

THAT I MAY KNOW HIM.

"I seek to know more of the Lord Jesus Christ than of the most intimate friend I have on earth..."

"I look for you; where we least look for him he often finds us. He delights in the surprise of love..."

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THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

ALFRED CENTRE, N. Y., FIFTH-DAY, MAY 15, 1879.

Polycarp the Martyr, who had familiar intercourse with the Apostles... Viewed from a purely literary standpoint, there can not possibly be better evidence to establish the antiquity, integrity, and genuineness of an ancient work than that furnished by translations or versions...

The House of Many Mansions. I have been thinking lately of the many mansions which the Father has prepared for those who love Him...

A Sterling Old Poem. Who shall judge man from his manners? Who shall know him by his dress? Who shall know him by his dress? Who shall know him by his dress?

TOUGH ME NOT. When Christ made us Mary at the tomb, and she made us Mary at the tomb, and she made us Mary at the tomb...

CONCERNING MINISTERS. The general attitude of the popular mind in these days toward the ordained ministry of the gospel, is one of much respect as to the person, but of much indifference as to the office...

WHEN JESUS COMES. There is a very sweet promise in this: "Jesus cometh to his own." In these days, He does not come in the fleshly form...

HOW TO FIND HIM. In the narrative of the days that followed the first Easter there is a story which has a suggestive food for thought in the story of the discovery of the body of Jesus...

THE SABBATH RECORDER. PUBLISHED WEEKLY BY THE AMERICAN SABBATH TRACT SOCIETY, ALFRED CENTRE, ALLEGANY CO., N. Y.

Walking where he has not called us to go; nor by professions of attachment and protestations of preference...

ABIDING IN CHRIST. The Savior and the Apostle John both enjoy us to abide in Christ, and the words would never have been used were there not a possibility of quiting Him and returning to the world...

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Believing and Pleading. The question of the effectiveness of preaching has been fully discussed from various standpoints...

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Power of a Sweet Voice. There is no power of love so hard to get and keep as a kind voice. A kind heart is the first condition...

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THE SABBATH RECORDER.

WHOLE NO. 1789.

Not far, not far from the kingdom, Not in the shadow of sin, Not in the shadow of sin, Not in the shadow of sin...

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The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, May 15, 1879. REV. N. V. HULL, D. D. - - EDITOR.

WANTS.

The paper maker, the printer, and the postmaster all want, and must have, money for what they do toward getting the Recorder before its readers, and even editors' families are subject to the common wants of humanity; and some of these wants must be met before the paper can go to its patrons.

Local Agents are, in some cases, slack in calling the attention of those of whom they are expected to have an oversight to the state of their accounts, but this does not release subscribers from an obligation to pay as promptly as possible.

We hope the friends of our cause will give this matter the needed attention, and save us the humiliation of further using space which should be devoted to better uses, for the purpose of dunning for what should be paid without.

"TO WHOM IT MAY CONCERN."

For months we have felt we ought to speak to our people on some subjects of so delicate a nature that we shrank from the duty, if it indeed be a duty; but the impression is so strong that we can not feel justified in further neglect.

It is said that some of our churches seem to desire in the employment of pastors or ministers to drive sharp bargains with them, getting their services at the lowest rates possible.

It may be thought we speak too plainly, but how can we look on and see here and there Zion trodden under foot, and weakness and shame settling down upon us like a nightmare, while the wicked multiply and their darkness increases.

2. In this connection another evil is named, that of neglect in the payment of the sums pledged for the support of the pastor. Often it is said the pastor is embarrassed and scarcely knows which way to turn, because of the neglect of his brethren to promptly pay their dues.

who actually went the disgraceful length of repudiating their church debts. Perhaps a tax was levied upon them for lights, fuel, repairs on the house of worship, or something of the kind, and they would refuse to pay it.

But we will go no further in this direction, only asking those reading these hints, to at once look over the ground, and if a reform is called for, go into it at once and quit yourselves like men.

WARS AND FIGHTINGS. James says: "From whence are wars, and from whence are fightings among you? Are they not from hence, from your lusts that war in your members?"

Local Agents are, in some cases, slack in calling the attention of those of whom they are expected to have an oversight to the state of their accounts, but this does not release subscribers from an obligation to pay as promptly as possible.

It is strange that we can be so deluded as to serve the devil from a sense of duty to God. We persuade you to see the truth on this subject. Can you not see that ruin attends your course? We have seen churches, honored and beloved, utterly destroyed, or so weakened as to exist in a state of decay.

What we have said above applies, if we understand the matter, to the third chapter of Second Corinthians, and to corresponding passages. The object of the writer seems to be to draw a contrast between the administrations of Moses and Christ.

It is not probable that the false teachers in Corinth, being of Jewish origin, had commended the laws and institutions of Moses as being of superior clearness, and even as excelling the gospel of Christ.

CYCLOPEDIA OF LITERATURE.—It will be welcome news to all lovers of good literature that the new, beautiful, and marvelously cheap *Encyclopedia of Chambers's Cyclopaedia of English Literature* is now completed on June 1. Volume IV. is just issued, and the remaining four volumes are to be issued and delivered at one time on the date stated. The work richly deserves the sale it has obtained of nearly 100,000 volumes already, and ought to attain, as it probably will, to a round million.

time. Postage, if by mail, 48 cents extra. Orders will be filled in the order of receipt. Specimen pages and full particulars will be sent free on request.

THE CHRISTIAN vs. THE JEWISH RELIGION.

BOSCOBEL, May 7th, 1879. To the Editor of the Sabbath Recorder: The weekly visits of your paper are highly prized; it instructs, admonishes, and cheers me in my isolation.

Some portion of the first column on the second page of the Recorder of the 24th ult., puzzles me. "The Christian religion was as distinct and personal as was the Jewish, yet each was the outgrowth of the one preceding it."

Upon the third chapter of Second Corinthians you say: "The ministration of Moses was written upon tablets of stone, and his glory was symbolized by the radiant face of Moses. Against this one could speak. Before it all, whether in heaven or earth, must bow. But this splendor of justice had in it no help for the sinner."

Are my conclusions right or wrong? Truly yours, M. M. JONES.

We think Sister Jones for her excellent letter. We are glad that she looks so carefully into these matters. Perhaps we were not sufficiently guarded in the language we used.

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oy and means to supply the temporal wants of their minister. Rom. 15: 27, "For if they have been made partakers of their spiritual things, their duty is also to minister to them in carnal things."

SUNDAY LEGISLATION IN PENNSYLVANIA.

On the first day of May an interesting discussion sprung up in the Senate of Pennsylvania, in reference to the attempt to amend the Sunday law of 1794, increasing the penalty for its violation.

Another class of church members would hire a minister to do their own individual work, especially that part which requires self denial, such as praying, visiting the sick, looking after delinquents and settling difficulties between members.

First, then, with Christ "one is your Lord and Master," second, "all ye are brethren," third, "ye are the light of the world," or the tangible means of grace and salvation to the world.

Some years ago, two of our brethren and their wives were called to go as missionaries to China. Their hearts were moved by the Spirit of God and were burning with a desire to go and proclaim Christ to the perishing heathen.

But the objector may say that this business belongs to the missionary society. Well, every church ought to be a missionary society; it means to supply the temporal wants of their minister.

Justice to myself and to the cause which I am trying to aid, compels me to correct this statement. I never made such a claim; I never held to such a belief.

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and he can not escape it. It seems to the writer that we ought to turn our attention to this subject. Some churches are losing spiritual vitality, and with it all influence for good.

THE CHRISTIAN MISSION. He who said to his disciples, "If ye love me, keep my commandments," holds every individual who receives his gospel responsible for the fulfillment of his last commandment, "Teach all nations."

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the most competent managers I ever met, has recently carried out a good measure in getting rid of a bungling restaurateur, and replacing the latter by a gentleman who is quite a card in this business.

OUR EUROPEAN LETTER. Coming events cast their shadows before.—Preparations for the grand Royal Silver Wedding at Vienna—Garibaldi's arrival in Rome—Prussia Bismarck and the future of Denmark.

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HOME NEWS

Alfred Conra, N. Y. The following items of local interest we take from our college paper, the Alfred Student:

The Senior Class have planted an elm near the west end of University Hall, which, if it lives and prospers, will remain a permanent memento to the Class...

WELCOME, SABBATH RECORDER. For some time past I have taken the RECORDER, though I have often thought I must renew my subscription...

THE SUNDAY-SCHOOL BLACKBOARD is a new help for Sabbath-schools. It is designed to illustrate the Lessons of the International Series...

PUBLIC WORSHIP. Man is a social being, and seeks his enjoyment in associating with his fellows. A great deal of pleasure and profit too is derived from a proper use of this social principle...

WASHINGTON CORRESPONDENCE. The disputed army legislation is now regarded as virtually settled. There seems to be no doubt that the President will sign the separate bill prepared by the Democratic caucus...

THE NORTHAMPTON BANK FUNDS. It is rumored the Northampton Bank authorities are negotiating for the return of \$482,000 worth of bonds, taken from the bank, with the wife of Scott, one of the men serving twenty years for robbery of a bank, on a basis of release for Scott, Dunlap, Connors and Leahy...

THE MILITARY INTERFERENCE BILL is just now receiving the attention of the President and the public. It has passed both Houses of Congress, and awaits the President's decision, if it has not already been acted upon.

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