

represented by letter and delegates... We have been glad to welcome the delegates from the Sister Associations...

BIOGRAPHICAL SKETCHES AND PUBLISHED WRITINGS OF EDWARD B. HAYLEY, By W. H. B. HAYLEY, Editor of the "Sabbath Recorder." Price One Dollar. Sent to any address post paid, on receipt of price.

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CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY, ALFRED CENTRE, N. Y.

THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M. Part First, Argument. Second Edition. 16mo. 288 pp. Price, 40 Cents. Part Second, 288 pp. Price, 40 Cents.

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PIEDMONT TO THE DEAD. BY WILLIAM WINTER. (Read at the banquet of the Society of the Army of the Potomac, at Albany, June 18th, 1879.)

From the life of love that unceases... In the glow of a festival, his... On the wind that blows from the east...

They loved, as we love, yet they passed... From all that man's spirit can pry...

Where they roam on the slopes of the mountain... That only by angels are trod...

They will lift their white hands in a blessing... We shall know by the tear that it brings...

In the grim and relentless upheaval... Which blesses the world through a curse...

Let the wind that sighs over the prairies... But lovingly with flowers and fairs...

And everlastingly true to the dead... THE NORTH-WESTERN ASSOCIATION.

The Seventh-day Baptist North-Western Association held its Thirty-second Annual Session with the Church at Farina, Ill., commencing on Fifth-day morning, June 26th, 1879, at 10 o'clock.

The Association was called to order by W. C. Titsworth, Moderator of last year.

L. T. Rogers, James Price, S. G. Burdick, Albert Burdick, J. E. N. Backus, Charles Swick, G. J. Crandall, W. W. Titsworth, O. F. Whitford, G. W. Burdick, and G. M. Cottrell.

The following Sabbath School Institute Committee was elected for the year: O. U. Whitford, E. M. Dunn, G. J. Crandall, W. C. Titsworth, G. M. Cottrell.

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nothing was said about hop-raising, which is quite common in that vicinity. \$250 was raised at this session for the Tract Society...

The Western Association was held at the Church at Richburg, N. Y. Seventeen churches were represented by letter and delegates...

The Eastern Association convened with the Church at Shiloh, N. J. Eleven churches were represented by letter and delegates...

The Southern Association convened with the Church at New Salem, Va. Six churches were represented by letter and delegates...

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Resolved, That we regret that so many of our educated young men leave the Sabbath, apparently for the joys of the church's prosperity and the sorrows of her adversity...

Resolved, That this Association express its deep and earnest sympathy with our brethren in Pennsylvania in their trials and struggles to secure religious liberty...

Resolved, That in view of the great need there is at this age of the world, of Christian character and life, we earnestly urge upon our people the necessity of some reformation...

Resolved, That we urge upon all the necessity of a wise discrimination in the selection of those who are to be entrusted with the management of the church...

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ESCHATOLOGY. The Editor of the Sabbath Recorder: Perhaps a few words explanatory to the readers of the Recorder, and also an introductory, may be appropriate. In making request to insert some articles in the Recorder, on certain topics, I was aware that, as you write, my views differed from those of other people; hence, I thought it but courteous and proper to ask for the privilege, and obtain permission, although, to the credit of the publishers of the Recorder, great liberty of expression appears in its columns. However, I truly appreciate the favor granted, and tender both to yourself as editor, and also to the Corresponding Secretary of the Trist Society, my thanks for the same. I also appreciate your suggestions as to the manner of preparing the several articles, and trust, in that respect, they will be admissible.

THE SITUATION. DENVER, N. J., July 8th, 1879. To the Editor of the Sabbath Recorder: I was deprived of the privilege of attending our Association (the Eastern) this season on account of sickness in my family. I suppose it is all right, but I feel the loss very much. I have been watching (through the Recorder) the doings of the several Associations, hoping to find an upward and onward march towards a higher divine life, after which I am anxiously seeking, and which I am as a denomination hoping to be striving. On reading the report of the Committee on Resolutions of the Western Association, I found the first resolution to read as follows: Resolved, That we urge the members of this Association to begin the work of personal consecration to the cause of Christ, and that they advise the pastors of our churches to preach often upon those churches who are earnest workers in our cause in the State Government. But five more were able to pass the Resolutions. Liberty bill. The bill in the Senate, you are aware, was defeated by a vote of 21 years to 16 years. This shows progress in that branch of the State Government. But five more votes were needed to carry it through and over to our side. My fate would have been in the House is not certain, but it had strength not generally conceded. Men well acquainted with the views of members believe it would have received the required majority, one hundred and one votes. The bill in the House was not reached, as it was held in session before Mr. Shear presented it. Mr. Jones introduced the bill in the Senate and Mr. Shear offered the one, similar in most respects and alike in object, in the House. Senator Jones believes he will yet give it his help. Mr. Shear presented it to the Senate, and he will yet give it his help. Mr. Shear presented it to the Senate, and he will yet give it his help.

of oil prove true, the advance on real estate, and the eager craze for wealth, might develop quality in the people as well as oil in the earth. Oil at home might keep our own members in their places; and meanwhile we will pray that, come what will, we will "remember the Sabbath day to keep it—as God made it—holly." J. S. McFARLAND. Oxford, N. Y. July 10th, 1879. To the Editor of the Sabbath Recorder: We close our tent meetings here to night. We have been here twenty-four days; have held twenty-three meetings in the tent, all well attended but one, that on a rainy evening. I have preached outside of the tent four times, making twenty-seven discourses. My health and strength were but poorly recruited when I entered upon the arduous and untiring duties of the tent; but God has graciously granted me all needed help, as he has also my helper, Bro. Clarke. We are to begin tent meetings in Norwich, N. Y., on Third-day evening next week, July 15th. As our cordial invitation from Cincinnati, N. Y., holds good for the season, we thought it best not to go there till after having. Norwich is a large village; it claims to have seven thousand inhabitants. We hardly dare hope for so good a hearing, as we have had in this place; but we feel that the good hand of the Lord has been with us in choosing, and in our preliminary arrangements for the work. We will, while in Norwich, also give the gospel in the Northampton, in vindication of God's long neglected Sabbath, whether many or few, and whether the truth is received or rejected. We have been much cheered and strengthened in our work here by the letters of friends; and especially by such as we noted in the Recorder of last week from a friend in Western, R. I. Sympathy and a dollar a month, are a good combination for the present. As for the fact that several persons here have commenced the observance of God's Sabbath since our tent meetings opened. Should a permanent Sabbath interest be established here, as is the desire and hope of some, we shall be able to look after it during our tarry at the neighboring village of Norwich. Very truly, L. C. ROGERS. Preston, N. Y.

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