Suspension Bridge, Rochester

Cleveland, Cincinnati, Chicago, and New

EASTWARD.

New York and Chicago.

York.

STATIONS.

Ledre Dunkirk Little Valley

Cincinnati -

Cleveland .

Salamanca

Olean Cuba

Hotel Dining Coaches between

1.05рм 2.53 °

9.50PM

3.85рм 4.69" 4.80"

7.00 A M

No. 124 No. 4 No. 8

7.65A1 8.48

. 9.12AM . 10.01 "

Long Branch-Joshua G. Babcock

Nortonville-Osman W. B. bcock.

Pardce-Samuel R. Wheeler.

North Loup-Oscar Babcock

New Milton-J. F. Randolph

New Salem-Preston F. Randolph

Jackson Centre-Jacob H. Babcock

ÓRIO.

WISCONSIN.

Roulette-LeRoy Lyman.

Rockville-James R. Irish.

Marlboro-J. C. Bowen.

Shiloh-Henry Hall.

Berea-Z. Bee.

CONNECTICUT.

RHODE ISLAND.

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PENNSYLVANIA.

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f Horse Rakes, and situated in the village

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same for sale. This property consists of a substantial two story wooden building,

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anufacture of other kinds of work. As

his property is situated within the bounds

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er who may desire to pursue this kind of

ousiness, and at the same time enjoy the

privileges of Sabbath meetings, and a

Sabbath keeping society. For particulars. inquire of J. B. CLARKE, Corresponding

Secretary of American Sabbath Tract Society, West Edmeston, N. Y.; or of A.

3. SPAULDING, President; or of STE-

PHEN BURDICK, Treasurer, Leonards

Lebnardsville, N. Y., Aug. 22d, 1877.

TOTICE TO CREDITORS .-

Notice is hereby given, according to

aw, to all persons having claims against

the estate of David Maxson, late of the

town of Wirt, county of Allegany, de-ceased, that they are required to exhibit

he same with the vouchers thereof to

will and testament of said deceased, at

village of Richburgh, on or before the 14th

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BYRON D. MAXSON, Executor.

the dwelling of the executor, in

day of February, 1878.

Dated, Aug. 16th. 1877.

ie subscriber, the executor of the last

ville, N. Y.

f West Edmeston, its purchase will

Society, and in the immediate

good water power and privilege, and

American Sabbath Tract Society

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Do you wish to purchase a

build one?

in future the afflicted can obtain these the best workmen in Boston, men who

at the right scason, and having it extracted wide. Everything about it is first class, upon its own soil from the green leaf, by They are furnished with the improved

curing

fully

your invaluable medicine, and wish that different styles, and to any responsible

lication.

We

hem on from

atisfied we will

AND A REPORT OF ANY CENT

Tes Lord in weakness such as min The perfectes: (hy strangth divin For strang am), and then alone M When humbled to the dist 1 own My niter helplesanes, and sec. There dwallets no good thing in me

There divides any the power for firrer the comflet is with all true in self I cast away, and simply come from day : in all my nothingness to the Dord Jerus I " undertake for

Blind, footian, ignorant and At thy dest cross I suppliant Naught bit mine own exteed Thy blood, shy righteousness I can do mbhing without the Lord Jesus 1." undertake form

Lord result in uncertain former Thou knowest Lord that Libellere Though oftimes Ditarly Igrieve So weak my faith so cold my love

80 little set on things above in I fain would love thee perfectly Lord Jesus ! ... undertake for me.

Lord Jesus 1. undertake for me 1 fain would be entirely thins. Oh 1 cleanes this way ward hear of From all its idols : do thou there Supreme and sole dominion bear Forsating all, I'd follow thee Lord Jesus 1. undertake for me

The New York Herald.

8th, contains a lengthy sketch, life of the deceased Pope, b

late Louiss Mulhback, which

would be pleased to copy entire

have to be content with a lew

Giovanni Maria Mastai-Per

of the noble house of Masta born on the 13th of May, 176

the town of Sinigaglia in the of the Church, Italy. Sini

built on the banks of the Mysa

ont on the Adriatic. The pe

its foundation dates back to

vasion of Italy, by the Gauls family of Mastal can be trace

to the thirteenth century.

nicipality from the fourteen

tury. During the reign of VIII. one of this ancient

commanded the town whe

hombarded by the Venetian

Toward the close of the seven

century, the title of count wat

ferred on the head of the fam

Faranese, Duke of Milanian

tinguished services. The mai

Ferretti was adopted on the

of the last of that house with

A NEW COUNTRY.

The Republic of Chili Dad

just seen life. The inhabitant

declared their independence

formally seceded from the m

country, Spain. Under the

stances, it was viewed in Spa

deadly blow when the revolut

movement-i. c., the young.

lic in Chili-received a solemi

ognition through the missio

Papal Nuncio. But the clere

the missionaries had worked

ously in Chili that the entire

try submitted to their rule.

the protection of the Holv H

their spiritual prince and so

Muzi was dispatched to the

d how the unfortun

Were driving by teabons

The appeal could not be and for that reason Ar

manner the Chilians had

the Mastai.

centia, in acknowledgment

WHO WAS TIE ?

tracts :-----

-Baptist Wee

POPE PIUS DE

The Bible Service.

Conducted by a Committee

OF THE AMERICAN SABBATH TRACT SOCIETY

INTERNATIONAL LESSONS, 1878.

FIRST QUARTER.

Jan. 5. Rehoboam, First King of Judah. 2 Chron. 12: 1-12. Jan. 12. Asa Faithful to his God.

Chron. 14: 1-11. Jan. 19. The Covenant Renewed.

Chron. 15: 8-15. Jan. 28. Jehoshaphat's Prosperity.

Chron. 17: 1-10. Feb. 2. Jehoshaphat Reproved. 2 Chr.

19:1-9.

Feb. 9. Jenoshaphat Helped of God 2 Chron. 20: 14-22

Feb. 16. Joash Repairing the Temple

2 Chron. 24: 4-13. Feb. 23. Uzziah's Pride Punished.

Chron. 26: 16-23. Mar. 2. Abaz's Persistent Wickednes 2 Chron. 28: 19-27.

Mar. 9. Hezekiah's Good Reign. 2 Ch 29: 1-11.

Mar. 16. Hezekiah and the Assyrians 2 Chron. 32: 9-21.

ance. 2 Chron. 33: 9-16. Mar. 30. Review.

For Sabbath Day, February 23.

temple of the Lord to burn incense upon the altar of incense. 17. And Azariab the priest went in after him, and with him fourscore priests of the Lord, that were valiant men: 18. And they withstood Uzziah the king, and said unto bim, It appertaineth not unto thee, Uzziah, to burn incense unto the Lord, builto the priests, the sons of alaron, that are conse-crated to burn incense : go out of the sanctu-ary; for thou hast trespussed : neither shall th defor thine honor from the Lord God. 19. Then Uzziah was wroth, and had a cen-

de for thine honor from the Lord God. 19. Then Uzziah was wroth, and had a cen-ser in his hand to burn incense : and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests[in the house of the Lord, from beside the in-

the house of the Lord, from beside the in-cense-altar. 20. And Azariah the chief oriest, and all the priests looked upon him, and behold, he was leprous in his forehead, and they thrust him out from thence: yea, himself hasted also to go out, because the Lord had smitten him. 21. And Uzziah the king was aleper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the Lord; and Jotham his son was over the king's house, judging the people of the land. of the land. 23 Now the rest of the acts of Uzziah, first and hast did Isaiah the prophet, the son of Amoz, write. 23 So Uzziah slept with his fathers, and they burled him with his fathers in the field of the burlal which belonged to the kings; for they said, He is a leper: and Jotham his son reigned In his stead. TOPIC.—A man's pride shall bring him low.—Proy. 29: 23.

TOPICAL READINGS Pharaoh's pride punished. Ex. 14: 19-31. Destruction of Dathan and Abiram. Num Proud Gollath slain. 1 Sam. 17: 38-51. Haman hung on his own gallows. Eath. 7. National definition of the state of the sta Nebuchadnezzar's pride humbled. Dan. 4: 28-37.

TIME.-About 765 B. C. PLACE.-Jerusalem.

OUTLINE. II. The priest's courageous piety. v.

v. 19-23. QUESTIONS.

the porch and the altar? Who succeeded Io-

troops? How much was that per man? What perverted the heart of Amaziah? How did Aaron, come near to offer incense before he die? What countries did Uzziah conouer? in for Uzziah to burn incense when Solomon ad offered sacrifices at Gibeon (1 Kings 3: 4)

to his laws.) What law did Uzzlah break in

How many priests followed Uzzlah into the temple ? Did it require courage to rebuke a ing, and then ord er him out of the temple; What two reasons did they give why he should

ro forth? What effect did this appeal to God's aw and then to his self-interest have upon him?

III. What suddenly burst forth on Uzzlah's

hospitals for leprosy? Did he recover? Can human help cure the sinner?

After the death of Jehoida the high

court of the temple. Matt. 23: 35. In

and spoiled, and he was slain by his own

VIII.--- UZZIAH'S PRIDE PUNISHED

Heröd's miserable death. Acts 12: 20-25. God shall humble all the proud. Isaiah 2 10-17.

GOLDEN TEXT. -" Pride goeth be-fore destruction and a haughty prift before a fall."-Prov. 16: 18. the sons of Aaron. In his presumptions pride, he fell into the same sin, as Saul at Gilgal. 1 Sam. 13: 9-14. Saul lost

his kingdom, and even more, in becoming RULERS.-Menahem over Israel; an outcast and dwelling in the leper's infirmary (English, "several house)." II. The priest's courageous piety. No sooner had the king entered

the second precints, where none but the sons of Aaron might go, then Azariah, with an escort of eighty valiant priests, followed

right after him, resisted him to the face, Introductory. Who was slain between though he was a king, and told him plainly ments, and his judgments, and his statutes, the norch and the altar? Who succeeded Jo-

the Lord." They first appealed to the I. How was Uzziah strong ? What was his motive in going in to offer incense? Why a sin for Uzziah to burn incense when Solomon him, urged that it would not be for his the forth out of the land of Egypt, from the house of bondage." Deut. 8: 11-14. and at Jerusalem (1 Kings 8: 5)? when that did not change his purpose, for II. What is plety? (A sense of dependence he still held the censer in his hand, and tude of a host : a mighty man is not de. sick for a long time, and became all well on God, producing reverence and obedience his face all foaming with passion, (Heb)

way

nothing was left but the stroke of God entering into the holy place? (Num. 18: 7.) to convince him of his daring impiety. The deathly spot burst forth on his forehead, the priests started for him, but he

hasted himself to go out, for the Lord had smitten him. In his vain pride as king, he entered unasked the priestly courts. Now, as a loathsome leper, the sons of

orehead? What other sudden examples of eprosy in the Bible? How did he get out o the temple? What evidence that there were

HISTORICAL CONNECTION.

priest, Joash gave himself up to idols and

the groves,; and when rebuked by Zechariah, bade them stone him in th

Mar, 23. Manassch Brought to Repentless than a year, his kingdom was invaded

servants : and then, by common consent,

refused a burial in the sepulchres of the ings. Amaziah ascends the throne, slays his father's conspirators, but spares their

2 CHRON, 26: 16-23.

children, (Deut. 24: 16,) and then raised n army and hired auxiliary troops of is. But when he was strong, his heart was lifted up to his destruction: for he transgressed against Life Lord his God, and went into the temple of the Lord to burn incense upon the Israel, (2 Chron. 25: 6,) but being warned f God, sent them home, and engaged the

enemy in the valley of Salt, with great uccess. But with the vast spoil he rought back their gods, which he foolishly in a several house. In Lev. 13: 46, vorshiped, and the rest of his life was

lisaster, slavery, and shame, closing with a tragic death. 2 Chron. 25: 27, 28. Then begins the most brilliant reign since Solo-

on. Uzziah conquers and brings under

tribute from Egypt to the Gulf of Akaba, introduces marvelous prosperity through all Judah; but when he reaches the

height of his power, becomes puffed up with pride, and falls. EXPLANATIONS

I. The king's daring impiety. When he was strong. Uzziah had

raised and equipped a heavy army for offensive, and extended a line of fortifica-

tions around his southern border for de-

I. The king's daring implety. v. 16.

III. The angry king smitten of God.

fen ive warfare. Besides, he had everylost in our English translation, opens in where made the people thrifty in hus- bright light the merciful provision of bandry, (seeding, vineyards, and cattle Moses for this loathsome class of incuraraising,) and in domestic manufactures bles, often including great numbers in (all the known implements of war), " for Syria, on account of the dry, rainless Sumhe was marvelously helped until he was

Jotham his son was in his death." Prov. 14: 32. mer. strong." Since he had been so successful over the king's house. Acted as as king, he vainly thought that, like Solo

regent. Buried him in the field. non and David, he might also perform Not in the king's sepulchres, but in the the priestly duties as well. Not from true field adjoining.

devotion, but from vain glory, he assumed LESSON THOUGHTS. to do against the advice of the priests 1. While the faithful prophet lives, the what they had done in exceptional cases,

king serves God. with the permission and cooperation of 2. Amaziah's loss of silver was more the sons of Aaron. In his presumptuous

than made up by God. 3. Worldly prosperity does not lead t humility. his kingdom for his impiety, and Uzziah

4. The Christian minister needs Azari ah's courage. 5. When God's law and self-interes

" In the year that king Uzziah died,] saw also the Lord sitting upon a throne, high and lifted up, and his train filled the fail, heaven smites. mple." Ita. 6: 1. BIBLE ILLUSTRATIONS.

"Let us hear the conclusion of the V. 16. When he was strong, his whole matter; Fear God, and keep his commandments, for this is the whole duty heart was lifted up. of man. For God shall bring every work "Beware that thou forget not the Lord thy God, in not keeping his command into judgment, with every secret thing,

ash? How much silver was paid for 100,000 allowed to burn incense. Numb. 16: 40. when thou hast eaten and art full, and hast TEGETINE. "No stranger, which is not of the seed of And when thy herds and thy flocks multi HER OWN WORDS. ply, and thy silver and thy gold is multi-BALTIMORE, Md., Feb. 13th, 1877. ied, and all that thou hast is multiplied Mr. H. R. Stevens : Dear Sir,-Since

"There is no king saved by the multi-

" A man's tride shall bring him low:

Went into the temple to burn

"When ye come to appear before me,

read my courts? Bring no more vain

oblations: incense is an abomination unto

me; the new moons and sabbaths, th

calling of assemblies, I can not away with

it is iniquity, even the solenin meeting

V. 17. Azariah the priest went

"And Johanan begat Azariah, (he it is

temple that Solomon built in Jerusalem."

"And the Lord said unto Aaron, Thou

and thy sous, and thy father's house with thee, shall bear the iniquity of the sanc

tuary : and thou and thy sons with thee

shall bear the iniquity of your priesthood.

tuary, and the charge of the altar: that

V. 18. Withstood Uzziah the

"But when Peter was come to Antiocl

I withstood him to the face, because h

thou liast trespassed

Ezek. 5: 11.

up in his forehead.

Kings 5: 25-27.

Kings 15: 5, 6.

thers.

Go out of the sanctuary, for

"Wherefore, as I live, saith the Lord

God, Surely, because thou hast defiled my

sanctuary with all thy detestable things

will I also diminish thee; neither shall

mine eye spare, neither will I have any

the priests, the leprosy even rose

"And Elisha said unto him, Whence

comest thou, Gehazi? And he said, Thy

servant went no whither. And he said

unto him, Went not mine heart with thee

chariot to meet thee? Is it a time to re-

when the man turned again from his

ceive money, and to receive garments, and

oliveyards, and vineyards, and sheep, and

oxen, and men-servants, and maid-serv

ants? The leprosy therefore of Naa

man shall cleave unto thee, and unto thy

presence a leper as white as snow."

seed for ever. And he went out from his

V. 20. Hasted to go out, be-

cause the Lord had smitten him.

"The wicked is driven away in his

wickedness: but the righteous hath hope

" The face of the Lord is against them

that do evil, to cut off the remembrance of

V. 21. The king was a leper un-

"And the Lord smote the king, so that

he was a leper unto the day of his death

and dwelt in a several house. And Jotham

the king's son was over the house, judging

the people of the land. And the rest of

the acts of Azariah, and all that he did

hronicles of the kings of Judah ?"

whether it be good, or whether it be evil." Eccl. 12: 13, 14.

are they not written in the book of the

V. 23. Uzziah slept with his fa-

them from the earth." Psa. 34: 16.

to the day of his death

V. 19. While he was wroth with

and with all thine abominations, therefor

children of Israel." Numb 18: 1.5.

that executed the priest's office in the prostration, superinduced by overwork

there be no wrath any more upon the ing health and restoring the wasted system

who hath required this at your hand to | health.

livered by much strength." Psa. 33: 16.

but honor shall uphold the humble in spirit." Prov. 29: 23.

incense.

Isa 1: 12, 13.

excitement, brought the leprosy, already And ye shall keep the charge of the sanc-

his death. No human power could was to be blamed." Gal. 2: 11.

king.

pity."

in after him.

Aaron push him out of the sacred door

III. The angry king smitten of

God. This sudden breaking out of

leprosy was similar to that of Miriam

(Numb. 12: 10), and also of Gehazi, the

servant of Elisha. 2 Kings 5: 27. It was

but as God uses our present circumstances

it may have been, as a German medical

writer (Friedreich) asserts, that "in all

these cases, the malady, by strong physical

existing as a tendency in the system, sud-

denly to a visible eruption." Josephus's

fanciful explanation of the fact (Ant. 9,

10, 4), may be correct in his reference to

the earthquake spoken of by Amos, chap.

1: 1. A leper unto the day of

heal him; only God could cure leprosy

(type of sin), and his favor he had forfeit

Moses commanded in regard to the leper,

that "his dwelling place should be by

itself without the camp," (Heb.,) but in

process of time, these God-smitten out-

casts, for mutual assistance and sympathy,

began to dwell and even to travel together,

Luke 17: 12,) the ten lepers healed by

Christ. No mention is made in the Bible

of the establishment of plague houses for

epers, or houses where they could be

rovided for and taken care of, but in

his and the parallel passage in 2 Kings

15: 5, the Hebrew will bear no other

translation than "the house of sickness,

imfirmary hospital."-Gesenius Lexicon,

p. 336. The simple expression, which is

ed in his impious disobedience. Dwelt

the direct punishment of God for his sin, 1 Chron. 6: 10.

				Vegetine is sold by all druggists. ,	40 cents at BURDICK & ROSEBUSH'S	Farmers can plan their work according to		2 parts. Part First, Narrative of Recent	SHITWRECKED ANDLIMP
Min gallung and	chickens and potatoes, abstracted	Sugar-For general family use,	phies myself, and now she has just			its predictions It will save fifty times its cost in a single season. Warranted Per-		Events, Part Second Diving appoint-	The sea was calm a
Æliscellaneous.	from neighboring farm-houses. For		become my wife. That's why I	ESTABLISHED 1869. D S. & A. F. PACEY, AT-	a sharar 🖡 sharar 🖡 ka salar sa sa	fect and Reliable. We will send it Free	Hornelisville 0.35PM 12.55AM 1.50PM	ment of the Seventh Day, by Rer. J. W. Morton, late Missionary of the Re-	when the mission left the
	securing the chickens, such ingenious	Tea-Equal parts of Japan and		R. S. & A. P. EACEI, AI-	Alfred Centre Grocery,	to any address on receipt of \$2. Beware of		formed Presbyterian Church. 60 pp.	Leghorn, but when the
SNOW-FALL.	expedients were adopted as fish-	green are as good as English break-	· · · · · · · · · · · · · · · · · · ·	529 Seventh St., Washington, D. C.		worthless imitations. None genuine without our trade mark. AGENTS	Binghamton	Paper, 10 cents.	reached the hrgh sea, it.
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BY MATTIE L. ROBERTS.	soaked in rum.	Use a cement made of ashes, salt,	A very little boy had one day	Patents and Inventors.	Send to SILAS C. BURDICK, Alfred	U.S. NOVELTY CO., 105 Maiden Lane,	Mew 1015 1.1 (only as regards the argument adduced, but	tossed about and finally
Out of the cold gray depths of the sky	In leaving this retreat, the party	and water, for cracks in the stove.	done wrong, and he was sent, after	We procure Letters Patent on Inven- tions. No Attorney fees in advance in			ADDITIONAL, LOCAL TRAINS EASTWARD. 2.45 A. M., daily, from Salamanca, stop	as showing the extreme want of liberality #	the coast of Catalonia;
The delicate flakes are driven; Tossed and buffeted by the gale,	divided into four squads, those who	Variety is the best culinary spice.	naternal eprenation to call in second	applications, for Patents in the United	ing incomment in common use. Do cents	Beristered Letters at our risk	ping at Carrollton 3.05, Olean 3.53, Cuba	and fairness which characterized the triel	broke to pieces. The
Through desolate seas of space they sail.	went first marking with chalk the	Watch your back yard for dirt	the forgiveness of his heavenly Fa-	States. No chapters unless the Patent is	per dozen (except Wilcox and Gibb's, 7		4.42, Friendship 5.15, Belvidere 5.33, Phil-	and excommunication of Mr. Morton from	escaped with their lives,
Till, suddenly, over the bare, brown world,	prominent points in the route	and bones.	ther. His offense was passion. Anx-	granted. No fees for making preliminary examinations. No additional fees for		SALARYPER- manent salesmen wanted	lipsville 5.47, Scio 6.04, Genesee 6.25, An- dover 6.58, Alfred 7.30, Almond 7.47, ar-	the Presbyterian Church:	without difficulty, and th
A vesture of white is given.	for the guidance of those who were to follow. Nearly all of the	Xantippe was a scold. Don't im- itate her.	ious to hear what he would say, his	obtaining and conducting a rehearing	THE DOOTS WHE INTER		riving at Hornellsville at 8.06 A. M.	THE ROYAL LAW CONTENDED FOR. By	to extraordinary exertions
Snow on the mountain and snow on the		Youth is best preserved by a	mother followed to the door of his	Special attention given to Interference	A HILL BOOTS THE ORDER.	Turng, Expenses part, Address 5, A.	4.50 A. M., except Sundays, from Dun-	Edward Stennet. First printed in Lor	ish authorities imagined
Forest and meadow and river	regular tramps carry chalk of differ- ent colors. On coming to villages,	cheerful temper.	room. In lisping accents she heard	Cases before the Patent Office, Extensions before Congress, Infringement Suits in	SIGNED having opened a shoe shop	GRANT & CO., 2, 4, 6, & S Home Street,	kirk, stopping at Sheriden 5.15, Forest- ville 5.39, Smith's Mills 6.03, Perrysburg	don, in 1658. 64 pp. Paper, 10 cents	bad made an important ca no sconer had the miss
Hushed in silence, so white and still,	they would go through separately	Zinc-lined sinks are better than	him ask to be made better; never to	diff wind Staten and all lists store			6.37. Davton 7.03. Cattaraneus 8.00 Little	The Society also publishes the following	than Archbishop Muzian
And over the church-yard on the hill It rest like a benediction pure-	and meet again outside. Plenty of	wooden one.	be angry again; and then, with	taining to Inventions or Patents. We	over Burdick & Rosebush's Grocery, at		Valley 8.52, Salamanca 9.55, Great Val-	tracts which will be sold at cost, in large	panions, including Ma
A gift from the gracious Giver.	food was obtained by begging and	Regulate the clock by your hus-	((Top)) male	also procure Patents in Canada and other	Alfred Centre, is prepared to do all kinds		ley 10.07, Carrollton 10.30 Vandalia 11.00, Allegany 11.40 A. M., Olean 12.02, Hins-	or small quantities, to any who may desire	thrown into prison. In
What though the sky be sober and gray	stealing. Old men more frequently	band's watch, and in all appoint-	too	foreign countries. Send stamp for Pam- phlet giving Full Instructions and Terms.		Published monthly during the school	dale 12.34, Cuba 1.25, Friendship 2.35, Bel-	them. Specimen packages sent free to any	show their contemptive
And dreary the winds are sighing "	excited compassion than young	ments of time, remember the giver.		United States Courts and Departments.		Toor (ton months) by the	videre 3.05, Phillipsville 3.40, Scio 4.05,	who may wish to examine the Sabbath	Republic it was resolve
Soon shall the shadows be fleeing away,	ones. The latter when they were		It is reported that the Free Church of Scotland has determined to take	Claims prosecuted in the Supreme	Special attention will be given to gentle-	LITERARY SOCIETIES	Genesee 4.85, Andover 5.40, Alfred 6.18, Almond 6.37, and arriving at Hornellsville	question. Twenty per cent. discount made	the Archbishop, whose
The clouds will break, in the dear old way,	asked why they did not go to work,	JUSTICE METED OUT BY A HINDOO	prompt measures to provent the	Court of the United States, Court of Claims, and all classes of war claims be-	men's Fine, Sewed work, Invisible Patch-	AND	at 7.00 P. M.	to clergymen on any of the above named	was to recognize the Rep
The glow of the sun be lying.	always professed readiness, but rep-	JUDGE.	Ispress of Roman Catholician in	fore the Executive Departments.	ing, and Mending Rubbers.	FACULTY	9.20 A. M., daily, from Dunkirk, stop-	books, and a liberal discount to the trade.	self as a rebel. As such,
What though the heart be heavy and sad,	resented themselves as being famil-	The following was translated from	Scotland, as threatened by the re-	Arrears of Pay and Bounty.	A share of patronage is solicited.	OF ALFRED UNIVERSITY.	ping: at Sheriden 9.37, Forestville 9.50, Smith's Mills 10.03, Perrysburg 10.27, Day-	Other works soon to be published.	and the reverence, due, to tion were denied him; and
Broken with pain and losses?	iar with some trade which they knew would not be practiced in that	the original Tamil by Dr. H. M.	establishment of the Roman hier-	Officers, Soldiers, and Sailors of the late	N. J. WILLIS.	TERMS: \$1 00 per year, if paid in advance, \$1 25, if not paid in advance.	ton 10.40, Catiaraugus 11.00, Little Valley	TRACTS	bishop, with his companie
Soon will the darkness be fleeing away,	locality.		archy. The ministers intend to in-	war, or their heirs, are in many cases		All business communications should be	11.17 A. M., Salamanca 11.45, Great Valley	No. 1-Reasons for introducing the Fourth	ebarg a prison ill cou
For never was night without its day, And glad as the sunlight after a storm	During the last week of these	Four men, partners in business,		entitled to money from the Government, of which they have no knowledge. Write	A GENTS WANTED-IN EV-	addressed to the Treasurer, EARL P.	11.52, Carrollton 12.10, Vandalia 12.27, Alle- gany 12.49, Olean 1.05, Hinsdale 1.30, Cuba	Commandment to the consideration of the Christian Public. 28 pp.	share a prison in com thieves and other crimin
Shall joy come, after the crosses.	travels, the detectives encountered	bought some cotton bales. That the	of the Roman system, as well as the	full history of service, and state amount	ery county of each State, for a new National Book. (The Lives and Por	SAUNDERS, Alfred Centre, N. Y.	2.22, Friendship 3.00, Belvidere 3.20, Phil-	No. 2—Moral Nature and Scriptural Ob-	nersecution lasted mon
Lo, in the cold gray depths of the sky	large numbers of men on their way	they nurchased a get They acread	present movement by the valican.	or pay and bounty received. Enclose	traits of the Presidents.) with fac simile	I D OCHESTER BUSINESS UNL	lipsville 3.35, Scio 3.52, Genesee 4.10, An- dover 4.45, Alfred 5.19, Almond 5.34, ar-	servance of the Sabbath. 52 pp.	month, during which p
A luminous light is glowing l				stamp, and a full reply after examination will be given you without charge.	ocpy of the Declaration of Independence	VERSITY .	dover 4.45, Alfred 5.19, Almond 5.34, ar- riving at Hornellsville at 5.55 P. M.	No. 10-The True Sabbath Embraced and Observed 16 pp. (In English, French	were compelled to keet
Swift, like a curtain, the clouds are furled, And over the white and beautiful world	At one point, about twenty miles	nationlan lan of the sets of I	of country north of Lewiston, Me.,		the Constitution of the United States, and Washington's Farewell Address, with 19	I III IIIADING DUSINDSQUEITUUL.	6.15 P. M., daily, from Salamanca, stop-	and German.)	with the vilest and most
The light of the sun is flowing!				All Officers, Soldiers, and Sailors, at	fine steel plates. For Circulars and Terms	Tuition, Board, and Books, three months,	ping only for Passengers having Tickets, at Olean 8.05, and Genesee 11.15 P. M.,	No. 11-Religious Liberty Endangered by	rabble that can be ima
So shall the light break into the soul,	i unity chies, and were tota that	I monto the less three appointing - 3 4.	The state of paper. These	present disabled, however slightly, from	address JOHNSON WILSON & CO., 27	\$56, and four months, \$108. Send for Circulars.	arriving at Hornellsville 1.30 A. M.	Legislative Enactments, 16 pp. No. 13—The Bible Sabbath, 24 pp.	length, thanks to the inte the Sardinian and Austri Line Sardinian and Austri
Bilent, beyond our knowing.	there were in the woods along the	him. The cat, by an accident, in-	forests have been considered by the	wounds, rupture, or other injuries, or dis eases received or contracted in the line of	Beekman St., N. Y.	F. E. ROGERS, Sec.	9.15 P. M., daily, from Dunkirk, stop-	No. 16-The Sabbath and its Lord. 28 pp.	. the prisoners were rele
				duty in the late war can obtain a rension.	THE NEW BRICK STORE.	L. L. WILLIAMS, Pres.	ping at Sheriden 9.31, Forestville 9.42, Smith's Mills 9.50, Perrysburg 10.18, Day-	No. 23-The Bible Doctrine of the Weekiy	their miscrable situation.
THE TRAMP.	not less than four hundred others,	that member wound about it a rag			O. D. SHERMAN,	TO CURE, NO PAY. CA-	ton 10.28 Cattaranons 11.00 Little Volley	Sabbath.	bishop and his companio
There is much light thrown upon	million a sective to occur there.	soaked in oil. The cat, going too	nort it hair and 1	to increase.	Dealer in STOVES, RANGES, PLOWS, and	- N TARRE BRONCHITIS CON.	11.24, and arriving at Salamanca at 11:50	TOPICAL SERIES-No. 1, "My Holy	permission to continue th
the "Tramp Question." by the re-	plan of pillage and destruction that	near the fire, set this rag on fire, and	Doctor Johnson said that a small	United States General Land Office.	HOUSEHOLD HARDWARE.	sumption, Asthma, Epilepsy, Piles, all	F. M.	Day;" No. 2, "The Moral Law," by Rev. James Bailey. 28 pp. each.	and to take passage in a
port of the Chief of the Massachu-	might be proposed	being in great pain, rushed in among	boy could climb an avula trac fill	Contested Land Cases, Private Land Claims, Mining Pre-emption, and Home-	Manufacturer of	Blood Diseases, permanently cured. Pay after cure is made. State your case, en-		"THE SABBATH: A Seventh Day, or	which had been dispatche
[방송] (1994년 - 1997년 1997년 - 199	It is the testimony of the detect-	the cotton bales, where she was ac- customed to hunt rats. The cotton	bis pockets and get off with impuni-	stead Cases presented before the General	TIN, COPPER, and SHEET IRON GOODS.	closing 3 ct. stamp, to Howard Medical	STATIONS. No. 3* No. 9‡ No. 1*	The Seventh Day, Which?" By Rev. N.	for the accommodation
setts detective force, which we copy		thorobe tools find and man burned	ty; but the moment a big boy tried	Land Office and Department of the Inte-	SAP BUCKETS,	Institute, Providence, R. I.		Wardner. , 4 pp.	510D
from the Christian Union:	i whom they conversed. They formall		to do it the limb broke and so did	Land Warrants.	SIRUP CANS, EAVE TROUGHS, and	DURDICK & ROSEBUSH	Lears New York 7.00PM 7.00PM 9.00AM	"THE LORD'S DAY, OR CHRISTIAN SAB- BATH" By Rev N. Wardner. 4 pp.	BOABDED BY PRIVA
The report is the result of the	I OUL LWO WHO HID DOL SCOLL THE IMER I	othow wanter and he are he are the	the boy's arm, and all the pious peo-	We pay cash for Bounty Land Warrants	ROOFING a specialty.	D keep FRESH OYSTERS constant-	Port Jervis 10.55 " 11.35 " 12.13PM	DO THE SCRIPTURES TEACH IT? By	However, it soon bed
The source of the second secon	I OF VOINU TO WORK FOR THE DURDER AT I		he said it was a indomont (l'ho	and Additional Homestead Serin. We	Lyon's Heel Stiffeners, a sure preventive	ly on hand, at their Grocery at Alfred Centre, which they will sell, at	Hornellsville 8.15AM 12.20PM 8.55PM	Rev. N. V. Hull, D. D. 6 pp.	apparent that the journe one of hardship, and
were dealled last Sommer for this	earning an honest livelihood, and they express the door whether these	the fourth partner, who owned this	real difficulty, however, lay in the size of the boy.	invite correspondence with all parties having any for sale, and give full and	for boots and shoes running over at the heel, sent anywhere, postpaid, for 25 cents		Genesee 9.17AN 1.24PM 9.57PM	Orders for the Society's Publications	
were to assume the <i>role</i> of the tramp,	two were ready to engage in any	particular leg of the cat. The judge	Good notions in that have a	avaligit instructions where assignments	per pair. Send height of heel you	WHOLESALE or RETAIL,	Cuba 10.17 2 22 10.15 10.52 Olean 10.40 2.10 11.23<	accompanied with remittances, for the use of its Agents, or for gratuitcus distribr-	The papal ship, when the Canary Islands, fell in
proceed to his ground, and by inti-	laborious employment.	examined the case and decided thus:	Good nature is that benevolent and amiable temper of mind which	we conduct our business in separate	wish them to go on.	at the Lowest Rates.	Great Valley 3.38 "	tion, should be addressed to D. R. STILL-	lombian privateer, by
mate association obtain an inside	This experience, more authentic	"Ine leg that had the oil rag on it	disposes us to feel the misfortupes	Bureaus, having therein the assistance of	SPECIAL.		Salamanca 11 20 " 3.42 " 12.07 "	MAN, Alfred Centre, N. Y.	was stopped in her sour
view of his daily life. The plan	and suggestive than anything of the	legt in fact it held up that leg and	and enjoy the happiness of others	able and experienced lawyers and clerks,	1st. Our Stock of stoves is choice, and	EXAMPLE AND AND SERVICE AND S	Cleveland 7.05PM		ous crowd of pirates b soon filled the ship's dec
was not a dimcult one to carry out.	Kind that has ever appeared, will no l	ran with the other three lage. The	and, consequently, pushes us on to	and give our closest personal supervis- ion to every important paper prepared in	will be sold very reasonable. 2d. A few plows left, which will be sold	OU with your name on each, for 10 cents. Agent's outfit, 10 cents.	Cincinnati 6.00AM	The Sabbath Begonden,	soon tilled the ship's dec
a Lue traternity is so large and its	doubt be of great value in the treat.	three uphurt leas therefore carried	promote the latter and prevent the	each case. Prorapper attention thus		cents. Agent's outlit, 10 cents.	Leave		ing to put to instant dea who refused willingly to
elements so diverse that not much	ment of the general subject It de-	the fire to the cotton, and are alone	former.	secured loan business. trusted to us.	stock.	Send to	Little Valley UL57AM 4.15PM 12.26AM	PUBLISHED WEEKLY,	Already the dagger of
more than seedy clothing and a de-	fines very accurately the social stat.	culnable. The injured leg is not to	How to stew cranherries · Weigh	As we charge no fee unless successful, stamps for return postage should be sent	3d. A lot of stained stovepipe very	BYRON E. TEFFT,	Dunkirk 1.30PM 5.45 " 2.40 "	BY THE	was raised over the u
Cayed look are necessary for a pass-	us of the tramp. He is no longer	be blamed. The three partners who	your perries, put them in a porce-	us		Phillip's Creek, N. Y.	ADDITIONAL LOCAL TRAINS WESTWARD.	AMERICAN SABBATH TRACT SOCIETY.	Archbishop, when Mas
Starting out from Springfield, it	merely a nuisance. He is a crimi	owned the three legs with which the	lain lined kettle, with water enough	Liberal arrangements made with At- torneys in all classes of business. Address	Alfred Centre, N. Y., Nov., 1877.		4.30 A. M., except Sundays, from Hor- nellsville, stopping at Almond 5.00, Al-	ALFRED CENTRE, ALLEGANY CO., N. Y	resistible force, arrested
was not long before the amateurs		cat ran to the cotton, will pay the	to cover. Stew them until tender,	R. S. & A. P. LACEY, Attorneys, Wash-	TO OOO AGENTS WANT.		fred 5.25. Andover 6.12. Genezee 7.21. Scio	HAINED UMAINI, HELEUANI UU., N. 7	sin's hand. With ange
fell in with professionals. These		whole value of the bales to the part-	pound of sugar to u	ington D. C.	ED to sell our newly	NEATLY AND PROMPTLY DONE	7.43 Phillipsville 8.07, Belvidere 8.80, Friendship 8.58, Cuba 9.50, Hinsdale 10.45,	As the Denominational Paper of the	a threatening attitude, he pirate to desist, and res
were two in number, and were dis-		ner who was the proprietor of the injured leg."—Aonian.		WE REPER TO	Patened Novelties, Chromos, Jewelry,	AT THE	Olean 11.20, Allegany 11.45 A. M. Van	Seventh-day Baptists, it is devoted to the	pirate to desist, and re
posed to be friendly and confiden-	Apples-Keep in a dry place, as		There were five steamers, twenty-	Hon. M. G. Emory, President 2d Nation-	Watches, Revolvers, Engravings, Books, &c. Stationery Packages \$10 per hundred.	THE PROPERTY OF THE	dalia 12.27, Carrollton 1.10, Great Valley	exposition and vindication of the views bi that people. It will advocate all reforma	God and the represen
tial. They were Irishmen, thirty	cool as possible without freezing.	A GOOD REASON.	nine ships, and 101 other vessels built in Maine last year, the aggre-	al Bank Washington, D. C.; C. E. Prentiss, Esq., Cashier German Am. National Bank,			1.30, Salamanca 1.55, Little Valley 2.52, Cattaraugus 3.35, Dayton 4.35, Perrysburg	tory measures which shall seem likely to	Holy Father. Mastails
and forty-five years of age, the one	Brooms-Hang in the cellar-way,	The following, from the American	gate tonnage being 76,308 tons.	Washington, D. C.: Hon, C. Dewey, Prest	The best prices ever offered. Mammoth Catalogue with Samples Free. R. L.		5.03, Smith's Mills 5.42. Forestville 6.68.	improve the moral, social, or physical con	full of meaning and co
a shoemaker, the other a tailor.	to keep soft and pliant.	Baptist, is worthy the consideration	This is an increase over 1875 and	Har, Nath, Bank, Calliz, Ohio Hon, H.	FLETCHER, 11 Dey St., New York.	Orders by mail will receive special care.	Sheriden 6.27, and arriving at Dunkitk at	dition of humanity. In its Literary and Intelligence Departments, the interests	his bold and threatenin
Both could get work if they desired, but preferred to tramp.	Cranberries-Keep under water,	and imitation of the young of both	1876.	Waldron, Vice Prest. 1st Natl. Bank, Billsdale, Mich.; J. R. Hanna, Esq., Cash-		A GENTS WANTED FOR THE	6.50 P. M. 12.20 P. M. daily, from Hornells-		caused the heart of the
	Dish of hot water set in oven, pre-		The best men know that they are	ier City Natl. Bank, Denver, Col.; J. D.	\$100 PER MONTH and expenses or YEARLY	ORIENTAL WORLD. IT CON-	ville, stopping at Almond 12.33, Al-	concurrent.	to tremble; the uplified pirate slunk back; and
They only worked when they want- ed money to get liquor, and not		ances based on equally sensible	very far from what they ought to	Knox, Esq., Banker, 'Fopeka, Kansas.	Commission to a few good Contract	tains full descriptions of Southern Russia,	fred 12.45, Andover 1.05, Genesee 1.24, Scio 1.32, Phillipsville 1.41, Belvidere 1.50.		pirate slunk back, and, deadly weapon. Eloqu
then if they could steal it. One had	Economize time, health, and		be, and the very worst think that if		men to sell our Teas to Deal.	Holy Land &c. Illustrated with 250 fine	Friendship 2.00, Cuba 2.22, Hinsdale 2.37,	Per year, in advance	and prudent in action.
tramped five, the other eight years.		grounds, scenes of domestic infelici-	they were a little better they should	NOTICE TO CREDITORS.	ers. No peddling. C. A. LONG & Co. Nos. 4 & 5 Fuller Block, Dearborn St., Chicago.	Engravings. This is the <i>only</i> complete	Olean 2.50, Allegany 2.58, Vandalia 3.08	To the near an antifacto of Loral	ceeded, eyen in winni
As a rule, they could get very little	Flour-Keep cool, dry, and se-	ty would be comparatively rare :	be as good as need be.	law, to all persons having claims against	m	History published of the countries in-	Carrollton 3.22, Great Valley 3.38, Sala- manca 3.57, Little Valley 4.15, Cattarangus	Agent 1 75	captain of the privatee
food by begging, only dry bread.	curely covered.	"Where did you first meet with	Wouldn't it be a good idea to	the estate of Isaac Fenner, late of the		This grand new work is the result of	4.32. Davton 4.53. Perryshurg 5.00 Smith's	No paper discontinued until arrearages	turn, consented to perm
and milk. What they ate they gen-	Glass-Clean with a quart of wa-	your bride?" I asked a young friend		town of Alfred, county of Allegany, de- ceased, that they are required to exhibit	RESH OYSTERS CON-	recent and extensive travel in all the coun-	Mills 5.17, Forestville 5.25, Sheriden 5.35,	are paid, except at the option of the pub-	ship peacefully to c
erally stole, and recommended the	ter mixed with a tablespoonful of	or mine, who had invited me to his	-Person to Bo tound and bievenel	the same, with the youchers thereof, to		tries named. It is a live and "timely" book-the only one on the subject-and	and arriving at Dunkirk 5.45 P M	ADVERTISING DEPARTMENT	course. But soon rene
detectives to do likewise.	ammonia. Horbs-Cother when beginning	wedding. His answer was:	charches from getting into debt?	the subscriber, the administrator of the	BURDICK & ROSEBUSH'S,	the fastest selling one ever published.	stopping at Genesse 9.57. Belvidere 10.18	Transient advertisements will be inservi	arrested the onward co
After parting from these commu- cative and unsuspicious vagrants.	Herbs-Gather when beginning to blossom; keep in paper sacks	"Some time ago, I was one of a large dinner party of ladies and	During the first year of married	personal estate of said deceased, at the dwelling of the administrator, in the town	Alfred Centre, which will be sold as low	One Agent sold 26 copies the first day : an.	Cuba 10.52, Olean 11.23 Salamanca 12.07	ed for 50 cents an inch for the first inser	A storm had torown
the next person interviewed was a	Ink staine-Wat with envirtation	ange unner party of ladies and	life the wife fills her husband's heart; after that she must fill his stomach		as the LOWEST, in quantities to suit	other, 168 in one week; another, 218 in one township. Agents don't miss this-	Little Valley 12.36, Cattaraugus 1.01,	tion, and 25 cents an inch for each subre-	on the coast of Catsion
Frenchman. His nlan was to tramin	pentine; after three hours, rub well.	was noticed not to driak our wine	LAUTHE LUAL SUPE IN HSE THE DIG STAMSAR E	1878.	purchasers.	the very best chance to make money	* Daily.	quent insertion. Special contracts made with parties advertising extensively, or for	middle of the ocean.
through the country, in the Summer	Jars-To prevent, coax husband	Our host observed it, and said.		JOSEPH W. SMITH, Administrator. Dated, Alfred, December 27th, 1877.	DEESE'S PATENT	offered in the last three years. Now is	+ Daily between Salamanca and New	long terms.	stillness, with Bleepy
and Fall, going to some large city	to buy "Buckeye Cookery."	"A glass of wine with von	Some people complain because they can't find bread for their fami-	,,,,,,	L ADJUSTABLE	your time. Send for our Extra Terms to	York.	Legal advertisements inserted at legal	ship remained unmov
as cold weather came on. There	Keep an account of all supplies,	114100 +	lies; others have given up trying to	DOCOA YEAR. AGENTS	STENCIL LETTERS	Agents, and a full description of this great work and judge for yourselves. Address	[‡] Daily between Port Jervis and Dun- kirk.	rates. Yearly advertisers may have their ad	, long days. Chance had
the could get arrested for some petty	with cost and date when purchased.	Excuse me, sir, said she.	find it and go to work for it.	\$2500 A YEAR. AGENTS WANTED. Business	AND FIGURES.	A. D. WORTHINGTON & CO., Publishers,		vertisements changed quarterly withou	alongside an unhapp
Frime, and spend the Winter months	Love lightens labor.	"'What excuse? Do you belong	Never spend your money before	legitimate. Particulàrs free. Address, J. WORTH & CO. St. Louis, Mo.	NEW AND VALUABLE.	Hartford, Conn.	Baggage will be checked only on Tick	extra charge.	a ship which they so
in the congenial retirement of a	Money Count carefully when	to the Murphies? What ! have we	you have it. This will save you		Greatest Invention since Printing.	THE CURSE OF RUMTHE	eta purchased at the Company's office. JNO. N. ABBOTT,	No cuts or large type can be inserted but advertisements may be displayed by	to be a slaver.
prison. His personal effects, includ- ing four bottles of gin, were carried	you receive change.	a teetotaler here? Ha, ha! a teeto-	from many difficulties and some	NOTICE TO CREDITORS.		Life and Work of DR REVNOLUS	General Passenger Agent. N. Y.	spacing to suit patrons.	A SLAVE SHIP'S
		taler I Why, do you never drink wine?'	temptations.	Notice is hereby given, according to		aud FRANCIS MURPHY; over S00 pages. Price \$2 00. AGENTS WANTED. H.S.	D GOLD PLATED WATCHES	No advertisements of objectionable char acter will be admitted.	Awaiting in anxiou
On a following day, the travelers		wine?' "'Never, sir.'		law, to all persons having claims against the estate of Michael Gardner, late of the	To form any word or address. Used by all Merchants, Farmers, Boys, &c. 🐼 Sample	GOODSPEED & CO., New York, or Cin-	Cheapest in the known world.	JOB PRINTING.	in the deadly calm o
met three tramps who took them to		"' Why not?'	easing the wearied part by change	town of Almond, county of Allegany, de-	Alphabet by mail, 60 cents. Circulars free,	cinnati, O.	Sample watch free to Agents. Address.	The office is furnished with a supply of	unruffled sails and
a redezvous in the woods, where	Parsuips—Keep in ground until	" ' From principle, sir.'	of business	ceased, that they are required to exhibit	Samples, 6 cents.	TOR SALE.—150 ACRES OF	A. COULTER & CO., Chicago.	jobbing material) and more will be added	were adly affected b
were gathered fourteen others Of	Spring *	(Nothing many and TT	The world may make a man	the same, with the vouchers thereof, to	AGENT'S OUTFIT, \$1.	land oituated 11 miles Anna Al	TANK CERTIFICATES OF	as the business may demand, so that al-	

I land, situated 14 miles from the vil. BLANK CERTIFICATES OF lage of Alfred Centre, and one mile from a MEMBERSHIP, with return notice CERTIFICATES OF were gathered fourteen others. Quicksilver and white of an egg decision of character deeply im. fortunate, but not miserly; that is personal estate of said deceased, at the REESE MFG. CO., Chicago, Ill. work in that line can be executed wit these, three were German, two **DIOGRAPHICAL SKETCHES** AND PUBLISHED WRITINGS OF ELD. ELI S. BAILEY, for sale at this of. fice. Price One Dollar. Sent to any ad-dress post paid, on receipt of price. **Indee of Affred Centre, and one mile from a** first class cheese factory. There is a com-tradicultural indication of the certificates' having been used, suita ble for any church, for sale at this of. plements are also for sale with the farm. Address D. R. STILLMAN. **ID MEMBERSHIP**, with return notice of the certificates' having been used, suita ble for any church, for sale at this of. 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find them both convenient and economical. neatness and dispatch. dwelling of the administrator, in the town of Alfred, on or before the 12th day of Dutch, one Swede, one French, destroys bedbugs. pressed me. I sought an introduc. from himself. ADDRESS. Rice-Select large, with a clear, tion to her, satisfied that one of Wrong none by doing injuries, or three Americans, and two Irish. July, 1878. GREEN CHAMPLIN, Administrator. All communications, whether on bus'-The party had already been in the fresh look; old rice may have in- such principles would make me a omitting the benefits that are your ness or, for publication, should be +d-dressed to "THE SABBATH RECORDplate five lays, subsisting upon sects. fice. Price One Dollar. Sent to a dress post paid, on receipt of price. good companion. I joined the Mur-1 duty. Dated, Alfred, January 7th, 1878. ER, Alfred Centre; Allegany Cor, N. Y."